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N.B.—All correspondence with reference to the "Minutes" should be addressed to the Rev. W. H. Roberts, D.D., Stated Clerk, 1334 Chestnut St., Philadelphia, Pa.

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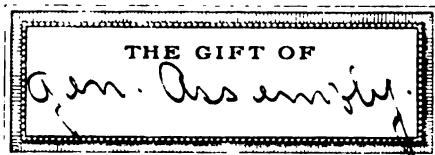
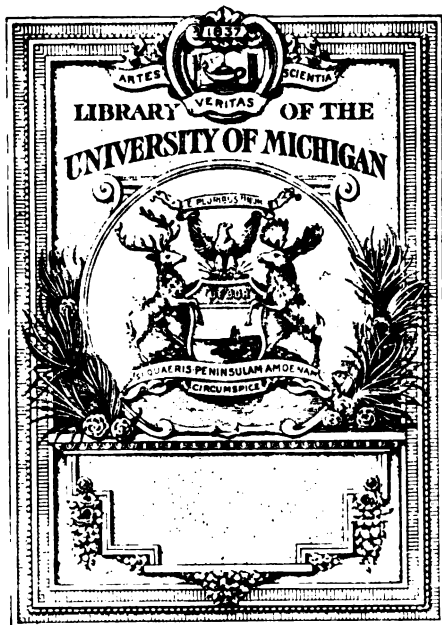
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# HOME MISSIONS.

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## TWENTY-FOURTH ANNUAL REPORT

(The Ninety-second of the Work)

OF THE

# BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED

STATES OF AMERICA.

*General Assembly,*

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*Presented to the General Assembly, in Saratoga, N. Y.,  
May 17th, 1894.*

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**Presbyterian House:**

No. 53 FIFTH AVENUE, NEW YORK.

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1894.

## MEMBERS OF THE BOARD.

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The term of service of the following expires in May, 1895.

MINISTERS.	LAYMEN.
REV. THOS. S. HASTINGS, D.D. <sup>1</sup>	JOHN CROSBY BROWN. <sup>1</sup>
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	ROBERT HENDERSON. <sup>3</sup>

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The term of service of the following expires in May, 1896.

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" GEORGE L. SPINING, D.D. <sup>2</sup>	HENRY E. ROWLAND. <sup>1</sup>
	CHARLES E. GREEN. <sup>2</sup>

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The term of service of the following expires in May, 1897.

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" D. STUART DODGE. <sup>1</sup>	TITUS B. MEIGS. <sup>1</sup>
" LYMAN W. ALLEN. <sup>2</sup>	GEORGE H. SOUTHARD. <sup>2</sup>
" JOHN W. TEAL, D.D. <sup>4</sup>	

<sup>1</sup> Of the Presbytery of New York.  
<sup>2</sup> " " " Brooklyn.  
<sup>3</sup> " " " Newark.

<sup>4</sup> Of the Presbytery of Elizabeth.  
<sup>5</sup> " " " Morris and Orange.  
<sup>6</sup> " " " New Brunswick.  
<sup>7</sup> " " " Jersey City.

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Rev. JOHN HALL, D.D., President.

" WM. C. ROBERTS, D.D.	}	Corresponding Secretaries.
" D. J. McMILLAN, D.D.		

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OSCAR E. BOYD, Recording Secretary.

Rev. GEORGE F. McAFEE, Supt. of School Work.

" THORNTON B. PENFIELD,  
 Secretary of Young People's Dept.

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Presbyterian House,

53 Fifth Avenue, New York.

BOX 1, STATION D.

# HOME MISSIONS.

## TWENTY-FOURTH ANNUAL REPORT.

The Board of Home Missions respectfully presents to the General Assembly its Twenty-fourth Annual Report, which covers the ninety-second year of the Home Mission work of our Church.

God has dealt very graciously with the Board and its members throughout the year, and His signal blessing has rested upon the work in all its departments.

While He has seen fit in His infinite wisdom to restrain the Board from entering many of the neglected fields calling for new work, He has nevertheless poured out His spirit in large measure upon our churches and missions. Fruitful revivals are reported from all parts of our country. The numbers of those who have been gathered into our churches are tabulated at the end of this report.

In the midst of this gracious harvest of souls some of our missionaries have fallen under the heat and burden of the day. Their names and fields of labor are as follows :

Rev. JOHN H. COOTER.....	Indian Territory.
" JOHN W. McFARLAND.....	Alaska.
" ANDREW D. JACKE .....	Indian Territory.
" GEORGE ROSS .....	Oregon.
" GEORGE H. SHARPLEY.....	Iowa.
" JOHN W. TAIT.....	Washington.
" SAMUEL T. WILSON, D.D.....	Florida.
" WM. H. WARE.....	Minnesota.

### FINANCES.

The Board is compelled to come before the Assembly with a larger debt than it ever before reported. For the fifth time in succession the receipts have fallen short of the necessary expenditures.

The year opened with a debt of \$66,407.75.\* The financial depression which soon began to affect the business of the country made a gloomy outlook for all benevolent causes. The liquidation of

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\* \$39,157.02 on Home Missions. \$27,250.73 on Teachers and Chapels.



our debt under the circumstances, and in the limited time between the adjournment of the Assembly and the beginning of the summer vacation, was not accomplished. The necessity of retrenchment became apparent at the outset. Appropriations for the support of work already in hand were made sparingly, upon the lowest possible scale. The most conservative policy was adopted with regard to new work. Only \$38,945.75 was thus expended during the year. More than half of this was for the Indian work transferred to us from the Foreign Board. Much of the balance was saved by churches rising toward self-support. The total increase in appropriations on account of new work was about \$13,000. As the summer advanced the current demands on the treasury outran the receipts. The Board, by a wise foresight, so managed its securities and credit as to provide for the prompt payment of all the missionaries during the trying months which followed. So general was the depression over the country that many churches were unable to meet the obligations to their ministers which they had assumed in good faith in better times. These ministers were thus left to depend upon the portion of their support promised by the Board. Many requests were therefore made for increase of appropriation, which the Board was compelled to refuse. Under such conditions delayed payments would have entailed untold hardship and suffering.

The alarming condition of the treasury was kept constantly before the mind of the Church by leaflets scattered by the hundreds of thousands, by the *Church at Home and Abroad*, by the *Home Mission Monthly*, by missionary meetings and conventions, and by the weekly papers of our denomination, the kindness of whose editors is gratefully acknowledged.

A larger number of churches have contributed to our treasury than in any previous year of the Board's history. The aid-receiving churches responded most nobly. The heroism of the missionaries enduring hardness, and their active efforts in the Board's behalf, contributed largely toward the measure of success attained. Not a few relinquished in part their well-earned and sorely-needed salaries. Some of them in the East and in the West made personal canvas with subscription papers in behalf of the Board's treasury,

knowing that the results, however great, would add nothing to their own salaries.

In January the Board resolved to undertake no new work whatever before the close of the fiscal year.

Notwithstanding these vigorous and sustained efforts the Board is compelled to report an indebtedness of \$157,047.26\* on Home Missions, and \$101,598.29 on teachers and chapels, making a total of \$258,645.55. The falling off in legacies was of course, in a measure, foreseen. The living have no doubt been restrained by the financial depression which the whole country has felt, and which could not be foreseen.

The benevolent have been severely taxed in all parts of the country for the relief of the destitute and the unemployed.

Rev. J. M. Patterson, of Omaha, says: "The large number who have been thrown out of employment have made large demands upon the charities of Christian people, and the feeling, which is natural, has been that the hungry must be fed and the naked clothed first of all."

Rev. Dr. Thomas C. Hall, of Chicago, says: "It is only natural that our contributions should be cut in upon first by the demands of the poor, which have been very considerable, and second, by the general depression, making large givers and small alike cautious as to their offerings."

Rev. John B. Devins, of New York City, says: "The East Side Relief Committee alone has spent \$100,000 in giving work to the unemployed, and a great deal besides in charity. Another charity fund has spent \$20,000 in its food and coal fund."

Churches and other charity organizations in the city, which have not reported, have spent corresponding amounts in relieving want.

Rev. Dr. Kneeland, of Boston, says: "No doubt very many incomes have been cut into, or cut off entirely, and givers have felt obliged to curtail. Some \$100,000 has been raised by a city relief committee, and smaller sums by many organizations. Some 40,000 have been out of work, and most of them have been helped."

A missionary on the frontier gives another cause which has operated in many regions. He says: "A double financial cloud hangs over us, the money panic and the failure of crops."

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\* Including \$9,425.75 borrowed from Sustentation.

Rev. Dr. Thomas, of Wisconsin, says: "In order to be within a safe limit, I will state that \$50,000 have been spent in charity. A large part of this came from our people, and would most naturally affect the contributions to our Board."

Through this trying year the Church listened to our appeals with a sympathetic heart, and responded with contributions nearly as large as last year. Our total receipts were \$902,690.09.

#### RESOURCES.

The sources to which the Board must look for money are six, viz.:

1. *The Regular Church Collections.*—The supply from this source has steadily increased year by year, except in those years which immediately follow the receipt of large bequests, when the living give less, while a sudden and large increase of the gifts of the living has as regularly followed small receipts from bequests.

2. *Bequests.*—Receipts from this source are necessarily uncertain and variable, and yet the receipts for a term of years show a certain law of average increase.

These facts appear in the record of receipts from the two sources for the past ten years:

YEARS.	RECEIPTS FROM THE LIVING.	RECEIPTS FROM THE DEAD.
	CHURCHES.	LEGACIES.
1884.....	\$439,585.74	\$151,696.33
1885.....	438,327.37	55,763.10
1886.....	569,148.38	74,817.23
1887.....	536,625.32	90,264.43
1888.....	607,480.09	157,173.24
1889.....	645,757.96	164,633.07
1890.....	621,921.56	187,173.05
1891.....	720,286.76	87,990.11
1892.....	709,367.83	140,516.96
1893.....	733,042.00	209,523.27

Receipts from the living include certain large gifts from generous friends for specific objects, and were not available except in part for current work.

The only variations from the rule appear in those years when special efforts were made and unusual means employed to pay the Board's debts. From this cause the increase of contributions reported in 1891 and 1893 was abnormal.

From the table above it may be seen that the average receipts for the five years 1884 to 1888, inclusive, was from contributions

of the living, \$518,333.38; from legacies, \$107,942.86. For the next five years, from 1889 to 1893, inclusive, from contributions, \$686,075.22; from legacies, \$157,967.29. The increase of average was, in contributions, \$166,641.84; in legacies, \$50,024.42. The per cent. of increase, contributions, 32 $\frac{1}{2}$  per cent.; legacies, 46 $\frac{1}{3}$  per cent.

It follows that the average annual increase of receipts from all these sources for the ten years 1884-1893, inclusive, was 7 $\frac{1}{2}$  per cent. Therefore it would be reasonable to expect that were the prosperous conditions of the country to be that of the past ten years, we should receive an increase of 7 $\frac{1}{2}$  per cent. But we cannot expect this average annual increase for the coming year except by special and sustained effort on the part of our churches.

The Board has sent to every presbytery a blank calling for estimates of the needs of the work within their bounds for the coming year. Returns show the estimates to be, for church work, \$624,588, and for mission school work, \$364,533.60. Add to these sums the debt now resting on the Board, and we have an aggregate of \$1,238,341.40 to be raised from all sources during the year upon which we have entered. This would be an increase of 37 per cent. upon the receipts of last year. Will the Church make this advance?

3. *Individual Gifts.*—There are many staunch and generous friends of the Board whose gifts are as regular and reliable as anything human can be—generous and consecrated persons who are represented on the field by one missionary or more whose support they assume. But the special gifts of this class make the aggregate of receipts variable.

4. *Missionary Societies.*—These are regular and reliable. Societies are often committed at the beginning of the year to the support of certain missionaries or pledged to definite amounts.

5. *Young People's Organizations.*—The completion of the first full year in the life of our Young People's Department has enabled the Board to measure the value of this feature of its work. What appeared in the light of an experiment in the report submitted to the General Assembly in Washington has proved a wise and satisfactory step. The efforts of the Secretary of the Young

People's Department have resulted in a remarkable advance in the Home Missionary interests and offerings of the young people in the Christian Endeavor Societies, Sunday-schools and other Young People's Organizations of our Church. A comparative statement covering the last three months of the fiscal year ending March 31st, 1893, and the last three months of the fiscal year recently closed will illustrate this:

In January, February and March of 1893, the Christian Endeavor Societies gave a total of \$1509.57. In 1894 they gave \$2797.57, or an increase of \$1288.00. In 1893, for the same period, the Sunday-schools gave \$7551.52. In 1894 they gave \$12,759.51, or an increase of \$5207.99. This shows a total increase of \$6495.99 in three months alone. The results of the whole year's record show an encouraging gain over the receipts of the previous year. Twenty-six of our missionaries are supported in whole or in part by the young people whose aggregate contributions reached \$53,327.19.

Surely we have every reason to thank God for the increasing sympathy and coöperation of the young people of our churches in the great work of winning our land for Christ.

6. *Interest on Permanent and Trust Funds.*—The annual amount has come to be considerable. The permanent funds have so increased in recent years as to enable the Board to borrow in times of financial distress such as the past year has been, and to pay the missionaries promptly.

#### APPROPRIATIONS.

The Board is governed in its grants by the ability of the church applying and by the cost of living; thus, in Minnesota the average is \$259; Michigan, \$230; Iowa, \$184; New York, Illinois, Kansas and Nebraska, \$250; Dakotas and California, \$300; Oregon, \$383; Colorado, \$580; and in the Synod of Washington, which includes Alaska, \$685.

#### MONTHLY PAYMENTS.

The General Assembly of 1893 referred certain overtures on Monthly Payments to the Board, accompanying them with the following action:

*“Resolved, That the Overtures for the monthly payment of salaries be referred to the Board of Home Missions, with the recommendation that they act upon them favorably, provided they find it practicable.”*

After careful consideration of this Resolution of the General Assembly, and with the earnest wish, in the conduct of the business of the Board, to consider as far as possible its suggestions and the needs of the missionaries, we find that it is not practicable at present to make the suggested change in the mode of payment.

As a controlling reason for this reply, we would further represent that the present indebtedness of the Board and the limited space at our command for office room will not, in our opinion, warrant such a large increase in our clerical force as will be necessary to substitute monthly for quarterly payment.

#### COLUMBIAN EXPOSITION.

The Board regarded strictly the will of the Assembly in the matter of exhibits at the World's Fair. Some provision had been made for illustrating the Board's work and setting forth its history. But the Board withheld its exhibits, and declined to participate in any way, because of the failure of the Management to close the gates of the Exposition on the Sabbath day.

#### THE OFFICE.

It has been thought wise, in the interests of economy, so to organize the office and apportion its duties as to obviate, if possible, the necessity of another secretary.

Under the new arrangement, the Rev. Geo. F. McAfee, Superintendent of School Work, manages the business of that department under the advice and counsel of the Secretaries, and acts as a medium of communication between the Board and the Woman's Executive Committee.

The Rev. Thornton B. Penfield, Secretary of the Young People's Department, conducts the correspondence with Sabbath-schools and the societies of young people—assigning special objects under the advice of the Secretaries, diffusing information, and otherwise doing much toward training the children and youth of the Church in the benevolent work of the Church. His department has come to be an important branch of our work, and a channel of increasing revenue.

The duties of the Recording Secretary have been enlarged and more clearly defined, enabling him to put at finger-tip the files and

records of the Board, and otherwise to facilitate the business of the entire office. He also has charge of the applications from the churches. A blank for churches applying for aid, and another for missionaries making reports, have been provided, and so constructed as to simplify this business for the brethren upon the field, and at the same time supply the office with fuller information in available form.

With these arrangements the Secretaries and Treasurer have a better grasp upon the affairs of their offices, and are enabled to do much that was before impossible.

#### THE NEW PRESBYTERIAN BUILDING.

The Boards of Home and Foreign Missions are about to erect on the property purchased last spring, on the corner of Twentieth Street and Fifth Avenue, a large building for their own needs, with additional office accommodations, which will be rented to suitable tenants.

The project represents the result of a careful business consideration of the whole problem of office accommodation, which problem has been considered in every detail, and with a view to practical economy.

In 1888 the Boards moved to the present building at Twelfth Street and Fifth Avenue, known as 53 Fifth Avenue, the late home of Mr. James Lenox and his two sisters, whose large gifts to the Boards for many years are still remembered. The heirs of Miss Lenox sold this property to the Boards for \$250,000, a price less than its actual value. The property was paid for by a gift of \$50,000 from Mr. Robert Lenox Kennedy, Miss Lenox's legacy of \$50,000 to the Home Board, \$70,000, proceeds of the sale of the Centre Street property by the Foreign Board, and the balance, \$80,000, from the permanent funds of the two Boards. It was hoped that this would provide commodious quarters for the Boards for many years to come, but the growth of the work has been so great and so rapid that a change has become imperative for the following reasons:

*First.*—The need of more room for the ever-growing work of the Boards of the Church and the two great departments of

Woman's work, occupying the present building; also for the various missionary gatherings which center there. The house having been built as a private dwelling is ill-adapted for office use. In many rooms there is positive discomfort, with a necessary lack of highest efficiency. The question of alteration has arisen from time to time, but the present building is so constructed as not to admit of change on any wise and comprehensive plan. Meanwhile, the unoccupied ground is entirely unremunerative, and the plot, as a whole, can only be economically utilized by the removal of the present structure and the erection of entirely new buildings.

*Second.*—This step is in the interests of economy. In a city where property commands the high prices which rule in New York, it is a waste to occupy so much land as these Boards own without utilizing its possibilities for a large income from rentals. The Bible and Tract Societies and the Methodist Church have for years acted upon this principle. The Episcopal Church has recently erected a building with the same design. The Tract Society is about to utilize its valuable property with a new office building. In the present quarters, with so much unavailable space inside and outside the building, and taking into view the value of land in this part of the city, the Boards are living at an extravagant rental which cannot be justified on sound business principles. True economy demands a change. Alterations in the present property would merely increase present expenses with no adequate return compared with the amount expended.

*Third.*—When this question was pending, the death of Mrs. Robert L. Stuart brought to the Boards legacies of over \$500,000. It was definitely known that Mrs. Stuart would have approved the use of her gifts in providing suitable accommodations for the work of the two Boards, and that she desired a large portion to be retained in a permanent investment. Of these legacies, the Boards used \$125,000 in current work, and the remainder has been availed of in part payment for the property corner of Twentieth Street and Fifth Avenue.

In selecting this location, rather than rebuilding on the present site, the Boards acted through special committees, and after consul-



tation with the best real estate experts in the city, who pronounced the property at Twentieth Street and Fifth Avenue of exceptional value for rental purposes, and likely to produce larger revenue for many years than the property corner of Twelfth Street. A special committee of both Boards, with Mr. John S. Kennedy as Chairman, has in charge the development of the details.

The Boards desire it to be distinctly understood that not one penny of the moneys contributed for their current work will be diverted for use in connection with this project. The necessary funds will be provided from the legacies of Mrs. Stuart, from funds of the Boards which must be permanently invested, and from the proceeds of the sale of the present property at Twelfth Street and Fifth Avenue; any balance above these amounts which may be needed will be secured by a mortgage on the property upon which the building is to be erected. The rentals will provide the necessary interest and a sinking fund to extinguish the principal of the mortgage, and in time return a revenue which will help to meet the expenses of administration.

The proposed new home of the Boards, providing ample facilities for efficient and economical work, made possible by the generous gifts to the Boards from members of these two families, should be associated with the names of Lenox and Stuart.

#### FORCES.

Missionaries are divided into five classes :

1. *Synodical Missionaries*.—These are charged with the care of dependent churches, unorganized work and destitute places within the bounds of their synods respectively. By consent of the appropriate presbytery, they visit and minister to vacant churches and secure ministers for them; visit new and destitute regions, and report their condition and wants to presbytery; supply synods and their presbyteries with information concerning the mission fields within their bounds. They develop as fast as possible the giving power of dependent churches, helping them on to self-support, and are thus of great pecuniary advantage to the Board. Their correspondence supplies the Church at large with information concerning the conditions and progress of its work on the mission fields.

These men are chosen by their synods for their eminent ability and special qualifications for the important and difficult work.

2. *Pastors-at-Large*.—These have no supervision except that which is inseparable from the pastoral office. They are appointed by their respective presbyteries to minister to the vacant churches for which no other provision can be made. The pastor-at-large is by his presbytery appointed Moderator of the Session of each vacant church. He is charged with the pastoral oversight of these churches until relieved one by one, or group by group, as men are secured for them. There are at present 30 pastors-at-large, each supplying from 5 to 20 churches.

3. *Ministers of Dependent Churches and Mission Stations*.—These comprise the bulk of the mission army of our country. They are the foundation layers of society, the commonwealth builders of our country, and the conquering army of the Kingdom of Christ.

During the year there have been under appointment 1821, distributed as to States and Territories as follows :

ALABAMA .....	3	MONTANA .....	17
ALASKA .....	8	NEBRASKA .....	95
ARIZONA .....	9	NEVADA .....	1
ARKANSAS .....	2	NEW HAMPSHIRE .....	2
CALIFORNIA .....	102	NEW MEXICO .....	40
COLORADO .....	56	NEW YORK .....	147
CONNECTICUT .....	2	NORTH CAROLINA .....	3
DELAWARE .....	3	NORTH DAKOTA .....	60
FLORIDA .....	22	OHIO .....	45
IDAHO .....	23	OKLAHOMA TERRITORY ..	18
ILLINOIS .....	88	OREGON .....	55
INDIANA .....	84	PENNSYLVANIA .....	38
INDIAN TERRITORY .....	36	RHODE ISLAND .....	4
IOWA .....	121	SOUTH DAKOTA .....	88
KANSAS .....	126	TENNESSEE .....	28
KENTUCKY .....	18	TEXAS .....	29
MAINE .....	2	UTAH .....	23
MARYLAND .....	6	VERMONT .....	1
MASSACHUSETTS .....	9	WASHINGTON .....	69
MICHIGAN .....	101	WEST VIRGINIA .....	2
MINNESOTA .....	98	WISCONSIN .....	69
MISSOURI .....	69	WYOMING .....	4

4. *Helpers.*—God's blessing upon our work among the Indians and Mexicans has created a demand for ministers which the Board is not able to supply. But hungry and perishing souls must be fed. Our missionaries in these fields have been compelled to call to their assistance worthy and capable young men from among their converts—training them as much as possible in their limited time and with their limited facilities. These helpers are sent forth with special instructions into prescribed circuits to read and expound the Scriptures, and preach to their people in private houses and halls, and wherever they can be gathered. Great good has been accomplished by these consecrated young servants of the Master.

5. *Mission Teachers.*—These missionaries work in the schools maintained by the Woman's Executive Committee among the exceptional populations of our country. They are the forerunners of the ministers of the gospel. They gather schools, then Sabbath-schools, then congregations, and thus do most thoroughly and economically the preliminary work needful for church organization. And after the organization of the churches they are faithful and indispensable assistants of the ministers. There are in commission 368 teachers, distributed as follows: Among the Indians, 156; Mexicans, 51; Mormons, 90; and in the South, 71.

#### GROUPING.

It is the policy of the Board to secure the grouping of neighboring churches and stations as far as a wise economy will allow, with the double purpose of covering the field as far as an inadequate supply of men will permit, and securing for them the maximum of support from the field for the relief of the Board's treasury. In this policy the presbyteries most heartily concur and coöperate. In effecting this arrangement the Synodical Missionary renders most valuable assistance.

#### COMITY.

The Board has held steadfastly to its rules of comity and to the instructions of the General Assembly. If there have been infractions of those rules they have occurred without the Board's knowl-

edge, and contrary to its advice. The various deliverances of the General Assembly defining the powers and prerogatives of the Board, as well as the polity of our Church, which places the authority to organize churches and locate missions in the presbytery, relieve the Board and its agents of responsibility in such cases.

#### INTERDENOMINATIONAL GROUPING.

The General Assemblies of the Presbyterian Church, U. S. A., and of the Presbyterian Church, U. S., in 1888, desiring to establish and maintain fraternal coöperation in Christian work, appointed a joint committee to prepare and report a statement of principles to govern the same. This report was adopted by both Assemblies in 1889. That portion of the report which applies to the Home field is as follows :

"Where there are weak churches, which, standing alone, cannot support a minister, but which can be grouped with churches connected with the other Assembly so as to form one ministerial charge, presbyteries having jurisdiction are advised to allow such churches to be grouped under a minister from either body to whom their respective presbyteries are willing to give them in charge, and to have their contributions to the general benevolent funds passed through the channels appointed by their respective Assemblies, etc."—Mins. G. A., 1889, p. 71.

In accordance with this act five such groups have been formed. In Texas our church at Waskom is grouped with a church at Marshall in connection with the Presbyterian Church, U. S., under the pastoral care of Rev. W. K. Marshall, D.D. This grouping has been maintained three years with the utmost harmony of feeling and prosperity in spiritual things. During the year just closed a group was formed of our Church at Lakeland, Florida, and a church in the other connection at Plant City, near by, under Rev. Caleb E. Jones, a minister of our Church. This group has also been blessed with harmony and prosperity. Another group puts Umatilla with Altoona and Tracy under Rev. J. Z. Haney of the Southern Church. North Lake Weir is in like manner grouped with two Southern churches under Rev. H. L. Stern of the Northern Church. Two other such groups in Florida have been partially arranged. Our church at New Decatur, Alabama, and a Southern church in an adjacent town have been grouped under the care of Rev. J. G. Lane, of the Southern Church. They all give the best

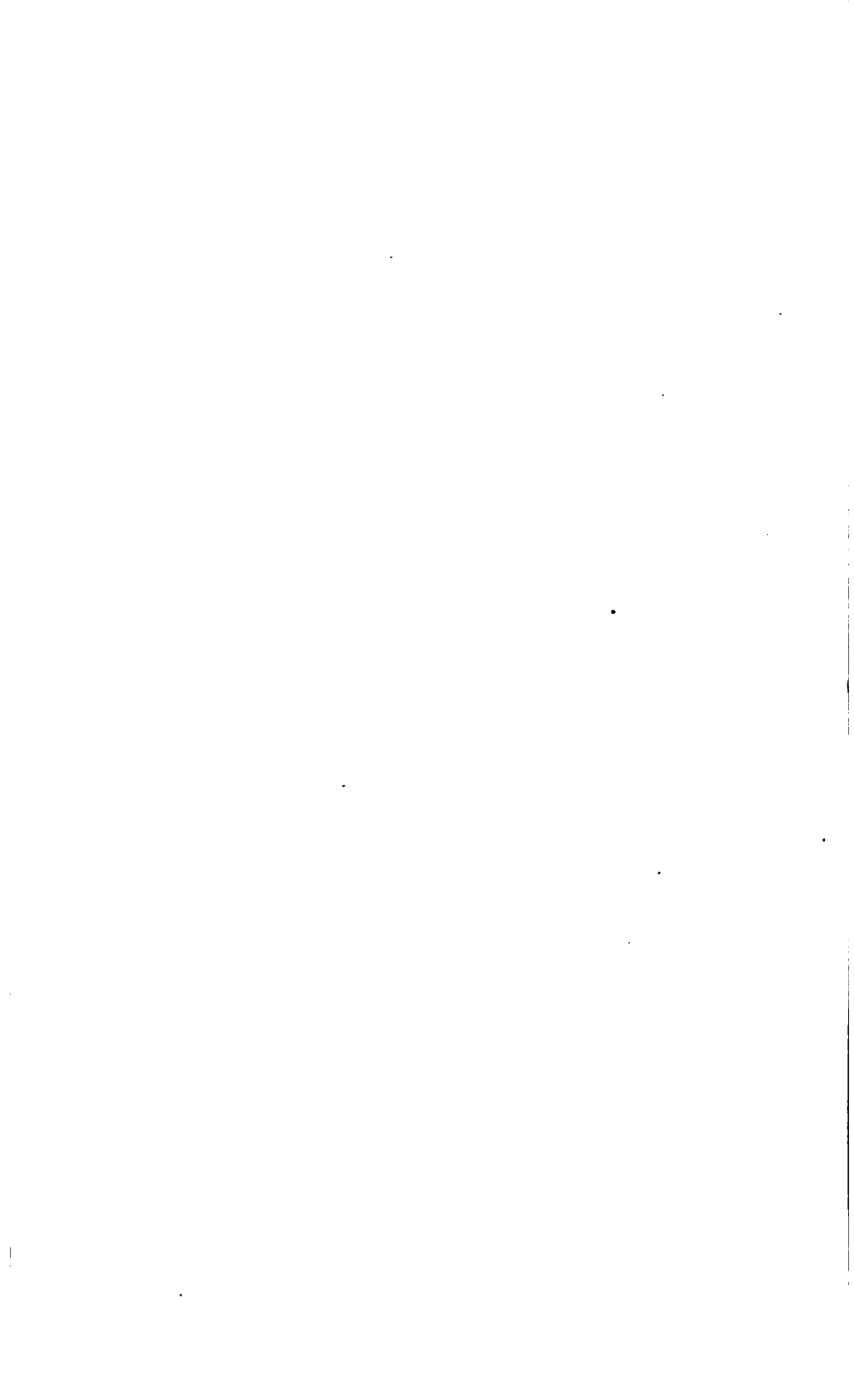
promise of peace and growth. These groups were formed by the presbyteries within whose bounds the churches are respectively located, and the Board's appropriations were made upon application of their presbyteries. A very considerable sum of money has been saved by these groupings.

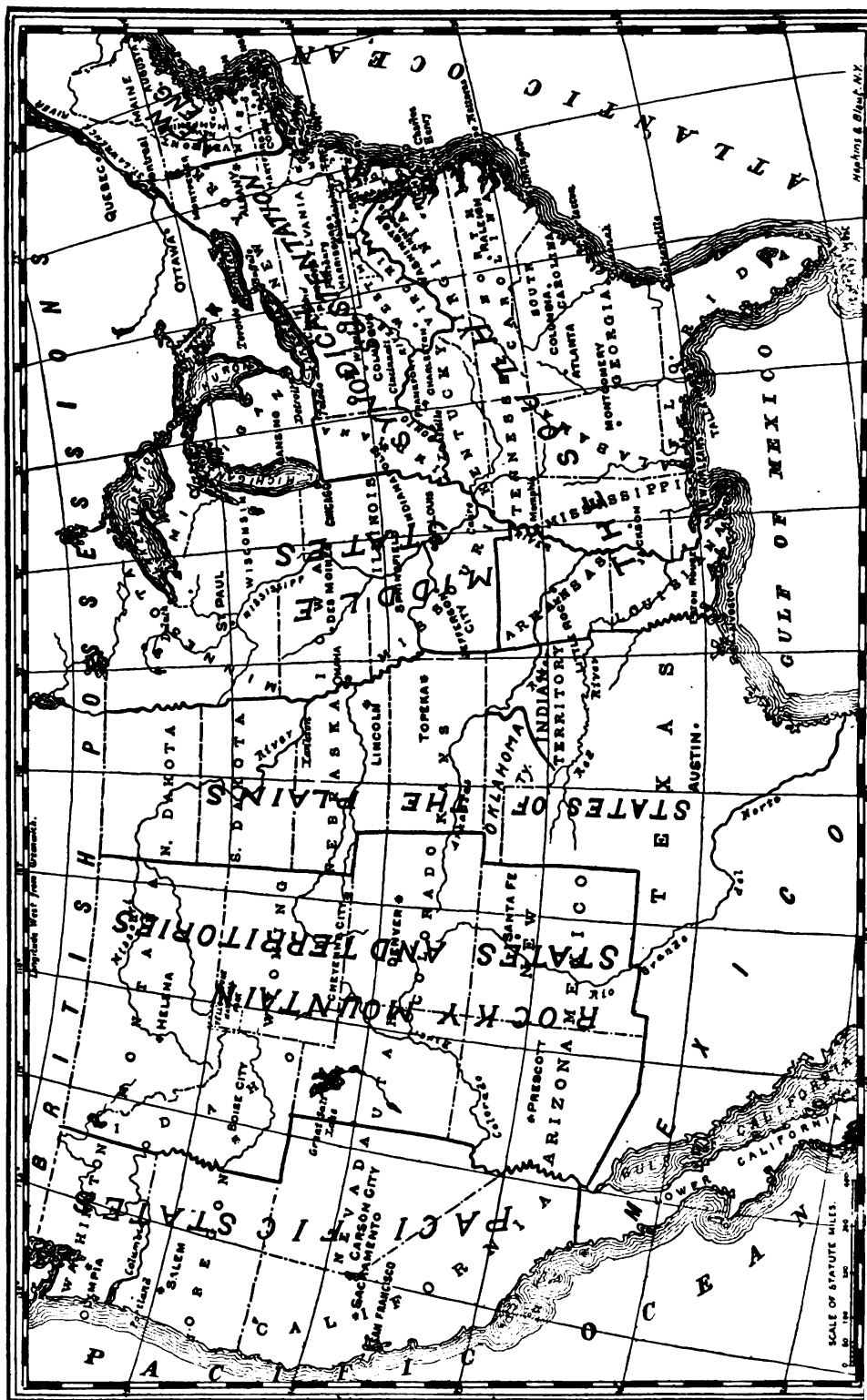
Following the spirit of the above advice of our General Assembly, and that of its subsequent instructions on the matter of comity with other denominations, the Board has taken a longer step in the direction of interdenominational grouping by granting an application from the Presbytery of East Oregon asking aid to the church of Pendleton, grouped with a Congregational church, in the support of Rev. C. F. Whittlesey, a Congregational minister. This was done in the interests of economy as well as denominational comity. This was only tentative, but the good fellowship between these two churches which has resulted, and the manifest blessing of God which has attended it, have seemed to justify the arrangement. Our Church has just received 14 members, and the Congregational Church 2, all on confession.

#### SUSTENTATION DEPARTMENT.

The Sustentation plan, which was organized by the General Assembly of 1871, after three years of separate existence, was merged into the Board of Home Missions as a department by the General Assembly of 1874. Its purpose was fourfold :

1. To make a distinction between "*full pastoral charges*" and "*mission charges*," and to encourage and aid the formation of the pastoral relation.
2. To increase the minimum salaries of pastors, and to hasten the era of self-support.
3. To relieve the Board of Home Missions of the support of such churches, that it might give itself exclusively to its great mission work.
4. To encourage and aid churches to institute and carry out a plan of weekly or monthly contributions by which every member of their congregations might have an opportunity to contribute to this and all the Boards of the Church.





The Assembly of 1874, in joining sustentation to Home Missions, enacted as follows:

"The work of the Board shall be divided into two departments, that of Home Missions and that of Sustentation. The claims of each of these departments shall be presented to the churches for a separate collection. Each collection shall be applicable to its own department exclusively, and the churches are hereby directed to contribute to each; and the Home Board is hereby ordered so to alter its rules as to adopt and operate the Sustentation scheme in all cases to which it applies, subject only to such modification as the Assembly itself may hereafter direct."

The Assembly of 1878, in the light of seven years' experience, made certain changes in the plan of Sustentation, so as to adjust the conditions somewhat better to the churches seeking aid. And in view of the fact, that in certain States plans of Synodical Sustentation had been adopted, the Assembly of 1884 recommended that the churches within such Synods contribute to the support of the Synodical plan in lieu of the general plan of Sustentation.

The purposes of the Sustentation Department have been faithfully maintained, and the conditions of aid rigidly enforced. The attention of a number of churches, which were prepared to meet its requirements, has been directed to the advantages which it affords, and 44 have accepted its provisions.

### THE WORK.

The field may be reviewed in sections to good advantage. The accompanying map will aid in this.

#### SYNODICAL SUSTENTATION STATES.

Six of the strongest synods have undertaken to support their dependent churches without aid from the Board, and without diminishing their contributions to its treasury. They are New York, New Jersey, Pennsylvania, Baltimore, Ohio and Indiana.

*New Jersey* alone has reached this expectation. Her field is compact. Her strong churches are distributed over the State in closer touch with her weaker ones, and she has the advantages (and it must be noted the disadvantages also) of the overflow of populations from the great cities of New York and Philadelphia in her towns suburban to those cities. But great credit is due to the skill displayed in the management of the work and the finances. The



loyalty of the churches of New Jersey to the Board is clearly manifest in their constantly increasing contributions to its treasury.

*Pennsylvania* was one of the earliest to adopt a plan of sustentation. This large synod, covering extensive mountain regions, with many mining communities, and embracing the State of West Virginia now developing great resources, found the task too great to be accomplished at once with a secondary collection as an only dependence. But Pennsylvania has increased her contributions to the Board from \$65,183.86 to \$103,226.24 in ten years, while advancing in the attempt to support her own dependent churches. West Virginia has many neglected but inviting fields which neither the synodical fund nor the Board has been able to supply. Sabbath-school missionaries, under the Board of Publication, have done much for this State. They have opened the way for successful church work, and their labors have been followed by extensive and fruitful revivals; 3,000 converts are reported, 300 of whom have united with the Presbyterian churches.. The door is wide open to us in that State. We must enter or many will perish.

*New York* followed Pennsylvania in the adoption of a sustentation plan, and with a similar experience. Her large cities which are growing larger, and her depleted rural communities which are growing weaker, constantly increase the demand for mission work. New York has also a frontier. The great Adirondack region is proving an inviting mission field. With but little help the churches in this region, by grouping, attain self-support. The stronger churches of this Synod are supporting extensive local work, such as chapels and city missions, the contributions to which do not appear in the report of the synodical fund.

The Synod of *Baltimore* has relieved the Board of much, but not all, of the work within its bounds. Baltimore's suburbs, the increasing population of the District of Columbia, the feeble old churches in New Castle Presbytery (the early home of American Presbyterianism), the adjacent regions of Virginia, all together present great opportunities, and many calls for mission work.

In *Ohio* several presbyteries have made encouraging progress in an attempt to support their own work. Provision has been made

for synodical aid to the weaker presbyteries, but much work within the State depends upon the Board.

The *Indiana* plan is unique. When it was adopted the contributions from this synod had never equaled the amount required by the aid-receiving churches. By this plan all collections for Home Missions are to go to the synod's treasury, by which all the mission work in the State is supported. If there be a surplus, it goes to the Board. This is a brave and generous effort at self-support, and has resulted in doubling the contributions of the churches of that State, supplying many churches which were vacant, and sending a surplus of \$381.26 to the Board.

#### NEW ENGLAND.

Religious destitution exists in parts of New England. The rural life of that historic section of our country is greatly changed. Manufacturing villages have grown into cities with heterogeneous populations. The loss of the old population is a loss largely to the old churches, while the gain by immigration represents other denominations, either by actual membership or affinity. 100,000 Scotch, as many Germans, a greater number of Canadian French, some of whom are of Huguenot ancestry, but most of whom are Catholic, press their claims to recognition upon the churches of their choice. In Maine there are ninety-five towns and villages without religious services of any kind, and yet we have but two churches in that State. We have a greater number in each of the other States where communities of Presbyterians have more urgently invited us, and where partial self-support has made it possible to go, and yet the church at Waltham is the only one organized in all New England during the past year. Urgent calls have come from other important cities which the depleted condition of our treasury forbids our entering.

Our work is almost exclusively among the Scotch, Irish and people from the Provinces. We have, however, two German churches, one in Manchester, N. H., the other in Lawrence, Mass. Earnest calls are made for German churches in other cities. By the neglect of the Protestant denominations the Roman Catholic Church is rapidly becoming the leading church of New England.

## THE SOUTHERN STATES.

Great opportunities are open to us in the Southern States. The two branches of our Church, working together in some parts, and separately in others, are not able to meet the demand. The Board has missionaries in all the States except Virginia, South Carolina, Georgia, Mississippi and Louisiana.

*Kentucky.*—No new work has been undertaken during the year, but the churches have been more fully supplied, and have made steady progress. Rev. D. McDonald says: "Our principal hope must lie in the establishment of Christian schools. Our aim is to put one in each county seat in the mountain region. The children may and must be saved. The churches have added 201 to their membership as the result of special meetings. As many more have been hopefully converted."

All the work of the Board in North Carolina, Tennessee and Alabama is within the bounds of the Synod of Tennessee.

*North Carolina.*—A church of 24 members has been organized at Asheville with the brightest prospects. It is the direct outgrowth of our schools in that city. Ten of the students have united with the Church on profession.

At Morganton an interesting colony of Waldenses from Italy have settled. They number 260 souls. They brought their families to Protestant and Christian America from their overcrowded valleys, in order that they might keep their sons and daughters from seeking homes westward in Godless France or eastward in Papal countries. They deserve a fraternal welcome and generous help in establishing a school and maintaining the means of grace while they build their homes and open their farms. But the embargo against "new work" has restrained the Board from extending aid.

Churches might be organized in other points in North Carolina where the labors of our missionary teachers have been greatly blessed.

*Tennessee.*—No church has been organized during the year. All our work in this State is in the eastern part, among the mountains. The effect of retrenchment has been to check our progress among

these loyal mountaineers, and to close one school, Davies Academy, in a region where more schools are needed.

*Alabama.*—We have been held in check in this State by the condition of our treasury. In Pratt City there are 3000 people, largely Scotch, recently from the old country, engaged in coal mining. We have a church of much promise among these people, but it is without a minister. Even the Scotch fail to maintain long their religious habits without the ordinary means of grace. Six additional ministers are needed in this synod.

Dr. Duncan says: "The majority of the churches of the synod have been greatly blessed with spiritual revivals. The additions to our churches on confession of faith will be much greater than usual."

The variety and richness of mineral deposits in the whole region covered by this synod are coming to be known, and attracting capital and enterprise.

*Florida.*—No churches have been organized during the year, though the opportunities were many. The progress of South Florida enterprises, which was retarded by the reaction from the boom of ten years ago, has been resumed. Great areas are being reclaimed by the draining of the swamps. The products of the soil are becoming more varied. Our churches are growing stronger. Our ministers become acclimatized, and remain through the year, finding even the summers comfortable in the southern part of the State, where they are fanned by the breezes from the ocean on the one side and from the gulf on the other.

Rev. Henry Keigwin says: "Perhaps the most notable feature of the Florida work has been the marked impulse during the year in the direction of closer relations with our sister church. For several years past sectional barriers have been dissolving, and a spirit of fellowship increasing. At the last meeting of the Synod of Florida (S.) a committee was appointed, of representative men, to confer with a similar committee from our body, to devise and report a plan for closer relations, and, if possible, the unification of our work in the State. In the meantime the work of coöperative grouping of churches in the two branches has gone pleasantly forward, and now four of the Southern churches are grouped with

Northern fields, while two other similar groups are in contemplation, in the near future. The work thus prosecuted is in the interest of both harmony among the churches and economy in the work."

Mr. Keigwin further says: "It may be a surprise to many that more than twice as much money flows into Florida from winter tourists as from the great orange producing industry, for which the State is justly famous. These winter residents encourage our feeble flocks by their presence at church, their Christian labors, and their contributions."

*Arkansas.*—Our organized work in this State consists of four churches connected with the Synod of Missouri. This is practically a new State. Its fertility of soil and wealth of minerals have scarcely been suspected. The railroads are beginning to pierce her mountains, and her development is just beginning. About one-third is malarial, but the rest of the State has a climate of unsurpassed healthfulness. A great door is opening in this State for mission work.

#### THE MIDDLE STATES.

These, at a comparatively recent date, comprised our "West." Reference to the map which accompanies this report will show that their western boundary lies east of the middle of our country.

*Michigan* has suffered much from the lack of ministers previous to the last year. Churches have perished and been disbanded that might have risen into power, but for that hateful word *retrenchment*. But the year just closed has brought prosperity. Sixteen ministers and seven licentiates (not all on the Board) have been added to her forces. Eight churches have been organized. So far had the work fallen behind that sixteen more men are needed.

Rev. David Howell, S. M., says: "The spiritual awakening in this synod is the most wonderful that has been known for years. So general has it been that small churches remote from centres have felt its power. There have been many conversions and many accessions to churches where only slight labor has been performed. I received forty members into two small churches where two students had labored for a week.

"The business outlook is far from encouraging. In the northern part of the State the depression is alarming. Many churches are falling behind in their pledges for support. Missionaries are becoming uneasy. In the northern peninsula many self-supporting churches must either come back on the Board or lose their pastors. It is not so bad in the southern peninsula."

*Wisconsin* has had a brighter year. No backward steps have been taken. In spite of depression of business and retrenchment of the Board our work has enjoyed an advancing and upward movement. Fifteen churches have been organized. Two of them are Bohemian, two Scandinavian, one German and ten among English-speaking people. Eight that were dormant have been resuscitated, and eight mission chapels become churches—and yet only eight ministers have been added to the force. Fifteen more, however, are needed.

*Illinois* churches have maintained a steady growth. The synodical evangelists have wrought among the feeble churches and destitute fields with a view to economy of the Board's funds and progress toward self-support. The results have been gratifying in the number of conversions and the financial record of the year. The synod has given to the Board \$5,653.54 more than it received. It is fast taking rank with the strongest synods of the Church.

*Missouri*.—The churches of this State are well grouped, but many of the missionaries are bearing burdens far too great. Twenty more men are needed in this great and growing synod. Thousands of conversions have occurred in the State, and the churches of our synod have received a due proportion.

*Iowa* has an enviable record among the States of the Union in its political history, its material prosperity and in its educational, moral and religious advancement. Never before have so great spiritual results been reached by one year's labor. The churches have received a greater number of accessions upon examination than in any previous year.

Dr. Bailey says: "We have been very conservative in the matter of new organizations on account of the financial situation. But we have added ten good churches to our list, one of them a German church. We have denied many calls where good work could have

been started. We have increased our supply of ministers. The list of vacant churches has not been so short in twelve years. Retrenchment has been borne with becoming heroism by our people. The condition of business is as hopeful as anywhere in the West."

*Minnesota.*—This State is the third in the Union in the production of iron ore, and it promises to become the first at an early day. Its great forests have not ceased their enormous production of lumber. It also has the advantage of lying between the world's greatest wheat fields and greatest lakes. At Duluth "whalebacks" are laded for European ports. The progress of church work in this State during the past year does not differ widely from that of contiguous States. The general depression has been felt, but churches have been revived. Dr. Adams says: "Many of the unemployed have not only suffered but they have also had time to think of better things, and these enforced opportunities have resulted in blessings to many hearts and homes. After two weeks of continuous services at Russel, a new point in Mankato Presbytery, I organized a church with forty-two members. All but three came in on profession, and a large proportion are men. I administered the sacrament and baptized twenty-four adults and three infants. This is the only church in Russel. At no time in the history of our State have the week of prayer and the efforts which followed resulted in such interest and ingathering. There are yet twenty-nine counties in our State, with a population of 227,260, without a Presbyterian church."

#### STATES OF THE PLAINS.

This vast region, stretching from British America to Mexico, looks like a narrow ribbon on our map. But it is as large as France, the German Empire and Spain combined. Though it has a population of 5,602,090, many of the pioneers are still in active life. The history of our churches in this vast region reads like a romance. In 1870 we had a few scattered churches in Nebraska—none in the Dakotas—a synod in Kansas, which included Indian Territory, Oklahoma and Texas, and scarcely had a definite boundary in the West and Southwest, and still was

numerically small. We have now a synod in each of these six States.

*North Dakota* has a population of 200,000, and yet only one-eleventh of the land is under cultivation. It may well expect, and make early provision for, 1,000,000 population. Twenty years ago there was one minister of the gospel in this State, and no organized church. Now we have a synod with 3 presbyteries, 97 churches, 60 ministers and 3073 members. Rev. F. M. Wood, in reviewing the history of one church in this State, well says: "While coming with little or no means, suffering repeated loss of crops, that a people could through these years pay two-thirds of the cost of ministerial support, and add \$125,000 on church improvements, and by no means neglect their benevolences, is creditable. But doing as much as they have, the Boards have had their place in all this work. To no single agency has the result attained been so much due as to the Board of Home Missions. The past year has borne hard upon the churches, yet they have added \$10,800 to the value of church property. Revivals are reported from many parts of the State, and the churches have enjoyed a healthy growth. We are greatly in need of 19 men."

*South Dakota* has come through a trying year in a better condition than ever before. There has been no increase in the number of churches. One has reached self-support. The churches have been revived, and there is an increase in the aggregate contributions.

Dr. Carson says: "The effect of retrenchment is to cause the loss of desirable points, to leave destitute places to suffer, but it helps to force other churches to self-support, and many to increase their contributions to the Board. The agricultural industry has become so diversified and reliable by means of artesian well irrigation, that the people feel the hard times less than they otherwise would." In 1877 there was but one minister, and no church, in South Dakota. There is now a synod with 5 presbyteries, 122 churches, 4806 members, 8000 children in Sabbath-schools.

*Nebraska*.—This has been a prosperous year for the churches of this State. Six have been organized.

Dr. Sexton says: "There is a deeper spirituality pervading the churches, and the results are becoming manifest in the enlarged



activity of the membership, as well as in the increased numbers. The interest in general mission work may be seen in the numerous candidates for the ministry coming to the front, and in the actual going forth to foreign lands of a number of our active workers, five from one church, the pastor and wife, an elder and his wife, and the daughter of the former pastor, all going to the North Laos Mission, is something quite unusual in this new State. From the same church there are now three candidates for the ministry pursuing their studies in Hastings College. From unexpected quarters the young men are coming forward and asking to be guided in the important work of preparing for the great Gospel Mission."

*Kansas.*—Money spent in church work in Kansas is always well spent. Religious life is expansive and fruitful. Restrained by the Board's retrenchment only six churches were organized, but there are twenty fields waiting to be entered. But retrenchment has not been an unmixed evil in this State.

Dr. Fleming says: "While the year has been a hard one materially, yet, on the whole, spiritually it has been a good one where we have been able to maintain the means of grace. It is somewhat difficult to determine the effects of retrenchment in this synod. It has forced some large groupings, which have either become self-sustaining, or asked considerably less from the Board. So far as these are concerned, the effect has been beneficial. But in the newer portions of the synod the effect, in many cases, has been disastrous. It has resulted in the death of a number of struggling organizations and in seriously crippling others.

"Here is what the stated clerk of one of the largest frontier presbyteries has to say about retrenchment. 'It is disastrous; discouraging the people in their depression from the combined effect of last year's failure of crops and the general financial stringency. It has also tended to unsettle men who ought not to leave the work for other charges, but who have been compelled to do so.'

"The churches suffer more than the ministers. Ministers learn to suffer and be strong. Yet my heart goes out in pity for the helpless wives and children of some of these brethren who are either forced to be *strong* or desert their posts in time of great need. Only the revelations of the great day will disclose what has

been endured by some of our heroic missionaries under retrenchment. You can sound it forth, *long and loud*, throughout the Presbyterian Church, that longer continued retrenchment on the frontier means the death of scores of our struggling churches. It means, in many cases, the giving over of hopeful fields to be manned by other denominations, or left a prey to heretics and errorists. Of course it means great difficulty in securing men who are willing to go out and endure the hardships of the frontier without the promise of an adequate salary. Retrenchment means that we need, in the Presbyterian Church, scores and scores of \$500 and \$600 men who are willing to pinch and starve themselves and families in the name of the Lord of Hosts and the Presbyterian Church."

A very quiet but substantial change is going on in the way of filling up the choice farming districts of the State with new people from the older States, who are coming in and buying land from the old settlers and bringing considerable means with them. Many of these are Presbyterians, and they cannot and will not be satisfied with the loose and ignorant preaching which hitherto has characterized the rural regions of Kansas.

*Indian Territory* has a population of 125,000, a large per cent. of whom are whites of various social grades. A still larger per cent. are of mixed blood. The "full-bloods" are a small minority. It seems absurd that five nations should exist within the boundaries of one nation and be at once subject to it, and at the same time sufficiently independent to maintain treaty relations with it. These people have virtually ceased to be Indians, and the name of Indian as applied to them must soon be abolished. Their civilization may be of an inferior sort, but it will improve as the advantages and responsibilities of citizenship come upon them. Their schools are improving, their churches are growing, and their dwelling places are coming to be homes, and that beautiful and valuable region of coal and timber and fertile prairie will sustain a prosperous and happy people.

*Oklahoma*.—On Saturday, October 16th, 1893, at the noon-hour, at the signal of a gunshot, 100,000 people rushed upon the Cherokee strip, and in a moment gave it the population of a State. Cities

were located and populated, and six counties formed before night-fall. Thus enlarged, Oklahoma presents increasing and urgent demands for ministers and churches. With a soil of unsurpassed fertility and a salubrious climate, it promises to become a great State.

*Texas.*—This, greatest of our States, is larger than the German Empire, and has 2,500,000 population.

Of the spiritual needs, the Rev. Dr. R. L. Dabney says: "Plainly one of two results is as certain as death—either this vast Texas must slide into virtual paganism, or we Christians must wake up to a totally different scale of activity. This must be one which will not only seize present opportunities with prompt and burning energies, but multiply these energies in a rapid geometrical ratio."

In this great State, with its appalling needs, we have but 29 ministers, supplying 34 churches, and the other branch of our Church has less than 100 ministers in charge of about 150 churches. But what are these among so many?

#### ROCKY MOUNTAIN STATES AND TERRITORIES.

This is the greatest in area of the sections into which our country is divided, and probably greatest in natural resources. The majestic mountains are God's provision for watering the valleys and plains. They trend across the path of the prevailing winds that come cloud-laden from the western ocean, so that the high peaks may catch the clouds and wring them dry and treasure their waters in the form of snow in their deep gorges, whence they are distributed perpetually and economically over the regions below.

If it be true, as every authority on the subject asserts, that about one-half of this western region of mountains, and the valleys and plains which they irrigate, is arable, and the other half comprises forests, grazing lands and mineral mountains, we must expect at an early day a denser population than we have in the States eastward. The vastly greater resources, and the superior facilities for developing them and for populating the country, explain their rapid growth. We may expect greater things in the immediate future.

So far from being aggressive in missionary operations the Board has had to decline every month important calls for the means

of grace. The effects of the Board's retrenchment have been keenly felt all over this region in many ways.

*Montana.*—This greatest of the mineral States is an empire in itself. While its mining interests have suffered, its three other great industries, viz.: agriculture, stock-raising and lumbering, have sustained it. The churches have prospered. Communities have grown, but the supply of ministers is inadequate. The last Assembly divided the Presbytery of Montana into three presbyteries, and constituted them a synod. Nine men are urgently needed.

*Idaho and Utah.*—This State and Territory comprise the Synod of Utah. The two presbyteries, Boise and Kendall, cover the greater part of the State of Idaho. The Presbytery of Utah is co-extensive with that Territory. Three churches have been organized and two additional ministers received. Nine new points, which could be arranged in three groups, should be occupied at once.

Dr. Wishard says: "The religious interest has been unusually marked in a number of our mission fields. I have been preaching almost every day since the beginning of the year—and much of the time twice a day. There have been large accessions to the churches of Payson, Springville and Spanish Fork. At the latter place the interest was not so great, but there were 15 who united with the church. There were also extra meetings and conversions at Nephi, and at the Westminster Church in Salt Lake City. The business depression is something appalling. The people of Salt Lake City are feeding several hundred people every day. Men who were in affluence two years ago are now on the still hunt for bread."

*Colorado.*—No State in the Rocky Mountain region has suffered as much, perhaps, from the depression of business as this, for the reason that her business was more largely dependent upon silver production. But hard as her experience has been, it has resulted in two blessings—the development of other resources and general religious awakening. When men fail to build treasure cities on this side of Jordan they are apt to turn their thoughts to the other side.

Dr. Kirkwood says: "Not a few of our churches felt that they could do nothing toward the support of the gospel, and ministers have been compelled to withdraw. One entire presbytery—that of Gunnison—was in great danger of dissolution. A few heroic men, in the spirit of the Master, saved it. During the last two months there has been a wonderful change. Discouraged churches are taking heart again. What is still better, many of the churches of all the presbyteries are revived. Precious fruits have been gathered. We hope for a large increase of membership. Ten men of the missionary spirit are needed."

*Wyoming.*—Dr. Coltman, the pastor-at-large, has kept churches alive and growing for which the Board could not provide ministers. He has done more. He has explored new fields, and given the gospel to the poor and neglected.

*New Mexico and Arizona.*—These two Territories, though occupied by Mexicans for more than three hundred years, and still dominated by them, are beginning to feel the impulse of progress. Our work has moved steadily forward. Four churches were organized, with an aggregate membership of 81. Three of these churches were Spanish, viz.: Santa Fé, Las Lusas and Las Placitas. The fourth was in Springerville, Arizona, an American community.

Rev. James Menaul says: "All these are important fields, and should be supplied at once. The Presbytery of Santa Fé is composed of *seven* ministers and *twenty* churches. Most of these churches are Spanish, and are ministered to by eleven evangelists and helpers."

This is almost purely a mission synod. Of the forty-one churches, only two, Albuquerque and Las Vegas, are self-supporting. Every church which has had regular preaching during the year reports growth in numbers, the accessions numbering from two to twenty-two.

#### PACIFIC STATES.

*Washington.*—Population poured into this State so fast that the business developed could not support them. The depression of last year impoverished a large number of them. Churches early felt the calamity. Out of ninety-two white and eleven Indian churches

only three are self-supporting. They are the first churches of Tacoma, Seattle and Spokane. Twenty churches are without ministers. "Every one of these," says Dr. Gunn, "is worthy of being maintained."

Rev. Dr. Gunn says: "There have been during the winter many of the most remarkable revivals ever seen in any part of the country. From estimates of these meetings it is safe to say that the roll of the entire synod will be enlarged at least ten and perhaps twenty per cent. above the present showing. The spirit of revival has been general and is still prevalent. Meetings are projected far into the coming summer, and a great harvest is yet in store for us. Five new edifices and one parsonage have been added, and others are in process of erection. The awful financial depression which is general throughout the country is very materially augmented in the greater part of East Washington by the excessive rains, by which a very large part of the crops have been destroyed after they have been harvested. Many lost their entire crop. It certainly has been a painful sight to see large numbers of industrious people brought to absolute want in a land of abounding plenty.

"Quite a number of our friends have had to consolidate and accept half service. Every reasonable adjustment of this kind has been submitted to by the churches with the greatest cheerfulness. They have been ever ready to concede that the Board at New York has been considerate of their needs and liberal in their grants, and they are grateful for their generous treatment.

"We have had to refrain from undertaking any distinctively new work for the past two years. The increase has been the natural growth, and has been carried forward in most instances by the regular pastors reaching out and doing extra work. Several very large and needy fields ought to be taken up by the Spokane and Walla Walla Presbyteries even in the present severe times. We are now three years behind the tide of emigration into North Idaho, and more than that behind that in the Okanogan Country. Here are wide areas of rich agricultural lands now settled up with an intelligent farming and mining population, and without a church building of any kind among them. In the Camas Prairie several

other denominations have taken up the work which we began, and reaping the harvest which was sown at our cost, as we were the first to enter there, but have failed to maintain our hold. There is still a loud call for a missionary at that point *now*.

"It is surprising to have it to state, but it is a fact that one-fifth of the membership and one-seventh of the ministers of our entire synod are Indians. In the Presbytery of Walla Walla over three-fifths of the members and over one-half of the ministers are Indian. These are the only exceptional people in the bounds of the synod."

*Oregon.*—This State is rich in undeveloped mineral wealth. Extensive fruitlands with the finest climate for the business, have induced large investments. While business has suffered, no abject poverty or distress has been felt.

Rev. Dr. Gwynne says: "We have no sweeping revival to record, but there is a general awakening throughout the synod. The East Oregon Presbytery, which two years ago had nearly become extinct, has revived amazingly—every church has a pastor, and there are reports of accessions from every field. Over 100 members have been received by the several churches during the year as the result of evangelistic services. A well-organized effort has been made by our ministers in the city. We have not organized a single church during the year; this has not been for want of openings, but for want of men and means to supply the preaching. There are ten points ripe for our entering. One strategic point—McMinnville with a population of 3000 has been waiting for a long time, and the few members who are there have become discouraged. While the Board has been restraining us, the people on the fields have been chiding us with neglecting to care for the souls of men, and forfeiting some of the best fields in the State. We have lost a few places; other denominations having taken possession of fields we ought to have occupied.

"Some of the effects of retrenchment are the following: We do not take our share of the responsibility of evangelizing the State. Whole communities are growing up in practical heathenism, and the longer left the more difficult to reach. Precious souls are dying unsaved."

*California.*—The supply of ministers in this State does not often fail. Our churches have had varying degrees of prosperity. The State stretching over many degrees of latitude, its contour varying from snow-capped mountain to semi-tropical valley, gives it a diversified climate and varied productions. All classes and all nationalities are attracted. There are compensating or balancing occupations which to a good degree prevent a general depression over the State.

Rev. J. S. McDonald says: "Reports from one or two in the southern part of San José Presbytery are very discouraging. Failure of crops, disappointments in regard to the productiveness of the soil and development of the country, are assigned as reasons for this. Owing to the scarcity of money some of the churches cannot pay the salary hitherto given.

"In other parts we have the prospect of more abundant harvests this year than last, and if the Lord of the harvests blesses us with His abundant favors a number of our churches, dependent upon farmers, will be greatly relieved."

Rev. F. D. Seward says: "It is hard to kill a Presbyterian church, but in our days of great prosperity, rapid growth and wonderful expectations, a few churches were organized unwisely and two were disbanded last April, which do not yet show evidence that this was a mistake.

"In the great San Joaquin Valley, 50 to 75 miles wide, by 200 to 250 miles long, as level as a barn floor, with the Sierra Nevada Mountains shining till June in their crown of snow and furnishing irrigation possibilities unestimated but enormous, we have little idea of the sure multiplication of population in the next twenty-five years. We ought to be doing four times the work we are doing there. Indeed we are going backward. We have lost Bakersfield and Porterville, both prosperous little cities. Retrenchment stops the advance, and is especially hard for the Home missionaries and their families.

"Our natural resources are very great, but they are either recently, partially, or not at all, developed. As to land; we are cursed with or opposite extremes—enormous land grants and too small holdings.



"There is vast wealth in the hands of a few Californians, but, with a very few exceptions, they are not Christians.

"New England had the Mayflower, and California had its Vigilance Committees, which were an imperative necessity. The Atlantic slope was settled with families, California with gold hunters at the first, and though things are entirely changed now, the effects are seen still. Sin is brazen-faced, and yet it recognizes the frown of public opinion which is appearing in some places.

"The fact that all church property is taxed, the same as other property, shows how seriously public sentiment has been against the gospel. I may add that the rate of taxation in Los Angeles was \$2.33 last year, and has been as high as \$2.65."

*Nevada.*—Many communities in Nevada have no church privileges. We have a number of small churches in Elko County too much scattered for one man to supply, and the expense of supporting two, in the present condition of business, would fall largely on the Board. But there are strong churches at Carson City, Virginia City, Elko and Eureka.

#### RURAL DEPLETION.

The old-time country church is fast disappearing. From the neighborhood around it have gone many of the families. The old have died. The young have removed to the county seats, to the cities or to the West, and left the homesteads to strangers and foreigners, leased, perhaps, by the owners, who are investing the income elsewhere. The country church is thus left without the support it formerly had. Fifty years ago one person in every eight lived in the city. The contrast between country and city life and business was not then as great as now. To-day *one person in three* lives in the city. The reasons for this tendency from the rural districts toward the cities need not be stated, but the fact has an important bearing upon the Home Mission work. The population of the country is depleted. The city is thronged. The country churches which survive must be grouped as much as possible just as on the frontier; only they must be permanently helped, while the frontier is hopeful of reaching self-support at an

early date. But these dependent rural churches are an indispensable source for the supply of ministers, missionaries and teachers.

A rural pastor presents a striking aspect of the case. He writes: "Our more active young people, now away in school and college, will soon be among us for their summer vacation. But their stay is short, and soon even their visits will end. I could wish the large churches appreciated the contributions to *their* strength, which so impoverish us in the lonely missionary fields. Our struggle is for *bare existence*, with no prospect of ever being strong again."

#### CITY EVANGELIZATION.

By this is meant the rescue work among the neglected multitudes in the tenement districts. The masses that throng our cities cannot be trained and evangelized by the local churches, working either singly by means of chapels—though much is accomplished in this way—or unitedly in organized schemes for church extension, though great results are reached in this way. The burden proves too great. These unevangelized masses are out of all proportion to the strength and ability of the local churches. There is coming to be more and more a demand for the help and oversight of the Board.

#### HOME MISSIONS IN CITIES.

This work differs widely from *city evangelization*. Manufacturing cities, and cities in our new and growing States and Territories, often come into being like magic. Churches must be organized in them, and in growing parts of the old cities, before self-support is possible. The membership is composed of Christian people who are making new homes, and among whom the thought of organization originates. The new work so urgently called for and yet so badly neglected is in the cities. In Seattle, for example, there are four churches and only one is self-supporting. In Tacoma there are five churches, and only one self-supporting. In Portland twelve, and only two self-supporting; and so on through the list of our newer cities. These self-supporting churches were all helped in their infancy by the Board. This

department of our work makes larger demands upon our treasury because of the expense of living in cities. This is why the average appropriation to Home missionaries has risen in recent years from \$250 to \$300. As the population of the country is rushing to the cities, city work is coming to be the chief business of the Board. And so the General Assembly of 1893 especially enjoined it upon the Board to give city work special attention.

But while this work is so expensive the city churches rise to self-support quicker than rural or village churches, and by their contributions early return to the Board the money spent upon them, often increased many fold.

#### THE JEWS.

The year just closed will be memorable in the annals of Home Mission work as recording the Board's first effort to reach these people of history and promise. The step was taken in response to an application from the Presbytery of New York. Two or three hundred thousand of the Children of Israel are now residents of the City of New York, and are exercising a profound influence upon its corporate life. Many of them have recently come from lands where Christianity has appeared to them in the light of an enemy and an oppressor. Their migration to this country and contact with our institutions have modified their prejudices, and induced an earnest spirit of enquiry. Thousands of them are now hearing from week to week the story of a Messiah already come, and are searching the Scriptures to see whether these things are so. Never since the days of the Apostles has there been such willingness, on the part of God's ancient people, to listen to the gospel.

Since October, 1892, a Voluntary Committee has been maintaining services for the Jews in the basement of the Allen Street Church, conducted by Dr. Herman P. Faust, formerly a Rabbi, but now a candidate for the ministry under the care of this presbytery. That committee has expended upon the enterprise between fourteen and fifteen hundred dollars, mostly contributed by individuals specially interested in work among the Jews. The services have from the beginning been attended with great and growing interest.

Hundreds of Jews have been hearing the gospel each week, and quite a number have professed conversion.

The significance of this movement cannot fail to impress those who believe that Prophecy and Providence have inseparably linked the future of the Jews with the future of the kingdom of God.

The Board of Home Missions, realizing the obligation which such an opportunity imposes, undertook to prosecute a work among this people upon conditions expressed in the following resolution:

*Resolved*, That in view of the present financial condition of the Board, and its commitments to missionaries already on the field, whose salaries are still in arrears, the Board has not the power to make an appropriation to the salary of the Rev. H. P. Faust, but will assume that responsibility for a year, provided the presbytery will see that the churches under its control are urgently appealed to to secure this amount.

#### FOREIGNERS.

The depressed condition of business has checked immigration and influenced a considerable number of foreigners to return to their native countries. But we have more than 9,000,000 foreign-born residents in the United States. Every thoughtful man must have some conception of the perils that must arise from the presence in our country of such multitudes of people, a large per cent. of whom were reared under institutions alien and antagonistic to our own. We shall continue to see the evils and fear the perils until these people become Americanized and Christianized.

North Dakota has a larger per cent. of foreign-born population, which is 45, than any other State. This may be explained by its easy communication with Canada. With this single exception, the manufacturing and mining States have the largest per cent. These are the States having the largest cities. Another table of statistics shows that half of our 9,000,000 foreigners dwell in the largest 125 cities. In many of these cities foreigners are in the ascendancy. In nearly all they hold the balance of power.

The cities dominate the nation. They are the centres of thought, the sources of enterprise, and the originators of great popular movements for good or evil. They largely control in forming party principles and governmental policy; and they control the wealth of the country. What the cities are the country will be in all the

phases of national life. Our safety lies, in a great measure, in the evangelization of the foreign elements in our great centres of population. And these must receive the gospel in their own languages, or not at all. Of the whole number of aliens in our country, 32 per cent. cannot speak our language. And of those who can, a large per cent. could not understand preaching in English.

Our missionaries are preaching in about twenty different languages, besides a number of dialects.

The 500,000 Bohemians in this country are ecclesiastically near of kin to us, and are everywhere accessible. We have 14 ordained ministers among them ministering to 31 churches and missions.

Among the Italians there are eight churches of great promise, while other communities are asking for the gospel at our hands.

The Board has but one missionary among the 200,000 Hungarians in our country. A prodigious work might be done among the Germans, Scandinavians, French, Russians, Italians, and other nationalities. All the Board's work among the foreign populations has been greatly blessed.

#### EXCEPTIONAL POPULATIONS.

*The Indians.*—There are about 250,000 Indians living on 30 reservations in 23 different States and Territories. This distribution ought to facilitate their civilization and training. But many of the powerful tribes are still neglected and savage. The results of every wisely-directed and well-sustained effort among the Indians proves that they can be made valuable citizens and good Christians. The work during the year has been exceptionally prosperous and satisfactory. The financial burdens of the year were greatly increased by the transfer, to the Board from the Foreign Board, of 29 churches and stations with their mission forces, and by the discontinuance of Government contracts in connection with certain day schools. The expenses of maintaining the Board's Indian work will be greatly increased for the current year by the discontinuance of all Government contracts, which the Board resolved three years ago to do. The Board confidently appeals to the Church, and all friends of Indian education, and to those who believe in the complete severance of Church and State

to endorse this movement by a sufficient increase of contributions to make up for the loss of Government aid relinquished. It will increase the efficiency of the schools as gospel agencies, to be free from all secular alliances.

The Choctaw Nation assumes the entire support and management of the schools at Wheelock and Spencer, thus relieving our treasury and marking their progress as a people.

It would require a volume to report fully the work in the 37 schools, supported by the Woman's Executive Committee among the Indians and Alaskans. They are under the instruction of 156 teachers, and are distributed among the Five Nations in the Indian Territory; the Pueblos and Zunis in New Mexico; the Pimas and Papagoes in Arizona; the Sioux in South Dakota; the Omahas in Nebraska; the Sax and Fox in Iowa; the Winnebagos in Minnesota; the Nez Perces in Idaho, and the Eskimos and all the tribes in Southeastern Alaska. The results, as far as figures can show them, will be found in the tables at the end of this report. The past has been a prosperous and satisfactory year.

There are 65 Indian churches in our denomination, with an aggregate membership of 3874. Twenty-eight of these churches are the direct outgrowth of the schools of the Woman's Executive Committee. During the past year eighty-one conversions have occurred among the pupils of those schools.

The Theological Training School among the Nez Perces at Lapwai, Idaho, has suffered an irreparable loss in the death of Miss Sue McBeth, who was called from labor to rest at the beginning of the fiscal year. But the work of her hands is established in the faith and zeal of those whom she trained for the gospel ministry, and the souls she brought to Christ.

*Mexicans.*—The most prosperous year in the history of our work among these benighted people has just closed. There have been twenty-one conversions among the pupils of our schools. A more elevated tone of intellectual and moral life and higher aims and ambitions are clearly manifest among them. The schools are better equipped than ever before. Priestly interference and opposition, while hardly less persistent, is certainly less effective. Thirty-three schools, with fifty-one teachers are maintained. Out of these schools 17 churches have grown.

*Mormons.*—The work among these strangely misguided people has just completed its nineteenth year, which has proved to be the year of its greatest prosperity. Many communities have been quickened by the Spirit of God. More than one hundred have been received into the churches upon profession, while a much larger number of hopeful conversions have not yet united with the churches. Twenty-four churches have grown out of our schools among the Mormons. The twenty-fifth is about to be organized at Benjamin with thirty members.

Thirty-one schools, with ninety teachers, are still maintained among the Mormons. A number of mission-schools have been discontinued from time to time, as public schools, under proper management, have given promise of taking their places fairly well.

*The Mountaineers.*—There are twenty-two schools maintained among the mountains of North Carolina, East Tennessee and Kentucky. Seventy-one teachers are employed. They are in the midst of a season of seed-sowing and harvest. Many souls have been saved. One church has been organized at Asheville. Others might be organized in connection with our schools elsewhere, but it has been thought better to let them worship with churches already in existence of the same or kindred faith.

The long cherished purpose to erect a suitable building at Hot Springs for the better accommodation of that growing school is about to be realized. The money has been secured for this purpose.

*Exceptional Foreigners in Cities.*—The Assembly of 1893, in answer to overtures in regard to the enlarging of the scope of the Woman's Executive Committee, so as to include education work among exceptional foreign populations of large cities, referred the matter to the Board to act as in their judgment they might deem best. The matter was brought before the Board in concrete form by an application from the Presbytery at Chicago for such work within their bounds. The application, with the Assembly's action, was referred to the Board's School Committee, who, after due deliberation, reported the following statement and plan, both of which were adopted:

#### STATEMENT.

We feel that the hand of Providence is clearly seen in the organization of the Woman's Executive Committee, the gradual enlargement of its sphere,

the wisdom of its administration, the growing interest in its work, the corresponding increase in its treasury, and in the constant bestowal of Divine blessings.

We believe that the necessity exists and the time is near for a further advance, by including under its care certain forms of missionary work among the exceptional foreign populations of our large cities, thus bounding its sphere by classes wherever found in our own country, and removing the restriction of certain geographical lines which now confine its work to the South and to the remote West.

The appalling spiritual destitution in some of our large cities presents a legitimate field for the intelligent interest and coöperative missionary effort of the entire Church.

Barbarism has its citadels as well as its outposts. If the city churches aid in destroying the remote outposts, they in turn should receive outside sympathy in their efforts to storm the citadels which engage their constant attention and threaten their very life.

Ignorance and barbarism are the same in spiritual results, whether found in New York and Chicago or in Utah and Alaska. The heathen at our door is none the less a heathen because he lacks the *picturesqueness* and *romance of remoteness* that commends his distant brother to our special interest and care.

We believe that the attention of the Church at large should be turned towards the dark fields in our large cities, and that the entrance of the Woman's Executive Committee therein (under conditions set forth in the paper herewith presented) would contribute to this end, and unite the whole Church more closely in sympathetic and earnest efforts to bring our whole land under the banner of the Cross.

#### PLAN OF MISSION SCHOOLS IN CITIES.

In view of the fact that the General Assembly has heretofore restricted the work of the Woman's Executive Committee to the exceptional populations of our country and the Mountain Whites of the South, and in view of the further fact that the work now carried on among these people calls for all the funds collected for school purposes, it is

*Resolved*, 1, That the Woman's Executive Committee deem it unwise to attempt at present any extensive systematic work among the foreign population of our great cities.

*Resolved*, 2, That notwithstanding, when there is an exceptionally destitute foreign population in one of our large cities not supplied with religious instruction through any local agency, the Woman's Executive Committee is willing to include any schools established among such people as a part of their work and to receive funds for their support, provided,

*First*, that contributions to the work of the Woman's Executive Committee already assumed by the local society be not lessened thereby.

*Second*, that these schools shall be under the supervision of a local committee who shall be wholly responsible for their financial support, and faithful instruction in Scripture and the Westminster Catechism.



*Third*, that the Treasurer of the Board of Home Missions shall not pay the salaries of teachers or any other expenses connected with the work of these schools unless there be funds in the treasury specially provided for that purpose.

*Fourth*, that these, like the other schools, shall report quarterly to the Board of Home Missions and the Woman's Executive Committee.

#### KENDALL COLLEGE.

The schools and academies of Indian Territory have created a genuine demand for higher education. In order to meet that demand the Board has planned to enlarge the curriculum of the school at Muscogee and begin college work by employing, at first, a professor in addition to the present teaching force, and assistance, if necessary, to be supported out of funds released at Wheelock and Spencer, now about to pass under the management of the Choctaw Nation. It is believed that the college will have a rapid and vigorous growth, and fill a sphere of great usefulness. It is the desire of all those at present most interested that the institution should bear the name of the late Secretary, who did so much by his sympathy and counsel and eminent labors for Indian Territory.

#### LITERATURE.

*Periodicals*.—The Board's periodical literature consists of a department of fourteen pages in the consolidated magazine, *The Church at Home and Abroad*. This has been faithfully used in publishing receipts, and appointments, and diffusing information throughout the Church.

The Woman's Executive Committee have maintained the *Home Mission Monthly* with increasing circulation. They have coöperated with the Woman's Board of Foreign Missions in establishing *Over Sea and Land*, a mission monthly for children.

*Leaflets*.—Over 600,000 leaflets, containing 2,500,000 pages, have been published and distributed among the churches throughout the land. The object has been to furnish the Church with the freshest and fullest information at all times from the field. To accomplish this distribution most economically and effectively, the Secretaries addressed a circular letter to the clerks of sessions throughout the country asking their coöperation. Most kind and courteous replies

have been returned in every instance expressing readiness to coöperate in this and every practicable way to accomplish the end in view. The Board would gratefully acknowledge these expressions of confidence and helpful sympathy which have come up from all parts of our Church.

#### OTHER BOARDS.

Acknowledgment is made of the ever ready and fraternal coöperation of the Boards of Publication and Church Erection in the common cause of evangelizing our land. The Sabbath-school missionaries of the former have organized Sabbath-schools and supplied a wholesome literature, and thus prepared the way for the organization of many churches. But they have in many cases done more. They have helped to supply vacant churches and neglected communities which we could not reach. The generous help of the latter has provided shelter for many a feeble congregation, and helped it on toward self-support.

#### THE OUTLOOK.

The mission field offers great opportunities, and the seminaries are providing the men, but our treasury fails us. For four consecutive years the Board has been restrained by debt from aggressive work, while all the processes of national growth have been everywhere active. Our work has outgrown us. The cities, spreading out and forming possible, but unoccupied, parishes; the agricultural West winning conquests over desolate regions by means of extensive systems of irrigation, and inviting multitudes to attractive homes; the Northwest with county after county without the stated means of grace; the Southwest, with its unchurched millions; the Papal populations of our country, to whom the Bible is a sealed mystery; the neglected poor in the mountain fastnesses of the South; the savage Indian tribes, doomed to a slow extinction in their primitive ignorance, but without their primitive virtues; communities of foreigners all over the land, segregated by their ignorance of our language—all call upon us for instruction in the way of salvation, but call in vain.

It would be gratifying if other denominations could take up the work which we neglect, but they are restrained as we are. The outlook in this aspect is depressing in the prospective need of the help which these vast fields would soon be able to return. The Board receives an important part of its revenue from the fields which it has developed and cultivated in the last generation. We need to open up new sources of supply for our treasury, and these neglected cities and developing States promise, under gospel influences, to become such sources.

The Board confidently expects increasing relief from the older and stronger synods in their plans for the support of their own dependent churches—from the presbyteries in the economical grouping of aid-receiving churches, and rigid insistence upon all possible speed toward self-support; from pastors in giving their people instruction about the work and needs of the Board, and from churches, societies and individuals in increased liberality.

#### SUMMARY OF SCHOOLS, TEACHERS AND SCHOLARS.

	Schools.	Teachers.	Scholars.
Among the Indians.....	37	156	2,490
“ “ Mexicans....	33	51	2,214
“ “ Mormons....	31	90	2,368
“ “ In the South .	22	71	1,989
Total.....	123	368	9,061

#### SUMMARY OF RECEIPTS FOR SCHOOL WORK.

Societies and Bands, - - - - -	\$181,489.49
Sabbath Schools, - - - - -	19,046.97
Y. P. S. C. E., - - - - -	9,869.18
Legacies, - - - - -	1,295.50
Contract Schools, - - - - -	30,715.98
Indian Nations, - - - - -	27,767.97
Tuition, - - - - -	12,642.23
Miscellaneous, - - - - -	14,160.05
Total, - - - - -	\$296,477.36
Receipts for Freedmen, - - - - -	39,182.43
Grand Total, - - - - -	335,659.79

## GENERAL SUMMARY.

We condense the most important details of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,821
" " Missionary Teachers,	- - - - -	368
Additions on Profession of Faith,	- - - - -	13,368
" " Certificate,	- - - - -	7,187
Total Membership,	- - - - -	111,880
" in Congregations,	- - - - -	155,009
Adult Baptisms,	- - - - -	5,286
Infant Baptisms,	- - - - -	5,408
Sunday-schools organized,	- - - - -	461
Number of Sunday-schools,	- - - - -	2,576
Membership of Sunday-schools,	- - - - -	171,341
Church Edifices (value of same, \$4,874,326),	- - - - -	1,912
" " built during the year (cost of same, \$224,830),	- - - - -	78
" " repaired and enlarged, ( " " \$80,295),	- - - - -	365
Church debts cancelled,	- - - - -	\$66,825
Churches self-sustaining this year,	- - - - -	81
" organized, " "	- - - - -	101
Number of Parsonages (value \$592,349),	- - - - -	461

## APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this meeting of the General Assembly, namely:

*Ministers*—Rev. JOHN HALL, D.D.

" LYMAN W. ALLEN.

" D. STUART DODGE.

" JOHN W. TEAL, D.D.

*Laymen*—Mr. GEORGE R. LOCKWOOD.

" TITUS B. MEIGS.

" GEORGE H. SOUTHARD.

All of which is respectfully submitted.

By order of the Board.

WM. C. ROBERTS, } *Corresponding*  
D. J. McMILLAN, } *Secretaries.*

## TREASURER'S REPORT.

*O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS  
of the Presbyterian Church in the United States of America.*

## DR.

1894

March 31—To Cash received for HOME MISSIONS, viz :			
From Churches,	\$382,580	70	
Sabbath Schools,	32,720	08	
Y. P. S. C. E.,	18,607	17	
Women's Missionary Societies,	203,007	28	
Legacies,	21,479	25	
Individuals, etc.,	42,804	77	
Interest on Permanent and Trust Funds,	18,756	54	\$751,265 81
To Cash received for Permanent Fund,	\$1,451	80	
" " " Trust Fund,	6,000	00	7,451 80
" " " Permanent Fund—Legacy,			111,500 00
" " " " —Donation,			10,000 00
NEW YORK SYNODICAL AID FUND,			
To Cash received to date,			10,578 78
SUSTENTATION,			
April 1 —To Balance, this date,			3,900 01

1893

April 1

1894

March 31—To Cash received to date, viz :			
From Churches,	\$1,653	01	
Legacies,	10,085	00	
Miscellaneous,	86	19	11,764 20
			15,564 21
			<u>\$908,490 10</u>

## CR.

1893			
April 1 —By Balance, HOME MISSIONS, Indebted-			
ness this date,	\$66,407	75	
1894			
March 31—By Cash paid to date, viz :			
Account HOME MISSIONS,	941,312	34	\$1,007,720 09
" SUSTENTATION,			6,188 46
NEW YORK SYNODICAL AID FUND, viz :			
By Cash paid to date,	\$30,912	09	
Less amount charged to Home Missions,	19,338	31	10,578 78
By Investment, Permanent and Trust Funds,			131,379 57
			<u>\$1,155,709 90</u>

## Expended as follows:

Missionaries,	\$542,645	87	
Teachers and Chapels (Including Office Salaries,			
Printing, Stationery, etc., amounting to			
\$324,486.15),	361,969	78	
Taxes on Real Estate,	850	43	
Interest Account,	8,317	67	\$913,908 75
Corresponding Secretaries,	\$10,000	00	
Treasurer,	4,000	00	
Recording Secretary,	3,000	00	
Secretary of Young People's Department,	1,500	00	
Clerks,	2,673	23	
Traveling Expenses,	1,435	57	29,808 80
Presbyterian House—Taxes and Expenses,	\$1,198	64	
Expense of Rooms, Janitor, cleaning, fuel, etc.,	1,667	04	2,865 68
Printing and Binding Annual Report last year,	\$1,700	44	
Printing and Stationery,	4,517	78	
The Church at Home and Abroad—Deficiency,	562	95	6,781 15
Postage,	2,128	57	
Legal Expenses,	3,339	51	
Legacy Refunded,	102	12	5,570 90
			<u>\$958,029 58</u>
To Balance,			\$349,219 80
Home Missions—Indebtedness,			\$157,047 26
Teachers and Chapels, "			101,598 29
			258,645 55
Less Balance in Sustentation,			9,425 75
			<u>\$349,219 80</u>

\* Expended as follows: Field work, including Traveling Expenses, \$5,508.93; Amount of Interest paid, \$3,709.96; Printing and Stationery, \$2,459.22; Office Expenses, including Salaries, \$12,788.04.

**\*PERMANENT FUND, the income only to be used.**

	Par Value.
United States Government Bonds, . . . . .	\$30,000 00
New York City Bonds, . . . . .	23,000 00
Bonds and Mortgages, . . . . .	66,500 00
Loan on Real Estate, . . . . .	20,000 00
Pittsburgh, Cincinnati and St. Louis B. R. Bonds, . . . . .	10,000 00
Philadelphia City Stock, . . . . .	500 00
Union Pacific B. R. Bonds, Kansas Branch (donated), . . . . .	2,000 00
Municipal Bond, Memphis, Tenn. (donated), . . . . .	500 00
Pennsylvania B. R. Bonds (4½ per cent.), . . . . .	27,000 00
Township B. R. Bonds (bequeathed), . . . . .	2,000 00
Middlesex Banking Co. (donated), . . . . .	5,000 00
St. Paul City Railway Co. Bonds, . . . . .	50,800 00
Chicago, Rock Island and Pacific B. R. Bonds, . . . . .	10,000 00
Rio Grande Western B. R. Bonds, . . . . .	15,000 00
Montana Central B. R. Bonds, . . . . .	4,000 00
Chesapeake & Ohio B. R. Bonds (donated), . . . . .	2,000 00
City Water Co. of Sheboygan, Wis., Bond (donated), . . . . .	1,000 00
Hostetter-Connellsville Coke Co. Bond (donated), . . . . .	1,000 00
Indianapolis Rolling Mill Stock (Par Value \$35,000, nominal value), bequeathed, . . . . .	
	<u>\$370,300 00</u>
Township B. R. Bonds (bequeathed), . . . . .	\$ 6,000 00
Bond and Mortgage (Asheville, N. C.), . . . . .	79,143 83
Real Estate—Fifth Avenue and Twentieth Street, New York City, . . . . .	155,000 00

\* Included in this Fund are the securities of The John C. Green Fund, amounting to \$100,000.00.

**TRUST FUNDS, the income from which is to be received by the donors during their lives:**

New York City Bonds, . . . . .	\$1,000 00
Pennsylvania B. R. Bonds (4½ per cent.), . . . . .	3,000 00
Township B. R. Bonds, . . . . .	4,000 00
Loan on Real Estate, . . . . .	5,000 00
Bonds and Mortgages, . . . . .	14,000 00
St. Paul City Railway Co. Bonds, . . . . .	10,300 00
Rio Grande Western B. R. Bonds, . . . . .	12,000 00
Minneapolis Street Railway Co. Bonds, . . . . .	9,000 00
Montana Central B. R. Co. Bonds, . . . . .	2,000 00
Chicago, Rock Island & Pacific B. R. Bond, . . . . .	1,000 00
One hundred (100) Shares Preferred Capital Stock, Chicago and North West, Ry Co., . . . . .	10,000 00
“ “ Capital Stock, Besselsaer and Saratoga B. R. Co. . . . .	10,000 00
Thirty-seven (37) Shares Capital Stock St. Paul, Minneapolis & Manitoba B. R. Co. . . . .	3,700 00
Four (4) Shares Capital Stock, Utica and Black River B. R. Co. . . . .	400 00
	<u>\$85,300 00</u>
Southern Central B. R. Bonds, par value (bequeathed), . . . . .	\$4,370 00

**REAL ESTATE**—Presbyterian House, one-half interest in the property, northeast corner of Fifth Avenue and Twelfth Street, New York City.

O. D. EATON, Treasurer.

*The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, and the same correct, and the securities of the Permanent and Trust Funds as stated.*

NEW YORK, N. Y., May 1, 1894.

WALTER M. AIKMAN, }  
GEO. H. SOUTHARD, } Auditors.  
H. EDWARDS ROWLAND, }

Contributions received from Churches, Women's Missionary Societies and Sabbath Schools  
during the fiscal year ending March 31st, 1894.

	Home Missions.	Ladies' Societies.	Sabbath Schools.	Sustain.
<b>SYNOD OF ATLANTIC.</b>				
<b>ATLANTIC PRESBYTERY.</b>				
Almwell .....				
Beaufort, Salem .....				
Bethel .....				
Bethel .....				
Calvary .....				
Edisto .....				
Grace .....				
Hebron .....				
Hopewell .....				
James Island .....				
Mount Pleasant .....				
Olivet .....				
Rivers Chapel .....				
Salem .....				
St. Andrew's .....				
St. Michael .....				
St. Paul .....				
Summersville .....				
Wallingford .....				
Zion .....				
Zion .....	1 00			
				1 00
<b>SYNOD OF BALTIMORE.</b>				
<b>BALTIMORE PRESBYTERY.</b>				
Annapolis .....	63 97		35 00	
Ashland .....			7 00	
Baltimore, 1st .....	780 00	451 66	104 36	
Baltimore, 2d .....	140 00	247 56	60 06	
" 12th .....	10 00	16 00	1 25	
" Abbott Memorial .....	15 00			
" Alequith Street .....	5 00			
" Bohemian .....	7 00		40 00	
" Broadway .....	74 48	209 09	23 68	
" Brown Memorial .....	2 99		13 01	
" Central .....	598 11	415 00	113 80	
" Covenant .....	18 57	102 00	2 50	
" Crisp Memorial .....	14 00	11 75		
" Faith .....	8 65		18 75	
" Fulton Avenue .....	9 85	63 43	11 05	
" Grace .....	7 00	55 00		
" Hampton .....	1 00		10 00	
" Knox .....			1 00	
" La Fayette Square .....	31 40	163 30	5 59	
" Light Street .....	19 90	19 00	6 00	
" Madison Street .....	5 00			
" Park .....	18 45	11 00	4 15	
" Ridgely Street .....		38 00	6 30	
" Westminster .....	119 05	40 00		
Barton .....				
Bel Air .....	7 21	40 50		
Bethel .....				
Brunswick .....	3 00			
Canton .....	4 00		1 50	
Chestnut Grove .....				
Churchville .....	12 88	47 00	8 06	
Cumberland .....	95 00		5 00	
Deer Creek, Harmony .....	73 82	23 00	2 04	
Ellis City .....		39 00		
Emmitsburgh .....	80 10		20 38	
Falsion .....	7 00			
Franklinville .....	5 00			
Frederick City .....	7 59		1 50	
				8 50
<b>EAST FLORIDA PRESBYTERY.</b>				
Buffalo Bluff .....				
Candler .....	14 06			
Crescent City .....	21 80	30 00	18 00	
Gainesville, Berean .....				
Green Cove Springs .....	10 00			
Hawthorne .....	37 00	5 75		
Jacksonville, 1st .....	42 57			
" 2d .....				
Mill Cove .....				
Palmer .....				
Palatka, 2d .....				
San Mateo .....	50 00	5 00		
Socoma .....	5 00			
Starke .....	7 59			

[illegible]



	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Pencader .....	6 00				Vallejo .....	80 00	86 60	85 00	
Perryville .....	24 00	9 70	10 00		Miscellaneous .....	28 40	9 15		
Pitt's Creek .....	14 76	16 55				1107 80	309 68	73 66	7 00
Port Deposit .....	7 85	4 00	1 62		LOS ANGELES PRESBYTERY.				
Port Penn .....	15 00		7 00		Alhambra .....	6 00	14 72		
Red Clay Creek .....					Anaheim .....	25 40	29 75		
Rehoboth (Del.) .....					Antelope Valley .....	8 00	48 00	8 00	2 00
Rock .....	25 00	13 00		2 00	Arroyo .....	4 00			1 00
San Juan .....	15 00	16 50	31 27		" Spanish .....	10 00			
Stanton .....	4 26	8 00			Ballard .....	2 50			
St. George's .....					Banning .....	10 10			
Westminister .....	17 00	41 25	15 20		Burbank .....	17 36			
White Nottingham .....	83 00	14 40			Carpenteria .....	19 00	5 00	18 28	
White Clay Creek .....		21 70			Colton .....	44 60			
Wicomco .....		112 48			Cornado .....	48 60	54 05		
Wilmington, 1st .....	116 27	265 65	30 00		Crescenta .....	15 00			
" Central .....	2 00				El Cajon .....	48 00			
" Gilbert .....	38 78	120 41	62 50		El Monte .....	2 50			
" Hanover Street .....	13 05	6 00	10 00		Elmore .....	20 00	34 30	6 00	
" Olivet .....	50 00	63 25			Fillmore .....	10 00			
" Rodney Street .....	57 00	35 00			Fullerton .....	20 90	12 80		
" West .....	80 00	44 95	10 46		Glendale .....	152 60			
Worton .....	8 84	10 00			Hesname .....	12 00	25		
Zion .....					Inglewood .....				
Miscellaneous .....	998 28	1349 94	288 77	2 00	La Cressenia .....				
WASHINGTON CITY PRESBYTERY.					Lakeide .....				
Alexandria .....	3 00				Long Beach .....	5 00			
Boyd's .....	10 00				Los Alamitos .....				
Clifton .....	6 00		5 00		Los Angeles, 1st .....				
Darnestown .....	16 00	55 00			" 3d .....	25 00	144 25		
Falls Church .....	100 00	163 75	50 00		" Bethany .....	10 00	58 50		
Georgetown, West Street .....	2 00				" Bethesda .....	13 00	26 82	19 00	
Heron .....	25 75	128 25	8 25		Boyle Heights .....	13 00	15 18	4 50	
Hyattsville .....	7 75	53 00			" Chinese .....	17 00	46 10	2 90	
Lewisville .....	2 10	5 00			" Grand View .....	304 75	681 00		
Manassas .....	23 00				" Immanuel .....	23 00			1 00
Neelville .....	17 39				" Spanish .....	10 00		5 00	
Takoma Park .....	11 75	10 80	2 25		" Welsh .....	3 00			
Vienna .....	197 77	203 00	7 46		Los Nietos, Spanish .....	10 00			
Washington City, 1st .....	44 00	53 54			Los Olivos .....	26 84	6 35		
" 4th .....	25 00	239 50			Monrovia .....	17 00	6 26		
" 6th .....	10 00	18 00		5 00	Monticito .....	31 00	17 91	2 50	
" 15th Street .....	210 60	146 48	74 23		National City .....	5 00			
" Assembly .....	279 59	1068 57	120 00		Newhall .....	16 00	2 50		
" Covenant .....					North Ontario .....				

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H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Oakland, 2d.....	90 00	10 00		Wright	8 00		
" Brooklyn.....	238 32	53 50		Miscellaneous.....	18 50		
" Centennial.....	22 00	26 80				76 90	25 45
" Chinese.....							
" Prospect Hill.....	46 60	5 00		STOCKTON PRESBYTERY.	491 22	352 21	
" Welsh.....	15 49			Bakersfield.....		7 00	3 00
Pleasanton.....				Bell.....	8 00		
San Leandro.....				Clements.....	12 00		
San Pablo.....				Columbia.....	4 00		
Valosa.....	4 00	4 00	9 40	Fowler.....	4 60	8 00	
Walnut Creek.....	5 55			Fresno.....	10 50	10 50	
West Berkeley.....	1 75	10 00		Grayson.....	28 00		2 00
Miscellaneous.....				Hickman.....	11 60		
	632 68	756 87	180 90	Madera.....	15 00		
				Merced.....	18 50		
				Modesto.....	11 60	1 25	
SACRAMENTO PRESBYTERY.				Montpelier.....	3 90		
Anderson.....	5 00			Oakdale.....	15 25		
Arbuckle.....	9 40			Pano.....	5 00		
Orlin.....	5 00			Porterville.....			
Carson City.....	10 00			Sanger.....	15 00		1 00
Chico.....	15 00	12 00		Sonora.....	15 00		
Colusa.....	18 75	90 00	1 25	St. James.....			
Davisville.....	10 75			Stockton.....		73 20	
" Westminster.....				Tracy.....	11 00		
Dixon.....				Visalia.....			
Dunsmuir.....	8 40						
Eldorado.....	11 75	4 00	2 25			135 50	2 00
Elk Grove.....							
Elko.....	5 80			SYNOD OF CATAWBA.			
Eureka.....				Synodical.....		5 00	
Gridley.....	5 85						
Ione.....	12 45			CAPE FEAR PRESBYTERY.			
Lamelle.....	3 00			Belhary.....	1 15		
Marysville.....	10 85	9 15		Mt. Pleasant.....			
Placerville.....	15 00			Stimpson Chapel.....		3 00	1 00
Red Bluff.....							
Redding.....	17 00	9 90	5 00				
Roseville.....	17 35	11 60				3 00	1 00
Sacramento, 14th Street.....	18 50						
" Westminster.....	63 00		14 20	CATAWBA PRESBYTERY.			
Star Valley.....	31 50			Concord, Westminster.....	5 00		3 97
Tehama.....	11 10			Davidson College.....	10 10		10
Vacaville.....	3 50			Lloyda.....	15 15		15
Vina.....				Wadsworth.....	50		
Virginia City.....	18 75	15 00					
Wells.....	10 00						
	6 00					3 07	25



SYNOD OF ILLINOIS.					H. M.	L. S.	S. S.	Sust.
Synodical.....					109 67	41 65	2 88	
ALTON PRESBYTERY.								
Alton.....								
Baldwin.....								
Belleville.....					8 00	10 90	2 00	
Bethel.....					3 00	2 50		
Blair.....								
Brighton.....								
Butler.....								
Carlinville.....					15 00	23 25		
Carlyle.....					60 00	3 50		
Carrollton.....					29 00	40 00		
Chesler.....					25 85			6 00
Collinsville.....					20 50			
East St. Louis.....					11 70			
Ebenzer.....					4 00			
Edwardsville.....					10 55			25 00
Elm Point.....					5 00			
Greenfield.....					21 25	14 00	23 50	
Harden.....								
Hillsboro.....					23 35	28 00	21 94	
Jerseyville.....					57 00	53 71		
Lebanon.....					3 50	10 00	9 80	
Litchfield.....								
Moro.....					6 00			
Nokomis.....					11 00			
Old Ripley.....								
Plainview.....					3 95			
Pleasant Ridge.....								
Raymond.....						14 48		
Rockwood.....						5 50		2 00
Salem, German.....					9 00			
Shipman.....					5 00			
Sparks.....					5 00	41 50		
Spring Cove.....								
Stanton.....								
Steelville.....					1 50	13 15		
Sugar Creek.....						11 98		
Trenton.....								
Troy.....					5 00			
Upper Alton.....					6 00			
Virden.....					13 00	23 00		
Walnut Grove.....								
Waveland.....					1 40			
WOLF CREEK.					4 25			
Miscellaneous.....					7 00			
DENVER PRESBYTERY.					381 11	277 99	89 31	3 31
Akron.....					3 00		3 00	
Black Hawk.....					8 00		3 80	
Brighton.....					29 40	13 00		
Central City.....					7 30	32 95		
Denver, 1st Avenue.....					27 35	43 80	9 95	
" 23d Avenue.....						56 50		
" Capitol Avenue.....					31 36	38 55		1 00
" Central.....					132 55	235 00	28 37	
" Hyde Park.....					20 00	6 50		
" North.....					8 45	50 32	8 00	1 00
" Westminster.....						59 45		
Elizabeth.....								
Georgetown.....					8 29	10 85		05
Golden.....					25 00	4 50		
Highland Park.....					35 00	7 00		
Idaho Springs.....								
Laird.....					1 00			
Littleton.....					10 85	15 53		
Otis.....					15 00	7 75		
Platner, German.....					3 00			
South Denver.....					28 00	6 80	1 80	
Valverde and Manchester.....					3 85			
Westminster University.....					6 00			
Wray.....					3 00			
Yuma.....								
GUNNISON PRESBYTERY.					430 40	588 00	49 63	2 05
Aspen.....					33 50	23 65		
Delta.....					20 00	6 00		
Fair Play.....								
Glenwood Springs.....						23 50		
Grand Junction.....					46 80	27 75	4 95	5 00
Gunnison Tabernacle.....					3 00			
Irwin.....								
Lake City.....								
Leadville.....						63 25	25 00	
Ouray.....							5 00	
Pitkin.....								

PUEBLO PARISH.				BLOOMINGTON PRESBYTERY.				WHITEHALL W. C. G. M.			
Donor	Amount	Balance	Total	Donor	Amount	Balance	Total	Donor	Amount	Balance	Total
Alonso	5.00	181.80	186.80	Alvin	5.00	365.52	370.52	Whitehall	16.00	5.00	21.00
Antonio	6.00	192.80	198.80	Bement	5.00	370.52	375.52	W. C. G. M.	9.00	1.00	10.00
Besemer, Westminster	10.00	202.80	212.80	Bloomington, 1st	117.80	487.32	605.12	Yanketown	5.00		
Boyer	6.00	208.80	214.80	"	285.57	772.89	1058.49	Zion, German			
Cañon City	186.00	394.80	580.80	Buckley	5.00	777.89	782.89				
Colorado Springs, 1st	103.68	498.48	684.48	Cayuga	5.00	787.89	792.89				
"	8.00	506.48	514.48	Cerro Gordo	5.00	797.89	802.89				
Codilla	5.00	511.48	516.48	Champaign	116.39	919.28	1035.67				
Cuchara, Mexican	6.81	518.29	525.09	Chatsworth	8.08	927.36	1043.75				
Del Norte	28.00	546.29	574.29	Clarence	8.82	936.18	1052.57				
Durango	6.00	552.29	558.29	Clinton	108.00	1044.18	1152.57				
Eastonville	5.00	557.29	562.29	Colfax	5.00	1049.18	1157.57				
El Moro	10.00	567.29	577.29	Cookville	8.41	1057.59	1165.98				
Engle	19.00	586.29	605.29	Covell							
Fortman	5.00	591.29	596.29	Danville	138.70	1204.69	1323.69				
Heating	15.00	606.29	621.29	Dwight							
Hespero Cañon	8.80	615.09	623.89	El Paso	5.00	1209.69	1214.69				
La Junta	7.12	622.21	629.31	El Paso	42.20	1251.89	1256.89				
La Luz	10.00	632.21	642.21	Fairbury	10.00	1261.89	1266.89				
La Veta	1.18	633.39	634.57	Farmer City	7.00	1268.89	1275.89				
Las Animas	5.00	638.39	643.39	Galesville	9.89	1278.78	1288.67				
Leoketi	8.00	646.39	654.39	Gibson City	33.28	1312.06	1345.95				
Mesa	102.55	748.94	851.49	Gilman	35.50	1347.56	1383.06				
Monte Vista	39.41	788.35	887.90	Heyworth	37.00	1384.56	1421.06				
Monument	80.00	868.35	948.35	Homer	5.00	1389.56	1436.06				
Palmer Lake				Hoopston	5.00	1394.56	1441.06				
Peyton	1.01	869.36	870.37	Jersey	18.10	1412.66	1459.16				
Pueblo, 1st	104.59	974.95	1079.54	Lexington	8.05	1420.71	1467.21				
"	10.85	985.80	1096.39	Mahomet	4.25	1424.96	1471.46				
" Fountain	1.00	986.80	987.80	Manfield							
" 5th	10.00	996.80	996.80	Minonk	28.10	1500.56	1529.56				
Rocky Ford	11.00	1007.80	1018.80	Monticello	4.15	1504.71	1533.71				
Rosse				Mount Carmel	7.30	1512.01	1540.01				
Saguache				Normal	23.00	1535.01	1568.01				
San Pablo	1.00	1008.80	1009.80	Owaga	53.00	1588.01	1641.01				
San Rafael	4.00	1012.80	1016.80	Parson	15.40	1603.41	1618.81				
Silver Cliff	45.00	1057.80	1102.80	Philo	54.00	1657.41	1711.81				
Table Rock				Piper City	53.98	1711.39	1765.39				
Trinidad, 1st	28.32	1086.12	1114.44	Pontiac	42.00	1757.39	1809.39				
"	24.00	1110.12	1134.44	Prairie View	14.00	1771.39	1785.39				
Walsenburgh	40.00	1150.12	1190.44	Rankin	2.81	1774.20	1787.20				
West Cliff	5.00	1155.12	1160.44	Reading							
Miscellaneous											
	884.08	690.02	144.06								

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Roseville.....	8 00	8 00			Chicago, Grace.....	5 00	5 00		
Selma.....	97 81				" Immanuel.....	9 00			
Seymour.....	35 00	4 50			" Italian.....	115 16	30 00		
Sheldon.....	3 50				" Jefferson Park.....	58 19	78 81		36 76
Sidney.....	34 20	52 72	11 00		" Lakeview.....	17 72	15 00		
Tolono.....	4 00				" Normal Park.....				
Towanda.....	33 05	14 50			" Olivet.....	17 00	5 00		
Union.....	36 00				" Onward.....	49 16			
Urbana.....	11 50	15 16			" Ridgway Avenue.....				
Waukega.....	37 00	12 50			" Scotch.....	5 60			
Watkinsville.....					" River Park.....	14 50	3 15	13 50	
Wellington.....					" Westminster.....	5 00			
Wenona.....					" Woodlawn Park.....	605 99	287 00	70	
					Chicago Lawn.....	43 65	65 00	4 02	
					Deerfield.....	25 00			1 00
					Dunton.....				
					Du Page.....				
					Elwood.....				
					Evansville, 1st.....				
					" South.....				
					Gardner.....				
					Glenwood.....				
					Half Day.....				
					Harvey.....				
					Hereher.....				
					Highland Park.....				
					Hinsdale.....				
					Honewood.....				
					Hyde Park.....				
					Itasca.....				
					Joliet, 1st.....				
					" Central.....				
					Kankakee.....				
					Kenwood Evangelical.....				
					La Grange.....				
					Lake Forest.....				
					Libertyville.....				
					Manteno.....				
					Maywood.....				
					Moreland.....				
					Morgan Park.....				
					New Hope.....				
					Oak Park.....				
					Peotone.....				
					Pullman.....				
					River Forest.....				
					Riverside.....				
					South Chicago.....				

## CAIRO PRESBYTERY.

Attendale.....	1583 25	1770 06	159 53	17 55
America.....	2 25			
Anna.....	10 00	25 00		
Ava.....	12 59			
Bridgeport.....	7 75	60 00		
Carbondale.....	27 10	35 00	5 00	5 00
Carmi.....	43 00			
Cartersville.....	4 00			
Centralia.....	25 36	45 70	27 77	
Cobden.....	7 00	9 15		
Dubuok.....		62 26		
Du Quoin.....	8 00			
Eagle Creek.....	90 00			
Enfield.....	6 00			
Equality.....	5 50	10 48		3 18
Fairfield.....	13 43	13 05		
Flora.....				
Friendville.....	19 73			
Galum.....	5 00	41 10		
Golconda.....				
Grand Tower.....				
Harrisburg.....				
McLeansboro.....				
Metropolis.....	3 65	6 67	3 55	3 00
Mount Carmel.....	16 00			2 00
" Olivet.....	3 00			
" Vernon.....				
Murphysboro.....	25 00	13 03		
Nashville.....	16 00			
Odin.....	4 00			
Old Du Quoin.....				

Olney.....	5 00				1 00
Pleasant.....					
Peter Memorial.....	65				10
Rockland.....					
Richview.....					
Saline Mines.....					
Sharon.....	34 25	1 50			
Shawneetown.....					
Sumner.....	13 00	10 30			
Tamara.....					
Union.....	5 00				
Vergennes.....	4 00	19 00			
Washburn.....					
Walnut Hills.....	15 00	3 30			
Miscellaneous.....					
	353 46	351 94	37 90	13 28	
CHICAGO FREEBRYERY.					
Arlington Heights.....	7 20				
Austin.....	15 90				
Bloom.....					
Bridgwood.....	28 75		7 50		
Brookline.....	15 71	5 00			
Cabrey.....	17 24				
Chicago, 1st.....	1733 73	548 80			
" 1st German.....	5 00		7 00		
" 2d.....	1990 00	1128 48	3 00		
" 3d.....	1355 80	353 13	9 29		
" 4th.....	2838 75	1048 75	125 00		
" 5th.....	7227 08	23 04			
" 6th.....	341 43	405 00			
" 7th.....	15 00				
" 8th.....	131 45	95 00			
" 9th.....	40 50	10 15	7 00		
" 10th.....		10 00			
41st Street.....	275 59	180 35	5 80		
60th Street.....	7 50	5 00			
Avondale.....	7 00				
Belden Avenue.....	17 35				
Bethany.....	13 05				
Brighton Park.....					
Campbell Park.....	4 00	45 08			
Central Park.....	55 00	29 10			
Christ Chapel.....	39 00		11 00		
Covenant.....	17 89				
Emerald Avenue.....	836 88	280 00	53 71		
Endeavor.....	7 56				
Englewood.....	4 05	15 00	9 50		
Fullerton Avenue.....	75 55	3 00			
South Waukegan.....					
St. Anne.....					
Waukegan.....					
Wheeling, Zion.....					
Will.....					
Wilmington.....					
Miscellaneous.....					
	15483 30	5054 28	464 16	131 91	
FREEPORT FREEBRYERY.					
Apple River.....					
Beridore.....	90 00	11 00			
Cedarville.....	19 00	65 00			
Durand.....					
Elizabeth.....	3 00	5 00			
Foreston Grove, German.....	245 00				
Freeport, 1st.....	15 00	30 25			
" 2d German.....	17 00				
Galena, 1st.....	31 75	68 00	40 50		
" German.....	16 00		37 25		
Galena, South.....	117 27	15 00	38 00		
Hanover.....	7 60				
Harvard.....	6 00	7 00			
Lena.....					
Linn and Hebron.....	20 00	31 00	16 94		
Marengo.....	43 80	37 60	18 70		
Middle Creek.....	61 00				
Oakville.....					
Oregon.....	13 00	35 09			
Polo, Independent.....	23 53				
Prairie Dell, German.....	10 00				
Queen Anne, German.....	6 00				
Ridgefield.....	17 20	15 00			
Ridout, German.....	7 50				
Rockford, 1st.....	48 41	63 91			
" Westminster.....	15 25	94 26			
Rock Run.....	13 70	14 00			
Scales Mound, German.....	10 00				
Shannon.....					
Warren.....	11 00				
Willow Creek.....	64 41	109 00	31 26		
Winnebago.....	51 00	51 59			
Whallow.....					
Woodstock.....	10 00	13 00			
" 2d.....	15 00				
Zion, German.....		10 00			
Miscellaneous.....					
	1136 13	738 95	148 40	90 00	



				H. M.	L. S.	S. S.	Stst.
<b>MATTOON PREBTERY.</b>							
Anderson.....	1 60				45 00	54 76	
Arcola.....	10 00	17 00					
Ashmore.....	10 00			91 50	9 00		
Assumption.....	10 00	13 85		16 00	11 50		4 00
Beckwith Prairie.....	10 00			23 00	110 00	50 00	15 00
Bethany.....				23 98		2 07	
Bethel.....	9 00	12 00		2 00			
Casey.....				29 89	129 26		
Charleston.....	77 25	34 60		25 41	17 95		1 90
Christman.....	4 00			44 00	10 00		
Dalton.....				39 43	19 00	22 92	
Dudley.....				41 74	11 00	11 00	
Edgar.....	9 00			9 00			8 00
Edinburgh.....	18 30		16 50	5 00			
Grandview.....	3 00				5 50		
Greenup.....	3 00			6 00	21 31		
Kansas.....	15 00		4 00	25 00	20 27		4 00
Marshall.....					18 66		
Martin.....	1 50						
Mattoon.....	30 53	100 00		693 90	678 06	140 75	44 26
Milton.....							
Morrisville.....	10 00	6 50		13 28	13 28	61 42	1 33
Morseau.....	4 10			65 00	83 00		7 00
Mosque.....	50 00			17 00		2 00	1 00
New Hope.....				23 00			
New Providence.....	1 80			5 00	8 85	12 00	
Newton.....	8 10			3 00			
Oakland.....	11 50	3 85	11 00				
Palestine.....							
Pana.....	28 40	16 70		13 00	5 00		
Paris.....	120 00	7 00		4 08			
Pleasant Prairie.....	12 50			61 90	54 77	13 28	
Prairie Bird.....	10 00			67 00			
Robinson.....				10 00			
Shelbyville.....	28 25			25 00	98 15	22 50	1 00
Shobolee.....	72 00			23 83	91 91		
Taylorville.....	17 00			48 15	33 81		
Toledo.....	10 35			14 00	23 00		
Tower Hill.....	6 48	66 00		7 00			
Tuscola.....	20 00			4 00		1 00	
Vandalia.....	28 00			6 00			
Walnut Prairie.....	3 90						
Watson.....				3 85	23 25		
West Okaw.....				310 25	94 45	23 26	
York.....				32 00			
				14 34	23 13	2 75	6 74
<b>ROCK RIVER PREBTERY.</b>							
Albany.....							
Aledo.....				34 00			
Alexia.....				65 00			
Arlington.....				17 00			
Ashton.....				23 00			
Bearish.....				5 00			
Buffalo Prairie.....				3 00			
Calvary.....							
Centre.....				13 00	5 00		
Coal Valley.....				4 08			
Dixon.....				61 90	54 77	13 28	
Edgington.....				67 00			
Franklin Grove.....				10 00			
Fullon.....				25 00	98 15	22 50	1 00
Garden Plain.....				23 83	91 91		
Geneseo.....				48 15	33 81		
Hamlet.....				14 00	23 00		
Keithsburg.....				7 00			
Kewanee.....				4 00		1 00	
Ladd.....				6 00			
Milan.....					23 25		
Millersburg.....				3 85			
Morrison.....				310 25	94 45	23 26	
Munson.....				32 00			
Newton.....				14 34	23 13	2 75	6 74

[illegible]



Windsor. Methuen.	500 00 98 46	51 00	173 96	4 40	Waterloo York
<b>SYNOD OF INDIANA.</b>					
<b>Synodical</b>					
<b>CLAWFORDSVILLE PRESTERY.</b>					
Alamo	7 28				
Attica	14 80				
Benton	56 00				
Bethany	133 96				
Bethel	17 00	7 88			
Bethlehem	5 50				
Beulah	13 00		1 00		
Clinton	7 87	17 46			
Colfax	5 41				
Ovington	10 00				
Crawfordsville, Ia.	60 00	82 78			
" Centre	73 92	108 77	15 00		
Dana	12 50	90 26			
Darlington	12 00	5 00			
Dayton	49 78				
Delphi	124 02	110 84	24 21		
Dover	4 50				
Ellettsville	9 60	8 00			
Eugene	15 00				
Fowler	42 00				
Frankfort	104 90	98 59	50 00		
Hazlet	6 25				
Hopewell	7 06	2 90			
Judson	19 22	16 50			
Kirtlin	13 90	1 40			
Ladoga	23 00	4 85			
Lafayette, Ia.	68 70	27 82	6 60		
" 2d	114 25	108 24			
Lebanon	65 00	29 40			
Lexington	44 00	2 80	8 00	5 00	
Marshall	12 00				
Montezuma	7 55				
New Bethel	26 00	13 75	8 00		
Newtown	23 00				
North Union	7 00				
Oxford	12 50				
Pleasant Hill	7 00				
Prairie Centre	12 50				
Rock Creek	5 00	5 00			
<b>INDIANAPOLIS PRESTERY.</b>					
Acron	94 50				
Bainbridge	7 00				
Bethany	88 41	16 15			
Bloomington	87 73	89 66			
Brownburg	1 00				
Carpentersville	17 00				
Clermont	4 00	29 39	3 75		
Cetumbar	46 15	7 75			
Edinburg	11 00				
Elizabethtown	7 75	45 88			
Franklin	159 59				
Georgetown	3 35	35 30	3 65		
Greencastle	64 65				
Greenfield	28 00	10 35			
Greenwood	39 30	175 88	7 00		
Hopewell	59 79	54 97			
Indianapolis, Ia.	251 17	113 46			
" 2d	570 81	12 00			
" 4th	46 30	13 00			
" 6th	44 21	15 00			
" 7th	93 00	183 90			
" 9th	8 00				
" 13th	23 70				
" East Washington St.	46 90	26 00			
" Memorial	6 25	30 63			
" Olive Street	15 00				
" Tabernacle	181 00	189 09	23 04		
<b>LOGANSPOUT PRESTERY.</b>					
Nashville	4 85				
New Pinesh	13 60				
Putnamville	4 25				
Rosedale	10 00				
Southport	23 02	28 00			
White Lick	17 00				
Zionsville	10 25				
<b>AKRON</b>					
Akron	7 50				
Bedford	10 50				
Bethel	7 55	5 00			
Bethlehem	5 00				

H. M.	L. S.	S. S.	Sust.
5 40	12 28		
4 06	25 00		
27 00			
19 50	7 96		
14 14			
8 25	9 60		
17 25	2 80		
13 00	143 95	75 00	
130 42	96 50	2 50	
29 10			
4 20	8 02		
10 00	22 15		
58 00	16 00	8 44	
8 54			
91 50	45 41		
4 60			
5 80	50 04		
24 90	19 18		
33 87	23 00		
16 00	13 68	8 75	
210 08	48 25		
8 75			
39 88	33 73		
21 80	21 00		
68 81	46 00		
10 00			
6 00			
1179 50	630 06	94 69	8 80
4 30			
106 37	38 17	10 00	
10 00			
28 30	15 85		
29 00	8 00		
10 00			
6 00			
MURKIN PRESBYTERY.			
Alexandria			
Anderson			
Blaine			
Centre Grove			
Elwood			
Hardford City			
Hopewell			
Jonesboro			
Chalmers			
Concord			
Crown Point			
Francisville			
Goodland			
Granger			
Hammond			
Hebron			
Idaville			
Kentland			
Lake Prairie			
La Porte			
Logansport, Ia.			
Broadway			
Lucerne			
Meadow Lake			
Michigan City			
Minawabie			
Monon			
Monticello			
Mount Zion			
Piqua			
Plymouth			
Pulaski			
Ransom			
Rockester			
Rolling Prairie			
South Bend, Ind.			
Sumption's Prairie			
Tassinong			
Union			
Valparaiso			
Wakarusa			
West Union			
Winamac			
H. M.	L. S.	S. S.	Sust.
59 15	53 34	85 23	
130 28	23 59		
5 00	6 75		
16 50			
5 75	12 53		
14 60	2 50		
11 50	4 00		
18 50	7 00		
8 00	2 50		
17 00	5 40		
15 00			
1 00	9 35		
44 38			
12 50	7 00		
17 00			
7 00	50		
13 75	33 95		
19 75	5 75	1 10	
1 15	50		
988 09	447 31	95 62	3 65
VINCENTS PRESBYTERY.			
Belbany			
Brail			
Brucerville			
Cadillac			
Cialborne			
Evansville, 1st Avenue			
" Grace			
" Walnut Street			
Grayville			
Howesville			
Indiana			
Koleen			
Mount Meriah			
Mount Vernon			
Oakland City			
Olive Hill			
Petersburg			
Poland			
Princeton			
Rockport			
Belbany			
Brail			
Brucerville			
Cadillac			
Cialborne			
Evansville, 1st Avenue			
" Grace			
" Walnut Street			
Grayville			
Howesville			
Indiana			
Koleen			
Mount Meriah			
Mount Vernon			
Oakland City			
Olive Hill			
Petersburg			
Poland			
Princeton			
Rockport			

NEW ALBANY PRESBYTERY.				WHITE WATER PRESBYTERY.			
Kelowna.....	4 46			Royal Oak.....	13 04		
La Grange.....	19 28			Savaria.....	8 46		
Liberty.....	90 00			Spencer.....	19 55	98 55	
Marion.....	77 84	74 50	48 12	Sullivan.....	14 96	45 03	
Munich.....	145 94	6 83		Terre Haute, Central.....	146 73	181 50	3 50
New Cumberland.....	31 50	9 10		" Moffat Street.....	46 00	9 80	
New Hope.....	23 00	7 10		Upper Indiana.....	9 80	10 80	
Nobleville.....	34 74			Vincennes.....	88 06	183 16	
Perryburgh.....				Washington.....	39 00	68 66	
Perrin.....	167 17	63 26		Worthington.....	17 50	31 45	
Piedland.....	90 00				561 12	915 07	29 25
Shiloh.....	19 80	7 00					
Tipton.....	55 00	5 00		Aurora.....	22 00	5 00	
Union City.....	50 25	5 00		Beggs.....	10 00	10 00	
Yabala.....	223 08	107 20		Brookville.....	17 25		
Winchester.....	50 00	1 50		Cambridge City.....	12 50		
Xenia.....	7 70			Chickasha.....	7 60		
	1095 69	343 11	58 13	" Memorial.....	13 00	33 47	
				Cold Spring.....			
NEW ALBANY PRESBYTERY.				College Corner.....	13 00	70 00	
Anderson.....	23 36	6 50		Concord.....	108 00		
Bedford.....	38 10			Connersville, Ia.....	22 78		
Beulah.....				" German.....	10 40		
Bridgeport.....				Dillsboro.....	10 40	2 00	
Brownstown.....	24 79	5 00	2 00	Dunlapville.....	17 00	10 00	
Charlestown.....	21 01	13 40		Elmendorf.....	163 00	145 33	55 00
Coridon.....				Greensburg.....	6 00		
Croftonville.....	2 75			Hagerstown.....	15 00	5 00	1 00
Elizabethtown.....				Harmony.....			
Granby.....				Homer.....			
Greensburg.....				Hopewell.....			
Hammer.....	53 40	60 67	4 30	Kingston.....	37 06	46 09	2 00
Jackson Co.....	19 50	10 00		Knightsdown.....	40 00	16 71	2 50
Jefferson.....	182 71	3 00		Larvincsburgh.....	19 80		
Leola.....	7 50			Levinville.....	36 00		
Levanworth.....	7 40			Liberty.....	36 00	54 50	
Linton.....	20 25			Mount Carmel.....	32 00	11 50	
Lynch.....	79 33			New Castle.....	32 50	14 86	
Madison, Ia.....	11 25	23 40		Palmito.....	19 25		
" 24.....	79 33	37 65		Providence.....	9 25		
Manassas.....	4 75			Richmond.....	173 00	53 00	
Marionport.....	11 25			Shiloh.....	32 00	7 75	
Milltown.....	4 50			Shiloh, Ia.....	77 25	35 00	
Mitchell.....	10 80	9 91	3 00	Shiloh, Ia.....	512 50	94 86	81 23
Monroe.....	8 00			Shiloh, Ia.....	12 75	5 00	
Mount Lebanon.....	11 25			Sparta.....	10 00		
" Vernon.....	53 00	79 09	50 00	Toner's Chapel.....			
New Albany, Ia.....							



Chickasha.....	30 75	19 00	4 50	Fulton.....	6 75	60 00	2 90
Cooper.....	4 54			Garrison.....	10 00	14 00	
Deer Creek.....	91 82	5 50	2 00	Linn Grove.....	15 88	181 50	27 30
Edmond.....	30 00	5 00	2 00	Lyons.....	5 00	84 58	3 00
El Reno.....				Mechanicville.....	5 00		
Forest City.....	19 62	14 90		Monticello.....	32 00	65 00	
Guthrie.....				Mount Vernon.....	5 66		
Kingfisher.....				Odell.....	2 10		
Muskogee.....		3 70		Pleasant Hill.....	12 00	10 00	15 67
Noble.....	25 00	3 00		Rockland Centre.....	6 50	18 00	12 00
Norman.....	32 40	15 00		Seabourge.....	174 00	156 15	
Oklahoma City.....			5 00	Springville.....	2 00		94
Paula Valley.....	25 00	20 50		Union.....	30 40	43 58	2 51
Perry.....				Wheland.....			
Purcell.....	5 75			Wyoming.....			
Red Springs.....	6 55						
Stillwater.....	2 75						
Tecumseh.....							
Thurston.....	2 20						
Wade.....							
Watson.....							
Wattson.....	80	7 00					
Winterset.....	5 40						
Wynnewood.....	10 00	25	18 85				
Yale.....							
Miscellaneous.....	266 98	100 06	23 85				
	12 00						
	50						
	4 00						
	50						
		3 00					
	37 30						
	1 90						
	4 00						
	20 00	7 00	10 00				
	1 55						
	10 05	18 30					
	2 75						
	4 00						
	20						
	2 00						

## CORNING PRESBYTERY.

Afton.....	19 00	16 00	883 96	3 00
Anderson.....	17 50		1 00	
Arlington.....	65 38	38 85		
Bedford.....	118 00	49 50	35 00	5 00
Brooks.....	17 42	3 75		
Clarksda.....	36 38	27 15	5 00	
Conway.....	32 00	2 14	1 00	
Creston.....	7 50	23 58	10 00	25
Emerson.....	2 45	18 00	9 30	
Essex.....	5 08			
Gravely.....	38 98	17 30	1 68	1 00
Hamberg.....	181 00	33 40	13 41	
Malvern.....	14 00		2 50	
Morning Star.....	8 00			
Mount Air.....	3 35			
Nodaway.....	8 00			
Norwich.....	8 00			
Pilot Grove.....	4 62	8 75	1 29	1 00
Platte Centre.....	7 00	9 00		
Prairie Chapel.....	25 54	8 91		
Randolph.....	18 00	40 58	37 38	
Red Oak.....	18 00	26 68		
Shenandoah.....	14 00	32 50	30 00	
Sidney.....	19 75	3 56		
Village.....				

## SEQUOIAN PRESBYTERY.

Achena.....	12 00			
Afton.....	50			
Antioch.....	4 00			
Barren Fork.....				
Blue Springs.....				
Broken Arrow.....	50			
Canadaville.....		3 00		
Claremore.....				
" Mound.....	37 30			
Clear Fork.....	1 90			
Dwight.....	4 00			
Elm Grove.....	20 00	7 00	10 00	
Elm Spring.....	1 55			
Eureka.....	10 05	18 30		
Fort Gibson.....	2 75			
Girty's Spring.....	4 00			
Hanson.....	20			
Limestone.....	2 00			
McKey.....				





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H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Lebanon.....	13 00	8 70		O'Brien Co., Scotch.	19 00	36 28	
Libertyville.....	22 15	21 87		Odebolt.....	3 00	14 33	2 00
Martinsburg.....	30 34		10 00	Plymouth Co.....	14 00		
Mediapolis.....	35 20	82 08	60 89	Providence.....	6 20		2 88
Middletown.....	23 00	10 00	2 00	Sac City.....	27 42	30 19	
Monroe.....	18 00	10 00		Scaborn.....	80 40	10 00	10 00
Morning Sun.....	46 20	11 20		Schalier.....	109 00	50 00	
Mount Pleasant, Ist.	91 08	3 40	3 00	Stout City, Ist.	27 80	62 00	
" " German.....	17 00			" " 2d	12 00	5 00	5 00
Mount Zion.....	30 00			" " 4th	5 00		
New London.....	13 25	4 74		Stout Co., 2d German	4 10		
Oakland.....	2 75	65 40		Storm Lake.....	43 84	10 00	
Ottumwa, Ist.....	28 70			Union Township.....	44 02	12 91	1 00
" " East End	18 00			Vail.....	26 00	7 35	
Primrose.....	6 00			Wall Lake.....	9 00	8 68	
Salina.....	1 00			Woodbury Co., Westminster	5 00		
Saranac.....	14 00			Miscellaneous.....	5 00		
Sunman.....	8 00						
Spring Creek.....	12 00	16 00					
St. Peter's, Evangelical.	7 25						
Troy.....	18 87	9 76	3 58				
Union.....	40 25	10 00					
Wapota.....	45 00	17 20					
West Fork.....							
Windfield.....							
	1288 05	592 08	290 41				
IOWA CITY PRESBYTERY.							
Arlissa.....	4 00	13 50	5 12	Ashley.....	101 40	27 00	30 43
Bethel.....	5 25			Atkinson.....	90 80		
Blue Grass.....	2 50			Atkins.....	29 00	14 59	5 00
Bethesda.....	10 59			Cedar Falls.....	7 00		
Cedar Valley.....	5 25	8 00	4 75	Cedar Valley.....	88 00	7 50	2 50
Columbus Central.....	16 10	5 00		Charaville.....	10 00	3 75	6 00
Overbrookville.....	305 57	90 00	27 16	Conrad.....	14 40	5 46	
Davenport, Ist.	48 95	16 36		Dows.....	12 00		
Deep River.....				Dyers.....	70 24		
Elbridge.....	5 60			East Friesland.....	5 25		
Elm Grove.....	3 60			Edgemoor.....	6 70		
Fairview.....	48 50	33 10	5 19	Greene.....	32 80	48 75	6 60
Harmon.....	7 12	7 50	8 57	Holland Centre.....	64 00		
Iowa City.....	2 00		53	Holland German.....	4 00	4 00	
Koss.....				Jessville.....	30 00		
Ladora.....	5 00			La Prairie, German.....	30 00	10 00	7 00
Lafayette.....				Le Marshalltown.....	54 75	10 00	
Le Claire.....				Merrison.....	16 00	4 00	
				Nebraska.....	27 00	9 00	
				Owasa.....	3 75		2 00
				Plains.....			
				Rock Pleasant.....			
				Rock Creek, German.....	14 00	12 08	
				Salem.....	26 34	34 57	
				State Centre.....	12 50		
				Steamboat Rock.....	3 50		

## WATERLOO PRESBYTERY.

## IOWA CITY PRESBYTERY.

Malcom.....	43 00	8 00	2 00	2 00	92 33	26 06	2 27	1 00
Marengo.....	10 00	10 00			47 80	18 43	8 76	5 60
Montana.....	20 56	13 00	3 46	9 45	17 00			
Mount Union.....					187 27	53 02	21 33	
Muscatine.....	63 17	13 00	9 50	10 00	10 00		3 88	
Nolo.....					15 88			
Oxford.....								
Princeton.....								
Red Oak Grove.....	6 00				897 56	303 50	95 24	13 18
Scott.....	10 50							
Signourney.....	13 00	6 87	1 15	1 00				
Sugar Creek.....	13 63		1 43					
Summit.....		10 00	9 50		6 27	5 97	3 90	
Tipton.....	4 10				59 00	28 84		
Unity.....	10 16	3 35		20		2 50		
Washington.....	5 97							
West Branch.....	13 53				5 95			
West Liberty.....	40 00	16 66	1 35		2 31	12 20		
What Cheer.....	5 00				6 00	13 85		
Williamsburgh.....	24 00	7 50	7 00	3 00	33 13	90 32		
Wilson.....	36 00	2 50			43 00	40 88		
Miscellaneous.....		280 01						
<b>739 23</b>	<b>546 24</b>	<b>74 60</b>	<b>30 42</b>		<b>2 00</b>	<b>1 00</b>	<b>2 50</b>	
<b>SIoux CITY PRESBYTERY.</b>								
Alta.....	23 00	17 93						
Auburn.....			1 19	1 00	13 18			
Battle Creek.....	30 00		5 00		10 00			
Calliope.....	37 00				80 00	41 80		5 00
Cherokee.....		93 53						
Dealesson.....	36 50	6 25	6 65					
Early.....								
Elliott Creek.....	6 00				13 00	79 58	15 00	
Gaza.....					7 50	8 75		
Harley.....	4 15				7 64	80 32		
Hawarden.....								
Highland.....					50 09	88 95	23 11	
Hope, German.....	8 00				15 00	1 10	5 45	
Hospers, Holland.....					25 00			
Ida Grove.....	30 00				10 15			
Inwood.....	40 00	34 00						
Larabee.....	10 00	14 78						
Le Mars.....	37 03	23 78						
Liberty.....	33 00	107 09						
Lyon Co., German.....	13 00	6 46						
Mapleton.....	15 00							
Merriden.....	9 50							
Merrill.....								
Mt. Pleasant.....	24 00	10 00	2 63	8 00	17 65	3 50	3 50	
					3 50	2 50		
					14 50			
					5 53			

## SYNOD OF KANSAS.

## EMPORIA PRESBYTERY.

Argonia.....	6 27	5 97	3 90	
Arkansas City.....	59 00	28 84		
Belle Plaine.....		2 50		
Bethany.....	5 95			
Big Creek.....	2 31	12 20		
Brainerd.....	6 00	13 85		
Burlingame.....	33 13	90 32		
Burlington.....	43 00	40 88		
Caldwell.....				
Calvary.....				
Cedar Point.....	2 00	1 00	2 50	
Cedar Water.....				
Clements.....				
Conway Springs.....	13 18			
Cottonwood Falls.....	10 00			
Council Grove.....	80 00	41 80		5 00
Dexter.....				
Easton.....				
Edorado.....	13 00	79 58	15 00	
Elmendorf.....	7 50	8 75		
El Paso.....	7 64	80 32		
Ewell.....				
Emporia, 1st.....	50 09	88 95	23 11	
Emporia, 2d.....	15 00			
Arundel Ave.....	25 00	1 10	5 45	
Westminster.....	10 15			
Eureka.....				
Florence.....	7 00		2 12	
Genda Springs.....	5 15		1 60	
Hamilton.....	4 50			
Hartford.....				
Howard.....				
Indiana.....	17 65	3 50		
La Roy.....	3 50	2 50		
Lyndon.....	14 50			
Madison.....	5 53			





	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
OTAWA.....	18 76	28 52			Sallia.....	63 00			
Pack.....					Sallville.....	3 00			
Parker.....					Seaside.....	1 65			
Parkus.....	21 35	60 00	20 06		Seaside Plains.....	1 85	5 20		
Pittsburg.....		10 00	1 00		Selmon.....	10 00	14 14		
Pleasant Hill.....					Sylvan Grove.....	4 14			
Pleasanton.....	5 00				Talen.....	13 10			
Prescott.....					Vesper.....	2 55			
Princeton.....	12 00				White Creek.....	8 00			
Richmond.....					Wilson.....	22 70			
Seaman.....	15 00		2 52		Miscellaneous.....	576 99	144 00	52 80	10 52
Somers.....					TOPEKA PRESBYTERY.				
Sugar Valley.....					Adrian.....	2 50			
Thayer.....	5 00	7 68			Auburn.....	15 99	5 00	3 26	
Union.....	4 00	9 50			Bala.....	3 00			
Verona.....					Baldwin.....	10 00	4 00		
Wain City.....					Bethel.....	14 00			
Wesley.....	10 00	5 00		12 10	Black Jack.....	5 37	7 00	5 00	
Wesleyville.....					Clay Centre.....	14 08	10 00		
Yale Centre.....	14 93				Glinion.....	19 86	8 70		
Miscellaneous.....					De Soto.....	4 00	1 50		
	419 98	361 96	49 76	17 10	Edgerton.....	5 50			
OSBORNE PRESBYTERY.					Fairmount.....	4 00			
Blakeman.....					Gardner.....	4 85			
Bow Creek.....	5 00	1 50	4 18		Idena.....	9 50	8 00		
Calvert.....	6 55	12 15	1 80		Junction City.....	26 00	15 00		2 00
Colby.....	21 71	17 50			" ".....	97 00	79 60		
Covart.....	13 00				" ".....	17 00			
Cypress Plains.....	3 00				Central.....	23 13	62 87	14 08	5 00
Dovna.....		5 00			Grand View Park.....	184 76	15 00	1 40	5 48
Fairport.....	50				Western Highlands.....	27 00	71 60	10 00	
Fremont.....	16 11	28 30	2 85		Lawrence.....	260 00	97 60		
Grainfield.....					Leavenworth, Ia.....	6 00			
Hays City.....					Leavenworth, Ia.....	34 00	32 25		
Hendon.....	50	2 20	7 00		Media.....	8 00			
Hill City.....	3 00		2 00		Mission Centre.....	8 70	10 00		
Hortie.....			1 05		Mulberry Creek, German.....	5 00		1 00	
Logan.....	4 00	1 00			Oak Hill.....	5 26	7 00	1 00	
Lear Island.....	10 70		1 00		Oakland.....	4 00	9 00	3 00	
Ludell.....					Olaube.....	14 75	5 15	2 75	
Norton.....	28 65	4 00			Oskaloosa.....	8 80		18 00	
Oakley.....					Perry.....	7 00			
Oberlin.....	19 88	59 65	1 80		Pleasant Ridge.....	5 00			
Osborne.....	7 00	15 00	5 00		Ellet.....	4 00			
Phillipsburg.....	25 00		1 54		Ellet Centre, German.....	7 00			
Plainville.....	2 50								
Prairie View.....	3 00								

Rose Valley.....	8 67	16 56	14 50	13 00	14 50
Russell.....				11 00	
Sharon Springs.....	2 80		5 00	5 00	1 00
Shiloh.....	6 00	17 80		3 98	
Smith Centre.....	31 00	15 88	6 04	4 40	188 70
Wakeeny.....				49 06	10 00
White Lily.....					10 00
Zion.....		17 94	50		10 00
Miscellaneous.....					11 16
<b>SOLOMON PRESBYTERY.</b>	908 77	313 93	84 76		
Abilene.....	10 00	10 00		44 04	41 31
Barnard.....	10 00			4 50	11 43
Beehan.....	10 00	23 90	10 00	7 35	8 78
Ballville.....	153 00			6 00	13 00
Beloit.....	8 00	11 90		5 35	39 00
Bennington.....					
Bridgeport.....					
Carlton.....					
Cawker City.....	19 80				
Cheever.....		5 00			
Clyde.....	33 87	4 00			
Concordia.....	66 74				
Cuba, American.....					
" Bohemian.....					
Culver.....		8 20	3 80		
Dalphos.....					
Dillon.....	3 40				
Ellsworth.....					
Fort Harker.....	2 00				
Fountain.....					
Glaseo.....	4 00		3 20		
Glen Elder.....	2 00				
Harmony.....			1 00		
Herrington.....	4 70	5 00		3 30	13 23
Hope.....	1 30				
Kanopolis.....					
Lincoln.....	31 00	6 00	2 30		
Lucas.....					
Manchester.....	4 00	8 10			
Mankato.....	7 13	2 00	1 25		
Miltonvale.....	2 50				
Minneapolis.....	67 89	34 67	30 75		
Mt. Pleasant.....	4 00	3 19		5 50	30 25
McIlberry.....	6 00				5 20
Orbitello.....					
Plum Creek.....					
Pobela.....	5 25	3 50			
Providence.....	4 23				
<b>LOUISVILLE PRESBYTERY.</b>	1597 56	647 53	137 00		2 50
Bradenburg.....					
Caney Fork.....				5 55	2 10
Chapel Hill.....					
<b>SYNOD OF KENTUCKY.</b>	918 59	743 26	74 18		13 46
<b>FRENEZER PRESBYTERY.</b>	45 28	102 00	13 21		
Ashland.....					
Burlington.....	8 00				
Concord.....	318 75	171 66	23 75		2 50
Corrington, 1st.....	5 00	90 00	1 55		
Dayton.....	5 00				
Elmester.....	7 00	10 00			
Falmouth.....	15 03	31 49			
Flamingburgh.....	80 00				
Frankfort.....					
Greensburg.....	8 75				
Lexington, 2d.....	973 87	136 50	54 23		
Ladlow.....		40 00			
Mayville.....	104 06	30 00			
Moorefield.....					
Mount Sterling, 1st.....	3 30	13 23	2 70		
Murphysville.....					
New Hope.....					
Newport.....					
Paris, 1st.....					
Pikeville.....	15 00	35 25	5 00		
Salersville.....	8 06	42 00	13 00		
Sharpsburg.....	5 50	30 25	1 60		
Valley.....					
Williamstown.....		5 20			



	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Claverport .....	5 95	8 00			Springfield .....	13 60	5 60	2 15	
Dryden .....					Stony Creek .....	30 00	15 00		1 15
Grand River, Ohio Ave. ....	2 70				Unadilla .....	7 27		13 00	
Hudson, Patterson Memorial ..	6 00				White Lake .....	34 25	30 00	11 87	
Hodgmanville .....	7 60				Wynandotte .....	15 50	27 00		15 00
Hopkinsville, Ia. ....	6 80	34 00			Ypsilanti .....	89 13	145 00	36 45	4 90
Kuttawa .....	10 00	18 00			Miscellaneous .....	5 00			
Louisville, 4th .....	5 90	35 50							
" Alliance .....					FLINT PRESBYTERY.				
" Calvary .....	30 00	19 50			Akron .....	4553 04	2555 99	406 15	89 54
" Central .....	299 10	153 00			Amador .....	5 00			
" College Street .....	67 00	102 00			Argentine .....				
" Covert .....	94 65	12 30	4 00		Arooa .....	4 00			
" Immanuel .....					Bad Axe .....				
" Knox .....					Beldie .....				
" Warren Memorial .....	278 95	380 00	63 58		Bingham .....				
New Castle .....	2 00				Brest Creek .....	5 00			
Olivet .....	97 50	113 40			Bridgman .....	5 00			
Owensboro, Ia. ....					Brockway .....	3 00			
Penn's Run .....	4 60				Brookfield .....	6 77			
Pewee Valley .....	33 50	26 00			Byron .....				
Plain Creek .....	3 00				Caro .....	55 00	21 81		
Princeton, Ia. ....	9 33	5 15	2 05		Cassville .....	8 00		1 00	
Shelbyville .....	33 13	23 65			Cass City .....	9 15	2 27		
South Carroll .....	1 50				Chandler .....	7 00			
					Columbia .....	6 40			
					Cornwall .....	20 70	10 10		
					Creswell .....	26 50	12 00		
					Danmark .....	1 40			
					Elk .....	6 00			
TRANSYLVANIA PRESBYTERY.	998 94	563 05	69 63		Elkton .....				
Barbourville .....					Emmon .....	12 00	9 86		
Bethel, Union .....					Elton .....				
Boyle .....	11 50	5 40			Flint .....	105 00	99 56	10 00	
Burkville .....					Fishing .....	15 00	4 15		
Columbia .....					Fish .....	4 00			
Concord .....	150 00	137 04			Fr. Gratiot, Westminster ..	10 00			
Danville, 3d .....	2 00				Franklin .....	16 00			
Dicks River .....	2 00	3 00			Frankton .....	5 00			
East Bernstadt .....	3 00				Gradesville .....	15 40			
Ebeneser .....	8 55				Gradesville City .....	3 00			
Edmondson .....	10 00				Harris .....				
Greenburgh .....	4 00				Harlan .....	5 66	28 75		
Harlan .....	4 00				Laaper .....	6 00			
Harmony .....					Lapeer .....	3 80			
Harrodsburg, Ia. ....	7 50	69 00		10 21	Lexington .....			11 15	
Lancaster .....					Linden .....			7 86	
Laurel .....					Louisville .....			4 50	
Lebanon, Ia. ....	5 00	41 25			Marietta, Ia. ....				7 00



H. M.	L. S.	S. S.	Sust.
Kendall			
Martin			
Niles	8 35	11 65	5 00
Faw Faw	88 58		
Raymond	5 10	6 25	
Richard	7 00	10 00	68
Schoolcraft	27 45	58 57	5 50
Sturgeon	4 52		
Three Rivers	8 81		
White Pigeon	11 00	20 99	5 05
Miscellaneous	4 20		
	10 00	13 65	
883 25	407 89	52 93	11 19
LAKE SUPERIOR PRESBYTERY.			
Corinne			
DeTour			
Keonaha			
Ford River	29 41	11 00	3 00
Gatesville	16 30	5 00	2 50
Gladstone, Westminster	8 44		
Iron Mountain	9 00		
Iron River	25 00		6 30
Lakeland	7 31		50
Lakeland	16 25	55 15	10 04
Marquette	6 00		
Manistique, Edecocker	83 27	15 00	29 99
Marquette	69 17	43 04	
Menominee	60 52	26 89	
Negaunee	17 88	15 00	
Newberry	19 73	2 00	5 21
Ontonagon			2 00
Pickford	8 25		
Red Jacket	20 00		
Sault Ste. Marie	9 50	35 00	
St. Ignace	2 06		2 00
Stambaugh, Christ	3 00		3 00
St. Ignace	17 00		
Miscellaneous	10 25		
391 40	210 09	55 70	18 84
LANSING PRESBYTERY.			
Albion			
Battle Creek	37 75	5 43	
Brooklyn	7 00	84 00	41 70
Concord	23 52	11 27	1 00
Delhi	1 83	5 00	
Edford	6 50		
Hastings	10 30	11 73	3 84
Homer	43 99	39 00	
130 00			
LAKE CITY PRESBYTERY.			
Alcona			
Alcona	5 00		
Alcona	41 00		
Alcona	11 00	12 54	1 25
Alcona and Oceola			
Bay City, Ist	144 22	36 38	53 78
Bay City, Memorial	18 25		
Black River	10 00		1 00
Caledonia	10 00		
Calmarville	3 00		
Coleman	23 00		
Emerson			
Fairfield	5 00		
Fair Grove	7 00		
Gladwin, 2d			
Grayling			
Hartsville			
Hillman			
Ingersoll	9 24	21 55	5 08
Ithaca	85		
Lakeville, 2d			
Long Rapids			
Maple Edge			
Midland	5 00	20 45	2 00
Mount Pleasant	2 84		
Mungers	10 00		
Omer			
Ossineke			
Pine River			
Pine River			
Saginaw			
" East Side, 1st	81 00	55 84	7 25
" " Washington Avenue			
" Immanuel	8 00	134 01	
" West Side, 1st			
" " Grace			
Sterling			
St. Louis			
Tawas	13 00		







H. M.	L. S.	S. S.	Sust.
Rochester	20 00	38 60	1 70
Eschford	7 23		
Scotland			
Stewartville	97		
Utica			
Washington	8 60	18 82	
Winona, Ia.	35 00	2 00	
Woodbury	10 00		
German			
Miscellaneous	6 05		
<b>350 99</b>	<b>336 60</b>	<b>45 34</b>	
<b>SYNOD OF MISSOURI.</b>			
<b>Synodical</b>			
<b>KANSAS CITY PRESBYTERY.</b>			
Appleton City	17 00	26 02	6 86
Bethel			
Brownington	2 00		
Butler	48 00	42 02	6 50
Centre View	7 50		
Ollinton	9 40	44 88	4 82
Oreighton	9 25	16 02	2 75
Deepwater	3 61		
Drexel	9 00	5 20	1 65
Edorado Springs	8 50		
Greenwood	11 00	3 83	
Holden	3 00		
High Point	19 25	8 45	
Jefferson City	27 00	56 43	
Kansas City, Ia.	93 07	338 35	35 00
" "	417 31	769 64	255 97
" "	24	6 38	2 50
" "	4th	10 00	3 80
" "	5th	80 00	34 36
" "	Ellis Memorial	21 00	12 00
" "	Lawwood	38 85	16 50
Knob Noster	10 00	14 10	
Lone Oak	5 00		
Lowry City	6 00		
Maita Bend			
Monroe	2 06	9 80	
Nevada	25 00	17 96	
Occola			
Pleasant Hill			
Raymore			
Rich Hill	14 48	81 92	7 00
			19 00
<b>SYNOD OF MISSOURI.</b>			
<b>Synodical</b>			
<b>KANSAS CITY PRESBYTERY.</b>			
Appleton City	17 00	26 02	6 86
Bethel			
Brownington	2 00		
Butler	48 00	42 02	6 50
Centre View	7 50		
Ollinton	9 40	44 88	4 82
Oreighton	9 25	16 02	2 75
Deepwater	3 61		
Drexel	9 00	5 20	1 65
Edorado Springs	8 50		
Greenwood	11 00	3 83	
Holden	3 00		
High Point	19 25	8 45	
Jefferson City	27 00	56 43	
Kansas City, Ia.	93 07	338 35	35 00
" "	417 31	769 64	255 97
" "	24	6 38	2 50
" "	4th	10 00	3 80
" "	5th	80 00	34 36
" "	Ellis Memorial	21 00	12 00
" "	Lawwood	38 85	16 50
Knob Noster	10 00	14 10	
Lone Oak	5 00		
Lowry City	6 00		
Maita Bend			
Monroe	2 06	9 80	
Nevada	25 00	17 96	
Occola			
Pleasant Hill			
Raymore			
Rich Hill	14 48	81 92	7 00
			19 00
<b>SYNOD OF MISSOURI.</b>			
<b>Synodical</b>			
<b>KANSAS CITY PRESBYTERY.</b>			
Appleton City	17 00	26 02	6 86
Bethel			
Brownington	2 00		
Butler	48 00	42 02	6 50
Centre View	7 50		
Ollinton	9 40	44 88	4 82
Oreighton	9 25	16 02	2 75
Deepwater	3 61		
Drexel	9 00	5 20	1 65
Edorado Springs	8 50		
Greenwood	11 00	3 83	
Holden	3 00		
High Point	19 25	8 45	
Jefferson City	27 00	56 43	
Kansas City, Ia.	93 07	338 35	35 00
" "	417 31	769 64	255 97
" "	24	6 38	2 50
" "	4th	10 00	3 80
" "	5th	80 00	34 36
" "	Ellis Memorial	21 00	12 00
" "	Lawwood	38 85	16 50
Knob Noster	10 00	14 10	
Lone Oak	5 00		
Lowry City	6 00		
Maita Bend			
Monroe	2 06	9 80	
Nevada	25 00	17 96	
Occola			
Pleasant Hill			
Raymore			
Rich Hill	14 48	81 92	7 00
			19 00
<b>SYNOD OF MISSOURI.</b>			
<b>Synodical</b>			
<b>KANSAS CITY PRESBYTERY.</b>			
Appleton City	17 00	26 02	6 86
Bethel	</		





	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
St. Joseph, Hope Chapel.	12 25	19 00	90 00		Have	5 00			
" " Westminster.	110 00		9 00		Kalispell	10 00		5 00	
Tartilo	10 00				Lewistown.	8 00			
Tina	2 75				Nehart.	1 60			
Union	12 00				Philbrook				
Union Star.	9 83				White Sulphur Springs.	11 10			
Weston	5 32					47 70	39 90	5 00	
Wheeling	10 00				HELENA PRESBYTERY.				
Miscellaneous					Boulder	10 00			
	602 35	155 74	66 48	2 00	Bosman	89 00	64 40		
ST. LOUIS PRESBYTERY.					Hamilton, East.	15 15			
Bethel, German	23 00	35 00	33 00	2 00	Helena, Ist.	70 51		38 78	
Bethlehem	2 00	3 88			" Central	7 80			
Bristol	2 00	1 80			Manhattan, Ist Holland	35 00			
Cornwall	24 00				" 2d				
Cuba	7 50	9 10		3 00	Miles City	10 00			
De Soto	7 00				Pony	16 56			
Elk Prairie.	25 00			1 00	Spring Hill.	7 00			
Emmanuel					Wicks.	5 00			
Ferguson						365 72	64 40	38 78	
Fredericktown.					SYNOD OF NEBRASKA.				
Hot Springs					Synodical.		10 00		
Iron Hill	10 00	4 40			HAZING PRESBYTERY.				
Jonesboro.	10 00				Aurora.	5 00			
Kirtwood	54 83	120 67	149 84		Axtel.	2 00	5 00		
Laketon	12 58	3 00			Beaver City	19 60			
Marble Hill					Bloomington	4 00			
Moselle	12 25	18 00	4 00		Blue Hill				
Nazareth, German	3 00				Campbell, German	13 00			
Pacific	14 00	6 00			Champion	1 38			
Poplar Bluff	5 00				Culbertson	8 00		1 50	
Ridge Station	20 00	83 88			Driftwood				
Rock Hill	61 00	1 50			Edgar	12 00	5 00		
Rolla.	2 00				Friendship	1 00			
Salem, Ist.	7 50				Glenville.				
St. Charles.	61 00	37 40	2 00	16 00	" German				
St. Louis, Ist.	360 08	125 00	95 30		Haigler	5 00			
" 2d.	950 00	76 10	85 00		Hanover, German	7 00	4 38		
" 1st German	25 00				Hansen				
" Bethany			6 13		Hardy				
" Carondelet.	5 33	70 26			Hartwell	3 00			
" Clifton Heights	15 00	2 00			Hastings, Ist.	99 31	38 96		
" Cole Brilliante.	6 25	9 42			Hastings, German	7 00			6 81
" Covenant	26 45								
	33 00								





[illegible]





	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Newark, 5th Avenue.....	51 00	59 11	50 00		Washington.....	203 80	68 34	11 06	
" 6th.....	30 00	6 00			Yellow frame.....		16 43	7 50	
" 1st German.....	8 75				Miscellaneous.....	168 50	2033 46	378 09	74
" 2d.....	10 00								
" 2d.....	8 00				WEST JERSEY PRESBYTERY.				
" Bethany.....	6 00	25 00	25 00	2 00	Abecon.....	1 00	5 00		
" Central.....		68 00			Alco.....	35 00	22 55	11 36	
" Forsyth Memorial.....	29 36	28 50	11 10		Atlantic City, 1st.....	1 00			
" High Street.....	150 00	298 50	15 00		" German.....	1 00			
" Italian.....	17 50				Berlin.....	5 00			
" Memorial.....	298 22	25 00	30 00		Billingsport.....	43 65	13 35		
" North Park.....					Blackwoodown.....	4 00	2 56		
" Park.....	230 75	221 00	85 00		Brainerd.....	110 00	113 65	5 00	
" Pine Street.....	275 79	20 00	103 46		Bridgeton, 1st.....	8 00	189 00	84 59	
" Roseville.....	44 07		125 00		" 2d.....	170 65	147 05		
" South Park.....	113 99		5 00		" 4th.....	10 00	173 70		
" Wickliffe.....			7 00		" West.....	43 00	2 00		
" Woodside.....					Bunker Hill.....	1 00			
Roseland.....		21 00			Camden, 1st.....	23 83	21 50		
Miscellaneous.....	5550 69	1906 88	546 39	2 00	" 2d.....	8 14	10 00	77 56	
					" Central, 1st.....	28 00	40 50	100 00	
NEW BRUNSWICK PRESBYTERY.					" Liberty Park.....	56 00	4 00	10 39	
Alexandria.....	8 00	27 50			Cape Island.....	6 00	9 00		
Amwell, 1st.....	25 50	26 00	5 54		Cedarville, 1st.....	6 00	75 00		
" 2d.....	8 75	5 00	3 85		" Osborn Memorial.....	14 50	41 53		
Beard Brook.....	25 00	50 00	15 97		Clayton.....	2 50	2 00	50 00	
Dayton.....	77 39	29 29			Cold Spring.....	6 00	8 00		
Dutch Neck.....	190 00				Deerfield.....	1 00			
Ewing.....	17 23	51 00			Elmer.....	1 00			
Flemington.....	294 13	41 00			Fairfield.....	8 00	90 00	5 00	
Frenchtown.....	35 16	17 00			Glasboro.....	8 00	42 71	23 96	
Hamilton Square.....	9 00	29 45			Glocester City.....	25 00	32 85		
Holland.....	15 73	11 00			Green Creek.....	31 60	3 00		
Hopewell.....	7 50	21 00			Greenwich.....	64 11	45 39	74 44	
Kingston.....	23 00	16 00			Haddonfield.....				
Kingwood.....	2 00				Hammonton.....				
Kirtpatrick Memorial.....	15 00	5 00			Janvier.....				
Lamberville.....	180 00	87 00	13 03		Jericho.....				
Lawrence.....	87 33	11 00			Leeds Point.....				
Milford.....	30 85	21 00			May's Landing.....				
New Brunswick, 1st.....	204 89	153 50	73 86		Mechanville.....				
" 2d.....	10 00	23 00			Millsville.....				
Pennington.....	61 18	105 00			Pittsgrove.....				
Princeton, 1st.....	190 70	75 00			Pleasantville.....				
" 2d.....	99 73	1 00	20 00		Salem.....				

Bradenboro.....	10 00				
Bradenboro.....	5 00				
Bradenboro.....	10 00				
Bradenboro.....	1 00				
Bradenboro.....	280 00	178 00	25 00		
Bradenboro.....	28 00	5 00	16 82		
Bradenboro.....	28 00				
Bradenboro.....	28 00	18 91	15 00		
Bradenboro.....	28 00				
Bradenboro.....	188 17	1197 17	534 73		
SYND OF NEW MEXICO.					
ARIZONA PRESBYTERY.					
Clifton, Zion.....					
Flagstaff.....					
Flores.....	6 00	13 00	2 00		
Morenci, Spanish.....					
Phoenix.....	55 00				
Phoenix, 1st.....	63 00				
Section, Pima.....	25 00				
Springerville.....	13 00	30 92			
Tombstone.....	5 00				
Tucson.....	14 00				
Winston.....	7 00				
Miscellaneous.....	189 00	48 92	2 00		
RIO GRANDE PRESBYTERY.					
Albuquerque, 1st.....	60 05	35 00	20 00	15 00	
Capulin.....	10 00				
James.....	40 00		1 85		
Laguna.....	5 25				
Las Cruces, 1st.....	8 00				
Nacimiento.....					
Pajarito.....	12 00				
Santa Teresa, Spanish.....	14 00				
Silver City.....	5 80				
Socorro, 1st.....	8 00	5 00		1 00	
Socorro, Spanish.....	55 00				
Miscellaneous.....	14 75				
SANTA FE PRESBYTERY.					
Agua Negra.....	227 55	40 00	21 85	16 00	
Alto.....					
Bueno Vista.....	4 05				
Duke.....					

Princeton, Witherspoon Street.....	1 00				
Princeton.....	14 00	1 00			
Princeton.....	38 00	18 00			
Princeton.....	991 87	157 90	5 96		
Tueson, 1st.....	28 28	28 00	28 04		
" 2d.....	32 60	860 73	53 19		
" 3d.....	118 13	244 48	28 00		
" 4th.....	18 00	70 46	8 80		
" 5th.....	8 00	46 08			
Bethany.....					
Chapel, 1st.....	318 00	183 45	61 55		
Prospect Street.....		40 26			
Miscellaneous.....	2834 89	1996 78	310 04		
NEWTON PRESBYTERY.					
Andover.....	14 50	8 86	5 40		
Asbury.....	303 00	995 64	16 50		
Beaumont.....	8 00				
Belvidere, 1st.....	185 00	187 70	25 00		
" 2d.....	30 31	88 00	16 08		
Blairstown.....	280 15	153 25	14 55		
Bloombury.....	10 62	18 00	7 00		
Branchville.....	26 10				
Deville.....	99 70	17 80			
Deerstown.....	88 00	18 35			
Delaware.....	5 28				
Greenwich.....	23 00	14 00			
Hackettstown.....	240 80	130 07	79 00		
Harmony.....	22 57	23 65	10 00		
Hopewell.....	6 00	8 00			
Kniveton.....	5 00	4 00			
La Fayette.....	9 00		5 50		
Mansfield, 2d.....	21 98	2 00			
Marlboro.....					
Montana.....	10 00		10 00		
Musconetcong Valley.....	804 34	154 10	125 15		
Newton.....	20 07	30 25			
North Hardiston.....	37 00				
Oxford, 1st.....	84 98	40 28	5 89		
" 2d.....					
Papating.....	17 94	5 00			
Phillipsburgh, 1st.....	15 65	29 31			
" Westminster.....	14 00	5 00			
Sparta.....	12 54	3 00			
Stanhope.....	102 10	94 86	13 12		
Stewartville.....	11 35	5 50	7 75		
Sullivan.....					
Swanwood.....					
Wantage, 1st.....	29 30	17 75			
" 2d.....					











HUDSON PRESBYTERY.					NASSAU PRESBYTERY.				
H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Seneca Castle.	4 50	20 75	50 00	37 23	Victory	18 30		5 00	
Seneca Falls.	183 09	61 25	5 00	14 35	Wayne	5 00		5 00	
Trumansburgh	65 72	118 61	5 84		Williamson	5 63	5 40		
Watertown	54 00	50 00	10 00		Walcott, 1st	45 63	31 00	5 41	
West Fayette.	4 00	3 00			" 2d		6 70		
Miscellaneous						436 03	484 34	145 55	22 06
	3028 79	1239 45	379 88	549 52			31 05		
HUDSON PRESBYTERY.					NASSAU PRESBYTERY.				
Amity	19 00	13 00		11 00	Amoria		25 00	1 00	
Calliooca	2 00			1 00	Babylon	2 23			
Centerville	4 00			14 00	Baltimore	10 09			
Chester	79 19	180 00	8 87	29 19	Brentwood	10 00			
Cherille	8 00	85 50	7 00	7 00	Comac	75 60	21 50	17 00	
Clarkstown, German	7 00			10 00	Far Rockaway	15 00	30 00	100 00	
Cochecton	16 00	14 70		10 00	Freeport	19 00	63 00		
Congers, 1st	33 70			5 72	Glen Cove	3 06			
Danville	22 00			1 03	Glen Wood				
Florida	112 45	6 00	4 26	30 00	Green Lawn	32 81	73 69	2 00	
Good Will	45 60	37 00	50 00	50 07	Hempstead, Christ Church	177 31	287 95	32 00	10 00
Goshen	228 64		6 00	5 00	Hempstead, 1st	28 25	63 12	45 00	45 00
Greenbush	9 51			12 00	" 2d	85 00	67 00	13 00	3 25
Hampdenburgh	75 00	40 00	50 25		Jalap	215 33	72 84	30 00	40 37
Haverstraw, 1st	20 00	15 00	30 00	25 00	Malville	6 00		50 00	10 00
" Central	10 00			21 00	Manhasset	165 00	91 25		
Hempstead	54 34	50 82	16 04		Newtown	8 99	6 00	2 00	
Hopewell	15 00			9 00	Northport	5 00	5 00	25 00	
Jedersonville, German	14 00			10 00	Ocean Side	25 00	25 81	15 00	
Liberty	347 00	123 96	11 00	25 00	Oyster Bay	8 00		2 00	
Livingston Manor	101 15	215 29		25 00	Ravenawood	11 28	8 35		
Middletown, 1st	23 40	22 72	7 00	50 35	Roanoke	14 55	27 00	17 00	
" 2d	66 00	63 00	10 00	10 00	Smithtown	61 00	31 30	39 00	
Milford	5 00	62 00	2 00	5 00	Springfield	4 00	5 00		
Montgomery	200 00	21 00	10 00	5 00	St. Paul's	13 37	18 34	8 00	
Monticello	2 50	10 00	2 50		Whitesboro	10 50			
Monroe	86 60	39 37	15 83	23 50					
Mount Hope	5 00			23 50					
Nyack	19 00	29 34	8 00	4 00					
" German	19 00	4 50	32 70	4 00					
Oakville	80 00	60 07	10 00	10 00					
Palmyra	125 65	43 65	2 25	4 54					
Port Jervis	12 92			10 00					
Ramapo	3 00	19 50		10 00					
Ridgebury 1st	55 00								
Rockland, 1st	17 70								
" 2d									
Scotchtown									
Stony Point									

## NEW YORK PRESBYTERY.

H. M.	L. S.	S. S.	Sust.
Montreal, American	5416 66	123 61	5 00
New York, 1st	167 35	219 31	12 56
" 4th		35 00	35 00
" 7th			
" 1st Union	36 00	16 00	8 00
" 2d German	3 00	460 72	30 00
" 4th Avenue	348 50	9097 54	120 00
" 5th Avenue	11008 86	5057 54	50 55
" 12th Street	190 00	50 55	143 57
" 14th Street	178 01	41 08	















[illegible]

H. M.	L. S.	S. S.	Sust.
Hamden.	5 60	4 80	
Hillsboro.	278 00	1 50	
McArthur.			
Marshall.	4 11	6 45	
Mona.	10 46	15 00	17 86
Mount Pleasant.	3 00		
New Market.			
" Peersborough.	14 00	31 14	
North Fork.	4 00	30 00	
Pikeston.	50 00	3 60	
Pugh.	108 32	3 23	11 75
Salem.	1 00	3 53	3 56
Union.	36 02	40 50	
Washington.	14 00		
Waverly.	10 00	15 35	
White Oak.	10 00		
Wilkeville.	10 00	15 45	
Wilmington.	10 00		
	922 87	741 59	53 50
CINCINNATI PRESBYTERY.			
Benton.	10 00		
Betha.	15 14		
Bethel.	8 00	11 43	4 86
Bond Hill.			
Channahon, Ia.	116 94	25 00	
" "	293 50	30 00	
" "	32 00	66 10	50 00
" "	34	9 00	25 00
" "	4th	25 00	
" "	5th	54 26	100 00
" "	6th	5 00	41 60
" "	7th	113 48	
" "	1st German.	5 00	
" "	2d German.	164 05	115 86
" "	Avondale.	1 50	41 50
" "	Calvary.	3 50	50 00
" "	Central.	4 00	50 00
" "	Clifton.	11 66	50 00
" "	Falmouth, German.		
" "	Mohawk.	30 00	45 00
" "	Mount Auburn.	87 81	16 50
" "	North.	82 36	56 88
" "	Pleasant.		
" "	Poplar Street.	30 00	65 45
" "	Walnut Hills.	1333 64	288 80
" "	Westminster.	75 00	34 15
" "			88 17
Gleaves, Police Hill.	131 15		30 00

H. M.	L. S.	S. S.	Sust.
Cleveland, Calvary.	172 68	102 00	
" Case Avenue.	106 32	7 68	
" Euclid Avenue.	184 00	50 00	
" Madison Ave.	441 69	37 67	
" Miles Park.	30 85	12 00	
" North.	90 00	48 00	
" South.	98 40	30 00	
" Wilson Avenue.	18 32	18 00	
" Woodland Avenue.	33 70	44 17	
East Cleveland.	600 00	167 33	
Gaithersburg.	23 29	17 00	
Independence.	17 12	1 50	
Kingsville.	10 45		
Milton.	4 45		
New Lyme.	11 50	27 00	
Northland.	30 00	11 00	
North Springfield.	10 00	5 00	
Orwell.	5 00	15 00	
Parma.	15 00		
Revere.	3 00	41 00	
Salem.	16 17	6 26	
Shenandoah.	9 50	24 50	
Wiloughby.		29 33	
Miscellaneous.			
	4192 50	3050 06	768 19
COLUMBUS PRESBYTERY.			
Amanda.	12 00		
Bethel.	2 30		
Black Link.			
Bremen.	9 00	81 30	
Central College.	7 50	60 10	
Circleville.	50 00	77 61	
Columbus, Ia.			
" 2d.	161 54	119 37	
" 5th Avenue.	16 30	10 56	
" Broad Street.	77 77	169 47	
" West.			
" West Broad.			
" Westminster.			
Darby.	19 07	47 76	
Darbyville.		8 00	
Dublin.			
Green Castle.			
Greenfield.	2 00		
Grove City.			
Groveport.			
Lancaster.	97 00	23 26	

Delhi.....	18 06	86 50		Lithopolis.....	1 00	1 00
Elizabeth and Berea.....	10 00			London.....	47 80	10 00
Elmwood Place.....	5 00			Lower Liberty.....	7 00	
Glendale.....	114 01	78 97	81 00	Midway.....		11 08
Goshen.....				Midlin.....	8 86	14 27
Harrison.....		28 25		Mount Sterling.....		13 00
Hartwell.....	17 00	43 88	10 00	New Holland.....		
Lebanon.....	96 00	190 64		Reynoldsburgh.....	6 70	5 20
Livewood, Calvary.....	19 34	19 00		Rush Creek.....	18 26	10 00
Loveland.....	34 28	87 78	61 66	Schoon.....		
Ludlow Grove.....	3 00			Westerville.....		
Madera.....	3 00	6 03		Worthington.....		
Madisonville.....		23 77			509 78	633 81
Maple Grove.....	3 30	10 71		DAYTON PRESBYTERY.		
Mason and Plagah.....				Bath.....	3 00	3 00
Milford.....	14 00			Belle Brook.....	13 27	
Monroe.....	3 25			Bethel.....		
Monterey.....	16 00	30 50	19 75	Blue Ball.....	10 00	10 00
Montgomery.....	17 40	2 00	2 60	Camden.....	2 70	6 00
Morrow.....				Canfield.....	27 45	4 60
Moscow.....				Clifton.....	98 35	30 70
Mount Carmel.....		7 50		Collinsville.....	116 50	116 50
New Richmond.....	10 00	23 00	16 00	Dayton, 1st.....	10 00	10 00
Norwood.....	16 45	33 25		" 4th.....		106 17
Pleasant Ridge.....	25 50	60 67	14 30	" 3d Street.....	11 00	42 20
Pleasant Run.....			1 75	" Memorial.....	37 82	106 00
Reading and Lookland.....	13 25	23 86	2 50	" Park.....	15 00	15 00
Sharonville.....				" Riverdale.....	1 00	5 00
Silverton.....	4 00			" Wayne Avenue.....	13 00	28 50
Somerset.....	1 00			Eaton.....		
Springdale.....	25 00	13 00		Ebeneser.....		
Valico.....		55 00		Fletcher.....		
Westwood.....	10 88	48 00		Franklin.....	7 00	23 22
" German.....	6 00		2 00	Gettysburgh.....		7 00
Williamsburgh.....	10 15	7 93	2 70	Greshville.....	23 35	99 73
Wyoming.....	430 00	156 46	50 00	Hamilton, 1st.....	28 00	28 00
Miscellaneous.....		541 31		" Westminster.....	30 00	35 00
* Also \$245 interest on Barker Legacy, credited under interest on Permanent and Trust Funds.				Jacksonburg.....	71 81	57 33
	*\$863 71	3044 17	1051 51	Middletown.....		14 00
CLEVELAND PRESBYTERY.				Monroe.....		14 00
Akron, 1st.....	18 00			New Carlisle.....	98 20	98 20
" Central.....	10 00			New Jersey.....	7 96	
Ashabula.....	45 47			New Paris.....		
Cleveland, 1st.....	1724 11	838 96	100 00	Osburn.....		2 50
" 2d.....	914 53	969 00	158 35	Oxford.....		
" Beckwith.....	130 76	80 50	25 00	Piqua.....	67 50	33 19
" Bethany.....		8 50		Riley.....	51 00	133 25
" Bolton Ave.....	64 44	88 33		Savon Mile.....	12 00	12 00
				Somersville.....	4 00	10 00
				South Charleston.....		34 03

	H. M.	L. S.	S. S.	Sust.
Springfield, 1st.....	100 00	186 90	56 50	
" 2d.....	61 48	199 00	80 00	
" 3d.....		16 00		
Trof.....	2 52	44 26		
Washington.....				
West Carrollton.....	7 80	133 45	57 67	
Xenia.....	80 00	80 88		
Yellow Springs.....	150 00	12 00		
Miscellaneous.....				
	778 43	1741 33	270 24	
EURON PRESBYTERY.				
Bloomville.....	8 00	6 79		
Chicago.....	15 26			
Clyde.....		2 44		
Elmore.....	8 00	3 00		
Fortoria.....		72 59		
Fremont.....	70 00	60 14		
Genoa.....	2 00			
Graytown.....				
Green Springs.....				
Huron.....	26 00	28 79	5 61	
McCutcheonville.....				
McIntire.....				
Miss.....	30 00			
Monroeville.....	2 62	29 44		
Norwalk.....	40 00	20 60	10 00	
Olena.....		19 46	2 50	
Perru.....				
Republic.....	118 86	6 15	64	
Sandusky.....		23 68		
Stemben.....				
Tiffin.....		82 81		
	304 73	361 14	18 75	
LIMA PRESBYTERY.				
Ada.....				
Arcadia.....	60 00	17 00		
Bamford.....	80 00			
Boston.....	2 00			
Catha.....	8 73		1 40	
Columbus Grove.....				
Continental.....	10 26	15 00		
Convey.....				
Delphos.....	3 26			
Elmore.....	6 00	90 90		
East Valley.....	18 46		5 00	
Fairview.....				
Findlay, 1st.....	66 00	212 73		
North Jackson.....	8 00			
Pleasant Valley.....	3 00	4 00		
Poland.....	53 75	120 84	30 88	
Salem.....	23 00	8 00	40 90	
Vienna.....	8 75			
Warren.....	86 50	43 96	28 00	
Youngstown, 1st.....	612 45	407 13	80 00	
" Westminister.....	53 15	11 00		
Miscellaneous.....		1 00		
	1224 37	932 85	273 56	
MARION PRESBYTERY.				
Ashley.....		7 00		
Berlin.....	11 27	10 50		
Brewa.....	6 25	10 50		
Caledonia.....				
Cardington.....	10 00			
Chesterville.....	8 42	12 90		
Delaware.....	156 00	55 00	60 00	
Delhi.....	5 00	3 90		
Genoa.....				
Iberia.....	4 00	16 61		
Jerome.....	2 26			
Kingston.....	5 89			
La Rue.....				
Liberty.....	10 00	10 09	5 71	
Marion.....	89 00	186 96	10 00	
Marysville.....	23 72	160 00		
Millford Centre.....	3 73	13 18		
Mount Gilead.....	8 66	26 78	5 00	
Ostrander.....	5 00	7 00	1 00	
Payson.....		19 60		
Porter.....				
Providence.....				
Radnor and Thompson.....	5 09	11 00	4 09	
Richwood.....	8 00	8 00		
Salem.....				
Trenton.....	10 00	17 51	10 00	
West Berlin.....		5 26		
York.....	9 00			
	381 22	500 22	96 71	
MAUMEE PRESBYTERY.				
Antwerp.....	15 00	9 06		
Bowling Green.....	80 27	49 13		
Bryan.....	28 99	47 43	4 86	
Coed.....	3 00			
Defiance, 1st.....	34 53	86 06		







Lore City.....	11 50	35 00	.....	Chester.....	3 00	17 00	.....
Martin's Ferry.....	37 55	11 05	.....	Clear Fork.....	4 87	81 25	1 25
Morrisdown.....	15 00	.....	.....	Congress.....	5 20	11 50	.....
Mount Pleasant.....	17 00	19 20	50 00	Cotton.....	10 50	16 07	3 68
New Adams.....	3 50	.....	.....	Dalton.....	50 00	67 75	22 00
New Castle.....	69 75	54 90	4 16	Doylesboro.....	.....	.....	.....
Rockingham.....	4 00	.....	.....	Federicksburgh.....	.....	.....	.....
.....	.....	.....	.....	Hayesville.....	.....	.....	.....
Pleasant Valley.....	3 00	.....	.....	Hempstead.....	3 00	63 00	23 28
Portland.....	.....	.....	.....	Hepewell.....	6 75	3 25	.....
Powhatan.....	28 56	44 20	6 00	Jackson.....	17 50	15 50	3 37
Rock Hill.....	1 88	.....	.....	Laxington.....	14 63	99 99	.....
Scotch Ridge.....	29 00	9 60	.....	Leadsville.....	50 00	.....	.....
Senecaville.....	17 00	.....	.....	Mansfield.....	2 50	3 85	.....
Short Creek.....	45 00	18 25	.....	Marshallville.....	12 50	5 00	12 00
St. Clairville.....	2 85	.....	.....	Millersburg.....	1 00	3 00	.....
Still Water.....	15 50	8 65	.....	Mt. Eaton.....	18 00	.....	.....
Washington.....	2 86	.....	.....	Nashville.....	3 00	.....	.....
Weges.....	5 35	.....	.....	Olivesburgh.....	1 65	5 00	.....
West Brooklyn.....	4 00	.....	.....	Orange.....	36 68	27 94	10 00
Westchester.....	.....	.....	.....	Orrville.....	16 78	18 00	.....
Wheeling Valley.....	.....	.....	5 45	Perryville.....	4 00	5 00	3 00
Woodfield.....	675 71	537 51	140 40	Plymouth.....	8 00	43 63	.....
.....	.....	.....	.....	Savannah.....	4 00	182 23	10 02
.....	.....	.....	.....	Shelby.....	223 63	5 00	.....
.....	.....	.....	.....	Shreve.....	56 30	.....	.....
.....	.....	.....	.....	Wayne.....	.....	.....	.....
.....	.....	.....	.....	West Salem.....	.....	.....	.....
.....	.....	.....	.....	Wooster, Ist.....	.....	.....	.....
.....	.....	.....	.....	" Westminster.....	.....	.....	.....
.....	.....	.....	.....	Miscellaneous.....	.....	.....	.....
.....	.....	.....	.....	.....	556 93	363 45	108 99
.....	.....	.....	.....	ZANESVILLE PRESBYTERY.....	.....	.....	.....
.....	.....	.....	.....	Bladenburgh.....	6 69	.....	.....
.....	.....	.....	.....	Brink Haven.....	.....	.....	.....
.....	.....	.....	.....	Brownsville.....	30 80	15 15	28 20
.....	.....	.....	.....	Buckingham.....	.....	.....	.....
.....	.....	.....	.....	Chandlerville.....	.....	.....	.....
.....	.....	.....	.....	Clark.....	33 67	2 83	.....
.....	.....	.....	.....	Conchoon.....	44 51	95 55	.....
.....	.....	.....	.....	Dresden.....	3 00	18 10	.....
.....	.....	.....	.....	Duncan's Falls.....	.....	.....	.....
.....	.....	.....	.....	Fairmount.....	.....	.....	.....
.....	.....	.....	.....	Fredericktown.....	.....	.....	.....
.....	.....	.....	.....	Granville.....	35 00	50 00	.....
.....	.....	.....	.....	Hanover.....	46 40	88 61	.....
.....	.....	.....	.....	High Hill.....	8 17	.....	.....

Amsterdam.....	35 00	.....	.....	Steuersville Presbytery.....	.....	.....	.....
Annapolis.....	13 60	.....	.....	.....	.....	.....	.....
Bacon Ridge.....	3 79	.....	.....	.....	.....	.....	.....
Bakeraville.....	25 00	.....	.....	.....	.....	.....	.....
Beech Spring.....	31 00	.....	.....	.....	.....	.....	.....
Bethel.....	17 00	.....	.....	.....	.....	.....	.....
Bethesda.....	8 00	.....	.....	.....	.....	.....	.....
Bethlehem.....	10 00	.....	.....	.....	.....	.....	.....
Bloomfield.....	18 00	.....	.....	.....	.....	.....	.....
Buchanan Chapel.....	15 00	.....	.....	.....	.....	.....	.....
Carrollton.....	2 50	.....	.....	.....	.....	.....	.....
Centre.....	2 00	.....	.....	.....	.....	.....	.....
Centre Unity.....	23 00	.....	.....	.....	.....	.....	.....
Cornath.....	23 00	.....	.....	.....	.....	.....	.....
Cross Creek.....	5 00	.....	.....	.....	.....	.....	.....
Deersfield.....	6 00	.....	.....	.....	.....	.....	.....
Dell Roy.....	7 75	.....	.....	.....	.....	.....	.....
Dennison.....	10 00	.....	.....	.....	.....	.....	.....
East Liverpool, Ia.....	378 93	75 00	8 88	.....	.....	.....	.....
.....	4 79	23 50	.....	.....	.....	.....	.....
East Springfield.....	8 90	.....	.....	.....	.....	.....	.....
Feed Spring.....	.....	.....	.....	.....	.....	.....	.....
Harlem.....	40 00	.....	.....	.....	.....	.....	.....



Morrison	21 00		Allegheny	3 00	5 00
San Francisco	26 40		Central	113 23	70 00
San Jose	10 00		McClure Avenue	761 77	109 60
Union	46 50	23 15	" North	817 60	109 23
			" Providence		
			" Westminster		
PORTLAND PRESBYTERY.					
Astoria	189 94	23 15	Aspenwall	10 00	3 28
Bay City	8 00		Avalon	1 88	14 25
Bethany, German	25 00		Bakerstown	20 50	19 00
Bethel	3 00		Beaver	10 00	219 10
Clackamas, 1st	5 60		Bellvue	48 00	100 00
Clatsop Plains	5 00		Bridgeview	15 45	27 00
Damascus Trinity German	5 00		Bull Creek	16 00	10 00
Eagle Park, German	5 00		Concord	14 13	
Knappton	9 75		Oregon Roads	4 00	5 00
Mount Tabor	7 50	8 41	Emsworth	6 00	
Oregon City	5 50	4 66	Evans City	30 77	73 25
Portland, 1st	237 28	873 79	Falmouth	3 00	10 60
" 2d	30 00	19 00	Freedom	5 83	
" 4th		4 40	Glasgow	13 08	8 15
" Bethany		18 25	Glenfield	1 00	
" Calvary		9 83	Glenhaw	11 23	
" Chinese	126 75	5 00	Hiland	30 00	81 08
" Forbes	3 06	38 73	Hoboken	20 00	66 50
" Misspah			Industry	4 54	3 00
" St. John's	1 25	5 50	Leedsdale	98 11	136 51
" Westminster	23 30	23 91	Millvale	6 47	50 00
Sailwood	18 09	19 80	Natrena	20 00	10 71
Smith Memorial	4 00		New Salem	20 00	2 25
Springwater	4 55		Oak Grove	7 00	5 56
Tualatin Plains	4 00	6 40	Pine Creek, 1st	9 00	
Upper Astoria			" 2d	4 00	
Miscellaneous	4 55	3 69	Plains	10 00	8 28
			Pleasant Hill	571 63	133 75
SOUTHERN OREGON PRESBYTERY.					
Ashland	690 98	1014 64	Rochester	10 00	8 28
Beacon	15 00	11 50	Sewickly	133 75	10 19
Coquille City	3 75	6 00	Sharpburg	51 00	73 40
Eagle Point			Springdale	9 00	50 00
Fish Trap			Trenton	14 37	5 78
Grant's Pass			Vancouver	3 70	6 50
Jacksonville	50 00		Miscellaneous	28 07	
Linkville	8 50				
Marshfield	10 09		BLAIRSVILLE PRESBYTERY.		
Medford	10 00	6 50	Armagh	3073 35	1874 01
Myrtle Creek	10 00		Avonmore		15 00
" Point			Beriah	28 78	17 50
			Black Lick		25 00
			Blairville	168 48	84 60
			Braddock	18 28	30 00
					30 41



Concord.....	7 65	21 00	27 20	70 56	40 50	6 10
Crestview.....		14 00		6 46	6 30	
Fairview.....	1 00			11 50	80 00	
Grove City.....	106 26	246 26	8 45	33 96	127 91	
Harlanburgh.....	4 00	8 00			35 00	
Hartsville.....	10 00			73 00	106 00	30 25
Jefferson Centre.....	3 00			5 00		
Marineburgh.....	8 00	17 00	5 00		36 47	
Middlesex.....	28 00	14 90	5 72	11 57	64 45	26 55
Millbrook.....	5 00	8 60		9 00	8 00	8 25
Mount Nebo.....	4 75	6 00				
Muddy Creek.....	14 65	27 50	8 50	116 00	70 00	43 00
New Hope.....	10 00	10 00		115 00	75 00	14 00
New Salem.....	6 00			7 08		
North Butler.....	20 00	31 00	13 75	10 00	4 25	8 55
North Liberty.....	10 00	32 40	17 45	69 80	58 25	5 00
North Washington.....				16 00	26 00	
Petrolia.....	15 00	27 60	127 00	38 33	205 00	6 41
Pine Grove.....	18 07	11 00				
Pleasant Valley.....	57 00	20 00		15 40	30 00	
Portersville.....	18 00	11 00	5 30	246 40	86 45	42 00
Princeton.....	8 00	15 25	36 40	18 00	20 55	
Prospect.....	33 00			60 00	66 47	6 25
Scrub Grass.....	11 25	6 85	3 06	13 27		
Summit.....	13 25	8 00	2 17	137 55	333 95	38 70
Unionville.....	2 00	41 91	2 17	1 12		
Westminster.....	18 70	30 84	10 00	20 00	13 00	10 00
West Sunbury.....						
Zellenople.....				10 41		
CARLISLE PRESBYTERY.						
Big Spring.....	619 25	921 80	888 28	35 65	5 00	40 00
Bloomfield.....		62 00		1 50	64 25	10 00
Bloomfield.....	71 21	13 20	9 00			
Buck Valley.....				5 00		
Burnt Cribbs.....	4 00			21 17	5 00	
Burnt Cribbs.....	3 00				50 00	
Carle, 1st.....	90 00			235 45	128 63	48 23
Carle, 2d.....	203 48	243 75	73 85	45 90	203 20	12 00
Centre.....	5 00			5 00		
Centre.....	97 87	160 83	27 54	143 73	20 30	
Chambersburgh, Central.....	200 00	199 76	71 58	5 60	53 56	1 69
Chambersburgh, Falling Spring.....	20 50	46 54	3 50		10 00	10 00
Dauphin.....						
Derry.....						
Dickson.....	9 00					
Dumfries.....	47 00	28 77	19 65	1849 72	2454 61	691 33
Dunham.....	3 00					
Kayestville.....	95 25	70 85	7 49			
Gettysburg.....	57 90	31 31		7 80	10 90	
Great Conowingo.....						
Green Castle.....				75 38	71 94	
CLARION PRESBYTERY.						
Academia.....						
Adrian.....						
Beech Woods.....						



500 34		758 94	89 10	84 36	10 00
<b>ERIC PRESBYTERY.</b>					
Atlantic.....	3 58	8 00			
Belle Valley.....	6 00				
Bradford.....	64 53	160 00	47 11		
Cambridge.....	12 57	31 84	7 43		5 77
Cherry Tree.....					
Cochran.....	4 00	17 00			
Concord.....	3 30				
Conneautville.....	12 00	11 00			
Cooper.....	12 00	10 00			
Coel Spring.....	13 00	10 00			
East Grease.....	15 00	18 00			
Edinboro.....			26 19		
Erie, 1st.....	115 17	141 00			
" Central.....	75 00	155 00			
" Chestnut Street.....	15 35	20 00			
" Park.....	226 06	118 00			
Evansburgh.....	21 00				9 23
Fairfield.....	4 00	17 00			
Franklin.....	83 18	278 07			3 89
Fredonia.....	4 00				4 06
Garland.....	10 00				
Georgetown.....	5 00				
Girard.....	31 21	64 06			
Gravel Run.....					
Greenville.....	27 00	50 00	6 68		
Hadley.....	2 00		1 65		
Harbor Creek.....					
Harmonburg.....	6 00	5 00			
Irrington.....					
Jamestown.....	7 84	4 00			
Kendall Creek.....					
Kerr's Hill.....	5 49	25 00	95		
Meadville, 1st.....	50 00	67 00			
" Central.....	73 66	123 30	15 00		
Mercer, 1st.....	98 00	39 00			
" 2d.....	36 00	91 75			
Milledgeville.....	4 00				4 16
Mill Village.....	2 20		2 32		
Mount Pleasant.....	6 65	6 25	12 98		
New Lebanon.....	2 00				
North Clarendon.....					
North East.....	76 76	178 00	22 00		4 10
Oil City, 1st.....	50 44	68 08	5 00		17 67
Hensdale.....				84 36	
Hubersburgh.....				146 10	
Huntingdon.....				5 00	
Irona.....					5 77
Junonia.....					
Kermore.....					
Kylestown.....				100 75	110 00
Lewistown.....					
Lick Run.....				12 00	8 00
Little Valley.....				14 75	115 00
Logan's Valley.....				16 78	7 25
Lost Creek.....				10 25	11 30
Lower Spruce Creek.....				28 30	
Lyons.....				27 93	
McVeytown.....				4 00	
Mapleton.....				12 00	
Middle Tuscarora.....				2 00	
Mifflintown, Westminster.....				51 20	25 00
Millsburgh.....				6 00	
Milroy.....				18 41	20 00
Mohannon and Snow Shoe.....				4 00	
Mount Union.....				36 50	91 00
Newton, Hamilton.....				17 00	
Oriskany.....				7 14	
Oriskany.....				48 53	
Penn.....				8 00	
Petersburgh.....				7 98	8 00
Phillipsburgh.....				12 90	27 32
Pine Grove.....				4 57	22 69
Port Royal.....				23 00	18 10
Robertdale.....				1 00	2 56
Saxton.....					
Shade Gap.....				15 00	6 40
Shaver's Creek.....				2 00	
Shellsburgh.....				13 00	
Shirleysburgh.....				8 00	
Sinking Creek.....				1 00	
Sinking Valley.....				8 00	15 00
Spring Creek.....				15 00	
Spring Mills.....				3 00	
Spruce Creek.....				186 56	
State College.....				17 49	15 55
Tyrone.....				84 52	154 14
Upper Tuscarora.....				20 00	
Waterside.....				1 00	
West Kishacoquillas.....				53 25	8 00
Williamsburgh.....				48 04	
Winburn.....					17 67
Woodland.....					











	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Pella of Schuykill.....	58 00		11 76		Pittsburgh, Mt. Washington.....	3 22	17 10		
Forestville.....	6 00	32 25			" Park Avenue.....	297 00	186 10		
Fox Chase Memorial.....	27 73	66 00			" Point Ereeze.....	2083 00	472 43		
Frankford.....	120 88	66 00	100 00		" Shady Side.....	1730 71	63 50	161 00	
Germanstown, 1st.....	1000 00	246 68			" South Side.....	4 00	69 59		
" 2d.....	895 91	60 00			Raccoon.....	129 38		38 88	
" Market Square.....	127 86	65 00	25 00		Riverdale.....	20 21	20 00		
" Redeemer.....	90 00				Sharon.....	5 75			
" Wakefield.....	84 34	55 00	20 00		Sheridanville.....	49 80	115 85		
" West Side.....	173 86	116 00	35 00		Swissvale.....	5 50			
Heron.....	250 00	20 00	33 00		Valley.....	299 85		10 00	
Holmesburgh.....	6 58				West Elizabeth.....	5 50	225 18		
Huntingdon Valley.....	15 00	50 00	25 00		Wilksburgh.....	127 43			
Jenkinson, Grace.....	8 90	17 75			Miscellaneous.....				
Langhorne.....	2 00	5 00				10183 82	4922 20	1083 24	
Laverdine.....	19 45	10 00	27 31		BEDSTONE PRESBYTERY.				
Lower Merion.....	7 00				Belle Vernon.....	14 00	34 74		
" Providence.....	25 00	17 63			Brownsville.....	133 70	74 19	7 60	
Macalester Memorial.....	4 34				Connelleville.....				
Manayunk.....	50 00	13 50	5 42		Dawson.....				
Morrisville.....	31 00	56 00			Dunbar.....	80 00	56 07	4 50	
Mount Airy.....	13 12				Dunlap's Creek.....	80 00	25 00	9 00	
Narberth.....	10 00				Fairchance.....	7 33	81 00	4 40	
Neeshaminy of Warmusker.....	35 00	33 75	3 00		Fayette City.....	8 00			
" Warwick.....	5 07	36 00			Greensboro.....	3 40			
New Hope.....	96 41		8 86		Jefferson.....	61 40		110 68	
Newtown.....	156 37	70 21	215 00		Laurel Hill.....		20 00	3 00	
Morrisstown, 1st.....	10 00				Leisnering.....		29 71	7 18	
" 2d.....	71 25	18 40	30 00		Little Redstone.....	7 02	41 00		
Oak Lane.....	5 00				Long Run.....				
Overbrook.....	143 83		6 30		McKeesport, 1st.....	6 00	166 76	23 24	
Port Kennedy.....	1 20				" Central.....	51 90	19 86	1 36	
Pottstown.....	38 00	55 46	3 82		Mount Moriah.....	123 00	64 60		
Roxborough.....	6 00		10 00		Mount Pleasant.....	28 73	20 60	1 76	
Springfield.....	10 00				" Kenner.....	5 00			
Thompson Memorial.....	17 00				Mount Vernon.....	4 00			
Wilmington.....	5 00		3 00		" Washington.....	7 00			
Miscellaneous.....					New Geneva.....	11 00	16 50		
	3913 61	1659 47	691 98		Old Frame.....	14 95			
					Pleasant Unity.....	10 00	10 00		
					Rehoboth.....	16 70	23 67		
					Round Hill.....	20 00			
					Scotdale.....	23 00	16 10		
					Sewickley.....	20 00		9 31	
					Smithfield.....	2 20		3 00	
					Amity.....				
					Bethany.....				
					Bethel.....				
					Cannonsburgh, 1st.....				
					" Central.....				

Centre	49 53	31 00	10 00	Somerset	3 00		
Charlton	6 00	59 75		Spring Hill Furnace	6 00		
Chartiers	31 00			Slaterville	10 00	7 50	
Coecond	4 00			Teat	6 00		
Courtney and Coal Bluff	4 00			Tyone	303 75	75 00	
Crafton	84 51	19 00		Uniontown			
Duquesne	9 86		13 40	" Central	244 12	13 75	
Edgewood	54 71	91 50		Miscellaneous	23 00	6 00	
Fairview	7 00	10 00	9 00				
Finkleyville	13 96	37 80	6 00				
Forest Grove	45 00	36 20	4 00				
Hadewood	43 20	10 00	34 75				
Hebron	84 45	44 29	4 00				
Highland	20 00	30 00	7 00				
Honestead	44 06	39 00					
Ingram							
Knorrville							
Lebanon	50 00	32 50	70 06				
Long Island	8 71						
McDonald, Ist.	45 83	53 79	5 00				
McKee's Rocks	9 00	25 00	8 00				
Mansfield	20 51	50 00					
Middletown	46 00	9 64					
Miller's Run	11 00						
Mingo	7 09						
Monongahela City	100 00	235 55	84 00				
Montours	4 00		5 00				
Mount Carmel	16 00						
Mount Pisgah	19 00						
North Branch	2 00						
Oakdale	80 32	39 65	17 00				
Oakmont, Ist.	73 00	6 96	64 06				
Phillipsburg	5 00						
Pittsburgh, Ist.	1500 00	500 60	181 96				
" 2d	125 66	98 44	19 66				
" 3d	673 58	237 30	2 68				
" 4th	55 05	61 13	9 50				
" 5th	183 12	50 00					
" 6th	6 87	10 00					
" 7th	10 00						
" 8th	75 00	17 79					
" 43d Street							
Bellefield	443 15	290 98					
Central							
Covenant	15 84	60 50					
East Liberty	1477 34	387 90	281 86				
Grace Memorial	3 00						
Homewood Ave.	4 98	10 55					
Lawrenceville	47 71	196 25	11 72				
McCandless Avenue	10 00	10 00	10 00				
Mt. Olive	3 00						

## SHEVANGO PRESBYTERY.

Beaver Falls	75 00	55 21					
Centre	25 00	2 88					
Clarksville	39 03	30 00					
Elwood							
Enon	7 00	23 58					
Heron							
Hopewell	23 50	5 00					
Leesburgh	19 50	23 20					
Little Beaver							
Mahoning	10 00	27 61					
Meravia	3 90	5 00					
Mount Pleasant	25 00	21 00					
Neahannock	90 00	27 00					
New Brighton	73 71	133 50					
New Castle, Ist.	23 22	23 20					
" 2d							
North Sewickly							
Petersburgh							
Pulaski							
Rich Hill	3 00	83 96					
Sharon	54 50	38 00					
Sharpsville	7 13						
Slippery Rock	13 50	2 75					
Transfer	1 62						
Unity	25 00	76 00					
Volant							
Wampum	4 35	22 40					
Westfield	153 00	110 29					
West Middlesex		14 60					

## WASHINGTON PRESBYTERY.

Allen Grove	2 00						
Bethlehem	7 00	11 00					
Burgittstown	54 56	33 27					
Cameron	10 00						
Clayville	94 50	123 65					
Cove	9 26						

	H. M.	L. S.	S. S.	Sust.
Cross Creek	72 00	55 00	10 00	
Cross Roads	16 00			
East Buffalo	81 80	38 98	4 25	
Fairview	8 00			
Forks of Wheeling	110 00	62 00	50 00	
Frankfort	16 13	16 34	10 25	
Hookstown	29 00	18 00		
Limestone				
Lower Buffalo	8 00		6 00	
Lower Ten Mile	6 40	10 62		
McMechan				
Mill Creek	18 50			
Moundsville	30 00	18 00		
Mount Olivet	4 65			
Mount Pleasant				
Mount Prospect	51 23	20 00	12 00	
New Cumberland		9 61		
Pigeon Creek	18 00			
Three Springs				
Unity				
Upper Buffalo	76 00	65 25		
Upper Ten Mile	100 00	25 00		
Washington, 1st	294 95	266 35	99 26	
" 2d	194 00	122 04	20 34	
" 3d	114 58	99 50		
Waynesburgh	13 00	50 00		
Wellburg	30 00	12 75	3 93	
West Alexander	125 00	55 85		
West Liberty	16 00	6 00		
West Union	6 06			
Wheeling, 1st	77 12	390 30	15 00	
" 2d	15 49	168 02	6 19	
" 3d	8 25	56 75		
Wolf Run	1 00			
<b>WELLSBORO PRESBYTERY.</b>				
Allegheny	1 00	1643 18	263 74	
Antrim	10 00	5 00		
Arnot	10 00	51 18	6 00	
Beecher Island	3 15	5 00		
Condersport	13 50	15 87	8 10	
Corryton	5 00			
Elkland and Oesela	40 00	20 88		
Farmington	11 14	60		
Kase	5 70	11 00		
Knoxville	3 00	6 60	3 00	
Lawrenceville				
<b>BLACK HILLS PRESBYTERY.</b>				
Alaska				
Bethel				
Camp Creek				
Edgemont				
Elk Creek				
Galien				
Hill City				
Hot Springs				
Laverne				
Lead City				
Minnesota				
Nashville				
Newcastle				
Pleasant Valley				
Rapid City				
Sturgis				
<b>WELLSBORO PRESBYTERY.</b>				
Allegheny	1 00	1643 18	263 74	
Antrim	10 00	5 00		
Arnot	10 00	51 18	6 00	
Beecher Island	3 15	5 00		
Condersport	13 50	15 87	8 10	
Corryton	5 00			
Elkland and Oesela	40 00	20 88		
Farmington	11 14	60		
Kase	5 70	11 00		
Knoxville	3 00	6 60	3 00	
Lawrenceville				
<b>BLACK HILLS PRESBYTERY.</b>				
Alaska				
Bethel				
Camp Creek				
Edgemont				
Elk Creek				
Galien				
Hill City				
Hot Springs				
Laverne				
Lead City				
Minnesota				
Nashville				
Newcastle				
Pleasant Valley				
Rapid City				
Sturgis				

Terry.....	4 00	16 00	5 00	
Wichita.....	6 00			
Miscellaneous.....	10 80			
	110 85	43 45	9 50	2 00
CENTRAL DAKOTA PRESBYTERY.				
Alpena.....	4 55			
Artisan.....	12 90	11 96		
Bancroft.....	2 87			
Bebel.....	5 00			
Bulah.....				
Blunt.....	10 00	6 00		
Brookings.....	19 05	23 45		
Canalng.....				
Colman.....	2 25			
Earville.....				
Endeavor.....	5 00	2 25		
Forestburg, sd.....	18 65	29 21	8 08	
Forestburg.....	7 06			
Hitchcock.....	14 00			
House of Hope.....	1 00			
Howell.....				
Huron.....	51 63	96 15	50 00	
Lake Co.....	1 25			
Madison.....	51 55	24 07	7 45	
Manchester.....	2 31			
Miller.....	20 00	21 82		
Miller.....	3 00			
Oakobjo.....	5 00			
Onida.....				
Pierre.....	20 00	15 00		
Ree Hill.....	8 39			
St. Lawrence.....	12 00	7 00	1 95	
Union.....	6 03			
Volga.....		7 87	1 65	
Wentworth.....	2 25	3 10		
Wesington.....	14 63			
White.....	3 10	6 65		
Wiley.....	16 46	5 00		
Woonsocket.....	7 00	15 00		
Miscellaneous.....	44 75			
	270 75	258 52	69 08	
DAKOTA PRESBYTERY.				
Ascension.....	16 00			
Buffalo Lake.....	2 00			
Oedar.....				
Crow Creek.....				
Flandreau.....	1 00			

Mansfield.....	8 00	9 25		
Mount Jewett.....	8 00			
Port Allegany.....	10 63	8 25		
Terra.....	128 51	163 54	30 00	
Valley.....	5 00			
Miscellaneous.....				
	200 63	291 45	47 10	
WESTMINSTER PRESBYTERY.				
Bellows.....	24 71	39 00		
Oedar Grove.....	17 00	4 75		
Cedar.....	59 00	87 50	80 70	
Chesford.....	32 75	50 85		
Chestnut Level.....	34 11	87 50		
Columbia.....	91 80	206 25	30 00	
Danvers.....	7 70	10 24		
Hopewell.....	17 00	25 00		
Laurel, Ia.....	20 00	141 00	31 05	
Laurel, Memorial.....	11 92			
Leacock.....	32 03		7 91	
Little Britain.....	15 00	25 00		
Marble.....	139 00	50 00		
Middle Oostara.....	16 00			
Mount Joy.....	84 23		3 00	
Mount Neko.....				
New Harmony.....	12 00	15 00		
Piqua.....	33 00		15 00	
Pine Grove.....	8 00	15 00		
Slate Ridge.....	15 00	27 45		
Slaterville.....	15 00	57 50	30 50	
Stewartstown.....	24 00			
Strasburg.....	41 00	161 46	25 25	
Union.....	32 00	51 00		
Wrightsville.....	286 54	300 00	28 63	
York, Ia.....	51 55	27 00		
" Calvary.....	12 00			
" Westminster.....		230 71		
Miscellaneous.....				
	1156 14	1502 21	257 08	
SYNOD OF SOUTH DAKOTA.				
ABERDEEN PRESBYTERY.				
Aberdeen.....	15 00	40 00		
Andover.....				
Bradley.....	4 10			
Brantford.....	2 00		10 00	







	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Yellow Creek					Moock	14 00			
Miscellaneous					Mountain Top	5 00			
					Mount Pleasant	4 00			
					Nanticoke	4 00	8 00		
					New Milford		17 00		
					Newton	5 00			
					Nicholson	5 00		2 00	
					North Wells		17 50		
					Olyphant				
					Orwell	2 00	77 75	48 68	
					Pittston	149 88		2 00	
					Plains	2 00			
					Plymouth	10 00			
					Prompton				
					Rome	2 00			
					Rushville	13 00	13 60		
					Salem	13 00			
					Sayre				
					Scranton, 1st	29 00	12 00	28 32	
					Scranton, 2d	804 00	127 00	75 00	
					"	267 41	261 36	26 00	
					" German				
					" Green Ridge Avenue	98 35	67 25	14 05	
					" Petersburg, German	98 35			
					" Providence	94 50	36 00	4 00	
					" Sumner Ave				
					" Washburn Street	82 30	81 74		
					" Welsh, Westminster				
					Shickshinny	10 00			
					Silver Lake				
					Snowden Memorial				
					Springville				
					Stella				
					Sterling	15 00	25 00		
					Stevensville				
					Sugar Notch	18 00	9 00	2 28	
					Susquehanna	6 00		3 00	
					Sylvania	24 00	8 06	10 00	
					Terrytown	9 44			
					Towanda				
					Troy	153 17	84 25	205 45	
					Tunkhannock	45 58	67 00	31 58	
					Union	77 28	25 50		
					" Village	5 00			
					Unleashie	2 00			
					Warren	12 00			
					Waymart				
					Wells and Columbia	5 00			
								</	

Smicksburgh.....	9 00	18 40	11 58	West Fulton.....	320 00	43 98
Straw's Grove.....	12 50	18 00	11 58	Wilder Barr, 1st.....	742 57	380 92
Tadousac.....	12 50	18 00	11 58	" " ".....		15 00
Washington.....	11 30	17 80	10 00	" " ".....		54 52
West Glade Run.....	18 00	3 00	10 08	Wyalusing, 1st.....	282 08	83 00
West Lebanon.....	2 00	7 18	30 27	" " ".....	27 00	5 00
Worthington.....	18 00	18 00		Wyoming.....	10 00	6 36
				Wyox.....	19 06	
				Miscellaneous.....	33 00	25 00
	1142 19	941 78	155 00		4518 92	3078 44
LACKAWANNA PRESBYTERY.				LEHIGH PRESBYTERY.		
Ablington.....	2 00			Allenstown.....	35 00	
Ararat.....		16 60		Allen Township.....	10 00	
Archbald.....	39 00	49 67		Ashland.....	13 08	8 38
Ashley.....				Adamsfield.....	3 68	10 40
Atbens.....	4 00	10 28	5 66	Banger.....	68 68	18 00
Bardley.....	2 00		5 00	Bethlehem, 1st.....	87 00	26 25
Bennett.....	6 39			Catsquaque, 1st.....		5 50
Berulce.....	2 00			Centraia.....		32 80
Bethany.....	2 00			Corrygum Valley.....		
Bethel.....	30 80			Ragon, 1st.....	174 00	249 38
Bowman's Creek.....	6 00	28 00		East Stroudsburg.....	560 50	66 00
Brooklyn.....	10 00	72 80	43 71	Exley.....		
Canton.....	184 05			Ferrdale.....		
Carbondale.....	8 81			Hazleton.....	127 27	222 23
Columbia Cross Roads.....				Hokendauqua.....	16 00	81 00
Dimeck.....	8 36	18 00		Leighton.....	5 00	
Dundaff.....		7 45		Lock Ridge.....	5 00	23 00
Dunmore.....				Lower Mount Bethel.....	7 97	
Elmhurst.....	1 65		1 66	Manasay City.....	31 56	184 31
Forest City.....	2 00	11 00		March Cantu.....	77 11	54 25
Franklin.....	10 00			Middle Smithfield.....	11 73	18 40
Gibson.....	79 00	10 00	1 80	Mountain.....	11 00	
Greenwood.....	15 18	13 00		Pen Ayle.....		60 00
Harmony.....	10 00			Port Carbon.....	7 00	9 00
Hawley.....	1062 63	116 50	29 67	Portland.....	64 32	90 00
Herrick.....	43 83	69 30	54 41	Pottsville, 1st.....	10 73	54 25
Honedale.....	30 00	20 00		Pottsville, 2d.....	58 00	58 00
Kingston.....	6 00			Reading, 1st.....	90 00	43 00
Langcliffe.....				" " ".....	10 00	11 67
La Porte.....				Sandy Run.....		5 30
Lebanon.....				Shawnee.....	10 00	10 00
Lebanon.....				Shenandoah.....		
Liberty.....	2 00	14 50	27 39	Shillington.....		4 50
Little Meadows.....	25 00					
Mehoopany.....	100 00	116 53				
Monroeton.....						
Montrose.....						

H. M.	L. S.	S. S.	Sust.
35 00	57 59	15 47	
10 00	15 00		
15 00	15 00		
188 81	3 42	1 50	
8 00	30 00		
13 00	20 00	10 00	
41 60	4 00		
	10 00		
1684 81	1873 13	318 49	
14 00	101 12	5 00	
88 00	6 23	55 00	
161 32	313 77	77 22	
10 00	45 28		
3 10	6 80		
3 25			
4 00			
11 00	191 65	12 60	
75 00	76 25		
87 00			
17 25	81 80	10 52	
73 00	65 50	81 50	
95 00			
5 00			
8 00	195 04	50 66	
95 22	24 70		
13 00	24 70		
240 00	187 58	24 00	
10 00	40 00		
6 00			
4 00	8 70	7 00	
2 15			
15 57	10 00	32 29	
19 28			
16 00		14 00	
7 00	31 00		
14 00	9 25	7 00	
		15 55	
1 00			
47 00	67 10	33 00	

H. M.	L. S.	S. S.	Sust.
Wyoma	4 63		
Macellaneous	7 86		
	300 22	212 77	30 06
PHILADELPHIA PRESBYTERY.			
Philadelphia, 1st	1870 75	150 00	35 00
2d	237 62	455 00	55 25
3d	100 88	41 00	
4th	36 08	30 00	
5th	86 00	36 50	30 00
10th			
African, 1st	5 00		
African, 2d	145 00	32 50	36 90
Arch Street	300 00	14 20	
Atcoement			
Bacon			
Barthol	7 48		
Bethesda	41 90	18 70	
Bethlehem	41 00	29 00	
Calvary	1055 38		
Carmel, German	5 00		
Central	184 40	75 11	309 57
Chambers		6 00	
Clinton Street, Immanuel	294 09	65 40	9 07
Cokeckink			
Corinthian Avenue, Ger	232 00	46 00	46 95
Covenant	232 00		
Evangel	232 00		
Gaston	27 00	12 00	50 32
Grace			
Green Hill	15 00	12 50	5 71
Greenway	10 00		
Greenwich St.	15 00		
Harper Memorial	19 60		
Hebron Memorial	8 50		
Holland Memorial	55 00	7 00	
Hope	30 00		
Kensington, 1st	140 00		
Lombard Street, Central			
McDowell Memorial	30 42	47 75	
Martner's	7 00	70 00	58 86
Memorial	190 33	23 00	35 00
North	13 60		
North Broad Street			
North 10th Street	10 00		
Northern Liberties, 1st	54 11		
Northernliester	260 96	192 50	100 00













H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Good Will.....	22 54	6 00	18	Hill City, North Side.....	1 80		
Hayata.....				Hunterville.....	2 00	1 16	
Hill.....				Jamestown.....	2 00	1 28	
Long Hollow.....	4 00			Klamet.....	8 40		
Mayaan.....	2 00			Mount Tabor.....	1 00		
Mountain Head.....	5 00	1 08		New Decatur, Westminster.....	2 00		
Poplar.....	12 08			New River.....	6 00		
Raven Hill.....	1 00			Piney Falls.....	2 20	2 75	
Red Hills.....				Pleasant Union.....	2 00		
White River.....				Rockwood.....	5 00		
Wood Lake.....	10 06			Salem.....	4 65		
Wounded Knee.....				Sheffield.....	2 00		
Yankton Agency.....				Sherman Heights.....	3 00		
				South Pittsburg.....	3 67		
				Spring City.....	3 20		
				Thomas, 1st.....			1 00
				Warburg.....			
				Welsh Union.....			
				Miscellaneous.....			
	76 20	6 00	1 08		85 09	3 90	2 00
SOUTHERN DAKOTA PRESBYTERY.							
Alexandria.....	6 00			Baker's Creek.....	182 52		
Bon Homme Co., 1st German.....	5 00			Bellevue.....	6 00		
Bridgewater.....	20 00	53 00	1 00	Caledonia.....	1 26		
Bruis Co., 1st Bohemian.....	3 00			Calvary.....			
Canisota.....	5 00			Centennial.....			
Canton.....	21 73	12 75	5 00	Clover Hill.....			
Del Rapids.....	5 00			Cloyd's Creek.....			
Emery, German.....	14 00			Erie.....	12 00	2 56	1 00
Emery, 1st German.....	8 00			Forest Hill.....	5 00		
Emmansau, German.....	8 50			Hobson.....	3 60		
German town.....	45 00	13 85		Hopewell.....	8 00	9 75	
Harmony.....	17 50			Knorrville, 2d.....	20 00	79 60	5 00
Hops Chapel.....	16 75	9 15	1 00	Knorrville, 3d.....	47 73	127 01	21 41
Kimball.....	3 00			" Belle Avenue.....	17 00	1 60	28
Kitchell.....	3 00			Madisonville.....	19 64	1 00	
Louise.....	3 00			Marquette.....	5 00		
Martine.....	87 00	26 71	5 84	Marquette, 2d.....	18 00	29 54	7 00
Parker.....	1 80			Mt. Zion.....	8 00		
Parkson.....	1 00			New Market.....	2 00		
Peach Valley.....	22 45	43 19	12 00	New Prospect.....	28 12	48 00	6 70
Scotland.....	10 23	10 00	3 63	New Providence.....	4 00		
Stour Falls.....	45 00	2 00	2 00	New Salem.....	3 00		
Turner Co., 1st German.....	6 00			Pleasant Forest.....	8 00		
Tyndal.....				Rockford.....	11 00		
Union, 1st Bohemian.....	8 27			Stannondale.....	20 33	57 06	
Union Centre.....	2 00			Shiloh.....	3 00		
Union County.....	2 00						
White Lake.....	10 00						
Miscellaneous.....							
	388 05	173 65	40 86				

SYNOD OF TENNESSEE.				4 25.			
HOLSTON PRESBYTERY.							
Amity.....	2 00			10 00			
Beech.....				10 00			
Bethesda.....				4 00			
Calvary.....	1 50			11 00			
Chickasaw.....	25 00			17 50	11 00		
College Hill.....				5 00			
Davidson's River.....		9 50		262 53	373 47	103 16	20 12
Elizabethon.....							
Freedmen's Chapel.....							
Greenville.....							
Hendersonville.....	5 25						
Jeroldstown.....	15 00	14 25		19 00	68 85	85 70	10 00
Johnson City.....	5 00	5 00		165 50			
Jonesboro.....	1 50			4 00			
Kingsport.....				13 00		4 00	
Lamar.....				5 00			
Mill River.....	14 75	24 25	3 00	35 00	9 00		
Mount Bethel.....			4 01	7 00	11 00	1 50	
Mount Lebanon.....	3 00			6 00			
Mount Olive.....				4 00			
New Hope.....				19 00			
New Salem.....	14 00						
Oakland.....	60						
Reedy Creek.....				5 50	1 10		
Reyn's Creek.....	20 00	21 51	13 00	26 00			
Salon.....	5 00		3 00				
St. Marks.....							
Tabernacle.....	3 00			4 40			
Timber Ridge.....				2 50			
Wells.....	1 00	24 75	6 85	60 50	43 45	7 41	7 00
Miscellaneous.....				3 00	5 00	10 00	
	124 60	92 25	23 85	35 00			
				9 00			
				10 00			
KINGSTON PRESBYTERY.				426 00	143 40	43 61	17 00
Annisson, Noble St.....	10 00						
Bethany.....				4 50			
Bethel.....	3 50	8 00	1 00				
Bridgeport.....	3 00						
Chattanooga 2d.....	23 00	56 31					
Chattanooga 1st.....	6 00	1 80					
Cross Bridges.....							
Darton.....	7 00			10 00	8 77	33 87	
Enley.....	5 00			31 80	43 35	3 50	
Grassy Cove.....				15 00			
Hartman.....	6 00			12 00			
				30 00			
NORTH TEXAS PRESBYTERY.							
Adora.....				4 50			
Bowle.....							
Canadian.....							
Denison.....				10 00			
Gainesville.....				31 80	8 77	33 87	
Hempstead.....				15 00	43 35	3 50	
Jacksboro.....				12 00			
				30 00			

## SYNOD OF TEXAS.

## AUSTIN PRESBYTERY.

Alpine.....	19 00			19 00			
Austin, 1st.....				165 50	68 85	85 70	10 00
Bethel.....				4 00			
Chilham.....				13 00		4 00	
College Hill.....				5 00			
El Paso.....				35 00	9 00		
Fort Davis.....				7 00	11 00	1 50	
Galveston, St. Paul's, German.....				6 00			
Georgetown.....				4 00			
Kerrville.....				19 00			
Lampasas.....							
Mason.....							
Medina City.....				5 50	1 10		
Mercedville.....				26 00			
New Orleans, Immanuel.....							
Ozona.....				4 40			
Paint Rock.....				2 50			
Pearall.....				60 50	43 45	7 41	7 00
San Antonio, Madison Square.....				3 00	5 00	10 00	
Sweden.....				35 00			
Taylor.....				9 00			
Vidor.....				10 00			
Miscellaneous.....				426 00	143 40	43 61	17 00
NORTH TEXAS PRESBYTERY.							
Adora.....				4 50			
Bowle.....							
Canadian.....				10 00			
Denison.....				31 80	8 77	33 87	
Gainesville.....				15 00	43 35	3 50	
Hempstead.....				12 00			
Jacksboro.....				30 00			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
SYNOD OF WASHINGTON.							
ALASKA PRESBYTERY.							
Fort Wrangell.....						2 00	
Hoona.....							
Hydab.....				3 00			
Juneau, Is.....				5 00			
" Native.....							
Sitka, Is.....				40 00	5 00	18 60	
" Native.....							
	143 60	88 47	43 37	48 00	5 00	20 00	
OLYMPIA PRESBYTERY.							
Aberdeen.....							
Albion.....	16 81	47 00					
Buckley.....	21 00	7 50		1 50			
Carbonado.....							
Castle Rock.....				3 75			
Centralia.....				25 25	8 00		
Chehalis.....				8 00	24 00		
" Indian.....							
Cosmopolis.....							
Edison.....				10 00			
Emmetsburg, Calvary.....				7 00			
Fourth Plain.....							
Freepoint.....				2 50			
Hoguan.....							
Kelso.....	2 00			13 00	1 30		
LaCrosse, St John's.....	4 00			5 25			
Mill Plain.....	8 00			15 60			
Mt Rainier.....							
Mad Bay, Indian.....							
Naselle.....	5 00			1 00			
Naselle, Indian.....	100 00	4 00					
Oceada.....	5 00						
Olympia.....				4 00			
Puyallup.....	6 00			15 00		8 60	
" Indian.....	4 30						
Ridgedale.....				14 00			
Roseale.....							
South Bend.....				8 50			
South Union.....				2 75			
Stella.....				30 00			
Tacoma.....					10 00		
" Calvary.....				11 50	1 60	1 60	
" Emmanuel.....	8 00			12 60	11 00		
" Westminster.....	28 00						
	207 26	77 79	6 95				
SYNOD OF UTAH.							
BOISE PRESBYTERY.							
Bellevue.....							
Boise.....	8 00						
" Babylon.....	28 00						
Caldwell.....							
Dundee.....							
TRINITY PRESBYTERY.							
Albany.....							
Baird.....	16 81	47 00					
Breckenridge.....	21 00	7 50					
Clear Fork.....							
Dallas, Is.....	20 15	19 22	6 95				
" Highway.....							
Glen Rose.....							
Exposition Park.....	10 00		1 00				
Goldendale.....	5 00		1 00				
Granbury.....							
Lone Cottenwood.....							
Mary Allen Seminary.....							
Milburn.....							
Millsp.....							
Mullen.....							
Pecan.....	2 00						
" Valley.....	4 00						
San Angelo.....							
Slip Springs.....	8 00						
Springtown.....							
Stephenville.....	5 00						
Terrell.....	100 00	4 00					
Wakon.....	5 00						
Weatherford.....	5 00						
Winham.....	6 00						
Miscellaneous.....	4 30						
	207 26	77 79	6 95				



H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Egypt.....	5 00			Cottage Grove.....			
Fairfield.....	3 00			Dayton.....	5 00		
Grand Coulee.....	9 90			Dodgeville.....			
Kettle Falls.....				Eden, Bohemian.....			
Larène.....				Fancy Creek.....			
Minnie Falls.....				Hazel Green.....			
Post Falls.....	12 00		3 00	Highland, German.....	7 00		
Rathdrum.....	67 25			Hurricane.....	2 00		
Rockford.....	5 00			Janesville.....	186 95		6 00
Spokane, 1st.....	10 00			Kilbourne City.....	8 25		
" Centenary.....				Lancaster, German.....	2 00		
" Westminster.....				Liberty.....	1 64		
Spokane River, Indian.....				Lima.....	2 25	5 68	
Waterville.....				Lodi.....	5 00	5 70	
Wellpinit.....				Lowville.....	81 10		
Miscellaneous.....	4 00			Madison, Christ.....	280 00		
	182 45	6 00	3 00	" St. Paul's, German.....	10 00	1 00	
				Marion.....	3 00		
WALLA WALLA PRESBYTERY.				Middleton, German.....	3 50		
Colton.....	4 60			Monroe.....	17 00		
Johnson.....	4 00			Musoda, Bohemian.....	15 00		
Kamiah, 1st.....	2 00			North Freedom.....	5 00		
" 2d.....	5 00			Oregon.....	2 00		
Kendrick.....	8 00			Pardeeville.....			
Lapwai.....	10 65			Pierceville.....	5 00		
Lewiston.....				Platteville.....			
Meadow Creek.....				Pleasant Hill.....			
Moscow.....	5 00	4 50		Portage.....	28 50	11 88	
North Fork.....				Poyette.....	15 08	17 62	
Palouse, Bethany.....	9 50			Prarie du Sac.....	89 03	20 00	11 18
Prescott.....				Pulaski, German.....	4 00		
Starbuck.....	9 00			Reedburg.....	88 00	7 00	
Walla Walla.....	14 16	4 50		Richland Centre.....	9 00		
	71 91	9 00		Rockville.....			
				Verona.....	1 04		
				Waukeese.....			
				Miscellaneous.....	6 50		
					781 10	324 76	6 00
SYNOD OF WISCONSIN.							
Synodical.....	10 00			MILWAUKEE PRESBYTERY.			
				Alto, Calvary.....	10 98		
CHIPPEWA PRESBYTERY.				Barton.....	24 00	4 22	
Ashland, 1st.....	23 98	15 00	17 06	Beaver Dam, 1st.....	6 00	5 00	
" Bethel.....	5 00		5 00	" Assembly.....			
Baldwin.....	6 53			Caledonia.....	9 78	20 00	
Bayfield.....	10 00			Cambridge.....	2 02		
Bessemer.....	2 00			Calo.....	3 08		
Big River.....	20 00			Cedar Grove.....	28 00		
Cadotte.....							

Chester.....	5 00	4 00	3 50	13 16	5 00	14 56	8 56
Chippewa Falls.....	16 96	34 50					
Kau Claire, 1st.....	97 00						
" " 2d.....	90 00						
Ellsworth.....							
Hager City.....							
Harland.....							
Hudson.....	90 03	26 16	10 00	51 96	186 00	58 00	
Hurley.....				10 68			
Ironwood.....	10 50			8 88		1 55	
Malden Rock.....				49 45	186 80	6 58	
Morse.....				16 70	12 50	5 90	
Oak Grove.....							
Odenah.....	25 00			10 00	13 00		00
Phillips.....	35 00			2 61	60 00		
Rice Lake.....	7 00			148 83			
South Superior.....	88 00	5 50		5 00			
Superior.....				8 00			
Trim Belle.....	90 00	8 92		2 78	21 00	23 90	5 00
West Superior.....	4 00			26 83			
Steel Plant.....				9 00			
LA CROSSE PRESBYTERY.	996 49	118 08	26 06	3 50	404 58	117 47	26 01
Bangor.....	19 10						
Blair, 1st.....	2 00						
Galeville.....	5 00	7 25	3 30	4 00	38 58	10 00	
Greenwood.....	13 00		2 00	10 00	5 50		
Hixson.....	15 00			2 00			
La Crosse, 1st.....	20 82	26 02	3 27	3 50			
" " North.....	5 55		2 50	23 85			
Mauson, German.....	5 50			6 32			
Neillsville.....	8 23			40 00	15 00	9 52	1 00
New Amsterdam.....	20 09		3 00	8 47			10 00
North Bend.....	21 00			40 00			
Pleasant Valley.....	3 00			28 40			
Shortville.....	3 00						
Taylor.....	3 65						
West Salem.....	48 61						
Whitehall.....	5 00						
WINNEBAGO PRESBYTERY.	193 89	43 27	50 17	10 00	111 35	10 74	7 18
Amberg.....				109 90	16 10		
Appleton, Memorial.....				16 96	6 00		
Abundale.....				5 50			
Badger.....							
Buffalo.....							
Candon.....							
Depere.....							
Florence.....							
Fond du Lac.....							
Fort Howard.....							
Fremont.....							
Green Bay.....							
Harper, Memorial.....							
Little River.....							
Marquette.....							
Marshfield.....							
Merrill.....							
Montello.....							
Nasauville.....							
Neenah.....							
Oconto.....							
Omro.....							
MADISON PRESBYTERY.	96 76	20 00		127 90	71 00	41 22	
Baraboo.....	8 00			39 17	40 51		
Belleville.....	20 88	19 51	3 25	7 18	6 60		
Beloit, 1st.....	10 85		1 76				
" " German.....							
Brodhead.....	96 49	10 00					
Cambria.....	5 00						
Columbus.....							



	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Oaktoah.....	26 92	50 41			St. Sauveur.....	1 20			
Oxford.....	9 61			23	Wausau.....	213 78	36 40		
Packwaukee.....	10 30				Wausaukee.....	5 46			
Robinson.....	2 30				Weslock.....	1 33			
Rural.....	43 00				Westfield.....	6 00			
Shawano.....	18 00	7 00	5 00	5 00	West Merrill.....	10 00	30 00		
Sheridan.....	12 50				Weyauwega.....	5 00	5 00		
Sherry.....	2 00				Winneconne.....	8 80			
Stevens Point.....	37 38	43 25	5 30			899 55	466 36	123 59	23 46
Stiles and Oconto Falls.....	3 26								
Stockbridge, Indian.....	3 00								

Woman's Executive Committee of Home Missions (including gifts from Sabbath-schools and Y. P. S. C. E.), . \$203,396 24

Number of Contributing Churches (Home Missions)..... 5,699

“ “ “ (Sustentation)..... 784

# CONTRIBUTIONS FROM INDIVIDUALS, ETC., DURING THE YEAR 1893-94.

Rev. Samuel L. Boston, Creston, O.....	\$19 00	John McCoy, Independence, Mo.....	\$5 00
A. C. Moore, Granville, Ill.....	5 00	"M. E. P.," Brooklyn, N. Y., for debt.....	2 00
Misses Clark and E. M. Risch.....	15 00	Rev. N. F. Stahl and wife, Scranton, Pa.....	30 00
Hattie E. Burton, O'Fallon, Mo.....	25	"M. C. D.".....	5 00
Mary A. Crane, Phelps, N. Y.....	28 00	Rev. S. A. Davenport, Okeston, Pa.....	12 00
John C. Wick, Youngstown, O.....	500 00	Caroline E. Stone, Llewellyn Park.....	300 00
Society for Missionary Inquiry, Lane Theo- logical Seminary.....	4 10	Rev. J. C. DeB. Kopa, Pierpont, S. D.....	2 00
Peter Becker, Renaissanceville, N. Y.....	2 50	Rev. Wm. Adams Brown, N. Y.....	50 00
Miss Torrey.....	10 00	Rev. J. V. Shurtz, Carthage.....	25 00
"T. W.".....	4 00	Friend, Knox Co., Ill.....	7 50
J. S. Metlar and family, Bela, Pa.....	5 00	A. W. King, Williamsport, Pa.....	10 00
A Friend.....	5 00	E. O. Greenough, Washington, D. C.....	50 00
Donations from a Friend.....	375 00	A. Gabrielson, Goddard, Kansas.....	2 00
Society of Missionary Inquiry, Auburn Theological Seminary.....	150 00	"A Friend," Brooklyn.....	5 00
Mr. and Mrs. Reese Haines, Kingers, Pa.....	5 00	"T. and M.".....	25 00
E. Ingles, Wyoming, Ia.....	5 00	"O. Penna.".....	14 00
Mary Overton, Martinsburg, Ind.....	1 00	"Family tithe".....	6 00
Annie Overton, Martinsburg, Ind.....	1 00	J. Holland, Bonner's Ferry, Idaho.....	35 00
Rev. W. J. McKee, China.....	10 00	"A Steward".....	5 00
Miss Jennie Thomas.....	1 32	"M. & B.".....	50 00
"An Endeavor," Philadelphia.....	5 00	"One of His Stewards".....	1 00
"A Friend of the Young People's Dept.".....	5 00	"A Friend".....	2 00
"Friend in Kansas".....	2 00	"A. D.," Jamaica, N. Y.....	50 05
Hon. John W. Blackburn, Provo, Utah.....	10 00	"A Friend," through C. A. D.....	4 65
Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00	"Kenn. W.".....	2 70
A Friend in Colorado.....	2 00	Theo. Hopping, N. Y.....	10 00
"Sarah C. Shurtz," special.....	50 00	Mrs. Wm. Stalger, Atlantic City, N. J.....	10 00
Elizabeth Jackson, Fairhaven, Mass.....	5 00	Rev. M. A. Williams, Medford, Ore., for debt.....	10 00
Geo. M. Grant, New York.....	25 00	Rev. Wm. Hunter, Pittsburgh, Pa.....	2 20
"A Friend".....	1 00	Through Board of Foreign Missions for erection of a house for helpers at White Clay Station, Dakota Mission.....	335 57
"E. C. G.".....	25 00	Mrs. Wm. Stalger, Atlantic City, N. J.....	2 00
Mary B. Cratty, Bellaire, O.....	5 00	"M. M. L.," N. Y.....	50 00
E. J. Hanna, Pittsburgh, Pa.....	50 00	"W. P. H.".....	300 00
Mrs. Susan E. Salts.....	100 00	Susan C. Dickinson, Dunkirk, N. Y.....	10 00
Joan G. Quintana, N. M.....	3 50	Rev. J. C. Wiggins, Traveling Expenses Refunded.....	16 00
Rev. M. A. Williams, Medford, Ore., for debt "C. Penna.".....	10 00 14 00	A Friend, Bennington.....	2 00
Religious Contribution Society, Princeton Theological Seminary.....	123 96	O. B. Bryan, Westminster, Cal.....	30
Rev. J. M. Huntington.....	5 00	"C. A. B.".....	5 00
"C. H. M.," N. J.....	7 75	Mrs. Wm. Stalger, Atlantic City, N. J.....	5 00
Miss Ednie C. Jones, San Leandro, Cal.....	50 00	Charles F. MacLean, N. Y.....	2500 00
Rev. L. Van Schoonhoven, Buffalo, N. Y.....	50 00	A. A. Galt, Douglas, Neb.....	12 50
"D. P. T.".....	10 00	A Friend.....	5 00
E. Sterling Ely, Buffalo, N. Y.....	33 75	"C. Penna.".....	14 00
Serville, O., Y. P. S. C. E.....	2 20	Elizabeth A. Cummins, Bellaire, O.....	25 00
Miss Mabel Slade, New York.....	300 00	John T. Williston, Ashland, N. Y.....	1 00
G. J. Norcross.....	5 00	Rent of House, Meade Centre, Kan., through Rev. S. B. Fleming.....	1 05
Rev. S. H. Stevenson, McLean, Ill.....	5 00	Friends.....	300 00
J. D. Lynde, Haddonfield, N. J.....	100 00	Mrs. Wm. Stalger, Atlantic City, N. J.....	3 00
Hattie S. Swoey, Amityville, N. Y.....	3 10	East Bloomfield Congregational Church (C. E. Society, \$6.75).....	90 20
Elihu Dukerman, No. Haven, Ct.....	2 00	Cash.....	5 00
Metamora Christian Union Church, Ill.....	6 62	M. B. Huey, Princeville, Ill.....	22
S. J. Barnett, Delta, Pa.....	5 00	Mrs. J. Loomis, Newport, Ore.....	1 81
"F. C. S.".....	25 00	Mrs. Wm. Stalger, Atlantic City, N. J.....	5 00
Chas. H. Souder, Cold Spring, Pa.....	50	"W. Philada.".....	40 00
Mrs. B. H. Butler, Columbus, O., Bible Class, for debt.....	10 00	Mrs. Todd, Fond du Lac, Wis.....	3 00
Rev. Geo. Robinson, Chaplain U. S. Army, Ft. Sili, Ok. Ter.....	25 00	Miss Agnes G. Beattie, Peachbottom, Pa.....	10 00
"L. P. S.".....	300 00	A Friend.....	160 00
"Washington, Ill.".....	5 00	"Camp Walker on the Hog Back," Mont.....	2 70
I. L. Harper, Sidney, N. Y.....	5 00	J. B. Davidson, Newville, Pa.....	20 00
"C. Penna.".....	14 00	"J. B. H.".....	25 00
Mrs. Myron Phelps, Lewistown, Ill.....	50 00	Board of Foreign Missions, transfer of special amount received for church build- ing at Ft. Lapwai, Idaho.....	1000 00
W. C. Koons, Newville, Pa.....	26 00	Mrs. Wm. Stalger, Atlantic City, N. J.....	5 00
P. H. K. McComb, Hanover, Ind.....	10 50	Mrs. Geo. W. Coblenz, Clarion, Pa.....	3 00
Mrs. G. B. Munger, Menominee, Mich.....	10 00	"Cash," Chicago.....	400 00
"O. P. M.".....	70 00		

Mrs. Wm. Skinner, Battle Creek, Mich.	\$25 00	Mrs. J. B. Davidson, Chicago, Ill.	\$10 00
Mrs. E. S. Marsh, Mich.	1 00	Rev. A. Y. Taylor, Illinois.	25 00
Mrs. Rev. J. J. Buck, Glasco, N. Y.	10 00	J. D. Lynde, Haddonfield, N. J.	50 00
"E. E."	25 00	Rev. Meade O. Williams, D.D., St. Louis, Mo.	25 00
Rev. W. M. Baird, Fusan, Corea.	10 00	Louis E. Fox.	500 00
"C. Penna."	14 00	Mary S. Fox.	500 00
"A Friend"	5 00	Rev. J. P. White and wife.	10 00
Rev. W. L. Tarbet and wife, Orleans, Ill.	3 40	Mrs. Medow.	35
Mrs. Mary A. Crane, Phelps, N. Y.	60 00	"H." Philadelphia.	10 00
North Parma, N. Y.	5 00	B. F. Felt, Galena, Ill.	100 00
M. T. Baldwin, Montrose, Mass.	10 00	Normal and Collegiate Institute, Asheville,	
The Misses Clark.	25 00	N. C.	14 00
"J."	20 00	Edwin A. Ely, N. Y.	10 00
"A Friend of Home Missions in Washing-		A Friend, La Porte, Ind.	10 00
ton Co."	25 00	"Unknown Friend."	25 00
"Two Sisters"	50 00	John M. Robe, Ind. Ter.	20 00
Mrs. Susan C. Dickinson, Dunkirk, N. Y.	10 00	"M. P. G."	2 50
Prof. R. C. Wilder, Greenfield, Ill.	5 00	Mrs. Emeline Barker, Homer, Mich.	50 00
Mrs. Wm. Stalger, Atlantic City, N. J.	1 00	Rev. Henry Morell, Neuchatel, Kans.	5 00
Mary B. Gillespie, Gallatin, Mo.	10 00	Mrs. C. B. Moore.	5 00
Mrs. Helen D. Mills, Tunkhannock, Pa.	25 00	Brooklyn Tompkins Ave. Congregational	
S. A. Rankin, New York City.	5 00	Y. P. S. C. E.	5 00
Rev. J. L. Lord, Leingsburgh, Mich.	1 00	Rev. and Mrs. J. B. Woodward.	10 00
"Friend," Canandaigua, N. Y.	150 00	Jr. Y. P. S. C. E. of Burr Oak, Kans.	1 25
Unknown Donor, New York City.	5 00	M. Manwaring, New York City.	2 00
Mrs. E. W. B. Hildreth, Southampton, N. Y.	5 00	"Chn. Friend"	20 00
"Our Workers," Tucson, Ariz.	10 00	Thanksgiving Gift from School at Hot	
P. M. Anderson, Iowa.	45	Spring, N. C.	10 00
C. F. Goodwin, Rochester, N. Y.	25 00	A Thank Offering from St. Louis	50 00
Mrs. Samuel M. Lian, in memory of Stephen		"Christmas"	5 00
Oliver Brown and Margaret Brown, de-		Rev. H. Kolgwin, Orlando, Fla.	10 00
ceased.	2000 00	Mrs. A. Willatt, W. Granville, N. Y.	20 00
Mrs. H. B. Williams, Chocoma Centre, N. Y.	5 00	Rev. E. Craighead, D.D., Meadville, Pa.	100 00
Mrs. D. Bosley, Lakeville, N. Y.	10 00	Miss Tenbrook, Philadelphia	5 25
Mary E. Woodhams, Santa Clara, Cal.	5 00	A Friend	1 00
Mrs. Samuel W. Wallace, New Florence, Pa.	10 00	A Friend	1 25
Rev. T. Williston, Ashland, N. Y.	5 00	A Friend	5 10
Robert P. Brodhead, Geneva, N. Y.	20 00	An Invalid's Christmas Offering.	10 00
In memory of Rev. John S. Atkinson,		A. F. Wilson, Grimes, Ia.	10 00
deceased.	10 00	Ex-High Private U. S. A.	1 25
Mrs. V. L. Ehrman, Baden, Pa.	10 00	Rev. E. D. Morris, D.D., Cincinnati, O.	10 00
Rev. David Caldwell.	10 00	"Edwin"	15 00
"A Steward"	5 00	"C. Penna."	14 00
"C. Penna."	14 00	Mrs. C. A. Taylor, Ogden, Ill.	5 00
Rev. Ezra F. Mundy, Metuchen, N. J.	10 00	Neri Ogden, Oskaloosa, Ia.	8 50
J. H. Conant, Chester, Ill.	10 00	Jas. Leishman, N. Y.	1 00
Meeker Trust Fund.	30 00	"Cash"	10 00
Rev. J. H. Dulles, Princeton, N. J.	20 00	Rev. H. T. Scholl, Big Flata, N. Y.	2 00
Mr. and Mrs. Eli Johnston, Mt. Vernon, Ia.	20 00	Rev. D. A. Wallace, Pontiac, Ill.	3 10
"P."	100 00	Wm. C. Martin Printing House.	75 00
Rev. E. M. Landis, Chicago, Ill.	5 00	Rev. Samuel Ward, Emporia, Kans.	2 00
Mrs. J. C. Wallace, Alpena, Mich.	25 00	James Leishman, N. Y.	2 00
Rev. Nehemiah Cobb, D.D., Washington,		"Ithaca"	225 00
D. C.	5 00	Wm. Burns, Lansingburg, N. Y.	125 00
"A Steward"	10 00	F. and F.	5 00
Mrs. S. J. M. Eaton, in memoriam.	30 00	Rev. D. E. Fink's Christmas Offering.	25 00
Mrs. Ira O. Thompson, Lima, N. Y.	5 00	"Jennie's School," N. Y.	5 00
Mrs. Caleb S. Green, Trenton, N. J.	800 00	Rev. John Kelly and wife.	2 00
"Rev. W. W. A."	100 00	John S. Lyle, N. Y.	2500 00
Susan French, Goldfield, Ia.	7 50	"H. M.," Newark, N. J., additional.	100 00
Rev. W. M. Langdon.	5 00	Rev. E. P. Willard, Cayuga, N. Y.	7 50
W. A. Baker, Willoughby.	20 00	Miss Rebecca Rowland, Tosa, N. M.	5 00
Isabella B. Satterthwaite, N. Y.	100 00	Robert Walker, Clinton, Ill.	10 00
Miss S. G. B.	20 00	Miss J. E. Hoge, Brooklyn, N. Y.	5 00
H. M.	105 00	Dr. Wm. M. Findley, Altoona, Pa.	20 00
Alexander Maitland, N. Y.	250 00	Sale of Leaflets.	6 00
"Cash"	150 00	For the Work of Home Missions.	12 00
A Friend of Home Missions.	5 00	Rev. and Mrs. J. W. Hill, Rochester, N. Y.	12 50
Mr. and Mrs. F. L. Schaub, Parsons, Kans.	3 00	Rev. P. G. and Mrs. C. E. Cook, Buffalo,	
A Believer in Missions, Pittsburgh, Pa.	500 00	N. Y.	10 00
Mary B. Cratty, Bellaire, O.	10 00	Mrs. W. D. McNair, Danaville, N. Y.	2 50
Mrs. A. M. Flory, Kans.	10 00	"K. Pa."	100 00
"C. Penna."	14 00	Geo. D. Dayton, Worthington, Minn.	25 00
"Cash"	20 00	"E. O. E.," Allegheny, Pa.	25 00
"Cash"	5 00	Misses Willard, Auburn, N. Y.	5000 00
U. P. Nicholas, Mt. Pleasant, Ia.	10 00	D. O. McPherson, Garbutt, N. Y.	5 00
E. Sterling Ely, Buffalo, N. Y.	32 75	"A Friend"	100 00
"M. E. P.," Brooklyn, N. Y.	2 60		

O. A. Cramer, Monte Vista, Colo.	\$100 00	Miss C. M. Fraser, Fowlerville, N. Y.	\$ 2 00
Mrs. Robert W. de Forest, N. Y.	10 00	J. M. Whiting, Mt. Pleasant, Ia.	25 00
A New Year's Offering.	40 00	"A Friend"	5 00
Geo. A. Strong, N. Y.	50 00	"From one in Plattsburgh"	3 00
A. A. Morse, Essex, N. Y.	1 00	Rev. Dr. and Mrs. David Dimond	10 00
"W. R. J."	1142 50	Miss M. Campbell, Manassah, O.	3 00
"Cash"	500 00	"X"	40 00
Misses Clark, New York City.	25 00	Joseph D. Smith, Delta, Pa.	5 00
A. A. Hutchinson, N. Y.	21 00	Mrs. Eleanor Johnson, Pine Edge Agency.	5 00
Friends, Markleton Sanitarium, Pa.	5 00	A Friend to Home Missions.	10 00
Mary V. Jackson, Washington, D. C.	75 00	H. J. Baird Huey, Philadelphia, Pa.	30 00
Mrs. Mary Schively, Philadelphia, Pa.	25 00	Rev. and Mrs. John B. Smith	25 00
Rev. W. J. McKnight	10 00	M. C. B.	30 00
E. L. Keys, Keys, Ind. Ter.	10 00	"A. B. K."	5 00
"From a Friend"	500 00	"F. L. K."	3 00
Mrs. Sarah Slade, Kelloggsville, N. Y.	10 00	J. J. Rankin, Hawley, Pa.	65 00
"In memory of Edgar Surling Auchincloss"	1000 00	Mrs. Cyrus Dickson	200 00
"Iowa"	200 00	E. L. Keys, Keys, Ind. Ter.	10 00
Rev. James T. Ford, Merrill, Wis.	5 00	From a friend in West Virginia	1000 00
Rev. Alva and Mrs. Covert, Eastonville, Colo.	10 00	Rev. and Mrs. M. A. Williams, Medford, Ore.	10 00
M. L. Roberts	60 00	Rev. W. B. Carr, Latrobe, Pa.	25 00
Rev. W. O. Broady, Lexington, Ind.	5 00	C. S. Bowley, Cohoes, N. Y.	5 00
Wm. Adriance, Poughkeepsie, N. Y.	10 00	Rev. E. P. Robinson, Orchard Park, N. Y.	7 00
Samuel L. Smith	39 27	Susan C. Dickinson, Dunkirk, N. Y.	7 50
Richard Young, Morton, Pa.	75 00	Rev. A. G. Eagleson, Ohio.	1 10
"A Friend"	250 00	George Bopes, San Diego, Cal.	10 00
Mrs. P. G. Cook, Buffalo, N. Y.	5 00	"C. Penna"	14 00
Rev. B. T. Sheeley, Milwaukee, Wis.	2 00	Rev. Thomas A. Shaver, Congress, O.	2 50
Mrs. E. K. Thompson, Stockbridge, Mich.	2 00	Miss Mollie Clements, Antonio, Colo. tithe.	10 00
Mrs. R. C. Fleming, Ayr, Neb.	5 00	Rev. D. H. Christensen, Milford, N. Y.	3 00
"L."	5 00	G. F. Myer	2 00
"J. T. W."	3 50	"Some friends, Wilkesbarre, Pa."	559 22
Rev. Sheldon Jackson, D.D., Alaska	300 00	Through Rev. F. D. Seward	19 25
Miss "E. M. E."	20 00	John P. Mann, Rockwood, Ill.	2 00
"E. D."	1000 00	Rev. J. J. Marks and wife, Cucamonga, Cal.	10 00
Rev. E. Taylor, D.D., Beverly, N. J.	50 00	Deceased son of Rev. W. E. Hamilton	1 00
"Edwin"	25 00	Rev. Sabin McKinley, Binghamton, N. Y.	100 00
Mrs. Lizzie Iriem, Pinal Rancho, Ariz.	25 00	Rev. R. S. Green, D.D.	67
Rev. W. W. Atterbury, D.D.	100 00	"A Friend"	100 00
John P. Jones, Terre Alta, W. Va.	40 00	George W. Farr, Jr., Philadelphia, Pa.	50 00
Rev. T. L. Sexton	10 00	Mrs. M. A. Blair	25 00
"A Friend"	1 00	J. W. Parks, South Haven, Kans.	25 00
Rev. Walter Mitchell, Wilmington, O.	10 00	Friends	300 00
Rev. Henry T. Scholl, Big Flats, N. Y.	5 00	"H. L. J."	140 75
"C. Penna."	14 00	"Charlie Little"	5 00
Thomas Nesbit, Utica, Pa.	25 00	F. L. Schaub and wife, Parsons, Kans.	5 00
C. E. Spilman, Flora, Ill.	1 00	Rev. J. H. Cooper and wife	5 00
"A Steward"	2 50	Mary S. Otto, Philadelphia, Pa.	100 00
Mrs. Otter White, N. Y.	2 50	"S."	3 00
George F. Sprague, Chicago, Ill.	10 00	Isabella S. Skinner, New York City	20 00
W. M. Donaldson and wife, Minneapolis	2 50	E. O. Emerson, Titusville, Pa.	316 32
"In His Name"	50 00	A. C. Wilson	5 00
"A Friend"	20 00	Isabella McQueen, Schenectady, N. Y.	5 00
L. M. Jones and wife, Hanover, Mich.	2 50	Rev. W. H. Moore, Brookville, Ind.	2 00
E. P. Goodrich, Ypsilanti, Mich.	30 00	"H. S." a thank offering.	10 00
Francis Goodrich, Ypsilanti, Mich.	5 00	"M. C. S." a thank offering.	10 00
In Memory of a Christian Mother	25 00	Rev. Wm. Bannard, Philadelphia, Pa.	5 00
"K. Y. Z."	20 00	J. E. Hastings, Abbeville, Mass.	10 00
Rev. J. H. Edwards, Cal.	10 00	Miss S. M. Faunce, Wabash, Ind.	1 00
Jailana M. W. Hantz, N. Y.	10 00	Miss Hattie S. Swezey, Amityville, N. Y.	3 10
E. Duncan Smith, Chicago, Ill.	100 00	J. P. Halliday, Newburn, Ia.	62
Mrs. Cornelia U. Halsey, Newark, N. J.	100 00	M. R. Alexander, Chambersburg, Pa.	5 00
Mrs. Henry J. Biddle, Philadelphia, Pa.	100 00	Miss E. Jacobs, Fort Wayne, Ind.	20 00
D. B. Gamble, Cincinnati, O.	300 00	"A Friend"	2 00
"The Hairs in Memory of D. O. C."	200 00	Abbey E. Sayre, East Orange, N. J.	2 00
"From Home Friends"	50 00	Mrs. Ellen L. Welles, Kingston, Pa.	10 00
Sale of old paper	7 00	Mrs. M. J. Reeder, Edinboro, Pa.	3 00
"S. D. H."	20 00	Sarah Williams, Rye, N. Y.	1 00
"A Friend"	25 00	Mr. & Mrs. H. G. Bohoteguy, Wooster, O.	15 00
"Cash"	20 00	A Friend	5 00
Isaac Edvardson	10 00	"Friend," Newark, N. J.	1000 00
M. B. Huey, Princeton, Ill.	25	"T. and M."	60 00
Vincennes, Ia., Y. P. S. C. E.	10 00	A Friend, Parsippany, N. J., Sp.	5 00
Margaret J. Cratty, Bellaire, O.	10 00	"L. P. S."	300 00
Jane B. Worth, Tallula, Ill.	1 00	J. E. Treat, Colony, Kans.	5 00
Field	200 00	Miss Jane L. Cathcart, York, Pa.	30 00

Chas. M. Earle, N. Y., Sp.	\$15 00	"Cash, Chicago."	\$400 00
Mrs. Caleb S. Green, Trenton, N. J.	1200 00	J. W. Hollenback, Wilkes Barre, Pa.	50 00
"Mrs. M. C. M."	100 00	Mrs. M. J. Nugent	5 00
F. A. McFarlan, Corland.	84 75	Rev. and Mrs. J. E. Weir, Colo.	10 00
Rev. H. C. Keeley, Indianapolis, Ind.	10 00	"W. S. B., Jr."	25 00
Rev. H. H. Benson, Wauwatosa, Wis.	2 00	"Friend," Harrisburg, Pa.	25 00
Miss Jane Ten Eyck, Albany, N. Y.	5 00	J. S. McGarrah, Bela, Pa.	5 00
Mrs. C. A. Ball, Corfu, N. Y.	1 00	Thomas McGeehan, Coltsville, O.	1 50
Mrs. J. H. Edwards, Los Angeles, Cal.	5 00	N. Rutter	50 00
"A Widow's Mite"	01	I. O. Hilght, Tonawanda, Pa.	2 00
"Envelope," Newark, N. J.	1 00	John Way, Jr., Sewickley, Pa.	200 00
Miss Mary E. Dickensheels, N. J.	10 00	T. A. McKinstry, Cool Spring, Pa.	4 00
"E. C. G."	300 00	Rev. D. Hughes, Los Angeles, Cal.	3 00
"C. Penna."	14 00	Miss L. A. Mitchell, Montgomery, O.	5 00
Rev. A. M. Lowry, Walsontown, Pa.	10 00	M. B. Bartlett, Shelby, Ky.	1 00
T. Blanchard and wife, Tamaroa, Ill.	40 00	"C. Penna."	14 00
"A Friend"	2 00	Rev. C. H. McCreery, Minn.	3 00
Mrs. F. E. Welles, Allasso, Italy.	9 00	Rev. H. N. Payne and family, Atlanta, Ga.	7 00
Rev. J. S. Davis and wife.	5 00	Burr Oak, Kans., Jr. Y. P. S. C. E.	5 00
Rev. A. S. Peck and family, Armour, S. D.	5 00	"Mission Family"	5 00
James M. Ham and wife, Brooklyn, N. Y.	50 00	R. S. Walton, Philadelphia, Pa.	10 00
"A Friend."	50 00	William M. Ferguson, Dickeyville, Kans.	1 00
Mrs. G. B. Munger, Chicago, Ill.	5 00	"C. H. W. Va."	5 00
Mrs. Nannie H. Robinson, Pittsburgh, Pa.	10 00	H. W. Thomas, Cambria, Wis.	10 00
J. A. Boyden, Danville, Ky.	1 00	A Retired Foreign Missionary.	20 00
Emma S. Farr, Philadelphia, Pa.	25 00	Saltillo, Pa.	1 00
B. F. Felt, Galena, Ill.	100 00	Mrs. F. L. Williams, Agrioola, Kans.	5 00
Miss C. A. Pryer, New Rochelle, N. Y.	35 00	W. A. Solomon, Philadelphia, Pa.	10 00
Rev. Wendell Prime, D. D., N. Y.	50 00	John S. Kennedy, N. Y. City	10,000 00
Stanley Larson, Tobias, Neb.	1 00	S. B. Linhart and U. S. Greves, Western	
Rev. J. G. Woods, Mexico City, Mex.		Theological Seminary, Pa.	5 00
"the."	22 18	Wm. Douvan, Mo.	10 00
Mrs. C. A. Ball, Corfu, N. Y.	2 02	J. W. Chambers, Burlingame, Kans.	5 00
"H. M."	150 00	"Presbyterian Woman"	12
"A Presbyterian"	5 00	O. S. Mills, Tunkhannock, Pa.	10 00
Mrs. Barnes, Whitelaw, N. Y.	25 00	Geo. A. Strong, N. Y.	50 00
Geo. Hilla, Tonawanda	50	Mrs. I. B. Ridgway, Wysox, Pa.	1 00
E. O. Emerson, Titusville, Pa.	200 00	"From Home Friends,"	50 00
Mrs. M. I. S., Blackford, W. L. Ohio.	25 00	Elder James Jolly, Penna.	5 00
Mrs. M. D. Ward, Afon, N. J.	10 00	Rev. U. L. Lyle, Penna.	5 00
Mrs. Susan Priest, Shelbyville, Mo.	100 00	Miss D. A. Phillips, Le Roy, N. Y.	50 00
"Special Cash."	300 00	Mrs. A. M. Canfield, E. Somerville, Mass.	2 50
E. P. Hill, Cateaur, Mich.	30 00	M. E. Alexander, A. M., Chambersburg, Pa.	10 00
Rev. J. G. Craighead, D. D., Washington,		Rev. J. L. Vailandigham, D. D., Newark,	
D. C.	25 00	Del.	5 00
John Thomas, Coolidge, Kans.	1 00	Mrs. John Porter, Bovard, Pa.	1 00
"H. T. F."	10 00	Chas. M. Denniston, Vall's Gate	6 21
"A Friend, Pa."	500 00	"Parowan, Utah."	5 00
Rev. T. L. Sexton.	10 00	Mrs. Etta M. Scott, Akron.	10 00
"A Friend."	10 00	"Saratoga Springs."	10 00
Mrs. E. C. Junkins, Wyandotte, O.	5 00	Robert Peebles, Newburg, Pa.	1 00
Rev. M. C. Hamby, Hamden, N. Y.	10 00	O. Patterson, Elkland, Pa.	1 00
"E. L. T."	15 00	"A Friend."	1 00
"Cash."	5 00	"A Steward."	10 00
Miss Lucy F. Anderson and Mrs. L. E.		"X. Y. Z."	10 00
Woodbridge, Bellare, O.	5 00	John Mains, N. Y.	20 00
"My wife and I."	8 50	"A staunch friend of the Cause."	200 00
B. H. Miller, Beatty	25 00	W. B. Ferguson and wife.	25 00
J. Johnson, Cochranville, Pa.	1 00	Geo. Irwin, Allegheny, Pa.	5 00
C. E. King, Philadelphia, Pa.	1 00	"M. B. R."	25 00
"M's tea table."	50	"A Believer in Missions, Pittsburgh."	500 00
M. H. Birge, Buffalo, N. Y.	50 00	J. C. Thaw, Pittsburgh, Pa.	25 00
A Friend, Slate Lick, Pa.	2 30	"Friend," Elwood City, Pa.	1 00
S. A. Davidson, Newville, Pa.	4 00	E. A. Leech, Allegheny, Pa.	1 00
Rev. A. J. Waugh, Cleveland, O.	4 00	James Smith, W. Va.	1 00
John H. Converse, Philadelphia, Pa., Sp.	250 00	Wm. T. Findley, M. D., Altoona, Pa.	20 00
"Blaghamton."	15 00	J. E. Humphrey, Hallstead, Pa.	2 00
Peter Cameron, Hontzdale, Pa.	25 00	W. B. McKinstry and family, Eureka, Pa.	15 00
J. McCordie, Philadelphia, Pa.	5 00	Calvin Parsons, Parsons, Pa.	10 00
Edwin F. Partridge, Germantown, Pa.	10 00	"Friend," Warren, Pa.	5 00
"E. M. B.," Springfield, N. Y.	5 00	Susan French, Goldfield, Iowa.	5 00
Rev. L. B. Ross	5 00	Wm. McCoy, Sr., Independence, Mo.	40 00
Thomas H. Bigton	5 00	"F. S. P."	50 00
Rev. Wm. H. Hannum, Rainagiri, India.	25 00	Rev. J. P. White and wife, Howard, N. Y.	5 00
R. R. Mowry, Allegheny	5 00	"General Assembly"	22 97
Rev. W. M. Reed, Schell City, Mo.	1 00	"S. H. D.," Waltham, Ill.	5 00
"A Friend."	7 00	Rev. Elisha B. Sherwood, D. D., St. Joseph,	
W. T. Black, Erie, Pa.	10 00	Mo.	5 00

Dr. William Graydon, Bloomsburg, Pa. ....	\$5 00	First American Slavonic Presbyterian	
Robert Houston, Oliveburg, O. ....	300 00	Church of Pecksville, Pa. ....	\$4 30
Rev. and Mrs. H. J. Gaylord, Kansas. ....	1 00	J. C. Gemmett, Edinburg, N. D. ....	5 00
D. Stetler, Sugar Notch, Pa. ....	2 00	Rev. John Redpath and wife. ....	5 00
* R. J. A. "Wilmington, Del. ....	1 00	Cash. ....	10 00
			\$52,304 77
For Current Work. ....	\$42,304 77		
For Permanent Fund. ....	10,000 00		

## LEGACIES DURING THE YEAR 1893-'94.

Legacy of Mary Gray, late of Salem, N. Y. ....	\$250 00	Betsey J. Hope, late of Penn'a. ....	\$113 68
Mary Van Horn, late of Harlem Springs, O. ....	725 00	Sarah F. Cowden, late of Columbia, Pa. ....	250 00
Eliza C. Doty, late of Oneida, N. Y. ....	1198 80	James Woods, late of Camp Point, Ill. ....	85 00
An Unknown Friend, N. Y. City. ....	501 02	Rev. Ross Stevenson, late of Washington	
Henry Day, late of Morristown, N. J. ....	4839 17	Co., Pa. ....	475 00
L. C. Barksdell, late of Ohio. ....	500 00	Alanson Sholey, late of Detroit, Mich. ....	3000 00
Abbie E. Bennett. ....	180 00	Mrs. Christian Phillips, late of Salina,	
Elizabeth Forbes, late of Rochester, N. Y. ....	50 00	Kans. ....	100 00
Avery E. Root, late of Watson, N. Y. ....	298 73	Eliza J. Bradley, late of Syracuse, N. Y. ....	24 73
Mrs. Christen E. Campbell, late of Penn-		Samuel D. Dear, late of Ostrander, O. ....	253 97
sylvania. ....	948 80	Mrs. Mary J. Woods, late of Wheeling, W.	
Mrs. Mary Van Horn, late of Harlem		Va. ....	290 00
Spring, O. ....	100 00	Caroline L. S. Dickson, late of Scranton,	
Harriet J. Rogers, late of Southampton,		Pa. ....	8 52
N. Y. ....	2000 00	Daniel W. Chapman, late of Lansingburg,	
Harriet J. Kames, late of Verona, N. Y. ....	351 18	N. Y. ....	456 88
Miss Martha A. Wilson, late of Gettysburg,		Hon. Wm. A. Wheeler, late of Malone,	
Pa. ....	47 50	N. Y. ....	13 54
Cynthia P. Chipman, late of Kirkland,		Dr. D. C. Dewey, late of Turin, N. Y. ....	200 00
N. Y. ....	5000 00	Virgil W. Dunning, late of Wawayanda,	
Mary E. Smith, late of Huntington, L. I. ....	100 00	N. Y. ....	100 00
Edward Hill, late of Norristown, Pa. ....	567 00	An Unknown Friend, New York City; one-	
John McLaren, late of Johnstown, N. Y. ....	1944 37	third each, Alaska, Indians and poor	
Jas. B. Kellogg, late of Rochester, N. Y. ....	3000 00	whites. ....	69 00
Rachel B. Tomlinson, late of Keosauville,		Mrs. Mary J. Woods, late of Wheeling, W.	
N. Y. ....	30 00	Va. ....	352 14
Harriet J. Rogers, late of Southampton,		Jarsel Turner, late of Morris Co., N. J. ....	950 00
N. Y. ....	248 21	Miss Rachel Buok, late of Ohio. ....	25 00
Harness Kenick, late of Circleville, O. ....	170 00	Robert Dickey, late of Pittsburgh, Pa. ....	950 00
Rev. John M. Lowrie, late of Fort Wayne,		John C. Tucker, late of New York. ....	3000 00
Ind. ....	650 00	Melancthon Abbott, late of Buffalo, N. Y. ....	392 09
Dr. W. N. D. Stebbins, late of Detroit,		John G. Reading, late of Philadelphia, Pa. ....	1900 00
Mich. ....	704 66	Charles Wright, interest. ....	19 00
Wm. Braden, late of Waynesburg, Pa. ....	25 00	George Sidney Camp, late of Elmira,	
Miss Susan Dixon, late of Hanover Neck,		N. Y. ....	2583 00
N. J. ....	1 50	Mrs. S. J. Craighead. ....	100 00
Theo. L. Jackson, late of Hamptonburg,		Hannah Ireland, late of New York. ....	1870 93
N. Y. ....	2000 00	Sarah W. McCord, late of Penn'a. ....	200 00
Mrs. Mary Van Horn, late of Harlem		Wm. Flanigan, late of Ostrander, O. ....	400 00
Spring, O. ....	125 00	Elizabeth W. Galbraith, late of Dickinson	
Rev. John M. Lowrie, late of Fort Wayne,		Twp., Pa. ....	50 00
Ind. ....	52 80	John Love, Sr., late of Greensburg, Pa. ....	100 00
Eliza J. Bradley, late of Syracuse, N. Y. ....	60 00	Albert M. Witten, late of Indiana. ....	404 46
James F. Conklin, late of Rochester, N. Y. ....	991 00	Magdalene M. Craft, late of New York	
Teaney K. Gage, late of Bath, N. Y. ....	500 00	City. ....	3000 00
Mary Woods, late of Ohio. ....	775 00	Harriet E. Brown, late of Baltimore, Md. ....	20000 00
W. D. Johnson, late of Clifton, O. ....	1000 00	Frederick A. Hoag, late of Binghamton,	
Miss Belle Elliott, late of Penn'a. ....	50 00	N. Y. ....	21 79
Alex. Lakdaw, late of St. Lawrence Co.,		Mary A. Dunton, late of Cochocton, O. ....	500 00
N. Y. ....	100 00	John S. Kenyon, late of New York City. ....	3500 00
Eliza Wheaton, late of New York City. ....	500 00	Arma Goodyear, late of Camden, N. J. ....	100 00
King Gleason, late of Stamford, N. Y. ....	1000 00	Sallie Thompson, late of Hagerstown, Md. ....	12 00
Samuel T. Spear, late of Brooklyn, N. Y. ....	1089 66	Wm. D. Jewell, late of Cranbury, N. J. ....	953 50
G. W. Wallace, late of Erie, Pa. ....	10 00	Mrs. P. V. Newcomb, late of Davenport, Ia. ....	975 00
Irwin M. Wallace, late of Erie, Pa. ....	10 00	Sidney Dillon, late of New York City. ....	6000 00
Moses Boggs, late of St. Clairsville, O. ....	400 00	Calvin W. Bradley, late of Spencer, N. Y. ....	5000 00
John S. Davison, late of Cranbury, N. J. ....	1235 55	Julia A. Fitch, late of Youngstown, O. ....	1000 00
Jesse Ebersole, late of Penn'a. ....	331 67		\$91,479 34
Eliza A. Hart, late of Mass. ....	100 00		

## For Permanent Fund.

Legacy of Mary Stuart, late of New York. ....\$111,500 00

**TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE  
PRESBYTERIES DURING FISCAL YEAR  
ENDING MARCH 31, 1894.**

<b>ATLANTIC.</b>		<b>IOWA.</b>	
East Florida.....	2,848 70	Cedar Rapids.....	865 38
South Florida.....	3,983 04	Corning.....	1,351 06
	<b>6,830 74</b>	Council Bluffs.....	1,383 21
<b>BALTIMORE.</b>		Des Moines.....	8,674 68
Baltimore.....	2,182 50	Dubuque.....	2,181 90
New Castle.....	1,010 00	Fort Dodge.....	2,562 06
Washington City.....		Iowa.....	2,336 87
	<b>3,142 50</b>	Iowa City.....	1,467 53
<b>CALIFORNIA.</b>		Sioux City.....	4,325 49
Benicia.....	4,549 65	Waterloo.....	1,402 82
Los Angeles.....	12,806 15		<b>22,430 19</b>
Oakland.....	2,598 89	<b>KANSAS.</b>	
Sacramento.....	3,028 81	Emporia.....	6,683 65
San Francisco.....	2,090 65	Highland.....	1,010 22
San José.....	3,387 15	Larned.....	5,691 60
Stockton.....	3,216 81	Neosho.....	2,762 48
	<b>81,183 11</b>	Osborne.....	4,038 13
<b>COLORADO.</b>		Solomon.....	2,008 12
Boulder.....	5,464 52	Topeka.....	3,536 23
Denver.....	7,025 63		<b>26,798 77</b>
Gunnison.....	2,346 11	<b>KENTUCKY.</b>	
Pueblo.....	14,268 83	Ebenezer.....	747 21
	<b>29,094 58</b>	Louisville.....	1,989 72
<b>ILLINOIS.</b>		Transylvania.....	2,107 28
Alton.....	477 08		<b>4,794 21</b>
Bloomington.....	970 72	<b>MICHIGAN.</b>	
Calro.....	1,125 11	Detroit.....	1,508 09
Chicago.....	15,479 17	Flint.....	5,806 27
Freeport.....	426 00	Grand Rapids.....	1,643 09
Mattoon.....	762 50	Kalamazoo.....	1,399 75
Ottawa.....	1,050 00	Lake Superior.....	2,873 57
Peoria.....	468 50	Lansing.....	841 00
Rock River.....	483 50	Monroe.....	937 25
Schuyler.....	1,800 00	Petoskey.....	2,551 86
Springfield.....	368 50	Saginaw.....	4,393 67
	<b>22,747 08</b>		<b>21,627 57</b>
<b>INDIANA.</b>		<b>MINNESOTA.</b>	
Crawfordsville.....	1,706 66	Duluth.....	6,000 56
Fort Wayne.....	996 30	Mankato.....	5,126 51
Indianapolis.....	2,113 89	Minneapolis.....	2,907 84
Logansport.....	1,128 18	Red River.....	1,925 59
Muncie.....	1,082 69	St. Cloud.....	1,751 84
New Albany.....	977 51	St. Paul.....	2,941 84
Vincennes.....	646 13	Winona.....	3,519 05
White Water.....	1,534 24		<b>26,207 75</b>
	<b>10,185 49</b>	<b>MISSOURI.</b>	
<b>INDIAN TERRITORY.</b>		Kansas City.....	2,618 06
Okotaw.....	4,592 70	Ozark.....	2,142 92
Oklahoma.....	10,877 44	Palmyra.....	2,448 67
Sequoyah.....	9,005 95	Platte.....	3,954 75
	<b>24,276 09</b>	St. Louis.....	6,269 34
			<b>19,428 76</b>

MONTANA.		OREGON.	
Butte.....	4,194 30	East Oregon.....	4,661 81
Great Falls.....	2,832 41	Portland.....	7,586 20
Helena.....	2,255 08	South Oregon.....	4,222 46
	10,302 79	Williamette.....	5,569 20
NEBRASKA.			22,749 26
Hastings.....	5,093 08	PENNSYLVANIA.	
Kearney.....	3,832 00	Synod.....	4,000 00
Nebraska City.....	3,806 09	Chester.....	812 49
Niobrara.....	6,882 71	Erie.....	655 00
Omaha.....	6,008 17	Huntingdon.....	412 50
	25,886 60	Kittanning.....	169 94
NEW JERSEY.*		Lackawanna.....	1,500 00
		Lehigh.....	548 05
NEW MEXICO.		Northumberland.....	300 00
Arizona.....	5,263 17	Parkersburg.....	1,550 00
Rio Grande.....	7,728 82	Philadelphia.....	280 00
Santa Fe.....	11,202 75	Wellsboro.....	537 50
	24,809 74		10,735 48
NEW YORK.		SOUTH DAKOTA.	
Albany.....	1,990 68	Aberdeen.....	5,163 43
Binghamton.....	1,460 79	Black Hills.....	5,186 46
Boston.....	6,439 32	Central Dakota.....	5,671 53
Brooklyn.....	1,853 13	Dakota.....	7,108 88
Buffalo.....	2,102 43	Southern Dakota.....	5,355 47
Cayuga.....	940 68		28,350 78
Champlain.....	1,885 68	TENNESSEE.	
Chemung.....	778 13	Holston.....	1,672 79
Columbia.....	1,007 30	Kingsdon.....	4,167 07
Genesee.....	540 63	Union.....	2,543 78
Geneva.....	406 75		8,282 64
Hudson.....	1,165 68	TEXAS.	
Long Island.....	223 96	Austin.....	5,925 41
Lyons.....	728 62	North Texas.....	4,951 24
Nassau.....	1,086 95	Trinity.....	4,249 98
New York.....	4,006 69		15,126 63
Niagara.....	36 12	UTAH.	
North River.....	540 62	Boise.....	3,644 01
Otsego.....	963 12	Kendall.....	5,074 37
Rochester.....	1,212 00	Utah.....	17,971 22
St. Lawrence.....	1,144 28		26,589 70
Steuben.....	1,263 12	WASHINGTON.	
Syracuse.....	1,528 53	Alaska.....	9,625 08
Troy.....	1,878 12	Olympia.....	12,726 94
Utica.....	925 68	Puget Sound.....	11,863 22
Westchester.....	420 62	Spokane.....	6,088 60
	36,269 39	Walla Walla.....	4,494 87
NORTH DAKOTA.			45,309 45
Bismarck.....	1,559 69	WISCONSIN.	
Fargo.....	4,820 79	Chippewa.....	4,745 08
Pembina.....	7,520 12	La Crosse.....	2,706 58
	13,900 61	Madison.....	4,253 22
OHIO.		Milwaukee.....	3,172 57
Athens.....	363 50	Winnebago.....	2,264 24
Bellefontaine.....	125 00		17,841 69
Chillicothe.....	212 50		
Cleveland.....	1,210 00		
Columbus.....	500 00		
Huron.....	722 50		
Lima.....	1,000 00		
Marion.....	512 50		
Maumee.....	1,889 59		
Portsmouth.....	50 00		
St. Clairsville.....	427 50		
Wooster.....	100 00		
Zanesville.....	450 00		
	7,712 09		

\*The expenses of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.



## RECAPITULATION OF RECEIPTS BY SYNODS.

	1884-'85.	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.	Student's 1893-'94.
ATLANTIC	\$ 597 58	\$ 417 80	\$ 445 07	\$ 644 17	\$ 605 72	\$ 366 86	\$ 900 64	\$ 567 90	\$ 726 00	\$ 749 17	\$ 2 00
BALTIMORE	9,519 37	17,485 79	17,485 79	18,040 71	13,006 07	14,893 05	92,011 57	16,005 48	15,164 78	13,967 37	19 15
CALIFORNIA	8,689 47	4,947 70	5,685 73	9,459 16	6,108 81	6,345 19	12,518 62	9,350 88	15,890 15	18,504 15	78 60
CANADA				3 00	17 28	6 50		9 84	38 08	51 10	3 25
CHINA					35 00						48 77
COLORADO	1,727 53	3,145 29	3,068 71	3,362 88	4,181 53	4,296 31	6,362 63	4,944 54	4,555 13	3,506 58	
COLUMBIA	1,424 63	2,885 46	1,001 56	1,728 04	2,915 63	3,968 17	2,380 19				341 41
ILLINOIS	26,523 65	26,523 65	26,523 65	31,438 15	36,654 44	32,746 15	42,684 60	40,388 83	43,785 36	43,792 96	68 05
INDIANA	5,970 94	8,506 00	7,792 47	7,600 02	8,155 75	8,116 93	6,754 08	6,056 89	15,796 36	18,719 16	9 06
INDIAN TERRITORY					652 88	652 88	651 84	657 47			101 08
IOWA	7,533 64	9,909 36	8,757 02	10,140 22	9,273 08	10,927 50	13,687 42	13,697 10	13,679 82	15,456 28	99 32
KANSAS	3,599 79	6,458 07	4,960 93	4,960 93	5,967 38	5,967 38	6,969 19	6,486 54	7,272 35	7,011 08	191 71
KENTUCKY	3,064 76	3,708 51	3,967 31	3,458 92	2,965 14	2,965 14	4,180 51	4,096 95	3,668 16	4,892 51	20 95
MICHIGAN	8,772 69	10,566 57	10,367 37	10,676 98	9,068 95	11,514 39	13,586 69	13,653 66	13,853 04	14,001 25	130 96
MINNESOTA	4,186 23	5,815 70	9,125 40	7,923 77	9,186 15	9,666 01	9,666 01	8,486 49	8,457 26	8,747 26	87 40
MISSOURI	5,094 91	5,768 05	6,970 36	6,686 69	9,111 64	8,156 80	10,985 38	10,329 35	10,310 16	10,844 47	181 26
MONTANA											584 15
NEBRASKA	1,907 81	3,154 43	3,377 21	3,963 88	3,118 96	3,246 94	3,496 26	3,562 72	4,678 62	3,844 54	99 79
NEW JERSEY	31,280 45	43,045 04	37,568 96	37,506 61	38,258 85	41,739 61	41,739 61	469 32	43,504 80	47,247 15	180 30
NEW MEXICO					380 81	380 81	417 59		807 60	756 05	10 00
NEW YORK	145,375 05	165,680 39	154,573 18	170,126 73	162,759 14	151,498 13	170,171 09	159,253 53	162,555 70	155,143 51	10,319 28
NORTH DAKOTA					635 24	480 13	567 81	704 99	732 86	908 32	17 41
OHIO	28,319 14	35,356 69	33,964 28	33,304 53	36,596 59	34,951 83	43,513 11	34,345 76	39,318 74	37,997 64	26 00
OREGON								3,309 76	3,309 76	3,666 64	
PENNSYLVANIA	69,777 84	94,196 36	87,016 98	87,684 88	85,651 59	90,379 19	104,717 93	102,613 74	108,296 34	100,143 50	13 18
PUERTO RICO	660 50	728 90	1,019 50	1,118 61	1,077 46	1,100 08	1,100 08	1,085 66	1,738 75	1,980 94	29 13
TENNESSEE	1,526 78	1,196 85	988 15	810 01	1,048 99	1,260 84	1,300 45	1,300 45	1,478 40	1,290 39	19 00
TEXAS	651 28	907 90	749 45	697 02	901 35	616 41	1,493 71	1,098 99	1,179 48	1,179 48	5 55
UTAH	470 86	558 04	685 27	680 97	1,005 93	1,196 79	1,702 93	1,344 91	1,995 83	1,995 83	5 50
WASHINGTON							1,510 99	1,610 99	1,995 83	1,995 83	68 00
WISCONSIN	2,909 16	3,644 07	3,546 33	3,630 15	3,303 50	3,591 94	5,764 35	4,006 69	4,547 49	4,471 91	
Los Angeles	395,710 52	440,890 88	439,847 12	453,759 37	449,890 59	450,135 94	539,690 50	497,090 84	537,731 37	517,963 48	11,973 39
BIRMINGHAM	45,728 10	74,917 58	71,340 43	77,172 24	74,658 07	767,173 03	87,980 11	140,510 81	309,534 27	371,479 35	10,065 00
MEMPHIS	52,738 13	71,739 70	71,860 38	112,719 45	71,432 10	54,398 97	86,923 81	60,263 50	81,003 56	84,061 61	345 66
LADIES' SOCIETIES, not elsewhere credited.	20,563 73	36,578 58	35,517 52	43,005 37	194,446 37	117,401 60	132,287 20	132,114 73	125,057 13	95,571 73	
	494,090 47	764,905 61	764,653 38	810,291 03	509,094 61	200,276 87	159,394 79	494,593 87	731,866 81	385,848 96	

• Includes \$117,531.51 Special for Debt.      ‡ Includes \$34,019.91 Special for Debt.      § Includes \$16,512.26 Special for Debt.

## \* RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	1893-'94.
ATLANTIC.....	\$9,701 70	\$10,167 16	\$12,033 00	\$11,118 88	\$9,651 81	\$9,069 53	\$8,073 67	\$7,130 84	\$6,380 74
BALTIMORE.....	4,864 59	4,635 43	4,635 43	4,156 25	4,653 50	5,173 16	5,173 16	4,940 26	5,142 50
CALIFORNIA.....	34,086 30	30,968 57	27,343 10	33,260 34	35,002 01	33,657 32	32,175 56	37,946 79	31,163 11
COLORADO.....	32,184 60	34,397 81	33,736 45	33,185 01	34,087 91	34,961 40	31,949 46	34,499 09	39,004 56
COLUMBIA.....	40,176 43	37,728 47	42,910 87	55,708 07	59,175 36	52,263 81	52,263 81	51,886 84	52,747 08
ILLINOIS.....	14,568 94	14,176 26	13,976 27	13,715 07	17,539 15	17,301 84	30,080 86	31,886 84	33,747 08
INDIANA.....	5,436 00	5,184 84	6,604 08	6,530 57	6,351 64	4,128 75	970 00	9,693 24	10,155 49
INDIAN TERRITORY.....	18,538 31	16,748 35	18,368 33	30,031 25	21,943 30	34,631 79	34,584 73	35,536 19	34,276 09
IOWA.....	33,216 96	40,438 34	30,193 55	32,439 24	23,155 43	19,904 35	15,737 39	19,536 81	22,480 19
KANSAS.....	6,463 53	6,403 90	6,153 50	5,470 30	4,496 35	33,347 61	36,658 72	27,059 26	36,770 77
KENTUCKY.....	11,305 13	10,513 99	12,759 55	14,503 95	19,968 92	17,307 30	17,496 38	4,333 90	4,724 21
MICHIGAN.....	19,565 05	30,735 27	15,033 34	13,533 31	23,707 33	35,239 33	23,130 33	34,640 56	31,667 57
MINNESOTA.....	15,061 63	16,476 78	15,454 95	14,080 30	15,437 35	15,437 35	15,211 98	16,236 59	19,436 76
MISSOURI.....	36,117 18	35,141 67	26,456 34	36,304 81	31,145 56	30,049 95	33,771 71	33,536 99	35,502 79
MONTANA.....	9,349 02	9,194 24	1,579 17						35,586 69
NEBRASKA.....	20,167 97	23,451 90	31,989 96	38,651 30	24,709 75	22,457 45	23,757 06	23,613 29	24,306 74
NEW JERSEY.....	12,320 01	13,266 09	13,613 84	16,635 58	17,530 13	42,511 43	37,135 41	35,309 21	36,269 39
NEW MEXICO.....	7,066 35	5,975 75	5,487 50	5,396 87	6,535 00	7,234 33	5,797 92	7,235 25	7,712 09
NEW YORK.....	16,372 44	14,611 25	13,487 59	9,596 65	9,537 91	8,924 21	4,950 00	10,737 71	10,735 48
NORTH DAKOTA.....	20,363 11	25,439 45	25,003 25	27,105 92	30,071 32	29,235 59	24,517 69	36,063 52	28,360 78
OHIO.....	5,029 75	5,907 17	5,992 47	8,583 24	11,706 31	9,363 49	8,881 97	9,915 15	8,853 64
OREGON.....	22,637 55	21,533 73	17,141 41	17,406 03	17,034 90	15,433 35	14,532 41	15,186 63	15,186 63
PENNSYLVANIA.....	23,563 18	23,737 69	23,369 35	29,395 10	30,106 61	27,765 53	36,933 20	30,212 50	28,639 70
SOUTH DAKOTA.....	13,361 21	11,669 07	11,577 08	12,375 53	14,971 69	15,206 59	13,933 19	14,876 70	17,541 69
TENNESSEE.....	1,618 95	1,573 00	1,566 00	1,544 33				479 00	310 11
TEXAS.....	296 11								
UTAH.....									
WASHINGTON.....									
WISCONSIN.....									
GENERAL GERMAN MISSIONARY—EAST.....									
SPECIAL.....									
	\$413,731 86	\$493,338 18	\$496,573 51	\$494,970 49	\$541,295 59	\$531,411 73	\$473,172 15	\$508,332 38	\$543,645 89

\* Does not include Payments on account of Teachers and Chapels.

## STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sole Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABBOTT, RICHARD	Bay Road and Queensburg	N. Y.	S. S.	12		60	100
*ABELS, LUCAS	Platteville and Rockville, Wis., and Ashton, German	Iowa.	S. S.	12		136	65
ACEVES, TRANQUILINO	Mexican Helper	N. M.	S. S.	12	15	5	96
ACHESON, T. D.	Hamilton, Covalier & three stns	N. D.	S. S.	12	4	2	220
ADAIR, ALEXANDER	Lapwal, Ist.	Idaho.	S. S.	12	4		65
ADAIR, JOHN M.	Troy	Kan.	S. S.	9			44
ADAMS, CHARLES A.	Buffalo, Packwaukee & Montello	Wis.	S. S.	12	14	1	91
ADAMS, ROBERT N., D.D.	Synodical Missionary	Minn.	S. S.	12			173
ADAMS, ROLLIN L.	Medora and Jacksonville	Iowa.	S. S.	6	3		73
*ADAMS, WILLIAM B.	Utica	Neb.	S. S.	5½			86
A'GUIRRE, A.	Mexican Helper	N. M.	S. S.				136
AIKMAN, J. G.	Mt. Ayr, Ist.	Iowa.	S. S.	5	7	5	54
AISLIE, GEORGE	Rolfe, 2d, and Pleasant View	Iowa.	S. S.	10½	6	13	56
AKERS, F. J.	Elmhurst, Ist.	Cal.	S. S.	4	18	25	164
ALAN, W. T.	Mt. Pleasant and Transfer	Pa.	S. S.	11	18		40
*ALBRIGHT, HENRY F.	Dundee, Holliday and Bella	Tex.	S. S.	8			25
ALDRICH, BYRON L.	Wilkeson	Wash.	S. S.	11	5		
ALEXANDER, FRANK M.	Murphysboro, Ist.	Ill.	S. S.	12	13	16	24
ALEXANDER, HUGH	North Hero, Wiggins and Wood- stock	Minn.	S. S.	12			100
ALEXANDER, JOHN M.	Spring Place, Caledonia and New Salem	Tenn.	S. S.	6½	9	2	40
ALEXANDER, SAMUEL	Argonia and Mayfield	Kan.	S. S.	12	16		150
ALLAN, JOHN S.	Otter Lake, Ist.	Mich.	S. S.	11½	3	2	140
ALLEN, DAVID D.	Kendrick and Julietta	Idaho.	S. S.	12	10		54
*ALLEN, DAVID N.	Vinita, Pleasant Hill & station, Ind. T.	S. S.	S. S.	12	4	5	65
ALLEN, HARRY B.	Republican	Neb.	S. S.	4			104
ALLEN, MARCUS M.	Bessemer	Mich.	S. S.	13	2	2	14
ALLEN, SIDNEY	Franklin, Centennial	Idaho.	S. S.	12			80
ALLEN, ABRAHAM T.	Hays City	Kan.	P.	12	9		150
ALTER, ROBT. L.	Marquette	Neb.	S. S.	8½			87
AMBLER, THOS. A.	Two Harbors	Mich.	P.	12	2	30	73
*AMBROSE, DAVID E.	El Cajon	Cal.	S. S.	12	8	7	65
AMLONG, JAS. L.	Roxbury	Kan.	S. S.	12			47
ANDERSON, DAVID	Monroe, Ist.	Wis.	P.	12	2	4	78
ANDERSON, EDWIN L.	Chicago, Ist.	Ohio	P.	12	22	5	100
ANDERSON, JAMES M.	St. Joe, Adora and Montague	Tex.	S. S.	12	14	16	120
*ANDERSON, SAMUEL R.	Bismarck	N. Dak.	S. S.	12	2	4	100
ANDERSEN, MATTHIAS N.	Indianola, Brainerd and Potwin	Kan.	S. S.	12	3	4	70
ANDREWS, SAMUEL	Dano-Norwegian of St. Paul	Minn.	P.	12	12	1	18
ANGEL, SAMUEL D.	Mapleton and Durbin	N. Dak.	S. S.	10½			78
ANNIN, JOHN A.	Blackmun's School House	N. Y.	S. S.	12	3	1	65
ARMSTRONG, ABEL	Rolla, Cuba and Elk Prairie	Mo.	S. S.	12	1		80
ARMSTRONG, CYRUS C.	Gilby and stations	N. Dak.	S. S.	12			60
*ARMSTRONG, CHAS. N.	Carrollton, Ist.	Neb.	P.	12	4	7	107
ARMSTRONG, FRANK E.	Ceresco	Neb.	S. S.	8			31
ARMSTRONG, P. A. H.	Kingwood and Terra Alta	W. Va.	S. S.	11	11	1	65
ARMSTRONG, ROBT'T., D.D.	Dallas, Bethany	Tex.	S. S.	11½			110
ARMSTRONG, THOMAS C.	Woodfield, New Castle and Bu- chanan	Pa.	S. S.	12	9	7	168
ARNOLD, FRANK L.	Spokane Centenary	Wash.	P.	12	5		80
ARREOLA, EPIFANIO	Salt Lake City, Westminster	Utah	S. S.	12	14	14	91
ARTHUR, RICHARD	Mexican Helper	N. M.	P.	12			152
ASHLEY, ANDRUS F.	Lincoln	Kan.	P.	12	8		80
ASTON, ALBERT	Fairmount and Sawyer	Neb.	S. S.	12	4	11	100
ATKINSON, ROBERT V.	Pender	Neb.	P.	12	5	12	170
AUGHEY, JOHN H.	St. Louis, Covenant	Mo.	S. S.	3			120
AUGUR, CHAS. B.	Mulhall and Newkirk	Ok. Ter.	S. S.	12	7	21	35
AURINGER, ORADIAH C.	Fulda, Ist, and Kinbrae, Ist.	Minn.	S. S.	12	6	1	35
AUSTIN, ALONZO E.	Troy, 2d	N. Y.	P.	12	1	2	130
	Sitka	Alaska.	P.	12	37	3	37
							174

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or States Supply.	Months of Labor.	Added to Churches.		Total in Comm- munion.	No. of s. s. children.
				Exam.	Certif.		
AKEN, WILLIAM C.	Clinton	Kan.	S.S.	11	1	50	51
AKEN, ANDREW	Arlington	Kan.	S.S.	3	3	84	115
ATKES, A. M.	Winchester	Ill.	P.	5	16	67	95
ATKES, GEO. F.	Lamar and Nola Chucky	Tenn.	S.S.	6		7	
BAAT, JACOB.	Smith Centre, Prairie View and Crystal Plains	Kan.	S.S.	12	4	61	50
BACHMAN, NATHAN	Synodical Evangelist	Tenn.	P.	1½			
BACROS, CLARENCE W.	Kansas City, Grand View Park	Kan.	P.	12	14	91	150
BAKELER, W. H.	Blue Lake, 1st	Cal.	S.S.	12	5	17	56
BAGLEY, JEREMIAH J.	Beaver	Ok. Ter.	S.S.	10		4	25
BAILEY, LOUIS H.	Malden	N. Y.	P.	12		39	50
BAILEY, FRANKLIN C.	Preston	Minn.	P.	12	21	108	150
BAILEY, GEORGE.	Broken Bow, 1st	Neb.	P.	12	6	8	63
BAILEY, JAS. D.	Malden Brook	Wis.	S.S.	3		20	40
*BAILEY, JOHN W.	Bonville and Pleasant Ridge	Kan.	S.S.	12		68	100
BAILEY, TURNER S., D.D.	Synodical Missionary	Iowa.	P.	12			
*BAIR, JAMES	Ashland, Big Hollow and station, N. Y.	N. Y.	S.S.	4½		42	55
BAINTON, HENRY W.	North Park Circuit	Colo.	S.S.	3			
*BAIRD, ALEX. K., D.D.	Wichita Falls	Tex.	S.S.	6		100	80
BAIRD, ISAAC	Templeton, 1st	Cal.	S.S.	7	1	1	40
BAIRD, WM. C.	Enterprise and Joseph	Oreg.	P.	3		20	60
BAKE, HENRY P.	Spencertown, St. Peter's and Aus- terlitz	N. Y.	P.E.	12	6	2	51
BAKER, EMOS P.	Del Norte	Colo.	S.S.	¾		69	80
BAKER, FRED'K P.	Beaverville and stations and Hot Springs	S. Dak.	S.S.	8	14	8	110
BALCAN, JOSEPH.	Melville, Muscoda and Eden	Wis.	S.S.	12	18		68
BALDRIDGE, JAMES A.	Mulvane	Kan.	S.S.	11	3	9	65
BALDWIN, JAMES H.	Goose Lake	N. Dak.	S.S.	12	1		25
BALL, JOHN C.	Pompey and Pompey Centre	N. Y.	S.S.	6		14	20
*BALLAGE, ROBERT	Traver	Cal.	S.S.	8		26	50
BANCROFT, WM. H.	Bethany of Thuriow	Pa.	P.	3	16	3	90
BANKS, DAVID S.	Santa Cruz	Cal.	S.S.	12	7	12	95
BASTLY, JOHN C.	Iowa City, Unity	Iowa.	P.	10½	4	8	70
BARACKMAN, FRED. J.	Sedan, 1st	Kan.	S.S.	4	2		22
BARAKAT, MUBANNA E.	East Des Moines, Bethany	Iowa.	S.S.	12	3		43
*BARBER, SAMUEL	Delta	Colo.	S.S.	3			100
BARBON, JOHN P.	Burlington and Big Creek	Kan.	S.S.	12	17	6	122
BARCHLOW, M.	Mexican Helper	N. M.	P.	12			62
BARDILL, JOHN A.	Buffalo and Salem	Neb.	P.	12	8		60
BARNES, ORLANDO C.	Beekmantown, 1st	N. Y.	S.S.	8			60
BARR, ALFRED H.	Auburndale	Fla.	S.S.	5	2	4	57
BARRETT, CHAS. S.	Colorado Springs, 2d	Colo.	S.S.	11	21	15	57
BARRETT, FRANK F.	Prairie du Sac	Wis.	S.S.	8	11	14	65
BARNER, THOS. F.	Mayfield and Argonia	Kan.	S.S.	4	1	2	58
*BARTOLOMEW, THOS. D.	Corunna	Mich.	S.S.	3			
BARTLEY, ROBT. A.	Harriman, 1st, and 2 stations	Tenn.	S.S.	12	4	14	66
BARTON, JOSEPH H.	Caldwell	Idaho.	S.S.	11½	7	7	53
BASSETT, WM. E.	Norden	Neb.	P.	12	5		40
BATCHELDER, JOS. M.	Osborne and station	Kan.	P.	12	3	2	66
*BATES, CHAS. P.	Holly	Mich.	S.S.	1			110
*BATHIST, LEWIS G.	Philadelphia and station	Ind. Ter.	S.S.	12			45
BAXTER, BENJ. J.	Lake City, 1st, and station	Mich.	S.S.	12	30	2	70
*BAYNE, THOMAS	Parkston and Union Centre	S. Dak.	S.S.	2			
BAZATA, VACLAV	Saratoga and station	Iowa.	S.S.	3½			48
*BEAKLEY, THEOPHILUS	Anaheim	Cal.	S.S.	7			70
BEALL, BYRON	Lincoln, 3d, and station	Neb.	P.	12	6	29	75
BEAMER, A.	Marine City, 1st, and station	Mich.	P.	5	3	5	52
BEARD, GEORGE P.	Blair and station	Neb.	S.S.	12	14	7	75
BEARD, JOHN D.	Pleasant Valley and station	Cal.	S.S.	12	8		35
BEATTIE, JAMES H.	Lebanon, 1st, Spring Valley, McCoy and stations	Oreg.	S.S.	12	4	1	141
BEAUMONT, WM. L.	Gervais, Fairfield and stat'n	Oreg.	S.S.	8	1		35
*BECKE, LEONARD M.	Mt. Pleasant	Iowa.	S.S.	5			
*BECKE, WILLIAM C.	Waterville	Wash.	S.S.	1½			
BECK, ROBERT	Garden Grove and Leroy	Iowa.	P.	12	2	1	95
BEESON, ELEANOR W.	Fredonia, 1st, and New Albany	Kan.	P.	10	4	5	91
BEIDEN, LUTHER M.	Walla Walla, 1st, and station	Wash.	P.	12	13	5	83
BELL, GEORGE W.	Los Animas, 1st	Colo.	S.S.	11	8	7	48
BELL, J. B. N.	Baker City, 1st	Oreg.	S.S.	5½	20	9	78
BELL, NEWTON H.	Presbyterial Missionary	Minn.	P.	10½			96

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Exam.	Certif.	Total in Com- munion.	No. of S. S. Scholars.	
BELVILLE, SAM'L R.	Wahoo.....	Neb.	S.S.	12	2	6	55	86
BENEDICT, FRED'K L.	Warrensburg.....	N. Y.	S.S.	12	9	1	58	60
BENNETT, JOHN R.	Sand Beach, Purdyville and sta- tions.....	Mich.	S.S.	12	1	3	46	73
*BENSON, AARON W.	Minneapolis, Bethany.....	Minn.	S.S.	3				
BENSON, SIMON	Williamsville, Union and station.....	Ill.	S.S.	12	3	1	109	100
BERCOVITZ, MOSES.	Laguna.....	N. M.	S.S.	113	1	2	11	80
BERGEN, GEORGE.	Bedfield.....	N. Y.	P. E.	9		2	45	85
BERRY, GEO. R.	Maumee and Waterville.....	Ohio.	S.S.	7	22	4	125	125
BESHGETOOR, V. K.	Newberry and station.....	Mich.	P.	9	11	3	42	130
*BESSEY, FRANK E.	Rome.....	Pa.	S.S.	12			41	60
BEST, ISAAC O.	Broadalbin, 1st, Mayfield Central and stations.....	N. Y.	S.S.	12	30	12	180	100
BEST, JACOB.	Brooklyn, 1st, and station.....	Pa.	P.	12	1	1	53	42
BEVIER, HERBERT N.	San Francisco Memorial.....	Cal.	P.	9	7	1	6	65
BEYER, EVERT G.	Hazleton, 1st, and station.....	Iowa.	S.S.	12	40	4	153	308
*BICKFORD, LEVI F.	Goldthwaite, Milburn and st's, Tex. Edwin, Kendall, Ulysses and 2 stations.....	S.S.	S.S.	2			44	22
BICKNELL, GEORGE E.	Brooklyn, Bethany.....	N. Y.	S.S.	12	5	3	32	70
BILLINGSLEY, JOHN A.	Gridley and 2 stations.....	Cal.	S.S.	3	2	1	32	25
BIRD, GEORGE R.	La Veta and Bouse.....	Colo.	S.S.	5				
BISSELL, CHARLES H.	Earlville and station.....	Ill.	P. E.	12	10	1	85	95
BLACK, GEORGE B.	Johnson, Colton, Nampa and sta- tion.....	Wash.	S.S.	11	1	1	33	115
BLACK, JAMES P.	Pierre.....	S. Dak.	S.S.	12	6	4	59	65
BLACKBURN, WILLIAM M.	Waterville.....	Ind.	S.S.	5			35	50
BLAIR, WM. H.	Caldwell.....	N. Y.	P.	9		3	57	54
BLAKE, CHAS. W.	Rossville.....	Iowa.	S.S.	3	6	3	59	40
BLAKELY, ZERAH F.	Lafayette.....	Mich.	S.S.	3	4	1	59	
BLANCHARD, CHARLES E.	Duluth, Norwegian and Danish stations.....	Minn.	P.	12	6	1	21	65
BLAUW, JACOB.	Milan, Sullivan, 1st, and station.....	Mo.	S.S.	12	1	3	180	244
BLATNEY, CHAS. P.	Mexican Helper.....	N. M.	P.	10	13		55	30
BLEA, ROMULO.	Worthington, Dublin and 2 st's, Ohio. Ramsey, German.....	Ohio.	P.	10	16	12	88	110
BLISS, JOHN.	Pleasant Grove, 1st.....	Iowa.	S.S.	12	3	12	15	85
BLOEMENDAAL, GERRIT J.	Belmont.....	N. Y.	S.S.	11			68	112
BLOHM, FREDERICK W.	Fort Davis, Alpine and 2 st's.....	Tex.	S.S.	12	7	8	44	
*BLORE, D. A.	Tower City, Buffalo & 2 st's, N. Dak. Dundas and Forest.....	N. Dak.	S.S.	43	8	1	58	129
BLOYE, WM. B.	Hyrum, Emanuel and Millville.....	Utah.	S.S.	12		3	24	65
BLUE, J. H. F.	Springville.....	Iowa.	S.S.	12			68	75
*BOGGS, JOHN J.	St. Paul, Bethlehem German.....	Minn.	P.	12	36	2	142	119
BOHBACK, PHILIP.	Gladwin and station.....	Mich.	S.S.	11	7		18	110
*BOLLMAN, WM. J.	Parker, 1st, and 2 stations.....	S. Dak.	P.	12	34	14	178	300
BOLT, NICHOLAS.	Nampa, 1st, Croswell, 1st & 2 st's, Idaho. Caldwell and Olive.....	Idaho.	S.S.	11	6	7	103	199
BORDEN, GEORGE W.	St. Lawrence, 1st, and Beulah.....	S. Dak.	S.S.	12	10	2	35	75
BUGHTON, THOS. B.	Ossian.....	N. Y.	P.	12	30	1	60	60
BOWEN, THOS. W.	Presbyterial Missionary.....	Neb.	P.	104				
BOWER, JOHN A.	Knob Noster and Salem.....	Mo.	S.S.	12	10	2	73	85
BOWMAN, MARTIN	Fraser and North Burns.....	Mich.	S.S.	1			80	45
BOX, JAMES L.	Newberry, 1st.....	Oreg.	S.S.	12	1	10	32	
BOYCE, LESTER S.	Reem's Creek.....	N. C.	S.S.	10			37	12
BOYD, ANDREW ADAM	Hillsboro and Kelso.....	N. Dak.	S.S.	12			33	105
BOYD, ARCHIBALD	Chicago, 10th.....	Ill.	P.	12	27	18	212	
BOYD, ANDREW G.	Port Townsend, 1st.....	Wash.	S.S.	8			103	80
*BOYD, HENRY M.	Paris and 2 stations.....	Idaho.	S.S.	12			9	51
*BOYD, JAMES S.	Wakeeney.....	Kan.	P.	12	7	2	31	80
BOYD, JOSEPH N.	Sylvan Grove, Harmony, Bashan, Vesper, Lucas & six stations.....	Kan.	S.S.	3		3	122	226
BOYD, ROBERT	Golden.....	Colo.	S.S.	9			74	125
BOYD, ROBERT P.	Chicago, Endeavor.....	Ill.	P.	10	24	8	115	464
BRACKEN, THEO	Canadian and Mobeetie.....	Tex.	S.S.	8				
BRADBURY, HENRY C.	Ellendale and station.....	N. D.	S.S.	10		2	41	90
*BRADEN, ROBT M. L.	Glasston, St. Thomas & sta'n, N. Dak. Upper Alton and station.....	N. Dak.	S.S.	14			99	75
BRADFORD, HERBERT A.	Clayton, Dover and two sta'ns.....	Mich.	S.S.	3			110	175
BRADLEY, HENRY C.	Barnum, Moosedale & Meltons.....	Minn.	P.	12	8	2	71	88
BRADLEY, ROBERT.	St. Louis, Bethany.....	Mo.	S.S.	12	21	44	65	155
BRADLEY, WILLIAM A.								
*BRADLEY, WALTER H.								
BRAMFITT, ROBERT.								
BRANDT, GUSTAVUS A.								
BRANDT, JOHN B.								

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Succd Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*BRASHEAR, ALVIN V. ....	Mellette, South Gair and Rondell, S. Dak., and Boyne Falls and Boyne City..... Mich.	S.S.	11	.....	.....	87	90
BRAYNE, CHAS. F. ....	Ft. Cheatham and Northside..... Tenn.	S.S.	11	.....	.....	75	150
BRAY, EDWARD A. ....	Wyandotte, 1st, and two sta'ns Mich.	P.	12	29	10	119	165
BRAY, GEORGE. ....	Aurora, 1st, and two stations..... Neb.	P.	2½	19	11	112	175
BREED, FRANK D. ....	Hamilton, Reese and two sta'ns. Kan.	S.S.	3	.....	.....	25	20
BRENNICKER, CHAS. ....	Peoria, 1st, German and station..... Ill.	P.	12	.....	.....	40	144
BREN, JOSEPH. ....	Racine, Bohemian, and Caledonia Bohemian..... Wis.	P.	12	12	.....	50	62
BRICKELS, LINER F. ....	Sherry and two stations..... Wis.	S.S.	12	.....	.....	11	30
*BRISTOL, COLMAN. ....	Rural, Badger and station..... Wis.	S.S.	12	.....	.....	46	50
BRISTOL, NOICE D. ....	Buffalo, Conway and station..... Mo.	S.S.	8	3	2	64	104
BROCKINGTON, JAMES S. ....	Speonk and Brookfield..... N. Y.	S.S.	1	.....	.....	119	80
*BROUILLETTE, CHARLES H. ....	Beatrice, 2d, and station..... Neb.	S.S.	7	1	2	50	150
*BROUILLETTE, TELESPHORE	Toledo, Napavine and Ainalie..... Wash.	S.S.	12	.....	.....	48	67
BROWN, DAVID S. ....	Beethany Centre, East Bethany and stations..... N. Y.	P.	12	2	.....	53	65
BROWN, DUNCAN. ....	Macon, 1st..... Mo.	S.S.	10	13	5	95	155
BROWN, EDWARD J. ....	Conway Springs, Peotone & sta'n Kan.	P.	12	3	5	100	120
BROWN, EDWIN. ....	Wolsey..... S. Dak.	S.S.	5½	.....	.....	43	75
*BROWN, JOHN. ....	Fall River, Westminster..... Mass.	S.S.	6	.....	.....	63	80
BROWN, PAUL W. ....	Glenwood Springs..... Colo.	S.S.	2	.....	.....	31	60
BROWN, WALTER S. ....	Sand Lake, 1st, and station..... N. Y.	P.	12	23	1	88	120
BROWN, WM. C. ....	West Chester and station..... Pa.	P.	5	2	1	42	75
BROWNE, JOSEPH. ....	Wilmet, 1st, and station..... S. Dak.	S.S.	12	.....	.....	25	30
BROWNLEE, EDWIN S. ....	Appleton City, Bohell City & sta'n Mo.	P.	12	3	8	157	145
*BRUCE, WALLACE. ....	Pendleton..... Ore.	S.S.	3	.....	.....	.....	.....
BYRANT, ROBT. C. ....	La Salle, 1st, and stations..... Colo.	S.S.	10	8	8	53	175
BUCHANAN, D. D. ....	Knox, Columbian, Caledonia and stations..... Iowa.	S.S.	3½	11	7	64	30
BUFFA, CHAS. A. ....	Waldensian and Monett..... Mo.	P.	12	4	.....	35	25
BULL, EDW. H. ....	Salysville and station..... Ky.	S.S.	4	.....	.....	.....	.....
BULLOCK, WM. ....	Lamotte, 1st, and Marlette, 2d, and station..... Mich.	S.S.	12	.....	8	92	180
BURDICK, NEWMAN H. ....	Wequiloc..... Wis.	S.S.	3	5	.....	42	60
BURGESS, WM. M. ....	Cloverport and station..... Ky.	P.	10	.....	4	45	35
BURKHARDT, JOHN. ....	Williamstown and West Camden N. Y.	S.S.	12	4	3	81	165
BURKS, CHAS. W. ....	Lehigh, Colgate and stations..... I. T.	S.S.	12	6	3	80	1
*BURNETT, ALBERT J. ....	Dickinson..... N. Dak.	S.S.	2½	.....	.....	20	50
*BURNETT, ELIJAH L. ....	Healdsburg..... Cal.	S.S.	11	.....	.....	68	75
BURE, ALEX. ....	Endeavor and Union..... S. Dak.	S.S.	5½	.....	.....	43	97
*BURE, H. M. ....	Payette..... Idaho.	S.S.	7½	.....	.....	12	35
BUTLER, JAS. G. ....	Owego, 1st..... Ill.	P.	10	1	4	74	72
BUTT, DANIEL M. ....	Britton, Immanuel and sta'ns S. Dak.	P.	12	17	6	65	175
BUTT, JACOB S. ....	Groton, 1st..... S. Dak.	P.	12	3	1	65	105
BYERS, JOS. H. ....	Stanbery and station..... Mo.	S.S.	12	11	12	55	65
BYRAN, ALBERT B. ....	Mound City..... Mo.	S.S.	12	3	6	111	127
CADY, S. HOWARD. ....	Cottage Grove and stations..... Wis.	S.S.	8½	.....	.....	.....	72
CABILL, JOS. A. ....	Culbertson and station..... Neb.	S.S.	9½	1	2	28	56
CALDWELL, DAVID. ....	Mira Valley, Wilson Memorial and station..... Neb.	S.S.	2½	.....	.....	35	40
CALDWELL, FRED. G. ....	Clayton..... Mich.	S.S.	2	9	4	52	50
CALDWELL, STUART S. ....	Cayucas and station..... Cal.	S.S.	12	.....	.....	1	45
CALDWELL, WM. E. ....	Allerton, 1st, and Lineville..... Iowa.	S.S.	8	14	6	100	125
CALLEN, SAMUEL. ....	Dysart..... Iowa.	P.	6½	6	1	70	121
CALVIN, EDWARD M. ....	Enumclaw, Calvary and sta'ns Wash.	S.S.	4	1	1	28	90
CAMERON, JOHN B. ....	Trinidad, 2d, and stations..... Colo.	S.S.	12	11	2	59	65
CAMERON, LEROY L. ....	Chesterdown and station..... N. Y.	S.S.	12	11	2	59	65
CAMPBELL, DAVID. ....	Park River..... N. Dak.	S.S.	12	7	4	86	100
CAMPBELL, HENRY M. ....	Kansas City, 4th..... Mo.	P.	7½	.....	3	67	100
CAMPBELL, J. I. ....	Missoula, 1st..... Mont.	S.S.	8	22	17	187	278
CAMPBELL, JAMES W. ....	Hercher and station..... Ill.	S.S.	12	5	1	65	70
CAMPBELL, RICHARD J. ....	Felton, 1st, and Ben Lomond..... Cal.	S.S.	12	1	3	28	75
CAMPBELL, WILLIAM. ....	Long Lake and Crystal Bay..... Minn.	S.S.	12	2	6	50	75
CAMPBELL, WILLIAM M. ....	Saginaw, E. S. Washington Ave. Mich.	P.	2½	7	.....	132	157
CAMPBELL, WILLIAM R. ....	Mendon and Wellsville..... Utah.	S.S.	12	.....	.....	.....	100
CANNY, ALBERT J. ....	Nooksack Crossing, Clearbrook and stations..... Wash.	S.S.	19	1	7	42	129
CARMICHAEL, OLTON H. ....	Hartley, 1st, and stations..... Iowa.	S.S.	9½	5	4	32	70
CARMICHAEL, REYNOLD G. ....	Geneseo, Ellenwood and sta'ns Kan.	S.S.	8½	4	.....	69	115

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Place of Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
CARPENTER, JOHN H.	Shelby	Iowa.	P.	2		89	100
CARRICK, CHAS. W.	Morrice	Mich.	S.S.	10		40	55
CARSON, HARLAN P., D.D.	Synodical Missionary	S. Dak.		12			
CARSON, L. L.	Jeroldstown	Tenn.	S.S.	9		19	60
CARSON, RICHARD M.	Seymour and Throckmorton	Tex.	S.S.	12	6	49	120
*CARUTHERS, JAMES S.	Raymond	Ill.	S.S.	6		75	120
CARVER, ANDREW S.	Glenrose and station	Tex.	S.S.	12	3	35	90
CARVER, AUGUSTUS H.	Lakeside and Duluth	Mich.	P.	12	2	67	104
CASE, GEORGE.	Altoona and Tracy	Fla.	S.S.	1			
CASSET, DAVID W.	Vall and station	Iowa.	P.E.	1		64	60
CASWELL, ALEX. K.	Meriden, 1st, Cleghorn & sta's.	Iowa.	P.	12	6	120	80
CAUGHEY, ANDREW H.	Mill Village and station	Pa.	S.S.	12		44	50
CHAMBERLIN, FRANK J.	Minot and station	N. Dak.	S.S.	10 1/2	1	37	25
CHAPIN, MELANCTHON E.	Manchester, Bancroft, Rondell, Knox and station	S. Dak.	S.S.	11	6	30	140
CHAPIN, WM. V.	Solon	Ohio.	P.E.	7	74	129	108
CHAPMAN, HERVEY W.	Lakeport, Kelseyville and sta's.	Cal.	S.S.	12	7	143	300
CHAPMAN, WM. HENRY.	Elmira, Franklin Street	N. Y.	P.	12	27	145	300
CHARDON, FRANK L.	Omer, Maple Ridge and Detour	Mich.	S.S.	3 1/2			24
CHATTERTON, GERMAN H.	Pleasant and station	N. Y.	S.S.	12	2	24	42
CHADLE, HENRY C.	Lakefield, 1st	Minn.	S.S.	12	1	23	65
*CHEATHAM, A. W.	Chester	Ill.	P.	5		112	92
CHEERY, JOSEPH B.	Chicago, Bethany	Ill.	P.	12	10	8	56
CHEERY, JOSEPH F.	San Leandro, Emanuel and sta's.	Cal.	S.S.	12	4	1	30
CHILDS, HENRY S.	Oakland and Bethel	Kan.	S.S.	12	27	2	113
CHRISTISON, ROBT.	Myrtle Creek and stations	Oreg.	S.S.	12		26	80
CHURCHILL, CHAS. H.	Stuart, 1st, and station	Neb.	P.E.	12	5		100
CLARK, ABRAHAM J.	N. Springfield	Ohio.	S.S.	9			
CLARK, GEO. WHEELER	Pueblo Fountain	Colo.	P.	12	7	4	30
CLARK, HALSEY W.	Clyde	Kan.	S.S.	1		115	140
*CLARK, JAMES H.	Winchester	Ohio.	S.S.	7		110	130
CLARK, NATHANIEL	Denison, 1st	Iowa.	P.	12	5	3	59
CLARK, RICHARD A.	Richland Centre, 1st	Wis.	S.S.	12	10	60	120
CLARK, SETH G.	Yates Centre, 1st, and station	Kan.	P.	12	9	3	102
CLARK, S. L.	Detour and stations	Mich.	P.	2 1/2		10	54
CLARK, WALTER B.	Medicine Lodge	Kan.	S.S.	22		75	100
CLARKE, HARRISON.	New Hope and station	Ill.	P.	12	2	77	90
CLARKE, WM. L.	Weyauwega, Fremont and sta's.	Wis.	P.	12	10	2	59
CLARSON, JOHN F.	Adrian and station	Kan.	S.S.	7	7	1	35
CLATWORTHY, WM. H.	Sheldon	N. Dak.	S.S.	11 1/2	3	1	33
*CLELAND, JOHN A.	Yacuinna Bay	Oreg.	S.S.	11		16	34
CLELAND, ROBERT W.	Asusa, 1st, and stations	Cal.	S.S.	12	8	18	77
CLEMENS, DAVID A.	Huntsville and station	Tenn.	S.S.	11	2	47	100
CLEMENS, WM. C.	Mt. Bethel and Timber Ridge	Tenn.	S.S.	1		115	181
CLEMENSON, NEWTON E.	Richfield, Monroe and stations	Utah.	S.S.	12		15	120
CLYDE, WILLIAM.	Anaconda, 1st	Mont.	S.S.	12	8	6	74
COBLEIGH, WM.	Bathdrum, 1st	Idaho.	P.E.	12		81	60
COBURN, WALLACE I.	Constantia, West Monroe and sta- tions	N. Y.	S.S.	9 1/2	7		52
COCHRANE, SAMUEL	St. Paul Park	Minn.	S.S.	1			80
COE, ALFRED.	Indian Helper	S. Dak.					
COFFMAN, LEROY M.	Wilson's Grove	Iowa.	S.S.	3			
COLE, ALEX. J.	Knoxville, Bell Avenue	Tenn.	P.	12	26	4	100
COLE, WM. DANA.	Popple, 1st, Brookville, 1st, and Fraser	Mich.	S.S.	9 1/2	40	3	87
COLEMAN, WM. C.	Greenwood and Centreview	Mo.	S.S.	12	47	6	120
COLMERY, DAVID R.	Los Angeles, 3d	Cal.	S.S.	12		15	93
COLTMAN, ROBERT.	Fort Steele, Saratoga, Holyoke, Twin Creek, Black Wolf Creek and stations	Wyo.	P.	12	9	27	
COLVIN, FRANK C.	Red Lake Falls	Minn.	S.S.	22	8		28
COLWELL, HENRY J.	Alden	Minn.	S.S.	10		52	35
COMBS, EDGAR L.	Pastor at Large	Kan.		6			
COMPTON, ANDREW J.	Inglewood, 1st, Oakdale, Hickman and station	Cal.	S.S.	12	7	7	58
COMSTOCK, A. W.	Pirth and Sprague	Neb.	S.S.	4			34
CONANT, CHAS. A.	Voorheesville	N. Y.	S.S.	3 1/2			
CONDIT, JAMES H.	Wapello, Oakland and stations	Iowa.	P.	12	15	8	127
CONGER, SILAS D.	Toledo, 8th, and station	Ohio.	P.	9 1/2	18	17	126
*CONGER, SIDNEY S.	Portland, 1st	Me.	S.S.	12		165	115
COOK, CHAS. H.	Sacaton, 1st, Blackwater & sta's.	Ariz.	S.S.	12	22		117

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Prests or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
COOK, CORNELIUS C.	Hillsdale, 1st.	N. Y.	S.S.	12	1	8	86
COOK, JOHN J.	Alanson, Condit and stations.	Mich.	S.S.	12	30	2	95
COOPER, ALVIN	Jefferson, 1st.	N. Y.	P.	12	3	8	62
COOPER, ARTHUR B.	Bethel, Long Beach and stations.	Pa.	S.S.	4	2	71	100
*COOPER, ALEX. P.	Hot Springs.	S. Dak.	S.S.	6 1/2		40	60
COOPER, DANIEL W.	Paoia and Ohuluots.	Fla.	S.S.	0		17	30
COOPER, JOHN E.	Rankin.	Colo.	P.E.	11	8	48	90
COOPER, JAMES T.	Johnson City, Md.	Tenn.	S.S.	12	8	22	42
COOPER, JOHN H.	Watonga.	Ok.	S.S.	5			
COPLAND, JOHN	Edinburg.	N. Dak.	S.S.	3 1/2	10	2	80
COSLEY, JOHN T.	Seymour, Sedalia and station.	Kan.	S.S.	12	8	6	57
CORRETT, THOMAS	So. Framingham, Hope.	Mass.	P.	8	6	39	110
CORNETT, WM. H.	Tacoma, Immanuel.	Wash.	S.S.	8		80	75
CORNWALL, JOS. H.	Enterprise, Joseph and station.	Ore.	P.E.	10	19	15	47
COST, ARTHUR B.	Cortland, Grand Coulee and stations.	Wash.	P.	11	14	3	48
CORY, HARLAN P.	Mt. Bethel and Timber Ridge.	Tenn.	S.S.	5	43	10	120
COUTERMINE, DANIEL M.	Fowlerville and Piffard.	N. Y.	S.S.	12	1	25	45
*COURTRIGHT, CALVIN W.	Deep River.	Iowa.	S.S.	11 1/2		60	45
COVERT, ALV. S.	Eastonville, Poyton & stations.	Colo.	S.S.	12	2	20	75
COWAN, HECTOR W.	Hope of St. Joseph.	Kan.	S.S.	12	11	65	285
COWLING, JOHN F.	Belleville and Verona.	Wis.	P.	8	1	77	127
COX, CORNELL.	Gervais and Aurora.	Ore.	S.S.	12	11	1	45
CRAIG, JAMES M.	Newport, 1st.	R. I.	S.S.	12	7	170	160
CRAN, JOHN C.	Roscoe, Paris, Euroka & sta's, S. Dak.	S.S.	11 1/2	4	6	61	210
CRANE, HENRY J.	Uniondale and station.	Pa.	S.S.	12	4	1	80
CRANE, JOHN J.	Heuvelton, 1st, and station.	N. Y.	S.S.	4 1/2		64	50
CRAWFORD, WM. A.	Brookridge & N. Y. Settlement.	Mo.	P.E.	2 1/2		2	25
CRAWFORD, ALBERT E.	Ellensburg and Dillon, 1st.	Wash.	S.S.	8 1/2	7	9	154
CRAWFORD, CHAS. E.	Good Will.	S. Dak.	P.	12	4	8	178
CRAWFORD, JAMES B.	Baxter Springs and stations.	Cal.	S.S.	12	4	4	48
CRAWFORD, JAMES M.	Ojai, 1st.	Cal.	S.S.	12	6	7	52
CRENSHAW, DAVID	Sanluis Centre, 1st, Bridgehamton, 1st, and stations.	Mich.	P.	5	17		70
CREWELL, JOHN B.	Erin and Mt. Zion.	Tenn.	S.S.	12	26	11	122
CREWELL, ROBT J.	Inkster, Elkmont, Conway, Edin- burg and stations.	N. Dak.	S.S.	12	4	3	120
CRISHMAN, GEO. T., D. D.	Athens, South Broadway.	Colo.	P.	12	7	34	65
CRISHMAN, SAM'L M.	Moreland.	Ill.	S.S.	12	20	10	300
CROCKER, JAMES N., D. D.	Synodical Superintendent.	N. Y.		12			
CROCO, ALFRED HENRY	Sonora, Columbia and stations.	Cal.	S.S.	12	4	1	24
CROSBY, JEAN S.	Volga, Maynard and stations.	Iowa.	P.E.	11	2	6	72
*CROSS, HENRY W.	Tontogony and Dunbridge, O., and Metropolis and America.	Ill.	S.S.	12			176
*CROSS, JOHN MORRIS	Greenup and Toledo.	Ill.	S.S.	8 1/2			71
CRUICKSHANK, ROBT., D. D.	Montesano and Wynoochee.	Wash.	S.S.	12	1		15
CRUZ, JOSÉ E.	Mexican Helper.	N. M.	S.S.		3	5	
CUMINGS, E. WILMOT.	Barre, 1st, and station.	Vt.	P.E.	12	1	3	125
CUMINGS, J. E.	Boise City, 1st.	Idaho.	S.S.	5 1/2	23	12	92
CUMINGS, WM. BELL.	Roseville and station.	Cal.	P.	12	25	1	56
CURRERS, CHAS. H.	Chicago, Hope Mission, & station.	Ill.	S.S.	5	6	3	65
CURTIS, J. T.	Burkesville.	Ky.	S.S.	4			49
CURTIS, SOLOMON W.	Las Vegas, Los Valles & La Luz.	N. M.	S.S.	12	4		35
CUTLER, FRED. W.	Woodhaven, 1st.	N. Y.	P.	12	8	13	210
DAGUE, THOS. J.	Cecil and Milton Centre.	Ohio.	S.S.	12	12		90
DALLSILL, CHARLES.	Minnesola and stations.	S. Dak.	S.S.	4	1		14
DANIELS, CHARLES.	Elk Rapids, 1st, East Bay, 1st, Corunna, 1st, and stations.	Mich.	P.	8 1/2	12	6	116
DANFORTH, GEO. F.	Hartshorn.	N. Y.	S.S.	11	14	13	71
DANKS, LUCIEN E.	Larimore, 1st, and Arvilla, 1st.	N. Dak.	S.S.	8	6	4	62
DANSEN, WILLIAM B.	Petaluma, 1st.	Cal.	P.	12	28	2	120
D'ARSENT, WM. E. IAN.	Point Pleasant, Wyoma, Winfield, Upper Flats and station.	W. Va.	S.S.	2	1		81
DARLEY, ALEX. M.	Pueblo, 5th, Huerfano Canon, Las Cucharas and stations.	Colo.	S.S.	12	7	2	68
DARLING, CHARLES D.	St. Paul Park, So. St. Paul and Barnum, 1st.	Minn.	S.S.	12	9	17	96
DARRACH, WM. B.	Mount Pleasant.	Pa.	S.S.	7	1		56
DAWNEY, WM. M.	Garden City, Lakin, Syracuse and Cimarron.	Kan.	S.S.	12	30	6	125
DAYENPORT, DAVID M.	Sumner, Sluck Valley & station.	Wash.	P.	12	7		111

\* No Report. † Deceased.



MISSIONARIES.	FIELDS OF LABOR.	State or Territory.	Months of Labor.	Added to Churches.		Total in Commun.	No. of S. S. Scholars.
				Exam.	Certif.		
DAVIDSON, HENRY S.	Bowie.	Tex.	S.S. 7½	7	18	85	51
DAVIES, TABOR.	Island Lake and Russell.	Minn.	P. 6½	6	...	81	55
DAVIES, THOS. M.	Manchester, Westminster.	N. H.	S.S. 12	8	7	130	79
*DAVIS, JAMES SCOTT.	Williams.	Iowa.	S.S. 12	...	...	51	72
DAVIS, SAMUEL T.	Clifton Hill and stations.	Neb.	P.E. 12	8	10	59	125
DAVIS, THOMAS D.	Vineland, Willow Springs and stations.	Kan.	S.S. 12	10	4	67	75
DAVIS, THOMAS K.	Kimball.	S. Dak.	S.S. 1½	...	...	...	...
DAWSON, JOHN P.	Louisville, Calvary.	Ky.	P. 12	23	15	280	250
DAWSON, WM. R.	South Knoxville and New Pros- pect.	Tenn.	S.S. 12	7	4	119	150
DAY, EDGAR W.	Lisbon, Ist.	N. Dak.	P. 9	4	3	85	145
DAY, THEODORE S.	Camillus, Ist. and station.	N. Y.	S.S. 12	1	...	42	72
DAYTON, EDSON C.	Lyndale Mission and St. Louis Park.	Minn.	S.S. 8½	...	...	...	...
DEETS, DAVID HERBERT.	Findlay, 2d. and station.	Ohio.	P. 10	39	19	154	...
DE'HAAL, CORNELIUS.	Howell and White Brent.	Iowa.	S.S. 12	10	1	20	...
*DEHAAN, JOHN.	Port Austin & Grindstone City.	Mich.	S.S. 7½	...	...	80	151
*DEIGHTON, JAMES.	Volga.	S. Dak.	S.S. 2	...	...	84	109
DE LONG, CHAS. H.	Colorado Springs, 2d.	Colo.	S.S. 1	...	...	34	150
DERUELLE, DANIEL.	Knoxville and station.	Pa.	S.S. 9	4	1	81	90
DEUNINCK, D. E.	Manhattan, Ist and 2d.	Mont.	P. 12	...	24	92	85
DEWING, CHAS. S.	Somerville and Presbyterian Mis- sionary.	Mass.	...	10	...	245	1601
DIAMANT, JEREMIAH N.	Econtuchka.	Ind. Ter.	S.S. 2	...	...	...	...
DIAZ, ANTONIO.	Los Nietos, Spanish, & stations.	Cal.	S.S. 12	2	...	14	...
DICKSON, ROBERT, D. D.	Carpenteria, Ist.	Cal.	S.S. 12	6	3	24	...
DILKHOFF, WM.	Freeport, 3d.	Ill.	P. 12	...	2	41	65
*DILWORTH, ROBT. B.	Roseburg.	Oreg.	S.S. 2	...	...	53	85
DINSMORE, ANDREW A.	Alhambra & Pasadena, Calvary.	Cal.	S.S. 12	6	12	100	100
*DIXON, JOSEPH.	Rouses Point.	N. Y.	S.S. 7	...	...	58	59
*DIXON, MATTHEW C.	McBain.	Mich.	S.S. 6½	...	...	26	102
DOBBS, HUGH H.	Grayson and Tracy.	Cal.	S.S. 3	1	2	41	90
DOBBS, HUGH T.	Tracy and Grayson.	Cal.	S.S. 3	...	...	37	55
DOBILAS, JAROSLAV.	Wilson.	Kan.	S.S. 3½	...	...	...	...
DODD, BENJ.	Glendale, Ist. and Burbank, Ist.	Cal.	S.S. 12	5	7	85	105
DODD, SAMUEL.	Stephens and station.	N. Y.	P. 12	2	...	72	140
DODDER, EDWARD L.	Ashton and Cosad.	Neb.	S.S. 12	2	4	40	120
DODGE, DAVID A.	Hesperia, Ist. and stations.	Mich.	S.S. 8	16	...	43	159
DODGE, HENRY.	Hawthorne.	Fla.	S.S. 12	2	...	47	75
DODGE, WM. E.	El Montecito.	Cal.	P.E. 12	4	3	59	70
DODSON, DE COSTA H.	Leonard and stations.	Tex.	P. 12	10	2	58	90
DOERNER, CONRAD.	New York, 2d German.	N. Y.	S.S. 12	10	2	169	309
DOERNER, ANDREW.	Duluth, Highland, Springville, Ist. and station.	Minn.	S.S. 12	7	4	88	110
DORRANCE, JOHN W.	Snohomish.	Wash.	S.S. 12	13	2	45	73
*DOUGLAS, THOMAS.	Ashland, Bethel.	Wis.	S.S. 12	...	...	40	150
DOUGLAS, THOS. E.	Elm River and Hendrum.	N. Dak.	S.S. 12	22	...	84	90
DOUGLAS, TORRENCE S.	Anderson.	Cal.	S.S. 12	3	10	20	35
*DOUGLASS, HUGH B.	Golconda.	Ill.	S.S. 7	...	...	154	157
DOUGLASS, JAMES M.	Jamesville.	N. Y.	S.S. 11	8	1	44	75
*DOWD, WILLIAM W.	La Junta.	Colo.	S.S. 12	...	...	53	50
DRACASE, ARTHUR.	Cornth.	N. Y.	S.S. 12	8	5	63	108
DRAKE, JOHN E.	General German Missionary for the West.	Iowa.	...	11	...	...	...
DRAKE, LEWIS I.	Humboldt, Ist.	Kan.	P. 12	29	5	90	130
DRESSER, ELLIOTT L.	Flandreau, 2d. and House of Hope and station.	S. Dak.	P. 12	19	9	60	125
DREW, MONROE.	No. Yakima.	Wash.	P.E. 11	4	18	70	90
DUCKREY, J. H.	Chester Mission.	Pa.	...	54	...	...	...
DUDYCHA, JAMES.	Montgomery and station.	Minn.	S.S. 12	...	3	13	80
DUNCAN, CHAS. A.	Synodical Missionary.	Tenn.	S.S. 12	...	...	...	...
DUNCAN, CHAS. C. B.	Rush City and Pierre City.	Minn.	S.S. 12	9	...	66	100
DUNLAP, CHARLES.	Minburn.	Iowa.	S.S. 12	...	...	11	85
*DUNLAP, EDWARD PAYSON.	Kansas City, Linwood.	Mo.	S.S. 3½	...	...	75	300
DUNLAP, JOHN.	Miles City.	Mont.	S.S. 1	...	...	...	...
DUNLOP, DAVID.	Mt. Tabor.	Oreg.	P. 12	3	7	54	84
DUNNING, HOMER B.	East Jordan, Ist. and station.	Mich.	S.S. 12	11	3	75	175
DURRIE, ARCH.	Bismarck, Ist. and station.	N. Dak.	P.E. 6	...	4	51	...
DUTY, GEORGE H.	Ironton and stations.	Mo.	S.S. 11½	...	1	85	100
DYE, HENRY B.	Sioux City, 4th.	Iowa.	S.S. 12	7	5	41	115

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Native or Slated Supply.	Months of Labor.	Added to Churches.	Total in Com- munion.	No. of S. S. Scholars.
			Exam.	Certif.		
DYE, LUTHER B.	Appanoose and Pontoosuc..... Ill.	S.S.	7		62	81
DYER, JAMES.	Big Lick and station..... Ind. Ter.	S.S.	11		13	
*EAKIN, JOHN S.	New Market..... Tenn.	S.S.	12		135	135
EASTERDAY, THOS. R.	Detour..... Mich.	S.S.	3			
EASTMAN, JOHN	Flandreau..... S. Dak.	S.S.	11			
EBERSOLE, ABRAH.	Middleton, Union and station..... Wis.	S.S.	4		10	25
*ECCLESTON, EDWARD	Roseburg..... Oreg.	S.S.	3		80	75
EDGAR, ROBERT	Atalissa..... Iowa.	S.S.	6½	3	45	50
EDMONDS, FRED'K J.	Linkville and Klamath Falls..... Oreg.	S.S.	10½	2	14	52
EDWARDS, GEORGE	Lewistown and Armells..... Mont.	S.S.	12	1	42	125
EDWARDS, JOHN	Wheelock and stations..... Ind. Ter.	S.S.	12	7	3	78
EEKHOF, KAREL	Alto, Calvary..... Wis.	P.	12	2	40	90
ELK, THOS. PRETTY	Porcupine Station..... S. Dak.		11			
ELLIOTT, CHARLES K.	Washington and Pacific..... Mo.	S.S.	12	21	2	78
ELLIOTT, JOHN C.	Akron, Central and station..... Ohio.	P.E.	12	6	16	63
ELLIOTT, JOHN H.	Tioga..... Pa.	S.S.	1½		76	90
ELLIOTT, JOHN N.	El Monte, 1st..... Cal.	S.S.	5	9	2	81
*ELLIOTT, JOSEPH N.	Chicago, Sixtieth Street..... Ill.	S.S.	12		168	175
ELLIS, CHARLES D.	Saginaw, Immanuel..... Mich.	P.	12	13	1	65
ELLIS, JOHN W.	Walnut Creek..... Cal.	S.S.	1		44	35
ELMER, OSCAR H.	Hamlin and Warrendale..... Minn.	S.S.	9	8	1	50
ELWELL, HIRAM	South Bend, 1st..... Wash.	S.S.	12	9	3	47
EMERSON, CHAS. H.	Pope Valley, 1st, and stations..... Cal.	S.S.	12		7	30
ENNIS, ROBERT	Jacksonville and Phoenix..... Oreg.	S.S.	12	7	4	68
ERICKSON, HENRY	Samaria and stations..... Minn.	P.	7	25	6	31
ERVIN, JOHN N.	Dayton, 1st, and station..... Ky.	P.	12	22	5	161
ERVIN, WM. A.	Warburg, Kismet and stations, Tenn.	S.S.	12	21	5	51
KVANS, ARTHUR G.	Salida and Poncha..... Colo.	S.S.	12	2	4	87
*EVANS, CHARLES	Bethel, Elm Point and Ripley..... Ill.	S.S.	5½		81	167
EVANS, DAVID E.	Minneapolis, House of Faith, and station..... Minn.	P.	12	35	9	90
EVANS, EVAN B.	Muldrow, MeKey, Hanson and station..... Ind. Ter.	S.S.	12	5		34
KVANS, EVAN R.	Canaseraga, 1st..... N. Y.	P.E.	12	7	4	95
EVANS, EDWIN S.	Parkston and Union Centre and stations..... S. Dak.	S.S.	6	1		80
EVANS, WM. M.	Sioux City, 3d..... Iowa.	S.S.	12	5	9	75
EVARDS, JOHN W.	Ramsay, German, and Germania, Iowa	P.E.	4	3	7	43
EWART, JOHN Y.	Madison..... S. Dak.	P.	12	9	13	150
EWING, ROBT. B.	Ogden, 1st..... Utah.	S.S.	10	2	19	125
EYMER, LEONARD J.	Akron, Columbia and station..... Mich.	P.	8	46	4	158
FAIT, SILAS V.	Anadarko and station..... Ind. Ter.	S.S.	12	4	7	25
*FARIS, SOLOMON C.	Starke..... Fla.	P.E.	12	4		48
*FARIS, WM. W.	San Francisco, Franklin Street..... Cal.	S.S.	2			123
FARLAND, EDWARD S.	Topeka, Westminster..... Kan.	P.	12	12	17	148
FARWELL, HENRY	Lowmont, De Soto & Fairmount, Kan.	S.S.	10	1		50
*FAULKNER, WM. E.	Mountain Top and Sugar Notch..... Pa.	S.S.	12			93
FAUST, HERMAN P.	New York, Hebrew Mission..... N. Y.		3			
FAZEL, JOHN H.	Wichita, Oak Street, and station, Kan.	P.E.	12	62	28	154
FEATHER, NATHAN	Crawford, Westminster and Elliott Creek..... Iowa.	P.	12	10	2	32
FENTON, ELIJAH M.	Jemes, Nacimientto & Capulin, N. Mex.	S.S.	12	1		65
FERGUSON, JOHN	Highland Park, Rawson, Irondale and Fort Logan..... Colo.	S.S.	12	10	29	81
FERRIES, JOHN	St. Ignace, 1st..... Mich.	P.	7	8	5	72
PETEROLF, JOHN F.	Santa Fé, Lockport and Banner..... Kan.	S.S.	3½			16
FIELDS, BENJ. J.	Edmond, Deer Creek and Water-look..... Ok. Ter.	P.	12	24	6	110
FIFE, DORSEY	Achena and station..... Ind. Ter.	S.S.	12	2	5	26
FIFE, PASATTA	North Fork and stations..... Ind. Ter.		8			
FISCH, WALTER F.	Brown's Valley and Bethel..... Minn.	S.S.	12	2	2	28
FINDLAY, JOS. V.	Hartington, Coleridge and sta'ns, Neb.	P.	12		4	120
FINDLEY, WM. T.	Winnebago, Indian, and station..... Neb.	S.S.	12	3		15
FINDLAYSON, R. A.	Brownville, 1st..... N. Y.	S.S.	6	2		34
FISHER, CHAS. M.	Los Angeles, Grand View & sta'n, Cal.	S.S.	12	1	7	81
FISHER, ELIAS B.	Rossie, 1st, and station..... N. Y.	S.S.	12			64
FISHER, GEORGE M.	Kallispell, 1st, and station..... Mont.	S.S.	12	4	6	81
FISHER, JAY B.	Equality, Eagle Creek and sta'n..... Ill.	S.S.	12	2	1	103
FISHER, J. EMORY	Kalamazoo, North..... Mich.	S.S.	12	14	2	130
FISHER, LEE T.	Dayton, 1st..... Tenn.	S.S.	2½	2	8	69
FISHER, SANFORD G.	Purcell..... Ind. Ter.	S.S.	12	2	5	20

MISSIONARIES.	FIELDS OF LABOR.	Place or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
FISHER, THOMAS K.	Ellsworth, Hartland, Hager and stations.	Wis.	S.S. 12	5		50	155
FISK, CHARLES KEBA.	Dysart.	Iowa.	S.S. 14				
FITZPATRICK, ALFRED.	Little River, Navarro, Manchester and stations.	Cal.	S.S. 10			15	35
*FLANAGAN, WM. S.	Norwich and Yorktown.	Iowa.	S.S. 38			45	72
FLEMING, DAVID B.	Randolph and Anderson.	Iowa.	S.S. 6		1	45	40
*FLEMING, JAMES	Beaulieu and Elkwood.	N. Dak.	S.S. 4			25	40
FLEMING, JESSE H.	Erie, 1st, and La Salle, 1st.	Mich.	S.S. 5			58	90
FLEMING, SAMUEL B., D.D.	Synodical Missionary.	Kan.	S.S. 12				
*FLOCKINGER, ROBERT E.	Pomeroy.	Iowa.	S.S. 12			48	75
*FLINT, EDWARD E.	Independence.	Ohio.	S.S. 43			38	50
FLINT, JOSEPH F.	Harvey, 1st, and station.	Ill.	S.S. 11	8	12	65	78
FLORY, A. M.	Cottonwood Falls.	Kan.	S.S. 34				
*FLOYD, WALTER B.	Bellingham Bay.	Wash.	S.S. 4				
FLUTE, JOHN.	Mountain Head.	S. Dak.	S.S. 12		3	46	
FOLAND, CHESTER H.	Axtell and stations.	Neb. P.	12	16	4	64	105
FOLSON, JOS. F.	Pound Ridge and station.	N. Y. P.	12	2		73	90
*FONKEN, HIRAM G.	Emerson.	Neb. S.S.	9			65	100
FORBES, FRED'K L.	Negaunee.	Mich. S.S.	9	18	5		
FORBES, WM. O.	Pastor-at-Large.	Oreg.	12				
Foss, C. F.	Two Stations.	Wis. S.S.	2				
FOSTER, ALEX. S.	Medford.	Oreg. P.	6 1/2	8	11	86	130
FOULBE, CLARENCE E.	Bollivar, Mt. Zion, Grand Prairie and stations.	Mo. S.S.	10	7	3	108	300
FOX, FRANK M.	Oakland Heights, College Hill and station.	N. C. S.S.	12	32	27	137	300
FOY, JOHN.	Titusville and station.	Fla. P.	9	10	1	85	150
FRANKLIN, JOHN EDGAR.	East Lake.	Del. P.	12	9	10	65	210
FRASER, ALEX.	San Pedro and Wilmington.	Cal. S.S.	5	2	21	67	101
FRASER, FRANK L.	Hallcock and stations.	Minn. S.S.	12	2	8	90	145
FRASER, WM. J.	Raymond.	S. Dak. S.S.	12	3	4	23	50
FREDRICKSON, IVAR.	Virginia and Avalanche.	Wis. S.S.	5				55
*FRIEHLAND, DAN'L N.	Waldo and Hawthorne.	Fla. S.S.	2			54	81
FRIERMAN, JAS. B.	St. Paul, Arlington Hills & sta'n.	Minn. P.	12	23	5	100	225
FRENCH, CALVIN H.	Scotland and station.	S. Dak. P.	12	34	7	117	155
FRENCH, EDWARD B.	Belmore and station.	N. Y. P.	7		2	26	50
FRIEDRICH, ROBERT A.	Omaha, 1st German and station.	Neb. P.	12	8		68	80
FROTHINGHAM, HAROLD J.	Warsaw.	Ill. P.	12	7	4	46	80
FROTHINGHAM, JAMES.	Presbyterial Missionary.	Ill.	11				
FRUENT, FRED. H.	Damascus, Trinity, Eagle Park and station.	Oreg. S.S.	12	3		60	23
FRYLING, WM.	Fall River, Globe.	Mass. S.S.	6	6		47	130
FUELLER, CHARLES.	Lake City.	Colo. S.S.	1			52	85
FULTON, CHAS. EDGAR.	Mt. Ayr, Diagonal and station.	Iowa. S.S.	3		3	73	115
FULTON, JAMES P.	Ashland and Coldwater.	Kan. S.S.	2			33	150
FULTON, ROBERT H.	Valentine and Gordon, Clinton and station.	Neb. S.S.	12	6	12	60	90
FULTON, SAMUEL D.	Hollister.	Cal. P. S.	3			64	75
FUNK, JOS. W.	Halstead, 1st.	Kan. P.	12	27	11	134	135
FURNEAUX, HUGH J.	Pacific Beach and Loma.	Cal. S.S.	10	7	17	28	65
GAFFNEY, MATTHEW.	Wayne.	N. Y. S.S.	12			80	125
GAILLARD, JONAS A.	Streetsboro and station.	Ohio. S.S.	6		1	37	64
GALLAHER, JOHN A.	St. Louis, Clifton Heights & sta'n.	Mo. P. S.	12	9	10	61	82
GALLOWAY, OLIVER P.	Adair and station.	Ill. S.S.	11	12	2	60	70
GALLOWAY, NEPTUNE B. W.	Chicago, Olivet.	Ill. S.S.	1			87	700
GALT, WM. A.	Blackbird Hills, Indian, Bethlehem and stations.	Neb. S.S.	7	4		91	50
*GAMBLE, SAM'L L.	Gardner.	Ill. S.S.	8			45	179
GAMBL, FRANK H.	Cherryvale.	Kan. S.S.	6	8	9	123	100
GANE, HOMER H.	Hill City, Moreland and Pleasant Valley.	Utah. S.S.	12	10	1	41	60
GARCIA, F.	Mexican Helper.	N. Mex.					
GARDNER, JAH. A.	San Francisco, Holly Park.	Cal. S.S.	34				
GARDNER, MURRAY H.	Martinsburg and Glendale.	N. Y. S.S.	10	3	2	70	130
GARLOCK, SAM'L C.	Junius and stations.	N. Y. S.S.	10	9		50	172
GARRETTSON, FERD. V. D.	Buckley and Ensmolaw.	Wash. S.S.	12			32	150
*GASTON, JOSEPH.	Walsenburg.	Colo. S.S.	12			65	60
GAY, WILLIAM.	Lafayette, Whiteson and sta'ns.	Oreg. S.S.	9			49	100
GENRETT, JAMES A.	Bethel, Grantsville, Enterprise and stations.	Mo. S.S.	5	1		112	75

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Foreign or States Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
			Exam.	Certif.				
*GERRILL, BENJ. MCKEE.	Anacortes. . . . . Wash.	S.S.	10	9	...	60	130	
*GERLACH, GEO. C.	Enon Valley. . . . . Ohio.	S.S.	9	...	...	48	64	
GERLACH, WM. J.	Fayette and Franklin. . . . . Ohio.	P.	5	5	18	76	125	
GERRIE, GEORGE.	Cambridge. . . . . Wis.	S.S.	4	1	...	63	85	
GERRIOR, JOHN P.	Washington, Stewartsville and stations. . . . . Minn.	S.S.	12	20	1	48	54	
GREYER, NATHAN J.	Hayre and station. . . . . Mont.	S.S.	9	3	4	12	40	
GINS, JOHN D.	Austin and Oakland. . . . . N. Dak.	S.S.	9	10	9	73	140	
GIBSON, WILLARD P.	Evart. . . . . Mich.	S.S.	10	13	11	106	205	
*GIBSON, WM. T.	Milnor and station. . . . . N. Dak.	S.S.	6	...	...	18	54	
GIFFER, JOHN.	Fairfield and station. . . . . Ill.	P.	12	2	6	112	174	
GILBERT, HEBERIAN M.	Caney and Sedan. . . . . Kan.	S.S.	11	14	19	69	92	
GILCHRIST, FRANCIS M.	La Luz, San Rafael, Olmisco, La Costilla and other stations. . . . . Colo.	S.S.	9	25	9	140	200	
GILCHRIST, GEORGE E.	Edlington, Sisseton & sta'n; & Man- chester, Bancroft & sta'n. . . . . S. Dak.	S.S.	9	28	2	60	120	
GILCHRIST, JOE J.	Mora, Agua Negra, El Rito, Ocasto, Buena Vista and stations. . . . . N. Mex.	S.S.	12	11	4	198	160	
GILKERSON, JOHN C.	Milo. . . . . Iowa.	S.S.	12	4	...	55	85	
GILLESPIE, GEORGE.	Dallas. . . . . Oreg.	S.S.	12	5	2	49	60	
GILLESPIE, SAMUEL L.	Box Elder, Corinne and stations, Utah.	S.S.	12	3	2	12	55	
*GILLETTE, CLARE B.	Homewood and Glenwood. . . . . Ill.	S.S.	3	...	...	67	119	
GILLIES, DONALD M.	San Francisco, Holly Park and station. . . . . Cal.	S.S.	5	...	...	94	80	
*GILLINGHAM, O. A.	Willow City. . . . . N. Dak.	S.S.	3	...	...	12	...	
GILMORE, JOHN S.	Congers and stations. . . . . N. Y.	S.S.	12	...	6	35	45	
GILMER, HENRY M.	Thornton and Seaton. . . . . Neb.	S.S.	5	6	...	32	110	
*GLASSCOCK, SQUIRE.	Lehigh and station. . . . . Mo.	S.S.	7	...	...	15	66	
GLENDENWING, ANDREW.	Downs and Rose Valley. . . . . Kan.	S.S.	12	2	3	20	40	
GLENDENWING, JOHN S.	Dodge City. . . . . Kan.	S.S.	11	2	10	56	120	
GLOVER, JOEL C.	Northfield. . . . . Ohio.	P.	19	4	2	60	45	
GLOVER, JOHN T.	Stella. . . . . Wash.	S.S.	12	1	...	20	28	
GODDEMAN, CHAS. J.	Fairfield, 1st, and Waitsburg. . . . . Wash.	S.S.	12	1	...	48	10	
GODWARD, JAMES.	Lawrence, Western, Elbow Lake and stations; and Ashby, Evansville and stations. . . . . Minn.	S.S.	5	22	4	169	226	
GOLDEN, HENRY G.	Florissant and stations. . . . . Colo.	S.S.	12	...	...	22	35	
GONZALES, PABLO Q.	Florence and station. . . . . Ariz.	S.S.	12	15	8	39	18	
GOODALE, HENRY M.	Kissimmee. . . . . Fla.	S.S.	5	...	6	40	65	
GOODFRIEND, AARON I.	Walnut Creek and Linkville. . . . . Cal.	S.S.	10	16	2	64	105	
GOODWILLIE, DANIEL H.	Port Huron, Westminster. . . . . Mich.	P.	12	21	3	132	250	
GORTON, PHILLO.	Wilson Grove and Dayton. . . . . Iowa.	S.S.	4	1	3	82	100	
GOULD, J. LOOMIS.	Hydab and stations. . . . . Alaska.	P.	12	4	3	100	125	
GRABER, J. GORDON.	West Bay City, Covenant & sta'n, Mich.	P.	12	46	...	97	125	
GRACE, FRED.	White City, Morris, Welcome and station. . . . . Kan.	S.S.	4	3	1	80	122	
GRACE, JAMES N.	Idaho Springs. . . . . Colo.	P.	12	10	4	85	150	
GRANTON, WALTER M.	Highland Park. . . . . Iowa.	P.	10	6	22	69	125	
GRANHAM, CHAS. P.	New Salem, Walnut Valley and station. . . . . Kan.	P.	12	3	3	116	120	
GRAHAM, ROBT. T.	Knappa and stations. . . . . Oreg.	S.S.	8	...	...	7	98	
*GRAHAM, SAM'L.	Newburg and stations. . . . . Pa.	S.S.	8	...	...	24	60	
GRAHAM, WILLIAM.	Kirkville. . . . . Iowa.	S.S.	1	...	...	82	74	
GRANT, RICHARD M. J.	Rik City, No. Charleston & sta'n. . . . . Pa.	S.S.	9	40	2	57	161	
GRAVENSTEIN, CHRIST. H.	Union and Rock Creek. . . . . Iowa.	S.S.	12	...	...	80	100	
GRAVES, CHAS. F.	Shelton and station. . . . . Neb.	S.S.	11	28	1	60	120	
GRAY, CHARLES O.	South Centerville. . . . . N. Y.	S.S.	4	5	...	45	40	
GRAY, JESSE A.	Brookline and station. . . . . Ill.	P.	12	9	19	167	400	
*GREEN, NATHANIEL C.	Summer and Union. . . . . Ill.	S.S.	12	...	...	73	121	
*GREENE, ALBEO L.	Middlefield. . . . . N. Y.	S.S.	11	...	...	62	75	
GREENE, ELIAH W.	Perry. . . . . Kan.	S.S.	1	...	...	50	80	
GREENE, JAMES A.	Tekonsha, Eckford and sta'ns. . . . . Mich.	S.S.	12	2	1	106	155	
GREENE, WINTROP B.	Caledonia and stations. . . . . Minn.	S.S.	3	...	...	23	30	
GREENLEAF, JONATHAN.	Whitestone. . . . . N. Y.	P.	9	2	9	84	116	
GREENSHIELDS, WM. B.	Hazlewood Park and Highlands, Minn.	P.E.	12	5	25	48	120	
GREGORY, WM. J.	Nichols and station. . . . . N. Y.	P.	8	14	1	86	120	
GREGG, GEORGE B.	Puyallup, 1st, and station. . . . . Wash.	P.	5	11	7	73	125	
GRIFFIN, JAMES A.	Oxford and Orleans. . . . . Neb.	S.S.	6	6	13	44	60	
GRIFFITH, JOHN.	Oregon and station and Columbus, Wis.	S.S.	11	9	2	74	225	
GROSVY, ARNOLD D.	Hastings and station. . . . . Mich.	S.S.	12	9	1	70	125	
GRILLI, FILIPPO.	Chicago, 1st, Italian. . . . . Ill.	P.	12	24	...	89	140	

MISSIONARIES.	FIELDS OF LABOR.	Paster or Special Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GRILLI, PHILIP.....	St. Louis, Italian and French.....	Mo. S.S.	12			88	88
*GRIMES, L. K.....	Troy.....	Ill. S.S.	5			25	80
GROSH, ESTA E.....	Brandon and stations.....	N. Y. P.	12	4	1	17	108
*GROSS, NIELS PETER.....	Gary, S. Dak., and Canby and Fair- view.....	Minn. S.S.	12			94	
GROSSCUP, DANIEL P.....	Beaver Creek and Rushmore.....	Minn. S.S.	8	7	1	112	190
GROSSMAN, F. W.....	Pastor-at-Large.....	Iowa S.S.	7	98	16	130	630
*GRUBE, C. HOWARD.....	Phillipsburg.....	Mont. S.S.	12			19	119
GRUMMON, DANIEL N.....	Binghamton, Ross Memorial.....	N. Y. S.S.	12	18	8	100	210
GUILLE, BENJ. F.....	New Decatur, Westminster.....	Ala. S.S.	9	12	12	44	35
GULICK, ALBERT V.....	Kilbourne City.....	Wis. P.	12	8	5	60	35
GUNN, SAM'L C.....	Boston, Scotch.....	Mass. S.S.	4			375	65
GUNN, THOMAS M., D.D.....	Synodical Missionary.....	Wash. P.	12			27	26
GUERRERO, JUAN.....	Spanish People.....	Cal. S.S.	7				
GUTER, HERMAN O.....	Kearney, German, and stations.....	Neb. P.	12	2			
GUTIERREZ, JUAN A.....	Mexican Helper.....	N. Mex. S.S.					
GWYNNE, FRANCIS H., D.D.....	Synodical Missionary.....	Oreg. P. & E.	12				
HACKETT, WM. L.....	New Duluth, House of Hope and stations; Kirkhoven, Burbank, Hawick and stations.....	Minn. S.S.	12	9	3	128	60
HANN, JOHN A.....	Pine Creek.....	Iowa S.S.	10 1/2	2	1	70	70
HAINES, SIMON S.....	McKavett, Sonora, Orona & sta'n, Tex.	S.S.	2 1/2				
HALBERT, ENOS M.....	Idaho.....	Kan. S.S.	6 1/2	4		70	90
HALL, HEDLEY A.....	Helena and Braeher Falls.....	N. Y. S.S.	6 1/2	2	1	17	45
HALL, JOSHUA B.....	Onelda and station.....	Mich. S.S.	7			58	80
HALL, ROBERT M.....	Plymouth.....	Ill. S.S.	8	2		48	50
HALL, WILLIAM.....	Seneca Mission.....	N. Y. S.S.	11				
HALL, WILLIAM E.....	Diagonal, Gravity, Morning Star, Randolph and Anderson.....	Iowa S.S.	12	20	9	92	201
HALL, WILLIAM THOS.....	Madella.....	Minn. S.S.	1			59	115
HALLIDAY, JAMES.....	Caseville and stations.....	Mich. S.S.	12	4	2	36	70
HAMILTON, DUNCAN A.....	Bathgate, Tyner, Bethel and sta- tions.....	N. Dak. P.	11	2	3	108	99
HAMILTON, EUGENE.....	Rush Springs, Chickasha and sta- tions.....	Ok. Ter. S.S.	12	7	13	45	125
HAMILTON, EDGAR A.....	Springfield, 2d.....	Mo. S.S.	1	2	2	130	100
*HAMILTON, HENRY P.....	Orwell.....	Ohio S.S.	11			73	95
HAMILTON, JOSEPH.....	Tacoma, Westminster.....	Wash. S.S.	7 1/2	7	9	49	50
HAMILTON, SAMUEL L.....	Louisville, 4th.....	Ky. P. & E.	12	10	13	160	120
HAMILTON, THOS. A.....	Bloomington, Hamilton & sta'n's.....	Neb. S.S.	3	1		32	85
HAMILTON, WALLACE M.....	Webster Chapel and New Hope Chapel.....	N. Dak. S.S.	4	8	6	46	128
HAMILTON, WM. E.....	Cambridge, Oakland & station.....	Wis. S.S.	5	1		60	28
HAMMOND, BENJ. F.....	Warren and Little Meadows.....	Pa. S.S.	6	14	2	60	50
HANER, FRIEND D.....	White and station.....	S. Dak. S.S.	12	1	2	50	200
HANEY, J. Z.....	Altoona.....	Fla. S.S.	4			15	42
HANSMAN, HENRY.....	Jeffersonville, Ger., & Callicocon, N. Y.	P.	12	2		80	80
HANSON, HEEKIAH.....	Oquawka.....	Ill. P.	12			51	82
HARRAUGH, HIRAM W.....	Braldwood.....	Ill. P.	6	2	1	133	200
HARDY, GALVEN M.....	St. George.....	Utah S.S.	6				25
HARMAN, ANDREW J.....	Tina and station.....	Mo. S.S.	12	1	1	50	
HARRINGTON, JAS. L.....	Middle Granville.....	N. Y. P.	12	4	1	62	80
HARPER, BENJ. F.....	Cleveland, Klikitat, 2d & sta'n's.....	Wash. S.S.	10	6	4	30	80
*HARRISON, CHAS. S.....	Volga.....	S. Dak. S.S.	2			23	40
HARRISON, THOS. J.....	Warren.....	Minn. S.S.	1			36	99
HART, ORLANDO E.....	Eureka Springs.....	Ark. S.S.	7	1	3	85	80
HARTMAN, ALEX.....	Tower City and station.....	N. Dak. S.S.	5	1		27	60
HASKELL, EDWIN C.....	Niobrara, 1st, and station.....	Neb. S.S.	9			28	75
*HASTINGS, CALVIN J.....	Evans Mills.....	N. Y. S.S.	12			20	
HATCH, JULIAN.....	Litchfield, Sutherland, Cherry Creek, Berg, Loup City, Ansley, Gibbon and stations.....	Neb. S.S.	12	24	11	116	7
HAUGHAWOUT, LEFFERD L.....	Homosassa, Crystal River, Dunnel- ion and station.....	Fla. S.S.	12	9	4	54	135
HAVILAND, BENJ. F.....	Nashville and station.....	Kan. S.S.	12	2	19	48	30
HAWLEY, FRED'K W.....	Oklahoma City.....	Ok. Ter. P.	9	35	21	195	130
*HAWORTH, B. C.....	Early and Wall Lake.....	Iowa S.S.	12			73	113
HAWORTH, WM. P.....	Long Beach.....	Cal. S.S.	8	2	18	30	39
*HAY, JAMES A. R.....	Springwater.....	N. Y. S.S.	8 1/2				
HAYDEN, FRANK L.....	Logan.....	Utah S.S.	12	1	10	36	130
HAYDON, AMBROSIE.....	Salem, Cuba, Elk Prairie & sta'n, Mo.	S.S.	4	8	7	108	109

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HAYENGA, LUBERTUS H.	Winona, Ger., Frank Hill, Ger., and station. Minn.	P.	12	22	1	115	112
HAYES, JAMES.	Umatilla, Indian and station. Oreg.	S.S.	11	...	1	63	...
HAYES, MARSHALL C.	Shandon and station. Cal.	S.S.	9	...	...	44	...
HAYES, ROBERT E. L.	Hastings, Berwind and stations. Colo.	S.S.	9	5	2	31	70
HAYS, CHAS. W.	Kansas City, Western Highlands. Kan.	P.	12	8	9	76	85
HAYS, GEORGE W.	Two Rock, Big Valley and Shiloh. Cal.	S.S.	12	8	5	97	85
HAYS, WALTER.	Perry and station. Kan.	S.S.	4	1	...	50	95
HAYS, WILBUS L.	Alexandria and station. S. Dak.	S.S.	9½	...	...	27	40
HEAD, SIMON C.	Wenatchee and Mission. Wash.	S.S.	12	2	11	25	135
HEDGES, THOS. J.	Idaho Falls and station. Idaho.	S.S.	12	17	12	33	75
HEILIGMAN, PAUL.	Kansas City, 3d. Mo.	S.S.	3½	2	10	117	184
HELFRICH, NICHOLAS C.	Columbus, Broad Street, & sta'n. Ohio.	P.	7½	14	17	52	100
*HENPHILL, JOS.	Santa Maria. Cal.	S.S.	5	...	...	40	98
HENDREN, WM. T.	Greenwood and stations. Wis.	S.S.	12	...	...	1	26
HENDRY, WM. W.	Amberg, Wausaukee and sta'n. Wis.	S.S.	12	20	2	40	125
HENRY, CHAS. T.	Richfield and station. Kan.	S.S.	2½	...	...	22	60
*HENRY, MATTHEW G.	Genoa, 2d and 3d. N. Y.	S.S.	9	...	...	70	140
HENRY, SILAS E.	Norman. Ok. Ter.	S.S.	12	4	5	29	50
HERBERT, CHAS. D.	Hebron. N. Y.	S.S.	4	...	...	...	...
HERKETT, CLARENCE H.	Austin, Oakland and stations. Minn.	S.S.	2½	...	...	54	98
HEUSER, GERRIT D.	Milwaukee, Perseverance. Wis.	S.S.	2	...	...	103	374
HESSEMAN, HENRY E.	Camp Crook, Nashville and stations. S. Dak.	S.S.	4	1	...	25	50
HICK, JOHN N.	Newcastle, Saratoga, Collins and stations. Wyo.	S.S.	12	3	5	25	125
HICKMAN, FRANK D.	Clackamas and stations. Oreg.	S.S.	4	...	...	30	50
HICKOK, FRANCIS M.	Salem, Preston, Irwin and sta'ns. Mo.	S.S.	12	14	6	106	240
HICKLING, THOS.	Milton, Osnabrock and sta'ns. N. Dak.	S.S.	11	3	...	48	65
*HICKS, ARTHUR.	Littleton. Colo.	S.S.	8	...	...	45	62
HICKS, WILLIAM.	Highland Park and station. Colo.	P.	3	...	...	82	160
HILL, EDWARD YATES.	Bayshore, Greenwood and sta'ns. Mich.	S.S.	4	...	...	...	60
HILL, HIRAM.	Monrovia. Cal.	S.S.	9½	...	3	34	45
HILL, THOS. C.	Neillsville, Shortville and sta'ns. Wis.	P.	5	7	1	75	220
HILL, WILLIAM J.	Wolsey, Hitchcock and sta'ns. S. Dak.	S.S.	12	21	6	52	105
HILLERS, GEORGE.	Indian Helper. S. Dak.	S.S.	...	...	...	...	...
HILLERS, JOS. P.	Indian Helper. S. Dak.	S.S.	...	...	...	...	...
*HILLIS, WM. H.	Great Bend. Kan.	S.S.	6	...	...	109	150
HILSCHER, SOLOMON S.	Delano, Maple Plain and sta'ns. Minn.	S.S.	4	1	1	62	90
HINDMAN, DAVID E.	Bow Creek, Logan & Long Island. Kan.	S.S.	12	34	5	92	150
HITCHINGS, BROOKS.	Liberal, Hugoton and stations. Kan.	S.S.	3½	2	3	65	18
HLAVATT, VACLAV.	Cedar Rapids, Bohemian & sta'ns. Iowa.	P.	9	14	4	190	180
HOBART, JOHN B.	Edgeley, Monango & Fullerton. N. Dak.	S.S.	12	2	4	70	40
HODGES, JOHN G.	Lime Springs and station. Iowa.	S.S.	12	...	5	64	40
HOFFMAN, ELISHA A.	Denmark, 1st and stations. Mich.	P.	12	20	2	47	40
HOFFMEISTER, CHAS. C.	Cottonwood Falls. Kan.	S.S.	7	...	2	41	89
HOLDRIDGE, EARL A.	Forbes and station. Oreg.	P.	10½	44	6	203	186
HOLLENSTED, E. R. D.	Lake Crystal, Watonwan & sta'ns. Minn.	S.S.	4	5	11	64	100
HOLLOWAY, ALPHEUS H.	Scotland and Sabin. Minn.	S.S.	6	...	...	20	75
HOLT, JOS. W.	Mt. Zion and stations. Mich.	S.S.	12	3	12	15	180
HOLZINGER, GODFREY A.	Myrtle Point, Fishtrap, Coquille City and stations. Oreg.	S.S.	5½	3	7	42	100
HOOD, JOHN W.	Island Lake and Russell. Minn.	S.S.	5	1	...	22	20
HOOPER, CLINTON D.	Wapakoneta and station. Ohio.	S.S.	12	2	2	96	81
HOPE, JOHN HENRY.	Nooksack City, Bethany, Deming, Acme and stations. Wash.	P.	11½	1	...	51	91
HOPKINS, SAN'L.	Raven Hill and station. S. Dak.	P.	12	1	...	35	15
*HORNEL, WM. HENRY.	Chicago, Olivet. Ill.	S.S.	11	...	...	...	...
HORTON, J. F.	Cloverport. Ky.	S.S.	1	...	...	60	50
HOUTSLER, HARVEY.	Sioux City, 2d. Iowa.	P.	12	...	19	140	155
HOUGH, JOHN O.	Green Valley and station. Ill.	S.S.	9	4	2	43	55
HOUSTON, JAMES T.	Laclede, Centre and stations. Mo.	S.S.	9	...	1	67	130
HOWARD, HENRY A.	Jacksboro. Tex.	S.S.	12	4	6	47	50
HOWARD, THOS. P.	Bethany and stations. Idaho.	S.S.	12	8	14	29	115
HOWELL, CHARLES J.	La Grange. Ill.	P.	10	13	21	132	111
HOWELL, DAVID.	Synodical Missionary. Mich.	S.S.	12	...	...	...	...
HOWEY, JOHN D.	Hansen and station. Neb.	S.S.	11	15	2	85	150
HOYT, CHARLES E.	Mansfield and Covington. Pa.	S.S.	3	4	2	85	110
HUBBELL, EARL B.	Chicago, Immanuel and station. Ill.	P.	7	19	11	260	415
HUGHES, DAVID.	Los Angeles, Welsh and station. Cal.	P.E.	12	3	7	34	40
HUGHES, JOHN I.	McCune. Kan.	S.S.	11½	20	6	85	100

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Bureau Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Baptists.
				Exam.	Certif.		
HUGHES, JOHN M.	Seattle, Wash.	Wash.	S.S.	12	6	9	59
HUGHES, JACOB V.	Shawano, 1st.	Wis.	P.	12	4	...	62
HUGHES, WM. J.	La Grande and stations.	Oreg.	S.S.	12	11	4	47
HULL, ERWIN C.	Arkport.	N. Y.	P.	12	44	2	114
HUMPHREYS, JOHN F.	Peru, 1st, Congregational & sta'n.	N. Y.	S.S.	12	...	...	56
HUNT, BENJ. H.	Burr Oak and stations.	Neb.	P.	12	3	1	30
HUNT, GEORGE EDWIN.	Chicago, 7th, and station.	Ill.	P.	12	5	6	68
HUNTER, BENJ.	Taymouth, 1st, and station.	Mich.	P.	12	31	...	98
*HUNTER, JAMES.	Devil's Lake.	N. Dak.	S.S.	12	...	...	58
HUNTER, JOHN M.	Madisonville, Baker's Creek and Cloyd's Creek.	Tenn.	S.S.	12	35	5	175
HUNTER, ROBERT A.	Kennett Square and station.	Pa.	P.	12	10	4	100
HUNTER, THEO.	Palouse, Bethany, Baker City and stations.	Wash.	S.S.	12	37	10	83
HUNTER, WM. C.	Wheatland and Howe.	N. Dak.	S.S.	12	6	5	45
*HUNTER, WILLIAM H.	Mendenhall, Memorial.	Minn.	S.S.	12	...	...	40
HUNTINGTON, GILBERT C.	Bessemer, Westminster.	Cal.	P.	11	8	13	63
HURD, ISAAC N.	Concord.	Cal.	S.S.	9	1	...	27
HUSTED, J. NAPIER.	Milton.	N. Y.	P.	12	16	1	85
HUTCHESON, DAVID.	Harrington and Felton.	Del.	P.	12	14	2	96
*HUTCHISON, GEO. A.	Dell Rapids.	S. Dak.	S.S.	12	...	...	34
HUTCHISON, JOHN N.	Sioux Falls, 1st, and station.	S. Dak.	P.	12	8	15	117
*HUTCHISON, WM. A.	St. Paul, Westminster.	Minn.	S.S.	12	...	...	180
HUYSER, GERRIT.	Cass City.	Mich.	S.S.	12	12	4	93
HYATT, WM. H.	Kansas City, 3d, and station.	Mo.	P.	7	8	5	113
HYDEN, GREEN D.	Pittsburg and station.	Ky.	S.S.	6	...	...	130
IDSINGA, BERNARDUS H.	Milwaukee, Holland.	Wis.	P.	12	3	5	100
ILSLEY, WM. H.	Macon.	Ill.	P.	12	20	2	114
IOBE, LA THEO.	Kingston and Mirabile, Mo.; and Kimball.	S. Dak.	P.E.	12	4	8	110
IRVINE, JOHN A.	Sweden, Voca and stations.	Tenn.	S.S.	12	...	...	50
IRWIN, JOHN.	Graying and station.	Mich.	S.S.	8	1	...	38
*IRWIN, ROBERT B.	Grassy Cove and Piney Falls.	Tenn.	S.S.	4	...	...	...
IVES, REUBEN N.	Bernice.	Pa.	S.S.	6	4	3	45
*JACK, ANDREW D.	Claremore, Oowala & sta'n.	Ind. Ter.	S.S.	10	...	...	44
JACK, WM. M.	Paton, Rippey and stations.	Iowa.	S.S.	8	...	...	60
JACKSON, MOSES H.	Chicago, Grace.	Ill.	P.	12	19	2	8
JACKSON, RICHARD H.	Jonesboro and Ridge station.	Ark.	S.S.	12	18	8	68
JACKSON, SHELTON, D.D.	Presbyterial Missionary.	Alaska.	...	12	...	...	...
JAMIESON, EDWARD.	Brighton.	Mich.	S.S.	12	...	...	40
JAMIESON, SAM'L A.	Willow River and station.	Minn.	S.S.	12	...	...	15
JAMES, GEO. M.	Andover and station.	N. Y.	P.E.	12	28	...	132
JANSSEN, N. F.	Neuchatel.	Kan.	S.S.	4	...	...	25
JEFFERSON, CHAS. L.	Gilbert and station.	Del.	P.	12	15	1	32
JENKINSON, HENRY S.	South Chicago, 1st, and station.	Ill.	S.S.	11	3	5	116
JENNES, PERRY V.	Flushing, Brent Creek and sta'n.	Mich.	S.S.	12	51	1	164
*JENNINGS, WM. H.	Laverne, Bethel and Elk Creek.	S. Dak.	S.S.	12	...	...	25
JESSUP, LEWIS.	Diller.	Neb.	S.S.	11	23	3	68
JOHNSON, ANDREW F.	Pine Ridge Agency and station.	S. Dak.	S.S.	11	1	...	16
JOHNSON, GILBERT.	Wewoka.	Ind. Ter.	S.S.	12	6	...	41
JOHNSON, HENRY B.	Macksville, Emerson & St. John.	Kan.	S.S.	12	12	4	32
JOHNSON, SAM'L W.	Oxford, 2d.	Pa.	S.S.	6	...	...	33
JOHNSTON, FRED.	Elsinore.	Cal.	S.S.	12	12	2	35
JOHNSTON, ROBERT.	Pembina and station.	N. Dak.	S.S.	12	2	3	16
JOHNSTON, WILLIAM L.	Fillmore and Somis and stations.	Cal.	S.S.	12	20	10	60
JONES, CALES E.	Lakeland, 1st, and Plant City.	Fla.	S.S.	12	11	13	51
JONES, DAVID C.	Eau Claire, 3d, and station.	Wis.	S.S.	12	26	4	48
JONES, JAMES E.	El Paso and station.	Tex.	S.S.	8	12	13	25
JONES, JOHN B.	Lanesboro and Richland Prairie.	Minn.	S.S.	12	15	39	75
JONES, LIVINGSTON F.	Killsnoo.	Alaska.	S.S.	12	...	...	...
JONES, WILLIAM F.	Alma.	Mich.	P.	12	14	28	181
JONGENEEL, LOUIS G.	New Amsterdam.	Wis.	P.	12	...	...	55
JUNGBLUT, JOHANN F.	Milwaukee, 1st, German.	Wis.	S.S.	12	6	...	58
JUNKIN, ANTHONY C.	Westminster.	Cal.	S.S.	12	4	5	62
JUNKIN, CLARENCE M.	Hubbell and station.	Neb.	S.S.	12	7	6	61
JUSTINA, HERMAN S.	Castlewood and Brantford.	S. Dak.	S.S.	2	18	2	32
KADLETZ, ADOLPH.	Schuyler, Bohemian and station.	Neb.	S.S.	7	5	3	25
KALOHN, AUGUST.	Germantown and station.	S. Dak.	P.	12	1	2	51
KEACH, EDWIN P.	Windsor Harbor and station.	Mo.	S.S.	12	6	3	64
KEAM, SAMUEL B.	San Bois, Bethel and Pine Ridge and stations.	Ind. Ter.	S.S.	12	20	3	114

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or State Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
KARER, WM. H.	Davenport, 9d	Iowa.	P.	12	4	71	212
KARER, AUGUSTUS C.	Norton and Calvert	Kan.	S.S.	9	2	8	90
KROEL, ARNOLD	Ebenezer, German and sta'n.	S. Dak.	P.	12	8	2	46
KROGWIN, HENRY	Presbyterian Missionary	Fla.		12			
KIRBY, WILLIAM	Bowen, Lockett and stations.	Colo.	S.S.	12	8	7	24
KELLEY, WM. H.	New Berlin, 1st	N. Y.	P.	12			166
KELLY, JOHN C.	Winter Haven	Fla.	S.S.	1			49
KELLY, JOHN M.	Big River and Oak Grove.	Wis.	S.S.	5	1	1	27
KERR, JAS. D.	Bellview, Anderson Grove and station	Neb.	P.E.	12	35	31	165
KERR, J. HORNER	Casey	Iowa.	S.S.	11½	2	2	80
KERR, SAMUEL C.	Princeton and Richmond.	Kan.	S.S.	12	13	1	88
KERR, THOS. C.	Barboursville, London and Manchester	Ky.	S.S.	11			45
KILLEN, JOHN T.	Mandan	N. Dak.	S.S.	12		1	42
*KILIP, ROBERT	Lost Creek and Monroe	Neb.	S.S.	12			27
*KILMER, C. H.	Breesport and Sullivanville	N. Y.	S.S.	7			61
KIMBALL, WM. E.	Madison, 1st	Neb.	P.	12	21	19	100
KING, HARRY	Crawfordsville	Iowa.	S.S.	7			60
KING, RUFUS	Calro	N. Y.	P.	12			79
KING, SAMUEL H.	Perry, 1st	Iowa.	P.E.	11½	46	6	140
KING, WM. R.	Tablequah and Synodical Missionary	Ind. Ter.		12	2		51
*KING, WM. T.	Guthrie and Presbyterian Missionary	Ok. Ter.	S.S.	12			100
KISKERY, DAVID	Canton and Galva	Kan.	S.S.	12		4	56
KIRKHOPE, WM.	Knappe and stations	Oreg.	S.S.	12			
KIRKWOOD, JAMES	Grant City and Knox	Mo.	S.S.	1			88
KIRKWOOD, THOS. C. D.D.	Synodical Missionary	Colo.		12			
KIRKWOOD, WM. R., D.D.	Emporia, Arundell Avenue	Kan.	S.S.	11	3	7	52
*KISER, AARON E.	Conway, Prairie Chapel & sta'n	Iowa.	S.S.	4			50
KLINE, NATHANIEL B.	Clements, 1st, and stations.	Cal.	S.S.	12	3		14
KLOSS, OTTO E. W.	Cochecton	N. Y.	P.	12	11	3	95
KWATT, NATHAN B.	Rose and station.	N. Y.	S.S.	12		1	64
KNEELAND, MARTIN D.	Roxbury	Mass.	P.	12	46	50	286
KRIGHT, WM. E.	Colfax	Iowa.	S.S.	12	8	12	80
KNOTT, JOHN W.	Holledge, 1st	Neb.	P.	11½	13	18	95
KNOTTS, ISAAC G.	Florence, House of Hope, Lake Creek and station.	Oreg.	S.S.	6½	1	7	42
KNOX, EDWARD M.	Haines Memorial and station	Utah.	S.S.	12		1	11
KNUDSON, KNUD	Old Whitehall, Pleasant Valley	Wis.	P.	12	9	4	55
KOCIAN, OLDRICH	New York, Bohemian	N. Y.	S.S.	3			
KOHLER, MARTIN	Toledo, 1st, German	Ohio.	P.	12	10		97
KORNOT, JOSEPH A.	Eden and Muscoda	Wis.	S.S.	5½			70
*KOLB, JACOB	State Centre	Kan.	S.S.	9½			25
KOORCE, MARTIN E.	Crandon and station	Wis.	S.S.	4	3	1	24
KOPF, JOE C. DEBRUYN	Pierpont and Hutton	S. Dak.	S.S.	3	1	2	119
*KORCOL, ALOIS B.	Tabor, Bohemian	Minn.	S.S.	3			25
KREHNER, HARRY	Raymond, Bradley & stations, S. Dak.	S. Dak.	S.S.	9	9	4	35
KROHNER, JOHANNES	Salem, 1st, German	Ohio.	S.S.	12	8		82
KROTZER, MARCUS E.	Manilla and Manning.	Iowa.	P.	10	22	7	156
KRUSE, A. C.	Sibley, Hope German, and sta'n	Iowa.	P.	11	77	2	27
LAFFERTY, JAMES	Edwardsville	Mo.	P.	4		3	56
LA GRANGE, SAMUEL W.	St. Paul, North	Minn.	S.S.	12	5	1	32
*LAING, JAMES	Minnewaukon, Rugby & Towner	N. Dak.	S.S.	3½			
LAIRD, GEO. B.	Chicago, West Division Street, and station	Ill.	S.S.	5	16	9	57
LAIR, GEORGE	Montpelier, 1st	Idaho.	S.S.	12	4	4	47
LAIR, RALPH J.	Park Hill, Eureka & Woodall, Ind. Ter.	S.S.	11½	9	2	69	225
LAMONT, HUGH	Vancouver, Memorial	Wash.	S.S.	11½	4	3	96
LAIR, JOS. H.	Nuyaka and stations.	Ind. Ter.	S.S.	12	6	10	50
LANDER, DAVID L.	Hueneme and stations	Cal.	P.E.	12	12	7	42
LANDIS, EVAN M.	Linden and Argentine	Mich.	S.S.	5	3	1	58
LANE, JAMES G.	Sheffield, 1st	Ala.	S.S.	3	7		16
LANE, JOS.	Princeton, 1st, and station.	Ky.	P.	11	12	5	90
LAFOURTE, PIERRE	Native Helper	S. Dak.					
LATHAM, A. L.	Duncansville, Gibson Memorial	Pa.	P.	11	17	35	105
*LATTIMORE, WILLIAM	Martinsburg	Pa.	P.	11	17	35	105
LAWSON, ORR	Slayton, 1st	Minn.	S.S.	12			60
	New London	Iowa.	P.	10½	1		76

\* No Report.



MISSIONARIES.	FIELDS OF LABOR.	Port of States Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. A. Members.
			Exam.	Certif.	Exam.	Certif.		
LEE, THEODORE	Salem Station.....	Utah	S.S.	12	14	3	25	100
*LEE, WM. J., D.D.	St. Louis, McCausland Avenue....	Mo.	S.S.	12			128	165
LEENHOUTS, PETER J.	Pierceville and station.....	Wis.	S.S.	2 1/2	2	2	29	48
LEERSKOV, DATLEY N.	Tulsa, 1st, Red Fork & sta'n, Ind. Ter.	Ind. Ter.	S.S.	6	1	4	58	60
LEFEVRE, GEORGE	Anoram Lead Mines.....	N. Y.	P.	12	2	1	53	60
LEIPER, JOS. MCC.	Park Hill, Rabbit Trap and sta- tions.....	Ind. Ter.	S.S.	7 1/2			44	130
LEITH, THOMAS B.	Petersburg and Deerfield....	Mich.	S.S.	12	2	3	80	2
LENNHART, JOHN C.	White Sulphur Springs.....	Mont.	S.S.	1			46	50
LEONARD, WM. B.	Ord, 1st.....	Neb.	S.S.	10	12	5	54	50
LEVERETT, THEODORE L.	Nichols and station.....	N. Y.	S.S.	12	2		70	100
LEVERETT, WM. J.	Collamer and station.....	N. Y.	S.S.				40	50
*LEVERING, LEVI	Blackbird Hills.....	Neb.	S.S.	2				
LEWIS, HENRY A.	Saranac Lake, 1st.....	N. Y.	S.S.	5		3	46	40
LEWIS, WILLIAM W.	Bethel.....	Iowa.	S.S.	10	12	8	92	120
LEYDA, JAS. E.	West Plains, 1st.....	Mo.	S.S.	12	2	5	50	20
*LEHURUX, ELIE S.	Miltonvale.....	Kan.	S.S.	5 1/2			21	30
LIDDELL, ROBERT	Everett, 1st, and station.....	Wash.	S.S.	12	11	26	54	105
LIESEVELD, JACOB	Campbell, German, Hanover, Ger- man, and station.....	Neb.	P. E.	12	22	1	35	20
LINDSEY, EDWIN J.	Poplar and stations.....	Mont.	S.S.	11	1	1	23	54
LINDSLEY, PETER	Lapwai.....	Idaho.	S.S.	11			240	
LININGER, JOEL C.	East Mankato and Rapidan.....	Minn.	S.S.	4				
LINKA, JOHN	Brule Co., 1st, German, and Bon Homme Co., 1st, Bohemian, S. Dak.	S. Dak.	S.S.	12	22		97	100
LINTON, JOHN C.	Oakes, Hudson and station.....	N. Dak.	S.S.	4	3	3	55	80
*LIPPE, WM. V.	Springfield, 2d.....	Mo.	P.	8 1/2			131	141
LITTLE, HENRY	Jaasper and Hardwick.....	Minn.	S.S.	5	10	16	61	100
LITTLE, HENRY S., D.D.	Synodical Missionary.....	Tex.		12				
LOOKARD, EARL T.	Ballard, Los Alamos, Los Olivos and Santa Luz.....	Cal.	S.S.	12	2	8	53	120
LODGE, GEO M.	Osmond and Randolph.....	Neb.	S.S.	5 1/2	10	5	42	60
LOGAN, ALEX. P.	Woonsocket, 1st.....	R. I.	P.	6	10	2	65	87
LOGAN, RICHMOND.	Santa Paula and Saticoy.....	Cal.	P.	12	10	15	125	160
LONG, CURTIS E.	Morrisonville.....	Ill.	P. E.	3	17	4	90	175
LONG, JOHN C.	North Bergen.....	N. Y.	S.S.	10	8	4	109	167
*LONG, MORTON C.	Topeka, 3d.....	Kan.	S.S.	12			120	208
*LONSDALE, FRANK	St. Joseph, Third Street.....	Mo.	S.S.	9			170	450
LORD, JOHN C.	Rockwood, Spring City, Dayton and Sale Creek.....	Tenn.	S.S.	2 1/2			112	208
LOSA, VACLAV	Baltimore, Bohemian and station, Md.	P.	S.S.	12	4		79	220
LOUDON, CLARKE	Stanley and station.....	S. Dak.	S.S.	12			10	
LOUGHELEN, MILO B.	Houston, La Crescent & sta'ns, Minn.	P.	P.	12	9	9	83	128
LOUGHRAN, JOSHUA	White Lake.....	S. Dak.	S.S.	12	1		28	30
LOVE, WM. F.	Chicago, Ada Street Mission.....	Ill.	S.S.	2 1/2			87	
LOVELL, JOHN G.	Batchellerville, 1st.....	N. Y.	P.	12	10		83	78
LOWER, JOS. L.	Delta.....	Colo.	S.S.	3			80	
LOWES, ABRAHAM B.	Presbyterian Missionary.....	Pa.		12	20	11	600	1900
LOWRIE, NEWELL S.	Lambert, Inman, South Fork and Bethany.....	Neb.	S.S.	12	7	2	95	190
LOWRY, WILLIAM S.	Los Angeles and Bethesda.....	Cal.	S.S.	7 1/2				75
LUCAS, WALLACE B.	Synodical Missionary.....	N. Y.	S. M.	1				
LUM, E. M.	Summit Lake, Elk Centre, Round Lake and Brewster.....	Minn.	S.S.	11	40	4	150	120
*LUNDY, JOSIAS W.	West Berkeley.....	Cal.	S.S.	12			15	111
LYLE, JAS. P.	Kerrville, Eagle Pass & station.....	Tex.	S.S.	12	1	6	19	54
LYLE, WILLIAM H.	St. Paul's.....	Tenn.	S.S.	1			71	50
LYMAN, BARNABAS.	Eagle Pass and station.....	Tex.	S.S.	12	12	4	44	76
LYMAN, F. I.	Bethlehem.....	Neb.	S.S.	2 1/2			90	
LYND, JAS. W.	Mayasan.....	S. Dak.	P.	12	3	1	73	
LYTTLE, WM.	Posters and station.....	Mich.	S.S.	12				
MCADDER, FRENCH	Lampasas, 1st.....	Tex.	S.S.	12	6	1	49	75
MCALTONER, WM. T.	Evansville, Ashby, Euclid and Angus.....	Minn.	S.S.	10 1/2			44	125
*MCARTHUR, JOHN	Kasota.....	Minn.	S.S.	12			73	100
MCARTHUR, JOHN A.	Bellingham Bay.....	Wash.	S.S.	12	12	13	73	
MCMALEY, KENNETH J.	Herron, Nola and Blue Grass.....	Iowa.	S.S.	4	5		93	150
MCBRIDE, HORATIO B.	Golden Gate, 1st.....	Cal.	P.	12	1		77	157
MCBRIDE, JAMES B.	Wheatland.....	Iowa.	S.S.	1			13	45
*MCBRIDE, L. C.	Marselles and Nevada.....	Ohio.	S.S.	4 1/2			38	52
MCCAHAN, JOHN M.	Burt, Irvington and stations.....	Iowa.	S.S.	12	25	11	96	208

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
McCAIN, CORNELIUS	Gallatin, Bethel and Jameson	Mo. S.S.	11		5	84	60
McCALLUM, JOHN W.	Carlisle and station	N. Y. P.	6½			40	75
McCAW, CHAS. E.	Emerson, 1st	Iowa. S.S.	12	8	4	100	110
McCARTY, CHAS. C.	Deming, Spring Lake Valley and station	Wash. S.S.	64			17	
McCARNEY, RICHARD G.	Presbyterial Missionary	N. Y.	12	5	2	75	1000
McCAULEY, ALBERT C.	Bridgewater and Canistota	S. Dak. P.	12	5	4	129	150
McCLAIN, JOSIAH	Salt Lake City, 3d.	Utah. S.S.	12	8	6	49	95
McCLELLAND, DAVID T.	Pleasanton, 1st	Cal. S.S.	9	5	5	30	140
McCLENSHAN, SAM'L H.	Argonia and Mayfield	Kan. S.S.	½			134	350
McCLUNG, JOHN N.	St. Louis, Covenant	Mo. P.	7	27	18		
McCLUNG, JOHN S.	Central City, Mineral Point and Westphalia	Kan. S.S.	11	21	9	88	95
McCLUSKEY, EDW. W.	Burlington, Hope	Iowa. P.	12	11	2	53	250
McCLUSKEY, FRED. W.	Forestport, White Lake and Alder Creek	N. Y. S.S.	10½			63	120
McCONNELL, ALEX. H.	West Bend and station	Iowa. S.S.	11	59	12	95	80
McCONNELL, JAS. H.	Unita and stations	Tenn. S.S.	12	7	3	30	
McCORMACK, WM. CHAS.	Atwater, Harrison, Diamond Lake and Morehead	Minn. S.S.	8½	3	16	30	50
McCORMACK, JIRAH S.	Howard Lake, 1st, Winsted, 1st and station	Minn. S.S.	10½	4	1	90	80
McCORMACK, HUGH H.	Mt. Pleasant, 1st	Utah. S.S.	12	2		61	80
McCUER, JOHN B.	Cambridge, Lee Avenue	Mo. P.E.	6	7	10	85	300
McCUER, WILLIAM C.	Miami and Somerset	Kan. S.S.	1			31	7
McCUER, DRUMMOND	San Geronimo, Banning, 1st, and station	Cal. S.S.	12	6	9	57	74
McCUSKEY, WM. H.	Frankville and Mt. Hope	Iowa. S.S.	12	11	1	71	55
McDONALD, CLINTON D.	Grafton, 1st	N. Dak. P.	12	7	3	30	110
McDONALD, DONALD	Iron River, 1st, Stambaugh, Christ Church and station	Mich. P.	12	8		80	155
McDONALD, DONALD	Synodical Missionary	Ky. S.M.	13				
McDONALD, JAS. S.	Synodical Missionary	Cal. S.M.	12				
*McDOWELL, JOHN	New Lebanon	Pa. S.S.	6			44	68
*McDOWELL, OSWELL G.	Chicago Lawn	Ill. S.S.	6				
McELROY, JAS. C.	Thayer and Mound Valley	Kan. S.S.	12		3		115
McELROY, SOLOMON C.	West Milton and stations	N. Y. S.S.	12	3	1	70	40
McELWER, WM. B.	Madera, 1st	Cal. S.S.	12	3	12	46	122
*McEWEN, GEO. A.	Santa Maria	Cal. S.S.	4			54	98
McFADEN, S. D.	Atalissa and Cedar Valley	Iowa. S.S.	4	1		36	50
McFARLAND, JAS.	Denver, Hyde Park and station	Colo. P.	12	50	26	160	220
*McFARLAND, JOHN W.	Hoonah	Alaska. S.S.	8½			161	175
McFarland, WM. D.	Morgan Park	Ill. P.	12		2	54	30
McGAUGHEY, JOHNSTON	Farmington, Aztec and sta'n, N. Mex.	S.S.	8	2	1	21	60
McGILLIVRAY, ALEX. J.	Osceola and Vista	Mo. S.S.	4	1		100	80
McGILLIVRAY, FINLAY E.	Herington	Kan. S.S.	12	4	4	56	90
McGILVERAY, HENRY	Castlewood, Brantford & sta'ns, S. Dak.	S.S.	4	2	2	47	80
McGINLEY, CHARLES C.	Pikeville	Ky. S.S.	4	2		43	55
McGINLEY, J. NEWTON	Minnewaukon	N. Dak. S.S.	4	7	1	18	70
McGLOTHLIN, ALBERT W.	Lathrop	Mo. P.	12	24	2	81	160
McGREGG, JOHN A.	St. Louis, 1st, and stations	Mo. P.E.	10	48	12	102	125
McHARG, WM. N.	Blue Rapids	Kan. P.E.	12	24	6	113	147
McHENRY, HOWARD P.	Ocean Side	N. Y. P.	8	7		105	170
McILVAIN, JOHN W.	Annapolis, 1st	Md. P.	12	7	4	110	150
McLETOCH, A. M.	Osmond, 1st	Neb. S.S.	3½	6	6	28	75
*McINTYRE, ARCHIBALD	Raton, 1st, and station	N. Mex. S.S.	12	28	12	84	193
*McINTYRE, LEWIS	Morrison and Mt. Pleasant	Iowa. S.S.	11			78	120
McJUNKIN, J. H.	Ruskin and Oak	Neb. S.S.	4			37	80
McKAY, D. D.	Grand Rapids, 1st	Minn. S.S.	8		3	10	50
McKAY, DONALD G.	Rolla and stations	N. Dak. P.E.	12	2	1	39	100
McKAY, JAMES A.	Akron, Martinsville and New Hamp- ton	Mo. S.S.	12	4	2		180
McKAY, KENNETH	Houlton and stations	Me. P.	12	4	8	137	108
McKECHIE, NEIL	Onida, Blunt and stations	S. Dak. S.S.	5½	16	1	44	75
*McKEE, WM. B.	Pleasant Ridge	Ill. S.S.	12			14	48
McKENNIE, ANGUS	La Camas, St. Johns, Fourth Plain, Mill Plain and station	Wash. S.S.	11	6	5	31	90
McKIBBIN, CRAWFORD	Bay Centre, Walhalla & sta'ns, N. Dak.	S.S.	7	7		60	50
McKINLAY, GEO. A.	Sellwood	Oreg. S.S.	12	1	2	55	125
McKINLEY, EDWARD G.	Bartow, 1st	Fla. S.S.	8½	22	5	68	76
McLEAN, ALEXANDER	Ridgefield, Woodland and sta'ns, Wash.	S.S.	12	8	2	54	135

MISSIONARIES.	FIELDS OF LABOR.	Factor to Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of s. s. families.
				Num.	Certif.		
McLEAN, ARCH	Summerville, Elgin and stations, Oreg.	S.S.	8½	...	...	20	70
McLENNAN, J. W.	Highlands, Wrights and stations. Cal.	S.S.	7	2	1	42	57
McLEOD, CHAS. L.	Cyprus, Hannah and stations. N. Dak.	S.S.	6½	4	4	30	140
McLEOD, MURDOCK	Grand Rapids and La Prairie. Minn.	S.S.	4	...	...	7	135
McLEOD, MALCOM H.	Ontario and station. Cal.	P.	12	1	12	60	100
McLEOD, NORMAN	Dows. Iowa	S.S.	1½	9	...	28	60
McLEOD, W. EDWARD	Wessington, Earlville & sta's, S. Dak.	S.S.	10½	18	9	68	90
McMILLAN, DUNCAN	Marseland, Belmont, Willow Creek, Pine Ridge and stations. Neb.	S.S.	11	9	2	53	80
McMILLAN, JAS. P.	Chattanooga, Park Place, Sherman Heights and stations. Tenn.	S.S.	12	4	7	77	95
McMILLAN, JOHN, M.D.	Kettle Falls, Culley Memorial and stations. Wash.	S.S.	9½	11	1	28	80
McMILLAN, JOHN	White River and stations. Wash.	P.	12	2	...	35	195
McMILLAN, KINLEY	Baltimore, Light Street. Md.	P.	12	29	3	212	300
McMILLAN, WM. J.	Rockwood, Spring City & sta's, Tenn.	S.S.	8	9	...	35	50
McMINN, WM. ADAMS	Eldora, Steamboat Rock, Owasa, Point Pleasant and station, Ia.; and Wynnewood, Paul's Valley and stations. Ind. Ter.	S.S.	11	9	10	77	225
McMURDY, DAVID B.	Lynn, 1st, and station. Mass.	S.S.	10	5	19	165	125
*McNAIR, WILMER	Kent. Wash.	S.S.	3½	...	...	...	...
McNARY, THOS. C.	Birmingham, Libertyville and sta- tions. Iowa.	P.	10	53	6	200	120
McNARY, WM. D.	Burnett Junction. Wis.	S.S.	4	...	...	...	...
McNAUGHTON, ALEX. K.	Dexter. N. Y.	S.S.	1½	...	...	80	172
McQUEEN, ALLAN	Tuscarora. N. Y.	S.S.	11	2	1	51	79
MACALLISTER, JOHN	Storm Lake. Iowa.	S.S.	2	...	...	70	100
MACDONALD, GEO. N.	Preble, 1st, and stations. N. Y.	P.	12	1	1	43	42
*MACDONALD, JAMES	Burkeville and Edmonton. Ky.	S.S.	5½	...	...	43	...
*MACDOUGALL, DONALD	Taunton and New Bedford. Mass.	S.S.	5	...	...	145	60
MACGUIRE, THOMAS	Pastor-at-Large. Wash.	P.	12	...	...	...	...
MACKAY, ALLEN	Hwaoo and stations. Wash.	S.S.	12	24	14	41	150
MACKAY, JOHN E.	Providence, Sd. E. I.	P.	12	11	11	97	118
*MACKELVEY, JAS. A.	Chicago, Ridgeway Avenue. Ill.	S.S.	4	...	...	...	...
*MACKREY, D. O.	Ione. Cal.	S.S.	4	...	...	29	...
MACKREY, WILLIAM A.	Fairhaven, 1st, and station. Wash.	P.	12	2	2	62	70
MACQUARRIE, DANIEL L.	Schaller and station. Iowa.	S.S.	10	7	5	51	125
MADRID, MANUEL	Los Valles and station. N. Mex.	P.	...	10	...	60	40
MAES, ANDREAS A.	Mexican Helper. N. Mex.	P.	...	...	...	...	...
MAES, FERNANDO	Mexican Helper. N. Mex.	P.	...	...	...	...	...
MAGILL, GEO. F.	Cabery and station. Ill.	P.	11	36	9	69	80
*MAIMANN, CHAS. E.	Sumner and station. Neb.	S.S.	9	1	1	37	40
*MAJOR, WM. A.	Seattle, Sd. Wash.	S.S.	8	...	...	52	125
MALCOLM, JAMES	Tower Grove, Park Mission. Mo.	S.S.	12	...	...	40	95
MALCOLM, J. FINLAY	Libertyville and station. Ill.	S.S.	4	...	...	...	...
MANN, ALFRED M.	Oasawotomie and station. Kan.	P.	12	4	17	39	50
MANN, MATTHEW G.	Nisqually, Chehalis and Mud Bay, Indian. Wash.	S.S.	12	8	3	136	60
MANSON, A. C.	Inkster, Elkmont and stations. N. Dak.	P.E.	5	...	0	52	100
MANUEL, JOHN	Mexican Helper. Ariz.	P.	9	...	...	...	...
MANUS, CLABORNE	Catechist. Ind. Ter.	P.	12	...	...	...	...
MARCELLUS, ALGERNON	Oakland, Wilbur, Yoncalla and sta- tion. Cal.	S.S.	12	10	8	68	125
MARKE, JAS. J., D.D.	Cuamanga. Cal.	S.S.	12	2	12	43	40
MARKE, I. E.	Minneapolis, 1st, Swedish. Minn.	P.	11	...	2	42	70
MARSE, AUGUSTUS	Birmingham and stations. Mich.	P.	12	1	5	100	125
*MARSH, SAM'L M.	Hinckley and Sandstone. Minn.	S.S.	3½	...	...	78	115
MARSHALL, HUGH W.	Birdseye Ridge, Boynton, Bell Por- ter Memorial and stations. Mo.	P.	12	68	2	194	220
MARSHALL, JAMES A.	Chichester Memorial. Pa.	S.S.	9	1	...	27	50
MARSHALL, WM.	Wray, Laird and stations. Colo.	S.S.	12	9	5	83	180
MARSHALL, WM. K., D.D.	Waskom and station. Tex.	S.S.	12	4	1	15	120
MARSHMAN, DAVID M.	Montpelier and Eagle Creek. Ohio.	P.	12	13	9	111	120
MARTIN, GEO. W.	Manti, Ephraim and stations. Utah.	S.S.	12	2	5	26	75
MARTIN, JAMES	Long Island, Logan, Zion & sta's, Kan.	S.S.	3½	...	...	15	125
MARTINEZ, JUAN M.	Rincones. N. Mex.	P.	...	2	...	58	28
MARTINEZ, JUAN Y.	Mexican Helper. N. Mex.	P.	...	...	...	...	...
MARTINEZ, LUCAS	Mexican Helper. N. Mex.	P.	...	...	...	...	...
MARTINEZ, RAFAEL Q.	Tucson, Spanish, Morenci, Spanish, and stations. Ariz.	S.S.	12	...	...	29	20

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Place or Station.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
MASON, EDGAR C.	Bethel and station	Tenn.	P. E.	12	4	3	79
MATHER, OLIVER T.	Auburn, Westminster	N. Y.	P.	11	5	5	75
MATHER, EBERNEZER E.	Elm Spring, Rabbit Trap and stations	Ind. Ter.	S. S.	12	14	1	58
MATTHESON, CHARLES G.	Roslyn, Glen Wood and sta'n's	N. Y.	P.	9	17	8	148
*MATTHEWS, ROBERT J. L.	Linn and Hebron, and stations	Ill.	P.	12	9	1	90
MATTHEWSON, MATTHIAS	Socorro, Spanish, and stations	N. Mex.	P.	12	4	1	32
MALDON, GEO. W., D. D.	Rivera and station	Cal.	S. S.	12	9	1	84
MAY, MONTGOMERY.	Dallas, Exposition Park	Tex.	S. S.	12	14	6	87
MAY, THOMAS J.	Warsaw, Sunny Side, High Point and Lone Oak	Mo.	S. S.	12	12	7	88
MAYNE, JOHN CALVIN	Bloomville, Republic and sta'n's	Ohio.	S. S.	9 1/2	5	...	33
MAYO, WARREN	Rocky Ford	Cal.	P.	12	5	5	40
*MAY, ALBERT S.	Troy, Liberty Street	N. Y.	S. S.	7	...	...	70
*MAZAWAKIYANNA, LOUIS.	Enemy, Big Stone Lake and Swan Lake stations	S. Dak.	S. S.	12	...	...	...
*MEAD, MARTIN HENRY	Malad and Samaria	Idaho	S. S.	11	...	...	24
MEADE, SAMUEL H.	Ludlowville	N. Y.	S. S.	1	...	...	11
MELVIN, THOS.	Burr Oak	Mich.	P.	12	5	1	37
MEKNOTT, CHAS.	New Cambria, Lingo and sta'n's	Mo.	P.	12	2	2	56
MEHAUL, JAMES A.	Synodical Missionary	N. Mex.	S. M.	12	...	...	...
MEHAUL, JOHN	Albuquerque, Spanish, 2d.	N. Mex.	S. S.	12	3	...	29
MEHOW, MOSES.	Native Helper	Mont.	...	...	...	...	...
MERWIN, ALEX. MOSS.	Pasadena	Cal.	S. S.	12	0	1	68
*MESSENGER, RICHARD.	Ft. Bragg	Cal.	S. S.	10	...	...	60
*MEYER, DIKE	Ridott, German	Ill.	S. S.	3	...	...	12
MEYER, J. H.	Minnesota, Scandinavians	Minn.	...	1	...	...	...
MEYER, SAMUEL S.	La Camas and Fourth Plain	Wash.	S. S.	1 1/2	...	...	...
METTER, WM.	Tecumseh and stations	Ok. Ter.	S. S.	12	4	14	35
MIDDLEKISS, THOMAS.	Alpena and stations	Mich.	P. E.	12	85	9	182
MILES, THOMAS J.	Piney Falls and Grassy Cove	Tenn.	S. S.	7 1/2	11	8	74
MILLAR, THOMAS S.	Miles City and stations	Mont.	S. S.	10	...	10	58
*MILLARD, E. N. B.	Socorro, N. M., & Moran & sta'n	Kan.	S. S.	5 1/2	...	...	50
MILLER, BENJAMIN F.	Roslyn	Wash.	S. S.	9	36	5	52
MILLER, CHARLES H.	El Reno and stations	Ok. Ter.	P.	12	12	10	60
*MILLER, CLARENCE G.	Marshall	Minn.	S. S.	7 1/2	...	...	96
MILLER, DAVID K.	Bennett, Palmyra and stations	Neb.	S. S.	7 1/2	3	6	56
MILLER, GEO. M.	West Bethesda	Ohio.	S. S.	12	6	2	120
MILLER, HENRY B.	Doylstown and Marshallville	Ohio.	S. S.	12	8	8	88
MILLER, HORACE G.	Mount Tabor	N. Y.	S. S.	12	5	2	47
MILLER, HUGH	Spring Grove, Greenleaf & sta'n	Minn.	S. S.	5	...	...	60
MILLER, JAS. A.	Angelica	N. Y.	P.	12	5	1	97
MILLER, JAS. K.	Belle Plaine	Kan.	S. S.	10	2	5	100
MILLER, WILLIS L.	Claremore Mound, Canadaville, Ookeesah and stations	Ind. Ter.	S. S.	12	6	3	32
MILLER, W. P.	Portland, Westminster	Oreg.	P.	12	14	16	76
*MILLET, SAMUEL	Andover and Pierrepont	S. Dak.	S. S.	7	...	...	83
MILLIGAN, JAMES V.	Portland, St. Johns	Oreg.	P.	12	9	8	124
MILLIGAN, ROBERT H.	Libertyville	Ill.	S. S.	1	...	...	...
MILLS, BENJ.	Spearville, Cimarron & sta'n's	Kan.	S. S.	12	6	2	50
*MILLS, EUGENE R.	San Pedro	Cal.	S. S.	2	...	...	...
MILLS, JOHN P.	Elk Rapids and Yuba	Mich.	S. S.	12	2	2	54
MITCHELL, GEO. A.	Chicago, Calvary	Ill.	P.	12	8	68	325
MITCHELL, JAMES	New Bedford, Mass., and Taylor and station	Pa.	S. S.	3 1/2	2	27	90
MITCHELL, JAMES A.	Wrights	Cal.	S. S.	1	...	...	...
*MITCHELL, ROBT. C.	Sanborn	N. Dak.	S. S.	6	...	...	...
MITCHELL, THOS. H.	Towner, Rugby and stations	N. Dak.	S. S.	5	2	7	25
*MITCHELL, W. JAMES	Steele	N. Dak.	S. S.	5 1/2	...	...	30
MITCHELMORE, CHAS. H.	Analey and Genoa	Neb.	S. S.	12	8	11	74
MOFFETT, THOS. C.	Flagstaff, 1st, and stations	Ariz.	S. S.	7 1/2	8	...	50
MOFFETAGOS, JOSE D.	Mexican Helper	N. Mex.	...	...	...	...	...
MOFFETT, DAVID G.	Antonito and stations	Colo.	S. S.	6	8	8	8
MOFFETT, MOSES	Native Helper	Idaho.	...	11	...	...	...
MOFFETT, THOS. W.	Martin and station	Mich.	P.	9 1/2	3	3	101
MONTGOMERY, DAVID W.	Blue Springs and station	Neb.	P.	12	18	18	88
MONTGOMERY, JOHN	Lonsdale and station	B. I.	P.	12	6	4	120
MONTGOMERY, JOHN H.	Barneston and station	Neb.	S. S.	8	6	...	15
MONTMAN, JOHN F.	Gilby and Johnstown	N. Dak.	S. S.	11 1/2	5	2	37
MONTMAY, RONALDO	Mexican Helper	N. Mex.	...	...	...	...	...
MOORE, DANIEL	Plainville, Shiloh & stations	Kan.	S. S.	12	8	...	18

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Place of Stationed Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MOORE, DANIEL M.	Valley and station.	Kan.	S.S.	12	3	39	40
MOORE, FRANKLIN	Fossil Creek and stations.	Colo.	S.S.	12	1	38	110
MOORE, FRANK L.	Shell, Otto, Warren & stations.	Wyo.	S.S.	11 1/2	1	18	48
*MOORE, FERNANDO G.	Farley	Iowa.	S.S.	5 1/2		46	88
MOORE, GEO. E.	McArthur and Wilkesville.	Ohio.	S.S.	3		120	100
MOORE, MARION	Mapleton and Durbin and Gale- burg and Erie.	N. Dak.	S.S.	10 1/2	2	29	31
MOORE, ROBT. E.	Hadley, Georgetown & sta'n's.	Pa.	S.S.	12	7	300	185
MORDEN, D. N.	Brainerd, Rice Lake and Long Lake.	Minn.	S.S.	6	93	8	165
*MORDY, JOHN	Canton, Hoople and Crystal.	N. Dak.	S.S.	5 1/2		91	85
MORGAN, JOHN W.	Whitewood, Galena & sta'n's.	S. Dak.	S.S.	12	3	97	177
MORGAN, WM. E.	Castlewood and stations and Can- ton and station.	S. Dak.	S.S.	11 1/2	6	3	34
MORRISON, DANIEL I.	Centerville.	N. Y.	S.S.	13 1/2	1	137	140
MORRISON, DONALD	Iron Mountain and station.	Mich.	P.	12	17	8	76
MORRISON, JAMES M.	More, Monkland and station.	Oreg.	S.S.	12	27	4	33
MORRISON, THOS. M.	Philadelphia, Memorial & sta'n.	Pa.	A.P.	3 1/2	38		637
MORSE, CHAS. E.	Chicago, 9th.	Ill.	P.	12	53	25	235
MOSES, MORRIS W.	Hollister and station.	Cal.	S.S.	7 1/2	6	5	97
MOSSER, HERBERT A.	Bandon and stations.	Oreg.	S.S.	5 1/2		2	17
MOUW, DRIES.	Hospers, 1st, Holland, & sta'n's.	Iowa.	P.	12	5	3	91
MOYER, SAM'L B.	Kenesaw, Hartwell, Bethel and station.	Neb.	S.S.	10	23	7	85
MULLER, JOHN F.	Wheatland, German, and station.	Wis.	S.S.	5 1/2		36	34
MULLEN, HENRY A.	Puyallup, 1st.	Wash.	S.S.	5 1/2	52	8	135
MULHOLLAND, HENRY J.	St. Louis, Grace and station.	Mo.	P.	12	46	23	179
MURRAY, ALEX.	Corvallis, Victor, Stevensville and stations.	Mont.	S.S.	9	2		60
MURRAY, DAVID A.	Chicago, Ridgeway Ave.	Ill.	P.E.	6	10	6	38
MURRAY, THOMAS H.	El Moro and Engle.	Colo.	S.S.	11	2	4	39
MURPHY, EDWARD N.	Bellevue and stations.	Idaho.	S.S.	12	5	2	22
MYERS, JOHN W.	Currie, Chetek, Cottonwood & sta'n's, Minn., & Paton & Rippey.	Iowa.	S.S.	8			51
MYERS, MARVIN E.	Royalton and station.	Minn.	S.S.	12		1	40
MYERS, ROBERT H.	St. Paul, East.	Minn.	S.S.	1			110
MYERS, SIMON P.	Perry.	Ok. Ter.	P.E.	9		23	39
NASH, LEWELLYN V.	Utica, Union and station.	Minn.	S.S.	8			34
NELSON, SYBRANDT	North Gage and South Trenton.	N. Y.	S.S.	12	2	1	69
NEWELL, HENRY A.	Los Angeles, Bethany & sta'n.	Cal.	S.S.	12	7	7	65
NEWHALL, CHAS. S.	Baird, Tex., and McAlester and station.	Ind. Ter.	S.S.	5			45
NEWTON, WM. M.	Lowry City and Westfield.	Mo.	S.S.	4	6	6	68
NICHOL, PETER E.	Bay City Memorial and station.	Mich.	P.	12	132	11	340
NICHOLL, WM.	Millerboro and Willowdale.	Neb.	P.	12	1	2	46
*NICHOLLS, GEO.	Wampsville and Lenox.	N. Y.	S.S.	2 1/2			60
NILES, WM. HENRY	Table Rock.	Neb.	P.	12	3	2	79
NORL, SAMUEL H.	Oelwein and station.	Iowa.	S.S.	12	14	17	77
*NORTH, JOSEPH B.	Kingfisher.	Ok. Ter.	S.S.	8			40
NOTES, HERMAN A.	Buffalo, Rockford and station.	Minn.	S.S.	12	19	1	155
NUGENT, CHARLES E.	Tombstone and stations.	Ariz.	S.S.	12	2	5	23
NUGENT, EDWARD J.	Presbyterial Missionary.	S. Dak.	P.M.	12	6		
NUTTING, EUFUS.	Bardolph.	Ill.	S.S.	12	17	7	101
OGLEVEE, JESSE A. B.	Caldwell and station.	Kan.	P.	12	1	8	97
OLIVER, WM. J.	Beaver City, Beatrice, 2d, and station.	Neb.	P.E.	8	2	9	57
OLIVER, WM. L.	Lucca and Oliver.	N. Dak.	S.S.	4	22	1	40
ONTON, JEREDIAH S.	Salem, Limestone.	Ill.	P.	11	6	6	51
OOSTLER, DAVID.	Bancroft and station.	Neb.	S.S.	5	12	4	38
ORDWAY, SMITH	Marathon and station.	N. Y.	S.S.	9	2		52
ORTOGA, JUAN P.	Mexican Helper.	N. Mex.					
*OSMOND, JONATHAN	Various Churches.	Wash.	S.S.	3			
OSWALD, CHAS. E.	Marble Hill, Bristol, White Water, Cornwall and station.	Mo.	S.S.	4	3		110
OVERSTREET, GEO. C.	Hodgenville, Plum Creek, Penna. Run, Guston and stations.	Ky.	S.S.	12	25	4	143
OVERSTREET, ROBT. M.	Beaver.	Ok. Ter.	S.S.	2			30
OXTORY, WM. H.	Sebawa and Sunfield.	Mich.	S.S.	4			87
*PADBY, THOS. ROSS.	Lake Crystal and Watsonwan.	Minn.	S.S.	6			
PADRENA, FRANCISCO.	Mexican Helper.	N. Mex.					
PADILLA, PEDRO.	Baton, 2d, and stations.	N. Mex.					

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
PAGE, EDW. M.	Waverly, Piketon and stations... Ohio	S. S.	4	28	6	76	125
PAIGE, JAMES A.	McNair Memorial and station... Minn	S. S.	12			55	190
*PALMER, JOHN C.	Hill City... S. Dak	S. S.	12			28	80
PAMMERT, JOHN M.	Puyallup, Indian... Wash	S. S.	12	34	1	50	150
PAPE, ADOLPH F.	Nyaak, German... N. Y.	P.	9½	11		56	55
PARKET, WM. H.	Green Bay, Robinson and St. Saver	S. S.	12	10		133	113
PARK, THOS. S.	Tower Hill and Prairie Bird... Ill	S. S.	9	27	5	133	150
PARKER, ALBERT G.	Highland... Md	P.	12	6	6	109	100
*PARKER, HANOR H.	Parma... Mich	S. S.	12			52	69
PARKER, ROBT H.	Cosmopolis and stations... Wash	S. S.	12	29	4	71	100
*PARKER, WM.	Evart... Mich	S. S.	5				
PARKER, WM. H.	Parks, Horace and stations... Kan.	S. S.	11	11	13	76	3
PARKS, ALPHRUS H.	Pastor at Large, Neosho Presby- tery	Kan.	S. S.	12	45	20	
PARSONS, BENJ.	Centralia... Wash	S. S.	12	4	8	50	150
*PARSONS, DWIGHT L.	La Crose, Grace and Westminster Chapels	Wis.	S. S.	4½			
PARSONS, ROBERT	Meadow Creek... Idaho	S. S.	11	2	1	21	11
*PARSONS, VIRGIL F.	Oakdale and Elgin... Neb.	S. S.	4			55	110
PATERSON, E.	Walhalla and Bay Centre... N. Dak	S. S.	4				
PATTERSON, JAS. G., D. D.	New York, East Harlem... N. Y.	P.	9	8	22	256	200
PATTERSON, JOSEPH	White City, Norris & Wilsie... Kan.	S. S.	12	3	2	76	60
PATTERSON, SAM'L W.	Dallas, Bethany... Tex	S. S.	5½	11	4	28	75
PATTERSON, WALTON	Cadott... Wis	S. S.	12	6	1	18	50
PATTON, WM. D.	Tamora and Staplehurst... Neb	S. S.	12	3		66	173
*PAULSON, LAURETTS P.	Minneapolis, Norwegian, 1st... Minn	S. S.	12			34	
PASDEAL, VACLAV	Bohemians... Tex	S. S.	2½				
PEABLES, HENRY E.	Montrose and station... Iowa	P.	12		4	75	90
PEARSON, BENJ. FISHER	Wakefield and station... Neb	S. S.	12	15	7	55	90
PEARSON, E. G.	Henrytown... Minn	S. S.	1½				
PEET, STEPHEN D.	Good Hope and station... Ill	S. S.	11	35		64	50
PELTON, EDW. H.	Georgetown... Colo	S. S.	12	6	3	85	175
PENLAND, ALFRED M.	Beech and stations... N. C.	S. S.	12	4	5	9	45
PENWELL, ALVIN E.	Cato and station... N. Y.	S. S.	11½	3	1	63	135
PERRA, JOSE Y.	Pajarito and stations... N. M.	S. S.	12	2	2	13	31
PERRING, JOHN D.	Oak Hill and Bala... Kan.	S. S.	12			45	70
PERRY, BARTON W.	Bedding and station... Cal	S. S.	9	33	6	72	325
PERRYMAN, THOS. W.	Broken Arrow and Limestone... Ind.	Ter.	S. S.	12	2	38	
PETERS, JOHN H.	Menardville, Paint Rock & sta's... Tex	S. S.	12	5	4	31	320
PETERSON, JAS. B.	Antioch, Mount Zion & sta's... Ind.	Ter.	S. S.	½		77	30
PETERSON, WALTER S.	Lead City Mission... S. Dak	S. S.	6				
PETTERSON, ROSWELL G.	Tealno, South Union & stations... Wash	S. S.	9½	2	4	14	45
PETTITT, ALFRED C.	Maine, Maplewood, Bethany and station	Minn.	S. S.	12	9	6	103
PFAND, ALBERT.	Claremont and Ripley... Minn	S. S.	5½	9	4	104	115
PLUG, GEO. A.	Nauvoo and stations... Ill	S. S.	12	20	2	88	60
PHILLIPS, MAXWELL.	Scandia, Scotch Plains & stations... Kan.	S. S.	12		2	39	130
PHIPPS, ROBT. J.	Oberlin... Kan.	S. S.	1			91	116
PIERCE, JOHN O.	Wilmington and station... Ohio	S. S.	5½	2	6	120	60
PIERSON, GEORGE.	Henrietta... Tex.	S. S.	12		1	34	60
*PIERSON, LOUIS A.	Northwood... N. Y.	S. S.	4			20	
PIHNET, JEROME S.	Balaton and station... Minn	P. E.	12	36	8	92	130
PIPAL, JOHN.	Omaha, Bohemian, Brethren and stations	Neb.	P.	12	8	49	60
PIKE, VINCENT	New York, John Hus, Bohemian, Brethren and stations	N. Y.	P.	12	30	1	265
POLLOCK, GARNETT A.	Elgin House of Hope... Ill	P. E.	12	11	10	69	90
POLLOCK, SAM'L W.	Inwood and station... Iowa	S. S.	8	14	2	55	60
POLLOCK, WILLIAM A.	Wilsonville, Lebanon and station... Neb.	S. S.	10½	5	9	45	125
POOL, FRANCIS W.	Helena, Central... Mont.	S. S.	12			26	155
PORTER, CHAS. J. A.	Arbuckle... Cal	P. E.	12			18	75
PORTER, WILLIAM M.	Nelson... Neb.	P.	12	13	7	55	110
PORTER, WM.	Westminster... Mo.	S. S.	12	11	5	60	180
POTTER, THOMAS C.	Crescent City... Fla.	S. S.	12	9	9	62	94
POTTS, THOMAS PLINY	Westminster and Grace Chapels... Wis.	S. S.	4	6	3	9	250
POWELLSON, BENJAMIN F.	Grand Junction and station... Colo.	P.	12	2	12	48	112
POWERS, ROBERT H.	Superior... Neb.	S. S.	12	8	2	50	70
PRESLEY, HARVEY M.	Rapid City, S. D., and Marshall... Minn	S. S.	11½	2	6	150	185
PRESLEY, ROBT. T.	New Salem and Perry... Ill.	S. S.	12	10	2	100	130
*PRICE, WALTER E.	Mungers... Mich.	S. S.	5			40	45

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Churches.	No. of S. S. Scholars.
				Exam.	Certif.		
PRICHARD, AUGUSTUS B. ....	Brooklyn, Arlington Ave. .... N. Y.	P.	12	21	17	128	260
PUGH, RICHARD. ....	Bevier and Ardmore. .... Mo.	S. S.	4	29	5	58	128
PULHAM, THOS. W. ....	Canton. .... Md.	P.	10	22	2	72	242
QUAY, JOHN W. ....	Florence, Cedar Point, Lyndon, Mel- vern and stations. .... Kan.	S. S.	12	17	4	324	240
QUINN, SYLVANUS E. ....	Otisville. .... N. Y.	P.	12	12	4	92	92
RAINEY, WM. J. ....	Harbor Springs. .... Mich.	P.	12	10	8	80	160
RAINIER, MATTHEW T. ....	Plover, Laurens, Lake Park, Swan Lake and stations. .... Iowa.	S. S.	12	20	5	100	50
RAMSEY, JAS. ROSS. ....	General Missionary. .... Ind. Ter.		1				
RANDALL, AMOS. A. ....	Armstrong, Maple Hill & stations. .... Iowa.	P.	10	17	1	110	60
RANDOLPH, ALLEN F. ....	Otis and Yuma. .... Colo.	S. S.	12	9	9	62	96
RANKIN, HUGH W. ....	Pastor at Large, Gunnison and Pueblo Presbyteries. .... Colo.		6				
*RANKIN, NELSON A. ....	Cheever and Manchester. .... Kan.	S. S.	12			81	125
RANSON, GEORGE. ....	Muir and station. .... Mich.	S. S.	12	1		50	120
RAY, GEO. A. ....	Scotia. .... Neb.	S. S.	1 1/2			61	78
*RAY, JOHN W. ....	Malden Rock. .... Wis.	S. S.	4				
RAYMOND, EDWARD N. ....	Virginia, Blwable and stations. .... Minn.	S. S.	12	1	11	12	125
RAYSON, ROBT. A. ....	Blunt, Onida and stations. .... S. Dak.	S. S.	4	5		33	70
REA, GEO. J. ....	Somers. .... Wis.	P.	11	29	2	100	60
READ, PHILANDER. ....	Bonaparte, Mt. Zion and Kirkville. .... Iowa.	S. S.	12		2	61	78
REAGAN, JOHN T. ....	Harlan, 1st. .... Ky.	S. S.	12			25	60
REASONER, ROYAL F. ....	Summerville and station. .... Oreg.	S. S.	1 1/2				
REDEURS, ANCO. ....	Cato and stations. .... Wis.	S. S.	11 1/2	5		15	
REDEURS, SIFKO. ....	Cato and stations. .... Wis.	S. S.	1 1/2				
REED, JAMES. ....	Barnard, Union, Union Star, Craig and Fairfax. .... Mo.	S. S.	8	8		174	110
REED, JAMES S. ....	Alamosa, 1st. .... Colo.	P.	12	1	4	59	120
REID, GEORGE B. ....	Leola, Pembroke and station. .... S. Dak.	S. S.	12		2	27	120
RENDON, GABINO. ....	Costillo, San Pablo and stations. .... Colo.	S. S.	9 1/2	24	8	55	60
RENNIE, JAS. ....	Collamer and station, N. Y., and Marshalltown, 5th Ave. Mission, Iowa.	S. S.	4			40	99
RENNISON, ALLEN G. ....	Deerfield Mission. .... Wis.	S. S.	2 1/2				70
RENVILLE, ISAAC. ....	Long Hollow. .... S. Dak.	P.	12	2	2	190	25
RENVILLE, JOHN B. ....	Ascension. .... S. Dak.	P.	12	7	5	129	
REYNARD, JOHN H. ....	Tacomoma, Edison and station. .... Wash.	P. E.	12	9	10	68	128
RHINOW, ARTHUR B. ....	Davenport, German and English Mission. .... Iowa.	S. S.	3				
RICE, CHAS. E. ....	Union Star and station. .... Neb.	S. S.	5	14	1	75	100
RICE, GEO. S. ....	Seneca and Sorrento. .... Fla.	S. S.	2				
RICE, HARRY V. ....	Port Townsend Bay and stations. .... Wash.	P.	12	1		15	110
*RICE, WM. H. ....	Benton Harbor. .... Mich.	S. S.	12			62	147
RICARDS, DAVID G. ....	Clearwater and Ewell. .... Kan.	S. S.	12			64	91
RICHTER, LOUIS. ....	Mauston, 1st. .... Wis.	P. E.	12		2	25	40
RIDDLE, MERCHANT S. ....	Hoquiam, Aberdeen and stations. .... Wash.	S. S.	10 1/2	15	4	29	140
RIDGOUT, JACOB B. ....	Marshfield and stations. .... Oreg.	S. S.	12	1		22	160
RIDING, WM. ....	Prescott and stations. .... Wash.	S. S.	12	6	13	50	125
ROBE, JAMES W. ....	New Providence and New Ark. .... Mo.	S. S.	12	16	8	118	80
ROBE, ROBERT. ....	Brownsville and Crawfordville. .... Oreg.	S. S.	12	1		27	80
ROBERTS, ISAAC N. ....	Butte, 2d, and station. .... Mont.	S. S.	12		8	24	200
*ROBERTS, WM. L. ....	Parkston and Union Centre. .... S. Dak.	S. S.	8				
ROBERTSON, EVANS P. ....	Pleasant Valley, Eureka and Ft. Gibson. .... Ind. Ter.	S. S.	12	4		102	97
ROBERTSON, HENRY M. ....	Clifton Heights. .... Iowa.	S. S.	12	8	2	102	130
ROBERTSON, JAS. M. ....	White Lake and stations. .... N. Y.	S. S.	12	19		107	229
ROBERTSON, MURDOCH. ....	Woolley. .... Wash.	S. S.	1 1/2				
ROBINSON, ALBERT. ....	Florence, House of Hope, Lake Creek and stations, Spring Valley and McCoy. .... Oreg.	S. S.	12	10	11	113	480
ROBINSON, ALEXANDER. ....	Plymouth and Webster. .... Neb.	P.	12	4		62	80
ROBINSON, WILLIAM M. ....	Inwood and Larrabee. .... Iowa.	S. S.	24	22	4	101	128
RODDY, JOS. S. ....	Raymond, Bradley, Prairie Centre and stations. .... S. Dak.	S. S.	8			81	57
RODRIGUEZ, A. J. ....	Ute Indians. .... Colo.		12				
ROSLAN, JACOB. ....	Stockham. .... Neb.	S. S.	6 1/2			41	160
ROGERS, CONWAY B. ....	San Francisco, Holly Park. .... Cal.	S. S.	8			55	113
ROGERS, JAMES E. ....	Hill City, North Side. .... Tenn.	S. S.	1			51	124
ROGERS, JOSEPH. ....	Native Helper. .... S. Dak.		11				
*ROGERS, WM. O. ....	Wood Lake. .... S. Dak.	S. S.	6			63	99
*ROHRBAUGH, DAVID H. ....	Tower, St. James. .... Minn.	P.	4			44	115

• No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ROHEBO, VINCENT F.	Two Mexicans and stations..... N. Mex.			2		82	180
ROSENKRANS, DAVID W.	Blackbird, Scottville, Apple Creek and station..... Neb.	S.S.	12	5	2	48	140
†ROSS, GEORGE	Tualatin Plains..... Oreg.	S.S.	9			56	24
ROSS, CYRIL	Jordan and Belle Plaine..... Minn.	S.S.	10			12	52
*ROSS, DONALD	Woolley..... Wash.	S.S.	8			26	100
ROSS, DONALD M.	Lebanon and station..... Cal.	P.	9	9	16	84	203
*ROSS, JOHN W.	Brainerd, 1st..... Minn.	S.S.	3			75	118
*ROTHBACH, LOUIS O.	Argyle..... N. Y.	S.S.	4			57	65
ROWLEY, ROBERT C.	Brooks, Nodaway and stations..... Iowa.	P.	12	30	1	75	150
*RUEBL, JACOB	Cartersville and Vergennes..... Ill.	S.S.	5			70	180
RUDDICK, RICHARD A.	Wannakee and station..... Wis.	S.S.	9				40
RUDOLPH, GEORGE	United Mission and stations..... N. Y.	P.	11	12		180	200
RUSSEL, JAMES G.	Neillsville and Shortsville, Wis., Toledo and Greenup..... Ill.	S.S.	8		4	158	415
RUSSELL, FRANK W.	Boyer Falls and Boyer City..... Mich.	S.S.	4	3	2	35	105
RUSSELL, WATSON	North Freedom..... Wis.	S.S.	12	1		13	65
RUTTER, LINDLEY C.	Williamsport, Bethany..... Pa.	P.	11	12	5	69	140
RYMARSKI, LOUIS	Prompton, Waymart and stations..... Pa.	S.S.	6	5	7	64	25
SAGE, CHAS. H.	Black Wolf Creek & Twin Creek..... Wyo.	S.S.	2	1	2	12	
*SANDFORD, ISAAH D.	East Greene..... Pa.	S.S.	6			102	94
SAMPLER, WILLIAM A.	Moscow..... Idaho.	S.S.	12	7	5	65	125
SANDOR, MANUEL D. J.	La Luz, Cimicero, San Rafael and stations..... Colo.	P.S.	9	6		78	79
SANDOVAL, MANUEL	Mexican Helper..... N. Mex.						
SANDOR, WM.	Fairville..... N. Y.	S.S.	6		2	78	60
SANKRY, JAMES A.	Emporia, Westminster..... Kan.	S.S.	5	10		34	50
SARGENT, ALBERT L.	Guthrie Centre and station..... Iowa.	P.	12	33	4	125	140
SAWYERS, HENRY A.	Cameron and stations..... Mo.	P.	12	18	11	117	125
SAYRE, EDWARD H.	West Point and station..... Iowa.	S.S.	12	1		94	85
SAYRE, HENRY B.	Branchport and station..... N. Y.	P.	12	1		52	60
SCHAEFER, ADAM	Leipsic..... Ohio.	S.S.	1			80	158
SCHALL, JAMES P.	Dayton and stations..... N. Dak.	P.E.	12	3	7	80	60
SCHALL, ULYSSES G.	Unionville and station..... Mo.	P.	12	7	5	77	75
SCHENCKENBERG, HARVEY E.	McAlester..... Ind. Ter.	S.S.	8			1	34
SCHILLER, WM.	Swede Creek, Bohemian..... Kan.	S.S.	4	22		58	40
SCHILLINGER, CHAS. F.	Silver Cliff and West Cliff..... Colo.	S.S.	12	1		28	75
SCHINDLER, CHAS.	Davenport Misalon..... Iowa.	S.S.	7				133
*SCHMIDT, ERNEST	Rowley, German..... Iowa.	S.S.	12			25	
SCHWEL, CARL	Pima Indians..... Ariz.	S.S.	9				
SCHWARTZ, PHILIP A.	Melville and station..... N. Y.	P.	12	9		60	60
SCHWARTZ, PHILIP A., JR.	Canton, Henrytown and station..... Minn.	S.S.	10	4	2	50	75
SCHWARTZBACH, CHAS. H.	Brooklyn, 5th, German, & sta'n..... N. Y.	P.	12	20		200	400
SCOTT, EDWARD	Taunton, 1st, and station..... Mass.	S.S.	4			1	85
SCOTT, ALEXANDER	Central City and Black Hawk..... Colo.	P.E.	12	28	10	102	200
SCOTT, JOHN	Langdon and stations..... N. Dak.	S.S.	12	7	4	42	85
SCOTT, THOMAS A.	Port Huron..... Mich.	P.	12	32	12	136	180
SCOTT, WM. R.	Akron..... Colo.	P.	12	8	3	60	81
SCOTT, WINFIELD C.	Bandon, Coquille and stations..... Oreg.	S.S.	5		3	27	120
SCOTT, WINFIELD T.	Smith Memorial and stations..... Oreg.	P.E.	12	11	4	39	170
SCOVIL, DWIGHT	Utica..... N. Y.	P.	12			27	40
SCROGG, LUTHER M.	Sturgis and Pleasant Valley..... S. Dak.	S.S.	6			30	60
SCROGIN, GEO. B.	South Pittsburg, Tenn., and Bridge- port..... Ala.	S.S.	4			9	30
*SEARLE, E. P.	Dayton and Sale Creek..... Tenn.	S.S.	3				
SEELYE, BENJ. B.	East Constable and Westville..... N. Y.	P.E.	4		5	140	140
SEPTON, JAMES C.	Maple City, Rose Valley, Springdale and station..... Kan.	S.S.	12	27	16	86	175
SELF, ISAAH B.	Brighton and stations..... Colo.	P.	11	4	18	90	80
SELWYN, HENRY T.	Yankton Agency, Hill, Cedar and Heyata..... S. Dak.	P.		12	3	324	162
SEMPLE, WM.	Union Township..... Iowa.	P.	12			60	50
SERVICK, JOHN	Cannonsville..... N. Y.	P.	12	9		64	75
SEWARD, FREDERICK D.	Synodical Missionary..... Cal.	S.M.	12	9	10		
SEXTON, THOMAS L., D.D.	Synodical Missionary..... Neb.	S.M.	12				
SEYMOUR, JOHN A.	Streetsboro..... Ohio.	S.S.	12			31	67
SHANE, LOUIS H.	Wichita, West Side..... Kan.	P.	12	3	7	65	175
SHARP, BENJ. F.	Gresham..... Neb.	S.S.	12	2	4	37	65
SHARP, CHAS. E.	Olive, Peace Valley and station..... S. Dak.	S.S.	4	6	3	26	80
†SHARPLEY, GEO. H.	Perry..... Iowa.	S.S.	1				
SHAW, ABRAHAM M.	Whitneys Point and station..... N. Y.	S.S.	12	3		80	80



MISSIONARIES.	FIELDS OF LABOR.	Presby- terian Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. scholars.
				Num.	Certif.		
SHAW, HORATIO W.	Westford..... N. Y.	S.S.	12	4	...	17	46
SHAW, WILFRED W.	Voorheesville..... N. Y.	S.S.	8½	5	5	94	85
SHAWHAN, HENRY H.	Pauls Valley and Wynnewood. Ind. Ter.	S.S.	12	5	9	43	61
SHELDON, GEO. F.	Omer, Maple Ridge & stations. Mich.	S.S.	3	...	...	40	60
SHEPARD, JOS. C.	Fairplay and station..... Mo.	S.S.	12	9	3	28	69
*SHEPHERD, CHAS. M.	Springville..... Utah.	S.S.	12	...	...	21	75
SHUPP, WM. H.	Georgetown, Cool Spring, Frankford and stations..... Del.	P.S.	10½	7	4	139	315
*SHERMAN, GILBERT D.	Elmira..... Mich.	S.S.	3	...	...	22	109
SHERMAN, THOMAS E.	Brownville..... N. Y.	S.S.	2½	...	...	...	...
SHIELDS, CALVIN E.	Portland, Misspah..... Oreg. P.	P.	12	18	5	120	173
SHIELDS, HARVEY M.	Las Cruces, Ist..... N. Mex.	P.	9	1	5	45	40
*SHIELDS, JAMES H.	Omaha, South West..... Neb.	S.S.	9	...	...	125	245
SHIELDS, JOHN M.	Tucson, Florence and Morenci. N. Mex.	S.S.	5	...	4	15	15
SHIELS, WM. S.	Keokuk, 2d..... Iowa.	P.	11½	15	2	40	67
*SHIFFER, JOHN M.	Shinnecock..... N. Y.	S.S.	6	...	...	...	73
SHOOKLEY, HENRY M.	Wamago, Cawker City and Glen Elder..... Kan.	S.S.	11½	11	9	178	253
SHORMAKER, JONATHAN E.	Panora and station..... Iowa.	S.S.	10½	48	16	104	75
SIBERT, LOWMY W.	Waterville and stations..... Wash.	S.S.	9½	...	...	35	75
SICKELS, WM.	Sharon and Drexel..... Mich.	S.S.	10½	19	3	118	200
SIDEBOTHAM, WILLIAM	Spring Lake, Ferrysburg & sta'n. Mich.	S.S.	11	2	5	50	120
SILL, HERMAN.	Rheiderland, German..... Minn.	P.	12	8	...	44	40
*SILLARS, ANGUS.	Winneconne..... Wis.	S.S.	12	...	...	23	80
SIMMONS, W. H.	Corinne and vicinity..... Mich.	S.S.	2½	...	...	16	...
*SINOLAIR, BERVARD D.	Heartle, Calvary..... Wash.	S.S.	9	...	...	28	212
SINOLAIR, ROBT. C. H.	Harrisville and stations..... Mich.	S.S.	3	...	...	...	...
SINK, CHAUNCEY C.	Brockway, Fremont and Avoca. Mich.	P.	12	14	2	90	75
SKINNER, JOHN E.	Newton and station..... Ill.	S.S.	12	9	11	124	150
SLOAN, CHARLES.	St. James, Westminster, Minn., and Arlington..... Ill.	S.S.	12	3	2	61	120
SLOAN, JOHN C.	Alliance Unity and The Valley. Iowa.	S.S.	11	30	10	158	117
SLOAN, WILSON H.	St. Paul Park and station..... Minn.	S.S.	4	...	1	47	...
SMALL, J. W.	Neche, Hyde Park and stations. N. Dak.	S.S.	7½	...	...	50	80
SMALLWOOD, DAVID	Girty Spring and station..... Ind. Ter.	S.S.	12	...	3	37	...
SMALLWOOD, JOSEPH E.	Barren Fork, White Water and Elm Grove..... Ind. Ter.	S.S.	12	5	6	130	18
SMITH, ATHERTON N.	Bayfield..... Wis.	S.S.	11½	12	2	41	110
SMITH, BENJ. F.	Millikan Memorial, Kincaid, Lone Elm and stations..... Kan.	S.S.	12	3	2	65	100
SMITH, CHRISTOPHER	Brighton..... Ill.	S.S.	4½	...	...	35	45
SMITH, DAVID C.	Hamburg, Iowa, and Baileyville and Axtell..... Kan.	P.S.	12	11	18	155	175
SMITH, EMERSON F.	Alcona, Black River & Caledonia. Mich.	S.S.	12	13	...	75	135
*SMITH, GEO. GARDNER.	Santa Fé, Ist..... N. Mex.	S.S.	12	...	...	47	144
SMITH, GEO. GRANTHAM	Newton, Bethel and stations..... Pa.	S.S.	12	1	...	57	70
SMITH, GEO. E.	Wichita, Lincoln St., and station. Kan.	P.	12	17	100	131	...
SMITH, JAMES ARTHUR	Hopewell and station..... Neb.	S.S.	4	10	1	50	75
SMITH, JAMES C.	Reading and station..... Mich.	P.	12	19	6	78	80
SMITH, J. A. LIVINGSTON.	American Fork..... Utah.	S.S.	7	1	8	16	50
SMITH, JAMES MEASER	Santa Maria, Pine Grove & sta'n. Cal.	S.S.	12	1	...	67	148
SMITH, JAMES M.	Greene and stations..... Iowa.	S.S.	8½	7	2	73	200
SMITH, JAS. MALCOLM	Churdan and stations..... Iowa.	S.S.	12	...	1	114	284
SMITH, JOHN MILTON	Grizzly Bluff..... Cal.	S.S.	12	4	...	54	57
SMITH, JOHN MILNE.	Union Morgan and station..... Minn.	S.S.	12	30	3	50	80
SMITH, MILTON D.	Neodesha, Toronto and Neal..... Kan.	S.S.	11	8	2	80	225
SMITH, THOS. G.	Grand Rapids, 3d..... Mich.	P.	12	20	5	149	300
SMITH, WM. A.	Plymouth Co. and station..... Iowa.	S.S.	7	...	...	28	75
SMITH, WM. W.	Avondale and station..... Ill.	P.	11	18	9	51	208
SMITH, WINFIELD S.	Dedham and Coon Rapids..... Iowa.	S.S.	12	10	3	71	130
SMITH, EVART.	Craig and station..... Neb.	S.S.	5	...	7	77	100
SMYER, CHAS. K.	Elmore, Genoa and stations..... Ohio.	S.S.	12	2	3	90	105
SNYDER, EDWARD	Scipioville and Scipio..... N. Y.	P.	9	2	2	71	69
*SPARGROVE, J. M.	Detroit, Baker St..... Mich.	S.S.	4	...	...	161	300
SPROULL, ALEX. W.	Elmendorf and Madison..... Kan.	S.S.	4	...	...	98	123
STARK, ALBERT C.	New York, Sea and Land..... N. Y.	S.S.	4	...	...	130	243
STARK, JAMES W.	Hastings, Ist, German, and stations. Neb.	P.	12	6	4	37	25
STATT, JOHN A.	Allerton and Lineville and Bloom- field and Shunam..... Iowa.	S.S.	12	8	11	226	257
STED, ABRAHAM	Natchess and station..... Wash.	S.S.	4½	...	...	17	20
	Belleville..... Kan.	P.	12	5	12	85	75

\* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
STEELE, CARL D.	Elkton, Pigeon and Brookfield.	Mich. S. S.	8			34	35
STEELE, DWIGHT K.	Harvard and station.	Kan. P.	12	4	3	62	80
STEELE, SAMUEL W.	Katherville and station.	Iowa. P.	12	11	12	100	170
STEEN, MOSES D. A.	Woodbridge, Bethel and stations.	Cal. P.	12			46	91
STEPHENSON, THOMAS.	Kelthaburg.	Ill. S. S.	12		5	65	141
STERLING, CHAS. G.	Omaha, Lowe Ave.	Neb. P.	12	8	21	200	200
STEIN, HERMAN I.	Candler, Weirsdale and stations.	Fla. S. S.	10½	2	10	51	110
STEVENS, LAWRENCE M.	Klammer, Seneca and Sorrento.	Fla. S. S.	12	2	2	58	70
STEVENS, JOS. H.	Mount Carmel.	Ill. P.	12	17	5	128	140
STEVENS, THOS. J.	Ferguson.	Mo. P.	2½	12	4	60	70
STEWART, ALEX.	Tustin and station.	Mich. S. S.	11	2	1	20	150
STEWART, CALVIN W.	Kent and station.	Wash. S. S.	7	5	8	59	60
STEWART, GEORGE D. B.	San Francisco, Franklin St., & sta'n.	Cal. P.	10	6	8	108	166
*STEWART, JOHN B.	Santa Monica.	Cal. S. S.	6			50	75
STEWART, JOHN E.	Union and station.	Oreg. S. S.	12	25	14	75	75
STEWART, ROBT. O.	Presbyterial Missionary.	Ohio.	1				
STICKEL, JAMES.	Plover and Pocahontas.	Iowa. S. S.	1			55	65
STILL, JOSEPH	Masonville.	N. Y. S. S.	12	6		49	60
STIRSON, J. C.	Colchester and stations.	N. Y. S. S.	9½	17	9	100	150
SPENCE, FREDERICK C.	Manchester, 1st, German.	N. H. P.	12	14		115	140
SPONDER, HERMAN G.	Ponca, West Union and station.	Neb. S. S.	2	5	3	75	80
STONE, BENJAMIN F.	Sipe Springs, Pecan Valley, Windham and Pecan.	Tex. S. S.	12	10	2	60	21
STONE, JAMES.	Crescent City.	Cal. S. S.	9	4	3	35	85
STONE, ROBERT C.	Sylvia and station.	Kan. S. S.	3½		4	15	40
*STONE, MERWIN A.	Du Bois.	Ill. S. S.	3			13	
STOOPS, JAMES P.	Tustin.	Cal. P.	4	4	4	78	80
STOOPS, PHILIP D.	Salina and Gunnison.	Utah. S. S.	12	8	1	19	84
STRANGE, FERDINAND G.	Ashland and station.	Oreg. P.	12	7	14	125	175
STRASSBURG, GEO.	East Kendall.	N. Y. S. S.	12	8	9	31	64
STRAUS, JULIUS.	Salt Point, Westminster.	N. Y. P.	5½		3	63	65
STREET, DAVID.	Monticello, Anamosa and station.	Iowa. P.	12	22	8	119	140
*STROM, GRANT.	Del Norte.	Colo. S. S.	11½			60	79
STRUBBER, ALLEN B.	West Carlisle and Hanover.	Ohio. S. S.	12	5	2	137	80
STUART, DAVID M.	National City, 1st, and stations.	Cal. S. S.	12	2	1	50	50
STUMMEL, JOHN E.	Gilroy.	Cal. S. S.	10	1	1	54	45
STUMP, FRED. W.	Wentworth, Colman, Bethel & sta'n.	S. Dak. S. S.	9½	7	1	48	50
SUNDALL, JOHN F.	Upsala Swedish and stations.	Fla. P.	12			30	50
SUTHERLAND, HENRY B.	Adrian.	Minn. S. S.	3				
*SUTHERLAND, JOE. H.	Ford City.	Pa. P.	6			90	105
SUTTON, JOSEPH.	Glencoe and Buffalo.	N. Dak. S. S.	4			47	75
SWAN, BENJ. C.	Metropolis, America and station.	Ill. S. S.	12	1	2	75	30
SWAN, FRANK S.	Cohocton and station.	N. Y. S. S.	6		8	45	80
SWENET, JOSEPH.	Milan.	Mich. S. S.	12		2	48	70
SWENSTON, GEO. B.	Lansens and station.	N. Y. S. S.	4	1	2	29	65
SYKES, DAVID J.	Sanborn and Leal.	N. Dak. S. S.	4	1	3	34	65
SYLVANUS, JOSEPH O.	Springwater, Bethel and station.	Oreg. S. S.	12	20	1	72	200
SYMONS, FRANKS M.	El Paso, Derby and station.	Kan. P.	12	2	2	85	100
SYMONS, ERNEST W.	Maras and stations.	Iowa. S. S.	12	7	8	61	150
TAIT, JOHN W.	Rosedale.	Wash. S. S.	6½			12	
TALBOT, JOHN W.	Union, 1st, and Dillon.	Kan. S. S.	12	25	8	76	200
TANNER, ELIAS F.	Omena and station.	Mich. S. S.	3½			45	100
TANNA, WASSUKE	Kowasato.	Ind. Ter. S. S.	12				
TAWNEY, DANIEL A.	Vernon.	Tex. S. S.	1			29	40
TAYLOR, JOHN B.	Terrell, 1st.	Tex. S. S.	1		2	30	69
TAYLOR, JOHN C.	Kansas City, Hill Memorial.	Mo. P.	10½	1	4	70	120
*TAYLOR, ROBT. B.	Chicago, Milwaukee Ave.	Ill. S. S.	5				
TAYLOR, SHERMAN D.	New Lyme.	Ohio. S. S.	12	30	2	84	92
TEB, EDWARD B.	Soda Springs and Gentile Valley.	Idaho. S. S.	9½	1		14	90
TEMPLETON, WM. C.	Chanute, Quenemo and Maxson.	Kan. S. S.	12	7	13	810	370
TERRELL, JOHN A.	Hughesville and station.	N. Y. P.	9½	18	9	60	90
THOMAS, BENJ.	Wannakee and Middleton.	Wis. S. S.	5½			40	
THOMAS, F. S.	Prospect Hill.	Cal. S. S.	12	4	7	29	50
THOMAS, JAS. E.	Deerfield.	Wis. S. S.	6½				80
THOMAS, WM. D.	Synodical Missionary.	Wis.	12				
THOMPSON, EDWIN J. D. D.	Corvallis and Oak Ridge.	Oreg. P.	7	12	13	140	175
THOMPSON, FRANCIS E.	Mankato, Providence and station.	Kan. S. S.	9	9	7	67	120
THOMPSON, HENRY A.	Browns Valley and Bethel, Minn., Peoria and stations.	Ariz. S. S.	12	6	8	46	185
THOMPSON, JAMES.	Grand Rapids, Immanuel, and Mack- man City.	Mich. P. E.	12	26	8	116	421

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Exam.	Added to Churches.	Total in Com- munion.	No. of R. A. Members.
THOMPSON, JAMES	Smithfield Central, and Richmond	Utah	S.S.	12	6	26	50
*THOMPSON, JAS. W.	Sterling, 1st	Kan.	P.	12	1	66	13
THOMPSON, JOHN J.	Galena	Kan.	S.S.	4	1	12	40
THOMPSON, JOHN R.	Ocoosa, Westport and station	Wash.	S.S.	12	47	61	100
THOMPSON, SAM'L T.	Tarpon Springs and stations	Fla.	S.S.	12	3	26	26
THOMPSON, THOMAS D.D.	Shavertown, Rockland and station	N. Y.	S.S.	9	27	2	40
THOMSON, ALBERT E.	Chandler, Clifton and stations	Ok. Ter.	S.S.	12	2	6	30
THOMSON, ALBERT J.	Grand River, Chapel Hill & Marion	Ky.	P.	12	9	156	170
THOMSON, WILLIAMS	El Monte	Cal.	S.S.	4	1	1	1
THWING, OLASGROE	Fort Wrangel, 1st	Alaska	S.	12	10	1	76
TIERNA, KASPER	Greenleaf, Ebenezer	Minn.	P.	12	10	1	62
TIERKE, JOSEPH E.	Rock Stream and Pine Grove	N. Y.	S.S.	12	2	2	69
TORREY, WILLIAM O.	Milford Centre	Ohio	S.S.	6	2	1	50
TODD, ANDREW C.	Payson and Benjamin	Utah	P.E.	12	28	8	57
TODD, CALVIN C.	South Superior and station	Wis.	S.S.	8	1	1	18
*TODD, DAVID R.	Avoca, Netawaka and Soldier City	Kan.	S.S.	12	1	1	40
TODD, JAMES D.	Altamont	Kan.	S.S.	7	1	5	60
TODD, JOHN	Turtle Creek and Mt. Jefferson	Ohio	S.S.	12	24	9	170
TODD, JOHN A.	La Veta and Rouse	Colo.	S.S.	6	1	1	26
TODD, MILTON E.	Dubuque, 3d	Iowa	P.	10	15	1	115
TODD, SAMUEL	Munger	Mich.	S.S.	2	1	1	52
TOMKINS, WM. B.	Las Cruces, 1st	N. Mex.	S.S.	3	1	3	27
*TOMM, RICHARD N.	Wooley	Wash.	S.S.	6	1	1	1
TORRES, JUAN L.	Mexican Helper	N. Mex.					
TORRES, JULIAN B.	Mexican Helper	N. Mex.					
TORTRELOT, GEO. M.	Dows and stations	Iowa	S.S.	10	15	3	17
TOWLER, THOMAS	Norris	Mich.	S.S.	6	1	1	81
TOWNSEND, JOHN A.	Independence, Calvary	Oreg.	P.	12	9	12	81
TOWNSEND, MORRIS B.	Coleman and stations	Mich.	S.S.	12	2	4	26
TOWNSEND, R. CAMERON	Stillwater, Yates & Forest City	Ok. Ter.	P.S.	5	1	3	26
TRIPPE, MORTON F.	Jamison, Oldtown, Cornplanter, Tuscarora and Tonawanda	N. Y.	S.S.	11	18	4	266
*TURNER, JEROME F.	Hurley	Wis.	S.S.	8	1	1	46
TUCKER, HARTWELL A.	Presbyterian Missionary	Ind. Ter.		12	1	1	56
TUNKANSALOTTE, SOLOMON	Buffalo Lakes	S. Dak.	P.	12	1	1	65
TURNER, WM. J.	Horicon, Mayville and station	Wis.	S.S.	12	16	1	60
TUSING, WM. H.	Green Spring and station	Ohio	S.S.	11	4	4	80
TWEED, ROBERT	Fremont, Utica and stations	Minn.	S.S.	4	1	1	37
TWICKELL, ERASTUS W.	Hastings and Parish	N. Y.	P.E.	11	5	1	87
UTIKAL, OTOKAR	Cuba	Kan.	S.S.	3	1	1	22
VAIL, EDW. H.	Kilmira and stations	Mich.	P.	5	1	3	25
*VALENTINE, FLETCHER A.	Greenlawn	N. Y.	S.S.	3	1	1	46
VANCE, JAMES B.	Corinne and stations	N. Dak.	S.S.	4	5	1	26
*VAN EMAN, JOHN W.	Eldorado Springs	Mo.	S.S.	1	1	1	46
VAN GIESON, DAVID E.	Oscola	Neb.	P.E.	10	8	3	63
VAN NUYS, BROGUE E.	Livingston, East Bernstadt, Dix River and stations	Ky.	S.S.	12	13	3	70
VAN VEANKEN, HOWARD H.	Chicago, Central	Ill.	P.	12	10	47	196
VAN WIE, CHAS. H.	Buffalo and Pittstown	N. Y.	P.	12	13	5	95
VEALE, WM. T.	Grand Rapids, Immanuel and sta'n	Mich.	S.S.	3	1	1	63
VERY, SIMMONS EDWIN	Little River, Stiles and station	Wis.	S.S.	12	1	8	48
VIELE, JAS. P.	Oxford, Mt. Vernon & Genda Springs	Kan.	S.S.	12	11	7	100
VIGIL, JOSE J.	Mexican Helper	N. Mex.					
VINCENT, CHRISTOPHER S.	Auburn, Neb., and Watonga, Winn- view and Cooper	Ok. Ter.	P.S.	12	9	25	167
VINCENT, WM. L.	Corning and Vermillion	Kan.	S.S.	12	11	4	161
VINCENT, WM. R.	Alexandria and stations	Neb.	S.S.	11	4	10	59
VIR, BENET	Palmer, 1st, Holland	S. Dak.	S.S.	12	2	1	82
VORRELL, FRED'K E.	New York, Zion, German	N. Y.	P.	12	14	4	92
VOGT, WILLIAM F.	Queen Ann	Ill.	S.S.	9	2	1	31
VOKOLEK, VAOLAV	Bohemian Missionary	Wis.		5	1	1	84
VOLZ, DANIEL	Chicago, 1st, German	Ill.	P.	12	5	1	47
*VOSE, WM. E.	Eldorado Springs and Montrose	Mo.	S.S.	10	1	1	75
VULLENMIER, CHAS	Clarkston, German	N. Y.	P.	12	11	1	60
WADDE, FRANCIS E.	Fair Haven, 1st	N. Y.	P.	12	6	1	34
WADKINSON, GUSTAV	Minneapolis, Emmanuel Swedish	Minn.	S.S.	12	23	2	40
WAGNER, HORACE T.	Grand Harbor, Dry Lake and Penn.	N. Dak.	S.S.	4	1	1	73
WAIT, RANSOM	Currie, Cottonwood and Shetek	Minn.	S.S.	3	1	1	11
WAITE, JOHN W.	Livermore, Bethel and Luverne	Iowa	S.	8	9	11	69
WALCHER, M. L.	Greensburg, Iuka and stations	Kan.	S.S.	12	26	2	52
WALDECKE, CONRAD F.	Bethany and stations	Oreg.	S.S.	12	5	1	54

\* No Reports

MISSIONARIES.	FIELDS OF LABOR.	Pastor of Stated Supply.	Months of Labor.	Added to Churches.		Total in Con- stitutions.	No. of S. S. Scholars.
				Exam.	Certif.		
*WALKER, CHAS. C.	Glen Riddle	Pa.	S.S.	5 1/2			
WALKER, EUGENE A.	Pastor-at-Large	Iowa	S.S.	12			
WALKER, EDWARD D.	Synodical Missionary	Mo.		12			
WALKER, GEORGE F.	De Kalb and De Kalb Junction	N. Y.	S.S.	12	5	1	88
WALKER, HENRY M.	Marcellus and station	Ohio	S.S.	6	5	5	102
WALLACE, CHAS. W.	Pastor-at-Large	Ohio		12			
WALLACE, DAVID	Barnard and Fountain	Kan.	S.S.	12	7	1	51
WALLACE, ROBT. M., D.D.	Little Valley and stations	Pa.	S.S.	12	6	8	72
WALLIS, SAMUEL S.	Russell, Fairport and stations	Kan.	S.S.	12	2	2	62
WALLIS, THOMAS M.	Rice Lake and Chetek	Wis.	S.S.	12	6	2	51
WALTER, FREDERICK A.	Valverde and stations	Colo.	S.S.	12	4	2	20
WALTON, FRED E.	Afton	N. Y.	S.S.	8 1/2	14	19	86
*WALTON, JAMES M.	Greensburg and Ebenezzer	Ky.	S.S.	12			110
WARD, C. E. B.	Lyndon, Melvern and station	Kan.	S.S.	3 1/2	1	3	100
WARD, JOSIAS J.	Kasson and station	Minn.	S.S.	12	1	1	45
WARD, RALPH ROLLO	Syracuse, Lakin, Hartland & sta'n	Kan.	S.S.	8			50
WARD, REUEL A.	Huron	N. Y.	S.S.	7		4	75
WARD, WILLARD S.	Genoa	Neb.	P.	7	7	2	85
WARD, EDWARD N.	Florence	Wis.	P.		41		80
↑WARD, WM. H.	Cloquet	Minn.	S.S.	12			19
WARNE, WM. W.	Chilcat and Haines	Alaska	S.S.	12			45
WARREN, JOHN	St. Edward and station	Neb.	S.S.	12	4		70
WARREN, JOHN M. C.	Nan Juan, Lopez Calvary and sta- tion	Wash.	S.S.	12	1	10	23
WARRENDS, SAM'L R.	Ougo	N. Y.	P.	12	14	2	35
WATKINS, ISAAC N.	Covelo	Cal.	P.	12	9	7	38
WATKINS, H. W. H.	Hornby	N. Y.	P.	10			25
WATKINS, JAMES F.	Jefferson City	Mo.	S.S.	12	13	2	136
WATSON, THOS. G.	Coar d'Alene	Idaho	S.S.	12	20	2	31
*WAY, CHAS. P.	St. Croix Falls	Wis.	S.S.	6			30
WEAVER, THOMAS N.	Le Roy and stations	Minn.	S.S.	12	32	4	130
*WEAVER, WILLIS	Graham	Mo.	S.S.	8 1/2			37
WEBSTER, FRANKLIN G.	American Fork and station	Utah	S.S.	2	7	4	38
WEBER, FRANK G.	Springwater and station	N. Y.	S.S.	3 1/2	3		47
WEILAND, KLAS B.	Loux Centre, 2d, and stations	Iowa	P.	12	11	2	86
WEILAND, R. S.	Lohrville and station	Iowa	S.S.	8 1/2	44	4	100
WEIR, JAMES E.	St. Morgan and station	Colo.	S.S.	7 1/2	19	10	98
*WELLS, RICHARD	Ardoch and Greenwood	N. Dak.	S.S.	12			70
WELLES, OLIVER C.	Kikikat, 1st, Centreville and sta'n	Wash.	S.S.	12	2	3	66
WELLS, ELLIAN B.	Pleasant Unity, Bethany and sta'n	Kan.	S.S.	12	4	1	60
*WELLS, LESTER D.	Edgar and Ong	Neb.	S.S.	12			94
WELTY, HENRY S.	Meade Centre and West Plain	Kan.	S.S.	8 1/2	1	4	84
WELTY, JACOB B.	Kansas City, 4th, and station	Mo.	P.	12	6	5	68
WEST, FRANK W.	Whitelaw and Oneida Lake	N. Y.	P.	12	24		96
WESTERVELT, WM. G.	Esperance	N. Y.	P.	12	14	3	90
WESTON, JOHN	Presbyterial Missionary	Ill.		1			
WHITFORD, FRED G.	Galnes and Mundy	Mich.	S.S.	12			42
WHISLER, EORT. L.	St. Omaha, 1st, and stations	Neb.	P.	12	18	16	198
WHISLER, WM.	North Fork and station	Idaho	P.	11			46
WHISLER, ISAM	Rockford, Bonners Ferry & sta'n	Wash.	S.S.	11	2	6	87
WHISLAND, WM. C.	Broadlawn and Clifford	N. Dak.	S.S.	12	1	4	57
WHITFLER, JOHN H.	St. Paul, East, and station	Minn.	P.	9	87	3	125
WHITS, CHAS. T.	Hebron and station	N. Y.	S.S.	10	18	5	60
WHITS, GEORGE A.	Arcadian and Forestburg	S. Dak.	S.S.	9 1/2		12	73
WHITS, HENRY R.	Pleasantville, 1st	N. Y.	P.	12	2	8	40
WHITS, HIRAN F.	Koloa, Castle Rock and stations	Wash.	S.S.	12	34	15	104
WHITS, ISAAC	Tahama, Kirkwood and station	Cal.	S.S.	11			9
WHITS, MATTHEW T. A.	Oakdale, Hickman and station	Cal.	S.S.	3	2	4	23
WHITFOORD, MATTHEW M.	Valons and station	Cal.	P.	12			7
WHITMAN, GEO. B.	Octorara, Pleasant Grove and sta'n	Oreg.	S.S.	11	4	6	45
*WHITMIRE, WM. S.	Ione	Cal.	S.S.	7			29
WHITFIELD, WM.	Elk, Flynn and stations	Mich.	S.S.	12	8	3	48
WHITLOCK, JOHN M.	Taos, El Rancho, Rincones, Embudo and stations	N. Mex.	S.S.	12	6		140
WHITMAN, SILAS H.	Welpinait, Spokane River & sta'n	Wash.	S.S.	9	9	120	120
*WHITMAN, JOHN S.	Venango	Pa.	S.S.	6			58
WHITMORRIS, ISAAC T.	Florence and station	Ariz.	S.S.	12	2	1	11
WHITNEY, C. T.	Pendleton	Oreg.	S.S.	5	7	8	75
WIDMAN, WILLIAM H.	Traver, Oroai, Visalia and Dinuba	Cal.	S.S.	11 1/2	8	16	56
WIGGINS, JAS. C.	Walker, Bowley and station	Iowa	S.S.	2 1/2		1	53
WIGGINS, JOHN M.	Hameston and Derby	Iowa	P. S.	12	5	4	105

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. members.
				Exam.	Certif.		
WISNET, JOSEPH K.	Green Cove Springs.	Fla.	S.S.	1		20	45
WILBURN, HENRY P.	San Fernando and Newhall.	Cal.	S.S.	12	4	47	90
WILCOX, WM. T.	Lyndale and station.	Minn.	S.S.	4			100
WILKES, JAMES S.	Fulton and station.	Kan.	S.S.	3 1/2	1	29	92
WILLARD, EUGENE S.	Juneau, Klingget.	Alaska.	S.S.	12	22	60	50
WILLERT, JOHN C.	Tacoma, Calvary.	Wash.	P.	12	1	4	75
WILLIAMS, CHAS.	Sanborn and station.	Iowa.	S. S.	11 1/2	7	4	39
WILLIAMS, DANIEL.	Armstrong and station.	Iowa.	S.S.	1 1/2			
* WILLIAMS, DAVID F.	Aplington.	Iowa.	S.S.	10		20	79
WILLIAMS, DAVID F.	North Bend and stations.	Wis.	S.S.	12	4	1	56
WILLIAMS, GEO.	Mitchell and Hope Chapel.	S. Dak.	S.S.	12	11	4	53
WILLIAMS, GEO. P.	Chicago, Emerald Avenue.	Ill.	S.S.	12	6	20	155
* WILLIAMS, HENRY F.	St. Louis, Lee Avenue.	Mo.	S.S.	2			86
WILLIAMS, L. N.	Moweaqua and Bethel.	Ill.	S.S.	4	2	2	55
WILLIAMS, MASON F.	Muscoogie and station.	Ind. Ter.	P.	12	7	19	105
WILLIAMS, MORRIS.	Burton.	Kan.	P.	12	8	9	70
* WILLIAMS, MOSES A.	Eagle Point and station.	Oreg.	S.S.	12			
WILLIAMS, ROBT.	Kamiah, 1st, and station.	Idaho.	P.	11	4		132
WILLIAMS, ROBERT G.	Milledgeville and station.	Pa.	P.	9			45
WILLIAMS, ROGER M.	Cambria and Pardeeville.	Wis.	P.	12		4	86
WILLIAMS, THOS. B.	Breezport and Sullivanville.	N. Y.	S.S.	3			
WILLIAMS, WILLIAM.	Santa Fé, El Quemado, Las Tusas.	N. Mex.	S.S.	12	5	4	11
WILLIAMS, WILLIAM E.	Lamberton and stations.	N. Mex.	S.S.	12	21	18	119
WILLIAMSON, GEO. H.	Columbus Junction, Central & sta'n, Iowa.	Iowa.	S.S.	12			
	Ash Grove, Monet, Golden City, Wil-	Mo.		12	64	11	186
	lard, &c.	Mo.					292
WILLIAMSON, JOHN P., D.D.	General Missionary to Dakota Indi-	S. Dak.		11			
	dians.	S. Dak.		12	2		52
WILSON, DAVIS.	Hamilton, Spring Hill and station.	Mont.	S.S.	12			55
WILSON, ANDREW.	Marlette, 1st, and station.	Mich.	P.	5 1/2	10	10	70
WILSON, CHARLES F.	Gardner, Elwood and stations.	Ill.	S.S.	12			71
WILSON, EDGAR M.	Harleston, Burchard and stations.	Neb.	S.S.	4 1/2			150
WILSON, GEO. E.	Clyde.	Ohio.	P.	12	12	2	180
WILSON, HARRY N.	La Salle and station.	Colo.	S.S.	4	8	27	35
WILSON, HARVEY.	MacKinaw City.	Mich.	P.	12	2	6	40
WILSON, HUGH P.	Enid and stations.	Ok. Ter.	S.S.	4 1/2	2	25	27
WILSON, JAMES S.	Oxford and stations.	Wis.	P.	11 1/2	12		98
WILSON, JOHN.	Barnard, Union, Union Star and other	Mo.	S.S.	12	7	14	
	vacant churches.	Mo.					
WILSON, JOHN.	Celina.	Ohio.	P.	12	1	2	80
WILSON, ONOAR S.	Huntington of Nepht.	Utah.	S.S.	12	4	1	14
† WILSON, SAMUEL T., D.D.	Winter Haven.	Fla.	S.S.	6			51
WILSON, WILLIAM M.	Chandler, Pinnebog and stations.	Mich.	P.	12	8	3	94
WINDER, JOS. W.	Galeville and stations.	Wis.	P.	12	6	3	81
WINTER, HENRY A.	St. Paul's, German, and Middleton.	Wis.	P.	12	8	2	80
WISHARD, SAMUEL E., D.D.	Synodical Missionary.	Utah.		12			
WITHERTON, IRVING P.	Bethany, Elgin and station.	Minn.	S.S.	9	6	12	53
WITTE, FREDERICK W.	Plattsmouth, German.	Neb.	S.S.	12			18
WITTE, PHILIP.	Marion, Emanuel German and sta-	S. Dak.	S.S.	12	2	3	18
	tions.	S. Dak.					60
WITTENBERGER, JOSEPH.	Meridian and Thayer.	Neb.	S.S.	12			50
WITTENBERGER, MATTHIAS.	Platner, German, and stations.	Colo.	P.	12	7		25
WITTER, FREDK. S.	Elko, Wells, Star Valley and sta'n.	Nev.	S.S.	12	40		126
WOOD, FRANCOIS M.	Synodical Missionary.	N. Dak.		12			
Wood, Geo. W.	Lakefield and stations.	Mich.	S.S.	7 1/2	5	1	25
WOOD, WM. H.	Botineau, Peabody and stations.	N. Dak.	S.S.	10	20		55
WOODFORD, BURTON H.	Uniontown, Richland and sta'n.	S. Dak.	S.S.	4 1/2	1		24
WOODHULL, GEO. S., D.D.	Fair Grove.	Mich.	S.S.	8	8	27	35
WOODS, BENJAMIN J.	Lenox, Apell, Spring Hill & sta'n.	Ind. Ter.	P.	12	9	2	72
WOODS, JAMES L.	Sanger.	Cal.	P. E.	12		1	25
* WOODS, SAMUEL.	Lewiston.	Idaho.	S.S.	4			39
WOODWARD, JETHRO B.	Covington.	Pa.	S.S.	5		1	21
WORK, ABEL M.	Brookings.	S. Dak.	P.	5	9	4	123
WORKMAN, A.	Synodical Missionary.	Mont.	P.	12			
WORTMAN, HENRY.	Lyon Co., 1st German, and station, Iowa.	Iowa.	P.	12	2	1	49
WOTRING, FREDERICK R.	Rawlins, Wyo., and Berthoud.	Colo.	P. E.	12	3	5	98
* WRAY, JOHN.	Forest City.	S. Dak.	S.S.	4			10
WRIGHT, ALFRED W.	Pastor-at-Large, Minneapolis and St.	Minn.		12	63	3	
	Cloud Presbyteries.	Minn.					
WRIGHT, WASHINGTON O.	Milesburg, Moshannon, Snow Shoe and	Pa.	S.S.	12	18		31
	stations.	Pa.					55

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WRIGHT, WILLIAMSON S.....	Pearsall, Cibola and station.....	Tex. S. S.	12	9	2	75	80
YRAGER, LOVENUS R.....	Huntsville.....	Ohio. P.	22	6	8	115	65
YAKEL, IRVIN C.....	Brunswick.....	Mo. P. E.	6	22	4	41	100
*YOUNG, ARTHUR T.....	Euskin and Oak.....	Neb. S. S.	5				
YOUNG, QUITLEN L.....	Syracuse, Baahan and stations.....	Ohio. S. S.	9	9	1	128	125
YOUNG, WALLACE H.....	Riverside.....	Ok. Ter. S. S.	12				
YOUNG, WM. J.....	Des Moines, 8th.....	Iowa. S. S.	12	30	37	210	175
ZABRISKIE, A. A.....	La Moure and vicinity.....	N. Dak. S. S.	1 1/2			51	50
ZELLER, SOLOMON W.....	Anderson, Marion, Walnut Prairie and stations.....	Ill. S. S.	11	9	5	71	120
ZIMMERMAN BENJ.....	Native Helper.....	S. Dak.					
ZIMMERMAN, HARVEY A.....	Carlton and Culver.....	Kan. S. S.	4			105	90

\* No Report.

## MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss ADELL BIGFORD.....	Chiloat.....	Alaska.	6		
Miss M. A. CADENHEAD.....	".....	"	6	14	14
Mrs. C. T. TWING.....	Fort Wrangle.....	"	12	6	6
Mrs. J. W. McFARLAND.....	Hoonah.....	"	12	125	125
Mrs. MARY E. HOWELL.....	".....	"	7		
Mrs. A. R. McFARLAND.....	Hydah.....	"	12	45	45
Mrs. R. R. GOULD.....	".....	"	12		
Miss CHRISTIANA BAKER.....	".....	"	12		
FRANK P. LOOMIS.....	".....	"	7		
Mrs. F. P. LOOMIS.....	".....	"	7		
Miss BESSIE L. MATHEWS.....	Juneau.....	"	12	34	34
Miss ETTIE E. BERE.....	".....	"	3		
Miss JENNIE M. DUNBAR.....	".....	"	3		
Miss SUSAN DAVIS.....	(and Mekesukuy, I. T.).....	"	12		
T. E. BEAUPRE.....	Point Barrow.....	"	12	40	40
E. A. CLARK.....	Sitka.....	"	12	144	144
Mrs. A. E. AUSTIN.....	".....	"	12		
Mrs. MARGARET C. WADE.....	".....	"	12		
Mrs. MARGARET A. SAKMAN.....	".....	"	12		
Miss HATTIE E. WEAVER.....	".....	"	12		
Miss NELLIE COVERT.....	".....	"	12		
Mrs. TILLIE E. PAUL.....	".....	"	12		
Miss ELLA C. HIEBER.....	".....	"	12		
Mrs. SADIE L. WALLACE.....	".....	"	3		
Miss F. H. WILLARD.....	".....	"	3		
Miss EESSIE GIBSON.....	".....	"	3		
Mrs. A. T. SIMON.....	".....	"	12		
Miss ANNA R. KELSEY.....	".....	"	6		
A. T. SIMON.....	".....	"	12		
J. A. SHIELDS.....	".....	"	12		
JOHN E. GAMBLE.....	".....	"	12		
WILLIE WELLS.....	".....	"	12		
Miss MARGARET H. McCULLOUGH.....	American Fork.....	Utah.	12	65	65
Miss GRACE JONES.....	".....	"	12		
Miss ALICE M. PECK.....	Benjamin.....	"	12	71	71
Miss MARY E. ROWLEY.....	".....	"	7		
Miss M. GILLESPIE.....	Box Elder.....	"	4		
Miss ORA GATES.....	".....	"	3	50	50
Miss ALICE GREEN.....	".....	"	4		
Miss KATHARINE P. WILLIAMSON.....	".....	"	5		
Mrs. JENNIE C. SCHAEFFER.....	".....	"	5		

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
WIGHT, JOSEPH K.	Green Cove Springs	Fla.	S.S. 1			20	45
WILDER, HENRY P.	San Fernando and Newhall	Cal.	S.S. 12	4	4	47	90
WILCOX, WM. T.	Lyndale and station	Minn.	S.S. 4			100	
WILKES, JAMES S.	Fulton and station	Kan.	S.S. 8 1/2	1	1	29	23
WILLARD, EUGENE S.	Jansen, Klingget	Alaska	S.S. 12	22		85	50
WILLET, JOHN C.	Tacoma, Calvary	Wash.	P. 12	1	4	75	19
WILLIAMS, CHAS.	Sanborn and station	Iowa	S.S. 11 1/2	7	4	39	79
WILLIAMS, DANIEL	Armstrong and station	Iowa	S.S. 13 1/2				
* WILLIAMS, DAVID F.	Applington	Iowa	S.S. 10			20	79
WILLIAMS, DAVID F.	North Bend and stations	Wis.	S.S. 12	4	1	56	60
WILLIAMS, GEO. F.	Mitchell and Hope Chapel	S. Dak.	S.S. 12	11	4	53	97
WILLIAMS, GEO. P.	Chicago, Emerald Avenue	Ill.	S.S. 12	6	20	155	451
* WILLIAMS, HENRY F.	St. Louis, Lee Avenue	Mo.	S.S. 2			86	280
WILLIAMS, L. N.	Moweaqua and Bethel	Ill.	S.S. 2			55	50
WILLIAMS, MASON F.	Muscoogie and station	Ind. Ter.	P. 12	7	19	105	140
WILLIAMS, MORGAN	Burton	Kan.	P. 12	8	9	70	150
* WILLIAMS, MOSES A.	Eagle Point and station	Oreg.	S.S. 12				
WILLIAMS, ROBT.	Kamiah, 1st, and station	Idaho	P. 11	4		129	148
WILLIAMS, ROBERT G.	Milledgeville and station	Pa.	P. 9			45	80
WILLIAMS, ROBERT M.	Cambris and Pardeeville	Wis.	P. 12		4	85	95
WILLIAMS, TROE B.	Breesport and Sullivanville	N. Y.	S.S. 3				
WILLIAMS, WILLIAM	Santa Fé, El Quemado, Las Tusas	N. Mex.	S.S. 12	5	4	11	175
WILLIAMS, WILLIAM E.	Lamberton and stations	N. Mex.	S.S. 12	21	18	119	180
WILLIAMSON, GEO. H.	Columbus Junction, Central & sta'n, Iowa	Iowa	S.S. 12	21	18	119	180
WILLIAMSON, JOHN P., D.D.	Ash Grove, Monet, Golden City, Wil- lard, &c.	Mo.	12	64	11	186	222
	General Missionary to Dakota Indi- dians	S. Dak.	11				
WILSON, DAVID	Hamilton, Spring Hill and station	Mont.	S.S. 12	2		52	55
WILSON, ANDREW	Marlette, 1st, and station	Mich.	P. 5 1/2	10	10	70	185
WILSON, CHARLES F.	Gardner, Elwood and stations	Ill.	S.S. 12			71	208
WILSON, EDGAR M.	Rarneston, Burchard and stations	Neb.	S.S. 4 1/2			55	110
WILSON, GEO. E.	Clyde	Ohio	P. 12	12	2	130	200
WILSON, HARRY N.	La Salle and station	Colo.	S.S. 4	8	27	35	121
WILSON, HARVEY	Maackinaw City	Mich.	P. 12	2	6	40	75
WILSON, HUGH P.	Enid and stations	Ok. Ter.	S.S. 4 1/2	2	25	37	80
WILSON, JAMES S.	Oxford and stations	Wis.	P. 11 1/2	12		96	125
WILSON, JOHN	Barnard, Union, Union Star and other vacant churches	Mo.	S.S. 12	7	14		
WILSON, JOHN	Celina	Ohio	P. 12	1	2	80	136
WILSON, OSCAR S.	Huntington of Nepht.	Utah	S.S. 12	4	1	14	60
† WILSON, SAMUEL T., D.D.	Winter Haven	Fla.	S.S. 6			51	50
WILSON, WILLIAM M.	Chandler, Pinnebog and stations	Mich.	P. 12	8	3	94	140
WINDER, JOS. W.	Galesville and stations	Wis.	P. 12	6	3	81	225
WINTER, HENRY A.	St. Paul's, German, and Middleton	Wis.	P. 12	8	2	60	80
WINNARD, SAMUEL E., D.D.	Synodical Missionary	Utah	12				
WITHINGTON, IRVING P.	Bothany, Elgin and station	Minn.	S.S. 9	6	12	53	350
WITTE, FREDERICK W.	Plattsmouth, German	Neb.	S.S. 12			18	70
WITTE, PHILIP	Marion, Emmanuel German and sta- tions	S. Dak.	S.S. 12	2	3	18	60
WITTENBERGER, JOSEPH	Meridian and Thayer	Neb.	S.S. 12			50	50
WITTENBERGER, MATTHIAS	Platner, German, and stations	Colo.	P. 12	7		25	25
WITTE, FREDK. S.	Elko, Wells, Star Valley and sta'n	Nev.	S.S. 12	40		126	220
WOOD, FRANCIS M.	Synodical Missionary	N. Dak.	12				
WOOD, GEO. W.	Lakefield and stations	Mich.	S.S. 7 1/2	5	1	25	75
WOOD, WM. H.	Botineau, Peabody and stations	N. Dak.	S.S. 10	20		55	50
WOODFORD, BURTON H.	Uniontown, Richland and sta'n	S. Dak.	S.S. 4 1/2	1		24	60
WOODHULL, GEO. S., D.D.	Fair Grove	Mich.	S.S. 8	8	27	35	60
WOODS, BENJAMIN J.	Lenox, Apell, Spring Hill & sta'n	Ind. Ter.	P. 12	9	2	73	80
WOODS, JAMES L.	Sanger	Cal.	P.E. 12		1	25	40
* WOODS, SAMUEL	Lewiston	Idaho	S.S. 4			39	187
WOODWARD, JETHRO B.	Covington	Pa.	S.S. 5	1		21	47
WORK, ABEL M.	Brookings	S. Dak.	P. 5	9	4	128	150
WORMER, A.	Synodical Missionary	Mont.	12				
WORTHMAN, HENRY	Lyon Co., 1st German, and station	Iowa	P. 12	2	1	49	105
WOTRING, FREDERICK R.	Rawlins, Wyo., and Berthoud	Colo.	P.E. 12	3	5	98	170
* WRAY, JOHN	Forest City	S. Dak.	S.S. 4			10	
WRIGHT, ALFRED W.	Pastor-at-Large, Minneapolis and St. Cloud Presbyteries	Minn.	12	63	8		
WRIGHT, WASHINGTON O.	Milesburg, Moshannon, Snow Shoe and stations	Pa.	S.S. 12	18		31	55

\* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sited Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. & Scholars.
				Exam.	Certif.		
WRIGHT, WILLIAMSON S.....	Pearsall, Cibola and station.....	Tex. S.S.	12	9	2	75	80
YEAGER, LOVINUS R.....	Huntsville.....	Ohio. P.	23	6	3	115	65
YEAKEL, IRVIN C.....	Brunswick.....	Mo. P. E.	6	22	4	41	100
*YOUNG, ARTHUR T.....	Euskin and Oak.....	Neb. S.S.	5				
YOUNG, QUILLER L.....	Syracuse, Baahan and stations.....	Ohio. S.S.	9	9	1	138	125
YOUNG, WALLACE H.....	Riverside.....	Ok. Ter. S.S.	12				
YOUNG, WM. J.....	Des Moines, 6th.....	Iowa. S.S.	12	30	37	210	175
ZABRISKIE, A. A.....	La Moure and vicinity.....	N. Dak. S.S.	14			51	50
ZELLER, SOLOMON W.....	Anderson, Marion, Walnut Prairie and stations.....	Ill. S.S.	11	9	5	71	120
ZIMMERMAN BENJ.....	Native Helper.....	S. Dak. S.S.					
ZIMMERMAN, HARVEY A.....	Carlton and Culver.....	Kan. S.S.	4			105	90

\* No Report.

## MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss ADELL BIGFORD.....	Chiloat.....	Alaska.	6		
Miss M. A. CADENHEAD.....	".....	"	6	14	14
Mrs. C. THWING.....	Fort Wrangle.....	"	12	6	6
Mrs. J. W. McFARLAND.....	Hoonah.....	"	12	125	125
Mrs. MARY E. HOWELL.....	".....	"	7		
Mrs. A. R. McFARLAND.....	Hydah.....	"	12	45	45
Mrs. R. R. GOULD.....	".....	"	12		
Miss CHRISTIANA BAKER.....	".....	"	12		
FRANK P. LOONIS.....	".....	"	7		
Mrs. F. P. LOONIS.....	".....	"	7		
Miss BESSIE L. MATHEWS.....	Juneau.....	"	12	34	34
Miss ETTIE E. BERE.....	".....	"	3		
Miss JENNIE M. DUNBAR.....	".....	"	3		
Miss SUSAN DAVIS.....	(and Mekesukuy, I. T.).....	"	12		
T. E. BEAUPRE.....	Point Barrow.....	"	12	40	40
B. A. CLARK.....	Sitka.....	"	12	144	144
Mrs. A. E. AUSTIN.....	".....	"	12		
Mrs. MARGARET C. WADE.....	".....	"	12		
Mrs. MARGARET A. SAKMAN.....	".....	"	12		
Miss HATTIE E. WEAVER.....	".....	"	12		
Miss NELLIE COVERT.....	".....	"	12		
Mrs. TILLIE E. PAUL.....	".....	"	12		
Miss ELLA C. HEISER.....	".....	"	3		
Mrs. SADIE L. WALLACE.....	".....	"	3		
Miss F. H. WILLARD.....	".....	"	5		
Miss EESSIE GIBSON.....	".....	"	12		
Mrs. A. T. SIMON.....	".....	"	6		
Miss ANNA R. KELSEY.....	".....	"	12		
A. T. SIMON.....	".....	"	12		
J. A. SHIELDS.....	".....	"	12		
JOHN E. GAMBLE.....	".....	"	12		
WILLIE WELLS.....	".....	"	12		
Miss MARGARET H. McCULLOUGH.....	American Fork.....	Utah.	12	65	65
Miss GRACE JONES.....	".....	"	12		
Miss ALICE M. PECK.....	Benjamin.....	"	12	71	71
Miss MARY E. ROWLEY.....	".....	"	7		
Miss M. GILLESPIE.....	Box Elder.....	"	4		
Miss ORA GATES.....	".....	"	3	50	50
Miss ALICE GREEN.....	".....	"	4		
Miss KATHARINE P. WILLIAMSON.....	".....	"	5		
Mrs. JENNIE C. SCHAEFFER.....	".....	"	5		



TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FANNIE GALBRAITH.....	Ephraim.....Utah	12	30	...	30
Miss LAURA B. WORK.....	"....."	8	8	...	8
Miss SADIE L. MEILING.....	Fairview....."	12	66	...	66
Mrs. M. M. GREEN.....	Gunnison....."	12	49	...	49
Miss MARION D. BLACK.....	"....."	7	7	...	7
Miss EMMA G. ORR.....	"....."	4	4	...	4
Miss MINA C. SEIDMAN.....	Hyrum....."	12	56	...	56
Miss DARE STUMP.....	"....."	7	7	...	7
Miss ANNA NOBLE.....	"....."	9	9	...	9
Miss ADA B. FITTS.....	Kaysville....."	12	72	...	72
Miss Mary L. LINN.....	"....."	7	7	...	7
Prof. C. C. NORWOOD.....	Logan....."	7	129	14	143
Mrs. C. C. NORWOOD.....	"....."	7	7	...	7
Mrs. C. M. PARKS.....	"....."	12	12	...	12
Miss SARAH E. DE GRAFF.....	"....."	12	12	...	12
Rev. J. A. L. SMITH.....	"....."	5	5	...	5
Mrs. J. A. L. SMITH.....	"....."	5	5	...	5
Miss LYDIA A. WILES.....	Manti....."	12	56	...	56
Miss EFFIE WILLIAMS.....	"....."	12	12	...	12
Mrs. W. R. CAMPBELL.....	Mendon....."	12	30	...	30
Miss CATHERINE B. WATT.....	Monroe (and St. George)....."	12	72	...	72
Miss SARAH J. REEVER.....	"....."	12	12	...	12
Miss HATTIE ROCKWELL.....	"....."	5	5	...	5
Miss FANNIE ROCKWELL.....	"....."	5	5	...	5
GEO. H. MARSHALL.....	Mount Pleasant....."	12	100	30	130
Mrs. ALICE L. BURNET.....	"....."	12	12	...	12
Miss JENNIE BUCHANAN.....	"....."	12	12	...	12
Miss SERENA NEILSEN.....	"....."	12	12	...	12
Miss MARY E. KNOX.....	Nephi....."	12	76	...	76
Miss MARY H. EVARTS.....	"....."	7	7	...	7
Miss EMMA M. KNOX.....	"....."	5	5	...	5
Miss LAURETTA S. McMONIGAL.....	Parowan....."	12	71	...	71
Miss JOSIE CURTIS.....	"....."	12	12	...	12
Miss GERTRUDE M. SAMMONS.....	Payson....."	7	110	...	110
Miss NELLIE A. DUNHAM.....	"....."	7	7	...	7
Miss MARGARET C. BECK.....	"....."	7	7	...	7
Miss E. K. PETERSON.....	"....."	5	5	...	5
Miss C. B. SULLIVAN.....	"....."	4	4	...	4
Mrs. C. E. SULLIVAN.....	"....."	4	4	...	4
Miss FANNIE TAYLOR.....	Pleasant Grove....."	12	60	...	60
Miss FLORENCE TAYLOR.....	"....."	12	12	...	12
Miss MAGGIE O. WYLLIE.....	Richfield (and Del Norte, Colo.)....."	12	109	...	109
Miss THERESA C. STALKER.....	"....."	7	7	...	7
Miss LUCY M. SHAVER.....	"....."	7	7	...	7
Miss RUTH A. HALDRUP.....	"....."	5	5	...	5
Miss FRANCES E. SHIMP.....	"....."	5	5	...	5
Miss MARY E. CLEMENS.....	Richmond....."	7	81	...	81
Miss MARY E. MCCARTNEY.....	"....."	5	5	...	5
ROBERT J. CASKEY.....	Salt Lake City Institute....."	12	114	22	136
Miss MARY E. MOORE.....	"....."	12	12	...	12
Miss ANNA F. HULBURD.....	"....."	12	12	...	12
Miss GERTRUDE O. WHITEMAN.....	"....."	12	12	...	12
Miss ELIZABETH M. OVERSTREET.....	"....."	12	12	...	12
Mrs. SARAH A. DULL.....	"....."	12	12	...	12
Miss EDITH A. HEALEY.....	"....."	12	12	...	12
Miss ANNETTE E. MURPHY.....	"....."	8	8	...	8
WM. C. CASKEY.....	"....."	5	5	...	5
Miss FLORA J. CORBETT.....	Salina (and Tulsa, I. T.)....."	12	74	...	74
Mrs. N. L. CORBETT.....	"....."	12	12	...	12
Miss ANNIE M. SPEARMAN.....	Smithfield....."	12	77	...	77
Miss OCTAVIA M. REED.....	"....."	12	12	...	12
Miss FANNIE A. PERLEY.....	Spanish Fork....."	12	98	...	98
Miss LUCY B. PERLEY.....	"....."	12	12	...	12
Miss MARGARET NELSON.....	" (and Parowan)....."	5	5	...	5
Miss MARGARET FRERES.....	"....."	5	5	...	5
Miss SALLIE T. McCLURE.....	Spring City....."	7	78	...	78
Miss CHRISTINE M. HASTINGS.....	"....."	5	5	...	5
Prof. I. N. SMITH.....	Springville....."	12	136	6	142
Miss KATE S. SMITH.....	"....."	12	12	...	12
Miss MYRTLE L. BARBUS.....	"....."	7	7	...	7

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholar.	Boarding Scholar.	Total in School.
Miss EUGENIA MUNCHE.....	Springville.....	Utah.....	12		
Miss HELEN L. COUGLE.....	".....	".....	12		
Miss DAISE McLAIN.....	".....	".....	3		
Rev. GEORGE M. HARDY.....	St. George.....	".....	6	70	70
Mrs. G. M. HARDY.....	".....	".....	6		
Miss MAMIE SHAIL.....	Wellsville.....	".....	12	64	64
Miss MAGGIE ROBERTS.....	".....	".....	7		
Miss IRENE GRIFFITH.....	Malad.....	Idaho.....	12	96	96
Miss CAROLINE M. GRIFFITH.....	".....	".....	12		
Miss LOTTIE E. LEONARD.....	Montpelier.....	".....	12	95	95
Miss MARY CROWELL.....	".....	".....	12		
Miss MATTIE WHITE.....	Paris.....	".....	12	34	34
Miss EMMA M. ALLEN.....	Samaria.....	".....	7		
Mrs. MARY L. MEAD.....	".....	".....	4	34	34
Miss MARCELINA M. SANCHEZ.....	Aqua Calientes.....	Colorado.....	12	35	35
Miss LAURA A. CASE.....	Del Norte (& Las Vegas, N. M.),	".....	12	8	8
Miss MOLLIE CLEMENTS.....	La Florida.....	".....	12	16	16
Miss GERTRUDE K. AUGHEY.....	San Luis (& Paul's Valley, I. T.),	".....	12	21	21
Miss ALICE T. MARSHALL.....	".....	".....	5		
W. C. BUELL.....	San (Pedro) Pablo.....	".....	7	35	35
Miss ANNA M. ROSS.....	".....	".....	5		
Miss MALVINA CORAWAY.....	San Rafael.....	".....	12	40	40
J. G. QUINTANA.....	Arroyo Seco.....	New Mexico.....	4	27	27
JACOB MONDRAGON.....	Upper Arroyo Seco.....	".....	37	37	37
JOHN WARDER.....	Buena Vista.....	".....	12	68	68
Mrs. R. W. HALL.....	Cañon Bonita.....	".....	12		
Miss R. S. WYSONG.....	Chaperito.....	".....	12	34	34
Miss CAROLINE McMILLAN.....	Corrales.....	".....	5	51	51
Miss KATE M. SLEIGHT.....	El Rito.....	".....	12	46	46
Miss KATE KENNEDY.....	Embudo.....	".....	5	60	60
Miss MARY L. STRIGHT.....	Jemes Hot Springs.....	".....	12	36	36
Miss MARIE TEMPLETON.....	La Costilla.....	".....	7	58	58
Miss ANTOINETTE BREngle.....	".....	".....	7		
Mrs. ANNIE M. GRANGER.....	Las Cruces.....	".....	12	81	81
Miss LEVA T. GRANGER.....	".....	".....	12		
Miss MATHENA BECKMAN.....	Las Vegas.....	".....	8	35	35
Miss ANNIE D. McNAIR.....	".....	".....	12		
Miss JUNE MORROW.....	".....	".....	12		
Miss LAVINA I. THOMPSON.....	".....	".....	12		
Miss LAURA P. MOORE.....	".....	".....	7		
Miss M. E. MOORE.....	".....	".....	7		
Miss J. C. McNAUGHTON.....	".....	".....	7		
Mrs. E. V. CRAIG.....	Los Lentas (& Isleta).....	".....	12	40	40
ROBERT W. HALL.....	Ocate.....	".....	12	30	30
Mrs. HARRIET B. WINSTON.....	Mora.....	".....	7	42	42
Miss KATE SCOTT.....	Pajarito.....	".....	12	60	60
Miss SUE M. ZUVER.....	Penasco.....	".....	12	87	87
Miss LIZZIE THOMPSON.....	Placitas (& Pena Blanca),	".....	12	24	24
Miss DELIA M. HILLS.....	Raton.....	".....	12	123	123
Mrs. E. T. McGAUGHEY.....	".....	".....	7		
Miss ALICE A. BLAKE.....	Bocilada (and Tecolote)	".....	12	36	36
Miss MATILDA M. ALLISON.....	Santa Fé.....	".....	12	65	65
Miss JENNIE V. PORTER.....	".....	".....	12		
Miss JESSIE TURNER.....	".....	".....	12		
Miss DOMINETTA JONES.....	(and Sisseton)	".....			
Miss A. J. MANNING.....	Ag'cy, S. D.),	".....	12		
Miss CORA Y. YOUNG.....	".....	".....	5		
Miss MAGGIE FLEMING.....	".....	".....	1		
Miss REBECCA ROWLAND.....	(Day).....	".....	12		
Miss ELIZ. W. CRAIG.....	Taos.....	".....	12	50	50
Miss ALICE HYSON.....	El Prado.....	".....	12	91	91
Miss BERTHA O. HYSON.....	El Rancho.....	".....	12	135	135
Miss C. E. HYSON.....	".....	".....	6		
Miss IDA L. BOONE.....	".....	".....	6		
Mrs. L. M. STEVENS.....	Los Angeles.....	California.....	12	14	14
Mrs. E. M. FENTON.....	Jemes.....	New Mexico.....	12	76	76
Miss MARY LIME.....	".....	".....	12		
Miss RADA MATHEWS.....	Laguna.....	".....	7	35	35
Miss E. P. HOUSTON.....	(and Tecolote),	".....	12		

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss FLORETTA SHIELDS.....	Laguna..... New Mexico.	2			
Miss MARY E. DISSETTE.....	Zuni..... "	12	47	1	48
Miss CARRIE B. POND.....	"..... "	12			
Mrs. N. J. COMBS.....	" (& Nuyaka, I. T.),	12			
Miss ANNA A. McBRIDE.....	"..... "	6			
Rev. HOWARD BILLMAN.....	Tucson..... Arizona.	12		200	200
Mrs. H. BILLMAN.....	"..... "	12			
Miss IDA CLAY.....	"..... "	12			
Miss E. BURGOYNE.....	"..... "	12			
Miss LILLIAN NORTH.....	"..... "	12			
Miss LAURA W. PIERSON.....	"..... "	12			
Miss KALENE L. TIMIAN.....	"..... "	12			
Miss LIZZIE ZIEGLER.....	"..... "	12			
Miss LENA MATTHEWS.....	" (& Sasaton Ag'cy, S. D.),	12			
Mrs. S. P. PEARSON.....	"..... "	12			
Mrs. S. A. BUELL.....	"..... "	12			
Miss MARTHA GLEASON.....	"..... "	7			
LOUIS A. MESSEB.....	"..... "	7			
THEODORE E. HOUSEWORTH.....	"..... "	7			
S. P. PEARSON.....	"..... "	12			
FRAZIER S. HERNDON.....	"..... "	7			
Miss LAURA V. SMITH.....	Anadarko..... Ind. Territory.	12	10	30	40
Miss JOSETTE A. WILKINS.....	" (& Lehigh).....	12			
Miss M. H. PHILLIPS.....	Atoka..... "	12	43		43
Miss CLARA CHARLES.....	"..... "	5			
Miss ANNA B. WRIGHT.....	"..... "	5			
Mrs. MARY C. POOLE.....	Caddo (and Dwight),	12	125		125
Miss MINNIE B. POOLE.....	"..... "	12			
Miss KATE E. KNIGHT.....	"..... "	5			
Mrs. V. R. KNIGHT.....	"..... "	4			
CHARLES A. PETERSON.....	Dwight..... "	8	38	64	102
Mrs. L. M. KNIGHT.....	"..... "	7			
Miss M. E. DOUGLASS.....	"..... "	7			
Miss ALICE M. STRINGFIELD.....	" (and Tulsa).....	12			
ELI JOHNSON.....	"..... "	4			
Mrs. E. JOHNSON.....	"..... "	4			
Miss CARRIE H. MONTGOMERY.....	Elm Spring..... "	12	40		40
Miss M. F. PADEN.....	McAlester..... "	7			
DAVID L. GLOVER.....	"..... "	2	88		88
Rev. C. S. NEWELL.....	"..... "	3			
Miss JENNIE M. HOPKINS.....	" (& Nuyaka),	12			
Miss HATTIE WITHERS.....	"..... "	12			
Miss MINNIE A. JACKSON.....	"..... "	5			
W. A. DAVIS.....	Mekesukkey..... "	12		97	97
Mrs. W. A. DAVIS.....	"..... "	12			
Miss SUE M. ROSS.....	"..... "	12			
Miss DORA E. GILBERT.....	"..... "	6			
Mrs. A. S. HOTCHKIN.....	"..... "	7			
Miss K. G. PATTERSON.....	" (& Nuyaka),	12			
ALEX. S. HOTCHKIN.....	" (& Wynne Wood),	12			
Rev. T. D. DUNCAN.....	"..... "	5			
Mrs. T. D. DUNCAN.....	"..... "	5			
Miss ALICE L. CROSBY.....	Muscogee..... "	7	78	37	115
Mrs. ALICE M. BRANDT.....	"..... "	12			
Miss GRACE McGRANAHAN.....	"..... "	12			
Miss MABEL S. HASTINGS.....	"..... "	7			
Miss ALICE M. ROBERTSON.....	"..... "	7			
Mrs. A. E. W. ROBERTSON.....	"..... "	12			
Mrs. PHEBE RIDDELL.....	"..... "	6			
Miss KATE COX.....	"..... "	4			
W. B. ROBE.....	Nuyaka..... "	12		86	86
Mrs. W. B. ROBE.....	"..... "	6			
Miss M. F. ROBE.....	"..... "	6			
Miss JENNIE E. TEMPLETON.....	"..... "	6			
Miss M. A. BURKE.....	"..... "	12			
Miss LIDA A. ROBE.....	" (& Wheelock),	12			
Miss BLANCHET W. McLAUGHLIN.....	"..... "	12			
Miss ALICE F. DEXTER.....	"..... "	4			
JOHN M. ROBE.....	"..... "	12			
Miss MARGARET McCARRELL.....	Park Hill..... "	12	116		116

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss E. E. MATHEW .....	Park Hill.....Ind. Territory.	12			
Miss ANNE SANFORD .....	Red Fork....."	12	38	...	38
Miss SARAH E. GUERNSEY .....	Red Land....."	12	40	...	40
Miss SARAH S. BAKER .....	San Bois (& Muscogee),	12	64	...	64
Wm. A. CALDWELL .....	Spencer....."	12	103	...	103
Mrs. W. A. CALDWELL .....	"....."	12			
Mrs. B. ANDERSON .....	"....."				
Miss ALICE WIDE .....	"....."				
WILLIS MARSHALL .....	"....."	12			
Mrs. W. MARSHALL .....	"....."				
Miss N. B. NELSON .....	"....."				
J. B. WINE .....	"....."	12			
Miss L. E. LONE .....	Talequah....."	12	17	12	29
Miss M. C. ATWATER .....	"....."	12			
Miss S. C. THOMSON .....	Tulsa (& Muldrow) ..	12	80	...	80
Miss ANNA M. THOMSON .....	"....."	12			
Miss LILLIAN A. HURD .....	Wewoka....."	12	5	17	22
Miss IDA V. LYON .....	"....."	12			
Miss C. D. HOUSTON .....	"....."	12			
C. H. ELLIS, M.D. ....	Wheelock (& Spencer).	12	...	56	56
Mrs. C. H. ELLIS .....	"....."	12			
Miss MARTHA E. ASHLEY .....	"....."	12			
Miss MA BELLE TRUE .....	"....."	8			
R. C. BONE .....	"....."	5			
Mrs. M. S. HOTCHKIN .....	Wynne Wood....."	12	160	...	160
EDWENEE HOTCHKIN .....	"....."	7			
Miss SUSAN A. DOUGHERTY .....	Pelican Lake..... Minn.	12	31	...	31
Mrs. S. GREEN .....	"....."	12			
Miss B. A. R. STOCKER .....	Porcupine..... S. Dak.	11			
Rev. G. S. BASKERVILLE .....	Sisseton Agency .....	11	123	...	123
Miss MARY McOUAT .....	"....."	12			
Miss ADA PATTERSON .....	"....."	12			
Miss EMMA M. FOREMAN .....	"....."	12			
Miss ALICE S. PATTON .....	"....."	7			
Miss LIZZIE BASKERVILLE .....	"....."	6			
CHARLES HOWARD .....	"....."	7			
Miss E. LA MOURE .....	"....."	6			
B. L. SCOUTER .....	"....."	12			
F. E. BOUGHTON .....	"....."	9			
JOHN STAVELY .....	"....."	12			
Miss NELLIE THOMSON .....	"....."	4			
H. T. SMITH .....	"....."	5			
Mrs. H. T. SMITH .....	"....."	5			
Miss ANNA SKEL .....	Tama..... Iowa.	12			
W. K. MORRIS .....	Omaha Agency..... Neb.	12	65	...	65
Mrs. W. K. MORRIS .....	"....."	12			
Miss ELLA C. FINDLEY .....	"....."	6			
Miss ROSE HADSON .....	"....."	6			
Miss KATE C. MCBEY .....	Fort Lapwai..... Idaho.	11			
Miss C. SHEARER .....	Mount Idaho....."	11	16	...	16
Miss A. C. MILLER .....	Poplar Creek Agency..... Mont.	11			
Rev. THOMAS LAWRENCE, D.D. ....	Asheville Normal & Col. Inst., N. C.	12	13	96	111
Mrs. THOMAS LAWRENCE .....	"....."	12			
Mrs. ANNA H. LOGAN .....	"....."	12			
Miss LIDA J. MECHLING .....	"....."	12			
Miss MARY L. MATTOON .....	"....."	12			
Miss FANNIE E. GILSON .....	"....."	12			
Miss GERTRUDE HUTTON .....	"....."	7			
Miss ANNA B. DAWGHT .....	"....."	12			
Mrs. ANNA L. DAVIES .....	"....."	6			
Miss MARIA S. BRADNER .....	"....."	12			
Miss KATHARINE G. MECHLING .....	"....."	12			
Miss ELLA O. HUBBARD .....	"....."	12			
Miss IDA M. BICKENSTAFF .....	"....."	12			
Miss IDA M. DRAN .....	"....."	6			
Miss FLORENCE STEPHENSON .....	Asheville Home Industrial.....	12	126	...	126
Miss LIZZIE MONTGOMERY .....	"....."	12			
Miss ANNA LEE .....	"....."	12			
Miss ADA F. GIBSON .....	"....."	7			
Miss MARY JOHNS .....	"....."	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss RUTH DEAN.....	Asheville Home Industrial..... N. C.	7			
Miss LAURA M. DAVIS.....	" " " " " "	12			
Miss LIZZIE A. CALVERT.....	" " " " " "	8			
Rev. L. M. PEASE.....	" " " " " "	3			
SAMUEL JEFFREY.....	Asheville Farm School.....	6			
Mrs. S. JEFFREY.....	" " " " " "	6			
Miss EVA E. HOTCHKISS.....	Altan.....	12	311		311
Miss ELLA McDONALD.....	" " " " " "	12			
Miss NELLIE G. BLACKBURN.....	" " " " " "	12			
EDWARD F. GREEN.....	Concord (L. Sunderland).....	8		47	47
Mrs. E. F. GREEN.....	" " " " " "	8			
Miss MARY A. SPINNING.....	" " " " " "	5			
Miss HELEN GOSS.....	" " " " " "	6			
Miss ALICE M. BYRAN.....	" " " " " "	3			
Miss WINNIFRED F. PRATT.....	" (White Hall).....	12	100		100
Miss JENNIE M. WORTMAN.....	" " " " " "	4			
Miss ELLA M. CARPENTER.....	" " " " " "	6			
Miss MARTHA MARSTON.....	Dula's Springs.....	12	109		109
Miss LAURA V. PARISH.....	" " " " " "	6			
Mrs. LUKE DORLAND.....	Hot Springs.....	12	149	16	165
Miss MARY GOODMAN.....	" " " " " "	6			
Miss FLORA CAMPBELL.....	" " " " " "	6			
Miss CLARA F. GLOVER.....	" " " " " "	5			
Miss ABBIE BASSETT.....	" " " " " "	6			
Miss MARY L. BASSETT.....	" " " " " "	6			
Rev. A. M. PENLAND.....	Penland Institute.....	12	76		76
Rev. H. M. BOYD.....	Red Oak.....	12	91	3	94
Miss LAURA J. LYLE.....	Riceville.....	7	138		138
J. H. NEWMAN.....	" " " " " "	4			
A. H. TEMPLE.....	Stanley Co.....	6	98	20	118
Mrs. A. H. TEMPLE.....	" " " " " "	6			
Miss FRANCES E. UFFORD.....	" " " " " "	12			
Miss CORA A. MEANS.....	Grassy Cove..... Tenn.	12	108		108
G. H. LOWRY.....	Huntsville.....	4	85		85
Miss C. E. NEWMAN.....	" " " " " "	12			
Rev. L. L. CARSON.....	Jearoldstown.....	8	64	20	84
J. L. JEWELL.....	" " " " " "	4			
Mrs. M. L. REMINGTON.....	Kismet.....	12	50		50
Miss ENOBA MALCOM.....	Mount Nebo.....	2	35		35
Miss MOLLIE E. GAMBLE.....	" " " " " "	2			
Miss EMMA A. NEWMAN.....	New Market.....	12			
Miss ELLA H. BALES.....	Tusculum.....	7	52		52
Miss HATTIE ARMITAGE.....	" " " " " "	4			
Rev. W. A. ERVIN.....	Wartburg.....	12	95	10	105
Rev. J. W. C. WILLOUGHBY.....	Washington College.....	12	23	18	41
Miss JEAN RANKIN.....	" " " " " "	7			
C. B. ARMENTROUT.....	" " " " " "	12			
Miss CORA B. GOLD.....	" " " " " "	5			
Miss DELORA B. OSBORNE.....	Harlan C. H..... Ky.	12	52		52
Miss ALICE F. HOTCHKIN.....	" " " " " "	5			
Miss JENNIE R. CAMPBELL.....	" " " " " "	5			
Miss KATE B. VREELAND.....	Pikeville.....	12	96		96

# APPENDIX.

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## REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

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The Standing Committee on Home Missions have been gratified by the carefully prepared Report of the Board to this Assembly. It is a document which should have wide circulation. It shows that the work of the Board is being wisely conducted in all directions. The 1821 Home Missionaries are toiling among the Scotch Canadians of New England, the Mountain Whites of the South, the masses of the large cities, the new communities of the far West, and the exceptional populations of the country. In line with recommendations of previous Assemblies, the Board has pressed its work as far as possible among the foreign populations, especially among the Bohemians, Italians, and for the first time it has undertaken work among the Jews, work which has been attended with signal success. Attention has also been given to the recommendation of the last Assembly regarding school work among exceptional populations in cities, though lack of funds has prevented any considerable work in that direction.

Among the special features of the work we are glad to emphasize the splendid devotion and success of the Woman's Executive Committee of Home Missions. Notwithstanding the hard times they raised last year the princely sum of \$335,659.79. Their 123 schools are widely scattered among the exceptional populations of our country. Their 368 teachers are faithful and consecrated men and women, and their 9061 scholars are being taught in a way which will ere long give a powerful uplift to the people from whom they come.

This school work should be understood to be a department of Home Missions and to be under the control of the Board. Its value is shown by the fact that during the 16 years of its existence not less than 85 churches have grown either directly or indirectly out of it. The new Superintendent of School Work, the Rev. George F. McAfee, has managed this department with marked skill and success. The *Home Mission Monthly* has maintained a high standard of excellence, and is one of the few magazines in the whole country which last year increased its subscription list. It is now considerably more than self-supporting, while the merging of the children's periodical, *Children's Work for Children*, into a little magazine called *Over Sea and Land*, devoted to both Home and Foreign Missions, brings missionary information to the young in a most delightfully attractive form.

Worthy of special emphasis, too, is the work among the Sabbath-schools and the Young People's Societies under the efficient direction of the Rev. Thornton B. Penfield. This department of the Board's work is being strongly developed, and with the most gratifying success, arousing an enthusiasm for Home Missions among the young, and materially increasing their contributions.

This has been a year of sore anxiety. Financial storms have swept over the land, bringing furrows into faces and white hairs into heads.

The cry of the hungry has been heard in our streets, and many have been the perplexities of men who have not wanted for bread. In common with all other agencies, this Board has suffered. There has been no lack of willingness on the part of the people, but they simply have not been able to give as largely as before, while the imperative needs of the destitute demanded the first attention. The year opened with a debt of \$66,407.75, \$39,157.02 of which was on Home Missions, and the remainder on Woman's Work. As the months passed it became evident that it would be impos-

sible to lessen this debt, and that in spite of every effort it would increase. All possible economy was exercised, but notwithstanding the most strenuous exertions, the Board has been forced to come to this Assembly with the enormous debt of \$258,645.55.

Yet the impression made by this statement needs to be modified by several considerations. \$9425.75 of this amount has been borrowed from the Sustentation Fund. As this is virtually a department of the Board's work, it can hardly be called a debt in the ordinary sense. \$101,598.29 is on Woman's Work for Teachers and Chapels, and the women will take care of that. When did the women ever fail? So that the debt on Home Missions proper is really but \$147,621.51, and of this almost half is last year's debt. Moreover, the Board has some assets which are likely to become available in the near future, which will still further reduce this. So the condition of the Board, though serious, is by no means hopeless, or even discouraging.

Still the need is urgent. The Board has gone to the limit in borrowing. Money must be promptly provided to meet the Board's obligations at the bank, and especially to keep up the payments to the missionaries. True, the Board expects to realize ere long on some of its legacies, but these are not available now. The settlement of estates is a long process, particularly when complicated by litigation. Meantime the Board must have funds or the work will suffer. We are profoundly grateful for the legacies, but the work of a great Church cannot wait for the dead. God speaks to the living.

The financial embarrassment of the Board has resulted in suffering and disaster in many directions. In January the Board was obliged to announce that it could undertake no more new work. What did that mean? New opportunities were opening. New calls were loud. The mighty progress of our country was not stayed. Hard times were indeed paralyzing business; but perishing souls were as numerous as ever. Aye, in proportion as men's affairs became more troubled, the Lord's work became more pressing. "Man's extremity is God's opportunity," and God works through human agencies. If ever there was a time when the Church should have pushed its evangelistic work, it was this last year, when men's hearts were tender and open to the truth. But at that supreme hour the Board was forced to call a halt. On page 4 of the Board's Annual Report are two sentences which we read with a feeling of humiliation—not for the Board, which could not help it, but for the great Presbyterian Church: "Only \$38,945.75 was expended on new work during the year. More than half of this was for the Indian work transferred to us from the Foreign Board." Think of it! A numerous and wealthy denomination, numbering nearly a million of America's best people, in the midst of all the imperial opportunities of the 19th Century, giving less than \$20,000 for the extension of the Gospel among their own race! Is that the measure of our zeal and devotion and liberality, even in hard times? Should we be content to barely hold our own? May the Spirit of God fire our souls with the trumpet-call of old, "There remaineth, therefore, very much land to be possessed. Go ye up and possess it."

And what shall I say of the suffering of the Home Missionaries? True, the Board has paid them with greater promptness than ever, and has granted them the full amounts asked for, save in exceptional cases, and where presbyteries themselves recommended reductions. But in numbers of instances the congregations have been unable to keep their pledges on account of the stress of the times. Men have been out of employment, or conducting a losing business, and unable to adequately support their families. In some parts of the country there is an exceptional Home Missionary who has received the full amount promised by the congregation towards his scanty salary, while not infrequently the missionary has been unable even to cash his check from the Board without difficulty and delay.

In this connection let us not forget a class too often ignored, but whose devotion and toil are a mighty, though silent, factor in this great work—the Home Missionaries' wives. As a rule they are women of education and refinement, who have been nurtured amid comfortable surroundings. Only God knows how heavily the burden presses upon their hearts. They do all the work of their households without help—the cooking and sweeping, the washing and ironing, the mending of clothes and the caring for children. And, besides, they are usually the presidents of the women's societies, teachers in the Sunday-schools, and the indefatigable pastor's assistants,

calling on the sick, and the stranger, and the needy. How often their feet are weary, and their backs aching, and their hearts sore! Yet their faces are bright, their voices encouraging, their patience sublime. God bless them, every one! Of them the world is not worthy.

How often, too, are the anxieties of the officers and members of the Board remembered? Are they not comfortably situated ministers and laymen? Yes; but they carry burdens heavier than the Church realizes. If you are touched by a single piteous appeal, how must they be moved by hundreds of such appeals! If you are oppressed by the responsibilities of a single congregation, how, think you, must they be oppressed by the burdens of a great denomination's work? Ah, brethren, Home Missionaries' homes are not the only ones in which there have been care-laden hearts this weary year. In that stately edifice on Fifth Avenue, New York, tired anxious men have toiled far into many a night, and have gone home at last only to toss restlessly through sleepless hours. What Herculean efforts they put forth during these months of awful trial! Every month of the year, save one, showed a falling off in receipts, as compared with the preceding year. Banks were closing, institutions of all kinds were crippled, yet the Board borrowed from ten thousand to twenty thousand dollars per week all summer long, until the aggregate loans reached the stupendous sum of \$320,000. What a tribute of the standing of the Home Board! What other institution could have secured such loans at that time of closing banks and timorous capital? In this way the Home Missionaries received their pay more promptly than ever, in spite of all the hard times. All honor to the officers and members of the Board! Brethren, when you pray for the Home Missionaries, forget not to pray for the anxious and burdened officers and members of the Board.

And let us here and now resolve to coöperate with the Board with renewed loyalty. It is composed of wise and able and loyal men. They give their services ungrudgingly and without compensation. They love the Church, they love the Home Missionaries, and they love the Lord Jesus Christ. Mistakes they may sometimes make. They are fallible like the rest of us, but they are sincerely trying to do the best they can for the advancement of our Home Missionary interests. Every letter and every application from the field are carefully read, every detail closely inquired into. Let us stand by them and hold up their hands. Let us be slow to criticise and quick to praise. They deserve our heartiest gratitude and support.

Even the seminaries and their students have felt the pressure of this trying year. Heretofore the Board has been able to commission middlemen for vacation work, and they have done noble service, reviving many moribund churches; but now the Board is compelled to say that no middleman can be commissioned this summer. This is not because their labors are not appreciated, but because the Board simply has not the money. So, many of our students for the ministry will be sadly crippled this coming year.

And yet there is a brighter side. The falling off in the receipts of the Board has been chiefly in legacies. Last year the legacies amounted to \$209,523.27. This year they were but \$91,479.35, a difference almost equal to the entire debt of the Board proper. Moreover, the Churches and Sunday-Schools and Young Peoples' Societies gave almost as much as they gave last year. The number of contributing churches was 300 more than ever before in the history of the Board. Deducting churches in foreign lands and among the Freedmen, less than 1000 churches have failed to contribute to the Board, and the majority of these are feeble or vacant. The requests for leaflets and Home Missionary literature generally were more numerous than ever before, three-quarters of a million copies being necessary to supply the demand. More letters of sympathy and encouragement were received from pastors and laymen than ever before, and more strenuous efforts were made by them for the relief of the Board. Profound is our gratitude for all this loyal and hearty coöperation. We humbly conceive that in the Lord's eyes this has been one of the best years from a missionary view point, for never before have gifts involved so much sacrifice, never before have they represented such conscientiousness, and never before have they been followed by such prayers.

And higher than all else is the encouragement born of spiritual awakening. It has been a year of revival power. Statistics are said to be dry, but on page 45 of the Board's Annual Report there is a statement which has all the fascination of ro-



mance. It is this: "Additions on Profession of Faith, 13,368." What wonderful tidings are these! And still the glorious work goes on. The missionaries tell us that never before have the tokens of God's blessing been so numerous. The financial distress has served to loosen men's hold on worldly things, and to make them feel their need of Divine aid. Out of all the anxiety and unrest of these troubled times God is speaking to His people. And so there is the sound of His goings in the tops of the mulberry trees, and the watchman foretelleth an abundance of rain.

Blessed be God, who hath not forgotten His people!

And, brethren, the hope of the future is in the continuance of this season of refreshing. In every mind the uppermost question is, What measures can we devise for the removal of the debt and the stirring of the Church to a sense of its privilege and responsibility? Oh, brethren, there is only one way: bring men close to Christ, and then tell them what Christ requires of them. Of what avail to lay down rules to men in whose heart there burns no fire of love? Patriotism, denominational or local pride, are not sure foundations. Home Missions mean the salvation of men, and no man has a constraining desire for the salvation of men until he has a constraining love for the Saviour of men. Remember Andrew, who arose from Jesus' feet to first find his own brother and bring him to Christ. Remember Paul: no sooner had the scales fallen from his eyes after the Son of God spoke to his soul than straightway he began to preach Christ. So let us hold up Christ! Let us tell of His love. Let us kindle the flame of devotion to Him in our own hearts and in the hearts of our people. His presence is the source of power, the source of inspiration, the pledge of victory.

And then let us give these awakened, eager souls information about the work. It will not be necessary to urge them, much less to scold them. Simply tell them the need. But tell it earnestly and often. Half the Board's difficulty arises from the fact that the people are not given an intelligent idea of the work. Too many pastors simply announce, "The annual offering for Home Missions will now be taken," and the people respond by putting on the plates the change they happen to have with them. But where the pastor preaches about Home Missions in the pulpit, and prays about it in the prayer-meeting, and talks about it in the pastoral calls; where he interests his session and his Women's Societies, his Sunday-school, and his Young Peoples' Societies; where he makes all his members feel that this is the Lord's work and their work, a mighty and gladdening stream pours into the coffers of the Board, and the chariot wheels do not tarry.

And now, fathers and brethren, what shall be our response to the call of God! Much depends upon this Assembly. The eyes of the whole Church are upon it. The expectation is general that you will give a mighty impetus to the cause of Missions, and heavy will be the responsibility if you fail to do this. The need is urgent, the call is loud, the opportunity glorious. Let us bring ourselves into line with the demands of the hour. The pressure of a great emergency is upon us. Let us rise to it. Let us here highly resolve that this land discovered under Christian auspices, colonized by Christian men, shall be wholly won for Christ. Our history began with a conflict of nations. It continued with a conflict of civilizations. Now we are engaged in another and a mightier warfare, a conflict of moral forces. On one side are arrayed the powers and passions of evil; on the other, the army of the Lord of Hosts. Let us not waver or doubt the issue. "If God be for us, who can be against us?" Let us insist that we have a national religion, even though we do not have a national church, and that every human being is bound to conform his life to the precepts of that religion, no matter with what denomination he may affiliate. There came a critical moment in the battle of Waterloo, when victory and defeat trembled in the balance. But the Iron Commander instead of finching sent forth the command: "Advance along the whole line!" We stand at a like critical hour in the moral conflict of our age, and like the Duke of Wellington, the Captain of our Salvation sends forth a like command. Be it ours to respond with the courage of faith and the determination of loyalty.

We cannot close this Report without calling the roll of the honored dead. Eight of our Home Missionaries have fallen on the field of battle: Rev. John H. Cooter, Rev. John W. McFarland, Rev. Andrew D. Jacks, Rev. George Ross, Rev. George Sharpley, Rev. John W. Tait, Rev. Samuel T. Wilson, D.D., Rev. Wm. H. Ware. And shall we not add the name of that heroine and saint, Susan L. McBeth?

May the God of the widow and the Father of the fatherless be the comfort of those who remain, and may the example of the faithfulness and self-sacrifice of the departed inspire us to new devotion to the cause for which they toiled and suffered and died.

In conclusion, your Committee respectfully make the following recommendations :

1. That the following members of the Board, whose terms of service expire with this meeting of the General Assembly, be re-elected: *Ministers*—John Hall, D.D.; Lyman W. Allen, D. Stuart Dodge, John W. Teal, D.D.; *Laymen*—George R. Lockwood, Titus B. Meigs, George H. Southard.

2. That the records of the Board, which we have examined and found to be in order, be approved.

3. That the Board be authorized to use, yearly, the surplus fund which may hereafter come into the Treasury to the credit of the old Sustentation scheme for the general work of Home Missions.

4. That the attention of Sessions be called to the inadequacy of the ordinary methods of securing funds for this cause, and that they be urged to appoint a Committee on Home Missions, whose duty it shall be to coöperate with the pastors in disseminating Home Missionary information, promoting Home Missionary interest, and devising more effective methods for increasing Home Missionary offerings, and that the Assembly approve the custom of giving Home Missions a regular place in the Monthly Concerts of Missions, and that these committees be urged to take into immediate consideration the present needs of the Boards in view of the fact that extraordinary pressure will come upon the Board this summer.

5. That the Assembly urge the Church to raise the sum of \$1,238,341.40 as the least amount sufficient to pay the debt and properly carry on the work of the Board for the ensuing year, as ascertained by careful inquiry of the Presbyteries.

6. That the Assembly express its high appreciation of the faithful and efficient services of the officers and members of the Boards, and most heartily bespeak for them the loyal coöperation and support of all our ministers and churches.

7. That the Assembly approve the efforts of the Board in the direction of city evangelization, and that the Board be requested to push this important department of the work as far as its funds will permit.

8. That Presbyteries be enjoined to exercise careful supervision over the organization and location of new churches and the removal of old ones, to the end that strategic points may be occupied and overcrowding avoided, and that the Assembly reiterate the deliverance of the last Assembly instructing the Presbyteries to exercise greater caution in recommending appropriations for churches which have long been upon the Board without making any progress towards self-support.

9. That the Assembly approves the practice of the Board in appointing pastors-at-large within the bounds of Presbyteries where the work is sufficiently extensive to justify it.

10. That the Assembly recognizes with satisfaction the fidelity of the Board in the observance of the rules of interdenominational comity, as adopted at the conference of December, 1892, in the City of New York, and heartily commend these principles to the consideration and observance of all who are laboring under the auspices of the Board.—[1893, Report of, pp. 10, 11.]

11. That the Assembly recognizes the ever-increasing usefulness and efficiency of the Woman's Executive Committee, particularly in advancing Home Missionary interests among the children and youth of our Church, and that the Assembly recommends that both the Young People's Societies and the Sunday-schools make an annual contribution to the Educational Work of the Board, the Sabbath-schools on the Sabbath preceding Thanksgiving Day.

12. That we lay the great work of our Board of Home Missions upon the hearts of our young people, asking that in the month of February this work be fully explained to the Sunday-schools, and that the Sabbath following Washington's Birthday be made a Home Mission Rallying Day in the schools, when gifts for this Board shall be collected; also, that all Young People's Societies be asked to unite in raising the salaries of the twenty-six missionaries designated by the Board as representatives of the Young People.

13. That we recommend to all our Presbyteries the holding of simultaneous meetings in the interests of Home Missions, and we request the Board of Home Missions to prepare literature and devise means to aid in so doing.

All of which is respectfully submitted in behalf of the Committee.

ARTHUR J. BROWN, *Chairman.*

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## REPORT OF WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS TO THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

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### GENTLEMEN :

The Woman's Executive Committee charged with a special commission by the General Assembly of the Presbyterian Church herewith presents its fifteenth annual report to the Board of Home Missions of which it was made a department in the comprehensive plan of the Church for the evangelization of our country. It is the record of twelve months of patient and earnest effort, against unusual odds, on the part of more than a hundred thousand Presbyterian women to provide for the Christian education of the multitudes of untaught, Christless children within the borders of our own land ; the record also of the vigorous and successful work of three hundred and more missionary teachers and helpers on the field, with far-reaching results not to be computed, but with a concrete showing of many hopeful conversions into the kingdom of the Lord. For this last-named blessing on the year's work, which proves the presence of the Spirit in our schools to a marked and blessed extent, we praise and magnify our Lord, even though we mourn a falling off of receipts which precludes a longed-for enlargement and augurs retrenchment if not serious crippling. Our treasury feels the stringent fingers of the financial distress, in spite of the loyal and self-denying endeavors of all the local societies in twenty-nine Synods, who, when they had apparently done their utmost, still responded promptly to a last appeal for an extra individual twenty-five cent offering to prevent the great debt that loomed up before us, as the end of the fiscal year drew near. If only every Presbyterian woman had come up to the measure of her obligation, as did those to whom this work of the Lord is so dear and so urgent, then would there have been no debt to record, no picture of closed schools with their forsaken, sin-beset children before our eyes.

At least *four hundred thousand* women in our churches have not yet realized that they have been specially called to a special work by the Master who speaks through His Church. It is part of the mission of our organizations to bring to these unmindful ones a knowledge of their definite relation to the youth of the exceptional classes in our country for which no other agency of our Church provides. When they learn that it is only the *women* of the Church and their children (in young peoples' societies) who have this work in charge—and realize what foundation-laying work it is, in saving souls and saving our country—their mother-hearts will surely turn to it instinctively. But they must be *told*. To compass this our societies are steadily perfecting their organization, and by appointing new officers for the dissemination of Home Mission literature, are bringing the need of this Christian mission-school work more fully before the women and the young people. The result of the consequent wider circulation of the organ of the Executive Committee—the *Home Mission Monthly*—and of the myriad copies of the leaflets published by the Committee, is happily manifest. Our societies are working more intelligently, systematically and aggressively because of this more wide-spread knowledge of the nature of the work committed so definitely to us.

The financial record of the year proves this, notwithstanding the serious deficit. The total receipts are \$335,659.79, as against \$373,142.13—a loss of \$37,482.34. But this sad decrease is occasioned by a falling off—not so largely of the returns from

our auxiliary societies, but of the receipts from what we term our miscellaneous sources of revenue, United States Government, Indian Nations, Tuition and general miscellaneous contributions—the total *decrease* from the amounts received from similar sources last year being \$39,267, thus exceeding our deficit. But the extra call for enlarged contributions which was made at the opening of the year, in anticipation of the falling off of these miscellaneous revenues, was not realized—“*hinc illa lacrymæ.*” The pitiful demands of the cold and hungry *unemployed* in all cities and towns, upon members of our societies clearly explain the loss of \$5,538.70, which is the difference between the direct receipts of '93 and '94 from societies and bands.

The self-denying efforts and true loyalty that fed the hungry and yet did not neglect the teachers on the “Home” field, is the story most apparent in this record. Moreover the well-defined and methodical plans for young people's work, which have now had a year's test, begin to bear fruit. The efforts in this direction are for the *missionary education* of our young people quite as much as for the swelling of our treasury.

It has always been recognized as the province of women's societies to provide for this missionary training, and the providential evolution of many of our bands into the ranks of the Y. P. S. C. E. does not lessen the obligation. The fact that the receipts from Endeavorers show, in a year of “hard times,” the sum of \$9,369.18, as against \$5,600.21 last year, is thus happily significant. The returns from Sunday-schools also mark the advance made by the young—\$19,046.91 this year; \$17,555.31 last year. We welcome such indications as a sure sign of health. Such promise in the young people bespeaks their *education* towards loyal support of all the Boards of our Church in their maturity.

As an incidental part of Home Mission work, the women of our societies have prepared boxes for the relief of the Board's Home Missionaries and their families and for mission schools, to the amount of \$44,969.28. This has been help more timely, in many cases, than ever before, in view of the unusual hardships attendant on the hard times. But the enthusiasm for box work in many church societies who are strong in numbers and means, sometimes obscures the more direct and responsible commission of our organization, which is the maintenance of our mission school work. Our most cordial and intimate relations with the Board of Home Missions lead us to facilitate this relief work for the Home Missionaries, but in many quarters our societies need to have the fact emphasized that it is the money of Presbyterian women *only* (with the help their children give) that puts up the chapel school houses on needy fields, supports the teachers and makes way for the coming of the preachers—and that this is the purpose of their organization.

Our treasury being the transmitting agency for funds contributed for work among the Freedmen, the Woman's Executive Committee are glad to report an increased amount sent to the Freedmen's Board for disbursement, the total being \$39,182.43; with a reported valuation of boxes to the Freedmen of \$16,934.37.

The activity manifested in the publication department has resulted in the distribution during the year of 211,283 leaflets, for which \$1,708.15 have been received, against our last year's showing of \$1,585.71. 18,362 mite boxes and 165,904 missionary envelopes have gathered up the thank-offerings, the self-denial gifts, the Lord's mites and tithes, of the women who will do the Lord's work as methodically as they can, and we are not without witness that the gradually filling mite box in the home brings a blessing like that which came upon the house of Obed-Edom.

The *Home Mission Monthly* has established itself still more firmly as the indispensable organ of our work, and its constantly increasing list of subscribers—which proves its inherent worth—makes it more than self-supporting. The urgent demand for a Home Mission Magazine for the young has been happily met by the courteous proposal of the Foreign Societies to unite in such a publication. The result is the merging of *Children's Work for Children* into the larger *Over Sea and Land*, devoted to interesting and instructive details of both Home and Foreign mission work.

Last year the step in advance urged upon the Woman's Executive Committee was the support of the several evangelists most directly connected with our school work. This has been undertaken and sustained to a limited extent, the demands of our regular work preventing the Committee from affording any very great relief to the Board in this direction. \$3,300 has thus been contributed towards the evangelistic work, aside from the sum of \$1,990.76 which has passed through our treasury for the direct

work of the Board. The generous and sympathetic assistance given by the Board in their cheerful consideration, advice, and general oversight of the school work would prompt the Committee to larger effort in this line, as a mark of their appreciation of the reciprocal relations of the Board and Committee, did the way open.

The step in advance which we have been led to take this year grows out of the overtures of two Presbyteries to the Washington Assembly. The question of enlarging the scope of the Woman's Executive Committee to take in work among the exceptional foreign populations in large cities, or among such exceptional classes wherever found, being referred to the Board for action, resolutions were passed by the Woman's Executive Committee, and School Committee of the Board, and adopted by the Board, which made it possible for the Home Missionary Society of the Presbytery of Chicago to add this department to their work, with the understanding that contributions to the general work were to be in no way lessened thereby, and that the entire care and financial support were to be assumed by the local Committee. The whole statement and plan are as follows :

"The School Committee hereby expresses its deep interest in the evangelization of the exceptional populations of our large cities, and unites with the Woman's Executive Committee in the desire that the proposition from the Presbytery of Chicago, and the action of the Woman's Executive Committee thereon, be considered by the Board of Home Missions at its next meeting.

"We feel that the hand of Providence is clearly seen in the organization of the Woman's Executive Committee, the gradual enlargement of its sphere, the wisdom of its administration, the growing interest in its work, the corresponding increase in its treasury, and in the constant bestowal of Divine blessings.

"We believe that the necessity exists and the time is near for a further advance, by including under its care certain forms of missionary work among the exceptional foreign populations of our large cities; thus bounding its sphere by classes wherever found in our own country and removing the restriction of certain geographical lines which now confine its work to the South and to the remote West.

"The appalling spiritual destitution in some of our large cities presents a legitimate field for the intelligent interest and coöperative missionary effort of the entire Church.

"Barbarism has its citadels as well as its outposts. If the city churches aid in destroying the remote outposts, they in turn should receive outside sympathy in their efforts to storm the citadels which engage their constant attention and threaten their very life.

"Ignorance and barbarism are the same in spiritual results—whether found in New York and Chicago or in Utah and Alaska. The heathen at our door is none the less a heathen because he lacks the *picturesqueness* and *romance* of remoteness that commends his distant brother to our special interest and care.

"We believe that the attention of the Church at large should be turned towards the dark fields in our large cities, and that the entrance of the Woman's Executive Committee therein (under conditions set forth in paper herewith presented) would contribute to this end, and unite the whole Church more closely in sympathetic and earnest efforts to bring our whole land under the banner of the Cross.

#### " PLAN OF MISSION SCHOOLS IN CITIES.

"In view of the fact that the General Assembly has heretofore restricted the work of the Woman's Executive Committee to the exceptional populations of our country and the Mountain Whites of the South, and in view of the further fact that the work now carried on among these people calls for all the funds collected for school purpose, it is

"*Resolved*, 1, That the Woman's Executive Committee deem it unwise to attempt at present any extensive systematic work among the foreign populations of our great cities.

"*Resolved*, 2, That notwithstanding, when there is an exceptionally destitute foreign population in one of our large cities not supplied with religious instruction through any local agency, the Woman's Executive Committee is willing to include any

schools established among such people as a part of their work and to receive funds for their support, provided

"*First*, that contributions to the work of the Woman's Executive Committee already assumed, or usually undertaken by the local society, be not lessened thereby.

"*Second*, that these schools shall be under the supervision of a local committee who shall be wholly responsible for their financial support, and faithful instruction in Scripture and the Westminster Catechism.

"*Third*, that the Treasurer of the Board of Home Missions shall not pay the salaries of teachers or any other expense connected with the work of these schools unless there be funds in the treasury specially provided for that purpose.

"*Fourth*, that these, like the other schools, shall report quarterly to the Board of Home Missions and the Woman's Executive Committee."

We would move in this important and perplexing matter only so far and so fast as the Holy Spirit shall direct.

The Executive Officers of the Committee realize the increasing responsibility of the work committed to their hands, which in its very nature must develop and enlarge. The great detail involved in the supervision of the mission fields—schools, teachers, buildings, equipment and proper maintenance; the correspondence with the loyal supporters of all this work—systematically grouped along Presbyterian lines in Synodical, Presbyterial and local societies; the necessity for missionary speakers, and dissemination of missionary information, make demands upon the office that require constant and unremitting attention—the receipt of more than 23,000 letters in the year testifying to it in some measure. The daily noon prayer-meeting of the office is the day's sweetener, however, and the never-failing prayers and coöperation of the members of our societies from the Atlantic to the Pacific are the sure strength of the work upheld by the Lord.

On the field, towards which this effort and money are directed, we count 123 schools, 368 teachers (commissioned for the whole or a part of the year) and 9,061 scholars distributed as follows:

	Schools.	Teachers.†	Pupils.
Mormons.....	31	90	2,368
Mexicans.....	33	51	2,214
Indians*	37	156	2,490
Mountain Whites.....	22	71	1,989
Total.....	123	368	9,061

Our auxiliaries have also assisted in the support of 24 schools and 30 teachers under the Freedmen's Board, thus increasing the total number of teachers to 398.

The structural work of the year has been the completion of several buildings, notably the noble Laura Sunderland Memorial at Concord, N. C.; and the beginnings of as great an undertaking for the Mountain boys in the same State—the Asheville Farm School.

Projected buildings at Omaha Agency, Nebraska, Harlan Court House, Kentucky, Las Vegas, New Mexico, Hot Springs, N. C., Washington College, Tenn., Salt Lake City and Springville, Utah—for all of which funds have been partially collected—await the further raising of the appropriations for their erection to meet a crying need on each field. The burned buildings at Tahlequah and Anadarko, Indian Territory, must be replaced as quickly as possible. Such enterprises indicate the extent of the special work committed to the Woman's Executive Committee, the necessities arising from the nature of the work, and the large sums involved. To build, equip and maintain these boarding, industrial and day schools, the women of the Church labor persistently, methodically, carefully and prayerfully; the funds are as carefully and conscientiously administered by the Board of Home Missions, in whom the titles of property are vested.

\*Including Alaskans.

†This number includes all teachers, matrons and assistants who have been commissioned for the whole or any part of the year.

The insistent cry from the South for just *one* new school in each mountain county of Kentucky and Tennessee, where the results are so wonderful, rings pathetically in our ears. And yet it must be disregarded wholly. The forecast for the new year must look towards retrenchment rather than enlargement. The changing conditions in Indian Territory make this possible on that field, since the Indian nations in several instances can now support the schools we have established for them. To strengthen and maintain the *strongest* must be our aim. To this end the school at Muskogee will advance in grade, gaining a Collegiate department and a new name—crystallizing a noble memory in "Henry Kendall College."

At a time when Government aid must be rejected the responsibilities of the Committee have been increased to a considerable extent by the transfer, by recommendation of General Assembly, of the Foreign Board's Indian work to the Home Board. We have thus welcomed into our ranks missionary workers among the Nez Percés of Idaho and the Dakotas of Montana and South Dakota.

With the whole Presbyterian Church we mourn the loss of that missionary heroine to the Nez Percés—Miss Sue McBeth, who died at the time of the transfer, thus receiving the welcome of the Master Himself before our own could reach her.

In the evidence that the Lord has so abundantly blessed our schools during the past year by the baptism of the Holy Spirit on every field, we recognize the faithful and consecrated efforts of our devoted missionary teachers. They have labored for *souls*—for the spiritual, moral, mental and physical uplifting of the children under their care. In more than one case it may be recorded, "They counted not their *lives* dear unto them, that they might save some,"—since in epidemics of dreaded disease, it has been the Christian mission school teacher who has ministered to a suffering ignorant people till she dropped at her post. There is more than one unwritten story of true heroism associated with the little adobe school house on the Mexican plaza—or with some lonely station among the Indians or Mormons. All honor to our teachers on every field—thus honored by the Master Himself in the conversion of so many scholars as stars in their crown of rejoicing! The grace that sends and holds to untiring work such representatives on the field, should move to more generous and cheerful support the sympathetic hearts at home. Shall we hear the stately stepping of the Lord about these stations and not go forth to meet Him there? We believe He calls us into even larger places. The limitations are not His, but ours. If the mission-school influences were multiplied by the *ability* of Presbyterian women, such vitalizing energy would be developed as would revolutionize the stagnating, debasing mass of heathenism in the midst of a fair land. If 28 churches are the outgrowth of Presbyterian school work in the Indian Territory, and 24 churches the result of the same among the Mormons, who could measure the outcome of this missionary agency if the force of *all* the women were behind it? That so potent a factor in the evangelization of our land has been recognized and strengthened in the Board of Home Missions and the Church at large, we gratefully appreciate and acknowledge. In spite of the dark shadow of debt, we discern the brightness of the "coming of the kingdom" before us, and

—"Argue not against Heaven's hand or will, nor bate a jot  
Of heart or hope; but still bear up and steer  
Right onward."

Respectfully submitted.

EMELINE G. PIERSON.

(Mrs. Frederick H.)

## TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the* WOMAN'S EXECUTIVE  
COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

Dr.

Cr.

1894.

March 31—Synod of Atlantic.....	\$ 286 14
“ Baltimore.....	8,459 43
“ California.....	5,295 44
“ Catawba.....	82 62
“ Colorado.....	1,948 64
“ Illinois.....	20,033 76
“ Indiana.....	10,639 32
“ Indian Territory.....	349 85
“ Iowa.....	9,213 77
“ Kansas.....	3,382 14
“ Kentucky.....	1,383 38
“ Michigan.....	8,143 22
“ Minnesota.....	5,289 77
“ Missouri.....	5,208 14
“ Montana.....	393 40
“ Nebraska.....	2,115 53
“ New Jersey.....	19,683 57
“ New Mexico.....	123 23
“ New York.....	66,277 03
“ North Dakota.....	243 79
“ Ohio.....	21,773 95
“ Oregon.....	1,458 60
“ Pennsylvania.....	52,848 93
“ South Dakota.....	673 71
“ Tennessee.....	693 25
“ Texas.....	345 94
“ Utah.....	231 43
“ Washington.....	163 36
“ Wisconsin.....	1,600 77
Miscellaneous.....	86,830 72
	<u>\$385,659 79</u>

1894.

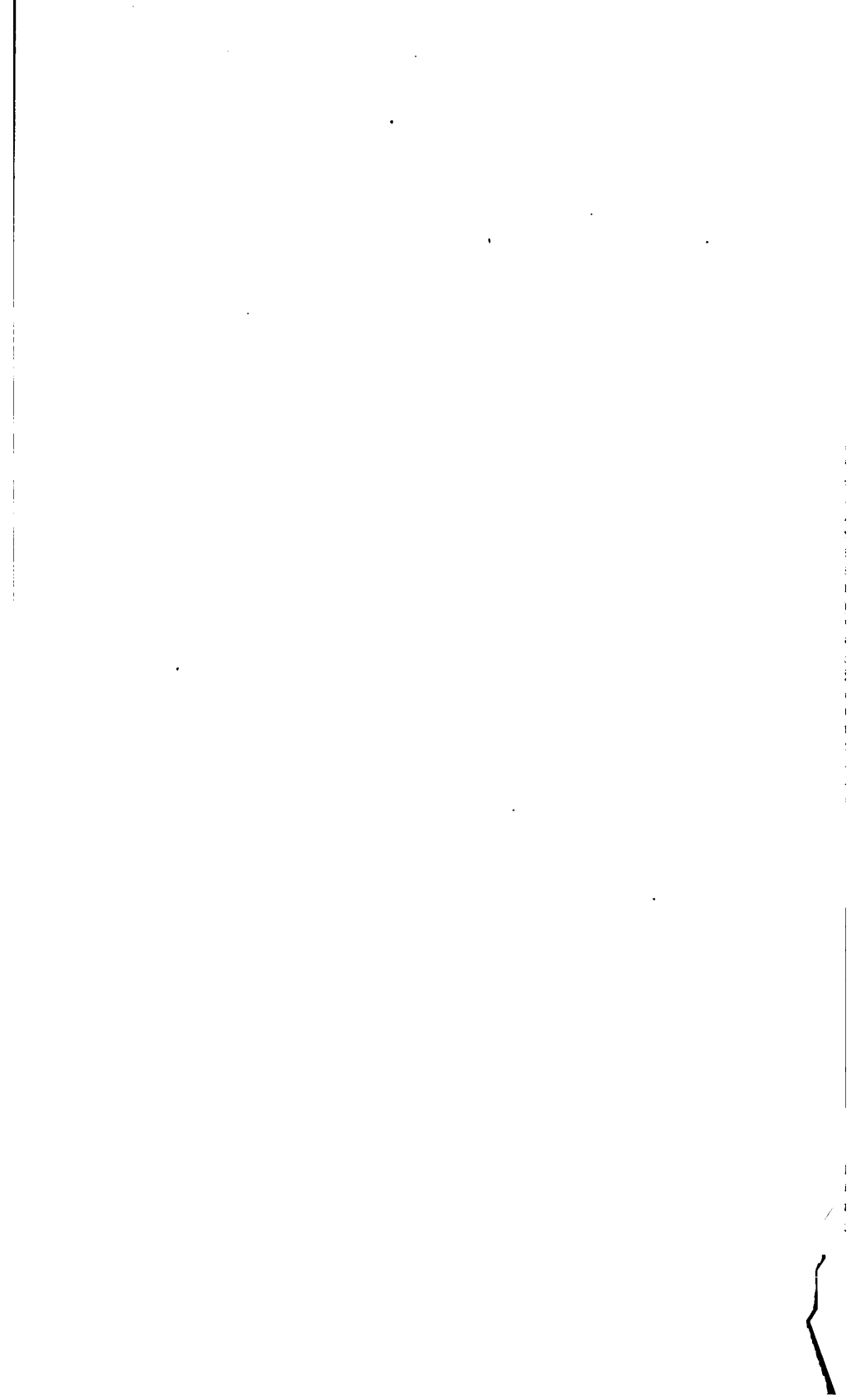
March 31—By Board of Home Mis-	
sions.....	\$ 286,396 24
By Board of Home Mis-	
sions for Sustentation..	10 00
By Board of Home Mis-	
sions for N.Y.Syn'l Aid,	71 12
By Board of Home Mis-	
sions for Freedmen.....	30,182 43
	<u>\$385,659 79</u>

Examined the above statement and compared it with the books showing the amount received and with the vouchers for the sums paid out, and found them to agree.

JOHN SINCLAIR.

NEW YORK, May 11, 1894.





# INDEX.

	PAGE.
Alaska.....	39
Appointment of Members.....	45
Appropriations.....	8
Bequests.....	6
Blanks.....	10
Boards.....	43
Building, The new.....	10
City Evangelization.....	35
Columbian Exposition.....	9
Comity.....	14
Deaths.....	3
Debt.....	5
Exceptional Populations.....	38
Finances.....	3
Forces.....	12
Foreigners.....	37-40
General Summary.....	45
Grouping.....	14, 21
Helpers.....	14
Individual Contributions.....	7, 129
Jews.....	36
Kendall College.....	42
Leaflets.....	42
Legacies.....	6, 46, 133
Literature.....	42
Members of the Board.....	2
Mexicans.....	39
Middle States.....	22
Missionaries.....	13
Monthly Payments.....	8
Mormons.....	40
Mountaineers.....	40
New England.....	19
New Work.....	5
Office.....	9
Outlook.....	43
Pacific States.....	30
Pastors-at-Large.....	13
Payments.....	134, 137
Periodicals.....	42
Plains.....	24
Receipts.....	14, 46, 48, 136
Report of Standing Committee.....	171
Resources.....	6
Rocky Mountains.....	28
Rural Depletion.....	34
School Work.....	39-44
Southern States.....	20
Summary.....	44, 45
Sustentation.....	16
Synodical Missionaries.....	12
Teachers.....	14
Treasurer's Report.....	46
Woman's Executive Committee.....	39
Young People's Societies.....	8



THE  
FIFTY-SEVENTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA.

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PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1894.

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NEW YORK:  
MISSION HOUSE, 53 FIFTH AVENUE  
1894.

## BOARD OF FOREIGN MISSIONS.

### MEMBERS OF THE BOARD.

- 1892-5. REV. WM. M. PAXTON, D.D., REV. J. D. WELLS, D.D., REV. J. B. SHAW, D.D., REV. DAVID GREGG, D.D., MR. WM. A. BOOTH, MR. E. M. KINGSLEY, MR. ALEXANDER MAITLAND.
- 1893-6. REV. GEO. ALEXANDER, D.D., REV. JOS. R. KERR, D.D., REV. HOWARD DUFFIELD, D.D., MR. HENRY IDE, MR. WARNER VAN NORDEN, MR. D. W. MCWILLIAMS, MR. JOHN T. UNDERWOOD.
- 1894-7. REV. R. R. BOOTH, D.D., REV. W. R. RICHARDS, D.D., REV. JNO. R. DAVIES, D.D., REV. JNO. FOX, D.D., EDWARD WELLS, ESQ., MR. G. S. COE, MR. D. R. JAMES.

### OFFICERS OF THE BOARD.

REV. JOHN D. WELLS, D.D., *President*.  
MR. WILLIAM A. BOOTH, *Vice-President*.  
REV. FRANK F. ELLINWOOD, D.D.,  
REV. JOHN GILLESPIE, D.D.,  
MR. ROBERT E. SPEER,  
REV. BENJAMIN LABAREE, D.D., *Recording Secretary*.  
WILLIAM DULLES, JR., ESQ., *Treasurer*.  
REV. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.

REV. THOMAS MARSHALL, D.D., *Field Secretary*.

COMMUNICATIONS relating to the Missions may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to Candidates, Literature and Missionary Speakers, should be addressed to the Recording Secretary, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, JR., Treasurer, 53 Fifth Avenue, New York.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

OVER SEA AND LAND, a Missionary Magazine for the Young, published monthly for the Women's Home and Foreign Missionary Organizations. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

# ACTION OF THE GENERAL ASSEMBLY

AT SARATOGA, N. Y., MAY 23, 1894.

The Fifty-seventh Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending April 30th, 1894, were presented to the General Assembly in session at Saratoga, N. Y., May, 1894, and were referred to the Standing Committee on Foreign Missions. The committee consisted of—Ministers, George T. Purves, D. D.; W. C. Stitt, D. D.; George F. Moore, D. D.; Andrew Culver, D. D.; Frederick B. Savage, George Ransom, James Omelvena, William P. Fulton, E. Edgar Mathes, H. C. Velte, Oscar F. Wisner.

Elders, Hon. Thomas MacDougall, Hon. John B. Hinkson, William H. Cole, Robert P. Lewis, Charles Seymour, T. L. Barber, M. D.; Watkin W. Wynn, John La Pointe, Amos K. Dice, M. D.; Joseph M. Ralston.

On Wednesday, May 23d, the committee reported to the General Assembly and on its recommendation the following action was taken :

1. That the adjustments of work among the secretaries, to which allusion has been made in this report, and also the minutes of the Board, except so much of the same as refer to the proposed new Mission House, be approved.

2. That, in accordance with the apparent requirements of the Amended Charter, the entire membership of the Board be elected by this Assembly in three classes, as follows :

Term to expire June 1, 1895 : Rev. William L. Paxton, D. D. ; Rev. J. D. Wells, D. D. ; Rev. J. B. Shaw, D. D. ; Rev. David Gregg, D. D. ; Mr. William A. Booth, Mr. E. M. Kingsley, Mr. Alexander Maitland.

Term to expire June 1, 1896 : Rev. George Alexander, D. D. ; Rev. Joseph R. Kerr, D. D. ; Mr. Henry Ide, Mr. Warner Van Norden, Mr. D. W. McWilliams, Rev. Howard Duffield, D. D., and Mr. John T. Underwood.

Term to expire June 1, 1897 : Rev. R. R. Booth, D.D.; Rev. W. R. Richards, D.D.; Rev. John R. Davies, D.D.; Edward Wells, Esq.; Mr. G. S. Coe, Mr. D. R. James.

Also that Rev. Jno. Fox, D.D., be elected to fill the place in the class whose term will expire June 1, 1897, of Rev. C. H. Parkhurst, D.D., who declines re-election on account of the pressure of other work.

3. That the Church shall aim this year so to increase her contributions as not only to meet the requirements of the work which must be done, but also to wipe out the debt under which the Board now rests. To do this, an advance of 25% on the gifts of last year will be necessary. This must be the measure of effort in the year to come. We may hope that the period of financial stringency will not continue and that the resources of the Board will naturally increase. But even if this should not be the case, the Assembly urges upon Churches, Women's Societies, Sabbath Schools and individuals to realize the pressing need of greater sacrifices in order that our Missions may not suffer. To this end pastors are especially requested to use every means in their power to bring their Churches forward in according with the above ratio.

4. That God's people be more instant and earnest in prayer for Missions, and that the week beginning April 7, 1895, be designated as a special season of prayer for Foreign Missions, to be observed in the closet, in the family, and in the usual public and social religious services of our Churches and Missionary Societies ; and that it be also affectionately urged upon our people to mingle self-denial with their prayers, and, if it be convenient, to present the fruits of this special self-denial as an offering to the Lord on Sabbath, April 14, 1895.

5. That the members of our Churches be advised to send their gifts for Missions through the Board rather than through independent channels. Especially at the present crisis does the Board claim the loyal support of all Presbyterians who would contribute to the world's evangelization.

6. That our Sabbath-Schools and Young People's Societies be commended for their growing interest in this cause, and be again urged to make large those gifts, especially at Christmas time, which have in past years been of such value to the Board.

7. That the plan of supporting particular missionaries by churches or individuals be heartily commended, and the Board be instructed to do what is possible to carry out the wishes of such contributors. At the same time the churches should remember that these special gifts ought not to deplete the regular treasury of the Board, on which the work as a whole must mainly rely.

8. That the Assembly urges upon every church to adopt some plan by which every member shall be given an opportunity to contribute to Foreign Missions, so that none may escape the responsibility which rests upon all.

9. That the Board's Manual of Instructions for missionaries and candidates, which has been recently revised after consultation with our missionaries, be approved.

10. That the Board be directed not to retrench its work because of the existing debt, but to make its estimate for the ensuing years in the confidence that the Church will both obliterate the debt and maintain her Mission work on the same scale on which it has been carried on during the year just past.

On behalf of the Committee,

GEORGE T. PURVES, *Chairman.*

### REPORT ON THE PROPOSED NEW BUILDING.

Report of the Joint Standing Committees on Home and Foreign Missions regarding the proposed new building for the use of the Boards of Home and Foreign Missions.

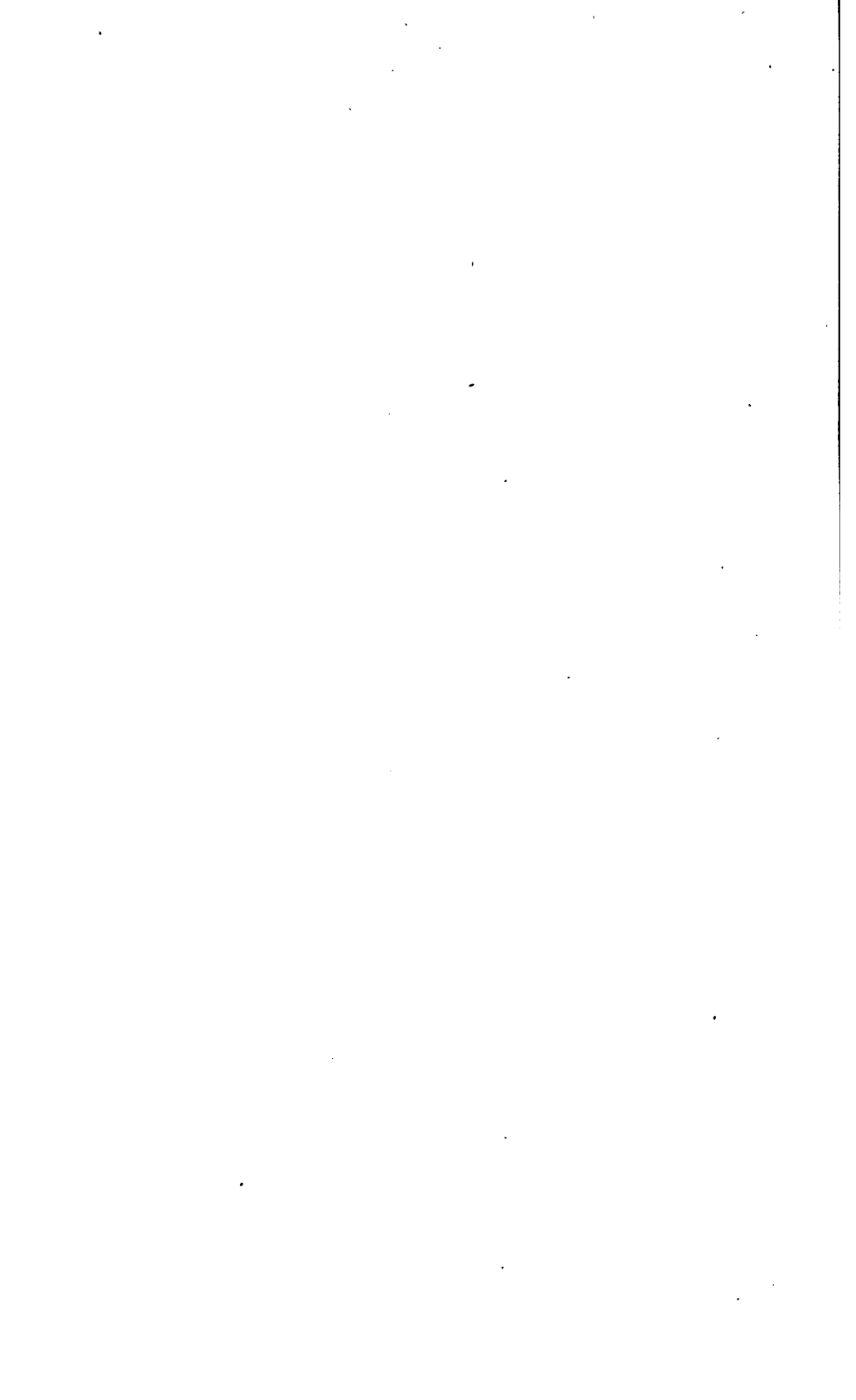
The General Assembly heartily reiterates the expressions of former Assemblies regarding the kindness and generosity of those whose munificence made possible the acquisition of the property which has been occupied for the past seven years by the Boards of Home Missions, Foreign Missions, and Church erection, and deeply regrets that any action of the Boards should have unintentionally wounded the feelings of those so greatly beloved and honored by all Presbyterians.

The General Assembly is, however, of the opinion that, inasmuch as the General Assembly of 1893 gave its endorsement to the proposed new site and building, no complaint being made, though the matter was one of common fame at that time; and, inasmuch as the two Boards accepted that endorsement in good faith and completed the purchase of the property, and have now actually begun the work incident to removal; and, inasmuch as it is the opinion of competent legal advisors and the unanimous opinion of the officers and members of the two Boards that the conveyance of the present property of the Boards was not subject to any conditions, either expressed or implied, which would operate as a legal or moral bar to the proposed transfer; and, inasmuch as the erection of the new building is strongly advised by business men of the highest standing and the largest experience in such matters, and in their judgment will involve no use of money contributed for Missionary purposes; and, inasmuch as it is the emphatic opinion of these two great Boards that the proposed change is wise and necessary and in the interest of true economy and the cause of Missions;

THEREFORE, the General Assembly sees no adequate reason for reversing the approval of the last Assembly and the practically unanimous and deliberate judgment of these two ably and loyally constituted Boards regarding the administration of the business affairs committed to them, and the General Assembly therefore approves the Records of these two Boards relating to this subject.

Respectfully submitted in behalf of the Joint Committee.

ARTHUR J. BROWN, *Chairman.*







INTRODUCTION  
TO  
FIFTY-SEVENTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS.

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The history of another year's efforts on the part of the Presbyterian Church to obey the Master's last great command for the world's evangelization is written ; and while we are well aware that the record is by no means what the Great Head of the Church had a right to expect of His people, yet the narrative of these operations, the Fifty-seventh Annual Report of the Board of Foreign Missions, together with the volume of Minutes of its transactions during the year, is herewith submitted to the General Assembly with profound gratitude to God for all the favor He has caused to rest on these labors in His name.

There is reason for thankfulness that though serious illness has in one or more instances affected the attendance of members of the Board, yet the lives of all have been mercifully spared, and the privilege of administering this great enterprise of the Church has been graciously continued. Two new members have been elected to fill the vacancies in the Board :

The Rev. Howard Duffield, D.D., and Mr. John

**New Members.** T. Underwood, whose election the General Assembly is respectfully requested to confirm, they having been chosen under the conditions of the unamended Charter of the Board.

In accordance with the directions of the General Assembly at Washington in regard to amendments of the Board's Charter, an Act was drafted embodying the proposed amendments, together with one or two others relating to the number necessary to a quorum, which Act was duly passed by the Legislature of New York at its recent session, and signed by the Governor, and is now therefore in force.

By the provisions of the Charter as amended, the members of the Board are to be elected by the General Assembly, "provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly."

It is respectfully recommended that the General Assembly declare the present members of the Board as the members under the amended Charter, their terms to expire as follows:

Term to expire June 1, 1895: Rev. William M. Paxton, D.D., Rev. J. D. Wells, D.D., Rev. John Balcolm Shaw, D.D., Rev. David Gregg, D.D., Mr. William A. Booth, Mr. E. M. Kingsley, Mr. Alexander Maitland. Term to expire June 1, 1896: Rev. George Alexander, D.D., Rev. Joseph R. Kerr, D.D., Mr. Henry Ide, Mr. Warner Van Norden, Mr. D. W. McWilliams, Rev. Howard Duffield, D.D., Mr. John T. Underwood. Term to expire June 1, 1897: Rev. R. R. Booth, D.D., Rev. W. R. Richards, D.D., Rev. John R. Davies, D.D., Edward Wells, Esq., Mr. G. S. Coe, Mr. D. R. James.

Rev. C. H. Parkhurst, D.D. regretfully declines, because of the pressure of other duties, to continue longer as a member of the Board, leaving a vacancy in the class whose term expires June 1, 1897.

Mr. William Henry Grant, who had kindly taken charge of Dr. Mitchell's correspondence during his illness and for some months after his death, resigned this work in the Fall. The Rev. George D. Baker, D.D., of Philadelphia, having been called to the vacant secretaryship and having declined, it seemed best to readjust the work of the offices by distributing the correspondence of Dr. Mitchell among the three corresponding secretaries, and assigning to a recording secretary the keeping of the Board's minutes, correspondence with candidates, and certain other responsibilities affecting the home work of missions. The Rev. Benjamin Labaree, D.D., was appointed to this office. After thirty-three years of invaluable service as a missionary to Persia, the condition of his daughter's health renders his return to the field impossible. Dr. Labaree has entered upon this new work with an understanding of mission problems and conditions which renders his judgment peculiarly valuable in the deliberations of the office. Mr. Grant has continued to give his time and strength freely, partly to the library and partly in preparing for the use of the churches lectures upon China, India and Persia,

**Secretarial  
Adjustments.**

accompanied by stereopticon slides. The Rev. James S. Dennis, D.D., has continued to conduct the foreign mission department of "The Church at Home and Abroad," and made it most acceptable to the Church.

The Rev. Thomas Marshall, D.D., the Board's Field Secretary, still renders very efficient service in the Western sections of the country, and reports a deepening interest in the cause of Foreign Missions and commendable advance towards the mark of "an offering from every member of the Church."

The extraordinary financial conditions of the country during the recent months, causing the most serious disturbance in all economic and benevolent enterprises alike, have brought embarrassment and losses upon very many of the regular contributors to the Board, resulting in a painful falling off in its receipts. This has thrown upon the administration very grave responsibilities.

The Board stood pledged at the outset of the year for the amount of \$1,015,000, appropriations made for the operations of the various Missions during the year which is now closed. During the year many requests have come from the field for additional appropriations, some of which have been made and met by special gifts. Happily for the condition of the Board, the purchasing power of gold in countries where silver is the coin has enabled the Board to meet many of its disbursements for less than the amount estimated, so that as a final result the gold appropriations for the year have been \$995,921.70, a less amount than the original appropriation. The receipts, however, for the year have been only \$843,411.67 including surplus of May 1, 1893 of \$1,858.72, leaving a deficit of \$152,510.03.

The present system of the Board in its finances furnishes an additional opportunity for saving by carefully calculating the amounts unused on the field in the preceding year which were not and could not be known in New York at the time the books were closed on April 30, 1893. On this account the deficit is decreased \$49,912.24, so that the actual debt resting upon the Board in beginning the year is \$102,597.79.

It seems just to call attention to the fact that the Board has recognized the financial disturbances of the year and has been so conservative as to actually reduce its expenditures \$12,202.90 as compared with the preceding year. To be prudent indicates no lack of faith, and the Board looks to the Church now for a

speedy increase of gifts, as the embarrassments of the country disappear. A full statement of the receipts and disbursements of the year will be found in the Treasurer's report on a subsequent page.

In compliance with the recommendation of the General Assembly at Washington that a memorial offering be made in honor of the lamented Dr. Arthur Mitchell, **Mitchell Memorial Fund.** to be known as the "Mitchell Memorial Laos Fund," special offerings were solicited in this behalf, and while the responses have not been as numerous nor as large as we could wish, owing to the financial conditions of the times, we are happy to report that the amount of donations to this very interesting purpose aggregates \$13,188.54.

Six of the missionaries of the Church have passed on to their eternal reward during the year. Mrs. Menkel, **Deceased Missionaries.** wife of Captain Peter Menkel of the Gaboon and Corisco Mission, an endeared fellow laborer, entered into rest June 13th, 1893. The death of the Rev. John L. Nevius, D.D., which occurred on October 19th, 1893, removed one of the most eminently successful foreign workers of any nationality in the Chinese Empire. On November 1st, 1893, a greatly beloved and useful servant of the Master, Mary Lennington, wife of the Rev. W. A. Waddell, finished her earthly labors at Sao Paulo, Brazil. Upon November 5th, Mrs. Lingle, wife of the Rev. W. H. Lingle of the Canton Mission, China, was released from a protracted illness, most patiently borne. At Ealing, Eng., December 4th, Eliza, widow of the late Rev. John Newton, D. D., of Lahore, India, died in her seventieth year. The Rev. George H. Ferris, a most indefatigable worker for sixteen years in the Western India Mission, finished his earthly services on the 7th of March, 1894. Some highly valued native workers have also fallen by the way in the course of the year, whose places it will be

most difficult to fill. Nor can we omit to al-  
**Martyrs in the Cause.** lude to the noble spirits in some of the fields who have illustrated by triumphant martyr deaths the sustaining power of the grace of the Lord Jesus Christ.

Fifty-four new missionaries were sent to the  
**New Missionaries.** field last year, of whom nineteen were men, fifteen were wives of missionaries, and twenty single ladies. The whole number of foreign missionaries in connection with the Board is 635; while the number of native agents of all classes is 1741, including 165 ordained ministers.

In response to frequent requests from the Mission to Mexico for some representative of the Board to visit the field and share in the councils of the missionaries in their endeavors to solve some of the serious problems that confront them in their work, the Board appointed the Rev. William R. Richards, D. D., and Mr. Robert E. Speer, to visit the Mexico Mission at the time of its Annual Meeting in January, 1894. They left New York January 1st, and after arriving in Mexico visited nearly all of the stations in the Northern and Southern Missions under the care of this Board, together with a large number of the outstations, conferring freely with the missionaries, the native pastors and the churches, and participating in the discussions of the Annual Meeting which assembled in Mexico City, January 23d, all greatly to the satisfaction and helpfulness of the brethren in the field as well as of the Board at home.

It was the privilege of this Board to be represented in a Conference of representatives of nearly all the Protestant Evangelical Foreign Missionary Boards in the United States and Canada, which was held at the rooms of the Methodist Mission House, New York, January 17th, 1894, similar to the conference which was held last year in the Presbyterian Missions House and reported to the Assembly, at which several most valuable papers upon practical questions affecting foreign missionary work were read, followed by suggestive and helpful discussions. The minutes of the Conference have been published and deserve a wide circulation for the information they contain on the most approved methods of conducting missionary work. At the instance of this Conference the officers of all the represented bodies have issued an impressive appeal to the churches concerning the world's evangelization.

The General Assembly having at Washington referred to the Board the complaint of John G. Kerr, M. D., against the Board's action relating to his project for the establishing of an asylum for the insane at Canton, the Board after further correspondence with the Canton Mission, and in the exercise of the discretion vested in it by the action of the General Assembly in its reference of the matter back to the Board, again decided that it could not conscientiously encourage outside efforts of this kind, less spiritual in their character, and tending to divert contributions from the Treasury of the Board for its regular purposes.

The assiduous efforts of the women of the Church through their various Boards and Societies have never been more highly appreciated than in the past year, when the Treasury has been subjected to so severe a strain. Their contributions have amounted to \$324,003.11.

The receipts from the Sabbath-schools and Christian Endeavor Societies, have continued an important item of our annual income.

The Wooster Homes are now quite thoroughly organized and efficiently equipped for the kindly purposes for which they were so generously established, and have proved a welcome home for some children whose parents are engaged in the missionary service in distant countries.

The operations of the American Bible Society continue to be intimately blended with the labors of our Presbyterian Missionaries in many lands. Notable among their services during the past year should be mentioned the costly edition of the revised Syriac Bible for the Nestorians, and editions of the New Testament in whole and in part in different African dialects. The American Tract Society has also lent cordial and most valuable assistance to our Missions in the creation and distribution of Christian literature.

The Board of Foreign Missions and Home Missions contemplate erecting a new building as their headquarters in New York City, a joint statement in regard to which will be presented from the two Boards.

In the retrospect of the year's work in the foreign field there is renewed evidence of the fidelity, consecrated energy, and generally wise measures on the part of the missionaries under commission, and of the immense usefulness of the native assistants who have been gathered around them. The great Captain of this salvation army has in many signal ways set His seal of approval upon the proclamation of the Word through them in the past twelve months. It is inspiring to faith and holy effort to learn from the report of the Laos Mission that the regular church work in all its variety of form shows progress. "Record of defeat is not heard. It is victory in every quarter." "Never has so much evangelistic work been possible, never so much territory been covered."

A notable feature of the mission to Siam is the number of extensive tours accomplished, carrying the Gospel into  
**Siam.** provinces that have never been visited by missionaries of Christ before, selling to eager purchasers thousands of portions of God's Word and Christian books and  
**China.** tracts. In China there is general quiet, with only here and there a petty local disturbance affecting the missionary work. Adequate impression cannot be given of the accumulating proofs of the progress and power of the Gospel, especially in the lives of those who have been led to receive it. There is reason to hope that the proposed new treaty between the United States Government and China will soon come into effect, and remove many of the obstacles now lying in the way of the progress of Christ's Kingdom among the Chinese.

The missionary force in the Island of Hainan, China, has been constituted as a separate Mission and a new epoch of  
**Hainan.** aggressive work entered upon, full of encouragement. The Island is not occupied by any other missionary body, and the Spirit of the Lord is manifestly with  
**Korea.** our Presbyterian workers. The missionaries of Korea are making vigorous endeavors to open this "hermit nation" to the knowledge of the Gospel; strategic points are occupied, active measures are pushed, but it is still the day of small things.

Uncertainties as to how the present agitation regarding foreigners in Japan will issue, together with certain ecclesiastical and theological disturbances are still sources  
**Japan.** of some anxiety and embarrassment to our missionary workers in that land, but the Church of Christ marches on, gaining in numbers and, we believe, in spiritual power.  
**India.** India attracts increasing attention from the growing restlessness of its people. Careful students of the situation discern significant changes, political and religious, as close at hand; many natives, Hindoos and Mohammedans, predict the increasing power of Christianity in the Empire, and it is not strange that the missionaries themselves regard it as a time when extraordinary responsibility rests upon the Church of Christ for an advance movement along all lines of missionary enterprise.

The outbreaks of Mohammedan violence in parts of Persia and other forms of opposition to the Gospel have  
**Persia.** added greatly to the burdens of the missionaries, and have necessitated special caution in some forms of



aggressive effort. Yet the churches report a cheering growth in membership during the year, and the work of touring in the regions outside has been pushed with unprecedented energy.

All missionary operations in the Turkish Empire are suffering from political and national complications that seriously embarrass, but do not dampen the ardor of the workers in our important field of Syria.

The delightful ingatherings of souls in the Gaboon and Corisco Mission are a joyous crown to the labors of the year. The advance of Christian light into the interior, though at great personal sacrifice of comfort and health to the enthusiastic and resolute missionary workers, and the readiness with which the Gospel is received by the natives, are auspicious of large conquests soon to be won for the Church in those dark regions.

The visit of the deputation to Mexico already referred to, together with the reports of the missionaries, give grounds to believe that the Mission is entering upon a new epoch of substantial progress on all the most important lines of Church development. The opposing conditions to the Gospel in Roman Catholic countries remain unchanged, but the little churches already gathered out of the Romish darkness in the South-America Missions, are the earnest of multitudes of souls whom we may believe are waiting to be won to a purer Christian faith and church.

In the aggregate, the additions to the Mission churches during the year have been 3,141, and the whole number of Church Members. present communicants is 30,453.

In brief, we are led to affirm that our missionary work has reached a higher mark of persistent, aggressive and faithful labor than at any previous period. Everywhere our missionaries recognize the responsibility of more intense activity on their own part and on the part of the Church to win the world to Christ, while at home such utterances from non-Christian peoples as were heard on our own shores in connection with the Parliament of Religions, are a genuine challenge to the churches to lift aloft the banner of the Cross with bolder purpose and more liberal outlay of men and strength than they have ever dared to undertake before. Does not our Lord Himself summon us through these conditions to a closer league with Himself in prayer, self-denial and redoubled energy for the world's redemption?

**MISSIONARIES SENT OUT IN 1893-4.***Missions in Africa.*

Rev. Robert H. Nassau, M. D., returning.  
Mr. R. H. Milligan.

*Missions in Brazil.*

Miss Laura Chamberlain.  
Rev. J. B. Kolb and Mrs. Kolb, six children, returning.

*Missions in Colombia.*

Mrs. E. H. Ladd, returning.  
Miss Nellie Nevegold.  
Miss C. J. Riley.

*Missions in Chili.*

Rev. J. F. Garvin and Mrs. Garvin, returning.

*Missions in China.*

Miss Mary H. Fulton, M. D., returning.  
J. B. Neal, M. D., and Mrs. Neal, returning.  
Miss Sarah A. Poindexter.  
Rev. B. C. Atterbury and Mrs. Atterbury, returning.  
Miss M. B. Ritchie.  
C. S. Terrill, M. D., and Mrs. Terrill.  
Miss H. B. Donaldson, M. D.  
Rev. C. H. Fenn and Mrs. Fenn.  
Rev. E. L. Mattox and Mrs. Mattox.  
Rev. J. A. Miller.  
Miss R. Y. Miller.  
Miss Hattie Noyes, returning.  
W. F. Seymour, M. D.  
Rev. F. E. Simcox and Mrs. Simcox.  
Rev. C. W. Swan and Mrs. Swan, M. D.  
Rev. C. W. Mateer, M. D., and Mrs. Mateer, returning.  
Miss Fannie E. Wight, returning.  
Rev. W. H. Lingle, returning.

*Missions in Central America.*

Rev. E. M. Haymaker and Mrs. Haymaker, returning.  
Rev. W. F. Gates and Mrs. Gates.

*Missions in India.*

Rev. Jas. F. Holcomb and Mrs. Holcomb, returning  
Rev. J. J. Lucas, returning.  
Mrs. F. J. Newton and two daughters, returning.  
Miss Helen Newton, M. D.  
Rev. E. D. Martin.  
Rev. W. J. Clark and Mrs. Clark.  
Mrs. Abbie M. Stebbins.  
Rev. George H. Simonson.  
Rev. C. C. Meek.  
Mrs. J. M. Alexander, returning.  
Mrs. Thomas Tracy, returning.  
Mrs. J. P. Graham, returning.  
Miss S. E. Winter, M. D.  
Miss A. A. Brown.  
Rev. A. P. Kelso and Mrs. Kelso, returning.  
Miss Mary L. Symes, returning.  
Miss M. C. Davis.  
Miss Mary E. Pratt, returning.

*Missions in Japan.*

Miss Elizabeth P. Milliken, returning.  
Rev. B. C. Haworth and Mrs. Haworth, returning.  
Miss Carrie Rose, returning.  
Miss Martha E. Kelley.  
Miss Emma L. Settlemyer,

*Missions in Korea.*

O. R. Avison, M. D., and Mrs. Avison.  
C. H. Irvin, M. D., and Mrs. Irvin.

*Missions in Laos.*

Miss Kate N. Fleeson, returning.  
Miss Margaret Wilson.  
Rev. W. F. Shields and Mrs. Shields.  
J. S. Thomas, M. D., and Mrs. Thomas.  
Miss Julia A. Hatch.

*Missions in Mexico.*

Rev. C. D. Campbell and Mrs. Campbell.  
Rev. James A. Dodds and Mrs. Dodds.

Rev. C. C. Millar.  
Mrs. C. S. Williams.  
Miss Jennie Wheeler, returning.  
Miss A. M. Bartlett, returning.

*Missions in Siam.*

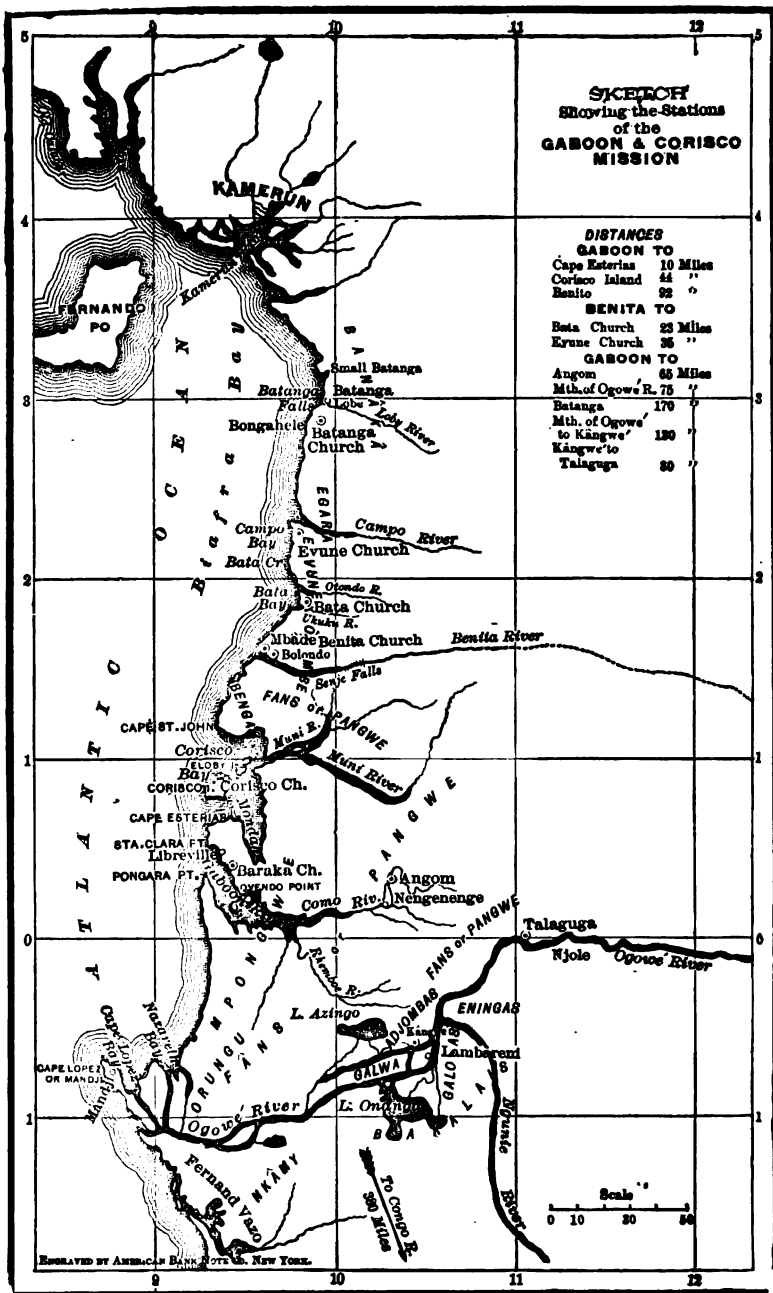
Miss Annie M. Ricketts.  
Rev. Boon Boon-Itt.  
Rev. E. Wachter and Mrs. Wachter, returning.

*Missions in Persia.*

Miss Lillian Reinhart.  
Rev. J. A. Ainslie and Mrs. Ainslie, returning.  
Rev. B. W. Labaree and Mrs. Labaree.

*Missions in Syria.*

Dr. Mary Pierson Eddy.  
Miss Alice S. Barber.  
Miss M. Louise Law.  
Rev. George C. Doolittle and Mrs. Doolittle.



## MISSIONS IN AFRICA.

### GABOON AND CORISCO MISSION.

**BARAKA**: on the Gaboon river, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred from American Board, 1870; laborers—Rev. Robert H. Nassau, M. D., and Mrs. T. Spencer Ogden; French assistant, M. E. Presset. **OUTSTATION**: Corisco on Corisco Island.

**ANGOM**: above Nengenenge, on the Como river; occupied as a station, 1881; laborers—Rev. Arthur W. Marling and Mrs. Marling, Rev. W. S. Bannerman and Mrs. Bannerman.

**BENITO**: 92 miles north of Gaboon; occupied as a station, 1864; laborers—Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christensen, Captain Menkel, and *Rev. Frank Myongo*.

**BATANGA**: 170 miles north of Gaboon; occupied as a station, 1875; laborers—Rev. G. A. Godduhn and Mrs. Godduhn, Rev. W. C. Gault and Mrs. Gault, C. J. Laffin, M.D. and Mrs. Laffin, Mr. E. A. Ford, Miss Isabella A. Nassau and Miss Louise A. Babe.

**EFULEN**: about 70 miles southeast of Batanga behind the coast belt; occupied, 1893; laborers—Rev. A. C. Good, Ph.D., and Mrs. Good; Rev. R. H. Milligan and Mr. M. H. Kerr.

*In this country*: Mrs. A. C. Good.

*In England*: Mrs. A. W. Marling.

Two things call for devout thanksgiving to God in connection with this Mission during the past year—the precious gatherings into the churches, and the successful occupation of the interior. Two hundred and twenty-eight were received into the churches on confession of their faith. The delightful feature of this ingathering is, that it seems to be the outcome of a steady work of grace which has continued for several years past, and indicates a great readiness on the part of the people to respond to the invitation of the Gospel. As will be seen from the report of Efulen Station, a successful beginning has been made in the interior. Our missionaries have met with a cordial welcome from the natives. The object of their settlement among them seems already to be understood, and the people gather in increasing numbers to listen to the Gospel, even though imperfectly spoken as yet in their own tongue. In accordance with the general plan of the Board, the Mission has taken measures for further exploration, with the purpose of selecting a site for a second station. The outlook at present is that the fuller occupation of the interior will be limited only by the Board's ability to expand the work. Where the field is so accessible and full of promise, who will not pray that the Board may be enabled to push this pioneer work until the borders of the Soudan have been reached and passed?

**Missionary Force.**—The death of Mrs. Peter Menkel, wife of the captain of the *Nassau*, which occurred at Benito, June 13, 1893, cast quite a shadow over the Mission, as she had not

only endeared herself to the missionaries, but had rendered valuable services at Benito. In accordance with the Board's plan for the occupation of the interior, C. J. Laffin, M. D., and Mrs. Laffin, the Rev. R. H. Milligan and Mr. M. H. Kerr, a Christian mechanic, were sent to the Mission and reached Batanga, June 27, 1893. The urgent need on the part of our missionaries on the coast for medical advice, and the difficulties in the way of ladies reaching the interior, made it necessary for Dr. Laffin to remain on the coast, while Mr. Milligan and Mr. Kerr pushed on to Efulen with Dr. Good. The subsequent illness of Mr. Milligan, who lay almost at the point of death for a time, caused great anxiety at the new station. In the providence of God, however, he gradually recovered sufficiently to be taken to the coast, and at the last advice was insisting on being returned to his station, although his health was far from vigorous. Mrs. Good, whose health had been feeble for some time, became so seriously ill that it was imperative for her to leave for the United States. With a spirit of noble sacrifice she and her husband consented to the painful separation involved, in order that he might work in the interior, which already owes so much under God to his indefatigable energy. Dr. Nassau, after a furlough in the United States, during which he pleaded earnestly and effectively for Africa, rejoined the Mission, while Mr. Marling was compelled to return to England on account of successive attacks of fever. The latter has happily regained his health and expects to sail for Africa in the near future.

#### BARAKA STATION.

Baraka is situated on the Gaboon, an estuary or inlet of the ocean, about 12 miles from its mouth and 15 miles north of the equator. Libreville, a mile distant, is the headquarters of the French Government for its Congo territory. The latter is the center of a large Roman Catholic Mission, which in point of material equipment and numerical force is far in advance of that which represents Protestantism in Baraka. This Mission especially excels in its industrial plant, which provides for instruction in certain trades, and in its force of "Sisters," who do much to minister to the sick women and children, and so gain access to their homes and hearts.

The relation of our Mission to the Government for the past year has been satisfactory, all the more so as Mr. Ford has with indefatigable industry so mastered the French language as to confer with the authorities in their own tongue.

**The Church.**—Until the arrival of Dr. Nassau, Mr. Truman, a native minister, preached in the Mpongwe language morning and evening on the Sabbath, while Mr. Ford conducted service in English in the afternoon. The latter also maintained a normal Bible class for the more advanced Christians during part of the

year. Nine were added to the church on confession of faith, and one was restored. Five, however, have died and 4 have been dropped from the roll, so that the net increase for the year is but 1.

The young men of the congregation held a prayer meeting in the town, besides maintaining their Christian Endeavor Society.

**Evangelistic.**—At Ovendo Point a native helper has been holding meetings, but without any marked results. A more encouraging opening has been found north of the Gaboon and is reported as follows :

During the year, Sonya, who had voluntarily been doing evangelistic work, was sent as Bible reader to the Orunga people to the north of Cape Lopez. He remained four months and brought back a very encouraging report of the readiness with which the people listened. He has gone again, this time expecting to spend six months in evangelistic work. It is a noticeable fact that people of this tribe, for which no work has been attempted by our Mission, are the ones who keep up the practice of the old heathen customs in Gaboon, even at the border of the Mission grounds, and who furnish for the Mpongwes all the fetish doctors still generally resorted to in case of sickness.

The recent transfer of Mr. Ford to Batanga, leaving Dr. Nassau alone at Baraka, gives emphasis to the earnest plea of the Mission for another ordained missionary to help in the evangelistic work of this station.

**Work for Women.**—Mrs. Ogden, with the assistance of several Bible readers, whose devotion and fidelity are warmly commended, has had this work in charge. Meetings for instruction in the Scriptures have been held on Tuesday afternoons, and weekly prayer meetings in various towns up and down the river, while the monthly missionary meeting has been continued. Mrs. Ogden has also bestowed much time and labor upon the sick among the women. The increasing demands for such assistance weighed, doubtless, with the Mission in requesting a lady physician to be located at this station.

**School.**—The work in the school during the earlier part of the year was unsatisfactory because of the shortcomings of a French teacher, who was subsequently dismissed. Happily, Mr. Presset, who had been connected with our work at Kangwe, preferred continuing with our Mission to being transferred to the French Society. He was put in charge of the school in September. The roll steadily increased, until at the close of the year the number was 50, 22 of them being boarders. At the first there was an equal number of Mpongwes and Galwas, but toward the close several of the former withdrew. The boarders are required to devote two hours daily to manual labor about the grounds. An earnest plea is made for larger equipment, especially in the line of benches and text-books. It is gratifying to learn that a number of the Roman Catholic parents are withdrawing their children from their own schools to send them to our Mission.



**Outstation.**—Corisco is now an outstation of Baraka. It is situated on the island of the same name, and is under the care of the Rev. Ibia F. Ikenje. He reports a Sabbath attendance of about 100. Roman Catholic priests continue to annoy the people and interfere with the work. Six adults were baptized and a number of inquirers are reported. The people manifest a generous hospitality in entertaining at communion seasons all who come from the mainland. They have also, at their own charges, put a new roof on their church. The people along the bay are reported as desiring to hear the Gospel. Two members of the church itinerate in that region part of the time, and Mr. Ibia makes an occasional visit.

The *Boys' School* had an attendance of 16, where, in addition to the rudiments of an education, religious instruction was regularly given.

#### ANGOM STATION.

The temporary withdrawal of Mr. Marling from this station, because of severe illness, left it without a missionary the greater part of the year until the transfer of Mr. and Mrs. Bannerman from Kangwe. Mr. Bannerman found the church weak and somewhat scattered. Of the 14 members, however, none had gone back to heathenism. Three had died, some were in a neighboring town, but the few left were in great need of instruction and strengthening. It is painful to think of these few sheep without a shepherd, and there seems to be need of more adequate provision against such a contingency as that of a missionary falling ill and being required to leave the field for a time.

Morning and evening services were held in the prayer room, which seats comfortably 45, while the average attendance was about 55. On the Sabbaths the old bamboo church was crowded with attentive listeners. After careful examination of the whole situation at this station, Mr. Bannerman reports as follows :

The work among the Fang of Angom is far in advance of that among the Fang about Kangwe and Talaguga, both in the general advancement and enlightenment of the people in things religious and secular, and especially in the religious training and education of the young. Centralization is one explanation of this, and that work-centre, the mission prayer room. In the adjoining palaver houses only a few feet distant, are the leading men and young men of the village, most of whom have a pride in the mission, and who are in the missionary's absence the general guardians of the premises. Here we have our Christians and many others who are in some measure trying to conform their lives to the Gospel plan. The light grows dim in the geometrical ratio of the distance from the prayer room, so that 800 yards distant heathenish rites are performed with little shame or attempt of concealment ; forty minutes distant the missionary is still the "white spirit" who kills by his look, from whom the women and children and at times even men flee and conceal themselves behind barricaded doors. There is an immense population within easy reach. Forty-three villages can easily be reached by land in a few hours.

Because of the unhealthfulness of the station and the increasing isolation—trading steamers having almost ceased to land there—Mr. Bannerman urges an advance into the interior. The isolation certainly must be exceedingly trying to missionaries, but as compared with the presence of the average trader, it is certainly much more conducive to effective Christian work.

Mr. Marling hopes to rejoin the station in the near future, and to resume the work to which he has given the best years of his life.

### BENITO STATION.

The three ladies who for several years have rendered such effective service at this station continue to hold the fort, although feeling the enervating influence of the climate, and longing for an ordained missionary to relieve them of some of the heavy burdens, and to push the evangelistic work more vigorously. The fact that they are frequently addressed as "Mr.", "Dr.", "Rev.", "Esq" and "Sir" shows that in the estimation of the Christian public, these ladies are carrying responsibilities which in all ordinary cases should devolve on men. A missionary and his wife should be sent to this station without delay.

**Preaching.**—Mrs. De Heer in behalf of the station reports :

The Word of God has been faithfully preached at this station, and at all of the outstations so far as we have been able to learn. The light has been carried into the darkness which prevails up the river by a Christian man who has given a share of his time to the work there, the church paying his salary by voluntary contributions, aside from their systematic offerings. We also had two of our Christians stationed in a Balingi town for several weeks, and have frequently sent our young Christians from here to spend the Sabbath in that needy region. The result has been several inquirers, some of whom have united with the church, and a strongly expressed desire on the part of the people to have some one stationed permanently amongst them ; but no one has yet been found willing to remain there all the time.

The *Church* is under the pastoral care of a native minister, the Rev. Frank Myonge. It reports a roll of 252, of whom 36 were received during the year. This total, however, includes additions from outstations. Were there sufficient force to give proper oversight to these outstations, the number of converts might be largely increased.

**Schools.**—The *Boys' Boarding-School* had an attendance of 30 and 2 day pupils, and the *Girls' Boarding School* of 22 and 3 day pupils, making a total of 57. Early in the year the attendance was somewhat diminished because of the partial famine with which the region had been visited. The scarcity of food has been largely on account of the numerous elephants which have destroyed the native crops. The report adds :

We have this year received our first Fang pupil, and have three Bohebas at present. Of others from the Balingi tribe who were with us, one left to be initiated into the secret Ukuku society, and another was too ill to return after vacation. The health of all at the station has been very good. The required

instruction in French has been given, and at the examinations the authorities have expressed themselves as satisfied. Of course, the vernacular has taken the first place and received the most attention. Bible verses have been daily committed by all the pupils, and the study of the Shorter Catechism has been placed in the foreground. Some knowledge of arithmetic and geography has been gained along with the reading and writing. The girls have improved in sewing, and the boys have spent a part of each forenoon in manual labor.

**Literary.**—Mrs. De Heer has been indefatigable during the year in completing the literary work assigned her by the Mission. The Epistles in Benga were revised and prepared for the press. Through the kindness of the Rev. H. Jacot, now in the French Mission, the manuscript was carefully compared with the original Greek. The volume has been printed through the liberality of the American Bible Society, and a large invoice has already been shipped to Africa. The Benga Primer, revised by Mrs. De Heer, has also been printed, the American Tract Society sharing with the Board in the expense. A little Hand Book for native ministers, prepared by Mrs. De Heer, and revised by Messrs. Gault and Good, has also been issued, the expense being met from private funds. Volume first of a corrected edition of Bible History is now in press.

The dwelling house for the native minister, and two other buildings long needed for the station have been completed, one of them containing a commodious prayer-room.

As Mr. Peter Menkel, captain of the *Nassau*, resides at this station, it is proper to report in this connection, that, notwithstanding his severe sorrow in the death of his wife, he has made the usual trips with the cutter along the coast. In addition to keeping the vessel in repair, he has also devoted a large amount of time to building operations in Benito and Batanga.

#### BATANGA STATION.

Batanga has come to be the center of a large work along the coast in our northern field, and is likely to continue to be the point of departure for the interior. The main missionary residences are at Ehikehike, while the main church is about a mile and a half south of Bongahili. Now, however, Miss Nassau resides at the latter and Dr. Laffin between the two in a foreign built house belonging to a native chief, which has been fitted up for his residence. Much of the time of the Missionaries has been occupied with the secular affairs of the station, including the purchase and sale of goods. As factories, however, are increasing and competition is seen to modify prices, the missionaries are wisely diminishing this part of their labor, with a view to doing away entirely with the Mission store. The new house for Mr. Gault provided for last year, was built at Ehikehike and has added greatly to the comfort of the station. A serious disturbance between the Government and the Maybeya, growing out of a complaint on the part of certain

traders, and which resulted in the burning of towns and the destruction of life by Government troops, interrupted the ordinary quiet of this station for a time, and interfered somewhat with its work.

**Churches.**—The Batanga Church, located at Bongahili, received an addition of 97 adults during the year. This total includes the ingatherings from several outstations. Mr. Gault who has the oversight of the church of Evune, reports an addition of 29 adults. A church was organized at Myuma by a committee of the presbytery. This place lies on the coast some ten or twelve miles north of Evune. Mr. Gault found 94 names of persons who were in the catechumen class, but because of tribal jealousies many of them were unable to attend church at Evune. At a communion held before the organization was authorized by the presbytery, 27 adults were received by baptism. The Uhenje church, organized about a year ago in the Egara tribe, has made steady progress under the faithful ministry of licentiate Itongoli. The adult baptisms were 34.

**Outstations.**—Most of these are reported by Mr. Godduhn as in fair condition. The people at Lobe have been securing material for a new house of worship. Those at Lake or Kribi, some miles north of Ehikehike, have erected quite a large building of bark and bamboo, costing them over \$80.00, not including the labor. The mission furnished them sixteen benches and a modest pulpit. The work here is full of promise, notwithstanding the presence of a strong Roman Catholic mission. Twenty-two adults were baptized and are included in the total for Batanga already given. The people at Bwambwe still support their own Bible reader, while a number of them hold quite regular services in the neighboring towns.

**Educational Work.**—The rapid growth of evangelistic work in this region, creates a demand for native helpers far beyond the supply available. To meet this increasing demand, the Mission has requested the appointment of an ordained missionary who shall have special charge of instructing native helpers and of gradually raising up a native ministry. Meanwhile, Mr. Gault and Mr. Godduhn have been doing what they could to instruct the helpers, although in a desultory and unsatisfactory way.

A *Boarding School for Boys* at the station, had an attendance of 23, 10 of them studying German and 13 Benga; Miss Babe being in charge. It is hoped that this will prove to be the foundation of a school which in time may provide efficient helpers. Miss Babe gave special instruction in the Bible and a number of the boys are enrolled in the inquiry class. The Board has been earnestly seeking for the past year for a suitable German-speaking missionary to be put in charge of this school; but thus far in vain.

The *Girls' School* under Miss Nassau, which last year was a sort of itinerating affair, being held in different towns, this year has been held in the church building at Bongahili. One hundred and fifty names were enrolled, the daily attendance being from 20 to 60. Miss Nassau reports :

No inducements in the way of food or clothing were offered these Batanga girls to attend school ; not even the little primers or Gospels were given. They were advised to purchase them that they could be at liberty to take their books home and to own them. No objection has been raised by any one of them ; on the contrary, it was often a matter of dispute who should buy from the very limited supply of books. Until they could buy their books, and afterward, while waiting long and patiently for the supply to come from Benito, my pupils used stencilled alphabetical cards, and I was also obliged to stencil the first lessons of the primer. The girls soon bought up the few primers I could at first obtain from Batanga Station. With but few exceptions, all the pupils entered at the door of the alphabet. When the school closed December 29th, 12 of the pupils were able to read in primer, Gospel and Ilanga ja Bible ; 40 were spelling, and 60 in the alphabet. Oral instruction was daily given in Scripture, catechism and hymns.

A *Day School for Boys* is also reported at Bongahili, but the data are not given.

**Medical Work.**—Dr. Laffin reports for the six months of his residence on the coast that he had made 259 calls, had treated 1,080 cases in the dispensary, had performed 7 capital, 150 major and 450 minor operations. In connection with his work, he reports :

With the exception of prayer-meetings held in my house and evenings spent in the towns while traveling up country, my opportunities for Christian work have been limited to personal cases. Here I found a field limited only by the time and strength available. Some of the most soul-refreshing times I ever spent have been while kneeling beside my patients in our tiny dispensary or in their homes. There is a broad field of work here, which is open to a physician as to no other person. The gratitude of the people has surprised me time and again. Sometimes more than half a dozen persons have come in a week with presents—this in addition to what they have paid for the medicines. I could give many instances of patients or their friends who have come with a thank-offering for their recovery. Some who have not recovered, appreciating the efforts in their behalf, have brought gifts. I have not seen the like of this in the dispensaries of New York. Even more remarkable than their gratitude was the amount of confidence I found most of them ready to place in the "Mission doctor" from the day of my arrival. Now, brethren, when a person, who has seen practically nothing of the power of medicine, will, without a moment's hesitation, submit to a capital operation by a physician who is an absolute stranger to him, and whose sole recommendation is that he is the "Mission doctor," does it not show as nothing else can the faithfulness of the brethren who have labored in this field ? This has occurred several times since I have been here. That these people are willing to stake their lives on the work of the missionaries is something for which we may well be thankful.

#### EFULEN STATION.

This is the name given by the natives to the new station reported last year as "Nkongemekak," the latter being the name of the town near by. The illness of Mrs. Good and the war with

the Maybea, referred to above, which cut off all access to the interior for a time, interfered with Dr. Good's plan for an evangelistic tour through the new country until April. On reaching the coast after this tour, and learning that reinforcements for the new station might be expected soon, he returned to the interior towards the end of May to select a site and make some preliminary preparations.

**The Site.**—Concerning this Dr. Good writes :

The site finally chosen was the western end of a low hill lying north of the town of Nkongemekak, which the natives have named for us Efulen. It is 1,600 feet above sea level, and 250 feet above the small river that flows around its base from the southwest to the northwest. The view from the mission premises is one of the finest I have ever seen. The heat of the noon-day and afternoon sun, which in the valleys is often oppressive, is almost always tempered here by breezes from some quarter. And especially during the extremely wet weather of August and September last, the difference between the dampness of the valleys and the freshness of our hill seemed to me very marked. The slope to the north and south is inconveniently steep, and I could wish we were a little nearer to the surrounding towns. My choice was largely influenced by the fact that this hill is, as far as I could find, the only available site anywhere in the neighborhood where we would have on our premises both good water and building material. The sides of the mission hill have been cleared somewhat, but the top is still covered with forest enough to supply us with trees for boards and beams for a long time to come.

**The Improvements.**—On June 27th the new missionaries reached Batanga. It being determined that Dr. Laffin should remain on the coast at least for a time to care for the missionary families, Dr. Good with Messrs. Milligan and Kerr started for the Bule country July 17th. It is fair to Dr. Laffin to say that this arrangement was something of a disappointment to him, as his heart had been set on the interior, but during two visits since made to the new field, his former experience in Africa enabled him to make valuable suggestions. On reaching Efulen the missionaries found some clearing done, a bark house and kitchen erected, and a "palaver house" where the carriers could be sheltered and meetings held. The house was given to the workmen and a tent was pitched for the missionaries, an arrangement they had reason to regret afterwards because of the phenomenal rains which set in about three weeks later, saturating everything and probably occasioning the very serious illness of Mr. Milligan. Mr. Kerr, with the assistance of natives, began at once the erection of a house 16 x 28 feet, to be divided into three small bedrooms, a pantry, and a large living-room. He thus describes the building :

The floor is of planks laid on heavy beams. The frame work is of hard, straight, poles mortised into the floor beams at the bottom and into the plate at the top. The outside walls are double thickness of bark and I think will last about eighteen months. The roof is of bamboo mats which will have to be renewed in about one year. The doors and shutters are of native wood well framed together. I also arranged for having a fire in the house. I had posts planted so as to receive a box like frame. This we filled with clay and made it smooth and level with the floor.

The planks were procured by use of an old-fashioned "pit-saw." The memorandum of expenditure in the erection of this house and two kitchens, is a curiosity in its way. Exclusive of hardware, it is as follows :

<i>House</i> :—Material (mats, bark, bamboo, etc).....		\$15.00	
Wages paid workmen—180 days at 16c.....		28.80	
Wages paid for cutting plank, 50 days at 18c..		9.00	
Total for house.....		\$52.80	\$52 80
<i>Kitchens</i> :—Material .....		4.00	
Wages paid, 15 days at 16c.....		2.40	
Total for kitchens.....		\$6 40	\$6 40
Total.....			\$59.20

**Industrial Education.**—The sending of a missionary mechanic to Africa had in view the gradual training of some of the young men in various forms of industry.

On this subject Mr. Kerr writes :

The natives seem very anxious to learn just what we want them to do in reference to making useful things for themselves. Many of them wanted tables and stools like ours, so I told them if they would take the large cross-cut saw and cut the flat slab for the top and get the straight sticks for the legs, I would bore the holes and put the legs in for them. Under those conditions I have made over thirty tables and stools. It takes me but a few minutes to make one, but sometimes makes the man work a half-day or more. They are fast learning that if they want anything they must work and make it themselves. I sincerely trust that very soon they will beat their knives into saws and chisels and their old guns into hammers, and go to work for themselves and for the Master.

**The Climate.**—Dr. Goods' former estimate of the climate has been fully confirmed by subsequent experiences. He writes :

I have not seen so far any reason to change the opinion I expressed last year as to the healthfulness of the climate. The air seems bracing and invigorating, apart from the fact that it is cooler than at the coast ; so that I find myself able to do harder work, both intellectual and physical, here than anywhere else I have ever been in Africa. Certainly I enjoy a feeling of vigor and well-being in this interior region, that I have never felt elsewhere in Africa. This is probably in part due to the coolness of the climate. Here are the extremes and the average of the temperature for two months : October, highest, 81°, lowest, 66° ; average of daily maximum temperatures for the month, 77½° ; average of minimum temperatures for the month, 68 2-3°.

For November, the extremes were 68° and 82°, and the average extremes, 71° and 79°. But it is not purely a matter of temperature. There is something in the atmosphere at Efulen, or perhaps it is that there is something not in it, that marks it as a very different climate from that of Batango or Gaboon.

With this estimate, Mr. Milligan agrees. He says : I like the climate. It is delightfully cool and has remarkable evenness of temperature, nor have I known there a certain depressing effect that I always feel on the coast. The mountain air of the interior, like other mountain air, is bracing and exhilarating."

After an experiment, the missionaries seem confident that they can raise such vegetables as tomatoes, lettuce, radishes and

onions. They are especially delighted with their success in raising a fair crop of Irish potatoes.

**The Outlook.**—This is most encouraging. During the first few months the material side of the work so occupied the brethren that but little time could be given to the spiritual side. Meanwhile, all three of the missionaries were making steady progress in the language. Mention is made of the great rapidity with which Mr. Milligan was mastering it before laid aside by illness. He expected to be able to preach in it soon after reaching the interior again.

Dr. Good made a tour of four or five days through a very populous district, about a day's journey north from Efulen, where he received a cordial welcome, and was delighted at the interest with which the people listened to the Gospel. He adds : "The Bule have, on the whole, received us better than I had expected ; especially the interest and attention with which they have listened to the Gospel have been most gratifying. While we have not been able to make many preaching tours to a distance, frequent meetings have been held in the towns about the station, and latterly the Sabbath service has been quite well attended."

After a subsequent visit to the same general region, Dr. Laffin wrote :

I was rejoiced to find that the spiritual work had not been allowed to suffer with the secular. Nearly every town for miles around has heard the Gospel. In several of the towns I heard the children singing in their own tongue "Jesus Loves Me" and "Beautiful Words." On every hand one can plainly see the effect of the dawning of the Light. I fully believe that in a few years we shall see a glorious change in these people. Indeed the change is already great, but it cannot be tabulated in statistics. Everywhere, even where they have but once heard the Gospel, they recognize that this is the power which has raised the coast people, though no doubt few, if any, of them realize what it will cost them to be Christians. One chief said to me : "I want to be a Christian, but I cannot part with my wives for I have many."

Let the church be earnest and importunate in prayer for those who, at great personal sacrifice, are trying to build up Christ's kingdom at this interior station. "Except the Lord build the city they labor in vain that build it."



*Statistics of Gaboon and Corisco.*

Ordained missionaries.....	7
Married women missionaries.....	6
Unmarried women missionaries.....	6
Medical missionary.....	1
Lay missionaries.....	2
Ordained natives.....	5
Native licentiates.....	1
Native teachers and helpers.....	38
Number of churches.....	8
Communicants.....	1,273
Added during the year.....	240
Number of boarding-schools.....	5
Boys in boarding-schools.....	119
Girls in boarding-schools.....	29
Number of day-schools.....	8
Boys in day-schools.....	162
Girls in day-schools.....	53
Total number of pupils.....	363
Pupils in Sabbath-schools.....	1,100
Students for the ministry.....	3
Number of patients treated (6 months).....	1,080

Some of the above figures show a marked falling off as compared with those of last year. The reason for this is the transfer of the work on the Ogowe to the French Society, which included four churches and a large membership.

## LIBERIA MISSION.

MONROVIA : the Rev. Frank B. Perry.  
BREWERVILLE : the Rev. J. W. N. Hilton.  
CLAY-ASHLAND : the Hon. A. B. King.  
SCHIEFFELIN : Wm. H. Blaine.  
CAREYSBURG : the Rev. R. A. M. Deputie.  
GRASSDALE : Jno. M. Deputie.  
GREENVILLE, Sinoe : the Rev. D. W. Frazier.  
DOH : the Rev. Geo. B. Peabody.  
QUEH, in Upper Virginia : Samuel J. George.  
WARNEY : J. E. Jones.  
MT. TABOR : Mrs. S. E. Nurse.  
GRANGER : Mrs. G. C. Payne.

Liberia has been a land of no little interest during the last year, because it has furnished the scene of the most recent French aggression. The section between the San Pedro and Cavalla rivers, forming the most Eastern end of Liberian territory, has been encroached upon by France. The claims of Liberia to this territory have been so clear, and the property interests in it of the American Colonization Society so incontrovertible, that strong appeals have been made to the American Government to support Liberia in her resistance to French greed. The moral support of our Government was offered to Liberia, but even this support seems to have been unavailing, and the Liberian Republic has yielded, only pathetically suggesting that "the French Government agree that in case it relinquishes its sovereignty or retires from the country between the rivers Cavalla and San Pedro, France will raise no objection to its reabsorption, with the *hinterland* belonging thereto, into the Territory of Liberia," and has piteously asked, feeling in advance the clutch of French rapacity, that "the Government of France will not on its part permit its territories to be made bases of hostile operations or disturbances calculated to interfere with the exercise of the sovereignty of Liberia, or to annoy and harass its citizens or subjects, and will give no countenance to princes or chiefs who, on the territories of France contiguous to Liberia, manifest a disposition to give trouble to said Republic."

During the year the Hon. Alfred B. King, of the Liberian Senate, who has had charge of the Alexander High School at Clay-Ashland, came to the United States as the representative of Liberia at the World's Fair. He reached home in January and writes in February as follows :

The country has just come out of a long, tedious and wasting military campaign of over six months, near Cape Palmas, in which was spent over \$160,000, nearly a year's revenue. Consequently the finances of the country are very bad. Peace in that section was obtained at a very great sacrifice. Surely Liberia cannot complain very much when she considers the misfortunes of the French and the English near Sierra Leone and at Matabili. But in the case of Liberia, unscrupulous and unprincipled foreigners are at the bottom of all our difficulties, seeking to do illicit trade and securing laborers (quasi slavery) for Southwest Africa within our territories.

The country is passing through another serious and, perhaps, necessary crisis in its history. Some of our friends see no brightness in the future for us; but Liberia has seen darker days and has had equally as tough questions to consider.

I feel now more than ever that we need a fresh accession of new life and blood and enterprise in all of our communities, to shake us up and turn us out of the old, beaten ruts of doing things, in every way; but I feel equally as strong that "hitherto hath He helped us." He has been with us in the sixth, and He will not leave us in the seventh trouble.

The Liberian communities offer a good basis of operations among the aborigines, but there are no few difficulties in the way. Among the troubles even in Liberia is the liquor traffic. The following testimony of the Rev. F. B. Perry, writing from Johnsonville, is corroborated by Dr. Good, who declared that on his visit he found no negroes in Liberia engaged in the liquor trade.

Here at the station we have had heavy battles with sin in the form of gin and rum; for the country is flooded with them, the opponents to the Gospel and curses to the poor heathen in his blindness. It is striking to know that this fire of hell, as damning as it is to the heathen, is brought here and dealt in only by the best civilized blood in the world, the foreigner. It is more remarkable, too, and a fact of which we are proud, that none of our merchants deal in the accursed stuff. Suffice it to say, rum has ruined the poor aborigines, for he thinks drunkenness and maltreatment of his fellows in it are traits of religion and civilization. To carry out this notion, every Christmas it is one horrible scene amongst them of drunkenness, stabbing and murdering one another. And it does seem that the rumseller follows only the paths opened by poor missionaries. For before we came up here and opened our station there was not a rumshop in all these native towns; but now there are four or five around us. But under all these varying and discouraging circumstances we are still hopeful and in good cheer.

Mr. Perry writes of other troubles which surround the work. The quotation is literal:

The Greegree and Devil bushes, the supreme law of the aborigines, have begun to persecute those who would follow our way, and are giving us no little trouble with mission boys, that is, those who are of any size. We renewed the series of meetings of which we mentioned in our last report, mostly at the instigation of that class of aborigines who would follow our Saviour, and for several nights many of the aborigines were in attendance, but the Devil bush stopped them short off. There are many among them who profess to love the Lord, but have not the moral courage to come out and withstand the Devil bush.

All of our boys who have embraced religion are from afar, or they would have compelled them to have left the Mission ere this; for just as soon as one of the boys belonging to this clan about us embrace religion they compel them to leave. As it is, they do all they can to entice all to leave who make even an attempt to serve the Lord. Through like inducements three

or four of our boys who have embraced religion are back in the bush with their people. Whether or not we will ever be able to recover them again I am not able to say.

Our gaining is this: their Devil and Greegree bushes are fast losing their prestige, for they are being broken daily and even laughed to scorn by the boys who are learning better sense, and even the poor women who are little better than dogs, owing to their treatment; for they are vassal-ages, being bought and sold at pleasure. These, by the men, are driven from the meetings when we go among them.

There is real discernment among some of the workers of the great need and the supreme qualification, as the following extracts from letters will indicate:

I trust I have your Christian sympathy and prayers. I need them and hence request them. Though young, I am thankful that I can work for our Master. Aside from my service as a missionary teacher in the church here, I hold the office of a ruling elder. I feel deeply the responsibilities resting on me, and I trust I will be always upheld by divine grace, and enabled to perform my duty to His glory. I pray that God will crown my efforts with great success, and help me to become entirely consecrated to His work, and I solicit your earnest prayers.

After a great deal of careful study and many interviews with Mr. King, the following action was passed by the Board: "The Council would report that with the Committee on Africa it has repeatedly considered the question of the policy to be pursued by the Board in its work in Liberia, that there seems to be no little strength and earnest effort in the Presbyterian Church in Liberia, and that there is no apparent reason why it should not be led to larger self-support. It would recommend, therefore, that the Board continue its aid for a while with this end in view, diminishing from year to year the amount of its appropriations, and encouraging the West Africa Presbytery to look forward to assuming as soon as possible the complete support and control of its work." It was felt that no white missionaries could at present be sent to Liberia, every effort for enlargement of work in Africa being called for in the Gaboon and Corisco Mission. Other churches have strong Christian work in Liberia, and the Minutes of the Presbytery of West Africa, composed of the different workers in Liberia, indicated that among them are many competent and faithful workers.

*Statistics for Liberia.*

<i>Churches.</i>	<i>Members. S. S. Members.</i>	
Careysburg....	18	35
Beadle Memorial.....	29	20
Clay-Ashland.....	60	67
Schieffelin .....	37	50
Samsonville....	4	
Greenville, } .....	86	150
Warney, }		
Monrovia.....	68	107
Granger.....	27	35
Brewerville.....	20	12
Doh Mission.....		26
Marshall.....		
	<hr/> 349	<hr/> 502
<i>Schools.</i>		
Grassdale.....		12
Mt. Tabor. ....		8
Schieffelin.....		40
Careysburg.....		25
Granger.....		40
Doh.....		10
Clay-Ashland.....		49
Warney.....		20
Queh.....		15
Brewerville.....		30
		<hr/> 249

# MISSIONS IN CENTRAL AMERICA.

## MEXICO MISSION.

CITY OF MEXICO: occupied in 1872; missionary laborers—Rev. Hubert W. Brown and Mrs. Brown, Rev. J. G. Woods and Mrs. Woods, and Rev. C. C. Millar; Miss A. M. Bartlett and Miss Ella De Baun.

Tlalpam: twelve miles from Mexico City; Rev. William Wallace.

Native ministers, Mexico City, *Rev. Arcadio Morales, Rev. Abraham Franco; Taluca, Rev. Luis Arias; Jalapa (Tabasco), Rev. Evaristo Hurtado; Ozumba, Rev. Jose P. Navares; Zimapan, Rev. Felipe Pastrana; Jacala, Rev. Vincente Gomes; Vera Cruz, Rev. Plutarco Arellano; Galera de Coapilla, Rev. Hipolito Quesada; Paraiso, Rev. Miguel Arias; San Juan Bautista, Rev. Leopoldo Dias; Comalcalco, Rev. Eligio N. Granados; Cardenas, Rev. Procopia C. Dias; Tixtla, Rev. Prisciliano Zavaleta; Frontera, Rev. Salomon R. Dias; Reforma, Rev. Severiano Gallegos; licentiates, 5; native teachers and helpers, 76.*

ZACATECAS: occupied 1873; missionary laborers—Rev. Thos. F. Wallace and Mrs. Wallace, Rev. J. A. Dodds and Mrs. Dodds: *Rev. Jesus Martinez and Rev. Luis Amayo*; licentiates, 9; native ministers, 3.

SAN LUIS POTOSI: occupied in 1873; missionary laborers—Rev. C. S. Williams and Mrs. Williams; *Rev. Hesiquio Forcado*; licentiates, 2; native teachers, 1.

SALTILLO: occupied in 1884; missionary laborers—Rev. Isaac Boyce and Mrs. Boyce, Miss Jennie Wheeler and Miss Edna Johnson; native ministers, 2; licentiates, 4; native helpers, 2.

Tlaltenango: missionary laborers—Rev. David J. Stewart and Mrs. Stewart; teachers, 2.

ZITACUARO: occupied in 1893; missionary laborers—Rev. C. D. Campbell and Mrs. Campbell; ordained ministers, 2; native helpers 2.

*In this country:* Mrs. T. F. Wallace.

In the Southern field of the Mexico Mission the year has witnessed many changes, mostly for the better. The arrival of Rev. and Mrs. C. D. Campbell, in July, assigned to Zitacuaro, and of Rev. C. C. Millar in November, with a view to undertaking work either in Guerrero or Tabasco, was hailed with delight by the missionaries, who had long been hoping for reinforcements with which to compass the widely extended outstation work in Michoacan, Guerrero and Tabasco. The Board has been conscious for the last three or four years that the work in Mexico had outgrown its superintending force, and yet in the scarcity of well-approved men the demands of other important fields, and the always scanty supply of funds, this field had been allowed to suffer partial neglect. In the Autumn of 1893 Mr. C. S. Williams, having returned home for the purpose of being married, returned with his wife to San Luis Potosi. In March, 1893, Rev. William Wallace was transferred from Zacatecas to Tlalpam for the purpose of taking principal charge of the Theological Seminary. In January, 1894, the Southern Mexican field, as well as the Northern, was visited by a commission from the Board consisting of Rev. W. R. Richards, D. D., and Mr. Robert E. Speer, Secretary, Mr. Speer being accompanied by Mrs. Speer. These brethren attended the annual meeting or conference which was held in Mexico City, commencing with January 23d. It was a memorable occasion,

fraught with good to the Mission and the churches, and developing important facts for the instruction of the Board. Reference will be made to this conference in connection with the report of the commission.

During the year a large amount of work has necessarily been in the hands of Rev. Hubert W. Brown who had principal charge of the Press, and also the editorship of *El Faro*, a semi-monthly paper whose influence is highly spoken of by the commissioners of the Board. The treasury also was in the hands of Mr. Brown, and proved an exacting work, as about one hundred different employees of the Mission were to be paid at intervals during the year, involving extended accounts. Mr. Brown has taken a part of the work of instruction in the Theological Seminary. He has also had under his care a wide field of outstations. The fact that the disbursement of funds was carried on in two different currencies with constantly changing rates of exchange made the task still more difficult. This business of intercourse with so many native preachers, teachers and helpers, furnished opportunities which were not lost of ministering spiritual impulse and quickening; at the same time that helpful sympathy and encouragement were expressed.

Mr. Wood's personal report shows that although he has been upon the field about a year, and must give his first attention to the language, he is grasping the broad interests of the work, and has already taken hold with energy and devotion both in local business duties assigned him, and in the exertion of such influence as lies in his power, in preaching to the people both in the City of Mexico and in outlying stations. Near the close of the year he was assigned to the superintendence of the Press.

While Mr. Wallace has been mainly engaged in the Theological Seminary at Tlalpam, he has done what he could in preaching in different outstations, sometimes accompanied by some of the advanced theological students. One of the most important tours was that which he made to Tobasco and Yucatan, where he found both encouragements and discouragements. The social repression of the Roman Catholic community had operated injuriously to the progress of the work, and yet in the common ranks of the people there was found to be a gratifying interest in the truth.

#### [ZITACUARO STATION.

Rev. and Mrs. C. D. Campbell have made a very hopeful beginning at Zitacuaro. This is the principal station in the State of Michoacan. It has never before been occupied by a missionary though a native preacher has been stationed there and a modest property has been owned by the Board for some years. Additional appropriations having been made for the purpose, Mr. Campbell has erected a small and inexpensive house to be used as a missionary residence. Some other changes have been made, greatly to the advantage of the work. A new interest

# MAP OF CENTRAL AND SOUTHERN MEXICO.





has been created by Mr. Campbell's visits to the various stations in the quickening impulse which he has been able to give to the native preachers and teachers. Also a good work has been begun by Mrs. Campbell among the women, and she has already secured their confidence and inspired their hopes and efforts. The work of self-support has been urged upon these churches and upon the little congregations of these fields and others, and much hope is expressed of a revived interest and a more earnest purpose on the part of the native churches. Special mention is made in the Mission reports of the work connected with the church Divino Salvador, Rev. Arcadio Morales, pastor. Mr. Morales, in addition to his preaching services to his congregation, has under his charge an organized force of 27 helpers laboring in the City of Mexico. He has 7 Sabbath-schools to which he makes frequent visits, and he also visits a number of day schools; 3 hospitals and 4 jails are also visited by the pastor and his helpers. The little church of San Pedro is under the care of Rev. Panfilo Prieto and Abraham Franco. Preaching services are sometimes conducted by students of the seminary at Tlalpam. These city churches have raised during the year \$700.00 in their contributions; thirty-six have been added to the church membership. Among other forms of work is a Home Mission Board organized by the Presbyterians of Mexico City. About \$600.00 has been raised by the native churches with which a missionary is supported. An increased interest seems to be manifested in all the churches in and around Mexico City.

#### SAN LUIS POTOSI STATION.

Rev. C. S. Williams at San Luis Potosi has found his hands full of duties in reorganizing both the local and the outstation work of the native helpers, the Mission having assigned to him the Hidalgo field in addition to that which he had before superintended. He has had also the charge of building operations upon the new chapel, for which an appropriation of \$5,000 had been made by the Board. This was a much needed structure, the old accommodations having become so poor as not only to operate greatly to the disadvantage of the missionary work, but also to call forth a warning from the municipal authorities against the danger of occupying so dilapidated a building.

#### SALTILLO STATION.

Rev. Isaac Boyce in reporting the work in the different churches speaks of only two in which there has been gain in membership and in general interest during the year—Saltillo and San Felipe. The country has suffered still another year from protracted drought which has desolated many of the small Christian congregations by scattering their members in all directions in quest of employment and necessary food. The

laboring classes have been receiving but twenty-five cents per day in depreciated Mexican money, and have felt absolutely obliged to work on Sabbath as on other days in order to sustain the lives of their families. It has required the wages of two days to purchase a peck of corn. As a result, the laborers are almost universally in debt to their landholders and thus have only the gloomiest prospects for the future. Under these depressing circumstances the people seem to be rendered stolid and indifferent. Filled as they are with anxiety for a bare subsistence they seem little inclined to think of a future life. Nevertheless, there are some who have manifested an interest in the Christian life and in Christian work, and in the town of San Felipe a constancy has been shown under persecution which is encouraging. Twelve persons have been received into the local church; and \$50.00 have been paid by the people toward their preacher's salary, besides contributing \$48.00 for other objects. "The opposition of the Roman Catholics has been sharp and continued," says Mr. Boyce's report, "and two attempts have been made to kill our preacher and his family. As it is a mining town dynamite can easily be secured, and on the 8th and 12th of December, cartridges containing sufficient of this explosive to have effectually accomplished the work intended, were thrown against the house but the fuse was cut long and the cartridges fell some feet from the building before they exploded. As it was the doors were burst open by the force of the explosion. In all this," adds Mr. Boyce, "our people have stood bravely by their pastor who was ill at the time. There is a zeal and earnestness characterizing this congregation which I have not seen in any other in Mexico."

Those who contend that the Papacy in our day is charitable in spirit and undeserving of the condemnation sometimes visited upon it, will take notice of these incidents at San Felipe as proofs that its spirit is unchanged. In every case of persecution that has occurred in Mexico the priesthood have been found to be the instigators, and repeated cases of bloodshed and murder have been the result. The kind of zeal that can attempt the destruction of the chapel and parsonage of another Christian denomination is far from the spirit of Christ. The tactics used in San Felipe were those of anarchists. They belong to the category of reckless atheism rather than to the propagandism of the Gospel.

In the church in Saltillo four adults have been received to membership, two of whom were from the Girls' Boarding School. The contributions of the church have reached \$186.00, of which \$79.00 are devoted to the salaries of Bible readers.

#### ZACATECAS STATION.

During the early autumn Rev. J. A. Dodds and wife joined the Mexico Mission and took up their residence in Zacatecas. After

the transfer of Rev. William Wallace to Tlalpam the Zacatecas field was left wholly in the care of his father, Rev. T. F. Wallace, who has for many years been the principal missionary in that field. The commissioners of the Board were pleased with the evidences which they found, both in Zacatecas and in the outstations, of the widespread influence of Mr. Wallace over the churches of that field. The supervision of stations in North Mexico has been more satisfactory than could be secured by the small and inadequate force in the Southern field. After the arrival of Mr. and Mrs. Dodds, Mrs. Dodds was attacked by fever and lay in a critical condition for many days, but through the blessing of God was finally restored. Toward the close of the year Mr. Dodds suffered from the same disease. Mr. and Mrs. Dodds have taken hold of the work with interest, yet as in all cases of first arrivals their time is much occupied with the study of the language.

#### SAN MIGUEL DEL MEZQUITAL STATION.

Rev. D. J. Stewart, at San Miguel del Mezquital, reports a general though not rapid progress. During the latter part of the year he was employed by order of the Mission in the Tlaltenango field. He reports a local membership there of 17 adults. At Rancho Del Dios there are 12 adults. At Reho de la Loma there are 20 members. Two other small outstations of his field number 8 professing Christians each. On the eastward of Tlaltenango, some twenty to thirty miles, are two other stations, also included in his field, with each a small membership. The work of Mr. Stewart is, therefore, widely scattered, but his supervision, involving much travel, has been faithful and efficient. Trials growing out of the imperfections of some of his helpers, as well as of the church members, render this kind of work difficult and sometimes perplexing, and there is need that those who are called to meet such responsibilities should be sustained by the prayers of the Church in more favored lands.

#### VISIT OF COMMISSIONERS.

The Commissioners appointed by the Board, Rev. William R. Richards, D. D., and Secretary, Mr. Robert E. Speer, started upon their visit to Mexico early in January, with a view to attending the Annual Meeting to be held in the City of Mexico beginning January 23d. They were instructed to confer with the Mission at length during the sessions of this annual meeting, and also to visit as largely as possible not only the chief centers of the Mission Stations, but the outstations of the field, in order to gain accurate knowledge of the whole work in its various departments. They were instructed also to give special attention to the subject of theological education in connection with the Seminary at Tlalpam; to examine the Girls' Boarding Schools

at Mexico City and at Saltillo; to confer not only with the missionaries, but as far as possible with the native preachers through interpretation, in order to gain estimates of the work and its outlook from their standpoint; to look into the whole subject of finances; to examine the accounts and the work of the Press in the City of Mexico; to consider carefully in conference with the missionaries all questions of method and lines of work; and to give particular inquiry to the question, how best to inspire the zeal and fidelity of the native preachers and the churches under their care. These various objects were carried out as far as time and strength would permit during the visit of the Board's representatives, and in all the sessions of the Conference, as well as in the services held in different churches at stations and outstations, it was gratifying to recognize the general tone of earnest prayerfulness for the Divine guidance and for the outpouring of the Spirit upon the work. Much good was accomplished by the conferences held with the missionaries and with the native preachers. As in all other mission fields, so with Mexico, there had been rumors and complaints by visitors to the field and by others, which the investigations of the Committee found to be ill-founded. Their report shows that their confidence in the fidelity, and the devotion of the missionaries to their work, were clear. Difficulties there have been, and much that has been unsatisfactory in the character of the churches was made apparent. But the Mission has labored under the disadvantage of attempting to carry on a work far beyond the ability of the very moderate force employed. Large districts with a scattered population with professed believers living apart in hamlets among the mountains, with almost insurmountable difficulties of travel and inter-communication, have demanded a degree of supervision which it was impossible for the missionaries, with their hands more than full of work to accomplish. Many ideas of the helpers have been found to be crude as to methods of reporting and to standards of church membership. In some places these evils have been greatly aggravated by the extreme poverty of the people, owing to severe droughts that have prevailed for at least three years, and the necessity of migrating from one place to another in search of work and the means of subsistence. Our commissioners found that in the early years of the Mission, lax methods of enrollment had been practiced by the native preachers; baptized infants had been enrolled as communicants, and in many cases persons had been received into communion upon insufficient ground. The result has been a very extensive pruning of the lists of communicants, and this must account for the fact that while additions have been made from year to year in goodly numbers, the total of church membership in the Mexican mission has steadily fallen off.

The addition which has been made in the last two years to the missionary force and the occupation of new stations, par-

ticularly in Michoacan and Tobasco, together with the employment of Rev. William Wallace, of the Tlalpam Seminary, in direct evangelistic work for at least a year to come will, it is believed, secure a much more satisfactory supervision and more thorough results. It was decided at the Missionary Conference that the Seminary at Tlalpam should be closed for a year, in order to bring up the superintendence of the evangelistic work. It was thought to be wise to more thoroughly utilize the native helpers already trained, before greatly enlarging the number. The report of the Commissioners, in referring to the matter of a more thorough oversight, says: "We could scarcely wish for better missionary work than we find wherever there had been proper supervision. We find in the congregations many true Christians."

**Self-Support.**—Thorough discussion was given during the Conference to the subject of self-support, and to a more careful use of money in the employment of native helpers. This matter, so important in all mission fields, has been found particularly so, perhaps, in Mexico, where the extreme poverty of the country, together with the influences incident to a transition period in all commercial affairs, have rendered it necessary to guard against the influence of an improper motive on the part of those who are received into the service of the Church.

"The Zacatecas Presbytery," says the Commissioner's report, "has adopted a plan for partial self-support. At its meeting last year it assigned to each church an amount to raise toward the salary of the worker acting as pastor. Only one church failed to get its quota. Many gave double and one gave treble. This year the amounts are to be increased." The report recognizes one possible danger in the attempts to carry out these wholesome reforms with regard to the employment and salaries of native helpers, namely, the presence in Mexico of so many other missionary agencies, some of which may be tempted to employ helpers who, dissatisfied with the new methods adopted, might apply for work. Principles of comity acknowledged between different Boards should be so clearly understood and so faithfully carried out that such temptations to the cupidity of native preachers and teachers should be avoided. It is absolutely indispensable that the missionary work carried on in other lands should be kept upon such a basis as to cost of support, that the people themselves may pay to carry forward the work indefinitely among their own countrymen.

**Girls' Schools.**—"In almost every place we visited," say the Commissioners, "we saw the influence of the girls' schools at Mexico City and Saltillo. We found their graduates teaching large groups of children during the week and working in the churches and Sunday-schools on Sunday. We visited both schools shortly after the beginning of the new school year. The advantage of close supervision of the work

in the Northern field was seen again in the apparently larger number of mature class of girls here, who had been known for years to the missionaries and had been personally selected by them from the whole Northern field. Some of our pleasantest memories are of what we saw of the girls from these schools in their homes and at their work. One at Zitacuaro was a marvel of energy and efficiency. Almost all the girls who have gone out from these schools have been Christians and have remained true to their faith with exceptions so rare as to be remarkable. The influence of the girls is good. Many of the native preachers spoke of the help they were to them. We could wish that in some way they might be trained to do personal Christian work among the unconverted, but scarcely see how it can be done in the schools. They can, however, be given the purpose and we are sure the schools are endeavoring to do this.

It was voted by the Conference that the Girls' School shall hereafter sustain the same relation to the Mission as is sustained by the other departments, the Conference to have in all departments full control and responsibility. For this purpose a Committee, to be called the Committee on Girls' Schools was appointed, and Rev. Messrs. T. F. Wallace, Isaac Boyce, J. G. Woods, and Miss A. M. Bartlett and Miss J. Wheeler were appointed as the Committee for the coming year. They are to be responsible for the course of study in the schools; the admission of students; the employment of teachers; and the discipline of the schools in regard to suspension and expulsion, though in cases requiring immediate discipline the members of the Committee residing in the same place as the school shall have authority. In regard to the general conduct of the school almost all the domestic work in these institutions is performed by the girls themselves, and the teachers appear to have guarded against drawing lines of social distinction which would disqualify the pupils for the humble life in which most of them must expect to live after leaving the institution.

**The Press.**—The Conference of the Commissioners with the Mission resulted in various changes in the conduct of the Press in the City of Mexico, and upon the recommendation of the Conference the principal superintendence of that branch of work has been assigned for the present to Rev. J. G. Woods. Our Commissioners speak in terms of commendation of the general influence of the missionary paper *El Faro*, which seems to have exerted a wide-spread influence for good, not only within the membership of the church but in outside circles.

The Report of the Commissioners closes with these words: "We went to Mexico sharing somewhat the prevalent despondency about the work in Roman Catholic lands, and not free from the feeling that the Oriental lands had superior claims. We are not now in any sense despondent about this work. It is a successful work. In the churches and in the homes, deceived, doubtless, at times by appearances, but we think seldom, we

found a true Christian life, a life in advance of that of the Corinthian Church, and with not a few traits which could well be transferred to our own churches. We looked back over the long martyr roll of the Mexican Church and learned of the martyr spirit alive still, and wondered whether with the same antecedents and the same surroundings one generation would see us more advanced in Christian character. And though not blind to its imperfections and shortcomings, we desire to bear testimony to the effectiveness and stability of much of our Mexican work. Our hearts went out to the Mexican Christians. They went out to the little company of missionaries who in loneliness and often much discomfort uncomplainingly do their slow but priceless work."

*Statistics of Mexican Missions.*

Ordained missionaries.....	10
Married women missionaries.....	8
Unmarried women missionaries.....	4
Ordained natives.....	29
Licentiates.....	20
Number of helpers.....	81
Number of churches.....	85
Whole number of communicants .....	4,512
Added during the year.....	271
Native teachers, female.....	20
Native teachers, male.....	25
Bible-women.....	4
Students for ministry.....	18
Boys in boarding-school.....	33
Girls in boarding-schools.....	113
Boys in day-schools.....	339
Girls in day-schools.....	683
Total number of pupils.....	1,168
Pupils in Sabbath-schools.....	1,571
Amount of contributions.....	\$3,495.00

## GUATEMALA MISSION.

GUATEMALA CITY: 60 miles from the seaport of San José; occupied 1882; laborers—Rev. E. M. Haymaker and Mrs. Haymaker, and Rev. W. F. Gates and Mrs. Gates.

This little republic is in many respects the most hopeful mission field in Central America. The Government is at once the most enlightened and the most liberal, although recently San Salvador also has conceded full liberty of worship. Its attitude towards Protestant institutions is more than tolerant. It welcomes the elevating influences which belong essentially to Christian missions, both on the intellectual and moral side, so that our missionaries enjoy liberty to prosecute their work in its various departments. This does not exempt them, however, from the bitter opposition of a corrupt priesthood, or remove the moral inertia and deadening influence of centuries of Romish superstition. The religious condition of the people is appalling. The state of religious thought and belief in the capital and the principal cities is chaotic. Multitudes have no fixed religious opinion. Disgusted with the superstitions and tyranny of the Romish Church, they have thrown off all religious restraint, and are many of them atheists.

Mr. H. H. Morehouse, a graduate of Cornell University, and electrician to the lighting establishment of Quezaltenango, writes on this subject as follows:

Such religion as the people have is of the very worst and highest form of idolatrous Romanism. This is carried on by a most profligate Jesuit Spanish priesthood and patronized alone by the simple-minded Indians, and the women and upper classes, by means of their most ostentatious and ritualistic methods of worship. The men of the land are either advanced atheists or else are too sensible to submit to so much mummery, the use of which they, like ourselves, fail to see; and hence they never go to church save when young, to carry on flirtations with some *senorita*, but rather prosecute their business, the same as on any other day, and spend their leisure as usual in the "*cantuas*" (saloons), billiards and gambling—almost the only forms of general amusement known in those countries.

Outside the capital and chief cities, there are many towns of aborigines or Indians who have never been completely subjected either to the civil or ecclesiastical powers. They practice mysterious rites and incantations, just as they did before the Spanish invasion. Where the power of the Romish Church has been felt among these aborigines, it has only been to change the form of superstition and not to renovate the character and life of the people.

During the absence of Mr. and Mrs. Haymaker on furlough, for six months of the year, the entire responsibility of the work rested upon Mr. and Mrs. Iddings, who have since severed their connection with the Board. The mission has been reinforced



by the appointment of Rev. W. F. Gates, a recent graduate of McCormick Theological Seminary, who, with Mrs. Gates, joined the Mission early in the autumn.

**Churches.** *The Spanish-speaking Church* was greatly edified and refreshed during the year by a visit from two agents of the American Bible Society, the Rev. Mr. Penzotti, who had been imprisoned in Peru for distributing the Bible, and Mr. Norwood. Unfortunately, however, later in the year a difficulty arose in the church which threatened serious consequences, but finally was happily adjusted, although not without temporary damage to the congregation. In referring to the way in which the people finally came out of the difficulty, the report says: "Our people are not fast and loose converts, but are in earnest, and are determined not to give way before difficulties. Protestant principles have taken a strong hold on them, and they are in earnest." Mention is made of the increasing affection of the people for the Bible, and the place it holds in their family life. Under the efforts of a young Englishman, a resident of the city a morning prayer-meeting for young men has been started and a number of the members of the congregation have taken part in the services.

*The English-speaking Church* is a small organization which worships in the Mission building, and is attended by English-speaking residents, including the United States Minister. Our missionaries conduct the services under the conviction that the attendance of a number of the most intelligent and influential people of the city is a decided advantage to the work among the Spanish-speaking people.

**Boys' School.**—This school, which is intended for boys of the poorer classes, opened with a roll of 63, the full capacity of the accommodations available. Unfortunately the church dismissal referred to above, involving as it did the temporary dismissal of the teacher, required the school to be closed for a time. It opened later, however, and at the close of the year had a roll of 45. The Bible is one of the text books in the school, and its truths are regularly and faithfully taught. A number of the pupils attend the Sunday-school, and some have been the means of bringing their parents to church. It is expected that the attendance will largely increase as the months go by.

**Evangelistic.**—The work outside the capital heretofore reported has been sustained in Santa Rosita, San Augustin and Quezaltenango. Of this work Mr. Haymaker writes:

Service was held every Sabbath during the year in Quezaltenango, although such is the worldliness of that city that it sometimes appears an almost hopeless task, but we still watch and pray that a weak place in the walls may be found. Good news from San Augustin, a two-days' journey Northeast from the capital, reaches us. The Gospel is making great progress there, and there are already upwards of a score of pronounced Protestants. Similar news, though less promising, comes from Salama. I recently made



a three-weeks' trip through the mountains, undertaken with a view of distributing tracts, getting acquainted with the people in the towns and villages, and, where possible, establishing tract agencies. To be freer to go where and stop when I wished and reach the kind of people that need the Gospel most, I made the journey on foot, walking 438 English miles. The spiritual condition of the people is most distressing.

Mr. Morehouse, already quoted above, speaks of our Mission as follows: "In Guatemala City, the capital, there is quite a large and prosperous mission of the Presbyterian Church, presided over by Mr. Haymaker, one of the most kind, loving and energetic Christian characters that I have ever met. From my first arrival I have kept myself in communication with them, and have thus obtained supplies of Spanish Bibles, tracts, pamphlets and decent literature, of which there is a great scarcity here."

*Statistics of Guatemala.*

Ordained missionaries.....	2
Wives of missionaries.....	2
Native teacher.....	1
Number of churches.....	1
Number of communicants.....	49
Added during the year.....	6
Number of schools.....	1
Pupils in school—boys.....	45
Students for ministry.....	1
Pupils in Sabbath-school.....	42
Contributions.....	\$18.40
Number of pages printed.....	7,000

## MISSIONS IN CHINA.

### CANTON MISSION.

**CANTON:** on the Pearl River, 90 miles from Hong Kong; occupied, 1845; missionary laborers—Rev. H. V. Noyes and Mrs. Noyes, Rev. B. C. Henry, D.D. and Mrs. Henry, Rev. A. A. Fulton and Mrs. Fulton, Rev. O. F. Wisner and Mrs. Wisner, John G. Kerr, M. D. and Mrs. Kerr, J. M. Swan, M. D. and Mrs. Swan, Miss M. H. Fulton, M. D., Miss E. M. Butler, Miss M. W. Niles, M. D., Miss Hattie Noyes, Miss Hattie Lewis and Miss Ruth C. Bliss, M. D.; 18 unordained evangelists, 19 colporteurs, 33 teachers, and 14 Bible-women; 1 medical assistant.

**LIEN CHOW:** 200 miles northwest of Canton by water; occupied, 1890; missionary laborers—Rev. W. H. Lingle, E. C. Machle, M. D. and Mrs. Machle, and Miss Louise Johnson; 1 ordained native, 1 licentiate, 2 Bible-women, 9 native teachers and helpers.

**KANG HAU:** 100 miles northwest of Canton; occupied, 1892; missionary laborers—Rev. E. W. Thwing and Mrs. Thwing, Rev. C. W. Swan and Mrs. C. W. Swan, M. D., and Miss Gertrude Thwing; 1 native teacher.

**YEUNG KONG:** 150 miles southwest of Canton; occupied, 1892; missionary laborers—Rev. J. C. Thomson, M. D. and Mrs. Thomson, Rev. Andrew Beattie and Mrs. Beattie, David A. Beattie, M. D., and Mrs. Beattie; 2 ordained natives, 1 Bible-woman, 7 native teachers and helpers.

*In this country:* Rev. O. F. Wisner and Mrs. Wisner, Rev. J. C. Thomson, M. D. and Mrs. Thomson.

The Canton Mission begins its report for the current year with an expression of gratitude to God for a year of missionary labor not only successful but uninterrupted by any general opposition on the part of the Government or the people. "The Gospel has been carried to villages hitherto untouched, and at no time has a year closed with a greater number of hopeful inquirers. The year has been signalized by the occupation of two interior stations, Yeung Kong and Kang Hau." A comfortable and substantial house erected at Kang Hau in 1892, is now occupied by Rev. Messrs Thwing and Swan and their wives. During the last year a home at Yeung Kong has been secured and prepared for occupation by Rev. Andrew Beattie and Dr. D. A. Beattie and their families. By the very last accounts they had been attacked by robbers and their house was looted. But one death has occurred in the Mission circle during the year, namely, that of Mrs. Lingle, who died in this country after a lingering illness. She was a devoted wife and a faithful, earnest missionary while life and health continued. Yielding to the sure progress of an incurable disease, she received her summons in peaceful trust. Mr. Lingle has returned to his field of labor at Lien Chow. Rev. Dr. and Mrs. E. P. Thwing, who although not belonging to the Mission circle, were earnest in their co-operation with the Mission in all Christian work, died at Canton during the year, and their loss was mourned by resident Christians of other lands and by natives alike. They left on the field a son and a daughter, Rev. Edward W. and Miss Gertrude Thwing. At the close of the year Miss

Thwing was compelled to take a leave of absence on account of ill-health.

The Mission was reinforced during the year by Rev. and Mrs. Charles W. Swan who are stationed, as above stated, at Kang Hau. During the year the Hainan stations have been constituted a separate Mission, embracing the Island of Hainan and the Peninsula of the main land in which the Hainanese language is spoken. The withdrawal of these stations and the establishment of a new Mission was with the cordial consent and the God-speed of the Canton Mission. The two organizations are harmonious in their relations, and for a long time to come there will be need of mutual and substantial co-operation.

Dr. Mary Fulton returned in September last from a leave of absence and has taken charge of a dispensary in connection with the First Church of Canton. During the first two months of the year Dr. Bliss was called to Hainan on account of sickness in the Mission circle—Dr. McCandliss having been removed from the field on leave of absence.

During the year the Boys' Boarding School at Fati, under the direction of Rev. Messrs. Noyes and Wisner, passed from the direct supervision of the Mission and became identified with the Christian College in China. The property has been transferred from the board to the trustees of the college on the payment of \$9,000 gold. It is now a chartered institution under the laws of the State of New York, and is controlled by a board of trustees, and yet is in close connection with the Mission, all vacancies in the trusteeship being filled by the Board of Foreign Missions. Rev. Messrs. Noyes and Wisner are transferred to the support and direction of the college, also Rev. B. C. Henry, D.D., to the extent of one-half of his time and service in the capacity of president of the college. The institution at the time of its transfer numbered nearly 100 pupils in the various stages of progress.

#### CANTON STATION.

The stations of the Canton Mission, as already shown, are four—Canton, Lien Chow, Kang Hau, and Yeung Kong. Each of these represents a surrounding district with outstations. The Canton Station has in addition to its churches three chapels for daily preaching; first, that of Treasury Street, under the care of Dr. Henry; second, Sz Pai Lau Chapel, also in charge of Dr. Henry. This chapel is given up for two days of the week to medical work for women, with a large attendance and fine opportunities for reaching the women with the Gospel. On other days it is opened for the public preaching; the service is well attended, the preaching being chiefly done by native evangelists; third, the Fifteenth Ward Chapel; daily services have been well attended, with a large number of literary men among the hearers, and some of the more wealthy members of the western



suburbs. Two days of the week the chapel is used as a dispensary for women.

**Churches.**—In reporting the work of the Canton Mission we begin with the churches which are 15 in number, with a total membership of 1,121. It will be seen that some of these organizations have been strengthened by most encouraging additions during the year.

The *First Church* in Canton, now under the supervision of Rev. A. A. Fulton, was organized in 1862 with 12 members. The attendance is still large, though but one person has been added during the year on profession of his faith. The number of communicants is 107, and the contributions of the year have amounted to \$25.40. Most of the time of Mr. Fulton is spent in itinerations among the outstations.

The *Second Church* in Canton, under the care of Rev. B. C. Henry, D.D., as stated supply, was organized in 1872, and has been signalized during the year by the Christian efforts of many of its members. The services have been well attended. One of the elders has spent most of his time in visiting church members living at a distance from Canton, and also in looking up former patients of the hospital who are now residing in the interior of the province. This seems a wise and hopeful line of effort. Two Christian Endeavor Societies have been maintained during the year, one for men and youth, numbering 36 members, and contributing \$43.00; the other for women and girls. At a Christian entertainment, given by the Young Men's Society of Christian Endeavor, the attendance was over 600. A class for special instruction has been held in connection with this church, and 30 were enrolled, with an adult attendance of 22; there have been received to this church on confession of faith 25; the present number of communicants 312; contributions \$174.00.

The *Third Church* of Canton, also under the care of Dr. Henry, has shown a good degree of thrift, and has been somewhat remarkable for the large attendance of women at its services. Being located near a dispensary for women it has rare advantages for effective work among those who seek relief; added during the year to the membership 13; the total present number 82; contributions \$69.00.

The *Church at Shek-lung*, organized in 1883, is also under the care of Dr. Henry. This church has two or three different centers of influence. Some of its members have been tried in the past by persecution and loss of worldly goods. Some are men of unusual intellectual ability whose services for the cause of truth are valuable; 16 have been received to the membership of this church, which now numbers 82; contributions \$10.00.

The *Church at Lin Po* is also under the care of Dr. Henry, as stated supply. The membership is scattered, so that services have been held at eight different places, with a good attendance and much interest. The transfer of the work of the *Basle Mission* in the neighborhood of Yan Ku Leng brought to this church

16 members by letter, and has therefore widened the range of its work and influence ; 24 have been received on confession of faith ; the total number of communicants is 151 ; contributions \$28.00.

The *Tai Kat Church*, organized in 1891, and now under the care of Dr. Henry, has maintained services at several different points, at one of which the people have been especially active, and have provided a place of worship for themselves. There is a goodly number of inquirers and applicants ; 18 have been received on confession, the total number being now 58 ; the contributions \$16.00.

The *Church at Lung Tam* was organized in 1893 with 12 names, who brought letters from the church at Canton. The new organization is in its infancy, but the services are well attended. A Christian Endeavor Society has been formed and its members are faithful in witnessing for Christ. In addition to the 12 received by letter, 6 have been added on confession ; the total number 20 ; contributions \$6.00.

The *San Ui Church*, organized in 1879, now under the care of Mr. Fulton. There have been dissensions, but during the year these have been partially healed ; 2 have been added on confession ; total number 34 ; contributions \$23.00.

The *San Ning Church* is under the care of Mr. Fulton. The church has long met in a very poor chapel with uncomfortable surroundings, but during the year its members started a subscription for a new church building, which, with generous contributions from Chinese Christians in America, has reached \$2,000, with more subscriptions yet to be heard from. An excellent site has been secured, and work on the building was, at the time of the writing of the Canton Report, soon to commence, protection having been promised by the magistrate. This church has special interest, as it is located in a district in which a very large portion of the Chinese who come to America were born. It has been a special object of interest and of generous contributions by the Christians in our Chinese churches on the Pacific coast, and also by the Chinese connected with the Mission in New York City. Not only have contributions been made for this particular structure, but with a small appropriation of the Board, amounting to only \$225.00, an old temple has been purchased in an adjacent village by Christians on the ground and their friends in America. One notable instance of Christian constancy under severe trial should be mentioned. A Chinese Christian possessing some means, having been sent for to engage in work among his countrymen in San Francisco, was sent back from that port by the American authorities ; but, notwithstanding this, he has proved faithful to his Christian profession not only, but has placed at the disposal of the native helper a building, without charge, to be used as an outstation chapel. There is in this notable example something at once of rebuke and of encouragement to Christians in America. Re-



ceived to the church on confession of faith, 5 ; the number of communicants, 21 ; contributions, \$24.00.

The *Chek Hom Church* is most unfavorably located, but a subscription is being started for the purchase of a new building in a better locality. Persons have been received to the communion of the church, 6 ; present number, 53 ; contributions, \$32.00.

The *Lien Chow Church*, organized in 1887, is under the pastoral care of Rev. Kwan Loi. Received to membership during the year, 19 ; present number, 70.

The *Sam Kong Church*, also under the care of Rev. Kwan Loi, is about ten miles from Lien Chow, and is the place of residence of the Lien Chow missionaries. Four members have been received during the year ; present number, 39 ; contributions, \$51.00.

The *Church at Yeung Kong*, which now, like Lien Chow, has become a station, was organized in 1890 with 12 members. It has a Society of Christian Endeavor, and a Wednesday night prayer-meeting conducted by members of the Endeavor Society. Received on confession, 9 ; total number of communicants, 28 ; contributions, \$16.00.

The *Kang Hau Church* was organized in 1890. Rev. E. W. Thwing is acting as stated supply. Three have been added during the year ; present number, 19.

The *Fati Church* was organized in 1891 ; 32 members ; and is under the care of Rev. H. V. Noyes. A Christian Endeavor Society has been formed, with 43 members. An adjacent woman's dispensary has brought many women to the services during the year. Among those received is a woman belonging to the boat population, and she has brought about 20 boatwomen to hear the Gospel—a class seldom reached. Received on confession, 7, 3 of whom were boys from the Fati School ; total number, 56 ; contributions \$5.00.

**Boarding-Schools.**—The *Men and Boys' Boarding-School* mentioned above as having been transferred to the Trustees of the Christian College, has from the first been characterized as distinctively a Christian Training School, having adopted as its motto a statement made by the late Dr. Simeon Calhoun, of Syria ; when speaking of the Abeih Seminary in the General Assembly of 1876, he said : "We have never risen so high as to be above teaching the Bible and the Shorter Catechism." More than 300 boys, mostly Christians, have been brought under the thorough Christian training of this Boarding School, and a large number of preachers, teachers, and colporteurs have been trained for our own and other missions. Two young men of unusual ability have completed their course of study during the year ; one will probably be ordained as a teacher in the station ; the other is expected to engage in work as an evangelist.

The *Girls' Seminary* is in charge of Misses Noyes, Butler and

Lewis. Miss Noyes returned last year to her field, after leave of absence. One hundred and seventy-six pupils have been enrolled during the year, of whom 39 were adult women. Practical Christian training to all conditions of life has been the aim of the institution from the first. Since the organization of this school in 1872 202 of its pupils have been received into the church. More than 100 of these have been employed in the work of our own and other Missions as Bible readers and teachers. During the year the health of the teachers and pupils has, in the main, been good. One promising girl died during the year. The Missionary Society is maintained with 70 members, and their contributions during the year amounted to \$24.96. The Bible woman has been partially supported, and two women have been employed to sell and distribute books. Besides this, the teachers and pupils contributed \$16.40 toward the support of the colporteurs of the Second Church; \$15.40 to the Book Loaning Society. Regular weekly meetings have been held as usual, and a Sabbath evening meeting, corresponding to that of the Christian Endeavor Society, is held in each department.

**Day-Schools.**—Of the *Boys' Schools*, 9 in number, with an aggregate attendance of 212 pupils, 8 have been under the care of Dr. Henry. They are situated at Sz Pai Lau, Lin Po, Ma Fong, Ching To Leng, Ap Chi Leng, Yau Cha Tsun, Ok Ha, Un Fau Shan. The school at Fu Lo Kong is under the care of Mr. Fulton. Of day-schools, 19 in number, with an aggregate of 538 pupils, 7 have been under the care of Miss H. Lewis, namely at Kam Li, Un Ha Fin, two at Tak Wa Fong, also at K'i Heng Li, Wo Ning Li and San Shing Li. These schools are visited weekly, and every pupil recites the Bible lessons of the week, and is examined in the Catechism. These exercises occupy several hours. A meeting is then held with the women who flock in from curiosity or higher motives.

Several of the *Day-Schools* are under the supervision of Miss Butler, Sai Lung Li, Kung Nga Tam, San Tso, Chung Tsun, Ngo U Chan, Sz Pai Lan, Ching Wa Li, Po Heng San Kai, U Ah Fong and Macao. Miss Gertrude Thwing, during her residence at Macao in the summer had charge of this school. Two of the *Girls' Schools* have been under the care of Dr. Henry, namely Lin Po and Tai Long. The Orphanage, under the care of Mrs. Henry, has maintained the same number as last year. There are 15 girls under Mrs. Henry's care; two are studying medicine, and two are giving assistance as assistant teachers in the Canton School.

*The School for the Blind*, under the direction of Dr. Mary Niles, is still taught by Miss Nyrup on Honam. The native teacher (blind) shows good executive ability. The children have made progress. There are 12 girls and 1 woman in the school; 4 of these applied for baptism, and 2 were received into the Second Church. A third united with the London Mission Church, Hong Kong. The school has friends in Germany,

England and China who contribute for its support, besides a grant kindly made by the Board.

Ten Bible women have been employed under the direction of the various ladies of the Mission.

**Medical Work.**—In its religious aspects the work connected with the Hospital has been prosperous as usual. Two native preachers have been faithful in improving their opportunities for making known the Gospel to the patients. They have also in part supplied the pulpit of the Second Church. Ten patients have united with the Second Church ; 7 others have applied for baptism. There has been a larger number of in-patients during the year than during any previous year ; the number of out-patients has also increased. A summary of the results is as follows :

Number of out-patients.....	25,542
"    "    in-patients .....	1,606
Surgical operations.....	2,839
Visited in homes, Dr. Swan. . . . .	75
"    "    "    "    Niles.....	380

The *Hospital School for Boys* has had an average attendance of 13 ; total enrollment for the year being 61.

The *Hospital School for Girls*, under the care of Dr. Niles, and taught by Mrs. Wong, has enrolled 150 pupils. Six members of this school have been received into the church.

The *Dispensary at Sz Pai Low* is under the care of Dr. Mary H. Fulton. Previous to Dr. Fulton's return, Dr. Niles was in charge. It has been opened two days of the week with a large attendance. A consulting fee of thirty cash (three cents) for each patient has caused little if any diminution in the attendance. Mrs. Mui Kwai, the medical assistant, has been faithful and efficient. Miss Butler has given Christian instruction from time to time at this dispensary.

The *Fati Dispensary* is also under the care of Dr. Fulton. Mrs. Kwai is also medical assistant here. The religious work has been under the care of Mrs. H. V. Noyes, aided by a Bible woman.

The *Fifteenth Ward Dispensary* opened this year, in care of Dr. Fulton ; Mrs. Kwai medical assistant. This is in connection with the First Church and has a bright outlook.

**Outstations.**—Seventeen outstations have been under the care of Dr. Henry, namely : *Shek Lung*, 60 miles east of Canton, maintained during the year chiefly by Mr. Wong Chiu Yung. Many visits have been made to surrounding villages. *Sam Kong*, 8 miles west of Shek Lung ; daily preaching by native helpers to large audiences, especially on fair days, which are one in every three ; laborers, colporteur Hau Yeung and a Bible reader. *Wong Un*, at the foot of the Lo Fan Mountains, 20 miles from Shek Lung. The colporteur Cheung Tai Shang has done much service in surrounding villages. One woman has been baptized. *Lin Po*, 70 miles east of Canton ; outstation work with the maintenance of

2 schools ; preaching on market days and systematic itineration. *Ty Long*, 6 miles from Lin Po ; regular visits have been made Lin Po, especially by a Bible woman ; 1 woman was baptized. At *Ap Chi Ling*, 12 miles from Lin Po ; good attendance on the Sabbath and systematic visitation in the villages ; several persons received into the church. *Yan Ku Leng*, 12 miles from Lin Po. This is a center among the Hakka villages, formerly under the care of the Basle Mission, as above stated. It has been transferred to the Canton Mission of the Presbyterian Board. *San Wai*, 12 miles from Yan Ku Ling ; a flourishing work with several applicants for baptism. At a communion service in December, 16 communicants were present. *Yan Cha*, 10 miles from Lin Po ; evangelistic services held during the year in connection with the school. Two men from this place have been received into the church. There are several applicants for baptism. *Ok Ha*, 10 miles from Lin Po ; work carried on by assistants from Lin Po ; one woman has been received into the church and there are several inquirers. *Un Tan Shan*, 4 miles from Lin Po. Here the teacher is also a colporteur, and has been aided by the assistants at Lin Po. Three converts from this place have been received into the Lin Po church. *Sha Ho*, 6 miles from Canton. Two Hakka colporteurs are here employed, visiting the villages and holding regular services in the local chapel. Three have been baptized and received into the Third Church in Canton. *Tai Kat*, 30 miles north of Canton. Tsui Iu Un, assisted by a colporteur and a Bible woman, has carried on the work at this point, traveling extensively among the villages. *Ma Fong*, 5 miles from Tai Kat. Weekly services have been held in connection with the school. A new chapel and school building are being erected. *Ching To Ling*, 15 miles north of Tai Kat. Several young men have been faithful witnesses under persecution, and have made a good impression in this community and in surrounding villages. Four have been received into the church and 8 or 10 more are hopeful inquirers. Work has been under the care of Li To Ching. *Fuk Un Shui*, 18 miles northwest from Tai Kat. The Christians have rented a house for a chapel. Twelve converts have been baptized and a wide-spread interest awakened. Ho Sz Tsun and Li Sai Kam have been active and efficient. *Lung Tam*, 70 miles north of Canton. A church has been organized here ; an excellent chapel has been rented and fitted up, where large audiences constantly attend. It is something of a literary center. Lok Pa To, assisted by a colporteur and a Bible-woman, is doing excellent work. Six or eight villages in the neighborhood have become interested.

Twelve outstations are under the care of Rev. A. A. Fulton : *San Ui*, 80 miles southwest of Canton, where the licentiate U Chi Teng has done faithful work. Two adults have been baptized and the assistant has preached in 27 different villages. *Ku Tseng*, 12 miles southwest of San Ui. A large attendance is

had on market days, and there are many inquirers. More or less persecution has kept back several from open profession. The assistant has preached in 77 villages. *San Cheung*, 105 miles southwest of Canton. The chapel has been thoroughly renovated and is a favorable center for the assembling of Christians from three districts. The number in attendance at the preaching service has been larger than in former years. The assistant at the chapel was at one time the only Christian in the four districts. He is highly respected. Six Christians were baptized during the year. This assistant has preached in 86 villages. *San Ning*, 10 miles southeast of San Cheung. The Medical Boat, under the direction of Mr. Fulton, anchored for about two weeks two miles below this city and was visited by many patients. Accompanied by an assistant, Mr. Fulton preached in many adjacent cities. The assistant has preached in 85 villages. *Chung Lan*, 10 miles east of San Ning; a large attendance on market days. Tsang Kwong Meng, assisted by colporteurs, has been in charge. Three men were baptized at this station. The assistant has preached in 111 villages. *No Foo*, 145 miles southwest from Canton. The preacher has held many night services which have been well attended. An elder has been a volunteer worker for a part of the year, giving much assistance. Two men have been baptized and there are several inquirers. *Yan Peng*, at the head of the Yan Peng River, 40 miles west of San Cheung. This is the site for the Wellington White Memorial Chapel, which was purchased last year by authorization of the Mission. This is in the center of the field formerly under the care of the lamented Wellington White. The chapel, which is said to be substantial and attractive, was opened in October, and has been attended by large numbers both morning and evening. The Gospel Medical Boat anchored for nearly a month at this city and scores of villages were visited. The magistrate offered a special proclamation commending the labors of the missionaries, and shortly afterwards work was begun on the new chapel, and was carried to completion without interruption. *Shing Tong*, 10 miles below on the Yan Peng River. At every communion season there have been applicants for baptism. The assistants preached in 144 villages. *Shun Kok*, 6 miles below Shing Tong on the Yan Peng River. The evangelist Fong On has shown a commendable zeal, assisted by colporteur Cheung Chan Koi. The villages in this region are exceedingly numerous. No opposition has been offered to the work. *Tsung Shu*, near Shun Kok. Li Shing, a basket maker, has proved an earnest worker. At this place women are permitted to go freely to communion service without opposition. The elder, Li Shing Tsip, has offered a fine site for a dispensary and a school. The Christians of California have sent \$200, to aid in purchasing and furnishing a building for the meeting of Christians at this place. *Chek Hom*, 10 miles below Shun Kok. Religious service has been discontinued at this

place during the year, owing to the persistent opposition of a number of gamblers. A movement is, however, on foot for securing a chapel with aid secured from California. The Christians urged our missionaries not to abandon the place, and affirm their strong belief in the future success of the work. *Fu Lo Kong*, 6 miles north of San Cheung. Here services have been held for several years; but a small building has now been rented by the members of the church where services are held on Sabbath. Three persons were baptized during the year.

The *Floating Chapel* or *Gospel Medical Boat*. Work has been carried on in four districts which contain a population of about four millions. Two colporteurs and a native doctor are employed on this boat, and occasionally assistants from the chapels in the vicinity have taken part in the work of itineration and preaching to the patients. The presence of the boat in any locality disarms prejudice and gains full access to the people. Thousands of women have applied for medical care and have heard the Gospel for the first time. There have been 8,100 patients at the boat during the year, each of whom paid for a tract. Nearly ten thousand tracts were thus supplied to patients and their friends. The colporteurs, aside from the work done on the boat, preached in 410 villages. Mr. Fulton accompanied these helpers and preached in 102 villages. Total number of villages reached by the Medical Boat and the accompanying assistants in the four districts is 959.

**Literary Work.**—Dr. Henry has finished the translation of Jeremiah, Lamentations, Ezekiel and Job into the Cantonese vernacular. These books have been examined by Mr. Noyes, whose suggestions were largely adopted, and are now ready for publication. Dr. Henry has had the pleasure of examining Mr. Noyes' translation of the Historical Books of the Bible. The whole of the Old Testament is now about ready for publication.

#### LIEN CHOW STATION.

The work of this station has been somewhat interrupted during the year by Providential circumstances. Aside from the absence of Mr. Lingle, who was in this country caring for his sick and dying wife for a large part of the year, Dr. Machle was obliged to be absent for several months in Macao on account of ill health. It is a matter of gratitude that he has been able to return to his work. Miss Louise Johnson was alone at the station during part of the year, looking after the work according to her strength and with the help of the native pastor and assistants. A hopeful work has been begun among the Ius, for whom a house for a chapel was rented and partially furnished.

**Chapels.**—First at *Lam Mo*, an outstation, where Tang Tak On has had principal charge. Part of the house of the colporteur is used as a chapel. Several persons have united with the church,

others are interested. *Wong Shing Tong* Chapel, where Wong Yuk Shing has preached many times. The place has been visited frequently by a Bible woman. *Fa Shiu Pai* Chapel. This is situated in the largest town of the Ius, and is looked upon with special interest as the first beginning of localized work of these neglected aborigines. A native preacher who understands their language has been secured, and has had some success in selling books.

**Schools.**—Five day-schools have been carried on under the care of Dr. Machle and Miss Johnson, namely, at *Lung Han*, where 27 pupils are now in attendance. *Kong Wa*, a good beginning with 8 pupils. *Sam Kong*, with an average of 9 pupils, besides a night class of 6 Christian learners. *Kang Tau Ping*, where 8 pupils are studying most of the time, though part of their attention is necessarily given to labor for their own support. *Nai Tan*: this school has encountered some opposition from a disaffected citizen. A quarterly class for Christians is taught at Sam Kong by Rev. Kwan Loi. These normal classes have recently begun to give promise of good for the future.

**Outstations.**—There are five outstations under the care of Dr. Machle—*Lung Hau*, *Kong Wa*, *Lam Mo*, *Kang Tau Ping* and *Mai Tau*. These outstations represent in each case a number of resident Christians and are the centers of a promising work. As yet all departments of labor connected with the Lien Chow Station are in their infancy, but the prospects are exceedingly bright, and very little opposition seems to present itself.

An interesting part of the Lien Chow work is the extension into the province of Hunan. Last year the Christians at this outstation, Lam Mo, were sorely tried by persecution, and one man, who was formerly a bitter opponent, has recently confessed his faith and been baptized. There has been a cheering accession to the church. The colporteur has visited 59 towns and villages, each place having been visited four times. There is also a brighter prospect of access to the hill people known as the Ius.

**Hospital Work.**—The hospital work has been carried on as usual. First, the Sam Kong Hospital and Dispensary, under the care of Dr. Machle. This work labors under many disadvantages as it is carried on in the lower story of the mission residence. A new building is needed and earnestly hoped for. The whole number of out-patients attended during the year is 3,107; in-patients, 139; surgical operations, 97; visits at homes, 28. Rev. Kwan Loi conducts religious services at the hospital. Second, Lien Chow Dispensary. This has been temporarily closed for the want of a proper assistant. Two Bible readers have been employed in connection with the Lien Chow station. A woman's Bible class on Sabbath has been conducted by Miss Johnston.

**KANG HAU STATION.**

Kang Hau, 210 miles north of Canton, now occupied by Rev. and Mrs. E. W. Thwing, and Rev. and Mrs. C. W. Swan. A mere beginning has been made but that is hopeful.

**YEUNG KONG STATION.**

Yeung Kong is 250 miles southwest of Canton. The chapel attendance has not been large. The assistants have endeavored to explain the Gospel to all who would listen. Two men were baptized and there have been several candidates. The chief interest centered about the purchase and repairing of a house for residence, which was finally secured from an official who had formerly occupied it. Light is thrown upon the local political corruption by the fact that he was obliged to sell his house to purchase back his official position. There has been no opposition since the purchase and the missionaries are quietly occupying their home. The outstations of Yeung Kong are: *Mui Luk*, lying to the westward of Yeung Kong. Some opposition has been shown during the year by the higher class, but the masses of the people have been friendly, and the opposition was short lived. Two men, father and son, were baptized in April, and 4 others in December. *Ping Kong*, a market town 12 miles southwest of Yeung Kong. A market chapel has been opened for daily preaching. Every evening a Bible class is held and is well attended. *Shui Tung*, 20 miles northwest from Mui Luk. It is an important station. It is the seaport and the terminus of the Canton and Shui Tung Steam Launch Company's line. Opposition from the higher classes have been experienced. The landlord who rented a chapel was imprisoned and beaten. As the year closes there is a more hopeful outlook. The landlord has been released and the people are friendly. The assistants have shown fidelity through their persecution and are now preaching and teaching undisturbed.

**Schools.**—Day schools are maintained first at Yeung Kong with 24 pupils, second at Mui Luk, with 27.

The Yeung Kong Dispensary continues to be largely attended, and opens a wide door for evangelistic work. There have been 16,368 patients in attendance. In December Mrs. Andrew Beattie and Mrs. D. A. Beattie began work among the women of Yeung Kong and have been much encouraged by the readiness with which they have been received.



*Statistics of the Canton Mission.*

Ordained missionaries.....	9
Medical missionaries (three women).....	7
Married lady missionaries.....	12
Unmarried ladies.....	5
Ordained native ministers.....	3
Licentiates.....	7
Other preachers.....	17
Teachers.....	40
Colporteurs.....	24
Bible readers.....	14
Medical assistants.....	7
Churches.....	15
Communicants.....	1,132
Added on confession during the year.....	156
Boarding-schools.....	2
Pupils in Boarding-schools.....	258
Day-schools.....	36
Pupils in day-schools.....	1,085
Pupils in schools.....	1,343
Contributions.....	\$480.91
Number of patients treated.....	86,097

## HAINAN MISSION.

HAINAN : an island on the southeast coast ; occupied 1885 ; established as a mission, 1893

KIUNG CHOW : missionary laborers—Mr. C. C. Jeremiassen and Mrs. Jeremiassen, H. M. McCandliss, M.D., and Mrs. McCandliss and Rev. P. W. McClintock and Mrs. McClintock ; 1 licentiate, 1 native helper.

NODOA : missionary laborers—Rev. J. C. Melrose and Mrs. Melrose, Rev. F. P. Gilman and Mrs. Gilman, Rev. Alfred E. Street and Charles S. Terrill, M.D., and Mrs. Terrill ; 1 licentiate, 3 helpers and teachers.

*In this country* : Rev. F. P. Gilman and Mrs. Gilman, H. M. McCandliss, M.D., and Mrs. McCandliss.

Several changes have occurred in the Hainan Mission during this first year of its history. Dr. H. M. McCandliss was obliged to return home with his family owing to the long-continued illness of Mrs. McCandliss. Their departure occurred just as Mr. and Mrs. Jeremiassen were consummating their plans for the establishment of a permanent work among the Loïs in the southern part of the island. A temporary suspension of those plans was therefore made imperative. But the disappointment was soon measurably relieved by an unexpected call from the District of Vangchiu. A messenger from this region attended the summer Mission Meeting, having brought a petition signed by ten leading men, asking for the settlement of a preacher among them, and offering land for missionary buildings. This was quite in accord with a friendly and cordial feeling which had been expressed in many parts of the island, so much so as almost to distress our missionaries at the thought of their inability to meet the ever-increasing demands of these open fields. An earnest request from the Mission came to the Board in the autumn, whereupon it was resolved to open a new station in the district named in response to this call.

Early in August the first Protestant missionary grave was opened on the Island of Hainan, namely, that of little Flora Gilman, who had endeared herself in a peculiar degree to the hearts not only of her parents, but of the entire Mission circle. She had seemed precocious in intellectual ability not only, but in her spiritual character, and as will be seen in this report, she had been a valuable assistant to her mother in her missionary work. She was but six years of age when her Saviour called her to himself.

In October the Mission was enlarged by the arrival of Dr. and Mrs. Charles S. Terrill. There has been no interruption of work in Hainan, and the Mission enters upon its great work with high hopes and emotions of gratitude to God.

## KIUNG CHOW STATION.

As yet there is but one chapel in the city, and that in connection with the Hospital, where daily instruction is given to the

patients and to such visitors as are inclined to enter the open chapel door. The services are generally conducted by a native assistant under the supervision of a missionary. During the Prefectural Examination, which began in October, quadrupling the population of the city, special services were held by Messrs. Gilman and Melrose, with native assistants. During this time the chapel was daily crowded to its utmost from 9.30 A. M. to 1 P. M., the audience constantly changing, so that hundreds heard the message during the day. The students during this year have appeared much more quiet and respectful in conduct than those of former years. As a rule they listened attentively to the preaching, and often at the close of the service they would engage in asking questions and in discussion with the speaker. Prejudice seems to be giving way, and a respect for the Gospel is increasing. Probably there is no part of China in which there is so good an opportunity of preaching to students as at Kiung Chow. The Boys' School at this place has been given up during the year, but instruction has been given to special inquirers from Vangchui and other places.

The Sunday-school for women and girls has been well sustained.

**Medical Work.**—This has been very encouraging, a larger number of patients having presented themselves than in any previous year. Mr. Jeremiassen took the place of Dr. McCandliss until Dr. Terrill was able to assume charge. During the examinations the number of in-patients averaged 33, while about 30 others came twice a day to receive treatment. Seventy out-patients were attended to daily. Preparations have been made for the erection of a suitable hospital on premises purchased in 1886. The church membership numbers only 6.

These first disciples have already been severely tried by persecution and represent many interesting experiences. One of them was converted while receiving treatment for cataract in the Hospital; though he had been entirely blind, he is now able to read with one eye under a strong light. Taking a New Testament to his home he spent most of his time in a loft over his brother's shop and lighted by two small panes of glass, where with the sunlight pouring for a part of the day upon his Testament, he studied the story of redeeming love. The report says the most eloquent sermon delivered during Examinations was this brother's simple story delivered to bystanders of how God had restored his sight and saved his soul. He is now selling books in his native tongue, and telling the good news to his household and others.

**Itineration.**—The two native assistants have made several tours in the country and have always reported the people friendly and willing to listen. In April the Mission sent these assistants to Vangchui. They were followed by Messrs. Jeremiassen and Melrose in May. They found a populous country, 100 miles

in extent, the people all Hainanese, and most industrious and prosperous. Christian books were eagerly purchased. The whole region seemed ready and waiting for the Gospel. The next month, June, brought the messenger above referred to, with a petition for the missionaries. In July another native assistant was sent to visit them, and on his return he was accompanied by four inquirers who came to the city to spend a month in receiving instruction. They brought with them a deed of the land which the people of the vicinity had proposed to give for a church. This region is within easy reach of the Loi country. There are four or five applicants for baptism at this place. In the month of November a sad blow befell this little band of inquirers in the death of Mr. Ui, a most earnest and faithful Christian among them. He was a most godly man and a faithful worker.

#### NODOA STATION.

Nodoa is a small market town of about 3,000 inhabitants, situated some 90 miles southwest from Kiungchow, 35 miles from the coast and 40 miles from the highest mountains. One crosses wide stretches of vacant rolling prairie on the way from Kiungchow, but Nodoa itself is located in a very fertile and well populated district. Many dialects are spoken here, viz., Hakka, Mandarin, Limko Loi, Damchiu Loi, Hainanese and Cantonese. Missionary work was begun here in 1882, and the station organized in 1893.

The Mission property consists of a few acres of land on the edge of the market, on which are a two-story, eight-room residence, the only foreign house on the island; a house occupied by two native assistants, a school-house, a hospital built of mud walls and thatched roof, and kitchens, servants' quarters, etc. This location is slightly elevated, so that the buildings can be seen for miles around.

The present missionaries are Rev. Frank P. Gilman and wife and Rev. Alfred E. Street.

The mission report goes on to say :

The little band of Christians at Nodoa are still unorganized and without a house of worship. They continue to use the school-room for their chapel. Two regular Sunday services, a Sunday-school, and a mid-week prayer meeting have been sustained throughout the year. The Sunday congregations vary from thirty to seventy, and consist of the scholars in the school, people from the market and villages, and the assistants and missionaries, and their families and servants. Of these about twenty are women.

Besides these services, which are all held in the chapel, regular Sunday evening services are held in the street of the market. These are curious meetings. They reveal the difficulties of the field. Singing and a large, well-illuminated picture of some Bible subject draw the crowd. Hakka, Mandarin, Limko, Hainanese, or Cantonese are used, according to the crowd that gathers. As yet no one can preach in the Damchiu dialect. At times all of these will be represented in the same crowd. The people learn different dialects chiefly for business purposes, and consequently they have too limited a vocabulary to grasp religious truths presented in any other dialect than their own.

It is a curious fact that all the consistent members of the church and all of the scholars are Hakkas. Although there were at one time over sixty requesting baptism, every one of the other races has gone back to heathenism. This has forced us to use Hakka in the school, and makes it desirable that one missionary should understand Hakka.

The bell given by friends in Western New York and placed on the chapel last year has been very useful. It is used for striking the hours from six A. M. till eight P. M. As the strokes are easily heard in every part of the market it has supplied the standard time for all. The workmen engaged in the erection of a heathen temple begin and stop work at the stroke of a Christian bell. It has also served as an aid to punctuality.

There are twenty-two professed Christians at Nodoo, most of them villagers. Three were baptized this year. Several applicants for baptism will soon be admitted, and several backsliders must be disciplined.

*School Work.*—There are in the boarding-school an average of about twenty scholars. They are from seven to twenty-five years of age. Some three or four are advanced enough to begin preaching and itinerating. Hakka is the language used in the school, although there is daily instruction in Hainanese. The course of study includes the Bible, the catechism, Chinese classics, Hainanese Romanized, geography, arithmetic, and some algebra and geometry. The Bible is daily committed to memory. Two portions are daily explained by the teacher from excellent commentaries—one in a simple way to the whole school, while the second is explained more critically and is designed to train the older scholars to expound the Word.

The report mentions the following interesting incident :

One of the school-boys succeeded in obtaining his first degree in the examination in Kiungchow. This is important because of the rarity of the degree. Namfong, where he lives, never before had a graduate, while Nodoo has only seven or eight, one of whom received his degree this year; so that our boy—he is only a boy—is at one bound one of the most prominent men of the region. The school has never had a good standing since it was commonly believed that no one could secure his "Public Name" if he "read" with the missionaries. Therefore many have refused to send their children. All that is now changed, so that our reputation is high. This marks an era in the development of our work, as it is now proven that the study of foreign doctrine and science does not prevent ones succeeding in the native examinations. It is still uncertain whether the successful candidate is benefited or injured by his greatness. The pressure brought to bear upon him to force him to worship ancestors, Confucius, etc., is almost more than he can resist, but we are trusting to the Holy Spirit to preserve him. He has attended no other school than ours.

*Hospital Work.*—A native physician, trained in the Canton hospital, has the work in charge in the hospital at Nodoo. He has had a successful year. A new feature of the work has been the large number of Limko Lois coming for treatment. They have been afraid in the past, but now they are present daily. As there is no suitable place for the accommodation of patients, many come to the market to live while under treatment. An interesting feature this year has been the number of totally blind that have come to us and left with sight restored, while one of the sad features is the number of blind who come and cannot be helped. The introduction of condensed milk by our hospital has sensibly diminished the mortality of infants.

While there have been only 25 in-patients, 123 men and 42 women, total of 165, have lodged in the market while under treatment. Most of these would have been under the influence of the Gospel if there had been a hospital to receive them.

*Women's Work.*—One encouraging feature of the work in Nodoo is the accessibility of the women. They come constantly from every part of the region to see the strange house and women. Mrs. Gilman has taken advantage of this to instruct many of those from neighboring villages who

can return frequently. She taught them the Ten Commandments, Lord's Prayer and Catechism; also many children learned passages of Scripture and hymns. The singing, accompanied by the baby organ, was a delight to them. In this instruction her little daughter, Flora, since deceased, was of great assistance in understanding the various dialects and in repeating to the women her mother's words so that they were understood. There is difficulty in understanding the strange accent of a foreigner, but a child naturally acquires a perfect tone. Flora also delighted the women by leading the children in singing. Visits made to the market by Mrs. Gilman and her little interpreter added to the influence of her instruction, so that many who at first looked upon the "foreign woman" with contempt came to respect her and finally to attend church. After Mrs. Gilman left, both the women and the children came repeatedly for the usual instruction, until they learned that it had ceased.

The demand for a single lady to continue this work and to develop it, as can be readily done, is urgent. The report of the Mission emphasizes this point in the following words: "There is so much to be done that no woman with a family can more than touch it, while the entire time of one lady will only suffice to reveal the largeness of the field. In the persecution at present trying a church north of Canton, the worst element of the enemy is the women, and if we can secure them in Nodoo that danger is averted and the rising generation will be Christ's. Degraded as women are, they exert a powerful influence in Hainan, so that the work among them is fully as important as that among the men. From 5 to 20 women and children attend church every Sunday. Some of them are little girls with a baby strapped to the back and having one or two others to care for. There are six women who have been baptized here; three this year."

**Itineration.**—Much attention has been paid to this, at present, the most important branch of the work. The beginning of the year found Mr. and Mrs. Jeremiassen among the aborigines of the mountainous interior. The following is taken from their report:

First of all we have to thank and praise our Heavenly Father for all his wonderful dealings with us in the work that has been under our care.

The first four months of the year were for the most part spent among the aboriginal tribes. The first day of the year found us on the heights of Tahan, over 2,000 feet above the sea. This is one of the places mentioned in my last year's report as a good place to locate a station. We stayed among the Tahan hills for about a fortnight, having daily services and healing the sick. Mrs. Jeremiassen, by way of experiment, undertook teaching the Hainanese in Romanized character to a few of the larger children. Of course little could be done in so short a time, but the experiment was sufficient to show that the children are teachable. This visit among them has still further strengthened the opinion which I last year expressed, that as soon as possible work should be begun in this interesting mountain valley. It might be carried on from Nodoo, which is hardly three days' journey away, still the most satisfactory way would be to have missionaries settle among them and work that whole section of country. We became attached to the people and they to us, so that on the morning of leaving they seemed sad. The head man with several others escorted us over the hills to our next halting place, whilst some of the women, moved to tears, followed us a short distance.

The next place at which we halted was Fanhiang, one of the principal towns in the central river valley, and the residence of a Tongkoa or chief, who holds his appointment from the Chinese government. I have visited Fanhiang several times before and have generally been well received, but the Chinese element here is not favorable to Christian work. We made a two days' stay at Habloa, where there is also a Tong-Koa. From there a good half day's journey brought us to Fanja, which is built up in the valley

just under the head of the Five-finger mountain range. We made Fanja our headquarters for a fortnight, while we made daily visits to the numerous villages hidden away among the mountain glens, where we found the people very much interested in what we had to tell them about God and his wonderful dealings with men. The Loi houses in this region are not very pleasant for this cold season, as they are built for the special object of being cool in the summer. They are large and are built without nails. The framework is made of wood and bamboo; the roof is thatched and almost reaches to the ground. Here in Fanja the floor is made of heavy rattan, laid down about one inch apart and about three feet above the ground, but in some places the floor is made of bamboo strips, which are five or six feet above the ground. Thus there is nothing to keep out the wind that blows up through the cracks in the floor. The Loïs, in order to keep themselves warm, have a great log fire going night and day; old and young cuddle up close to the fire, often in the ashes, and we wonder that the children do not roll into the fire while asleep.

As to the opportunities for missionary work in this region the report states:

There is a grand work to be done in this large and fertile valley that stretches away until the shore of the Pacific Ocean is reached. A day and a half's journey from Bodeng we had a very encouraging time in some of the villages on this plain, after which we spent an exceedingly profitable three weeks in Dinkio, the most southerly market town of the island. I preached daily and great crowds of sick Loïs and Chinese came to obtain relief for their bodies. The crowd was so great that it was simply impossible to see them all, and we were obliged to give out a certain number of tickets daily for the number that we were ready to receive. Mrs. Jeremiasen was busily engaged in giving out medicines whilst I was prescribing. She was also of great help in performing operations, and in looking after women who required special attention.

*The Loi Country.*—About the first of July Mr. Street made his first trip into the Loi country. He accompanied the three assistants mentioned above as far as Tahan, which is about three days' journey south of Namfung. He reported the people polite and courteous, and that in his opinion they are accessible and can be easily taught. He was pleased with the Loïs as a people and believes that work among them will produce large fruitage. The field is a difficult one on account of the wildness of the country, sparseness of population and scarcity of food.

### THE MAINLAND PENINSULA.

In August Mr. Tang made a tour of exploration on the peninsula of Luichiu. He visited twenty-six market towns and sold several hundred books and tracts. He passed up the eastern coast of the peninsula to a point above Luichiu City, from thence westward and across the head of the peninsula to the western coast, and down the western coast for some miles. He was well received and found that the people could understand Hainanese in nearly all the markets that he visited.

The following month Messrs. Gilman and Melrose accompanied him on a similar journey, starting up the western coast of the peninsula to the point reached by Mr. Tang. Their report gives the following description of the country and people:

The strait is about fifteen miles wide between Hoihow and Haiang, the harbor opposite. Native junks are constantly plying between the two places. Haiang is a fine harbor for small boats, but is too shallow to admit

steamers. It is surrounded by fishermen's villages. The old city of Haiang is nearly deserted, and the new town is upon the seashore outside the old wall. This change has largely taken place since the opening of Hoihow to foreign trade. Formerly a great deal of the exports of the island were taken across the strait by native junks and packed away inland by ox-carts, but now the traffic largely goes by way of Hongkong. Then pirates harbored about the peninsula, so it was necessary to wall all towns of any importance near the coast. Since the introduction of men-of-war into these waters the pirates are driven into other seas or into other employments.

The people at Haiang were very friendly. Around the harbor there are perhaps 5,000 people, and the work of our Mission in Kiungchow is already well known among them. Six and one-half miles inland on the large road, which before Hoihow was opened to foreign trade about twenty years ago, was the main route between Hoihow and Canton, is situated the district city of Sivun. It is enclosed by a well laid stone wall with parapets of red brick. It has many public buildings of interest, such as a large Confucian temple, guild halls, pagodas and yamens. The city has a population not far from 10,000. They were well received and the people eagerly bought their books.

#### THE HAINAN MISSION PRESS.

The Mission press was given to the Mission a few years since by friends in the United States to enable the missionaries to print needed books in the Hainanese Romanized colloquial. It is located at Nodoo. Through the work of the school-boys and of a printer employed by a member of the Mission, and by using paper presented with the press, all the work thus far has been done without direct expense to the Mission. Through the gift of Rev. A. E. Street, there has been received a quantity of new type, which enables the press to print the Mission report.

The American Tract Society has granted to the Mission the sum of \$200, U. S. gold, for the purpose of printing evangelical literature. Of this amount \$115, silver, has been appropriated for the printing of the Hainanese Romanized Hymn Book completed last year. The British and Foreign Bible Society has given to us \$150, silver, for printing the Gospel of John in Hainanese colloquial.

The press has this year printed the last fifty pages of an edition of five hundred copies of the Gospel of John, four numbers of a periodical in Hainanese Romanized, and some pages of a colloquial arithmetic. Some work has also been done towards printing a colloquial catechism. The whole number of pages printed is about 27,000.

The work of the year has been somewhat hindered by the difficulty of securing corrected proofs of the Gospel of John from Mr. Jeremiassen, the translator, while he was working in the extreme south of the island, and during the latter months by the absence of the superintendent from the Nodoo station.



*Statistics of Hainan Mission, 1893.*

Ordained missionaries.....	4
Medical missionaries.....	2
Lay missionaries.....	1
Married lady missionaries....	6
Native licentiates.....	2
Native teachers and helpers.....	7
Congregations with communicants.....	3
Number of communicants....	35
Added during the year.....	5
Schools.....	1
Boys in boarding-school.....	20
Students for ministry.....	8
Pupils in Sabbath-schools.....	45
Contributions.....	\$25.00
Number of stations.....	2
Number of out-stations....	1

NOTE.—Of the above, one medical missionary and wife are in the United States.

## CENTRAL CHINA MISSION.

**NINGPO**: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—the Rev. and Mrs. W. J. McKee, Miss Annie R. Morton, Miss Edwina Cunningham.

**SHANGHAI**: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—the Rev. and Mrs. J. M. W. Farnham, D.D., the Rev. and Mrs. J. N. B. Smith, D.D., the Rev. and Mrs. George F. Fitch, the Rev. and Mrs. John A. Silsby, Mr. and Mrs. Gilbert McIntosh, Miss Mary Posey, Miss Mary E. Cogdal.

**HANGCHOW**: the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—the Rev. and Mrs. J. H. Judson, the Rev. and Mrs. J. C. Garritt, the Rev. and Mrs. E. G. Mattox.

**SOOCHOW**: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—the Rev. and Mrs. J. N. Hayes, the Rev. D. N. Lyon, the Rev. and Mrs. Joseph Baillie, the Rev. W. N. Crozier.

**NANKING**: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers the Rev. and Mrs. Charles Leaman, the Rev. and Mrs. W. J. Drummond, the Rev. and Mrs. T. W. Houston, Miss Mary Lattimore, Mrs. R. E. Abbey.

*In this country*: the Rev. and Mrs. W. J. McKee, the Rev. and Mrs. V. F. Partch, Mrs. D. N. Lyon.

In May of last year the Synod of China, which meets once in five years, convened at Shanghai. The statistics presented to the meeting of the Synod give most interesting indications of the development of the work. In the five years that have passed 3,173 have been added to the church on examination. The last Synod reported a membership of 3,632; the present Synod 5,938. The net additions to the five Presbyteries, Canton, Ningpo, Peking, Shanghai and Shantung, have been as follows:

Canton,	558, an increase of about 115 per cent.
Ningpo,	137, an increase of about 20 per cent.
Peking,	185, an increase of about 150 per cent.
Shanghai,	116, an increase of about 66 per cent.
Shantung,	292, an increase of about 11 per cent.

The average contributions per church member in each Synod were as follows: Canton, \$2.17; Ningpo, \$5.40; Peking, \$4.70; Shanghai, \$7.30; Shantung, \$1.22; an average of \$4.15—more than double the average of the five years before. The Synod reports 2,876 members of Sabbath-schools and 4,147 scholars in the boarding and day schools. It is interesting to note in the "Narrative of the State of Religion" the comments upon the Presbyteries of Ningpo and Shanghai, which make up the Central China Mission:

"The pastors and evangelists of the Ningpo Presbytery are zealous in good works, and continually strive to extend the influence of the church into regions hitherto unevangelized. Five new men have been recently licensed to preach the Gospel, but alas, how inadequate are these few to meet the demands of the

field! This Presbytery records the addition of more than three hundred members in the interval between the meetings of Synod. Anti-opium societies have been established among its churches as a help to their own people against this destructive vice, as a way of commending the church and its doctrines to others, and as a first step for many in the way that leads to final bliss. We trust all our Presbyteries will follow the example thus set and extend the beneficent influences which such societies are sure to exert. May the time be hastened when our people shall escape their bondage to this dreadful opium curse!

"In Shanghai Presbytery two new churches have been formed since our last meeting, one in Hongkew and one in Nanking. Nanking, the second city in influence in the Empire, has for thousands of years been given over to superstition and darkness. Now the true light of the world is shining into it, and the ignorant are learning the Gospel of Salvation. This fact gives us profound thankfulness and joy. In this Presbytery there are now fifteen native and foreign ministers, and four others recently licensed to preach. These are diligently and earnestly proclaiming their message, and we may expect in due time the happiest results. A beginning has been made in the organization of societies of Christian Endeavor, and with signal benefit. We commend this good example to all our Presbyteries and churches."

The Synod considered carefully among other matters the question of union with other Presbyterian bodies in China. Such union seems to be not far distant.

The Synod also adopted the following action with reference to opium:

"We view with grave concern the widening growth of the poppy and the increasing use of opium in China. We earnestly call on our own people, our own church and every church of every nation to whom our voice may come, to use their influence to resist and destroy the tremendous evil involved in the opium traffic.

"We note with great satisfaction the formation of anti-opium societies in several of our Presbyteries, north and south, and commend their good example to all the churches within our borders.

"We especially ask pastors and parents and all influential members of the church to see to it that the rising generation are properly instructed as to the insidiousness and destructiveness of the opium habit, that they may keep themselves pure with all care and diligence.

"We recommend church sessions to exercise great care in admitting persons to church membership, that the vice may not find a place within our own borders.

"We urge our people not to despair of the salvation of those who have fallen victims to the habit; but knowing that the grace of God is not limited by our fears, with prayer and faith to bring to bear upon them the hopes and fears of the present world and the world to come, and the gracious promises of God to all, however unworthy, who seek him with their whole heart.

"We recommend that a committee of several members be appointed by the Synod to consider means, and we hope such may yet be found, to memorialize the Emperor of China as to this vast evil which is desolating his people.

"We also recommend that each Presbytery in our Synod appoint a committee of two to foster the formation of anti-opium societies amongst our churches."

A Home Missionary Society also was established, and the Synod adopted resolutions upon the Exclusion Act, as follows:

"The Synod of China, representing immediately five Presbyteries, with nearly six thousand native Christians scattered from Peking to Canton, and indirectly the whole Christian Church in China, desires to record its dissatisfaction with the recent Act of Congress in regard to the Chinese in America.

"If the American people desired to restrict Chinese immigration we believe they could readily have effected their purpose by diplomatic negotiations and

mutual concessions, without disturbing or endangering the harmonious relations which for many years existed, and should ever exist, between the United States and China.

"Now, as the result of this unhappy legislation, we have grave reasons to fear not only that the Chinese in America may be embittered against the religion of the land, but that American missionaries may be greatly embarrassed in the propagation of their faith in China, especially as many here are already prejudiced against Christianity and Western civilization.

"We had hoped that the courts could decide that the offensive clauses of the law should not be enforced, but a telegram received while Synod is in session shows us that in this we are disappointed. We therefore ask the Christian people of America, of our own and all other Churches that our voice may reach, to exert themselves to reverse ill-considered and unfriendly legislation and to cultivate a kindly spirit to those of our people now in their midst, making it easier for them to consider the claims of Christianity, and also removing a serious obstacle to the successful propagation of the Gospel by American missionaries in our empire.

"We cannot believe that American Christians can be indifferent to the attitude of this populous nation towards their holy religion. Our only fear is that a want of concert may cause them to fail of that influence in the councils of their country, which their numbers and character entitle them to, and that thus the real protest of their hearts against the injury of which we complain may be ineffective."

The statement in this action that China would doubtless be willing to limit immigration by more stringent treaty has been shown to be true by the convention sent to the Senate on March 19th of this year, which, in addition to articles closely restricting immigration from China, contains in article 5, provisions which will be sure to secure the larger safety of missionaries, by increasing the Chinese Government's acknowledgment of them and responsibility for them.

At the instance of Chinese women and Chinese men, resolutions were passed disapproving of waist and foot binding. The following significant resolutions will explain themselves:

"1. Inasmuch as several of our Presbyteries report systematic efforts on the part of Roman Catholics to lead our members astray, we enjoin upon our Sessions the duty of carefully instructing Church members, both by sermons and tracts, on the difference between Protestants and Catholics, and warning them against allowing themselves for mercenary considerations to be led astray by the dangerous errors of Romanism.

"2. Resolved that we write a letter to the Roman Catholic Bishops, asking them to devote their energies to the heathen, and not to proselyting the members of other Churches, and that, in case they do not listen, we publish these Resolutions in the papers.

"3. That a committee be appointed to prepare a simple tract on 'False Doctrines,' for use among our Church members.

"4. In view of the vigilance of the Chinese Government in trying to suppress the Ko-lao-hui and such like disloyal societies, we caution our Churches against holding secret meetings, and exhort them in every possible way to show their loyalty to the powers that be."

Mr. Fitch writes of an interesting project which has recently been set on foot, to present the Empress Dowager of China with a beautiful copy of the New Testament in a costly casket on her sixtieth birthday, which occurs in the fall. The gift is to come from the Christian women of China.

## NINGPO STATION.

The work at Ningpo has suffered during the year by reason of the absence of Mr. and Mrs. McKee and Mr. and Mrs. Partch. Mr. McKee's pulmonary troubles may render it impossible for him to return, and though Mrs. Partch has recovered from the malarial effects of her life in Ningpo, she and Mr. Partch will have to go to one of the more northern missions if they return. Two years ago Mrs. Butler was obliged to return, so that the whole burden of the extensive work at Ningpo has fallen upon Miss Morton and Miss Cunningham, who have carried it with devotion and wisdom simply heroic. At the Mission Meeting in November, Mr. Garritt was appointed to go to Ningpo temporarily, and the native pastors have written to the Board, asking for his permanent settlement there. Two new men had been assigned, but were unable to go; but it is hoped that two others who have now been appointed may not fail. The Mission is anxious that Ningpo should not be regarded as a dangerous climate, and writes emphatically:

It should not be taken for granted that the climate at Ningpo is responsible for all the illness which has occurred here. While it is true that Ningpo and much of China is malarial, yet many missionaries have spent long-lives in Ningpo in the Master's service; while other mission fields and parts of our own land have equally uncongenial climate. A man or woman of good constitution and careful habits of life has the odds strongly in his or her favor; and were it true that every one found the climate trying, there are surely those in our church who are willing to give their lives for the work of the Saviour in needy fields like this. Even if there were far greater risk to health than there is, should we not be willing to say in answer to his "Who will go for us," "Here am I, send me"?

Though the force has been too small for the work to be done, there has been no falling back, Chinese preachers and helpers having labored faithfully and earnestly, and the Church has shown the strength and vigor of an established institution.

**The Church.**—The churches in Ningpo, Zong-yu, Saen-poh, Tsiu-ong and elsewhere have all grown during the year. Some of them have contributed well toward the support of their pastors. Not a single church failed to contribute to the Missionary Society.

The influence of the church in Ningpo upon the surrounding idolaters may be seen from the fact that this year, for the first time, one whole street—that upon which the church is situated—refused to take part in the fong-in-k'eo ceremonies—the annual masses for homeless spirits. This ceremony, which has a deep hold upon the superstitious minds of the common people, is repeated day after day in all the streets of the city, taking two or three months to traverse the whole city. It is supposed to open the gates of Hades to the homeless spirits which might otherwise injure those living in the neighborhood which they frequent. The bands of Buddhist monks no doubt make a goodly sum of money from it each year.

**Bible-Women.**—Under Miss Cunningham's supervision the Bible-women have kept persistently at their work with faith, the report says, in the promise: "In the morning sow thy seed, and

in the evening withhold not thine hand ; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." (Eccl. xi. 6.)

A special meeting for prayer and consultation about the work has been held each month with the Bible readers. We feel that our coming together, in this way, has been blessed, and that the Holy Spirit has met with us. These women have carried on their work in the Spirit of the Master, and he has prospered them in it.

Last year two old pupils of the Girls' Boarding-school were reported as having united with the Ningpo church, and this year it is with grateful hearts that we report two more brought into the fold. Two of the Bible readers were the means used of the Father to search out and find one of these women. They remembered her as an old schoolmate, but had lost sight of her after she was married. They knew the direction in which she lived, but that was all. They knew nothing except her school name, and felt that it would be difficult to find her with only that, as others would know her either by her husband's name or that of her son. However, they made an effort, and she saw them, recognized them and called them to come to her home. Her house is in a quiet, rather secluded place, and it was but the leading of the Spirit that the Bible-women went to the place where she might see them. After finding her, they visited her faithfully and talked with her, and she was led to accept Christ as her Saviour. She is now a happy Christian, and is very anxious that her two sons should also become "children of the Heavenly King." She is a widow.

#### *Foot-Binding.—*

The subject of foot-binding is being much agitated in Ningpo just now. Two of our Bible readers have unbound their feet, though one is forty-five and the other forty-seven years of age. Another is unbinding hers, by degrees, and still another has only her toes bound, and she is unbinding them. Our pastor's wife, quite a young woman, has unbound her feet, as well as the matron and cook in the Boarding-school. The Bible-reader who first unbound her feet gave as her reason for so doing that she could not go about exhorting others to believe the Gospel with her feet bound ; for she does not think that the custom is in accordance with the teachings of the Gospel. We trust that many others may be influenced, by the same motive, to give up this dreadful practice. If they come to realize that their bodies are indeed "temples of the Holy Ghost," and that they ought not to injure those temples, they will, in all probability, be led to give up binding their feet. An anti-foot-binding society has been formed, and we hope that great good will be accomplished in this matter.

**Schools.—Presbyterial Academy.**—There have been twenty-seven scholars during the year. Nine of them are communicants, two being received into the church during the year.

#### *Girls' Boarding-School.—*

This has been a year of uninterrupted work, and we trust of spiritual and mental progress.

The enrollment for the year has been *forty-nine*, with an average attendance of forty-four. Seven new scholars were received during the year. The present enrollment is forty-one, with thirty-eight in attendance, a very fair number for one person to look after. We can accommodate a few more, and when we have another lady to assist in this work we hope to receive more.

The effect of the Spirit's presence was felt among us during the year, and five young girls were led to make a public profession of their love for their Saviour, and their lives have given evidence of their sincerity. One of the number was especially earnest and zealous in her efforts to lead several other inquirers to Christ, meeting with them for prayer several times a day during the vacation at Chinese New Year.

It is our aim to steadily advance the standard of scholarship, until we can give our girls an education which will compare favorably with that given boys,

believing that in this way we will not only enlarge their field of usefulness in spreading the Gospel, but will enable them to merit the respect due to their sex, so sparingly given in China.

*Day-Schools.*—Five day-schools for boys and eight for girls have been conducted during the year and visited as frequently as possible.

The last school organized—the one at Zōng-yü—is taught by the pastor's wife there, and without a salary. The school was opened, and then we were informed of its existence; so that it was not opened at the suggestion of a missionary; but we were delighted to have it done, and only wish that more of our pastors' wives would surprise us in this way.

We feel that our day-schools are very important evangelizing agencies. An entrance is gained to the homes of the children, and the parents thus learn about the Gospel. No doubt the children themselves tell much of what they learn at school, and in this way some parents are led to want to know more of the Christian "doctrine." The missionaries are welcomed visitors in these homes, where otherwise they might not be received at all.

The Mothers' Meeting, held monthly, the weekly Industrial Class, the Women's Monthly Prayer-meeting, have all been held regularly. Mr. Garritt has also had a sort of Bible School for the workers whom he has gathered together, and given some simple and earnest Bible instruction.

#### SHANGHAI STATION.

There have been special evangelistic services held in Shanghai during the winter, in which members of the different Missions worked together. These meetings were held in six different places, and were attended by a large number of native Christians who went faithfully through the rain and snow, and mud and slush of the severest winter known in Shanghai for many years.

The closing meeting, in which nearly 400 native Christians took part, and united in thanking and praising God, will never be forgotten by those who were present, and to whom the place where we were gathered seemed to be the very Gate of Heaven. The greatest blessing was in the quickening of the Christians; but hundreds, if not thousands, of heathen heard the Gospel at these meetings, and some of the seed thus sown has already borne fruit. We are praying, hoping and looking for still greater blessings this coming year, and feel that the time is not far off when this city shall be a center of Christian light, a brilliant trophy won for Christ.

The work in Shanghai has three centers: at the South Gate, where a population of 150,000 is reached by no other Protestant Mission. Dr. and Mrs. Smith, Mr. and Mrs. Silsby, Miss Posey and Miss Cogdal are here. The Press is located in the foreign settlement about three miles from the South Gate. There we have a church, a street chapel, a school, training-class and work among the women. Mr. and Mrs. Fitch and Mr. and Mrs. McIntosh are at work here. Dr. and Mrs. Farnham are located at Hongkew, the third center, about a mile from the Press, and reaching a district otherwise unreached.

**Churches.**—The South Gate church numbers 138 and supports its own pastor. It has some acquisitions at least directly due to

work of the church. The church supports its pastor and Sunday-school, a Bible-woman, a day-school, pays part of the expenses of the Chehkiang Road chapel and contributes to benevolent and missionary work. All the churches have Sunday-schools connected with them, and there is a Woman's Missionary Society with a native woman for the president, in connection with the Press church.

### *Street Preaching.*—

Street chapels are opened daily in connection with the work at the different centers in Shanghai. Inquirers are reported at all three. Street preaching has also been carried on by some of the natives and by Dr. Smith, who has traversed all the streets and alleys of the southeast suburb, preaching and talking on the streets, and in the shops and houses, to attentive and, at times, interested listeners. Dr. Corbett, of Shantung, after spending a rainy afternoon in this work, said in substance: "We have no such opportunities in Shantung. You have more work here than one man can attend to, and you need now to train up natives to help you in this work."

### *Outstations.*—

Our work at the three outstations has suffered because we have not been able to give as much attention to this important branch of our work as it requires. Although there has been fruit from the work at all of our outstations in the past, the work has never been very encouraging, principally because they have not been regularly and systematically visited by a foreign missionary. The work at our doors in Shanghai is more than enough to occupy all the time and energy of our present force, and if we are to have a successful country work, we must have a man who can devote all his time to regular and systematic itineration. The numerous canals give an easy and comparatively pleasant mode of access to the teeming millions of this great plain, and the work demands prompt and energetic action.

*Women's Work.*—Classes for mothers, and house-to-house visitation have been kept up throughout the year, with God's blessing.

A fear of our religion seems to be very general, due to the slanderous statements about scooping out eyes, etc. They will laugh over these things as though they did not believe them; yet they have their influence, and obtain some credence, even among the inhabitants of Shanghai Settlement.

*Schools.*—Sixteen day-schools and the Lowrie High School for boys, together with the Girls' Boarding-School, have worked faithfully. The Lowrie High School has been greatly helped by one of the teachers who is a candidate for the ministry.

Regarding the Girls' School Miss Cogdal reports:

Every pupil has daily and systematic instruction in the Bible. The course of study includes instruction in reading and writing the Chinese language, and in the rudiments of arithmetic, physiology, geography and physics,—so that the girls may be well qualified to act as teachers or Bible-women. The girls are taught to cook, sew, wash and sweep; and are taught to do all neatly, that they may glorify God by being good, clean housekeepers, in the midst of a slovenly and dirty people. They also spend two hours a day in learning Chinese embroidery—a useful and profitable employment. Just now they are anxious to earn money for the missionary collection and for repairing the church building, and are busy sewing or knitting for that purpose.

Five girls were admitted to communion last May, making a total of 17 com-



municants in the school. Like all of us, they have their faults and failings, but they seem to be sincerely trying to be faithful disciples of our Lord Jesus Christ, and are ready and willing to lead the school prayer-meeting, or to help in any other way that they are able.

The students for the ministry have been taught by Drs. Farnham and Smith, and the former has been associated with Archdeacon Thomson in a revision of the New Testament in the Shanghai colloquial, at the request of the American Bible Society. The members of the Shanghai Station have given not a little time to literary work. The Press has been as usual an effective missionary agency and has been given aid by the Board for the erection of a chapel, so that the present rooms used for that purpose can be devoted to the enlargement of the Press.

Quite abreast of what may be called the material prosperity of the Press has been the growth among the men spiritually. \$350.00 were contributed by the natives for the support of the pastor, day-school and street chapel. The work of the Christian Endeavor Society has been especially marked, and great good has come to some of the workmen therefrom. It was a great joy to see the shroff and the foreman of the printing-room, both of whom have been with us many years—but unconverted—become associate members and rise in the meetings and repeat a verse of Scripture.

The output for the year has been as follows:

	Copies.	Pages.
Scriptures .....	273,100	27,701,800
Religious books and tracts.....	630,940	8,388,440
Calendars.....	—	130,000
Chinese magazines.....	165,000	3,481,000
English ".....	18,000	863,700
Miscellaneous (medical and educational works, vocabulary, dictionary and other helps in study, reports, etc.)	48,495	2,467,460
	<hr/> 1,135,535	<hr/> 43,032,400

#### HANGCHOW STATION.

Mr. and Mrs. Mattox have been added to the station during the year, but Mr. Garritt's absence in Ningpo has left the station with the same force as before. Mrs. Doolittle, a sister of Mr. Judson, will be added during the year, however. The work has been difficult, and the additions during the year have not been large.

One of those baptized during the year is a man 71 years old, father of a young Christian received three or four years ago. The young man, a tailor by trade, came from a distant mountainous district, P'u-kiang, near Tong-kiang, some years ago, to find employment. One or two of the women of our church interested him in the truth, and he studied the Bible with unusual earnestness. Though a poor, unlettered country lad, he picked up the knowledge of the character, till he was able to read most of the New Testament. Once or twice he has gone home, and has been very earnest in telling the truth to his family and friends. They received him as the Galatians received Paul—"as an angel from Heaven"—saying that, as he had seen the great world, what he told them must surely be the truth. Last spring the father came to Hangchow, was examined and received into the communion of the church. The mother is also applying for baptism, and an old man, a life-long friend of the father, and

of the same age and occupation with him, is also much interested. Such work for the Master done by the private Christians is the surest proof of a living church.

There is a large tract about Haining and Sin-z untouched by them or any other Mission, which it is our duty to open up. The tract west of Hangchow, often referred to in previous reports, is also open to us, and we visit numbers of large towns and country places as frequently as possible; but we long to open outstations in some of these towns. There are regions northwest of Zang-peh which ought also to be reached.

P'u-kiang is between the two *Asiens* of Chu-ki, where the C. M. S. has a very flourishing work, and Fu-yang, where the C. I. M. also has many Christians. Bordering as it does on Tong-kiang, where our own Mission has a flourishing work, it seems very necessary to meet the opportunity. The region is difficult of access, it being necessary to cross two or three ranges of high mountains. But we are to carry the Gospel message to the ends of the earth.

#### *Educational.—*

Three day-schools have been kept up in Hangchow and one in Sin-z. The purpose of the day-school is three-fold: First, to give the children of heathen, as well as of Christian families, the knowledge of the Gospel. Second, to be feeders to the boarding-schools. Third, to gain entrance to the homes of the heathen parents. It is of prime importance to obtain trustworthy, earnest teachers. Just at present such men are difficult to find, several having expressed a desire to study for the ministry.

In the Hangchow High School there has been quite an uninterrupted work.

The present number of scholars is fifty. Of these, nineteen are professing Christians, and the greater half of the scholars are from Christian families. Six are now applicants for church membership, and three have been received during the year.

The Y. M. C. A. and the Debating Society have been carried on as usual. One room has been reserved for a library and reading-room, where all the papers and magazines now issued in Chinese are kept on file. The room is under the care of one of the older students, and is opened four times during the week. We hope thus to create a desire for general reading and information, in which Chinese students seem to be lacking.

### SOOCHOW STATION.

Mr. Lyon's report of his work in the country illustrates the difficulty in acquiring property:

Since my return from the United States of America in January last, I have been continuously at the Lion Mountain Outstation, and have passed successfully through the ordeal of acquiring property for a missionary residence. The first attempt to secure land, in the name of a native and without previous consultation with the officials, resulted in the imprisonment of my agent and the chief middleman, to obtain whose speedy release it was thought best to give up the deed and take back the purchase money. This unsuccessful attempt cost the mission about thirty dollars for fees, expenses, etc., which could not be recovered. Afterwards, by the use of rather large fees at the office of the Prefect, and by presents to the neighbors in the country, a proclamation was secured in advance of writing the deed. This proclamation guaranteed protection and warned the people against raising trouble. After this there was no serious hindrance. The house was vacated by the natives as agreed upon, and repairing immediately begun. After three months of trial in the school of patience this work was finished and we moved in. The villagers, shy at first, are now beginning to feel as if, after all, the "foreign devil" may possibly be endurable as a neighbor. We trust that our stay among them will be salvation to more than one household.

I have ministered to a large number of sick people during the summer and autumn, and have possibly been able to save some lives. Whilst the natives connected with me and my work have nearly all had serious illness, I have been kept in good health. This is the more remarkable in that I have been living on the ground floor in a very inferior Chinese house, and the season has been unusually wet.

Mr. Bailie has made some interesting itinerating trips. The following are specimen extracts from the description of his tour:

About 2 P. M. we reached Nuah Wang Kin, a small village where each of us told the story of the Gospel twice. In this village the people told us that they had never heard the name of Jesus before. When I was at home I used to think how grand it would be to speak the name of Jesus where it never was before spoken. But when I was brought down to the bare fact of having to face an audience, very ignorant, whose moral training was like Topsy (grew and was not cultured) it lost all the romance. It is very hard indeed to make them understand, even though you have the language perfectly. Anyhow, both my teacher and I did our best. Leaving this place we next called at Chang Tao, where we were very well received, preached and went off. Invited us to come back. Had never heard the name of Jesus before.

This night we stopped at San Vu Dyao. In the dark I perceived one man and spoke to him of sin and death and a Saviour and life. He invited me to go ashore and enter his house. I did so. The village assembled and they all listened to me for nearly two hours. They all said that what I said was very true. Went to sleep with thankful heart.

The country folk are sincere and more open to conviction of the truth. I have met some few who had heard the Gospel before. One man who lived away in the recesses of the mountains, is, I think, a Christian at heart. He said he believed all I told him. As soon as the spring makes it warm enough for me to venture out, I'll have to visit that man again.

*The Boarding-School.*—Mr. Hayes is much interested in the school, and at present there are 23 boys in it, 9 of whom are children of Christians.

### NANKING STATION.

The missionaries at Nanking have reason generally to feel a little more uneasiness at the boisterous anti-foreign movements than those elsewhere. There have been no riots during the year, but the report says:

The officials are at heart no more favorable to us than ever, but are determined to resist any advance on our part. This is shown in the interference of the Governor-General when the missionaries endeavored to secure a temporary abode on the hills near the city during the heat of summer. They were refused protection, bluntly ordered into the city and reminded of the cruel murder at Sung-pu, a few days before, of two Swedish missionaries.

*The Church.*—On March 31st a church was organized in Nanking. Of 34 candidates for baptism 10 were received. The church has grown, though, steadily since. There is promise of another church about a mile away from the central one, at Shwan-tang.

The two street chapels at Fu-dong and Yien-liao-fan have been kept open, and the Gospel is preached there every day during the year, Sabbaths not excepted. These two chapels are under Mr. Leaman's care. Twice daily the Gospel is preached, either by Mr. Leaman himself or by the native helpers.

But our force, either of natives or foreigners, is not sufficient to push this work as it ought to be pushed.

We have had quite lately the offer of a house among the Manchu people, in the old imperial city of the Ming dynasty. Up to this time no work has been attempted in this quarter, and the Manchus have been considered inaccessible; but we are minded to make a trial of the work thus offered, especially as the building can be utilized for other work.

There has been a good deal of evangelistic work in the country, especially at Tong-Dzing.

The temples in the neighborhood are no longer thriving; some families have given up idolatrous customs; some have accepted the Gospel, even to the point of persecution. Many more are convinced of its truth, but either think it impracticable for themselves, or fear what many others may say. One more has applied for baptism, making three in all. The heaven is working quietly, but effectually, praise God.

Mr. Houston's time has been largely taken up with the study of the language; yet, besides superintending the boys' boarding-school, he has found time to make three trips into the country, of a week each, and several shorter ones. A line of flourishing towns and villages on the road to Chinkiang has no other Christian work, and he proposes to take up this as his country work for the present.

*Women's Work.*—Five women have been in the training-school under Miss Lattimore, and taught almost altogether in the Bible. The two Bible-women, often rudely treated and insulted, have done faithful work for Christ.

#### *Girls' School.*—

In view of Mrs. Leaman's return to America on furlough, her report this year is rather a retrospect of the nine years the school has been opened than a report of the year's work. The school was opened with the determination not to have any girls with bound feet; but after spending a year with only one small scholar the attempt was given up for the time. Yet now, after nine years, there is only one with bound feet, a bright girl, whose opportunity for study will be short. Of the nine girls who formed the first class all are now Christians but one. She is now dead. Two of her companions have also died, but died rejoicing Christians. One has become a leper, but still lives with her mother near us. Three of the class have married, one into a heathen home, and two have become the wives of Christian young men and are still helping us. Two still remain unmarried, one of whom is still in the school, and whom Mrs. Leaman would like, if permitted, to train for the future teacher of the boarding-school. Some eight others have completed a course of about three years; others a shorter time. When the school started, the home influence of all the children was entirely heathen; now more than half are under Christian influence. The past year has been one of rich blessing. The blessing of God upon the teaching has led to the conversion and baptism of three of the scholars during the year. Seven or eight other little ones have asked for baptism, but, being very young, were put on indefinite probation. All the girls in the school except four have either been baptized or have asked for baptism. One thing the school lacks to make it thoroughly efficient, and that is an industrial department, where the less bright ones may learn weaving or some other useful occupation. This Mrs. Drummond hopes to add to the school during the coming year.

*Boys' Boarding-School.*—Mr. Houston and Mrs. Abbey have conducted this school with 23 pupils.

One of the older pupils has gone, at his own request, to his home in another province to tell his friends of the Gospel. Mrs. Abbey, in her teaching, has sought to come into personal contact with each boy and to emphasize the religious element as much as possible, and also to train the boys to think for

themselves. The most advanced pupils are now studying algebra, universal history, physical geography, Catechism on the Ten Commandments, and the Gospel of John in Wên-li. During the summer holidays many of the boys did not go home, but were organized into two Bible classes and taught daily by Mrs. Abbey. There are now 9 boys who have become professed Christians and were baptized, of whom 5 were baptized during the year. Nine more have applied for baptism.

A new department has been added to the boarding-school this year. As occasion offered, we have received into the school men who had good knowledge of Chinese character, and who wished to study Christian books with arithmetic and geography. Eight such men, who have generally paid for their own rice, have studied for longer or shorter periods.

*Statistics of the Central China Mission.*

Ordained missionaries.....	14
Medical missionaries.....	0
Single lady missionaries.....	6
Married lady missionaries.....	13
Laymen.....	1
Ordained natives.....	15
Licentiates.....	13
Native teachers, male.....	40
Native teachers, female.....	26
Bible-women.....	17
Other workers.....	16
Churches.....	17
Communicants.....	1,201
Added during the year.....	131
Boys in boarding-schools.....	175
Girls in boarding-schools.....	107
Boys in day-schools.....	606
Girls in day-schools.....	226
Total number of pupils.....	1,114
Number of schools.....	51
Pupils in Sabbath-schools.....	1,340
Number of Sabbath-schools.....	22
Contributions.....	\$1,770.00 Mex.
Number of pages printed.....	43,032.400

## PEKING MISSION.

PEKING : the capital of China ; occupied as a mission station, 1863; missionary laborers—the Rev. John Wherry, D.D., the Rev. and Mrs. A. M. Cunningham, the Rev. J. Walter Lowrie, the Rev. and Mrs. C. H. Fenn, the Rev. and Mrs. F. E. Simcox, Dr. and Mrs. B. C. Atterbury, Dr. and Mrs. Robert Colman, Jr., Mrs. Reuben Lowrie, Miss Grace Newton, Miss Marion E. Sinclair, M.D., Miss Minnie B. Ritchie, Miss Jennie McKillican.

PAOTINGFU : occupied 1893; missionary laborers—the Rev. J. L. Whiting, the Rev. J. A. Miller, George Y. Taylor, M. D.

*In this country :* the Rev. J. Walter Lowrie, Mrs. Reuben Lowrie, Mrs. John Wherry, Mrs. J. L. Whiting, Miss Jennie McKillican.

The Peking Mission has been reinforced during the past year by the addition of Mr. and Mrs. Fenn and Mr. and Mrs. Simcox and Miss Richie, who have been stationed in Peking, and Mr. Miller, who is returning this summer to be married and will go back at once to be stationed at Paotingfu. The new station was authorized at the beginning of the year, and the Mission entered upon its establishment with a glad energy. During the year Dr. and Mrs. Atterbury and Mr. Whiting returned to the field, and Mr. Lowrie expects to return this fall. The Mission has lost, however, for the time, the help of Miss McKillican, who was obliged to come home before she had expected. It will be yet further weakened by the departure of Miss Ritchie, whom the Mission has sent back to the United States because she has been physically unable to bear the strain of her new work. All these changes and the heavy work resting upon the few missionaries who are already masters of the language, perhaps explains the failure of the Mission to send any formal report. An interesting letter of Dr. Wherry's, however, written early in the year, gives an account of some of the country work. "I have just returned from a short trip to San Ho, thirty or forty miles east of Peking. Our work there, so full of promise a year or two ago, has been very much endangered by the audacious proselytizing of the Roman Catholics. Taking advantage of our crippled condition, they have opened places for 'propagating the true faith,' right in the midst of our field, and systematically gathered our church members, both men and women, into classes for daily teaching, providing them with food and lodging. We have been peculiarly unfortunate in our native helpers in that region. Mr. Yang, a theological student, sent there at the beginning of the work, was led into a quarrel that destroyed his usefulness. Mr. Hsii, a very talented young man, brother of Pastor Hsii, followed him, but owing to family troubles, conceived a violent and unreasonable prejudice against his brother, which made it unwise to retain him in the employment of the Mission. A student of medicine

of three or four years' standing, a member of the S. P. G. Mission Church, was sent to teach and to heal, but he quite lost his balance and was secretly baptized both in the Greek and Catholic Churches, so it is said, and began insinuating that Catholicism was an improvement on Protestantism. We of course dismissed him. We then sent the best man we had, Rev. Chia Lan Fang, but he has been ill, and his illness and the difficulties of the work have greatly discouraged him.

"Last Sunday, after sending special requests to all the church members to attend the morning service, I tried to set forth the most important differences between the Protestants and Catholics, and the congregation that assembled listened with earnest attention. It was the largest audience that has ever gathered in that region. Miss McKillican and Mrs. Lien, a native Bible woman, and a personal teacher, Mr. Li, an earnest and talented young Christian, will follow up what has already been done to stem the tide, by several weeks' systematic instruction, especially among the women. Miss Gowan of the Faith Mission assisted Miss McKillican for a few days, and since her return Miss Dowd of the same mission (formerly of ours) has gone to take her place.

"On the whole, I think we need not be greatly discouraged. No doubt there is a sifting going on, but the wheat will be gathered into the garner. In the meantime, it is encouraging to know that 'heathen' inquirers are continually coming forward.

"This is one of the most important missions in the Empire, though from the rather feeble way it has been manned from the beginning, I am not sure that our Board so regards it. With three hundred millions of people looking up to it as the political and literary capital, what would not be the effect on the Empire if this one city became Christian? Please ponder it long and carefully, and come yourself and bring three other young men of like mind with you to help us. Like Shantung, this province of Chihli is opening up in every direction. If we had the men we could immediately put them in hopeful country fields."

Dr. Atterbury writes shortly after his return as follows: "Our dispensary clinics are well attended, but I wish that more would be willing to profess openly the doctrine they evidently respect in their hearts. Everything is very quiet in China, and it is to be hoped that there will be no great outbreaks against foreigners this year. Up our way, on account of the inundations, there is much suffering among the country people, which the government is trying somewhat to help."

A letter of Dr. Coltman's speaks of the work of the An Ting Hospital briefly, and gives the following statistics:

24,226 visits paid by patients to the dispensary and seen on itinerations.

237 visits paid to patients at their homes.

164 in-patients treated at hospital.

1,115 surgical operations.

## PAOTINGFU STATION.

In a letter received in March of this year permission was given the Peking Mission to locate a station at Paotingfu. As soon as possible a meeting of the Mission was held. It was decided to act on this permission at once. Messrs. Whiting, Taylor and Cunningham were appointed a committee to go to Paotingfu with authority to rent premises for residence and for a chapel and dispensary if suitable places could be obtained; and also learn what was the prospect of buying land outside the city for permanent residences. This committee started June 15th and returned July 8th, having spent a week in Paotingfu. In that time by the good offices of Dr. Noble and the assistance of the native helpers of the American Board Mission, premises for residence were rented, and a good conception formed of the most desirable parts of the city for chapel and dispensary, and also of the land outside the city suitable for permanent residence. After the return of the committee a place on the North Great Street was rented for chapel and dispensary. Some objections were raised, and another place on the same street was found equally suitable, though not in good repair.

Early in September Mr. Whiting and Dr. Coltman returned to Paotingfu with the design of commencing repairs on the premises rented, and, if practicable, of purchasing land for the erection of houses. They were unexpectedly successful in closing the bargain for land and having the deeds made out within a week from their arrival. Thereupon Dr. Coltman returned to Peking, leaving Mr. Whiting to superintend the repairs. Mr. Whiting was afterward authorized to inclose a part of the land purchased and put up some small buildings and prepare material for building a house the next spring. October 12th Mr. Whiting started for Tientsin to meet new missionaries, and returned to Paotingfu October 27th with Mr. Miller, who began at once the study of the language. On November 13th the chapel was opened for preaching. There was a large attendance and good audiences have continued ever since.

Dr. Taylor arrived November 18th and at once commenced the needed repairs on the buildings for the dispensary. It was opened for patients January 1st. The number of patients has not been large, but is gradually increasing, and no doubt after the Chinese New Year largely increased.

The lumber purchased in Tientsin has been received and most of it sawed and piled and is seasoning, and contracts have been made for brick and lime. The portion of ground authorized to be inclosed has been surrounded with an earth wall, four chien of houses have been built, a well dug and a cellar partially excavated. Other preparations for putting up the building when spring opens are being made as opportunity offers.

A large number have heard the Gospel in the chapel, and quite a number have made inquiries and manifested an interest.



One man who lives fifteen li west of the city has declared his belief in the doctrines preached and a few days afterwards brought three friends with him to listen, in their presence declaring his adherence to the truth. A school teacher in the city, Mr. Ch-m has asked to have his name recorded as an inquirer. There have been other cases of interest, some of whom have been recommended to the American Board workers as they came from the direction in which their work lies.

We have one native helper and two colporteurs. Considerable work has been done in preaching on the streets of the city and some in the villages round, one trip of a colporteur extended fifty li and occupied ten days. We are weak-handed for such a great field as lies open before us. There has been reviling and opposition, but by the good hand of God upon us there has been a wonderful opening of our way for us. No serious obstacles have been interposed in our rentings, buyings or getting the deeds stamped or in any of our undertakings.

We especially rejoice in the cordiality of the American Board missionaries, and we are greatly indebted to them and to their native Christians for their assistance.

*\* Statistics of Peking Mission.*

Ordained missionaries .....	7
Missionary physicians (one woman).....	4
Married women.....	7
Unmarried women, not including Dr. Sinclair.....	5
Ordained natives.....	3
Christian helpers.....	4
Medical assistants.....	5
Native teachers (male and female).....	9
Bible-women.....	2
Churches.....	3
Communicants.....	311
Added during the year.....	39
Pupils in boys' boarding-school.....	36
Pupils in girls' boarding-school.....	36
Pupils in boys' day-schools.....	27
Pupils in girls' day-schools.....	21
Total number of schools.....	7
Total number of pupils.....	120
Sunday-school pupils.....	195
Church contributions.....	\$62.15 gold.

*Medical Statistics.*

*An Ting Hospital.*

Out-patients (attendances).....	24,226
In-patients.....	237
Surgical operations.....	1,115
Visits at homes.....	237

\* No statistical reports having been received, last year's figures are presented, except regarding An Ting Hospital.

*Woman's Hospital.*

Out-patients (attendances).....	6,965
In-patients.....	67
Surgical operations.....	287
Visits at homes.....	325

*Pipe Street Dispensary.*

Out-patients (attendances).....	3,901
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*Itinerations.*

Out-patients (attendances).....	1,418
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## SHANTUNG MISSION.

**TUNGCHOW** : on the coast, 55 miles northwest of Chefoo ; occupied 1861 ; missionary laborers—Rev. C. W. Mateer, D.D. and Mrs. Mateer, Rev. C. R. Mills, D.D. and Mrs. Mills, Rev. W. M. Hayes and Mrs. Hayes, Rev. S. B. Groves and Mrs. Groves, W. F. Seymour, M. D. and Mrs. Seymour, Mrs. E. G. Ritchie and Miss M. A. Snodgrass ; 2 ordained natives and 10 native teachers.

**CHEFOO** : the chief foreign port of Shantung ; occupied 1862 ; missionary laborers—Rev. Hunter Corbett, D.D. and Mrs. Corbett, Rev. George S. Hays and Mrs. Hays, Rev. George Cornwall and Mrs. Cornwall, Rev. F. W. Jackson, Jr., and Mrs. John L. Nevius ; 1 ordained native ; 1 licentiate ; 46 helpers and 7 Bible-women.

**CHINANFU** : capital of the Shantung Province, 300 miles south of Peking ; occupied 1872 ; missionary laborers—Rev. John Murray and Mrs. Murray, Rev. W. B. Hamilton and Mrs. Hamilton, Rev. L. J. Davies and Mrs. Davies, Rev. Gilbert Reid, J. B. Neal, M.D. and Mrs. Neal, Miss S. A. Poindexter, M. D. ; 15 helpers and 1 Bible-woman.

**WEI HIEN** : 150 miles southwest from Tungchow ; occupied 1882 ; missionary laborers—Rev. J. A. Leyenberger and Mrs. Leyenberger, Rev. R. M. Mateer and Mrs. Mateer, Mr. F. H. Chalfant and Mrs. Chalfant, Mr. J. A. Fitch and Mrs. Fitch, W. R. Faries, M.D. and Mrs. Faries, Miss Emma F. Boughton, Miss Mary Brown, M. D., Miss Fanny E. Wight, Mrs. M. M. Crosette and Miss Rebecca Y. Miller ; 4 ordained natives, 2 licentiates, 69 teachers and 3 Bible-women.

**ICHOWFU** : 150 miles southwest from Chefoo ; occupied 1891 ; missionary laborers—Rev. W. P. Chalfant and Mrs. Chalfant, Rev. C. A. Kilue and Mrs. Killie, Rev. W. O. Elterich and Mrs. Elterich, C. F. Johnson, M.D. and Mrs. Johnson, and Miss A. M. Larsen, M.D. ; 10 native assistants.

**CHINING CHOW** ; 150 miles southwest from Chinanfu ; occupied 1892 ; missionary laborers—Rev. J. H. Laughlin and Mrs. Laughlin, Rev. William Lane and Mrs. Lane, J. L. Van Schoick, M. D. and Mrs. Van Schoick, Rev. R. H. Bent, Miss Emma Anderson, and Miss H. B. Donaldson, M.D. ; 1 Bible-woman, 1 native teacher, and 6 other helpers.

*In this country* : Rev. Messrs. J. A. Leyenberger, W. P. Chalfant, W. M. Hayes, C. R. Mills, D.D. and their wives, Rev. Gilbert Reid.

The Shantung Mission has suffered a great and irreparable loss during the year in the death of Rev. John L. Nevius, D.D., one of its pioneers. His service for nearly forty years had been one of eminent success along many lines. As a pioneer in field work, as a scholar and translator, as a teacher of teachers and preachers, as a man of eminent practical talent, ready for distribution of famine relief, able as a counselor in all matters affecting the relations of different missions, as a man of wise foresight in planning for the temporal welfare of the people and for an increase of their confidence and friendship toward missionaries, and as a ready and heroic helper in time of distress by famine, he held an eminent place. His death was sudden and occurred but an hour or two after he had conducted morning prayers with his family and a number of Chinese Christians, during which he read and expounded that most appropriate passage of Scripture, 1. Thess. ii., 10-20. Dr. Nevius was appointed as one of the two

Presidents in the Missionary Conferences held three years ago in Chicago and attended by representatives of all Protestant Missions in China. His influence was great and salutary, not only among all missionaries but among the foreign residents, Chinese officials, and masses of the people. Scarcely less was that influence felt for good in the home churches from ocean to ocean.

#### CHEFOO STATION.

Of the work connected with this station, Dr. Corbett says: "As the years pass, I more and more shrink from attempting to describe the advance of the Lord's work in China. No words can give an adequate idea of the progress and power of the Gospel in the hearts and lives of those who have been led to receive it. As an example, our native helper, Mr. Lin, has just come to consult me about receiving a little boy into our school. A military officer had told him that one of his nephews had been left without a mother and he wished to have this lad grow up to be a good and useful man, and that if we would give him a Christian education he would be glad to pay all expenses. Mr. Lin was taken into our school when eight years of age. His father, after squandering all his property, died of opium smoking and left a widow and this little boy. They came to Chefoo, strangers and in need. A soldier became acquainted with their circumstances and recommended the mother to bring her son to us, which she did. This lad proved to be a gifted and industrious pupil. After a few years he became an earnest Christian and labored earnestly and long to have his mother know and love the Lord. She, too, accepted of Christ. Mr. Lin, after remaining with us eight years, went to Tung Chow and graduated with honor in the college. He entered the theological class, but his health failed before he completed the course. For five years he has been a successful teacher in our boarding-school and has done much preaching both in our church and street chapel. He married a Christian girl of education and she has for several years been teaching successfully a girls' school in her own house. The mother for many years has had employment as a nurse in foreign families at from \$8 to \$16 per month. The money which she was able to save has been well invested. Last year Mr. Lin came to me one day saying that he and his mother had long been praying and planning how they could show their gratitude and make some return for the kindness they had received and for the money spent. He handed me a mortgage on a house and lot they owned for \$350, this being the sum that the Mission had spent for his board. This money is not yet in hand, but it is secure for the Mission. During the week of prayer two services were daily held in our church at Chefoo. More than thirty, most of them young men connected with our school, asked for prayers that they might be able to live more Christ-like lives and be able to lead others to Christ. It was touching to hear them plead

for their parents and other members in their homes, that they, too, might be taught of God. Many asked for prayers that when they returned to their homes at this new year, they might not only withstand temptation, but be able to so testify for Christ that souls might be saved."

No reports from other missionaries in Chefoo have been received. Mr. Hays has given considerable attention to the care and development of the Boys' School. A part of his time, also, has been devoted to itinerating, teaching inquirers, and preaching in the native chapel. He made two itinerating tours, one in the spring and one in the autumn, and during the winter taught a class of inquirers in Chefoo. It is to be regretted that the reports from Chefoo are not more complete. No statistics have been furnished. Messrs. Cornwell and Jackson have been engaged mainly in the study of the language, though making some country itinerating tours in company with older missionaries. The present number of communicants is 208, and 16 were added during the year.

#### TUNGCHOW STATION.

From the Tungchow Station no reports have been written beyond the filling out of the statistical blanks and a short personal report from Mr. Groves. During the year Dr. C. W. Mateer and wife returned to the field; Dr. Mateer's work being almost entirely that of translating, to which he had been assigned by the Mission at the request of the Shanghai Missionary Conference, 1891. Dr. Seymour, who arrived out during the year to take charge of the medical work, has suffered for a long period from typhoid fever, but at last reports he was slowly mending. Miss Snodgrass was added to the station during the year, and has necessarily been absorbed in the study of the language. Mr. and Mrs. Hayes returned home during the year on a well-deserved leave of absence, after a period of labor prolonged beyond the usual time, leaving heavy cares and responsibilities connected with the college in the hands of Mr. and Mrs. Groves. Some assistance was given in the management of the college during an interval by Rev. R. M. Mateer, of Wei Hien Station. In addition to pretty steady work in the college and other local matters, Mr. Groves, accompanied by his wife and Miss Snodgrass, made two visits to outstations where 8 services were held, and 5 persons were received, one an old man whose case was of peculiar interest.

It is a somewhat prominent feature in the mission work of Shantung, that many persons far advanced in life are received into the communion of the church. The cold ethics of Confucianism and the pessimistic character of Buddhism fail to supply the comfort which is needed in the decline of life. Old age settles down like a night of darkness upon the soul. The superstitions of Taoism give no comfort, and thousands who find

themselves in the evening of their days in a condition akin to despair, would receive the truth with gladness if it could be earnestly and lovingly presented to them. The total number of communicants in the Tungchow field is 218, 11 only having been added during the year. The total number of pupils in schools of all ranks is 178.

**Tungchow College.**—The report of the work of this institution has been forwarded to the Board, but too late for full insertion in this report. Some facts are added, however. The number of students has been 86. The religious tone of the institution has been highly gratifying. Seven sought admission to the church at the spring communion. In the collegiate department of over 60 boys all but three are professing Christians. This is a record which speaks volumes for the religious influence prevailing in the institution. There were 6 graduates, all of whom are teaching—one in the college, and another giving in addition to his teaching more or less assistance to the Committee on the Revision of the Bible; one will join the theological class next autumn.

The report is written by Mrs. Ritchie, one of the teachers in the institution. It is proper to publish here a brief addendum, written by Rev. C. W. Mateer, D.D., the founder of the institution:

Mrs. Ritchie has told the story very well, save that she has not given proper credit to herself. Since Mr. Hayes left she has been the main spoke in the wheel, working night and day with untiring energy. She knows the circumstances and wants of all these 80 young men, and has everything that concerns them well in hand. I do not know what Mrs. Mateer and I should have done without her.

#### CHINANFU STATION.

During the last year this station has been reinforced by Miss Sarah A. Poindexter, M. D., while Dr. and Mrs. Neal have returned from the United States, thus allowing Dr. Van Schoick and family to go to Chining Chow. Rev. and Mrs. L. J. Davies, who joined the station towards the close of 1892, have made some progress in the study of the language, and will soon be able to participate in the work of the station.

Mr. Hamilton has built the larger portion of the Memorial School for boys, with accommodations in the study hall for fifty pupils. In a portion of the building he and Mrs. Hamilton have lived for part of the year. This school and the hospital are built on the land which was purchased by the Mission and officially granted after prolonged litigation. It is situated on a high plot of ground in a suburb of the city. In addition to the supervision of this building Mr. Hamilton has had the care of the city church, which, during the year has been removed from its old quarters in a wareroom, which had imperfectly served its purpose for fourteen years, to more desirable quarters. Fifteen communicants are reported as having been added during the year. Mr.

Hamilton has had charge of the country work in his own district and also in that assigned to Rev. Gilbert Reid, who has spent the last year in this country.

The official favor which began to appear in 1892 has steadily increased, and all opposition or signs of disturbance have been promptly suppressed. It is pleasant to think that the missionaries in these two largest cities of the Province, Chinanfu and Chining Chow, where opposition has been so intense, have at last been sharers in the favor and protection of the native authorities. In accomplishing this change of attitude on the part of the Chinese officials, great credit is due to the persevering efforts of Rev. Gilbert Reid, backed by the influence of our United States Minister, Hon. H. B. Denby.

Mr. and Mrs. Murray have made frequent visits to their outstations in the districts north and west of the city. Thirty new members are reported as having been received in this field. Mr. Murray also reports 60 inquirers, and a total church membership of 142. Eight day schools are under his care, with a total of 52 pupils. Some interesting accounts are given of unmistakable piety among the native Christians. A large class of selected inquirers was trained by Mr. Murray in a course of nearly two months' Biblical instruction. Several new schools have been started in the villages, and at the same time self-support has been more fully secured. In every direction new inquirers have come forward, and several of the most satisfactory have been admitted to baptism.

As usual, for over two weeks a Gospel tent was erected at the annual fair held in the city, and preaching went on from nine in the morning till five or six in the afternoon. The street-chapel has been under the charge of Mr. Hamilton, who has been assisted by two native evangelists.

Dispensary work was carried on by Dr. Van Schoick until his removal to Chining Chow in the beginning of September. The number of cases at the old dispensary in the city, connected with the street-chapel, and at the new dispensary in the east suburb, has more than doubled, 19,595 patients having been treated. A goodly number have been received as patients in the wards of the hospital.

With the growth of evangelistic work there is also seen an improvement in spiritual tone. Never before were the missionaries so encouraged in their work as now.

#### WEI HIEN STATION.

The missionary force at Wei Hien has remained unchanged during the year, except that Mrs. R. M. Mateer was compelled to return home on account of serious ill-health, though she had taken active part in Mission work during the early part of the year. Mr. Mateer has had a busy year, with duties covering many varieties of work, rendering assistance a part of the time

in the Tungchow College until the return of his brother, Dr. C. W. Mateer. He has had charge of 20 outstations and a number of country day schools. He has examined 20 candidates for baptism, besides having a large amount of general business connected with this station. From the fact that the work of the Wei Hien Station is largely that of outstation superintendence, each missionary having assigned to him a certain district, Mr. Chalfant's work has been similar to that of Mr. Mateer. He has spent about 100 days superintending and examining schools, etc., while the work at the station, keeping accounts, preparing reports, correspondence, and the teaching of classes has consumed much time. His reports speak of the fact which is constantly apparent, that mingled with the genuine elements found in the character of the native Christians there is also a tendency to a mercenary spirit, growing out of the great poverty of the people. It would be a rash conclusion, however, to assume the truth of statements so often made that all converts in China are in one way or another depending upon the support of the Mission. A tabulated statistical report shows only 95 preachers, teachers and helpers of various kinds out of 2,362 church members. The report shows that some well-to-do persons have evinced an interest in the work. A few who might be called rich have come out on the side of the truth. This certainly cannot be the result of a mercenary spirit. Dr. and Mrs. Faries have made a brief visit home during the year at their own expense.

Dr. Brown reports 3,600 female patients who have been treated at the hospital, and 13,756 men and boys. She has made 146 calls on home patients, in two instances traveling as far as 60 miles away for this purpose. This work carried on by Dr. Faries and Dr. Brown is one of the most fruitful and auspicious of any connected with this station at Wei Hien. The impression made upon all classes, very many of the higher class of people, by medical work has been most salutary and hopeful. Especially have the medical ladies, Dr. Brown and Mrs. R. M. Mateer been sought for in the homes of many of the upper class. This has had an influence in elevating the common sentiment of the people in regard to the whole missionary work.

Mrs. Crosette has done a good and faithful work, mostly in connection with the female wards and waiting rooms of the hospital, to which she has made 279 visits. She has held a daily service in the guest room of the hospital; she has also had a class of boys from the Boys' School under religious instruction, and also a Sabbath afternoon service. She has made several visits to the country to address women in the villages.

Miss Boughton has been enabled to carry on a large work in the country, visiting the day schools, encouraging and stimulating the young teachers—mere girls from the Girls' School, whose influence over their little pupils has been very manifest and salutary. In some of these schools a slight amount has



been given for food, averaging three and a half cents per day, this owing to the great poverty of the people. Miss Broughton's method of visiting the country villages has been thorough, as she has spent from four to fourteen days at a time in a particular village, working among the women, giving them line upon line and precept upon precept. This plan is greatly to be preferred to that of merely going from village to village and making addresses to the people with little subsequent knowledge of the result.

The schools of Wei Hien embrace 939 pupils of all ranks; 177 of these are boarders. The day school work of the Wei Hien field, and that of the entire Shantung Mission, is an economical and promising feature. The contributions from the Wei Hien field amount to \$582, Mexicans; total number of communicants, 2,362; added during the year, 116.

#### ICHOWFU STATION.

The health of the missionaries at this station has continued fairly good through the year, notwithstanding the crowded condition of the missionaries for lack of sufficient accommodation. During the year a disturbance was created by a mob in which Mr. Killie ran great personal risk though, fortunately, he was not seriously injured. This uprising was found to be the result not of popular prejudice against the missionaries either as missionaries or as foreigners, but was wholly a scheme set on foot for the purpose of robbery. It was attended with misrepresentations and false appeals to the superstition of the people, which, however, were without effect as soon as the facts in the case and the real causes of the uprising became known. The local official issued an order for the suppression of all riotous tendencies, which was worthy of imitation in our own enlightened country, especially in the strict adherence which it enjoined to the treaty obligations existing between China and the United States. As a part of the history of 1893, a year signalized in the United States by peculiar manifestations of hostility to the Chinese and of reckless disregard of treaty obligations, this edict issued in an interior district of Shantung, will stand forth as a conspicuous testimony for the political and diplomatic honor of the Chinese Government.

During the year Rev. and Mrs. Wm. P. Chalfant returned home upon their regular leave of absence. The station report which has been received speaks with gratitude of the goodness of God toward the missionaries in the preservation of health and of safety amid the dangers of the popular uprising already referred to. The local report of Mr. Killie says: "And following those dark days of trial, there have dawned brighter days full of cheer and promise. With the punishment of the ringleaders of the riot, and the issuance by the officials of the proclamation stating our rights here, praising our work, promising protection to us, and

threatening severe punishment to any who further hindered or molested us, a great change came over the spirit of the people, so that from being the butt of reviling and abuse from the 'toughs' of the place, we can now quietly pursue our way without molestation. People are now not afraid to come to us, and the results are to be seen in every department of our work. Almost at once our little chapel, which for three years had answered all our needs, was found altogether too small for the people who came to every Sabbath service. A new chapel of double the capacity was hastily improvised out of some old buildings, and on several occasions all the seats have been filled while standing room was scarcely to be had. A class of fifteen women has come regularly three times a week throughout the winter to Mrs. Killie for instruction preparatory to entering the church. The women's prayer-meeting conducted alternately by Mrs. Johnson, Mrs. Elterich, Mrs. Killie and Mrs. Chalfant (before her return home) and the native teacher, Mrs. Kiang, is held at one of the homes every Wednesday afternoon, and the attendance is now 20, and sometimes reaches 40 or more.

"The *Girl's School*, conducted by Mrs. Killie numbers 22 pupils, and is only limited by the size of the room and the ability of the teacher to look after them. So many applications for admission are being received, that a second school is now being seriously contemplated, if a suitable teacher can be secured.

"In the dispensary under the care of Dr. Johnson, there has been an increase of 1,691 patients over the previous year. Women are now coming freely, and in constantly increasing numbers. This of course is partly due to the arrival of our lady physician, Miss Anna Larsen, M.D., who came to us in April last. The dispensary building, by the way, is entirely inadequate to the demands upon it. There is a crying need for a hospital here, as the best work physically and spiritually is always done with the in-patients. We sincerely trust that we may receive the funds to enable us to build one at an early date, and thereby avail ourselves of this most valuable means toward the ingathering of the great harvest now lying all about us."

Mr. Killie's report continues: "I may mention as another encouraging feature of the year's work that a class of 40 inquirers and Christians has received a month's instruction from Mr. Elterich, Mr. Killie and two of the native assistants (who are Tungchow College men) and that at the close, 4 were baptized and 16 more applied for admission to the church.

"As to our work in the country it is a mixture of encouragements and discouragements; but on the whole there has been substantial progress all along the line. We have had less trouble from the Catholics trying to proselyte our church members this year than in previous years. There has been no persecution; while in some districts, particularly to the southeast, very marked interest is springing up, so that where Mr. Killie has repeatedly gone to preach in the markets, there has been great sale for

doctrinal books, and portions of Scripture, with some very interesting cases of men who seem to fully accept the truth, and only lack the moral courage to take a stand for Christ.

"Prior to their return to America in October, Rev. W. P. Chalfant made four trips to the country, aggregating 46 days; on one of which trips he was accompanied by Mrs. Chalfant and their two children. Mr. Elterich also made four itinerating trips, aggregating 33 days' time, and 292 miles traveled, on two of which trips he was accompanied by Mrs. Elterich and her child. Mr. and Mrs. Elterich also spent four months in a trip to the meeting of Synod in Shanghai and in Japan for rest and change. Dr. Johnson having the instruction of the class of medical students for the first half of the year, and being without a competent medical assistant the latter half of the year, has not been able to accomplish so much itinerating as in former years. He went out with Mrs. Chalfant on a short trip in February, however, from which he was called home to go down the Grand Canal to meet Dr. Anna Larson, which consumed 35 days' time. In June we also made a 12 days' trip to Ching Kiang Pu and return on behalf of Rev. F. H. Chalfant (of Wei Hien) who was at that place ill."

Mr. Killie made six itinerating trips during the year, aggregating 51 days' time, and 853 miles traveled. On three of these trips, occupying 39 days, he was accompanied by Mrs. Killie. Two of said trips were to the mountain stations 100 miles to the northwest over what has been pronounced "the worst roads in Shantung." Dr. Larsen has made good progress in the study of the language, and contemplates seeing patients in the dispensary regularly after the Chinese New Year. Mrs. Johnson has visited the dispensary regularly, talking to the women patients, and with Dr. Larsen has visited a number of families in the city and vicinity.

The report of Dr. Johnson says: "I am thankful to say that I have again been able to put in a full year's work. The dispensary has been open every day during the year, Sunday and the customary New Year's vacation excepted. Only emergency cases are seen on Sunday and occasionally one who may have come a long distance on purpose to be treated. The number of cases treated was 3,513 men, and 748 women during the year. Of these 2,173 were new cases and 2,088 return visits. This is an increase of 1,691 over last year and gives an average attendance of about 15 patients a day. In addition there were between 25 and 30 visits made into the city and suburbs. The surgical operations have been limited to such as could be done in the dispensary and the patient taken right home as we have no rooms yet for in-patients. Many cases were turned away on this account."

Mr. Elterich adds in his personal report: "Early in January our annual class of inquirers arrived to the number of 30-40, for a three weeks' course of study. I assisted my colleague Mr. W. P. Chalfant in teaching this large class, taking them over the Gospel

history. Early in March accompanied by a new helper, I made my first itinerating trip into new territory. This region has a bad reputation, as the people are turbulent and in certain times of the year traveling is very unsafe. Not only do organized bands of robbers at such times make raids upon the villages, but the wayfarer is also robbed not by professional highwaymen, but by the farmers who follow this as an occupation, to make some extra money. To my surprise I was well received, almost everywhere, and the people showed a readiness to listen which I had not found in country which had been preached over before. Early in April I made a more extended trip to look after the two churches under my charge situated about 40 miles due north of this city. I was gone two weeks holding services every day and accompanied by several evangelists, attended a market every day within a radius of 5 miles of the place I was stopping at. At these two churches only two miles apart I had the pleasure of examining 11 candidates for baptism and baptizing 8 persons."

The number of additions during the year was 16, with a total enrollment of 208. There are 9 schools with an enrollment of 99 pupils.

#### CHINING CHOW STATION.

The peaceful establishment of this station reported last year was a matter of great satisfaction. The beginning of 1891 saw the missionaries who sought to reside in the city expelled therefrom. At the end of that same year the official sanction for the purchase of property and the residence of foreigners was given. In the autumn of 1892 the two families of Rev. J. H. Laughlin and Rev. Wm. M. Lane, with Mrs. Lane senior and Miss Anderson quietly entered on the work thus favorably initiated. In the early part of 1893 the force was strengthened by the addition of Rev. R. H. Bent. In the autumn of 1893, Dr. Van Schoick, the medical missionary, who had been detained at Chinanfu to take the place of Dr. Neal (absent in this country), was able to enter on the medical work of the new station. Later, Miss H. B. Donaldson, M. D. arrived, to prepare for medical work among the women. It is a great cause for gratitude that the authorities, both civil and military, have continued to exhibit a good degree of friendliness and aid. There has been frequent exchange of visits of a cordial and honorable character, which has all tended to raise the status of the missionaries in the eyes of the people. The leading official of the district, having been pleased with a magic lantern exhibition, invited one of the ladies to exhibit the views to the female portion of his household, sent his own official sedan chair to escort her, and aided in the explanation of the views as well as in the general reception. Similar tokens of kindness and respect have appeared during the year. The ladies of the station have been busy and wellnigh overborne with the number of callers, women and children. The natural suspicion and fears of the people have been gradually overcome, so much

so that Miss Anderson has been able to start a small Sunday-school for the children. For a few weeks a class for women inquirers from the city and surrounding villages, has been conducted in the elementary truths of the Gospel. Commendable tact has been shown by Mrs. Laughlin and her sister, Miss Anderson, in securing the confidence of the women and children residing in the neighborhood of the Mission. At first shyness and superstitious dread seemed to possess the people, but the gate of the Mission compound was sometimes purposely left open during the day, while a swing and other means of diversion for children were left for their free use. By degrees small groups ventured in. Being encouraged and kindly treated they were soon joined by others. At length their mothers came also to witness their sports. Gradually a good understanding was established between the women and children on the one hand, and the missionary ladies on the other. The result has been a large access and a great accession to the number of pupils under instruction. The Sunday-school now numbers 100. The Sunday-school as well as these highly tactful measures would seem worthy of general emulation on the part of those who would win the confidence and ultimately the hearts of the heathen.

Mr. Laughlin has had three different classes of inquirers, who now form the nucleus of a future native church. None have as yet been baptized, but 13 applicants are under instruction, while a still larger number are reported as inquirers. Both Mr. Laughlin and Mr. Lane have made frequent tours, preaching and teaching in the region around, and a sub-station has been started some eight miles east of the city. The ladies of the Mission have visited those places where some of the women were kindly disposed, and the thrift of the work seems apparent in city and country.

There has been from the first a great demand for medical assistance, and the members of the station have done all they could in that line, till the male and female physicians designated to the work appeared. There is no doubt of the success of this branch of the work.

A boys' school has been carried on, taught by the old landlord who sold the last piece of property to the Mission. Three helpers are employed in country itineration, and a trained medical assistant has also been secured.

Very few stations have been started more auspiciously than Chining Chow, and we may well rejoice at the manifest blessing of God. To the west is a large prefecture of some 3,000,000, and another on the southeast towards the station of Ichowfu, with nearly the same population, and in these no other missionaries are at work. The call is plainly to our church.

Dr. Van Schoick reports his arrival at Chining Chow September 22d. Previous to his arrival 127 cases of malaria had been treated by the other missionaries. From October 23d to December 30th, 623 cases were reported at the dispensary; 9 patients

were visited at their homes; 466 cases had been treated by the native medical helper; total out-patients, 1,225; in-patients, 9; still in the hospital December 21st, 7. The great and pressing need of hospital accommodations seems likely to be met at an early day, as appropriations have already been made for the purpose. Dr. Van Schoick's report, like other personal reports from the station, is full of gratitude for the blessing of God upon the work. Miss H. B. Donaldson, M. D., was warmly welcomed by this station during the year, and as soon as she shall have gained some facility in the language she will find an important work waiting for her among the women, and the building of the Bachman Memorial Women's Hospital (which was provided for three years ago by the women of the First Presbyterian Church of Utica as a memorial of the deceased wife of their beloved pastor) will furnish Dr. Donaldson with all needed facilities for her work.

Mr. Lane, in his personal report, writes: "We have had a mild and dry autumn. I was in the country up to Christmas day. Except for about three weeks spent in overseeing repairs necessary to get over the winter comfortably, I was in the country almost constantly. I took three long trips, aggregating 400 miles and extending through 10 counties. I was out in all 52 days. Part of the time we went rather rapidly, stopping but a day at a place usually, and only at large places, the object being principally to get a knowledge of the country and a general impression of the feeling of the people with a view of laying out future work. At other times we made short stages of 10 or 15 miles, and long stops of two or three days at a place. This latter method is much more effective in getting the attention of the people. It is the easiest thing possible to go about among these people and still come into little contact with them. On two of these trips I took a medical student and a box of medicines along. He dispensed medicine to 468 persons. It is a very effective method of attracting people to us and the Gospel. To-day three of these people whom we had treated came or sent to the hospital for further treatment. I am charmed with the success of the itinerating physician. I will use three of them in my work as soon as I can find them. I have had with me this fall an old helper of Dr. Nevius. My other helpers are young and inexperienced, and I am also. The boldness and zeal of this man and his fertility in resources were a great stimulus to us all. I could see that the young men had greatly improved in efficiency after a few weeks with him. I am trying to lay wise plans for a vigorous and broad work next year. Of these I will write later. I am—no, not overwhelmed, but inspired by the magnitude of the work before me. This field to the west of the canal and within Shantung, consists of about 15 counties, and probably has a population of 5,000,000. To be Christ's apostle to this vast region and its multitude, is certainly calculated to rouse any latent power there is in one. With such a work life is tremend-

ously worth living! In trying to inspire my helpers with zeal and lead them to prayerfulness, I told them the story of John Knox and his prayer 'Give me Scotland or I die,' and then told them how Scotland became the most thoroughly Christian country in the world. This district of Ys'oo Chou Fu is not far from being as populous, if not more so, than Scotland at the Reformation.

"On my return I found the work at the station prospering grandly. Probably Mr. Laughlin has told you how we have upwards of 20 promising inquirers, 9 of whom have already applied for baptism. People are coming constantly. We seem to be at the beginning of a wonderful growth."

Referring to the whole work in the Shantung Presbytery, Mr. W. P. Chalfant says: "I think that the general outlook throughout Shantung is as encouraging as ever. There was reported to the Presbytery a total addition in the year of 340 members upon profession of faith and 15 by certificate, leaving the net total membership of the church in Shantung at 3,797. These Christians out of their deep poverty gave during the year to the support of various forms of church work a sum equal to \$866.00, Mexicans, or 23 cents apiece. This comparatively insignificant proportion really represents two days' wages for a carpenter, for example, and upon that basis will be equal to about \$5.00 according to our scale of wages. We must never forget that the only fair way to estimate the value of the gifts of foreign Christians is by means of such comparisons."

*Statistics for the Shantung Mission.*

Ordained missionaries.....	22
Medical missionaries (4 women)...	9
Married lady missionaries....	23
Single lady missionaries.....	8
Ordained natives.....	7
Licentiates.....	3
Native teachers and helpers.....	199
Number of communicants.....	3,797
Added during the year.....	340
Number of churches.....	36
Boys in boarding-schools.....	406
Girls in boarding-schools.....	214
Pupils in day-schools.....	1,275
Total number of schools.....	133
Total number of pupils.....	1,895
Sabbath-school scholars.....	476

## MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO : mission begun 1852; missionary laborers—Rev. I. M. Condit and Mrs. Condit, Miss Maggie Culbertson and Miss J. E. Wisner; three teachers in English; one ordained native; three native teachers and helpers.

Among the Japanese : E. A. Sturge, M.D. and Mrs. Sturge; one native superintendent; one native teacher and one native helper.

OAKLAND : mission begun 1877; two teachers.

PORTLAND, Oregon : Rev. W. S. Holt and Mrs. Holt and Mrs. J. P. Martin; one native helper.

NEW YORK : *Mr. Huie Kin.*

The work among the Chinese in California has Providentially been spared from such serious interruptions as were feared in consequence of the Geary Exclusion Bill. It has not, however, wholly escaped embarrassment from that source as all attempts to secure native helpers from China to carry on the work as assistants have been thwarted by the refusal of the authorities to admit Chinese even for such a purpose. Three valuable men have returned to China from personal reasons.

The Chinese Legation in San Francisco has shown the highest appreciation of the work of our Mission. A library and museum connected with the new Chinese Home has been fitted up in the best style by the Legation as its contribution to the interests of an institution which it has learned to value. It is a good illustration of the fact that the Chinese Government, not only through its representatives here but on the part of its most enlightened agency in China is learning well the difference between the spirit of American Governmental policy and the attitude of the Christian Churches with reference to Chinese residents. There can be little doubt that the patience and forbearance of the Chinese Government have been affected in no slight degree by the cordial interest which American Christians have taken in its subjects in this country. It were too much to expect that the work in California could be greatly expanded so long as the present state of things exists with regard to Chinese citizenship. But there has been a healthy increase of interest shown in all religious and educational matters among the Chinese in California. The morning services in the Chinese Church in San Francisco have been largely attended. There is a flourishing Sabbath-school of 250 pupils which is a goodly increase over previous years; 14 Chinamen have been baptized and received into the church; a Bible class of men under the direction of Mrs. Condit embraces 25 men. The primary Sunday-school department has 150 pupils which is a striking evidence of the increased number of children among this class of population.



In a boys' school carried on under the auspices of the Occidental Womans' Board there are 100 children, and in the Loomis Memorial School for boys 65 are enrolled. Miss Wisner gives much time to looking after her pupils in their homes, and in this way emphasizes the lessons of the school room.

In *Oakland* there has been not an increasing number but an advance in general interest, in devotion to Christian worship and all religious services. In *Oakland*, as well as in *San Francisco* there is great interest felt in the missionary effort carried on in *China*. A *San Ning Society* has been formed for the purpose of missionary work in the district bearing that name in Southern *China*. Six hundred and eighty dollars have been contributed by the church in *Oakland*.

At *Los Angeles* an evening school is held with 40 men enrolled, also a Sabbath-school of 40. The contributions have reached \$460.00. The Morrison Band at *Los Angeles* has continued to support a native helper in *China*. A Christian Endeavor Society of 15 boys and girls is maintained with much interest.

At *San Diego*, where 30 Chinamen have been baptized since the beginning of missionary work, there is uninterrupted interest, as shown by the contribution of \$135.00, which is a large amount for so small a school or society. Mrs. G. W. Tyler has taken a deep interest in the work and has gathered seven children into a school.

At *Santa Barbara* Mrs. S. B. Bell has continued to take an interest in the work, and her pupils have taken a part in the Laos Mitchell Memorial Fund, raised by the mite-box system. One young Chinaman, a gambler, brought his mite-box and seemed to be interested in the work.

A school at *Stockton* has been maintained with a total of 66 pupils. It is under the care of Mr. and Mrs. Hubbard.

At *Napa* there is a small school maintained wholly by volunteer teachers. Messrs. Goodman, Hull, Simmons and Mrs. Fry maintain an evening school, also give instruction in the Sabbath school. The report of Mr. Condit says: "This little band of young men, strangers in a strange land, standing by their new faith, through discouragement, furnish a pathetic chapter in the history of this people in *California*."

At *Santa Rosa*, Mrs. W. Y. Wilson and others have rendered valuable volunteer service. Eighteen boys are enrolled in the evening school; all belong to the Sabbath-school. Several seem interested in religious matters. Two of the Christian boys at *Santa Rosa* are expecting soon to return to *China*, where they hope to engage in evangelistic work. They are both highly commended.

At *San Rafael* one young man has been baptized during the year, making 8 since the opening of the Mission. Many excellent boys are connected with the school.

At *Alameda* Mrs. Frazer, who has given her services freely for some years, still continues to labor for the Chinamen. Fifty-seven different pupils have been in attendance during the year in evening school. There has been marked advance. It is a Bible school pre-eminently, the Scriptures being made very prominent.

At *Berkeley* a school was opened during the past year. Sixteen boys have been instructed by Miss Ketchum, daughter of the pastor. Nine have attended school regularly, and \$6.00 have been contributed toward the expense of the school.

*The Occidental Woman's Board of Foreign Missions.*

The work conducted by this Board during the year is so concisely put in its own report sent by the correspondent, Mrs. L. A. Kelley, Corresponding Secretary, that we can make no improvement by changing the terms in which it is expressed. It is a triumphant song of praise to the God of the fatherless and the oppressed. It is a noble monument to the zeal and devotion of Christian women on the Pacific coast and elsewhere, as the report shows. It has challenged and secured the respect, not only of American citizens in San Francisco, but of the better class of the Chinese themselves. The fact that the Chinese Legation has established itself in the new building, thus identifying its influence with that of these Christian women on the side of humanity, and for the protection of the poor female children that are bought and sold like beasts by the high-binders and other unprincipled Chinamen. One of the brightest spots in our country, considering the darkness which surrounds it, is the Chinese Girls' Home in San Francisco. The report says:

"Never in the history of the Occidental Board has there been such cause for rejoicing, but in a report where only figures and statistics are expected, how can our gratitude be expressed. Thanksgiving saw the large family so long housed at 933 Sacramento Street eating their dinner in the new 920 of the same street.. How can a 'Thank God!' be repressed when we consider that our work which had been so long crowded into its original small quarters is now so comfortably housed in the new Home of about thirty rooms for sleeping, school rooms, work rooms, etc. And a hallelujah had to either open or close the sentence announcing the fact that the whole undertaking is out of debt, save for \$500.00 that will be paid soon.

A kind Providence has watched over us in many ways, even overcoming the strong prejudices in the very Gibraltar of heathenism, and making warm friends for us among the merchants of Chinatown, and moving the Chinese Legation and Consul General to furnish a room in the new home, thus giving its work a prestige among the Chinese that we have never before had. The enlarged quarters enabled us to give up the Occidental school-room and move the school into the new home, so

that now all the Woman's Work is under one roof. We thereby save a rental of \$25.00 per month and janitor's wages \$2.50, the work being done by one of the girls in the Home. We have gone out to service in good Christian families and are much liked. The work seems to be enlarging on all sides and prospering."

*The Japanese Branch.*

This Mission under the direction of Dr. E. A. Sturge has enjoyed a continuation of its healthy life and growth. Since the church was organized a little more than seven years ago, 145 adults have been received into its membership, many of whom have returned to Japan and are now engaged in Christian work among their countrymen. During the past year at each of the four sacramental seasons three or four new members have been received, the whole number received into the church during the year being 14; all but two of these were received on confession of their faith. The ordinances of the Japanese Church have been administered by the Rev. I. M. Condit, of the Chinese Mission.

The chapel of the Japanese church has been papered and carpeted by the members, and now presents a very attractive appearance. The contributions of the church and the Young Men's Christian Association (Japanese) have amounted to \$500.00, the church paying the regular assessments to the Synod and the General Assembly's fund, at the same time supporting, in part, an evangelist and assisting in charitable work in this country and in Japan. Two or more services have been held every Sabbath alternately in English and Japanese, and on each Wednesday evening through the year a well-attended prayer-meeting has been held. The Christian Association connected with this church now numbers about 100 members. Very favorable mention is made of the successful efforts of Mr. S. Ishikawa, the secretary of this association. During the year a printing-office has been opened in the basement of the building, and from it, with much other printed matter, *The Monthly Bulletin*, a religious magazine of twenty pages, the organ of the association, has been issued. The library has been enlarged to 1,000 volumes.

Some months since a little branch mission was opened in the neighborhood of Chinatown for work among the rougher class of Japanese residing in that district. This is now self-supporting. The \$100.00 spent in furnishing the accommodations for the same was the gift of the parent association.

The new building provided for the Japanese Mission in San Francisco is found to be well adapted for the work, and it has been highly appreciated by those who have there found a home. The young men have regularly paid \$35.00 each month into the Mission treasury as a small return for the privileges which they enjoy. The rooms have been filled during the year. Some have been turned away for lack of accommodation. It seems

desirable that a dormitory in the third story should be fitted up, which can be done at small expense, for the accommodation of still larger numbers. The school connected with this Mission has been improved more or less during the year, tuition having been given in three languages and on scientific subjects suggested by the nature of the employment of the pupils. The average attendance at the afternoon and evening classes was 37. Eleven pupils from the school united with the church during the year.

*Summary of California Stations.*

Churches.....	4
Present number of communicants.....	316
Added during the year.....	34
Pupils in schools.....	822
Pupils in Sabbath-schools.....	544
Contributions during the year.....	\$3,323

**PORTLAND.**

The Mission report from the Portland Station speaks of some restriction on account of the hard times, and the fact that some of the Chinese who have been under the care of the Mission have been more or less unemployed. There has been a larger attendance at the night-school, however, than before, but the system of securing from each pupil partial tuition fee has not been carried out so fully. The Chinese Woman's Home has carried on a good and all-important work, though limited in extent as compared with that of San Francisco. Six new inmates have been rescued during the year from the power of their destroyers, and are finding not only protection but instruction and Christian influence. Outside of Portland little has been done, owing to the want of sufficient missionary force. Mr. Holt has had charge of the entire work with the exception of the assistance rendered in school work. The self-reliance and independent spirit generally manifested by the Chinese in this country is apparent in Portland as elsewhere, and those who have been instructed have as a rule spurned the idea of being dependent, and the report of their various contributions, mostly for Foreign Missions, shows an aggregate of \$218.75.

*Statistics of Portland.*

Number of ordained missionaries.....	1
Whole number of female missionaries.....	1
Present number of communicants.....	30
Added during the year.....	3
Total number of schools.....	2
Total number of pupils.....	72
Pupils in Sabbath-school.....	98
Amount of contributions.....	\$218.75

**NEW YORK.**

The Mission among the Chinese in New York demands a brief note of explanation. The Board has for years endeavored to

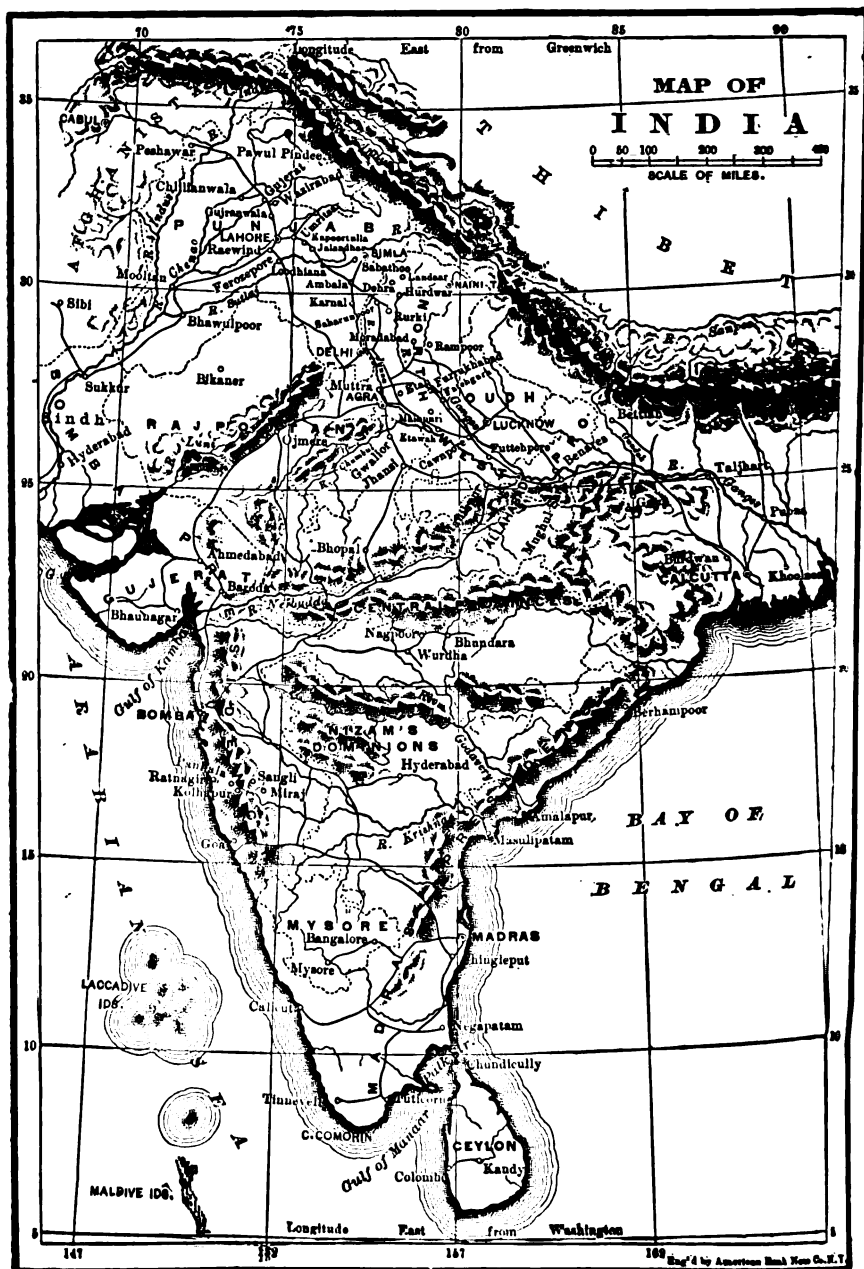
encourage the plan of voluntary effort in all our cities in the religious instruction of the Chinese. With the exception of the Pacific Coast, where for very many years missionary work has been carried on, the Board has felt that the prosecution of this peculiar work should be accomplished by local and unpaid labor; that the care of the Chinese, like that of Italians, Syrians, Armenians, Polish Jews, etc., should be considered a part of the local duty of the churches of various names. Some years since the Mission in New York was established for the purpose of supplementing the independent work of the churches by providing preaching services in the Cantonese dialect, where members of all the different schools could hear the Gospel preached in their own tongue. This plan seemed Providentially favored by the fact that an educated Chinaman was found available for the purpose. In various other cities a similar demand has risen recently and the question of extending the work of the Foreign Board along these lines has presented itself. The Board feels, however, that with the many demands that are presented by its many distant Mission fields, it is impossible to assume this work on any large scale, and that instead of establishing other Missions similar to the one in New York, it must seek, if possible, to transfer this to other hands; and an effort is being made to this end, though as yet without success.

Meanwhile the interest of the work has greatly increased. The record of the Sabbath school shows a total enrollment of 288, with an average attendance of 40. This number could be largely increased were there sufficient accommodations. A Sabbath afternoon service in the Chinese language has been held, with an average attendance of about 30, and a Sabbath evening service known as a Bible reading has also been regularly maintained. The fact that many small boys have been found among the Chinese, has led to the opening of a day school which has already registered 30 pupils, with a daily attendance of about 20. Two young men are preparing for the ministry. An evening school has been continued through the year, besides a Monday and Saturday evening special service. Thirteen men have been cared for in sickness, two of whom died. The contributions of the year have amounted to \$885.29. This is double the amount raised last year. Contributions were made to the general fund of the Board of \$130.00; and \$481.00 were contributed for the support of the day school. A gift of \$48.00 was sent for the day school in San Ning in January; and \$130.00 were contributed for the funeral expenses of the two men who have died; the balance of \$885.29 was used for incidental expenses.

An interesting feature of the work in New York, as well as that in California, has been the interest shown in the maintenance of religious effort in the San Ning district of the Canton Province. From this district a very large proportion of the Chinese in this country have come. Contributions amounting to nearly \$2,000, have been made by the Chinese in connection

with our Presbyterian Missions in New York and on the Pacific Coast during the year for this work. This effort by Chinese in America for their native district in Canton, also mentioned in our report for California, is worthy of special note by all who love the progress of Christ's Kingdom. It is an evidence that notwithstanding the proscription experienced by the Chinese among us, they are none the less resolved upon the spread of Christian truth among their countrymen; and with proper encouragement on the part of the Church, this may come to be a work of great extent and importance. One man connected with the Mission has united with the University Place Presbyterian Church, Dr. George Alexander, pastor, during the year, and 11 more are hoping to make a profession at a future day. Five Christians returned to China, one of whom is giving his free service to the supervision of a day school in his native village, the school being entirely supported by the Chinese Missionary Society of New York. Two men from this Mission are engaged as assistant-superintendents in Brooklyn. Two others are working in San Ui, China. The local reports speak of the need of effort on behalf of the wives of Chinamen in Mott Street, of whom there are at least 20. The husbands of these Chinese women seem glad to have American women visit their homes and seek the enlightenment of their wives. This would seem to open a door of effort which must be self-denying but which has good promise of success and of the highest of all rewards.

In closing our report it needs only to be added for the encouragement of all who are laboring for the Chinese in this country, that the experience which has been gathered has already demonstrated the feasibility and success of all efforts to reach the people of China through the conversion and enlistment of their countrymen who are among us, and most of whom return to their native land.



## MISSIONS IN INDIA.

The outlook in India to-day is full of promise. There is not wanting opposition to Christianity, organized, well-defined, persistent, but the character of this opposition is rapidly changing. The old faiths are taking on new forms and adopting new measures borrowed from the Christian propaganda. There is now a new Hinduism and a new Islam. Both have changed front for the purpose of meeting and counteracting the aggressive force of Christianity, seconded by Western science and literature. Indeed, it is this force from without which has compelled this change in the old ethnic faiths. One of the most eminent Mohammedans in India is quoted by Dr. George Smith in his recent lectures on "The Conversion of India," as saying: "To me it seems that as a nation and a religion we are dying out. . . . Unless a miracle of reform occurs we Mohammedans are doomed to extinction, and we shall have deserved our fate. For God's sake, let the reform take place before it is too late." Another Mohammedan wrote a book for the purpose of assisting "the Moslems of India to achieve intellectual and moral regeneration under the auspices of the great European Power that now holds their destinies in its hands." The outcome of all this is "a revelation, silent, subtle and far reaching," which is gradually transforming society and creating no little alarm among the leaders of the faiths who in their blind fury sometimes excite their unthinking followers to mob violence, as recently in Bombay. It galls them to see the position to which native Christians have already been advanced, especially in Government service, a service hitherto monopolized largely by Brahmans and Mohammedans.

On this point Dr. Smith writes: "The next generation of ruling men in India will have a supply of highly loyal and trained native Christians from which to draw for the ordinary ranks of the local services, as well as for help in any crisis which may come upon the Empire. Even *The Hindu* newspaper acknowledges that this community in 'politics, industry, and the domestic and civil virtues, has special advantages enabling it to set an example to the Hindus.'"

The marvelous growth of Christianity in India within the past ten years seems fully to justify this prediction, and ought to stimulate the Christian Church to well-sustained and increasing effort to extend the knowledge of the truth to the millions who are still sitting in darkness. The spirit of inquiry is abroad in the land. Multitudes of educated men have thrown aside their old faiths, but there is danger that with their keen intellect and fondness for philosophical study, they may be captivated by some of the systems of error which are now challenging attention in



India. Only the Gospel can give adequate relief in such a situation. Our own Missions have never been more efficient in the dissemination of this Gospel than during the past year as the reports herewith submitted will show.

### LODIANA MISSION.

**LAHORE:** the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced 1849; missionary laborers—Rev. Charles W. Forman, D.D., and Mrs. Forman, Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. J. Harris Orbison, M.D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. U. S. G. Jones and Mrs. Jones, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. J. M. McComb and Mrs. McComb, and Rev. E. D. Martin; *Rev. Isa Charan, Rev. Dharm Das. Outstation at Waga, Miss Clara Thiede.*

**FEROZEPUR:** 50 miles southwest of Lodiana; occupied as a station 1882; missionary laborers—Rev. F. J. Newton, M.D., and Mrs. Newton, Miss Helen R. Newton, M.D., Rev. Howard Fisher, and Rev. J. N. Hyde.

**HOSHARPUR:** 45 miles north of Lodiana; mission station commenced 1867; missionary laborers—*Rev. K. C. Chatterjee and Mrs. Chatterjee, and Rev. Muhammed Shah.*

**JULLUNDUR:** 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced 1846; missionary laborers—Rev. C. B. Newton, D.D.; and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given, *Rev. Abdullah.*

**LODIANA:** near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced 1834; missionary laborers—Rev. Edward P. Newton and Mrs. Newton, Rev. Arthur H. Ewing and Mrs. Ewing, Rev. Walter J. Clark and Mrs. Clark, Miss Sarah M. Wherry, Miss Emma Morris and Miss Emily Forman; *Rev. John B. Dales. Outstation at Jagraon; Rev. Ahmad Shah; at Khanna, Rev. Jaimal Singh.*

**AMBALA:** 55 miles southeast of Lodiana; mission station commenced 1848; missionary laborers—Rev. Benjamin D. Wyckoff and Mrs. Wyckoff, Mrs. Wm. Calderwood, Miss J. R. Carleton, M.D., Miss Mary E. Pratt, and Miss Emily Marston, M.D.; *Rev. Sandar Lal, Rev. Henry Golok Nath, Rev. P. C. Uppal, and Rev. Matthias. Outstation at Ani, in the hills, Rev. Marcus M. Carleton and Mrs. Carleton.*

**SABATHU:** in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced 1836; missionary laborers—M. B. Carleton, M.D., and Mrs. Carleton; *Rev. T. W. J. Wylie.*

**DEHRA:** 47 miles east of Saharanpur; mission station commenced 1853; missionary laborers—Rev. Reese Thackwell and Mrs. Thackwell, Rev. W. J. P. Morrison and Mrs. Morrison, Rev. J. F. Ullman, Miss Harriet A. Savage, Miss Elma Donaldson, Mrs. E. H. Braddock, and Mrs. Abbie M. Stebbins.

**WOODSTOCK:** in Landour, 15 miles eastward from Dehra; school begun 1874; missionary laborers—Miss Clara C. Giddings, Miss Mary E. Bailey, Miss Susan A. Hutchison, Miss Clara E. Hutchison, and Miss Margaret C. Davis.

**SAHARANPUR:** 130 miles southeast of Lodiana; mission station commenced 1836; missionary laborers—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. R. Morrison and Mrs. Morrison, Rev. C. W. Forman, M.D., and Mrs. Forman, Miss Jessie Dunlap, and Miss Agnes L. Orbison; *Rev. John A. Liddle.*

*In this country:* Rev. R. Thackwell and Mrs. Thackwell, Rev. H. C. Velte and Mrs. Velte, Rev. Howard Fisher, and Miss S. A. Hutchison.

**Missionary Force.**—Since the last report the missionary force has been increased by the arrival of the Rev. E. D. Martin, the Rev. and Mrs. W. J. Clark, Mrs. Abbie M. Stebbins and Miss Helen R. Newton, M.D., daughter of Dr. and Mrs. F. J. Newton.

Miss Margaret C. Davis has recently joined the Mission, though not in time to be included in the present Annual Report. Rev. and Mrs. A. P. Kelso and Mrs. Dr. F. J. Newton returned after a furlough home, while Rev. and Mrs. Reese Thackwell and Rev. and Mrs. H. C. Velte returned to the United States on their regular furlough.

#### LAHORE STATION.

**Churches.**—The *native church* reports a roll of 293 communicants, of whom 80 were added during the year. This number, however, includes persons baptized in the district as follows: Manihala, 27; Sogga and surrounding villages, 16; Wagah, 25. It is expected that the communicants belonging to these several centres will be organized into separate churches at no distant day. The congregation not having been able to secure a native pastor, Dr. Ewing has had the pastoral care of the church during the year, Dr. Orbison being superintendent of the Sunday-school, and Dr. Forman being responsible for the Wednesday evening services. The church seems ripe for self-support if only a pastor could be secured. It contributed 748 rupees during the year, and 12 of its members are engaged every Sabbath in Christian work among non-Christians. The Sunday-school, with an attendance of 141, contributed 236 rupees, with which they supported a native preacher working in one of the district towns.

The *English-speaking church* was organized and is largely supported by Europeans. An increasing number of English-speaking native Christians however worship with the congregation, including students of our mission schools and college. These Christian natives come to the Capital for various purposes, and it is important that their spiritual interests be looked after. The Sabbath-school connected with this church, under the superintendency of Mr. Gilbertson, reports 109 names on the roll. The Westminster lesson leaves are used, and the gifts of the school are devoted to mission work on the field.

**Educational.**—The *Christian College*—This institution is becoming increasingly a recognized power for good in the Punjab. Planted in the Capital of the Province and in the midst of rival educational institutions, it flings its Christian banner to the breeze so that all men may know what it is, and for what purpose it exists. Every student knows that in entering the college classes he voluntarily enters upon a course of Bible study, and subjects himself to pronounced Christian influences. Impartial testimony shows that the college stands in the very front rank of similar institutions in India as an avowed handmaid of religion, both in its purpose and methods, while second to none even of the Government institutions, in the thoroughness of its educational work. In common with most high grade schools in India, the college receives a grant-in-aid from the Government, on

condition that its students pass the prescribed examination. It was feared by the Board that this arrangement might restrict the Christian influence of the institution. The question having been referred to the Mission for information, it reported in part as follows :

On this point we affirm that the Government, by its grant-in-aid rules, puts no restrictions upon the college, except those necessary and wholesome restrictions which are required to secure honesty in the use of money, efficiency in the working of the curriculum and satisfactory results in the university examinations. Such restrictions are good, and only good, for a college. So long as these three things are secured we are at perfect liberty to throw as much Bible instruction into the curriculum, as much evangelistic fervor into our teaching and our influence over the students, and to baptize as many of them as we can.

The staff of professors is the same as last year, with the exception that the Rev. J. M. McComb was transferred from Saharanpur to take the place of Mr. Velte, absent on furlough. The entire number of students enrolled was 244, of whom 135 are Hindu, 62 Mohammedan, 25 Sikhs and 22 Christians, while a number of others were denied admission for lack of room. An earnest appeal has been made by the Mission for funds with which to purchase adjacent property for the enlargement of the institution, but the Board does not see its way clear to make the grant.

The Christian students have organized an association which meets twice a week. A number of them are looking forward to the Gospel ministry, and their influence in the college is said to be excellent. In addition to the religious exercises connected with the college, the report says :

Numberless opportunities of private conversation are found and improved. Not only those who are in the college, but former students and leading men of the community are accessible to us, and through us we believe the Truth is gaining access to very many who, were it not for this form of work, would in all probability pass from life without a knowledge of Christ.

In what is known as the "Lake Memorial Scripture Examination," all the prizes were taken by the students of this college. These prizes are the proceeds of a fund established years ago in honor of Col. Edward Lake, at one time a prominent official in the Punjab, and a warm friend of the college and the missionaries.

*Boys' Schools.*—Rev. C. W. Forman, D.D., in charge of this work, reports as follows :

There are in connection with our Mission at Lahore one main school, containing 418 pupils ; five branch schools with 399 pupils, and an adult school with 55 pupils, making a total of 872 pupils. The fees realized during the year amount to Rs. 4,152. We sent up for the entrance examination 29, of whom 18 passed ; for the middle school examination 45, of whom 24 passed ; for the upper primary 55, of whom 45 passed ; for the lower primary 123, of whom 108 passed, and for the infant 96, of whom 73 passed.

Two special classes, for the education of village boys who have been educated through the vernacular, have been begun for teaching them English, and thus preparing them for college. These classes are interesting and important.

The progress of our pupils, as shown by the house examinations as well as those conducted by the university and the educational department, has been good, and the influence of the discipline and moral and religious training has been excellent.

We have also three Sunday-schools for boys, in which the attendance is quite voluntary, in which there are 310 pupils, and two for girls, in which there are 70 pupils. Their attendance at least shows the absence of enmity to the Bible.

*Girls' Schools.*—There are eleven of these schools connected with the station, with an aggregate of 300 pupils. Five of these are for Mohammedan girls, under the superintendence of Mrs. Forman, the pupils of which recently passed satisfactorily the examination held by the Government Inspector. The girls have been well instructed in the Bible, as their periodic examinations show. In connection with these schools there is a Sunday-school, of which it is said, "It is seldom that a girl comes to Sunday-school without knowing her verse for the day"—a statement which could not be made of every Sunday-school at home.

The remaining six schools for girls are for Hindus, under the general supervision of Mrs. Gilbertson. One of the great drawbacks in these schools has been experienced in a large degree during the year—namely, the marriage of the girls. Mrs. Gilbertson writes: "Many of the girls are of the highest caste—Brahmans and Khatries. Most of the girls in the other schools are of the Bunia caste. The high castes are very slow about sending their girls to school and having them taught to read and write." A written examination in the Scriptures was held, which indicated on the part of most of the girls a fair knowledge of the books they had studied.

The school on the Mission compound under the care of Mrs. McComb had a roll of 23, two of them being women. Mrs. Dr. Ewing has conducted a Sunday-school for Hindu girls near the Mori Gate with an attendance of about 20 girls and 10 women. She has also overseen the work of a Bible-woman in the women's dispensary and zenanas.

**Evangelistic Work in the City.**—Bazar preaching in the vernacular has been carried on in three different places in the city by some of the missionaries and their assistants. The English services for educated natives in the Lohari Gate chapel, have been continued on Sunday evenings except during August and September, Dr. Forman and Dr. Orbison being responsible for the addresses, and Mrs. Orbison for the music. The attention given to the Gospel has been for the most part serious. Leaflets on which are printed the choicest of the Gospel Hymns, are distributed through the audience, and carried away perhaps to do their silent work in the native home. Quite a number have expressed a deep interest in the truth as presented in the chapel, while one young man recently expressed his determination to follow Christ as his Saviour. There is another side to the picture, however, as sketched in this report:

Many draw near to the Kingdom but weakly draw back again. The total indifference of many is deadening and depressing. Some jeer and mock, some smile with contemptuous superiority. The callousness of their consciences seems impenetrable. In a large city like this one sees such crowds that seem to be going down to destruction with a smile on their lips! It all seems so hopeless sometimes, and we realize more and more that staying power for us, and convicting power for these perishing multitudes must come from above. What we need and long for above all else here as in other branches of our work is the overshadowing and baptism of the Holy Ghost, both for those who speak, and those who hear.

**Medical Work.**—Isa Daas, M. D., and his wife, Mrs. Isa Daas, M. D., have continued their work at the male and female dispensaries. In the former, 10,116 new cases were treated, including 600 minor operations. In the latter 9,018 cases with 481 minor operations. In both dispensaries the Gospel is presented in one form or another before the patients are examined and prescribed for. Tracts also are distributed, and thus the seed of the Kingdom is scattered far and wide.

**District Work.**—This form of Christian effort is receiving increasing attention at the hands of the Mission. For the first time one of the missionaries has been set apart entirely to this work. It is in contemplation to build a house in one of the villages, so that the missionary may be nearer the center of operations, and be better able to oversee the work of the native helpers.

At Manihala, one of the centers of village work, regular services were held twice a week. A woman's meeting was also conducted by the catechist's wife in different houses. Dispensary work was begun by a native under the direction of Miss Thiede, of Wagah. In five months 1,190 patients had been treated. Twenty-seven adults were baptized here during the year.

At Sogga, the work was more difficult, the Christians being frequently intimidated by opposition, but 16 baptisms are reported.

At Chuselwar, one of the villages more recently visited, a small piece of ground was given unsolicited by one of the chief men of the village for mission purposes. About a year before a Chura fakir had been baptized, and was found to have proved his sincerity by godly living. Of the work in Wagah, Miss Thiede reports:

In Wagah I have had more work than I could do well, so have had no time to go to many villages. In four villages we had inquirers, and it was necessary to go to them and teach them. Thirteen have been baptized, and many more are still learning. In Wagah 12 have been baptized, and our congregation numbers 40 at present. Many have gone to other villages. We have two services on Sundays. The average attendance was 48. The church collections up to the middle of November have been 19 rupees 4 annas. In the boys' school we have only Christian boys, and two sons of inquirers. After the school hours they work in the garden. Sometimes they go with their teacher to near villages and sing Gospel songs. The women come every afternoon for two hours or more, and learn sewing and knitting together with Bible stories and verses. Two women and two girls of the sewing class were baptized this year. Since July two of the elder women have been going to the villages as Bible-women, and teaching the Christian women and others. The catechist on his regular visits teaches the

men. In the dispensary we have had 5,007 patients up to the middle of November, and in the collection box 4 rupees 7 annas. Every morning there is a short service in which the patients join gladly.

### FEROZEPORE STATION.

The responsibility of this station was in the hands of Dr. F. J. Newton until he was joined by the Rev. J. N. Hyde, one of the new missionaries who had been assigned to Ferozepore. Later in the year Mrs. Newton, wife of Dr. F. J. Newton, and their daughter, Miss Helen Newton, M.D., arrived, the latter under commission as a medical missionary. During the summer, except when absent in the Hills on account of health, Dr. Newton preached in the church in the city, and also conducted his medical work as usual. Concerning the latter he writes:

The hospital we think is one of the most potent agencies which we possess for breaking down the hostility and prejudice which exist in the popular mind against anything that is foreign, especially to a religion that is foreign. We have treated on an average ten thousand cases in our Ferozepore hospital every year since it was established. Here the Gospel is read and expounded every day to the assembled patients. Many of these go to their homes cured and tell their friends of the treatment they have received—treatment that is not only technical in a medical sense, but the treatment which is essentially Christian and prompted by a heartfelt desire for their highest interests. The patients come from every part of the district, and there is hardly a village visited by our preachers where they do not hear expressions of gratitude from some who have been treated, or from their friends, and more readily do they hear more of the Gospel which brings them not only forgiveness and hope for another life, but tangible benefits in this.

It ought to be added that the hospital is a very indifferent building, wholly inadequate to the needs of such a work. It is deeply to be regretted that the Board is not in position to furnish better accommodations, such as have been recommended by the Mission.

Dr. Newton devoted a large amount of time to work among the villages in various parts of the district, healing the sick and preaching daily to large audiences as he had opportunity. He found among the people some of a serious turn of mind who were willing to spend hours in hearing the Scriptures read and explained, while others did not conceal their hostility. Being convinced that the only satisfactory way of doing village work is to plant the Gospel in the very midst of the people, Dr. Newton and Mr. Hyde made several attempts to secure a foothold in some one of the villages as a center of operation where a native minister might be stationed, and the work carried on during the summer as well as the winter. He gives the result as follows:

Finally we decided on a town called Moga, 35 miles from Ferozepore, where we purchased a piece of land for the location of our Mission. Moga is a town of about 6,000 inhabitants, the seat of a Tahsil, like Muptsar, and the center of a large population; the villages around being numerous and easy of access. The population is chiefly Sikh. They are farmers, and the produce of the country is chiefly wheat. These farmers—or zamindars—are a firm, stalwart race of men, warlike Sikhs, followers of Nanak and Gobind-singh, reformed Hindus, who for centuries have given up the worship



of idols. In many respects they are more accessible than the orthodox Hindus and the Mohammedans, and are far more thrifty and well to do and cleanly in their habits than the farmers of the latter class. They are Pantheists, like all Hindus, and observe the rules of caste, though in this latter respect they are not so strict as the other Hindus. Their marriage customs also differ somewhat from those of other classes. The re-marriage of widows is allowed. Nevertheless there are innumerable abuses that need remedying.

### HOSHYARPORE STATION.

There are four centers of Christian activity connected with this station—Hoshyarpore, a city of 21,500 inhabitants, Dosnah with 7,000, Tanda 11,600 and Garshankar with 6,000. The only organized church in this field is located in Hoshyarpore and reports a membership of 59; 6 of whom were received during the year. Besides this it has an adult baptized membership of 239, including men and women, the adherents being among the low castes and regarded for the present in some measure as catechumens. The native licentiate in charge of Dosnah was ordained to the Gospel ministry during the year, and has been greatly blessed in his work. He has a Christian congregation of 78 persons, and 16 of the baptisms reported above were connected with that outstation. Tanda has a Christian congregation of 71 persons and reports 34 baptisms, while Ghorawaha has 53 in its congregation, all drawn from the upper classes of Hindus and Mohammedans. This company of believers is especially spoken of as having developed in Christian life. In all these centers regular Sabbath services have been held, and also prayer-meetings.

**Evangelistic.**—In reporting this form of work, Mr. Chatterjee includes open-air preaching from the veranda of the bookshop, preaching in the chapel, conferences with visitors and inquirers in the reading-room, Bible classes in the Mission house, winter itinerations in the villages and circulation of Scriptures and tracts. The greater part of his time and that of his assistants has been devoted to work among the depressed classes of Churahs and Chamars. This work formerly confined to the Dosnah and Tanda tehsils (customs or tax-collecting centers), has been extended during the year to the Hoshyarpore tehsil. There has been a general awakening among this class of people, and a large number of them applied for baptism, of whom one hundred were admitted to the ordinance. This number includes those referred to above. Concerning this work Mr. Chatterjee writes:

There is an open-door amongst these people, and our opportunities of doing them good and bringing them to Christ are limited only by the limited agencies at our command. They are found almost in every town and village in the district and form nearly one-fifth of its whole population, or about 200,000 people. They live in little communities by themselves, and these communities are united to each other by ties of domestic relationship and natural sympathy. When any event of importance takes place in one, its news soon spreads into others, and thus an interest in the latter is also created in that

event. Besides, these people move in masses. When their leaders accept any new truth, the others follow them without much gainsaying or opposition. These natural causes, together with the gracious providence of God which seems to have specially visited them now, not only in this district but in other districts also, indeed all over the Province and the country, make us hope for further blessing and success.

For the improvement of these people we have Sabbath and week-day ministrations amongst them, and wherever it is practicable we collect them in our houses in the evening and admit them into our fellowship, and spend one or two hours in conference, prayer and praise. We are also trying hard to establish schools for the education of their children; and the grown-up people, who are beyond the age of learning to read and write, we are teaching by the word of mouth, giving them line upon line and precept upon precept. To raise them socially, we have admitted them into our full communion, allowing them to eat and drink with us. All tendencies to maintain caste distinctions are discouraged. In this respect we have taken a lesson from the history of Sikhism, which failed to raise the Churahs and Chamars on account of continuing these distinctions. We have had many difficulties and disappointments, arising principally from the long-standing degraded habits of these people, from their apathy and indifference toward everything good, and consequent want of appreciation of it, and from their extreme poverty. We are struggling hard against these difficulties, and are determined by the power of God to overcome them. Our aim is to raise these people spiritually, morally, intellectually and socially, and put them side by side with the best Christians from the upper classes in this world, and in the world to come present them faultless before the throne. We want the sympathy and prayer and help of Christian people in this country and in America.

**Schools.**—There are four schools connected with this station—the Girls' Orphanage and Boarding-School, two day-schools for Hindu girls, and a village school for low-caste children. The Orphanage, which was founded in 1888, has now the five classes at which it aimed from the outset. The highest class study for the Upper Primary Government examination. Forty-five girls were in attendance—five more than the dormitory can conveniently accommodate—and an earnest plea is made for an additional room by building a school-house and converting the room now used for that purpose into a dormitory. Of the 45 girls 19 are full orphans, 11 half orphans, the parents of the remainder both being alive. The fee charged for those able to pay is three rupees per month for everything. The school is under the more direct oversight of Mrs. Chatterjee, who devotes a large amount of time and energy to the work. The spiritual progress of the children is reported as encouraging. Three of the older girls made a profession of their faith last year.

Dr. J. C. R. Ewing, the committee of the Lodiana Mission appointed to visit the Orphanage, reports:

The children are supplied with very simple though nourishing food and with clothing of the ordinary Punjabi pattern. This is done at a very small outlay, viz., the whole expense per pupil is less than three rupees per month. It is Mrs. Chatterjee's aim to truly fit them for the comparatively humble sphere of life which they are to occupy (most of them at least), and I believe that she is succeeding. The girls are trained to work. All who are strong enough are required to engage in the domestic tasks of the establishment viz., cooking, waiting upon the table, the washing of a portion of their clothes, sweeping, etc. Needlework is also taught. The majority of the



children are very young, hence the work required of the comparatively few larger girls is by no means inconsiderable. The children are carefully taught the rudiments of an education. I asked sufficient questions of the children to satisfy myself that the Scripture teaching is excellently done.

The *day-schools* for Hindu girls have an aggregate attendance of 56. Two of the girls passed the lower primary examination, and won Government scholarships of two rupees each. It is to be regretted that the health of Miss Chatterjee, who formerly had the superintendence of these schools, required her to seek a change of air and work in Woodstock Seminary. Religious instruction, however, has been regularly given in the schools. Two village schools for low-caste children were begun in the summer—one in Hoshiarpore and the other in Dosnah. They had a large attendance from the Churah and Chamar castes until the autumn crop began to get ripe, when those from the Hoshiarpore school were gradually withdrawn and sent to the fields. The Dosnah school was continued with an enrollment of 20 pupils, ten of these being sons of Christian parents. There is great need of Christian teachers for these classes of the population, as Hindus fear being contaminated with Churahs and Chamars, and Mohammedans have a strong antipathy toward everything Christian.

#### JULLUNDUR STATION.

This was the first station planted by our Mission north of the Sutlej, one of the five rivers from which the Punjab derives its name. For almost fifty years the Gospel has been taught herein bazar, school, chapel and zenana, and also widely proclaimed in the surrounding villages. A church of 41 members has been gathered, of which 15 were received during the past year. The scheme for raising money with which to build a church (reported a year ago) is succeeding, the members having already contributed in monthly installments nearly \$1,000. The scheme is developing a spirit of independence and helping forward self-support. The pupils in the Sabbath-schools connected with this station have increased from 175 to 268, exclusive of a new school just begun by one of the young men of the church as a voluntary worker, with an attendance of about 100.

Miss Downs and Miss Given have continued their work in *school, zenana and village*. The encouragements and discouragements with which they meet are well illustrated by several instances which they report. One is the case of a woman who reads her New Testament every day and professes to believe in Christianity, but is afraid to be baptized, such a step too often involving "social ostracism, family persecution, and possibly a cup of poison." Another who formerly received regular instruction, but now can only welcome an occasional visit, tells her friends that she believes in Christianity, and feels confident that it will one day be the religion of India. But for her husband she would make a public profession of her faith. Still another, a

Mohammedan widow, who had declared her intention of receiving baptism, was taken in hand by her friends and forced to marry a heathen husband, who warns her against receiving baptism, speaking of it as "a most polluting ceremony, consisting partly in eating swine's flesh." A widow, a member of the school for widows conducted by the ladies, was baptized during the year, but the missionaries thought it wise to send her to another station for a time to protect her against her family and friends.

**District Work.**—In Kalam, a village near Kartarpore, where the native worker was formerly received with bitter opposition and noisy demonstrations, there has been a marked improvement. Four men and two women were baptized in the village, and there were other applicants for baptism. Concerning the more important centers in the district, Dr. C. B. Newton reports:

In the *Rupar* and *Morinda* region, the movement of the *Chúhrás* towards Christianity continues, and we seem to be on the eve of what is called a mass movement. This is both encouraging and alarming; encouraging for obvious reasons; alarming because it involves the Mission in a grave responsibility. How are we to deal with this movement? It is necessary to proceed with caution, and we have been doing so.

During the year many have applied for baptism, and although a large number are still kept back for further instruction, 246 have been baptized. This includes children.

I recently made a tour of inspection among the villages, of which there are now no less than 71 containing in all 450 converts, and was favorably impressed with the progress made during the year—progress not only in numbers, but in knowledge of Christian truth. Yet there are some discouraging features in this work. I was surprised, as well as shocked, to learn that there are some Christians, though only a few, who practice a kind of idolatry called "*Gugga gáná*," or "singing *Gugga*."

This practice which is explained in the report of the *Lodiana Station* is a source of income to these poor people, and therefore a strong temptation, even when they have professedly abandoned their heathen life. Dr. Newton mentioned with gratitude the case of one man who gave up the practice from the time he became a Christian, though it involved not only the loss of the profits from the *Gugga* singing, but the displeasure of a great man, a *Serdar* in his village, in whose house the Christian's wife was employed as a servant. The woman was dismissed from service because of the husband's refusal to sing *Gugga*.

In *Rupar* and surrounding villages during the year, 108 converts were baptized, and in *Morinda* and villages, 126. Christian literature to the amount of 10 rupees was sold to the women in the *zenanas*, and 80 rupees worth to the general public. This represents a large amount of literature as books are sold in such cases at about one-third of the cost of publication.

**Schools.**—Three day-schools for boys in Jullundur, including the High School, report an enrollment of 509, and one in Kartarpore of 30. Seven schools for girls, including that for widows, have been maintained in the city with an aggregate enrollment of 293.

## LODIANA STATION.

The church connected with this station stands within the Mission compound, while just outside is the Christian village where most of the Christian community reside. After sixty years of continuous missionary effort, it is not surprising that this community should be reported as "large." As with older communities in Christian lands, however, many seem to have but "a name to live." Whether the old village system of residence which confines the Christian population within narrow limits—a system having reference originally to protection and support—may not now retard the development of Christian character and activity is a question. The condition of the church is by no means discouraging. There is a commendable earnestness in Christian work. The Christian Endeavor Society, which includes most of the men of the village and the larger boys in the boarding-school, is very active. Its members are increasingly helpful in mela and bazar work, and in the Sunday-school for Hindus and Mohammedans, which is held in the city and which had a total enrollment of 229.

**Chapel Preaching.**—On this the station reports :

In the center of the city, at the square where the greatest crowds congregate, stands the Mission Chapel, where on every evening of the week the Gospel is proclaimed to those who will hear, while those who "forbear" pass by on the other side. Rev. J. B. Dales, our senior evangelist, goes there daily two hours before nightfall and preaches to those who collect outside. Later on, as night falls and the lamps are lit, one or other of the foreign missionaries or some native preachers enter the chapel and, by the aid of music, collect a crowd inside, to whom the old, old story is told. Opposition is frequently met with. It is difficult to gauge the results of this work, as the crowds are floating in character. A Mohammedan was baptized this year, who in a general sense might be described as one of the fruits of this work, as we first became acquainted with him in connection with our bazar preaching. To call him "fruits" in an exact sense is, however, wide of the truth. As in the case of almost all who are baptized, their baptism represents the climax of a change that has been going on in their opinions for perhaps many years. This man had been to Mecca and had long since been convinced of the unsatisfying character of the religion of Mohammed.

Concerning work for *Hindu and Mohammedan women and girls* in the city, Mrs. E. P. Newton writes :

In the four schools, with an attendance of 82, a great deal has been done towards clearing away the mists of ignorance and superstition from the minds of the little ones, and in some cases the softening influences of Christian teaching are very evident. The children always seem to enjoy the Bible lesson, and are making good progress in Scripture knowledge. Many of them sing a good deal in their own homes, and their mothers and other relatives are thus learning the same hymns. In our 28 zenanas there are 61 regular pupils and many who are not learning to read come and listen and join in the singing. There do not seem to be any who are really in earnest about spiritual things, but for the most part they raise no objection to the teaching and even show an interest for the time being. Some, indeed, profess to believe the Gospel, and fear may prevent them from showing much feeling, and they may possibly think more seriously than we suspect.

**Schools.**—The *Christian Boys' Boarding School* is designed for the instruction of boys belonging to Christian families in the Mission. It includes an industrial department where instruction is given in ordinary native trades. As to the forces at work, the Principal speaks of "the quiet influence of Christian teachers, the daily instruction in God's word given in the regular Bible classes and at morning and evening prayers, the discipline of character and preparation for the battle of life which comes from obedience to fixed rules, and that character building in which those who have charge of the young are 'workers together with God.'" He also reports a year of financial prosperity (having special reference to the industrial department), good success in examinations, changes in teachers which give promise of better things, and more successful results in the carrying out of discipline than in previous years.

*City Mission School.*—This is a day-school for heathen boys where for more than half a century the Gospel has been taught in connection with the usual curriculum. Of the outcome of this work as an evangelizing agency, and of its necessity as a means of keeping in touch with the influential classes, the report says: "Some have been led directly to Christ through its influence, others, who have turned to the Lord years after leaving the school, attribute the beginning of the work of grace to the Lodiana school, while to measure the entire extent of its influence for good is altogether impossible. This work is not only in itself important, but is, in addition, the agency by which we keep in touch with the influential people of the city."

In addition to the above there are in connection with this station 7 *day-schools* for boys, with an aggregate enrollment of 590, and 5 for girls with a total of 151.

**Outstations.**—Two are reported—Khanna, 27 miles southeast of Lodiana, and Jagraon, 25 miles southwest. Concerning the former, the Rev. E. P. Newton, who has charge of the district work, writes:

In the neighborhood of Khanna, a place of 4,000 inhabitants, there are ten villages in which from one to seventeen professed Christians reside. The total Christian community in Khanna and its vicinity is 94, viz., 58 adults and 36 children, or excluding the native preachers, the students of the Training-School, and their families, 64 in all. Of these, 9 adults and 7 children were baptized in our district during the present year, and a family consisting of the father, mother and three children returned to their village near Khanna from the Ambala district, where they had been baptized in March, by Rev. Sundar Lal.

The converts are all from the Chuhra class, and are not only extremely ignorant, but also very difficult to teach. This difficulty arises partly from their scattered condition, partly from their poverty which allows them little leisure for receiving instruction, and very largely from their failure to appreciate the importance of spiritual growth. Owing to this last cause the names of nine have been struck off our list this year, as their indifference to the means of instruction provided for them, and their continued participation in heathen practices, made it evident that there was no propriety in regarding them as Christians. This participation in heathenism, while it could not be justified, was nevertheless of a character that should lead us to judge them

leniently, since it sprang largely out of their poverty. Amongst the Chuhras, one of the chief means of livelihood is to attend the weddings of Hindus, or to go from village to village during certain seasons of the year, in small groups, and sing hymns in praise of Gugga, a departed saint or hero, whose worship is much in vogue in this part of the country, in return for which they receive gifts from his votaries. To have abandoned this pursuit would have involved them in serious financial straits, and they plainly said that unless provided with some other means of livelihood, they could not without the income so derived, support themselves and their families. It is hardly necessary to say that the number of converts reported above is exclusive of these nine.

To provide spiritual instruction for such converts as these, the Mission, with the approval of the Board, organized a Training-School in Khanna, under direction of Mr. Newton. The men are chiefly from the Chuhra class, and the aim is to give them "an elementary education together with a sufficient knowledge of the Bible to fit them to serve as village teachers or evangelists among their own people. The forenoon is devoted to study, and the afternoon to manual labor." Inexpensive buildings for a half-dozen students and a teacher were erected. The buildings are of sun-dried brick, most of them made by the students. In the evenings the young men frequently accompany their teachers to the town or some near village where they preach by torch-light.

*Jagraon*, the second out-station, is a city of 16,000 inhabitants. The Rev. Almad Shah, a native minister, has been located there for a number of years and reports several persons who are convinced of the truth of Christianity but who are not ready to face the opposition involved in a public confession of faith. Miss Wherry and Miss Graham, the latter a graduate of the Dehra Training-School, found much encouragement in the work. Mr. and Mrs. Newton with Miss Morrow and Miss Forman spent a month in camp, visiting *Jagraon* and the neighboring villages. Miss Wherry reports:

We went into camp about the first of January, pitching our tents as near *Jagraon* as possible. We began work in the usual way. The women received us very kindly everywhere. Their "Spinning Bees" gave us special opportunity, as we always had many present. My first idea was to repeat my visits until they understood more perfectly the plan of salvation, but I found that, try as I might, the only idea they seemed to get was that Jesus Christ was only another name for their god Krishna. They also persisted that we came out to do mission work as a matter of merit or "*pun*," and that whether they believed or not, we would get our reward. I then decided to begin to give regular instruction to those women who care to learn. My idea for a long time had been that I should like to try the effect of living close to the people, and I knew if I could get a house we could stay out in *Jagraon* much longer during the hot weather, if not all the year. After looking at many houses, we chose one, but a storm soon compelled us to leave it and find refuge in a small house built for a catechist outside of the city wall. We were much more comfortable here and the work was much more satisfactory, as the women could visit us and we had a much better chance to work. We very soon had forty-seven pupils and many more wanting to be taught, but we could not manage more. Whenever opportunity offered we talked with groups of women. To those women who could read we sold Gospels. Others who could not read also bought, saying that they

were buying for others. At one time there were seven women who expressed a desire to become Christians, but as they were all married there did not seem to be any way for them to come out unless their husbands were willing to come out at the same time.

### AMBALA STATION.

Ambala is said to be one of the most "backward cities" in the Punjab, and second to none in bigotry and superstition. The report for the year would seem to confirm this estimate. There is evidence of faithful and earnest mission work having been done during the year, but the ingatherings are far from encouraging. Eight adults were baptized during the year, but all from the district or the Leper Asylum, not from the city proper. The church in the city numbers 54 communicants; that in the cantonments 36, of whom 12 were added during the year. The church at the outstation, Jagaethri, has a membership of 11, of whom 7 were added during the year. In addition to the regular services of the church, bazar preaching was kept up by Mr. Wyckoff and native helpers. The missionary also made several tours into the district, and beyond its borders, including a visit to *Bilaspur*, the capital of a small independent state of that name in the Hills. He visited *Nahan*, another of the independent Hill states, where he was received with kindness by the rajah.

Mr. Goloknath of the cantonments during part of the winter preached among the villages. He also held evangelistic meetings in the city, and during his vacation rendered service to some of the brethren in the Punjab by assisting in the holding of similar services at other stations.

**Schools.**—There are three grades of schools connected with this section—the High School in the city, the Lower Grade School in the Cantonments, and Day-schools for girls.

Of the first the report says :

The City High School closed another successful year so far as success can be measured by its standing as an educational institution. The results of the various public examinations have been satisfactory, and the number of boys on the roll has been increased to 453. Sixteen boys out of eighteen have passed their entrance examination, and it is a great comfort that they have gone into the world with a knowledge of the Gospel. We can speak from personal knowledge that some of them at least are awakened from their apathy by the Spirit of God, but it is a pity that just at a time when boys begin to think for themselves about religious matters they pass their final examination and remove to other spheres of life, where adverse influences often undo the work of the Mission school.

The head master of this school is an earnest Christian worker, and purposes forming classes for inquirers next year, in the hope of better developing the religious side of the boys' character and of promoting evangelistic work.

The school of the Cantonments reports a roll of 273. This, however, includes smaller schools for boys. Mr. Goloknath, the superintendent, states that in spite of persistent opposition,

evangelistic work has been maintained among the students. The school is steadily recovering from the effect of the excitement last year produced by the baptism of one of the students, the number in attendance steadily increasing.

There are six *schools for girls* in the city and two in the Cantonments, with a total enrollment of 270. These schools have been under the superintendence of Mrs. Wyckoff and Mrs. Calderwood, with the assistance of Mrs. Chowdry. The method adopted is to assign a Christian teacher to every two schools, to examine the children regularly in secular studies, and to give religious instruction. Of the schools, 5 are for Mohammedans, which are attended by a number of Mohammedan women as well as children. Of one of the schools of the Cantonments, Mrs. Calderwood writes :

At present 36 girls are in daily attendance and 48 are on the roll. Women who have been taught are rather different in their ideas and manners from other Hindu women who cannot read or write ; this, however, is nothing new and all of us have observed it ; still it encourages one in teaching the children of such, and helps one to look forward to the yet brighter future of the ones we are now teaching. *The scholars are daughters of Brahmans, Khattris and Banyas.* No objections are made to the singing of bhajans, or repeating of the catechism, or the reading of Dr. Barth's Bible Stories. An interesting feature of the Mohammedan mother's zeal I witnessed about six weeks ago. A teacher in our Mission school invited me, through Mr. Golaknath, to go with him to see two Mohammedan girls' schools. In each there were about 30 girls present, their ages varying from six to thirteen years. These children are daily taught to read the Koran, all, of course, in a parrot-like manner. Many eight year old girls keep the fast days, and have since informed me that they would on no account listen to the reading of the "*Injil*" (the New Testament). However, a number of mothers told me that if I would begin a school and have Urdu taught, they would stop the Koran teaching. As one mother remarked, "My daughters know all they need to know about our religion."

**Zenana Work.**—In one quarter of the city some forty zenanas are visited weekly, where all classes of women are reached—Hindus and Mohammedans, high caste and low caste. Of these, some are learning to read and to do fancy work, and many of them are awaking to a better life. They are reported as receiving the zenana visitors with pleasure, and as listening with attention to the truth. Mrs. Wyckoff relates an incident illustrating the need of such work because of the spiritual darkness which abounds :

This morning I visited a wealthy Hindu family where a young wife had recently died under what is considered by them to be the most unfortunate circumstances ; that is, the poor thing died in her bed instead of on the floor, and worse than all, upstairs, where the spirit is supposed to float about quite unable to escape, and in its efforts to do so, afflicts the family in various ways until an enchanter is called, who, armed with a long stick, with a sharp spike at one end of it, makes holes in the floor at frequent intervals, especially where the head and feet of the corpse had lain. After this he scatters rye, repeating incantations all the while. The weight of the grain is supposed to hold the spirit down till it finally escapes through one of the holes made for its exit. But all this is not enough to propitiate the anger of the gods for the almost unpardonable sin of dying in bed. Alms must be given freely to the Brahmans, and for a whole year the friends of the departed

must not drink milk, or touch any milk diet; they must sleep on the floor, and eat but once a day. After forty days they must go to Taneswar where the gods dwell, bathe in its sacred tanks, give alms to the Brahmans, etc. The women of this household are very pretty, and before this death occurred, wore a great many beautiful jewels. One pretty creature was so coolly and gracefully attired that I remarked how comfortable she must be! "Oh," she said, "on no account would I put on any but the loosest clothing before eating, as there would be great danger of my being born a dog in the next life."

In the Cantonments Mrs. Pereira has taught in twenty-five zenanas, and many more homes are open could teachers be supplied.

**Medical.**—In the absence of a special report from Miss J. R. Carleton, M.D., and Miss Emily Marsten, M. D., we gather from the statistical reports that in the small hospital erected a few years ago, and the two dispensaries, 20,197 patients were treated.

Mrs. Wyckoff in speaking of the great ignorance of the women in Ambala says: "There has, however, been a noticeable change for the better in this regard during the past two or three years, which is no doubt due in a great measure to the labors of Miss Carleton, M.D., which have been untiring for six years past. Scores of zenanas have been opened up through her medical work, and now our force is far too small to meet the emergency."

#### SABATHU STATION.

The work at this station has made a decided advance since the last report. For some time past it has been confined mainly to the Leper Asylum which, apart from the salaries of the Mission staff, is supported by gifts on the field and the "Mission to Lepers in India," with its headquarters in Edinburgh, Scotland. The Asylum still continues to receive a great deal of attention from the missionary in charge, and also from the native Christian assistant, who is himself a regular physician. Mr. Wylie, the native evangelist, because of the infirmities of age is no longer able to visit the asylum as formerly to hold religious services. In this part of the work Dr. Carleton has been greatly helped by the native Christian physician referred to above, who usually conducts the morning service in the chapel, a service attended also by a number of out-door patients. Two persons were baptized during the year, one of them being an inmate of the Asylum. Several others seem to be "not far from the kingdom of God."

In addition to the work at the Asylum and the dispensary work in Sabathu, a dispensary was opened in a village two miles from the city. Dr. Carleton reports that 9,500 patients were treated in the two dispensaries.

**Schools.**—There are two schools for boys and one for girls connected with the station, with a total enrollment of 108, all located in surrounding villages. The girls' school was opened by Mrs. Carleton on the veranda of her house, but is now located



in an adjacent village, and has for a teacher a Christian woman formerly a pupil in the Dehra school. Ten girls and women are in attendance. In all the schools religious books and tracts are used, and the whole teaching is pervaded with the spirit of the Gospel. Dr. Carleton is also chairman of a committee having charge of a Government school in the bazar in Sabathu.

In the Presbyterian Church near the bazar, Sunday service has been begun, conducted by Mr. Wylie, especially for the Christians who cannot easily attend the service in the Asylum chapel. It is hoped also that this service may draw in some Hindus and Mohammedans, many of whom are well educated.

The report calls attention to the great need for a young, active, native preacher to take the place of Mr. Wylie, now superannuated. There seems to be a wide field for such a laborer.

Dr. Carleton spent some time in the district during the year, and had in contemplation an extended tour for the purpose of visiting several of the small, native chiefs, by whom he had formerly been cordially welcomed. In this way he hoped to open a still wider door for the Gospel.

#### DEHRA STATION.

The Rev. Reese Thackwell having come to the United States on furlough, the Rev. W. J. P. Morrison was transferred from the Ambala Cantonments to take his place at Dehra. The subsequent serious illness of Mrs. Morrison involving a rest in the Hills and a visit to Calcutta for medical advice, together with the destruction of the Mission House, which was struck by lightning on the night of July 13th, interfered seriously with the work of the missionary in charge.

The *English-speaking Congregation* which has hitherto been ministered to by one of our missionaries, is now in charge of Mr. Herbert R. Francis, an evangelist from England, whose support is provided for without drawing on Mission funds. The report says: "In our English-speaking congregation at Dehra are to be seen not only the native Christian girls of the boarding-school, but educated natives, Christian and Hindu, as well as the European and Eurasian community. Two of the wealthiest Hindu gentlemen of Dehra have become regular attendants at this English service, and as a result have become most friendly, and welcome conversation on Christian themes."

The *Native Church*, worshiping in the same building with the English-speaking congregation, is under the pastoral charge of Rev. Ralla Ram, who was installed by the Lodiana Presbytery during the year. There has been a very marked increase both in the numbers attending the services and in the interest manifested. In addition to four lepers who were admitted to the church, an intelligent young Hindu and his wife were baptized in Saharanpur, who, however, were brought to Christ in a village adjoining Dehra, through the efforts of the Christian

women. During the summer an experiment was made by Mr. Morrison and the native pastor, with a view to preaching the Gospel to the more influential and intelligent people of the city who had not been reached by the ordinary methods. It took the form in a small way of a "Congress of Religions." There were no discussions in the sense of wrangling or disputing, but a subject was chosen on which Mohammedans, Hindus and Christians were requested to state their views. Those in charge believe that the effort has resulted in good. Among other beneficial effects it has opened the way for friendly visits to a number of influential native gentlemen at their homes.

The outstation at *Nahan*, under a native minister, is still continued. Nahan is a place of about 6,000 inhabitants, the capital of the native State of Sirmoor, which has a population of about 125,000. During the year several of our missionaries visited the place and were hospitably received by the Maharajah and other members of the royal family.

The work in the Leper Asylum has been continued by Mr. Ullman, who has also given instruction in the native language to several of our new missionaries, and has issued an English translation of his book on Popery. It is high commendation to this venerable servant of Christ that the twelfth edition (10,000 copies) of his "Dharamtulla," or "Religion Weighed," was issued during the year.

**Schools.**—The *City High School* had an average attendance of 350 pupils. Its head master, Mr. H. D. Bose, is a Christian man, in full sympathy with the purpose for which mission schools are organized. The class is daily instructed in the Bible in addition to the devotional services with which the school is opened.

**Girls' Boarding-School.**—Seventy pupils have been enrolled during the year, of whom 17 are day scholars. Of the boarders, 14 are daughters of employees of the Mission, admitted according to the rule of the Mission, on a basis of eight per cent. of the salary of the parents. The others have been supported either in whole or in part by friends who have become interested in them, the parents being unable to meet the entire outlay. Of the 7 girls who entered the girls' middle examination at the close of last year, 5 passed in the first division. Of the deportment of the school the report says :

Our girls are happy and contented, and most diligent in the preparation of their lessons. About thirty girls study together in a room for two hours each day without supervision, with rarely a case of disorder. They have shown a spirit of helpfulness toward their teachers and one another that has made our work for them a real pleasure. Thus we who have recently come to the school are reaping the benefits of the faithful work done by our predecessors, who by laying the foundation of Christian character in these children who were under their care, have given to us a class of teachers and older pupils whose good influence is felt throughout the entire school. New pupils who are at first inclined to be unruly find their ways so unpopular that they soon see it to be to their advantage to join the majority. Thus but little discipline is necessary.

The estimation in which the school is held by the Hindu community appears from the following interesting incident :

We have among our day-scholars three Hindu boys, the sons of wealthy gentlemen who have long shown a most friendly spirit toward the Dehra missionaries. They asked, as a special favor, that their boys might be admitted to this school and taught just as the girls are, as they wished them to be under purely Christian influences, adding, " We want you to make them children of God. If they become Christians we shall not object." As they were small boys we decided to admit them. They have not yet attained to the high ideal set before us by their fathers, but they have improved much in behavior. They identify themselves with all the religious exercises of the school in the most exemplary manner. They take part in a little class prayer-meeting, and attend the Christian Sabbath-school and church service. They are earnest, thoughtful boys, deeply interested in their Bible lessons, often asking questions about points they cannot understand, and expressing supreme contempt for the idolatrous customs of the Hindus.

**Zenana Work.**—The illness of Mrs. Morrison, referred to elsewhere, threw the great burden of supervision of this work on Miss de Souza. Concerning the work, Mrs. Morrison writes :

The year closes with 122 zenanas on our books, with almost double that number of pupils in them. Calls to new houses come daily, but we cannot answer them. There appears to be no limit to the work opening up constantly. This must ever be the case with growing work in any part of the heathen world, but Dehra is particularly fruitful in the many avenues in which work can be carried on without let or hindrance. From a village where zenana work was begun two years ago, there have been baptized a Babu and his wife, which gladdened our hearts at the close of 1892. The Babu is an intelligent young fellow of the Barber caste, who had been a seeker in secret for some years, and to whom we were permitted to open the Scriptures to a better understanding and an embracing of the Christian faith. His wife had never, until we went to see her, seen a European woman, and as to Christ, she had never heard of him or of his religion.

The ladies have also in connection with their work, 4 Sunday-schools for boys and girls, with a total enrollment of 64, and 2 day-schools with an average attendance of 37.

The *Jane Cross Memorial Zenana Training Home* has necessarily suffered from the illness of Mrs. Morrison. Mrs. Abbie M. Stebbins, who has recently joined the Mission, has entered upon the study of the language with a view of taking up the work of training zenana teachers or associate missionaries in this Home. The recent transfer of Mrs. Braddock from Woodstock also provides additional force for this important branch of the work. Miss Savage, who for a number of years has rendered such excellent service in the Dehra school, at her own request has also been transferred to zenana work, so that this department is to be exceptionally well-furnished in the future. Many of the women of Dehra and surrounding villages will have reason to bless God for such provision.

#### WOODSTOCK SEMINARY.

This school reports an attendance for the year of 89 girls who are boarders and 12 who are day pupils ; also 19 small boys belonging to missionary and other families, who attend as day

pupils. Early in the year a work of grace was experienced in the school which is reported to have resulted in quickened spiritual life on the part of a number of the pupils, and the hopeful conversion of others. Seven of the pupils are known to have made a public profession of their faith in adjacent churches, while it is expected that others will make a similar profession in their home churches.

Instruction was given in the usual branches with commendable success. The result of the examination by the Government inspector entitled the seminary to a larger grant-in-aid than for a year or two past. A new feature in the curriculum was a class in Hindi taught by Miss Chatterjee, daughter of the Rev. and Mrs. K. C. Chatterjee, of Hoshyarpore. It has been thought by many that a course of instruction in this language would be beneficial, especially as it is hoped that more and more the graduates of this institution will enter some department of foreign missionary work. The school during the year was under the principalship of Mrs. Effie H. Braddock, but owing to her recent transfer to Dehra to engage in zenana work, the Board of Directors, under the authority of the Mission, have appointed Miss Clara C. Giddings principal. Miss Giddings has been connected with the school for the past five or six years, and has the advantage of large experience in the details of a work both difficult and burdensome. Miss Margaret C. Davis has been added to the corps of teachers, and reached the Mission in time to begin her work at the opening of the spring term.

#### SAHARANPUR STATION.

Saharanpur lies within the political division of India known as the Northwest Provinces and Oudh, although for geographical reasons it is connected with the Lodian Mission. The Mohammedan element in the population is strong, and frequently manifests bitter opposition to missionary effort. This opposition is all the more pronounced because of the presence of students attending the Mohammedan Theological Seminary. During the past year the antagonism became so fierce in connection with the bazar preaching, that the aid of the police had to be invoked. The opposition also takes the not unusual form of rival preaching by Mohammedans and Aryans, using every attraction to draw off the audiences from the preaching of the Gospel. Notwithstanding this, the truth has been regularly proclaimed in the bazar, mainly by the students of our theological seminary accompanied by one of the missionaries.

**The Church.**—The pastor of the church at this station, who is virtually supported by the people, now devotes his entire time to the work of the church and evangelistic labors in the city. The communicants number 83, of whom 11 were added during the year. There are 4 Sabbath-schools conducted in the city—one in connection with the church which has had a most

successful year, one in the High School building, one for the European population living in the vicinity of the Mission Compound, and one among the sweepers—with a total attendance of 240.

**Theological Seminary.**—This institution is under the care of the Synod of India. The Rev. Robert Morrison, representing the Lodia Mission, and the Rev. Henry Forman, the Furukhabad Mission, constituted the faculty of this institution for the year, assistance being rendered by others as required. The return of Mr. Kelso to Saharanpur and the transfer of Mr. Forman to take part in the Training-School at Fatehgarh, with the appointment of Dr. Lucas to take his place in the seminary and the expected return of Mr. Morrison to the United States on furlough, quite recasts the faculty for the new year. Twenty-two students were in attendance, including for the first time a university graduate from our own Mission college in Lahore. This man, who has turned his back upon inviting openings in connection with the Government, in order that he might devote himself to the Christian ministry, is believed to be but the first of fruits from the educated youth of the Punjab. A number of young men are now in Lahore College, looking forward to taking a similar course in preparation for the Gospel ministry. As elsewhere reported, the students in the seminary have, in addition to their studies, taken part in bazar preaching and Sunday-school teaching.

**Boys' High School.**—The enrollment in this school was 170 of whom 116 were Hindus, 47 Mohammedans and 7 Christians. In addition to the religious services with which the school is opened, conducted usually by the Rev. C. W. Forman, Jr., M.D., Bible instruction is given to the two highest classes by Mr. Forman or Mr. Sirkar, the head master of the school, and to the lower classes by a Christian teacher employed for the purpose. Concerning the outcome of this work the report says :

It seems hardly reasonable to expect many baptisms as the immediate result of school work. The young lads and children attending our schools are not in a position to take a step which cuts them off entirely from parents and friends. That our schools, when conducted on Christian principles, are producing a profound impression distinctly favorable to the spread of Christianity, can scarcely be doubted by any one coming constantly in contact with those who have been educated under missionary influence. Our schools do not get credit for much of the direct results in conversion due principally to their instrumentality, as many young men brought to Christ through the Gospel message, received while attending Mission schools, are not baptized until after they have left school. One of the most promising of our young theological students is a case in point. He attended the boys' school at Jullundur, was not known to the missionary in charge as an inquirer, and, some time after leaving school, professed his faith in a distant city. Many such instances might be mentioned. It must not be supposed, however, that we are satisfied with only these remote results. Indeed, we work and pray for immediate conversions, and, whatever the consequences to the school might be, would baptize any boy who really seemed ready for it.

**Orphanage.**—This school has had an attendance of between 45 and 50 boys during the year. All are learning trades in addition to prosecuting their studies, except those too small for such work. "When a boy has studied up to the fifth primary standard, he is expected to devote his whole time to a trade. Two unusually bright boys have been allowed to continue their studies at the Mission High School while still living at the Orphanage, and two have been sent to the Lodiana Boarding-School. The rule is to get employment for a boy as soon as he has mastered some trade sufficiently to earn a livelihood. One boy has lately taken domestic service, and another is looking out for a place."

Four small *day-schools* for the children of sweepers, with an aggregate attendance of about 40 were maintained.

**Central School for Girls.**—This is a new enterprise organized during the year, and is part of woman's work for woman at this station. Four single ladies are now giving their time to various phases of this work, two of them being assistant missionaries, graduates of the Dehra Training School. The school is patterned after that of the U. P. Mission at Gujranwala. The plan is to introduce the larger girls from the branch schools into this central school as soon as they are ready. In addition to the usual curriculum, sewing and embroidery are taught, and special prominence is given to the study of the Bible. A Sunday-school in connection with the Central School had an average attendance of 65 scholars. There are also 12 *day-schools* for girls, with an attendance of 129. Three of the schools are for the sweeper women and girls who are also gathered in a Sunday-school on the Sabbath afternoon. Of this latter work the report says :

From their contact with the world they are more easily reached than the penned-up zenana women. They have a sense of humor and take up our ideas more readily. We meet them every day as we go in and out of the houses in the city, where they carry the news of our teaching among the rich and influential. The latter are more engrossed in the things of this world. Yet among them, too, many are friendly, especially where the head of the house has attended the Boys' Mission School.

The ladies have done excellent service in connection with one of the outstations reported below. They have also continued the woman's school for the wives of theological students. Their work among the leper women has been continued with encouragement.

**Outstations.**—There are two outstations connected with Saharanpur—Rampur and Nagal. In the former a recent graduate of the Theological Seminary is at work. He spends his mornings preaching in the villages near by, and devotes his evenings largely to the work in Rampur. He has also had a low caste school of 10 pupils, although the school had been larger. The story of the falling off which illustrates some of the difficulties of the work, is given by the native minister, as follows :

In the early part of the year there were more pupils, and this is how the falling off came about. Two boys made rapid progress in Hindi and began to read their Bibles. One of them was ready to profess his faith in Christ and was on the point of going into Saharanpur for baptism when he took sick. The sweepers told him to give up his Bible or he would die. He refused and became worse. I visited him regularly and talked with him. After a short time he died, and the other boy gave up his Bible in consequence. The rest of the pupils left school as well. Nevertheless, I continued my regular visits to the sweepers, and endeavored to cause them to understand that no one ever got sick or died from reading the Bible. After awhile I persuaded two of them to allow me to come to their houses every day at twelve o'clock for Scripture instruction. Still they continued in dread lest they might be turned into Christians at night while sleeping.

Mrs. Jaisri Singh, the wife of the minister, though not employed by the Mission, is carrying on an encouraging work among the women and girls, including a school for girls with an attendance of 14.

At Nagal, two village preachers and their wives are stationed. An encouraging work has been conducted at a village six miles from Nagal among the sweepers who first heard the Gospel from a Christian servant who had settled in their midst, and in another village some two miles from Nagal a sweeper has been baptized. Here, as elsewhere in our Mission, the Spirit of God seems to be moving among the lower classes.

#### *Statistics of Lodiana Mission.*

Ordained missionaries (3 medical).....	16
Not ordained.....	1
Medical missionaries not ordained.....	1
Women missionary physicians.....	2
Single women missionaries.....	19
Married women missionaries.....	15
Ordained native evangelists.....	18
Licentiates.....	14
Native teachers and helpers.....	92
Churches.....	13
Communicants.....	1,180
Added during the year.....	309
Students for the ministry.....	25
Number of schools.....	42
Boys in boarding-schools.....	134
Girls in boarding-schools.....	204
Boys in day-schools.....	3,654
Girls in day-schools.....	1,585
Total number of pupils.....	5,426
Pupils in Sabbath-schools.....	2,055
Contributions.....	\$1,484.00
Hospitals and dispensaries.....	9
Number of patients treated.....	64,197

#### FURRUKHABAD MISSION.

FATEHGARH-FURRUKHABAD : the former the civil station, and the latter the native city, 733 miles northwest of Calcutta ; mission begun 1844 ; missionary laborers—Rev. C. A. Rodney Janvier and Mrs Janvier, Rev. John N. Forman and Mrs. Forman, Rev. Henry Forman and Mrs. Forman, Miss Mary P. Forman, and Rev. C. C. Meek ; *Rev. Mohan Lal.*

FATEHPUR : 70 miles northwest of Allahabad ; station begun 1853 ; missionary laborers—one native licentiate and two native helpers.

MAINPURIE : 40 miles west of Fatehgarh ; mission station commenced 1843, missionary laborers—Rev. Thomas Tracy, and Mrs. Tracy, Rev. H. M. Andrews and Mrs. Andrews.

ETAWAH : on the Jumna, 30 miles southwest of Mainpurie ; mission station commenced 1863 ; missionary laborers—Rev. John S. Woodside and Mrs. Woodside, Miss Christine Belz.

MORAR : capital of a native state ; mission station commenced 1874 ; missionary laborers—Mrs. Joseph Warren ; *Rev. Sukh Pal.*

JHANSI : 250 miles west of Allahabad ; population, 52,000 ; occupied as a mission station 1886 ; missionary laborers—Rev. James F. Holcomb and Mrs. Holcomb, Rev. Hervey D. Griswold and Mrs. Griswold ; two lady assistants ; *Rev. Nabi Baksh.*

ALLAHABAD : at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta ; mission station commenced 1836 ; missionary laborers—Rev. J. J. Lucas, D.D. and Mrs. Lucas, Rev. S. H. Kellogg, D.D. and Mrs. Kellogg, Rev. James M. Alexander and Mrs. Alexander, Rev. W. F. Johnson, D.D., Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Mary L. Symes, Miss Jennie L. Colman, Miss Margaret J. Morrow, and Miss Emma Templin, M.D. ; one Christian female teacher and zenana visitor ; *Rev. John S. Caleb and Rev. Isaac Fieldbrave.*

*In this country :* Mrs. John Newton, Jr., Mrs. J. J. Lucas and Miss Emma Templin, M.D.

**The Missionary Force.**—The return of Dr. Lucas, Mr. and Mrs. Holcomb, Mrs. Tracy and Mrs. Alexander, after more or less extended furloughs in the United States, and the addition of the Rev. C. C. Meek, a recent graduate of Princeton Theological Seminary, has greatly strengthened the foreign missionary force in the Mission. Miss Symes, under medical advice took a furlough of six months in England for the treatment of her eyes, which happily was so far successful that she has returned to her post with good hope of being able to continue her work. Dr. Templin after battling bravely with serious illness, has been compelled to return to the United States with little hope of being able to resume her work in India. This is a heavy blow both to her and the Mission. She had not only endeared herself to the missionaries, but was making a fine reputation as a missionary physician.

#### FURRUKHABAD-FATEHGARH STATION.

The transfer of the Rev. Mohan Lal to labor in an outstation where his special skill in reaching the heathen could be used to the best advantage, left the pastoral duties of the Rakha Church in the hands of Mr. Janvier, who has since been appointed stated supply by the Presbytery. This church is located in Fatehgarh, some three or four miles from Furrukhabad. The present number of communicants is 50, and no additions are reported for the year. The church in Furrukhabad, the native city, reports 120 communicants, of whom 12 were added during the year. The dedication of the new church edifice which had been erected in the crowded bazar, largely with the view of securing an audience without the annoyance incident to street preaching, is thus referred to by Mr. Janvier :



One of the features of the year has been the new church in Furrukhabad city, which was finally dedicated last March, Dr. Ewing of Lahore and Messrs. Tracy and H. Forman assisting us at the services. Forty or fifty of us—a number of Christians coming over from Rakha—marched the short distance from the school to the church, singing to the accompaniment of two accordions. The church was crowded with Hindus and Mohammedans, and a number of our European friends from Fatehgarh also showed their interest by their presence. The feature, however, that I had in mind in speaking of the church is the daily evening service which we have held there for the heathen. The combined attractions of the "baby organ" and the brilliant illumination—we have a Bailey reflector, a wonderful light—have usually secured us large audiences, which have listened well to the preaching of the Word.

Mr. John N. Forman devoted a large amount of time to evangelistic work in the district, and he and Mr. Janvier attended the Makanpur mela, one of the great annual fairs, but no report of Mr. Forman's work has been received. In view of the increasing work among the low castes within the bounds of this Mission, provision has been made, with the approval of the Board for the establishment of a training-class in Fatehgarh. The class is intended for the further instruction of native helpers already employed, and for the training of men for work among the low castes who are not sufficiently advanced to take the theological course at Saharanpur. The instruction is to be given by the brethren connected with the station and Mr. Henry Forman, who has been transferred from Saharanpur for this purpose. It is believed that this is a step in the right direction, as no satisfactory work can be done among the low caste population unless it is followed by constant instruction.

**Schools.**—The High School in Furrukhabad does not report as large an attendance as in former years, although the quality of the work done, as tested by Government examinations, is of a high grade. The Rev. Mr. Rulach, an ordained minister, continues to be head master, and an ordained Christian man has been secured as second master. Mr. Janvier reports that the instruction in the Scriptures, which is given by him personally, and also by others under his direction, has yielded most gratifying results. In an examination of 100 boys in the classes three to eight inclusive, six questions were given, including these: "What did Christ do for sinners? How can sinners be saved?" To these two questions the following answers, among others, were given:

A Mohammedan boy in class five says: "Christ gave his life for sinners, and he loved them greatly. The sinner can be saved by believing on Jesus." A Hindu of the same class: "For sinners Christ died, and was buried, and on the third day rose again. By learning and practicing the teaching of the Gospel and believing on the Lord Jesus Christ the sinner can be saved." Here is a Mohammedan's answer to question six: "The sinner can be saved by believing on Christ, because he was crucified in the stead of sinners and became the propitiation (Kafara)." A little Hindu boy in class eight answers thus: "They must believe in Christ, and honor God, and keep his commandments."

The *Rakha Orphanage* for girls, located at Fatehgarh, had an attendance of 48. It was through the founding of this orphanage that the work of our Mission was begun at this important center in 1838. The late Rev. R. Wilson, D. D., for many years secretary of the Board of Church Election, while a missionary in India was appointed by the Mission to open work in Furrukhabad. It was just after one of those widespread famines which in earlier years wrought such havoc in India. Dr. Charles Madden, an English physician, and Captain Wheeler of the British army, had been caring for a number of orphans, but the failing health of Mrs. Madden and the transfer of Captain Wheeler to another post made it impossible for them to continue this humane work, and they gladly handed it over to Mr. Wilson. The school is now entirely for the children of Christian parents, and is doing an excellent work in training them for usefulness.

**Day-Schools.**—Five day-schools were conducted in Fatehgarh with an attendance of 147, and one for girls with an attendance of 60. Of these 207 children, 75 are the children of Christian parents. In Furrukhabad 5 day-schools for boys are reported, including the High School already referred to. The total enrollment for all is 316. Nine day-schools for girls were in operation in the same city, with an aggregate attendance of 145.

**Literary.**—During the furlough of the Rev. Mr. Ashcroft, of the Scotch United Presbyterian Mission in Rajputana, Mr. Janvier, with the approval of the Mission, acted as editor of the *Indian Standard*. This paper may be regarded as the organ of Pan-Presbyterianism in India, so far as there is such an organ. Mr. Janvier found the employment congenial, although it added very greatly to the burden of labor devolving upon him.

#### MAINPURIE STATION.

Mr. Andrews was relieved by the Mission of all responsibility for the station for the year, save the superintendency of the High School, in order that he might have more time for the study of the language. The other parts of the work devolved upon Mr. Tracy. From the very meager report furnished, the review of the year is far from encouraging, although Mainpurie and the surrounding district constitute one of the largest and most needy fields within the bounds of the Mission. Dissension in the church, the result largely of one troublesome man, has retarded spiritual growth and given occasion to the enemy to reproach the Christian name. Mr. Tracy baptized a young Brahman, who has thus far run well and gives promise of becoming a useful man.

**District Work.**—Mainpurie seems unfortunately located for this kind of effort, being the center of a barren tract of country. To reach the most thickly inhabited region quite a distance must be traversed through a saltpeter district. Mr. Tracy's

experience in this work was disappointing because of the apparent lack of sincerity on the part of those who profess an interest in the truth. Some who had formerly been baptized seemed difficult to reach, and gave but little evidence of progress in the Christian life, while others who professed a desire to confess Christ did not seem to have grasped the truth on its spiritual side. This condition of things, however, is scarcely to be wondered at when it is learned that these sheep in the wilderness have been sadly neglected, partly because of the inadequacy in number and qualifications of the native agents available. On this phase of the work Mr. Tracy adds :

Nothing impressed me so deeply as the lack of interest which was manifested in almost every place. We frequently had large audiences to hear the Word, but all seemed to end in hearing. Sirrojanj is a very large market town, and we hoped to be able to sell many books and tracts there, but we were met by a number of Ayrias who opposed us while preaching, and who said they would prevent us from selling books. Some few were taken but there seemed no desire to take the tracts which were offered. We were out about two months, but this seemed a very short time in view of the needs of the people. These villages have doubtless been visited before, perhaps some of them a number of times, but the need for frequent offers of the message of God's love was everywhere apparent.

**Schools.**—Intimations in letters which have reached the Mission House lead us to infer that the Boys' High School has had a prosperous year, but no formal report has been received. The Christian head master who has done so much to impart a Christian tone to the school, is still connected with it, although he contemplates coming to America in the near future for further study. Religious instruction was given daily in the school, and on the Sabbath to both Christians and non-Christians.

Two vernacular *day-schools* were maintained in Mainpurie for the children of low caste people, and three for part of the year at the outstation, Etah. The sessions in the latter were held in the evening in order to secure a larger attendance.

#### ETAWAH STATION.

The usual religious services have been maintained at this station on the Sabbath and during the week. The church numbers 36 communicants of whom five were added during the year. A good deal of attention has been given to work outside the city. Three native brethren, one of them a colporteur, spent the cold season in the district and were joined by Mr. Woodside in February, who visited a number of villages south of the city between the Cawnpore road and the Ganges canal. Special attention was given to the low caste people in these villages, while some of the more intelligent people manifested interest in the truth. Concerning the work among the low castes, Mr. Woodside writes :

We have given a good deal of attention to the wants of this class. A school for their special benefit is now in successful operation in the chief center of their principle Mahalla. The teacher is a young native Christian from

Fatehgarh. He is a man of much promise, and had already done excellent work in his little school. The number of pupils has fluctuated from 15 to 30. The majority of these are of the Hela caste. The adult population assemble readily to hear the Gospel preached, and seem interested, but as yet none of this particular caste have applied for baptism.

Two families of the Lal Begli caste have been baptized. The heads of these families have for years been inquirers. They are highly respected in the community. Ten or twelve others of this class are under instruction, and have already expressed a desire for baptism.

A native agent is in charge of the outstation, Jaswautnagar. He not only preached in the town and surrounding villages, but taught a school of 25 boys having an average attendance of 19. He was also honored as the tutor of the principle Rais of the place, thereby securing a position in the community helpful to his work. An incident out of the ordinary course of events is thus recorded by Mr. Woodside :

Towards the end of March I received a written invitation to visit one of the most influential gentlemen in the city for religious conversation. This invitation I gladly accepted. At his home I met a highly educated Bengali gentleman in the garb of a fakir, and for several days had prolonged interviews with him and his host in the presence of large audiences assembled to hear our discussions. These visits I continued so long as I remained in Etawah, three or four times a week, and again when there in July and August, thus opening up relations of friendship with a number of gentlemen which I hope will continue.

**Work for Women.**—Miss Belz has prosecuted her work among the zenanas with her usual fidelity, and reports a number of incidents illustrating at once the power of the Gospel to save the lost and the difficulties attending a public profession of faith on the part of those who are saved.

One day in the village Kamet, when passing a house in which people of the Writer caste were living, some children of the village who followed me, pointing to this house, said to me : "In this a holy woman is living, who is acting according to the words which you are teaching." I did not take much notice of what the children were saying, but they by their urgent entreaty compelled me to go into this house and see the good woman. We went in, the children in advance, and they called out to the woman that the Miss Sahib was coming. The woman's face brightened up as soon as she saw me, and her widowed daughter, who was also present, at once said to me : "Many a time my mother has been speaking of you, and inquiring how it was that you did not come to the village." The woman then told me that her whole hope for salvation was in the Lord Jesus Christ, adding : "The word which I have heard from you on a former occasion has taken complete possession of my heart. I want to hear more about the Lord Jesus ; do tell me about him."

She reports also a Brahman woman as declaring in the presence of her neighbors that she believed in Jesus Christ, but that if she submitted to baptism her son and daughter-in-law would turn her out, and not suffer her to touch anything in the house.

Another frankly admitted that she and her son both believed in Christ as their Saviour. The son was in the habit of reading Christian books, but feared to make a public confession of his faith lest he might find it impossible to secure work. A Hindu becoming a Christian, at once loses caste and is completely ostracized.

Another woman, who appears to have a good hope in Christ, is reported as having so influenced her husband as to lead him to accept the truth. They earn their daily living by selling grain and other kinds of food. They hesitate about being baptized lest they should lose their trade. It is easy to criticise such weak faith, and to question its genuineness, but missionaries agree that because of this condition of things one of the gravest questions to be faced by native Christians is that of securing employment in a Hindu or Mohammedan community.

**Zenana Schools.**—Miss Belz reports 123 pupils in the schools under care, taught by three teachers. She notes increasing interest in the education of girls among high caste families, mothers being especially anxious to have their daughters taught. This work opens the way for a large amount of religious instruction by the missionary, which it is earnestly hoped may carry light and joy into the darkened homes of these people.

#### MORAR STATION.

This station, which is located in the native State of Gwalior, is still under the care of Mrs. Joseph Warren, who, with unflinching fidelity, has for many years remained at her post, although the only foreign missionary in that native State. Unfortunately the report from the station for the past year has not reached the Mission House. It has evidently shared the fate of one or two others, being detained in India for printing and no copy of it having been sent to New York, the expectation being that the printed report would reach the Board in time. The work at the station is largely evangelistic. The pastor of the church, in addition to looking after his little flock, preaches in the bazar and sometimes in the district, while Mrs. Warren gives her attention to the Sabbath-school, work among the women and the general supervision of the station.

#### JHANSI STATION.

Although not occupied until 1886, this station is fairly well equipped for Christian work. On a large compound where a missionary residence stands, there is a small building used as a school for girls belonging to families of the higher classes, while in the heart of the city there is a well-appointed church building which includes provision for a library and reading-room, as well as for the usual preaching services. These with small native houses here and there, rented for day-schools, afford excellent opportunities for Christian work.

During the absence of Mr. and Mrs. Holcomb on furlough, the responsibility of the station with its multifarious work rested upon Mr. and Mrs. Griswold, who were well-supported by the native minister and other assistants. The little church now numbers 20 communicants, 11 of whom were received during the past

year, some by baptism and others by letter from other stations. Services were held in the church on Sunday morning and evening. At first a considerable number of non-Christians attended, attracted by the novelty of the services. These, however, gradually dropped off; but the attendance from the small Christian community has steadily increased. The evening service has been conducted part of the time in the English language in the hope of reaching the Babus, natives who speak English. Two Sunday-schools are held in the church, one immediately before and the other immediately after the morning service. The first is for the Hindu and Mohammedan boys who attend the day-schools during the week, and the second for the members of the Christian congregation. In the school for heathen boys there are six or seven classes, all taught by Christian young men belonging to the church. The school for Christians is relied upon by Mr. Griswold as an important means of building up the people in Christian knowledge and character.

**Evangelistic.**—Concerning this work, Mr. Griswold writes :

Evangelistic work in the city has been carried on as usual by preaching in the bazar and in the different quarters of the city, and also by visiting the people at their homes. I have made it a point to be present and assist the brethren at least twice a week in this work. Bazar preaching yields very little immediate fruit except in the way of provoking inquiry and stirring up people to buy and search the Scriptures. I am now convinced that we in Jhansi need to lay more stress on *personal* work. To address a crowd in the bazar is not indeed easy work; still, it is easier to my mind than patiently to search out in the nooks and corners of the city those who are open to the truth and then try to win them for Christ.

The native brethren spent the cold season in itinerating among the villages. They revisited the villages where Mr. and Mrs. Griswold had labored the previous year, working back to Jhansi in a new direction from a large village on the Manikpur line of railway.

They reported good attention to the preaching of the Word, a community of cloth-weavers at Ranipur being especially impressed. The report speaks of the great importance of more regular and systematic work in the districts if the village population is to be reached effectively. The aim ought to be, not to preach the Gospel to every village in a certain area during the year, but rather to narrow the territory with a view to closer and more continuous effort in reaching more effectively a smaller number.

**Schools.**—Four schools for boys, with an attendance of 97, and two for girls, with an attendance of 73, are reported. Attempts have been made at different times to establish schools for low caste children, but it has been found difficult to retain them. A school for girls of that class, however, under the care of a Christian woman as teacher, has met with a fair measure of success. The school in the Mission compound for the girls belonging to the higher classes is reported as having been well

attended, with the statement that "the pupils have made commendable progress."

Miss Seymour, assisted part of the year by a Bible-woman, has conducted her work in the zenana, but no special report has been submitted. A colporteur, whose business it is to sell books and tracts, has also charge of the reading-room and library in the church building, where he remains from 4 P.M. until dark. The number of persons who frequent the library has slightly increased during the year, but the establishment of reading clubs in the city by Hindus is supposed to have affected the attendance to some extent.

#### ALLAHABAD STATION.

Allahabad—"The City of God," a Mohammedan name given to it by the Mogul Emperor, Akbar—is built at the junction of the two sacred rivers, the Jumna and Ganges. It is one of the most revered spots in India, where hundreds of thousands of pilgrims annually gather during the great Mela or fair, to bathe in the sacred stream. Its strategic importance as a center of mission work was early noticed, and in 1836—two years after the founding of the Lodian Mission—it was occupied by our missionaries, being the first station of what is now the Furrukhabad Mission. There are two organized churches at this station, located respectively at Katra and on the banks of the Jumna, some three miles apart. The former has a roll of 98 communicants, of whom 19 were added during the year; while the latter numbers 114, of whom 5 were received on confession of faith. Both churches contribute toward self-support, though neither has a pastor at present. Rev. John S. Caleb, after a pastorate extending through a quarter of a century in the Katra church, resigned his charge because of advancing years, and Mr. Alexander has acted as stated supply. The pulpit of the Jumna church was supplied by Dr. Johnson and the Rev. Isaac Fieldbrave, a native minister. The Sabbath-schools in connection with the Katra church report an attendance of 335, and those in connection with the Jumna church, of 205.

**Educational.**—The *Jumna High School* for boys, under the general superintendence of Dr. Johnson, reports an enrollment of 260. The usual curriculum was taught with a fair measure of success, as tested by the public examinations. Instruction in the Bible was statedly given.

The *Katra Middle School* for boys, reports an average attendance of 110, of whom 30 were Christians, 42 Hindus and 38 Mohammedans. The head master is a Christian man who exercises an excellent influence in the school. Mr. Alexander continues to conduct the morning religious exercises, and to hold a special service for the boys on Saturdays.

A *Vernacular School* for low caste boys in a neighboring village, established several years ago, had an attendance of 40. Daily



religious instruction was given. For the children of the Chumars and Mahters 6 schools have been maintained, with an attendance of 207 children.

The *Jumna Girls' High School* reports a prosperous year. The return of Mrs. Newton to the United States on furlough, because of ill-health, threw the main burden of responsibility on Miss Morrow; Miss Colman continuing to take charge of her own classes as heretofore. Sixty girls were enrolled, a larger number than has been reported at any time since the organization of the school. In reporting this success, Miss Morrow adds: "Our greater success and joy are in the spiritual growth of the girls. We desire that they receive in order to give and to bless, that wherever their lot may be cast they may be burning and shining lights. If this be not attained we cannot say that we are successful. It is for these results that we long and pray."

The missionary ladies have a Sunday-school for heathen boys on the veranda on Sunday mornings, which had an average attendance of 50, the girls of the High School doing most of the teaching. The pressure for admission to this Christian school is so great that there is an urgent demand for enlargement. More adequate dining-room facilities are especially needed, and a hospital room which may be available in case of sickness.

**Work for Women and Girls.**—Notwithstanding the absence of Mrs. Alexander on a brief furlough to the United States, the work for women and girls in connection with Katra was carried on to some extent. Two girls' schools, including the one on the compound, were maintained with an attendance of 50. Since the return of Mrs. Lucas on furlough, Miss Mary E. Johnson has had charge of the zenana work and the J. F. Seiler School for Girls, connected with the work on the Jumna. Miss Johnson has now so far mastered the native language as to be able to visit zenanas alone. She and the two Bible women laboring with her, visit in all 36 houses, the number of new pupils in the houses being 22.

**Evangelistic.**—Mr. Alexander and family spent a month in the villages in the Fatehpur district, working mainly from four centers which had been visited for three successive years, believing such a method to be more conducive to permanent results than that of moving rapidly from village to village. Two young men, a Hindu pundit and a Mohammedan munshi, both teachers in a Government school, were deeply interested, and are studying the Bible daily. Of the work among the low castes, Mr. Alexander writes:

I have during the year preached in the city, and in Katra morning and evening, as time permitted, but my chief evangelistic work has been among the Chumars and Mahters of the city, Katra, and the villages of Shadiabad, Baghara and Fatehpur, Bedeua, on the bank of the Ganges. I feel a deep interest in this work. I have spent many evenings among these people, and the honest desire they show to have their children educated, and instructed in Christian truth, fills me with hope for the future. While I cannot feel that



there is a deep spiritual earnestness among them, yet their desire to rise from the state of degradation in which they have lived for ages, seems to be from God. The children are bright, and learn rapidly. Already a number of the Mahter children are able to read the Bible. I baptized one man from this class during the year, and others have expressed the desire to openly profess Christ. I prefer to move slowly. Nothing can be gained by hasty baptisms.

Owing to pressure of other work, Dr. Johnson was unable to itinerate, but Mr. Fieldbrave from the Jumna, with catechists, spent some time in the district, and Mr. Francis, a native assistant continued to labor at the outstation of Sirsa. Dr. Kellogg also, before proceeding to the Hills to enter upon his work of Bible revision, spent some weeks in the Fatehpur district. Of his experiences in this work, he writes :

More than on any similar tour that I ever made, the better class of people were inclined to come to us and talk in a friendly way of religious matters. On the occasion of one of the Sabbath services which we always held at our camp, more than a hundred persons—chiefly of the better class, who will not stop to listen to street or bazar preaching—were in attendance ; including a petty Raja of the vicinity, the Mohammedan Tahsildar and the Maulvi of the place, with many of the neighboring landholders and merchants of the town, all of whom listened in the most courteous manner to the preaching of the Gospel, and in many instances, afterward, once and again came to call on us at our tent. The tahsildar referred to, in particular, during all our stay in that neighborhood, showed himself especially kind ; and when sickness, occasioned by the damp and malaria, fell upon one of us, was most urgent that we should leave our tent and all come and make our home for the time in the upper story of his very comfortable house. Among both the better and the poorer class of people, we found a number around each camping place, who seemed thoroughly dissatisfied with their own religion, and who listened to the Gospel in a most hopeful spirit.

**Literary.**—Notwithstanding serious illness in his family, Dr. Kellogg has accomplished a good deal in the important work of Bible revision. Dr. Hooper, of the C. M. S., a member of the Revision Committee, who had begun the work about a year in advance of Dr. Kellogg, had already translated a considerable part of the Bible when Dr. Kellogg reached the field. According to the plan agreed upon, the translation was referred to our missionary for criticism. Of this he writes : "This I have done first of all by myself with my Pundit, carefully comparing his translation with the Hebrew text, and collating with other versions in other languages. After this we have gone over these criticisms together with our two Pundits, spending several hours together two days of each week for this purpose." Dr. Kellogg has also translated about two-thirds of the Book of Exodus. The work is greatly hindered by the declinature of the Rev. Mr. Bate to act as the third member of the Committee on Revision.

Dr. Johnson, with the efficient assistance of the Rev. Mr. Fieldbrave, has continued to edit the "Mahkzan-i-Masih," the small religious paper issued under the direction of the Mission. As Editorial Secretary of the North India Tract Society, he has also prepared a small book of Bhajans (vernacular hymns), and six of the Society's Monthly Hindi four-page tracts. He has translated for the Christian Literature Society eighteen books

and tracts, such as "Parables of the Great Teacher," "Stories from History," and "Fever, its Cause and Cure."

**Medical.**—This department has been very seriously crippled during the year, first of all by the illness of Miss Symes, and later by that of Dr. Templin. Notwithstanding these drawbacks, the dispensary has been open throughout the year, and 10,262 women and children have been treated, of whom 3,094 were new patients. When it is remembered that this professional work is invariably accompanied by religious services and by the distribution of tracts, the week's work may be regarded as an important addition to the evangelistic efforts of the station.

*Statistics of Furrukhabad Mission.*

Ordained missionaries. ....	13
Married women missionaries.....	10
Single women missionaries.....	5
Women medical missionaries.....	2
Ordained natives....	6
Licentiates.....	21
Bible women.....	23
Native helpers and teachers, men.....	65
Native helpers and teachers, women.....	25
Churches.....	9
Communicants.....	488
Added during the year.....	38
Boarding-schools.....	3
Girls in boarding-schools.....	113
Day-schools.....	57
Boys in day-schools.....	1,342
Girls in day-schools.....	633
Pupils in Sabbath-schools.....	1,448
Contributions from churches (partial report).....	\$622.00

**WESTERN INDIA MISSION.**

**KOLHAPUR:** 200 miles southeast of Bombay; 45,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—the Rev. and Mrs. James M. Goheen, the Rev. J. M. Irwin, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin, the Rev. and Mrs. Robert P. Wilder, the *Rev. Shivaram Masoji*.

**PANHALA:** 14 miles north of Kolhapur; mission station commenced, 1877; laborers—Mrs. George H. Ferris, the *Rev. Satuba R. Ranabhise*.

**SANGLI:** 30 miles east of Kolhapur; work begun 1884; laborers—the Rev. and Mrs. J. P. Graham, Mr. and Mrs. John Jolly, Miss Jennie Sherman, Miss A. Adelaide Brown.

**RATNAGIRI:** 70 miles northwest of Kolhapur; mission station commenced, 1873; missionary laborers—the Rev. and Mrs. L. B. Tedford, the Rev. and Mrs. W. H. Hannum, Miss E. T. Minor, and Miss Amanda Jefferson.

**MIRAJ:** A few miles from Sangli and a railroad center; the center of the medical work; commenced, 1892. Dr. and Mrs. W. J. Wanless, the Rev. G. H. Simonson, Dr. S. Elizabeth Winter.

*In this country:* Mr. and Mrs. John Jolly, Mrs. L. B. Tedford.

At the Mission's request the name has been changed from Kolhapur to Western India Mission. The year has been full of sad experiences. Mr. and Mrs. Jolly were obliged to return

home in view of Mrs. Jolly's sickness, which it was feared might end in consumption. In a way which can only be accounted for by God's answers to prayer, she is fast recovering. There has been not a little sickness in the Mission, which has given an opportunity for good Dr. Sinclair to render more loving service to the workers. The heaviest blow fell, however, in the death of Mr. Ferris, who for 16 years had, to quote Wm. Carey's phrase, "laid himself out with all his might for the cause and Kingdom of Christ." The little Mission band has been reinforced during the year by the addition of the Rev. Geo. H. Simonson, Dr. S. Elizabeth Winter and Miss A. Adelaide Brown. Mr. Graham also was welcomed back. The purchase of a property at Mahableshwar, a most health-giving mountain sanitarium to the north of our field of work, has been deemed wise in view of the large amount of fever and sickness. The general testimony of all the workers is summed up by Mrs. Wilder: "I feel that I have much reason for thankfulness to God for his love and mercy that have so closely followed us through another year. I feel that I have had a deeper experience of Christ's love, and I long to be used by him in turning souls from darkness to light that they may be saved."

#### KOLHAPUR STATION.

**Evangelistic.**—The last report told of the resolution of the church in Kolhapur to become self-supporting. Each month during the year the salary of the pastor, Shivaram Masoji, has been promptly paid. Shivaram reports:

When I look over the past year my heart overflows with thanksgiving and praise to the Lord for his grace and support to me, an unworthy person for his service. During the times of trouble and weakness I experienced his strong hand uplifting and encouraging me to preach his Gospel.

As regards the spiritual state of the church, I think it is fairly good. The members are trying to be more and more faithful to their Saviour. They have resolved to give the full tithe of their income, and with a few exceptions, they have kept their word.

There has been constant street preaching by Mr. Goheen and the pastor, with some interruptions but with much blessing. The Chambhars or tanners have been much interested by a baptism, and have come at times in companies to inquire about it. Tours have been made with the magic lantern, and Mr. Goheen has often counted 400 listening night after night. Some baptisms in Vadgav suggest the report that

Sidaramji has had more opposition in Vadgav since these baptisms than formerly; but he has had grace and strength given to him to go forth boldly preaching the Gospel. At present a man of the weaver caste and his wife are inquirers. The man wrote to Mr. Goheen some time ago to come out and baptize him; but after going out there Mr. Goheen found that he had not told his family. He has a wife and four children. He was advised to tell them, and did so that evening, and the news spread at once. Next day was "Nag Panchun," but, instead of worshipping the cobra, hundreds of people gathered in and around our school-room. They brought one of their holy men and told

Sidaramji they wanted to see whether the Christian or the Hindu religion was the true one. To test the matter they got two large blankets and were going to bind Sidaramji in one and their gosavi in the other and throw them into a well. The one who floated would have the true religion, the one who sank would have the false. Sidaramji embraced this opportunity of preaching to the crowds telling them of Jesus who was able to save his soul even though his body were to sink in the water. He then told them he was ready. By this time the gosavi, who was present and had heard what Sidaramji had said, and saw how strong his faith was in God, told the people his faith in their gods was not like that, and he was not ready to be drowned. So the people acknowledged that Sidaramji's God was the true God.

*Sunday-schools.* The International Lessons have been taught in a school of twenty classes, meeting at 8.30 Sunday morning. One half the classes are composed of boys and girls from the vernacular schools, the others being made up of outsiders. The chief difficulty is to get enough good Christian teachers. Mr. and Mrs. Irwin have conducted a Sunday-school for those who speak English. The average attendance at the Hindu school has been 300. There have been some country schools with fair attendance.

*Zenana Work.* Mrs. and Miss Wilder have visited many homes, but the work is difficult. Miss Wilder writes:

I wish I could tell of hopeful cases—of some really seeking salvation. One afternoon, when driving with a native woman, she said to me: "I have read the New Testament for myself but I have not read about our religion. I want to compare the two." I replied "You will find no Saviour in yours," "Yes," she said, "that is true." This woman has lived in Poona and is well educated.

I find children great helps in introducing me to new homes. They will run on and ask if I may come. Recently a boy urged me to go to a distant sweeper home. The people had known my father and the man said: "We have heard something about this religion—but show us the way. Tell us just what to do." I did not leave this home without prayer. The conviction in my heart deepens that we want very much more of this personal work in the homes of the people.

Mrs. Goheen and Miss Patton have worked with two Bible-women, Puñabai and Radhapai, who are proving very effective:

It is surely a stride forward when they make use of their disadvantages to the advantage of other people. To some poor widows who thought their widowhood both cause and excuse for sin they said, "But we, too, are widows, and we are poor." To the Mahars and Mangs, who make ignorance and poverty an excuse, they say, "But we are not great, rich people. We are not learned. We are from among you." To a temple devotee who expressed hopelessness concerning her life, one of them said, "I was just such a one."

*Day Schools.*—There are three for boys and four for girls, and a night school from which three young men have recently been baptized.

Two of these young men before they were baptized decided to see if their idol gods could do them any harm. The goddess Satwai is very much feared by Mahars and Marathas, especially in the villages. She is worshiped especially by women because they think she rules over the destinies of children. These young men wanted handles for their sickles so they took the idol Satwai out of their houses and made handles of the wood, and as yet they say "she has not done us any harm."

Like the stalwart people of Michoacan, Mexico, who, in the days of the effort to shake off the Maximilian invasion, took the

images out of the churches and, setting fire to them, said : " If these fellows are gods they won't burn. If they are not they might as well burn." The report continues : " Our schools of little Hindu girls are in many respects most hopeful and interesting work. I feel that our great work in them as missionaries should be to teach concerning the true God and Saviour, and to urge the children to repent of sin and believe in Christ." There are difficulties in the way, however, and Miss Wilder writes :

In personal acquaintance with women I have better realized how great is the fear in a mother's heart that her daughter's marriage prospects will be injured. I have been assured that the girls who go to school are not asked for in marriage. " It is so," said a mother ; " no call comes for her. People say she will not be obedient, etc."

With apparent pride a weaver woman said to me : " Did you ever hear of a single one of our women learning ? You will not find one. No, not one. We have mind. We'll not let anyone stand before us. We have mind enough to carry on our stomachs. We need no learning for this. No girl will come from here."

Miss Irwin writes :

Twenty new names have been added to our number during the past three months, making a total enrollment of 65, and an average daily attendance of 47. The same course of study has been followed this year as formerly, and we trust much Christian truth has fallen into good soil and that one day it will bring forth fruit to the glory of God. The children love music and readily learn our hymns. Who can tell how much actual missionary work is done in the home by these children carrying home the verses of Scripture they learn in school and by singing our Christian hymns ? I know they sing the hymns because I heard one of the little girls singing out loud and clear :

" What can wash away my stain ?  
Nothing but the blood of Jesus."

*Boys' High School.*—Mr. Irwin has diligently sought to make this school more effective in its work and its missionary influence. He writes :

I have myself taken the Bible lessons of the three higher standards during the year, and the students take notes, which I find is a very good plan, and tell greatly in the Bible examinations. We have tried to work up our little Sabbath school among the students.

I have expended much effort this year in trying to get our little Y. M. C. A. firmly established. I am glad to report that the executive committee is now in progress of negotiations that will result in the purchase of a house and lot in an advantageous position in town for Rs. 1,500.

In connection with the Y. M. C. A. we have this year made a somewhat new departure in lecturing to the educated natives. Mr. Henry Varley, of London, Mr. Robert Wilder and Mr. Robert McCann, have each given us a fine series of evangelistic lectures which were well attended and appreciated and undoubtedly fruitful in much good. I have given some lectures to the same class during the year, especially in vacation time.

Some members of the Y. M. C. A. have been inquirers, others in connection with the above lectures, and some in the High School ; but they seem all as bound in fetters of iron, or like the stony or thorny soil of the parable. I think, though, that it may be said that we have this year made some distinct impression in this conservative city of prejudices and superstitions. God, we believe, will yet breathe upon these dry bones and cause them to come out of their graves as an exceeding great army. It is true, as some of our students often say, that " the heathen know more about Christianity than their own religion." In our examinations have been impressed with this idea many times that the school brings th

knowledge of the Gospel to them, that they clearly understand the way of salvation, that they can be taught the Word of God well enough for them to be saved thereby, that Christ is known by them and attractive to them, that they need to be followed up as we are trying to do in the S. S. and Y. M. C. A. and lectures, but that the power of God's Spirit is all-necessary to touch their hearts, to regenerate their souls, to break their bonds asunder, to give them that grand devotion to God and courage for God, that will consume their sin and selfishness and make them willing to be martyrs for Christ's sake.

*Girls' Boarding School:* The year has been quiet and uneventful. There have been thirty boarders and some day pupils.

*Other work:* A colporteur has sold books and booklets far and wide, and the Bible-women's normal class has been made yet more effective in training eight women for better Christian work. There have been not a few illustrations also of peculiarly unwavering faith, as Mr. Goheen testifies :

Sidharamji tells of a woman possessed of a demon who was brought to him after all their heathen rites and ceremonies had failed. He tried santoline and castor oil, which he finds an effectual remedy in all such cases, but to no avail. At last he said to his wife "This kind goeth not out but by prayer and fasting." The woman was brought to the school room Sunday and they prayed, but she was very violent. The next Sunday they brought her again; after much prayer she became less violent than she had been. The third Sunday the school room was crowded with people; she was put in the middle of the room. After prayer Sidharamji commanded the demon in Christ's name to come out of her. The woman rolled over and over, then jumped up before they could catch her, and ran out of the town upon a hill about a quarter of a mile away, and there fell down exhausted. After a few minutes she opened her eyes, sat up and asked Sidharamji how she came to be there. Since then the monster black demon, as she called him, has not troubled her; she said he had for a long time tried to crush her to death.

#### PANHALA STATION.

Mr. Ferris' hand has written the report for this station, and it gains an added pathos from the fact of his having entered into rest. Four outstations have been worked from Panhala: Ayatavadi, Kodoli, Borepal and Kuralap. There have been little schools for boys in each of these places, acting as an entering wedge for the fuller preaching of the Gospel. There have been a few additions to the Panhala church, and one man has been set apart to the eldership. There has been constant preaching and itinerating work done, regarding which Mr. Ferris writes:

During these few months visits were made to surrounding villages, medicine was given out daily from the bungalow, and opportunities were taken to help the Christians into a higher life. Usually in the evening after our supper, the pastor and several of his flock would gather on the front veranda and we would have evening prayers together, our voices ascending in prayer and song to our common Father. It almost seemed as if heaven were nearer because as we sang we could lift our eyes to those visible heavenly hosts, His ministers that do His pleasure.

Heaven was nearer than Mr. Ferris thought. Mrs. Ferris on these tours worked among the women:

The Christian women of Kodoli and Ayatavadi are, with one exception, entirely untaught as far as school knowledge is concerned, and almost all, yes,

every one, even the pastor's wife, doing work in their own or other peoples' fields. This made it necessary for them to have their prayer-meetings very early in the morning, before they left for their work. Rising at five, they would do their grinding and get their unleavened bread ready to take with them to the fields for their noon meal, and as soon as the talk and prayers were over, would go to their work.

At these meetings, at 7.30 A. M., Mrs. Ferris tried to give the plainest A. B. C. kind of talks about sin, our need of cleansing, prayer, consecration, etc., for in spiritual knowledge they are babes—even the language used for spiritual matters being as yet an unlearned or only slightly known tongue.

The *Theological Class* with six attendants met during the hot season at Panhala and was taught by Messrs. Graham and Ferris. Mr. Ferris had published during the year an effective little paper called "Indian Notes," describing the work of the Mission.

### SANGLI STATION.

The year has witnessed the entrance into the church of a Brahman and a Mang, among others, representing the highest and the lowest Hindu castes. During the Gunpati festival the church building was well filled and the largest audiences ever met together in Sangli to listen to the Gospel gathered within and without the church. A number of outsiders has attended the Sunday-school, too. Every Tuesday there has been a women's prayer meeting, and a meeting for the Sunday-school teachers on Friday night; while a wide evangelistic work has been maintained among the towns and villages, and there has been constant preaching on bazar days when crowds come to Sangli from many miles around.

The largest number of scholars in the Boys' Boarding School has been 43; 36 of them are either professing Christians or the children of Christian parents. It has been possible during the year to supplant one of the Brahman teachers by a Christian.

Mr. Jolly's departure in June was a blow to the industrial work which was to have been begun last term. In order to give the boys work out of school hours each one was given a small garden plot to cultivate. This plan proved a success in interesting the boys both large and small, and although the profits in money were small the gain in muscle and contentment was large. There have been several day-schools for heathen boys and girls, but Christianity was so decidedly taught in them that at least one of them has been broken up.

Mr. Graham writes:

Our native helpers at Sangli are, on the whole, good talkers and faithful preachers. The one criticism that I would make on their preaching is (not perhaps that they preach too much against Hinduism) that they give to Hinduism comparatively too large a place in their addresses. They fail in not preaching Christ enough—in not dwelling on the love and mercy of God in the gift of Christ and affectionately urging those who hear to come unto him.

There is, I feel, a great need that our Christians and helpers be instructed in what we might call the positive things of Christianity, so that they could preach not only against other religions but preach Christianity itself.



Mr. Graham has been trying to adjust the matter of damages for injury done the Sangli church during a Hindu Holi festival of 1891, and he writes of itinerating trips on which he has frequently accompanied the native workers and found no difficulty in securing large and generally attentive audiences, though there is almost always a turbulent element present and especially when there are many Brahmans in the crowd from which some demonstration is likely to occur after the preaching is over and just as we are leaving. It may be simply hooting, but in one place, Haripur, an especially sacred place and the home of many Brahmans, it has sometimes taken the form of pelting with earth and pebbles and occasionally with a material of a more offensive nature.

The assault on the church and these experiences are an illustration of the ways of the "mild Hindu," whom the advocates of Hinduism, allured by the Parliament of Religions, are foisting upon the gullibility of the ingenuous American public.

School work is not without its humorous side. Here are a few questions and their answers given by children in some of the schools out here :

What were the names of Adam's three sons? *Answer.* Sodom and Gomorrah.

Why did Adam do a certain thing in the Garden of Eden? *Answer.* It was the custom of the people of that time.

How did the children of Israel cross the Jordan? *Answer.* In an *dg* (fire boat); i.e., a steamer.

One of the many schoolboys at Sangli came to the school one morning for itch medicine and said: "This afternoon at 2 o'clock the whole school will come for medicine; there is a big dog that sleeps near all the boys and he has given them all the itch."

### RATNAGIRI STATION.

Much sickness has interfered with the work here during the year, but when the missionaries have been away the elders of the church have conducted the services. This hard field has seen two adult baptisms during the year, one of a young Mussulman. Mr. Tedford and Mr. Hannum have both been diligent in itinerating work at all available times. They have a large field. In the Konkan, there is a coast line two hundred miles long, and a tract of country fifty miles broad, in which the Ratnagiri missionaries are the only ones, and with the exception of the Roman Catholics, the little band of Ratnagiri Christians are the only Christians in a population of a million souls. Mr. Tedford writes :

I entered with the truth fifty towns and villages, the most of which I had never seen before. The region is sterile and mountainous. Though the people are exceedingly ignorant and heathenish, yet preaching to them is often most satisfactory, and were it not for the influence of the Brahman, I believe many of these simple-minded people would be willing to accept the truths of the Gospel. In Devarukh, at the invitation of the highest government officer, one evening we held a large crowd in front of his residence, by means of the magic lantern, and in this way made the truth not only attractive but impressive.



Many of the leading men of the town were present and some Brahman women sat on a neighboring veranda to see the pictures. While we were at Mahvan one of the so-called reformers was working among the people. He attracted the people by means of an organ, and then talked to them about the foolishness of worshipping idols, and declared to them that there was but one God. I had an opportunity to preach to some Roman Catholics, who received me kindly and listened attentively. Although they call themselves Christians, and are quite distinct from the Hindus and Mohammedans in creed and worship, still they are most ignorant in the practical truths of Christianity. My heart is pained to think that in British territory, outside of Goa, in our field, there are about ten thousand of these people, bearing the name of my Master, and baptized in the same name, and yet that there may be a possibility of His saying to them in the Great Day, "I never knew you." The Hindus make no distinction between Catholic and Protestant, and so these people are a great reproach to the cause.

*Schools:* There has been much fear of the missionaries and much opposition to all missionary work in Ratnagiri, but the purpose is to make each school room, whenever schools are started, a preaching place, and the general instruction the teachings of Him who has said "My words shall not return unto me void." Miss Minor and Miss Jefferson have been endeavoring in this way to reach especially the children of the police.

There has been other work for the lepers, and the distribution of leaflets and tracts. Mrs. Hannum organized a benevolent society among the women of the church. The plan was to meet once a week, not only for sewing, but for Christian counsel and mutual helpfulness. Miss Green and Miss Unsworth of the Zenana, Bible and Medical Mission have joined the station, to work in this field, and through very many difficulties there is faith still that God will give a harvest. Mr. Tedford closes his personal report saying :

It is common of late for the people of India to attribute their supposed inability to attend to their salvation to poverty, caused by British tyranny. But the real cause is nearer home than that. Next to their blinded minds and hardened hearts is the bondage of what they call "religion." Ex-king Thebaw in exile quite near us, and too proud to use what liberty the Government ever offers him, is no greater prisoner in many senses than many of these falsely so-called "religious people." And all their vain oblations and formal praises they daily offer their gods is no more likely to release them from their miserable bondage than the British lion is to be moved to leniency by the loud childish tomtoms heard every day at sunset from Thebaw's idol temple.

There is a different view of the subject, "Why have Christian Missions failed in India?" (it would be well to read in this connection George Smith's book on the "Conversion of India") from that given by the deceptive Hindu lawyer in the April number of the *Forum*.

### MIRAJ STATION.

Thus far the work at Miraj has been chiefly medical, but it is hoped that with Mr. Simonson now located there, and the Sangli Station so near at hand, Miraj may become a center of evangelizing as well as of healing. Dr. Wanless has had charge of

the work and has pushed it earnestly, though the year has been shadowed for him and Mrs. Wanless by the death of their little child. Dr. Winter will have charge of the work for women. He writes :

Some three hundred villages have been represented by the patients attending the dispensary, to whom the Gospel has been proclaimed with more or less fullness according to the number of visits made. I have personally attended the dispensary daily, with the exception of an occasional morning when I have been called to towns or villages some distance away from Miraj. During our absence at Mahableshwar, Somaji and Sayad, the Christian medical helpers, carried on the work satisfactorily. Somaji and Yeshwantra, the new catechist, have done most of the preaching to the patients, my own time having mostly been given to other services, though I have also frequently preached to the patients, and have had many a personal talk with them regarding their spiritual diseases.

During the year there were 7,127 attendances, 3,157 of which were return visits. Altogether I made 343 personal visits to the sick in their homes; 93 of these were among the well-to-do Hindu and Mohammedan communities at Mahableshwar, and 55 among the missionaries residing at the same place during the hot season. During the year I performed 125 surgical operations, 50 of which were major operations. The sum of Rs. 1,107 was received in fees and gifts from patients, Rs. 596 for the sale of medicines, and Rs. 30 for the sale of empty bottles and medicine measures—altogether nearly twice the amount received during the same period last year. This, I think, speaks well for the future hoped for complete self-support of our medical work at Miraj.

The new dispensary building was first occupied on the 23d of February, since which time we have carried on our work with a great deal more comfort and satisfaction than formerly. The new dispensary chapel was occupied even before the dispensary itself, though at first we had neither windows or doors, and for most of the year only half a dozen old benches.

The Elizabeth Graham Wanless Memorial Hospital for Children is the name given to the children's ward erected with private funds given me for this purpose before leaving America. This ward contains space for eight cots, which are to be exclusively for children. Their support has been provided for by kind friends in most cases in memory of children and for periods varying from one to three years. It was opened on January 9th, but owing to the unfinished state of the large hospital it has been used as a general ward in the meantime. Since the opening, with the exception of the hot season when we were at Mahableshwar most of the beds have been constantly occupied. Both male and female adults and children, sixty in all, have been treated since the opening. At times there have been Christians, Jains, Marathas, Mohammedans and Chambaras, all lying side by side at the same time. The cases thus treated were mostly surgical. Their average residence was fifteen days. There were 26 cures, 22 improved, 9 relieved and 3 cases, considered incurable on admission, died in the hospital.

In July Mrs. Wanless organized a nurses' training-class, beginning with two Christian girls from Ahmednagar, Mahlonbai and Chandrabai. Both have made good progress in their work, and evince for themselves as well as others who may receive the same training a field of future usefulness in the Master's service. It is hoped that after the completion of the large hospital the class will be increased to eight.

A daily morning preaching service has been held for the out-patients who are required to be present before receiving treatment. This service as well as others has also been attended by in-patients who were able to leave their beds, and their friends as well. Occasional song services have been held in the hospital ward. None of the patients have shown any open desire to confess Christ, though a good many have manifested real interest in the truth made known to them. At all events all have learned something of the good Samaritan character of Christianity as a religion of love.

Apart from the medical work, I have conducted a daily twenty minute

service for the workmen, working on the new buildings, of whom there have been from sixty-five to eighty on the work constantly. Seventeen chapters of Matthew's Gospel have been commented on in these services.

The thanks of the Mission are due the State authorities for help rendered in securing building materials; the Rev. H. J. Bruce, of Satara, for the gratuitous supply of tracts distributed among the dispensary patients and others; and Mr. M. Wadia, of Bombay, who has contributed to supply and deliver, free of charge, empty bottles for use of the sick coming from outside the village.

### MR. WILDER'S WORK.

The Rev. Robert P. Wilder, whose father was so closely associated with this Mission, and whose mother and sister have given their lives to it, went out to India as a missionary in connection with the Board over a year ago, and he has been working since among the students at Calcutta, although some little time was spent in Kolhapur and Bombay. At Poona, also, meetings were held, which were attended with much blessing. Regarding the work in Calcutta Mr. Wilder reports :

The professors in the General Assembly's Institution and the Duff College, by throwing the classes open to me, have given me magnificent opportunities to reach their students. By the 21st of July I had spoken in all the classes of these two colleges. Passing from class to class, I extended a cordial invitation to the students to visit me at Mr. Hector's home. But none came ! For ten days I waited and wondered why the men kept away. Those were faith-testing and heart-searching days, and questions would arise—In inviting the men did you not make it too evident that you wished to see them, not to improve their English nor to entertain them with the story of your travels, but to lead them to Christ? Have you not repelled them, etc.? But I rested in the belief that in God's time the men would come, and that when they came they would be earnest seekers.

The first man came on July 23d, and was, indeed, welcome. During the succeeding ten weeks he has come thirty-five times to see me—that is every other day on the average. And a greater cause for thankfulness is the fact that he has confessed faith in Christ as his Saviour and has indicated a purpose to be baptized.

Since then I have had 275 interviews with at least 75 men; some have come repeatedly, others only once, but we believe that the Holy Spirit has sent these men in answer to prayer. Only a few of these men were Christians.

These students come from the following colleges: The Duff College, The General Assembly's Institution, The London Mission College, The City College (Brahmo Somaj), The Presidency College (Government), The Ripon College (Hindu), The Metropolitan Institution (Hindu), and St. Xavier's College (Roman Catholic). It is cause for thankfulness that these men have called to see me without a worldly inducement. I have spoken only once upon a secular subject, though often invited to do so. The men who come to see me are offered no athletic nor intellectual nor social advantages. There is a small reading-room for them, but few look at the papers. Nearly every man has come with a single purpose, namely, to talk about Christ. During the past three months I have spoken forty-two times to student audiences, but this has been chiefly for the purpose of drawing the men to visit me personally at home. The plan has succeeded. Men have called upon me as a result of my addresses in each of the six centers where I have spoken, namely, Bhowanipur, Albert Hall, Beadon Square, College Square, General Assembly's Institution and the Duff College. In some cases stones of prejudice must be removed before the plough is run in; but many are ready for the seed and in some heart-fields the seed is sprouting. Ten men seem to be on the threshold of the Kingdom. Three have intimated a desire to be baptized. Two set the day for the ceremony,

but circumstances beyond their control intervened, since one was forcibly removed from Calcutta on the day before the date fixed upon for baptism. Both these men are forbidden to see me. One is sixteen and the other seventeen years of age. The one who was forcibly removed has been brought back to Calcutta. He has been permitted to call upon me but always under guard. God has thus enabled me to preach to the jailors as well as to the prisoner. A few days ago this boy slipped away to me alone. We had a most earnest season of prayer together; I told him of the power of the Holy Spirit and he seemed to understand my allusion to Peter, who was a changed man after Pentecost—a man brave enough to face the very rulers who had crucified Christ. This boy said that his friend is as strong as ever in his purpose to be baptized and that he had been preaching to a group of his classmates. This friend is not allowed to call upon me, and his guardian has threatened me with legal proceedings if I write to his ward. It is useless to write, since my letters will no doubt be intercepted. Pray much for these men. They are not in a Mission College and hence have no Bible instruction from their professors. Every effort is being made by parents and friends to keep them from openly confessing Christ. Only the Holy Spirit can give them strength to be firm before the threats of their priests and the entreaties of their parents.

Coming daily into contact with these students, one is overwhelmed at the thought of their numbers and needs. Moreover, these thousands are not ordinary men—they are to be leaders in thought. Each one will be a center of influence in Bengal.

One day I talked and prayed with a student from Ceylon. Another day I was asked by a Mohammedan student to recommend to him Christian books for him to purchase, since he desired to learn more of Christianity. Three days after this interview this student was on his way to Bagdad to fill a position under the Turkish Government.

We thank God for permitting us to spend three months among these students, notwithstanding the trying climate and the peculiar difficulties of this kind of work. Do pray with us for a great ingathering of souls.

#### *Statistics of Western India Mission.*

Ordained missionaries .....	6
Medical missionaries.....	2
Unmarried women missionaries.....	6
Married women missionaries.....	6
Ordained natives .....	2
Licentiates.....	1
Native teachers—male.....	14
Native teachers—female.....	3
Bible women.....	4
Other helpers .....	8
Churches.....	5
Communicants.....	127
Added during the year.....	27
Boys in boarding-school .....	55
Girls in boarding-school.....	34
Boys in day-schools.....	423
Girls in day-schools.....	181
Total number of pupils.....	693
Total number of schools.....	19
Pupils in Sabbath-schools.....	700
Contributions and receipts.....	\$1,947
Number of patients treated.....	7,127

## KOREA MISSION.

SEOUL: the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpo; mission begun in 1884; laborers—Rev. H. G. Underwood, D.D. and Mrs. Underwood; Rev. D. L. Gifford and Mrs. Gifford; Rev. S. F. Moore and Mrs. Moore; Rev. F. S. Miller and Mrs. Miller; C. C. Vinton, M.D. and Mrs. Vinton; Dr. O. R. Avison and Mrs. Avison; Dr. Chas. H. Irvin and Mrs. Irvin; Misses S. A. Doty, V. C. Arbuckle and Ellen Strong. Licentiates, 6; helpers, 3; teachers, 3; Bible-woman, 1.

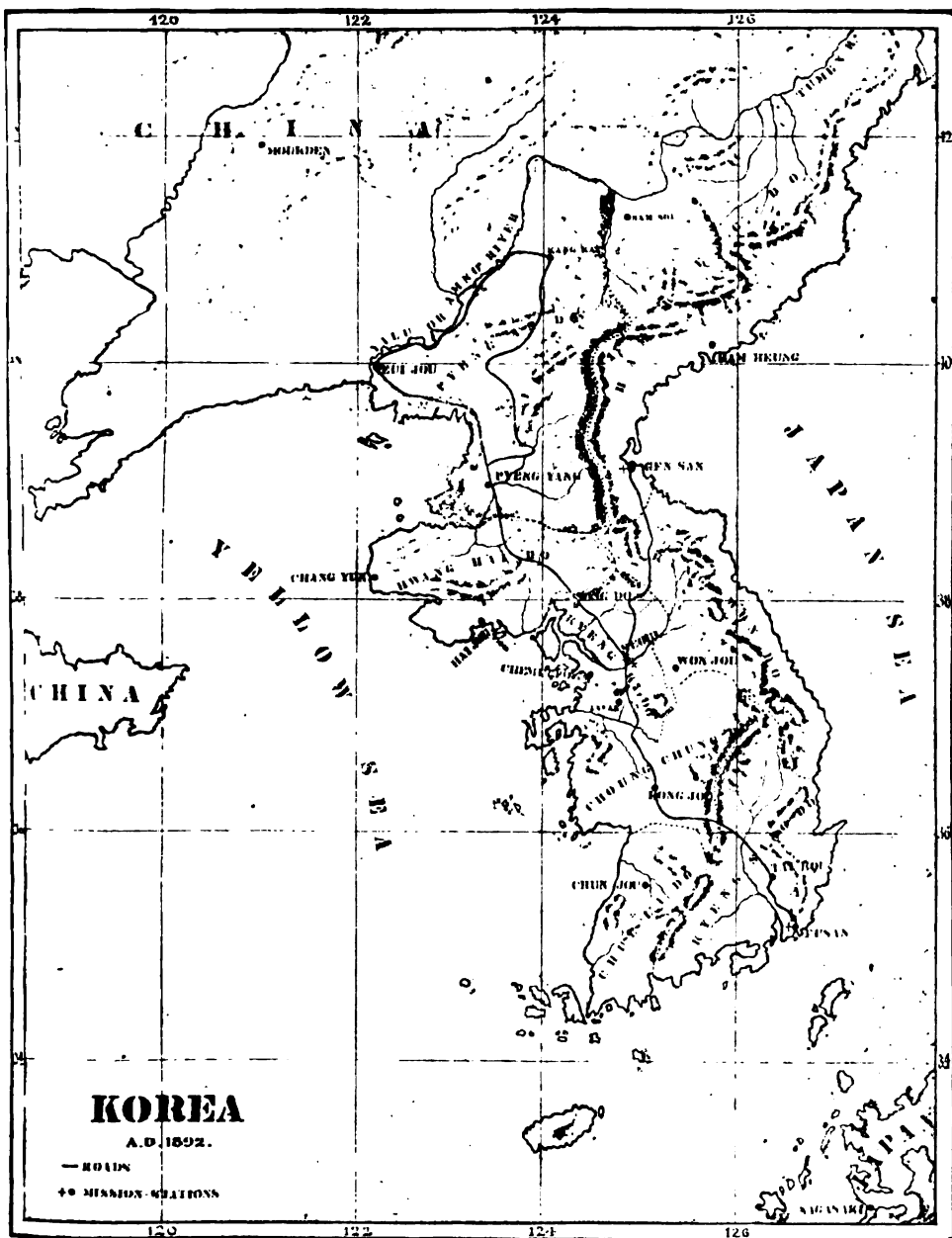
FUSAN: on the southeast coast; occupied as a mission station, 1891; laborers—Rev. W. M. Baird and Mrs. Baird; H. M. Brown, M.D. and Mrs. Brown; 1 Bible-woman, 1 licentiate and 2 native helpers.

GENSAN: on the northeastern coast; occupied as a mission station, 1892; laborers—Mr. J. S. Gale and Mrs. Gale; Rev. W. L. Swallen and Mrs. Swallen; 2 native ministers, 1 licentiate, 2 Bible-women.

PYENG YANG: laborers—Rev. S. A. Moffett, Rev. Graham Lee and Mrs. Lee; three native ministers.

*In this country:* Dr. H. M. Brown.

The Korea Mission has undergone some changes during the year as to personnel. Early in the year Dr. and Mrs. Underwood returned to their field from a leave of absence in this country. Dr. O. A. Avison, medical missionary, and formerly professor in a Medical College in Toronto, with his wife and children, arrived on the field in July, and after spending some time at Fusan, reached the field assigned him in Seoul, where he was placed in charge of the Royal Korean Hospital. Dr. Charles H. Irvin and his wife have also joined the Mission during the year. Toward the end of the year Dr. Hugh Brown, of Fusan, was compelled to return to this country on account of ill-health. In the distribution of the missionary force Mr. and Mrs. Swallen have been assigned to Gensan to labor in connection with Mr. and Mrs. Gale. Rev. Graham Lee returned to this country for a brief season and was married to Miss Blanche Webb, who was appointed as an associate missionary. Mr. and Mrs. Lee returned late in the year to Korea with the expectation of joining Mr. Moffett in opening the new station at Pyeng Yang. Some difficulty was experienced in the early part of the year in making a settlement in this place, owing to the persistent refusal of authorities to allow any sale of property to foreigners. No violence, however, was shown to the missionaries, either of the Presbyterian or of the Methodist Board, and the general treatment received from the people was courteous, while at the same time there seemed to be a general appreciation of the benevolent and useful character of their work. Pyeng Yang is not as yet a treaty port, but as it is located near a navigable river, but a few miles from its mouth, it is expected that the place will soon be open to foreign intercourse, and that it may become available as a promising missionary station. The health of the Mission has been good, with the exception of Dr.



Brown, who has suffered from the too hasty occupation of a new house, and also of Mrs. Gale, whose health has been somewhat impaired during the latter part of the year. The year has not been one of marked success in any direction. It is yet the day of small things. Jealousy of foreigners still continues to a greater or less extent, and early in the year a riot was threatened in the regions lying southward of Seoul, but no violence has been offered. Between the different missionaries of the Northern and Southern Presbyterian Churches of America, and the Presbyterian Church of Australia there has been a spirit of harmony and co-operation. Friendly relations have been maintained with all other Protestant Missionary Societies.

In the work of Bible translation the New Testament, translated by Rev. Mr. Ross, of Moukdon, in North China, has gained current use, and a committee representing the different missions, and under the chairmanship of Dr. Underwood, of the Presbyterian Mission, are at work on the Old Testament, Mr. Gale, of Gensan, being one of the committee. During the year Mr. Gale has made a valuable contribution to the literature of Missions in classifying the terminal forms and modifications of Korean words with a view to the construction of a Korean grammar for the use of missionaries.

The new missionaries, with very few exceptions, are reported as having made commendable progress in the study of the language, the rule of the Manual requiring a yearly examination during the first few years of missionary life having been strictly adhered to by the Mission.

With the opening of Pyeng Yang the Korean Mission has four well-selected and strategic stations for the occupation of the country, all being situated on or near the coast. They are favorable points of departure from which to penetrate the different districts north and south, in the east and on the west. It would hardly seem necessary for some time to come, to occupy other stations, but from these there should be rapidly formed a number of outstations extending toward the interior; and Korea, like other mission fields, will doubtless yield the best results to missionary effort in localities which are free from the contact of foreign commerce and the demoralizing influences connected therewith.

**Medical Work.**—In the Royal Korean Hospital, which is under the supervision of the Presbyterian Mission, 1,398 patients have been treated during the year. The number of those returning the second time was 440. The number of minor surgical operations was 70. Fifteen in-patients are reported and 9 surgical operations. During the year the hospital has been placed under the care of Dr. Avison. In the dispensary religious instruction has been given to those in waiting.

A new life has been infused into this hospital work, even within the short time since Dr. Avison's arrival. The government officials have shown such confidence in his administration

that they have made important changes, getting rid of a superfluous body of clerks and servants who were rather a hindrance than a help. It has also made promises of increased financial support, and has shown a disposition to render whatever assistance shall be necessary in securing proper appointments and equipments. Among other things a grant has been made of a piece of land in the immediate vicinity of the hospital for the erection of a residence for the doctor in charge. The royal household also have shown their confidence even so soon by employing Dr. Avison professionally in cases of illness. The belief is expressed also by members of the Mission that increased opportunities will be granted by the Government for religious instruction in connection with the hospital work.

Referring to the need of increased accommodations, Dr. Avison writes: "Can you imagine how dirty this small consulting room becomes after the entrance of fifteen to twenty patients, and the examination and cleansing of nearly as many foul abscesses and ulcers? And yet on the same table and in the same room must be performed whatever operations are attempted. Of course in such a case antiseptic surgery is an impossibility. Since Dr. Irvin's arrival he assisted me in the performance of the only major operation we have yet attempted. It was necessary that it be done at once to give the man a chance to live, so we thought it best to run the risk. The operation itself gave every prospect of a good result, but he had to be put in a dirty room and was so poorly looked after by the attendants that he was allowed to tear off all the dressings and pull the wound partly open, and was left with scarcely any fire or nourishment. We did the best we could for him under the circumstances, but to no purpose as he died on the sixth day after the operation."

A branch dispensary has been carried on by Mrs. Underwood since her return from America. She has been more or less restricted in her work on account of impaired health, but with the beginning of September daily visits were made at the dispensary, and sometimes two or three a day when the critical condition of patients required it. Three in-patients have been treated in a little room prepared for the purpose. In addition to visits to the dispensary forty-two visits have been made to special cases at their homes. No home has been visited in which the Gospel was not at the same time made known. No patient in the dispensary has failed to learn something of Christ. Mrs. Underwood has made arrangements also for the opening of a dispensary at her own house, with a small room for in-patients.

The dispensary at Fusan has been under the care of Dr. Brown, who up to the beginning of summer had treated 870 patients, of whom 340 returned for after treatment. He had also 81 surgical cases. Surgical treatment was found to produce a greater effect upon the minds of Koreans than ordinary medical treatment. It was a great trial to Dr. Brown upon becoming ill to be obliged



to give up this interesting work. A beginning has been made toward the erection of a small hospital building, secured through the kindness of friends in America. The fact that Mrs. Brown also is a physician has attracted a large number of women to the hospital, of whom fully as many as of the other sex have been treated.

**Itinerating.**—While the majority of our missionaries are in the city of Seoul, partly for the reason that permission is not yet granted to reside in the interior, it is expected that a large part of their labor will be expended in missionary tours and direct contact and effort among the village populations. Something has been accomplished in this line in the district about Seoul in various directions, but the most important itinerations have been those made in the region of Pyeng Yang by Mr. Moffett and others. During the latter part of the year Mr. Moffett has lived at Pyeng Yang for a number of weeks or months, and has expressed his purpose to make that his permanent residence as soon as this shall be permitted. He will there be joined by Mr. and Mrs. Lee. This kind of work involves great labor and untiring patience. Only as the simple villagers who listen to the truth are followed up with persistent effort and patient teaching, line upon line, can it be expected that they will develop into strong and reliable Christian characters. Yet in this work lies the chief hope in Korea. The prayers of all the churches should be offered for the outpouring of the Spirit of God upon this hard and unyielding soil, in which these missionaries are sowing the good seed.

Evidently Mr. Moffett is able to endure hardness as a good soldier, he writes :

The room which serves me as a reception room, study, dining-room and bed-room, is what the Koreans call a "Sarang," that is a room open to anyone and everyone at all times of day or night. Thus privacy is out of the question and such a run of visitors from early morning until midnight has there been that I could hardly get time to rest or eat. However, I do break away at times in order to get some fresh air and exercise, and on these walks I have been able to talk to many, to distribute tracts, and to make my presence more widely known. I have been invited into a number of houses to talk to groups of people who, having read one of the tracts, desired to know more of the truth. I have also, with our helper, taken three or four walks to surrounding villages, and from these and others there has been a constant stream of inquirers. There are now in this region hundreds of people reading the tracts and discussing the Gospel story. I am told that great numbers would be more than glad to accept the new truth were they not afraid of persecution and ridicule. Many look upon the entrance of the Gospel as a harbinger of better times for the oppressed people, and wish it all success in gaining adherents. I hear of a great many who are secretly praying to the true God. At the same time the great mass of people, as usual, look upon the truth with suspicion, ridicule and hatred.

What it costs to be a Christian in Korea is thus shown :

The struggle of one man has been of intense interest. He is an inn-keeper and merchant who has been a great drinker and gambler, yet among Koreans a respectable man and one whose acquaintances are numerous throughout the whole region. He came out boldly as a Christian and soon

was a marked man, the butt of all the jokes and ridicule and abuse which could be heaped upon him. Taking it all good-naturedly, he became more and more firm in his faith, but has had a hard struggle against drink. His former friends entered into a conspiracy to make him fall. Day after day they came tempting him, insisting that he should drink with them according to the Korean custom and roundly abusing him as false to his friends. Time and again has he fled from them, coming in here that he might gain strength in prayer. Several times he has fallen, much to his own and our grief, but the Lord is his keeper and the victory is sure. So great is the change in him that his wife and brother who call him "crazy" yet rejoice in his reformation, and while ridiculing him for becoming a Christian, look upon us as having done them the greatest favor in leading him to forsake his evil ways. Through this man's conversion the news of the Gospel has been widely scattered.

The following shows that Mr. Moffett has the true secret of missionary success :

I am situated just at present as I have long wished to be, in direct contact with the people, living in the midst of them, meeting them every day and all day, entering into their lives, and having them enter into mine (however, in ways not very easy to endure). I am certainly making friends and having the opportunity to do a great deal of direct personal work in preaching, instructing, enlightening and exhorting. With the baptism of the Spirit—for which I look and pray—there will certainly come a harvest of souls of which I believe we are reaping the first fruits as an earnest of what is to come.

Both Mr. Gifford and Mr. Moore speak of interesting experiences among inquirers both in the city and elsewhere. Mr. Gifford has done some touring in the country where the prospect seemed good for advancing work. Mrs. Gifford has as usual made herself useful in the Mission in many ways, having made unusual progress in the Korean language. She has demonstrated the fact that she has no sympathy with the ideas of those who feel that a missionary's wife is not a missionary.

Mr. Moore gives these tokens of encouragement :

You have no doubt heard of the good work in Pyeng Yang through Mr. Moffett, who received eight persons by baptism in January or earlier, so that the church is fairly organized there. Here there has been much prayer and seed-sowing. To-day four men came from near Soo-Wan. One of them is a relative of my teacher from whom he heard the Gospel some time ago when he visited Seoul. They say that there are a number (they say over 100) of men in their village, which is a large one (2,000 houses) who want to join the Jesus Church. They have been persecuted by the Catholics for saying bad things about their church and seemed to feel anxious as to the future. One of them had been arrested and taken before the priest and only let go on promise of becoming a Catholic. Koreans are so accustomed to lying that I suppose he thought it a very easy way out of trouble. He said that he would not be a Catholic if they killed him.

**Educational.**—The *Boys' School* which has been under the care of Mr. Moffett has been transferred to Mr. F. S. Miller, who is taking hold of the work with much earnestness. Some important changes have been made in the school. It was started some years since as an orphanage, but the eleemosynary element which attracted a certain kind of patronage has been gradually diminished, and instead a class of boys have been admitted who bid fair to be of some service to the cause, and who rely much

more largely upon self-support. An industrial plan is being to some extent introduced, some of the boys being engaged in making sieves, or in other forms of labor, not including the care of the school buildings, etc. It is believed that a higher type of character will be instilled into these boys than by former methods. Some of the Chinese books which were at first introduced have given place to those of a more positive Christian character, Of the spiritual tone and influence of the school it is only necessary to quote the following passage from Mr. Miller's report:

The boys, of their own accord, and without very much encouragement from us, for we were very busy at the time, started a watch prayer-meeting, copied after our prayer-meetings, which one of the boys attended. We surprised them one evening by attending unannounced to see if they were keeping it up, and found an interesting meeting in which nearly all took part. Mrs. Miller and I feel that we have found the work for which we were intended, and look forward to a very interesting life work, unless others should differ from us in opinions on this subject.

In addition to the work in the school and the large amount of time necessary to be given to the study of the language, Mr. Miller has assumed charge of the Treasury of the Mission—a position which involves no small amount of labor.

The unmarried ladies of the Mission have been earnest in prosecuting their work of teaching in the Girls' School, and also in work among the women. They are all reported as having made good progress in the language. Miss Arbuckle has given efficient aid to Dr. Avison in nursing the sick in the hospital. None of these ladies seem to be content with mere perfunctory work as teachers.

Plans formed for a transfer of the Girls' School to another part of the city, and for the erection of new buildings, seem still to be necessarily delayed for lack of sufficient funds.

At Gensan Mr. Gale has spent most of his time in translating and other useful literary work. Both he and Mrs. Gale have done something in general missionary work. His report says:

Evangelistic work is encouraging. Poor old Kim, of whom I wrote you, is dying of consumption, but his words and his influence have made a great impression on the neighborhood. His two brothers, one of whom is baptized, are thoroughly converted men; besides, a crock-maker called Song has now for six months given marked evidence of the new life as well. Others, too, in the villages, while not yet taking any stand for Christ, are profoundly impressed with the power and influence of the Gospel. Old Kim's sickness, apparently beyond all hope, has given us sorrow. We had hoped to see years of his preaching here, but God knows best, and we are convinced that he can use the sleeping man's memory quite as powerfully as his living presence. I have never met any one, foreign or native, for whom I have felt a tenderer admiration than for old Kim. The women of the Kim family give evidence of being believers, and last Sunday, in our morning meeting, I saw an old man sitting at the back listening attentively. On making his acquaintance later I found that he was a Mr. Moon, a pen and ink maker, who lives in a town 70 miles north. A month or so before he had met old Kim and had heard the Gospel from him. He bought three New Testaments and wrapped them away in his pack. We have much to encourage us in the attitude of the people here; the younger Kim especially seems chosen of the Lord to do a great work among this plain farming class.

Mr. Baird's work at Fusan will be understood from the following passage of a letter from Mrs. Baird :

Mr. Baird spends the most of every day at the Sarang (reception-room) studying, declaring the Gospel, and selling books. Men visit him from distant parts of the country and from the neighboring islands. He conducts a service every day, and a special one each Sabbath for the benefit of our servants and any who will come in.

Mrs. Baird has had peculiar cares during the year, owing to the arrival of Dr. and Mrs. Avison, who, by illness, were her guests for some weeks. She had previously begun a series of visits to neighboring villages with books and the story of the Gospel. Three such expeditions proved unexpectedly encouraging. During the sojourn of her above named friends, however, this work was necessarily suspended. Still women of the neighborhood crowded about the house from day to day and listened with much interest to the Gospel.

Later in the year she wrote :

I am able to carry out a long-cherished plan, namely, that of converting the spare-room into a sort of guest-room for Korean women, where a number of the women may be introduced to come for instruction. Several men have come regularly every morning with apparently increasing interest. This little picture of faithful work in the "spare-room" ought to call forth the prayers of all Christian women that the Spirit of God may rest upon the labors of this far-away sister.

In another letter Mrs. Baird speaks of a strong desire that a single lady missionary may be sent out, in regard to whom she says :

"I am looking forward to her coming with longing and yet with fears, for if she cannot learn the language of this people, and more than that, if she is not lovely and loving to these poor women, she had better not come at all. I cannot tell you how strongly I feel this. It seems to me that no need on the field is sufficiently great to warrant the sending out of missionary material in the least degree doubtful."

At the close of the year the little circle at Fusan were greatly occupied with the illness of both Dr. and Mrs. Brown, Dr. Brown being compelled to hasten away homeward while yet his wife was confined to the house with an infant but a few days old. Dr. Brown has safely reached California, where he is already showing hopeful improvement in health.

As to the outlook for the whole field, a letter from Dr. Underwood, following one in which he had mourned over the darker aspects of the work, says : "Let me now say a word or two as to the work in general. A rift has appeared in the clouds, and is manifest in a growing uneasiness among all the missionaries as to our work and the result. An earnest spirit of prayer has been developing and the fruits will result. Step by step God is leading us into clearer light about His work and what He would have us to do. He is making us all to feel our own uselessness. He is giving us an agony for souls. We feel that in the past the results have been in no way commensurate with either the fullness of God's promises or His power, and we are looking for great blessings during this year. Pray for us that we may be indeed blessed with the fullness of God's power, and that in it all we may be guided aright."

*Statistical Report of Korea Mission.*

Ordained missionaries.....	8
Medical missionaries.....	4
Lay missionary.....	1
Married women missionaries.....	12
Single women missionaries.....	3
Bible women.....	4
Native licentiates.....	8
Native teachers, male.....	5
Native teacher, female.....	1
Number of churches.....	1
Present number of communicants.....	141
Added during the year.....	14
Boys in boarding-school.....	13
Girls in boarding-school.....	16
Boys in day-school.....	15
Total number pupils.....	44
Total number of schools.....	2
Pupils in Sabbath-school.....	35

## MISSIONS IN JAPAN.

The past year in Japan has well been characterized as "a period of reaction and disquiet." This is no exaggeration. Reaction there certainly has been as compared with the years immediately preceding 1888, when the kingdom of Christ seemed to advance with almost phenomenal rapidity. This reaction, however, is only more pronounced than it has been in recent years, indicating the approach of a crisis, the character and significance of which it is impossible to forecast. The elements which have contributed to the condition of disquiet are many. Political agitation, with the causes which have produced it, is a potent factor in the case. Constitutional government is being severely tested, the open conflict between the Cabinet and the Diet stirring the Empire from center to circumference. Twice the recent Diet was prorogued in the hope of some amicable adjustment, but finally it was dissolved by the Emperor, the Diet being unwilling to make concessions, and the Government declining to retreat from its position. The particular phase of this political agitation which affects Mission work, is the *anti-foreign spirit* which characterizes it, and the almost universal clamor for such revision of treaties with foreign nations as will recognize the dignity of the Japanese Empire and give it rank among the "most favored nations." To secure this end the native press and certain parties in the Diet have advocated the most stringent enforcement of the existing treaties. This would pluck up root and branch all the Mission work in the interior, so far as foreign missionaries stand related to it, and would drive them into the foreign Concessions.

At present, in entering the interior, foreign missionaries must depend upon passports issued by the Government, granting certain privileges for health or scientific research. It has been understood by the Government, however, that in accepting such passports the foreign missionary regarded himself as at liberty to disseminate the Gospel, while the religious liberty guaranteed by the constitution leaves the Japanese free to adopt the religion of their choice. Another objection raised by the agitators is the fact that foreigners — mainly missionary societies — own a large amount of property in the interior which is held for them in the name of Japanese. Severe pressure has been brought to bear upon the Christians standing in this relation to foreign societies, so much so that some of tender conscience have been asking how far they were justified in evading the spirit of the law while conforming to its letter, while many have been intimidated by the threat of prosecution before the courts. This fear has been strengthened by the introduction of a bill before the recent Diet providing for the punishment of all such, and the con-

fiscation of the property so held. The attitude of the present Government, however, gives assurance that so long as it is in power no such law will be enacted.

The agitation has brought foreign missionary Boards face to face with one of the gravest problems connected with the work in Japan, namely:—What disposition ought to be made of the property held in the interior, so that it may be absolutely secured for the purpose for which it was bought with funds from Christian lands? It seems inevitable that in some way or other this property must pass into the hands of Japanese Christians for the building up of Christ's kingdom. The question to be determined is, how can this best be accomplished without imperiling the interests of the work to which so much time and energy and treasure have already been devoted? Several methods have been suggested on the field by missionaries of the various Boards, and it is still under consideration by the Missions connected with this Board, and by the Board itself. An outgrowth of this political agitation, or better, perhaps, some causes which have produced it, is the outcry for *independence* on the part of the Japanese Church. Many of the native Christians are restive under what they regard as a foreign yoke. Under the leadership of impatient agitators, some are clamoring for the expulsion of the foreign missionaries, and the right to handle the money contributed by churches in Christian lands for the furtherance of the Gospel in Japan. Some of the wiser men take a broader and more adequate view of the case, discountenancing such radical measures, believing that the work of the foreign missionary is far from being accomplished yet in Japan. The disquiet has been still further increased by the persistent efforts of Unitarians, Rationalists, Universalists, Plymouth Brethren, and other divisive sects, who do not labor for the conversion of the heathen, but rather prey upon the sheep already gathered into the fold.

Ecclesiastical disturbances in the United Church of Christ—the one Presbyterian body in Japan—have also added to the general condition of disquiet.

The reports from the field, however, show that all is not turmoil and confusion. Much earnest and faithful work has been done during the year, and there have not been wanting evidences of the presence of the Holy Spirit. Since the year closed tidings of spiritual quickening in some of the churches in the capital have reached us, and also of a special work of grace in Nagova.

### EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; mission begun, 1859; laborers—James C. Hepburn, M. D. and Mrs. Hepburn and Miss Etta W Case.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. David Thompson, D. D. and Mrs. Thompson, Rev. Wm. Imbrie, D. D. and





Mrs. Imbrie, Rev. T. T. Alexander, D. D. and Mrs. Alexander, Rev. James M. McCauley, D. D. and Mrs. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Dr. D. B. McCartee and Mrs. McCartee, Rev. Geo. P. Pierson, Prof. J. C. Ballagh and Mrs. Ballagh, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss S. C. Smith, Miss A. K. Davis, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, Miss Lily Murray and Miss Sarah Gardner.

*In this country* : J. C. Hepburn, M. D. and Mrs. Hepburn, Rev. William Imbrie, D. D. and Mrs. Imbrie.

It is deeply to be regretted that the Rev. George William Knox, D.D., after fifteen years' service in connection with this Mission, felt constrained to tender his resignation because of exigencies in his family. The resignation was accepted with great reluctance on the part of the Board because of the recognized ability of Dr. Knox, and his special fitness for dealing with the peculiar questions arising in connection with the present disturbed condition of thought and belief in Japan.

The Rev. William Imbrie, D.D., after seventeen years' connection with the Mission, is in the United States on furlough, the expectation being that he will not return to the field. Should this be the final decision reached, the Mission will lose an able missionary and wise counselor, whose services in the formative stage of the Church of Christ in Japan were of incalculable value. Miss Carrie H. Rose, having returned from furlough, has been associated with Miss Smith in the work at Sapporo. Miss Sarah Gardner has also rejoined the Mission, resuming her former place in the Joshi Gakuin.

To meet in part the vacancy made by the withdrawal of Drs. Imbrie and Knox, the Rev. T. T. Alexander, D.D., was transferred from Osaka to Tokyo.

**Evangelistic.**—The ultimate end of all mission work is evangelistic—to bring to the knowledge of earth's millions the Gospel in its uplifting and saving power. It is to be expected that all departments of the work will be saturated with the principles of the Bible, and so indirectly point to a higher and better life. Because of the large educational work connected with this Mission, much of the evangelistic effort is necessarily indirect.

During the past year, while all the ordained missionaries have been engaged to some extent in preaching the Word, three have given themselves almost exclusively to direct evangelistic work. Dr. Thompson has had under his supervision, 13 native agents, ordained evangelists, and theological students, the number being increased by 5 students during the summer. These native brethren have labored both in city and country, and are reported as having given satisfaction for the most part. Some baptisms are reported and a number of applicants for baptism. More of both classes would doubtless have been reported but for the caution which Dr. Thompson has insisted on in view of the defection of a number who had made confession of faith.

Mr. MacNair, in addition to looking after the Shinagawa church as heretofore, and conducting services frequently in other churches in Tokyo, has been largely engaged in evangelistic work in Chiba Ken. He also visited two other provinces going on one occasion as far as Murakami on the West coast. In a number of his tours he was accompanied by Mrs. MacNair who was quite successful in reaching the women. These repeated evangelistic tours confirmed Mr. MacNair in the opinion that there is still a large place for missionary influence of the direct personal kind in Japan. In the country places, and even in Tokyo, he found the disposition of the people toward missionaries by no means unfriendly, while large audiences of unbelievers gathered to hear his lectures and sermons. In connection with this work Mr. MacNair writes :

One encouraging feature of the situation is the existence of a band of young men, pastors and evangelists, in Tokyo, 10 in number, who refuse to take sides in the controversy, deeming it of greater importance to give themselves wholly to the preaching of the Gospel. They have planned a series of meetings for the latter part of January, following the week of prayer, to be held in their several places of work. Then in February they will go two and two to our country stations around Tokyo, hoping thereby to revive in them a large interest in and enthusiasm for Christian work, as distinct from Christian controversy.

Mr. Pierson who spent most of the year in Morioka looking after the work of Mr. and Mrs. Miller of the Reformed Church who were on furlough in the United States, also had supervision of the evangelistic work in the Hokkaido. Concerning his work in the North he writes :

The people of Iwate Province have, it is said, from feudal times had a better reputation for good morals than their neighbors on the Northwest and in the South. The consequent sense of superior integrity has induced a species of self-satisfaction which goes to make them indifferent to religion. However, an acquaintance with the Christian work there will reveal a company of believers who with little in their heathen environments to encourage perseverance are faithful, willing and active. It has been suggested, too, that this North country will furnish a sturdy type of Christians—martyrs if need be who will not deny their faith in time of trial. As Mr. Miller's substitute I have endeavored to work along lines pursued by him. Besides the regular Sunday service, at a different place a Tuesday evening preaching service and inquiry meeting has been held. Besides the parent Sunday-school, another school has been conducted. We have work in the Hokkaido principally in Hakodate, Murovan, Mombetsee, Sapporo and Otaru.

The work at *Kamejima* under the supervision of Miss Youngman has been removed into larger quarters. Religious service has been conducted in it every night except Sabbath, when the effort is made to invite the worshipers into some of the neighboring churches. Four men were led to Christ during the year by means of this effort, and united with one of the churches. What is known as the *Uyeno Mission*, at Uyeno Park in the city, is still continued. Of this Miss Youngman writes :

At the anniversary sociable last March twenty persons were present who had been led to Christ through the open air meetings or in the Mission rooms. The Rev. T. T. Alexander preaches regularly once a week and other

foreign missionaries assist in the work. During the Fair 1,500 New Testaments were given away, contributed to the Mission by the Society for the Free Distribution of the Bible, and we are constantly having conversions through them.

Mrs. Thompson has, by the aid of a Bible woman, established and conducted a Sunday-school of 25 or 30 children in one of the poor quarters of the city where the people are rude and ignorant. The two have also rendered service in the Asakusa Sunday-school. Evangelistic work conducted by other ladies of the Mission is reported under the head of the schools with which they are severally connected.

**Educational.**—The *Meiji Gakuin*.—The withdrawal of Dr. Imbrie and Dr. Knox from this institution, and the transfer of Mr. Alexander from Osaka have already been noted. At the beginning of the year Mr. MacNair resigned his position on the Faculty so as to give himself entirely to evangelistic work. Two of the city pastors have given lectures to the theological students, while other persons were engaged to meet the demands in various departments. The institution is reported as follows :

The number of students in the Theological department was 61, including the members of the class graduated last commencement, numbering 19. Of the 42 remaining, 4 are members of the senior class. A large proportion of the students did satisfactory evangelistic work during the long vacation last summer.

The number of students in the Academic department was 75, including the class graduated last commencement, numbering 7. Of the 68 remaining, 38 are Christians. Of these 2 were baptized during the year. The 75 of the past year is against 77 in 1892.

As intimated above, the professors have devoted part of their time to preaching the Gospel in Tokyo and elsewhere, and a plan has been suggested by which it may be possible for them to devote still more time to this form of work.

**The *Joshi Gakuin*.**—This school for girls reports 110 pupils at the close of the year, distributed as follows : Advanced department, 16 ; Academic department, 56 ; Primary department, 35 ; Kindergarten normal class, 2 ; while one took only music. Of this number 61 are boarders. Forty-two of the pupils are Christians, 7 of them having united with the church during the year. The fidelity and behavior of the girls are highly commended, and their zeal in study is especially noteworthy because of the present lack of interest in the education of girls now prevalent in Japan. Twenty of the girls are engaged in Sabbath-school work, while the missionary teachers are each responsible for some form of direct evangelistic work. In addition to this Miss Davis writes :

Three Bible women are under our care one of whom, Mrs. Deguchi, does a great deal of visiting among the poor and needy. The Society of King's Daughters of this school has a Sunday-school for poor children in her house and numbers from 50 to 60. Another, Mrs. Aoki, is in charge of a preaching place in Yotsuya, where there is a little band of Christians numbering ten, though some who have heard the Gospel there have gone to other

churches. A number of soldiers have attended this year, and the Sabbath-school and weekly prayer meeting have been kept up through the year with a good attendance. The improvement in the behavior of the children is remarked on by many in the neighborhood. Mrs. Karama's work is largely in the section of the city where she lives, and in connection with Mr. Togawa's church. She also visits with Miss Leete at one of the hospitals.

*The Women's Bible Institute.*—This training school for Bible-women, under the direction of Mrs. MacNair and Miss West, reports a roll of 27 students. Most of these students are from the upper classes. Some of them meet all their own expenses, while the others are only partially supported by the Mission. The course of study pursued demands fair intellectual ability and sustained effort on the part of the students. Four were graduated during the year. The plan of training contemplates personal work on the part of the students, and for this purpose itinerating tours were made as in former years. Concerning the Institute Mrs. MacNair writes :

It has been a year of peace and prosperity within the borders of the school proper, and great satisfaction and encouragement with regard to the work of the students as evangelists. Our own personal visitation of most of the stations where the women were employed has served to confirm the reports of the men evangelists as to their efficiency and patient, untiring zeal ; and the chief trouble we had in resuming regular study in the autumn was to be deaf to the importunities of churches and country stations and insist upon the return of the students to school after their summer work.

*Keimo or Primary School No. 1.*, under the direction of Miss Youngman, had a roll of 214, being an increase of 40 over the previous year. With the consent of the Tokyo educational department, the grade of the school has been rearranged. Instruction is still given in some forms of industrial work. The Bible and catechism are daily taught and the Christian Endeavor Society has met regularly during the year. The Sabbath-school has two sessions on Sabbath with an attendance of over 200. A Bible-woman is also engaged in visiting the families of the children connected with the school.

*Keimo No. 2, or the Shiba Day-School*, under the direction of Mrs. McCauley, has had a prosperous year. The building has been enlarged, but it is again filled almost to its capacity. The pupils enrolled were 243, although the average attendance was but 195. The pupils dropped out because of the removal of their parents, who are small traders, carpenters and jinriksha men. The school represents 160 homes, all of which have been visited by the teachers, who are themselves Christians. The Sunday-school is almost identical with the day-school in enrollment, the average attendance being 200. The offering in the school, amounting to about 1 yen (silver dollar) per month, has been sent to the Hokkaido to help to support a native Ainu, the first of this peculiar race who has been sent to preach the Gospel to his own people. A weekly prayer meeting is maintained, and also a children's meeting. Bibles and tracts have been distributed in the Charity Hospital and on the streets. During the

year four of the parents have made a profession of their faith in Christ. Sixteen Christian families are now reported in the school.

*Sumiyoshicho School, Yokohama.*—This school, under the care of Miss Case, had an average attendance of 280, of whom 3 were graduated during the year. Rigid examinations were successfully passed in the presence of Government officials. In addition to her work in the school, Miss Case also made occasional visits to Fujisawa. One of the Bible-women spent a number of days there holding meetings and distributing tracts in six villages, and at the request of the women, a women's meeting was organized for the purpose of giving instruction in sewing and knitting. At the close of this industrial instruction a Bible class is held.

*Girls School, Sapporo.*—Miss Smith has bravely held the fort alone at this station in the Hokkaido as in years past. She has now been joined, however, by Miss Carrie H. Rose, formerly of the Joshi Gakuin, who with her own consent has been transferred to Sapporo. This reinforcement has long been needed, both for companionship and because of the pressure of the work. The school with a roll of 47 is conducted in three departments, in buildings which are furnished by the Government. Of the pupils in school, 8 are professing Christians and 5 others have expressed a wish to be baptized. There is a regularly organized church in Sapporo with a Sunday-school numbering 450. Eleven of the girls from the boarding-school are teachers in this Sunday-school.

#### Literary.—On this subject the report says :

Dr. McCartee has given much time and labor to writing and revising religious tracts in Japanese. Rev. Mr. Pierson who has had the management of the *Glad Tidings* and its leaflet during the year, furnishes the following interesting items connected with that publication. "Both papers had a monthly circulation of over 5,000. They are taken in almost every county in Japan. The *Glad Tidings* is the only paper of its kind intended primarily for Sunday-schools but suited to various kinds of Christian work. The year has been a prosperous one with the paper, and it is believed that making the hitherto monthly edition bi-weekly will increase the efficiency of the paper."

#### *Statistics of Eastern Japan.*

Ordained missionaries.....	7
Medical missionaries.....	2
Lay missionary .....	1
Married women missionaries... ..	8
Single women missionaries.....	11
Meiji Gakuin (Theological dept.).....	61
Meiji Gakuin (Academic dept )... ..	75
Evangelistic training-school.....	27
Boarding-schools.....	2
Girls in boarding-schools.....	120
Day-schools.....	3
Pupils in day-schools.....	774
Total number of pupils.....	1,030

For other statistics see under Western Japan Mission.

## WESTERN JAPAN MISSION.

**KANAZAWA** : on the west coast of the main island, about 180 miles northwest of Tokyo ; station occupied, 1879 ; Rev. and Mrs. Thomas C. Winn, Rev. and Mrs. J. M. Leonard, Rev. B. C. Haworth and Mrs. Haworth, Miss Mary K. Hesser, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw, Miss Martha E. Kelley ; outstation Toyama.

**OSAKA** : a seaport on the main island, about 20 miles from Hiogo ; station occupied, 1881 ; Rev. George E. Woodhull and Mrs. Woodhull, Miss Ann Eliza Garvin, Miss Alice R. Haworth, Miss M. E. McGuire, Miss Mary M. Palmer.

**HIROSHIMA** : on the Inland Sea ; station occupied, 1887 ; Rev. Arthur V. Bryan and Mrs. Bryan, and Rev. J. W. Doughty and Mrs. Doughty.

**KYOTO** : station occupied, 1890 ; Rev. J. B. Porter and Mrs. Porter, and Miss Emma M. Settlemyer.

**YAMAGUCHI** : station occupied, 1891 ; Rev. J. B. Ayres and Mrs. Ayres, Rev. S. F. Curtis and Mrs. Curtis, Miss Gertrude L. Bigelow, and Miss Besie Brown.

**FUKUI** : station occupied, 1891 ; Rev. G. W. Fulton and Mrs. Fulton.

*In this country* : Rev. J. M. Leonard and Mrs. Leonard, Miss Ann Eliza Garvin, Miss Gertrude L. Bigelow and Mrs. L. M. Naylor.

**The Missionary Force.**—Unusual changes have taken place in the missionary force of this Mission during the year. Because of the serious illness of Mrs. A. G. Taylor of Kanazawa, she and her husband returned to the United States on furlough, hoping that the rest in the bracing air of the home land might restore her health. Much to the regret of all concerned this hope has not been realized, and they have felt constrained to sever their connection with the Board, and for the present at least to withdraw from a work to which they had given their lives. The ill-health of Rev. J. M. Leonard compelled his return also to the United States with his family, and the question of resuming his work in Japan is still undecided. Miss Hesser after rejoining the Mission last year has again been ordered home under medical advice, and her future relation to the Mission is consequently uncertain. Miss Palmer after a brief service in Osaka was relieved of regular work for a time because of illness superinduced by the climate, from which, however, she is happily recovering. The transfer of Rev. T. T. Alexander to the theological department of the Meiji Gakuin in Tokyo, still further depleted the force in this Mission. On the other hand it has been increased by the return of Mr. and Mrs. Haworth, who have been assigned to Kanazawa, and the appointment of Miss Martha E. Kelley and Miss Emma M. Settlemyer, the former to Kanazawa and the latter to Kyoto.

## KANAZAWA STATION.

Kanazawa is a city with a population of 90,000. It is the capital of the prefecture of Ishikawa (stony river) which includes three provinces. Under the old régime it was the city of the Lords of the Province of Kaga, the richest of all the Dai-myos. It is now an important military station. It was the first

station occupied by our church on the west coast. It has two churches with a membership of 227, of whom 40 were added during the year. There are also four other churches connected with the station located respectively at Toyama, Takao, Komatsu and Daishoyi, with an aggregate membership of 30, of whom 13 were added during the year. Last autumn a conference of all native and foreign workers in the Kanazawa field was held, the object being to seek the divine blessing upon both the workers and the work. The conference seemed to result in a quickening of those in attendance, and to have been especially blessed to the laborers at the several outstations. The case of a man recently brought to Christ is worthy of special notice. Mrs. Winn writes :

He was very ill in the fall and not expected to live, but as he recovered he felt compelled to seek his salvation. Mr Winn and the native helper both say that they have seldom seen in Japan such real conviction of sin. As he was getting well, he said he could hardly think of anything else but what a sinner he had been. He dreamed three nights in succession that he must come to Jesus. Wanting light on the subject, he sent his wife, who attends my meetings, to me to ask for something to read. Without knowing of his dreams I gave her the tract "Come to Jesus," and it seemed to him a remarkable coincidence.

**Schools.**—The *Boys' School*, and indeed the whole educational work connected with this station, has been passing through a severe crisis. During the year the local government forbade Bible instruction in the school. This was interpreted at first to mean that Bible instruction was entirely excluded, but it was learned, on inquiry, that the order of the government was intended simply to dispense with the Bible as a text-book in the schools, while the missionaries were left free to give oral instruction in the form of lectures or talks. Believing that the local government had no authority under the constitution to interfere with the use of the Bible as a text-book, the missionaries have appealed to the central government in Tokyo, but up to the date of this writing no answer had been received. The bearing of this order upon the work of the school may be inferred from a letter concerning it written before the official order had been issued : "The time for Bible teaching is about the same as it was before, and we do not propose to allow that side of the work to fall behind. I think about as many are brought to receive Christ from the school as from any other part of the work on this west coast. The daily Bible instruction for years has been a power upon the students, and gives them such a general grasp of Scripture that they are fitted above others for doing Christian work."

A serious loss overtook this school last June, the boarding department having been consumed by fire. A house near by was immediately rented, but it is altogether inadequate to the work which ought to be done, provided the government restrictions be either formally removed or in some other way virtually set aside.

*The Girls' School.*—The attendance of boarders in this school numbered but 18, showing quite a falling off as compared with other years. Referring to this, Mrs. Winn writes: "The reason is, perhaps, after all not unknown, for so many of the girls in the school have become Christians, and their parents say that after they become Christians it is hard to get them married off. One girl lately went to her home to ask for permission to unite with the church, and the result was she was taken out of the school at once."

The *Kindergarten* was continued during the year with about the usual average attendance.

The *Training-School for Bible Women* is continued in the same building with the girls' school. The meeting for women who are not Christians has been attended by from 10 to 16 women, a number of whom seem to be earnestly seeking the truth. The aggregate attendance in the Sabbath-schools connected with this station was 279.

#### OSAKA STATION.

Osaka is a commercial city of large wealth, a seaport of the main island and built at the mouth of the Yodogawa. It is intersected by numerous canals, and has large business interests. A heavy cloud hung over the city during the past year. Many thousands of her citizens (one estimate being as high as 20,000) fell victims to a disease of a dysenteric character, sometimes spoken of as "The Plague." The district also, in common with others in the south and west, suffered from heavy floods which were destructive both to life and property. During the absence of Mr. Woodhull in the United States for a few months with an invalid child, Mrs. Woodhull and the other ladies of the station did what they could to look after the interests of the work. No special report of the church work has reached the Board, but on his return from the United States Mr. Woodhull wrote as follows:

It is no small source of encouragement to see the energy with which the work is being pushed in certain quarters, and to know that in spite of the commotions within and without, the Lord is calling out to His service such as He would. What it may mean I do not know fully, or what may be its motive I do not clearly understand, but this much I do know, that since I have been in Japan I have never seen such activity on the part of the native workers in connection with our church. Our country work was never in a more flourishing condition apparently than now, and there is a call for more native workers than we can possibly supply. In the work with which I have directly to do it has been my blessed privilege to baptize fifteen since my return to Japan. Numbers of others have either asked for baptism or are studying with baptism in view. We have been asked to open up work in new places, and send workers where there has no work been done. I have already been away from home three weeks visiting my country work. I have found the work everywhere in an unexpectedly encouraging condition. In one of our little companies of believers one of the elders has been blessed in his business, and the first thing that seems to strike him as important is a better house of worship for his God. Therefore he is turning every stone to raise money to build a new church.



The Week of Prayer was observed by the Japanese Christians in the city with unusual interest, the attendance being about 300 each night, so that this station seems to be sharing in the spiritual quickening reported in other quarters of Japan.

**Girls' School.**—In the absence of Miss Palmer, because of ill-health, Miss McGuire was assisted for a time by Miss Hawthorth, who relinquished part of her work for the purpose, and latterly by Miss Lily Murray of the Tokyo Mission, who was temporarily transferred to meet the exigency. Forty-four pupils were enrolled, and although the year was not free from difficulties, the outcome has been encouraging. A marked growth in Christian character among the pupils is reported, and more earnestness among the teachers.

The *Industrial School* which was provided for last year, was not opened in the part of the city which had been thought of, but was added as a department to the girls' school—the Naniwa Jo Gakko, as it is called. A part of the building hitherto unused was fitted up for the purpose. Concerning this work Miss McGuire reports :

A considerable amount of industrial work—sewing, handkerchief embroidery, knitting, artificial flower-making, painting, etc.—has been introduced this year, and is now fairly under headway. This will make the school of much more practical value to the students.

### HIROSHIMA STATION.

Hiroshima is a city of about 85,000 inhabitants, some 90 miles east of Yamaguchi. It is a capital of the Ken (province or county) Ikai which has a population of 1,300,000. It stands in the delta of the Otagawa, about three miles from the harbor, and is the headquarters of a large garrison. The spiritual destitution of the district may be inferred from the statement that besides Hiroshima, the Ken contains five other cities of 10,000 or over, and many towns of from 2,000 to 5,000 in which there are no Christians. It is the great center of the Shinshu, the strongest, perhaps, of the Buddhist sects. This fact makes it difficult to conduct Christian work, as persons who rent property to missionaries are apt to be boycotted.

There are five *churches* connected with this station with a total membership of 216, of whom 42 were added during the year.

**Outstations.**—Concerning these Mr. Doughty reports :

*Matsue* : This station is occupied by the best helper we have in our employ, who, together with his wife and a Bible-woman, has labored faithfully. The believers, too, at this place are an exceptionally fine body of people. The place itself is an unusually hard place to work, being a stronghold of Buddhism and superstition. Besides this the past year it was visited by the worst storm they have had there for more than a hundred years. It would be difficult to exaggerate the terrible character of this storm which lasted for several days and resulted in a flood in which the water rose to a height of three feet in the regular dwelling houses of the city, and laid the whole adjoining country waste. Of course, the occasion was utilized by the helpers

and the resident English Episcopal missionaries to make it an opening for the Gospel of Christ rather than an obstacle to its progress, but, after all, its immediate effect is to put more or less of a stop to the regular course of the work. Our preaching place was badly flooded and rendered unfit for use, and some time was lost in getting another. Still, during the year, souls were brought to the knowledge of the Saviour and added to His Church.

*Wakuni* : At this place there is quite an interest manifested, and the number of inquirers has largely increased. A new and better preaching place has been secured and the attendance is much better than before. Besides this, another part of the city is visited and services held once per week, and here, too, the prospects seem brighter.

*Takahara* : At this point there is no cause to feel discouraged. This is a remarkable place because of the number of young people that attend and the proportion of young in the church. On a recent visit one of these was examined for baptism, and though but thirteen years of age, he surprised us by his understanding and his intelligent statement of his faith and belief. The two sub-stations connected with Takahara (Saijo and Temari) are promising well. At the former a whole family of four persons was recently baptized.

### KYOTO STATION.

Kyoto is the ancient capital of Japan, where for centuries the dual Government had its seat. It stands on the Kamogawa, which is little more than a rivulet most of the year, and has a population of 300,000. The city is the stronghold of the Congregational Church, where the Doshisha, the Christian College, founded by the now sainted Neesima, is located. The Church of Christ, however, with which our Mission co-operates in Japan, has one organization there with 104 communicants, of whom 20 were added during the year. The people pay about one-third of the pastor's salary. The Sunday services and the weekly prayer-meeting are reported as well attended. There are three Sunday-schools, one for adults and two for children, although the aggregate attendance falls short of 100. The young men of the church have an active association and are earnestly endeavoring to raise funds for the erection of a church building, which is spoken of by Mr. Porter as an absolute necessity. "A free reading-room was opened at the church, in which, besides a Christian library and the leading Christian papers and magazines, a few standard works on history and philosophy are offered for the perusal of any who come in the afternoon or evening." A large number of persons have availed themselves of this reading-room.

**Dispensary.**—The dispensary work conducted by Mrs. Porter, who is a regularly-trained physician, is reported by her husband as follows :

During the past year 1,500 patients have been cared for, and the work is growing every month. The number of patients would possibly have been doubled if men had been received ; but the work as yet is confined to women and children. The druggist, for some reason, became disaffected and left us in a way that grieved us very much, but the work does not seem to have suffered on that account. Dr. Hishikawa's (a Japanese lady) health not being good, the increasing burden of the work is too much for her and Mrs. Porter, and it seems it will be necessary to employ an assistant physician in the near

future. The work of the dispensary is a very important part of the work of this station. While it preaches the Gospel indirectly it does it in a way that more readily appeals to a great many people, and it is a great comfort to know that through it a great deal of suffering is relieved in the name of Christ.

**School.**—The *Kindergarten* which was opened in October in one of the preaching places, has eleven pupils. It is taught by an experienced Japanese teacher, who is also an earnest Christian. No difficulty was encountered in securing the Government permission to open the school, and leading members of the church co-operate heartily in the work. It is proposed in connection with this branch of the work to open a sewing-class in the near future.

Mr. Porter has visited monthly the outstation at Tsuruga, but has little of encouragement to report, the helpers there being quite inefficient.

#### YAMAGUCHI STATION.

Yamaguchi is the capital of the prefecture bearing the same name, about 13 miles from the Inland Sea, with a population of 12,600. This is one of the places where Francis Xavier preached in person. His followers here at one time numbered not less than 60,000. It is celebrated as the seat of the noble house of Choshu, which has been a very important factor in Japanese politics. Since the Revolution this clan has been about equally prominent with that of Satsuma in the control of public affairs. It is from this prefecture that a large proportion of the emigrants to Hawaii have gone.

**Churches.**—There are 8 churches connected with this station 7 of which are located at the several outstations. That at Yamaguchi has a membership of 94, of whom 25 were added during the past year, and those at the outstations a total membership of 190, of whom 30 were added during the year. These churches are all more or less self-supporting, the amount of the salary paid by the members varying from one-sixth to one-half.

**Girls' School.**—The enrollment in this school for the year was 21, about half of whom were boarders. The urgent need of such a school appears from the fact that although Yamaguchi is one of the large educational centers in Japan, where one of the middle schools is located, and where there are a number of private schools, there is but one for girls except in the primary grade. The school has been under the care of Miss Brown during the year, who, however, is to be transferred by marriage to another mission in the near future. Miss Bigelow expects, after furlough, to resume her former position in the school. A number of the pupils of the school teach in Sunday-schools in the city.

Concerning the work in the Island of Kyushu, Mr. Curtis writes as follows :

During the year work has been opened at two new places—Onuta and Moji. The former is a flourishing coal country, and the latter the terminus of the Kyushu Railway across the Straits from Shimonoseki. Moji is rapidly growing, and though at present a hard place to work, must be occupied as a strategic point for the "Church of Christ in Japan." The discouraging point in the Kyushu region this year is a difficulty in the Kokura Church between its evangelist and elders on one side and several younger evangelists on the other. This trouble involved Moji so that no special good can be reported of either of these places. At Yanagawa the church which had dwindled to almost a mere nothing has had new life infused. The attendance and interest has greatly increased chiefly through the efforts of a consecrated man whose gift is pastoral work. The Yanagawa field is one of the widest in Japan, and I think one of the most promising. Here, I presume, there is as little anti-foreign spirit as anywhere in Japan.

### FUKUI STATION.

This city was formerly the capital of the Daimyos of Echizen, and has a population of 40,000. It has been occupied as a mission station but two or three years, so that the work is yet in its infancy. The church reports a total membership of 18 of whom 4 were added during the year. Concerning the work in the city and surrounding country, Mr. Fulton writes :

The work here has made no decided advance during the year, nor has it taken any backward step. There seems to be a dullness hovering over everything that is hard to explain. I have been trying to account for it, but no very special reason is apparent. The preaching is better than formerly, I think, as we have quite a talented young man here now. But fewer people come out to hear than ever before, and real earnest inquirers are very scarce.

Our achievements for the past year have been for the most part gaining footholds, and in each case we have had to fight for them, and so our work has taken more the character of a battle than anything else. By gaining footholds I mean getting our work in the several towns in such a shape that the enemy could not drive us out at every whim. We have purchased two preaching places and rented a third for two years, so that along this line we are in a better position than ever before, and really I count it a good work done. In the early part of last summer we had our greatest opposition, almost the whole city being aroused by some priests from abroad, and for a while preaching was impossible almost, and we had to claim the protection of the police in order to do anything at all. This was followed by a similar outburst in Maruoka in the fall, over the buying of a preaching place there, which has even yet such a fervor that it is impossible for me or the evangelist to stay a night there, for the reason that no hotel will put us up. We have recently entered Takefu, another town to the south, and we have another season of opposition to expect. This will serve to show what an awful prejudice we have to meet here yet, and how far the land is from being Christian.

In closing the Annual Letter from the Mission, Mr. Curtis writes with courage and hope for the future. He says: "So far as West Japan is concerned we cannot feel that the years are drawing nigh when we may lay down our work and return to our own land. The Lord still sets before us many an open door. To-day throughout not only our own mission but in many others in Japan, special daily united prayer is being offered for the outpouring of the Holy Spirit upon us and the entire Japanese Church. In His almighty grace and power lies our one hope."

*Statistics of Western Japan Mission.*

Ordained missionaries...	9
Married women missionaries.....	9
Single women missionaries.....	12
Boys in boarding-schools.....	34
Girls in boarding-schools.....	79
Girls in day-schools.....	97
Total number of pupils.....	210

*Statistics of the "Church of Christ in Japan."*

Outstations.....	82
Churches.....	92
Communicants .....	9,652
Added during the year.....	782
Japanese ministers .....	53
Japanese licentiates.....	103
Contributions.....	\$8,436.96

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the "Church of Christ in Japan."

## MISSIONS IN PERSIA.

### WESTERN PERSIA MISSION.

**OROOMIAH**: 480 miles north of west from Teheran, the capital; station begun under the American Board, 1835; transferred to this Board in 1871; laborers—Rev. J. H. Shedd, D. D. and Mrs. Shedd, J. P. Cochran, M. D. and Mrs. Cochran, Rev. F. G. Coan and Mrs. Coan, Rev. E. W. St. Pierre and Mrs. St. Pierre, Rev. W. A. Shedd, Mr. E. T. Allen, Miss N. J. Dean, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss H. L. Medbery and Miss G. G. Russell.

**TABRIZ**: nearly 360 miles north of west from Teheran; station begun 1873; laborers—Rev. S. G. Wilson and Mrs. Wilson, Rev. Turner G. Brashear and Mrs. Brashear, Wm. S. Vanneman, M. D. and Mrs. Vanneman, Miss G. Y. Holliday and Miss M. E. Bradford, M. D.

**SALMAS**: *Haft Dewan* village; station begun in 1884; laborers—Rev. J. N. Wright, D. D. and Mrs. Wright, Rev. J. C. Mechlin and Mrs. Mechlin, Miss C. O. Van Duzee, and Miss Jennie F. McLean.

**MOSUL**: *Mountain Station*; opened in 1889; laborers—Rev. and Mrs. E. W. McDowell and Rev. J. A. Ainslie and Mrs. Ainslie, Miss Anna Melton and Miss Lillian Reinhart.

*In this country*: Rev. F. G. Coan and Mrs. Coan, Miss N. J. Dean, and Miss C. O. Van Duzee.

The past year in this Mission has added a sad yet inspiring chapter to the history of martyrology. Two noble men, a converted Mohammedan and a converted Armenian, in circumstances of the most barbarous cruelty, have sealed their testimony for Jesus with their blood.

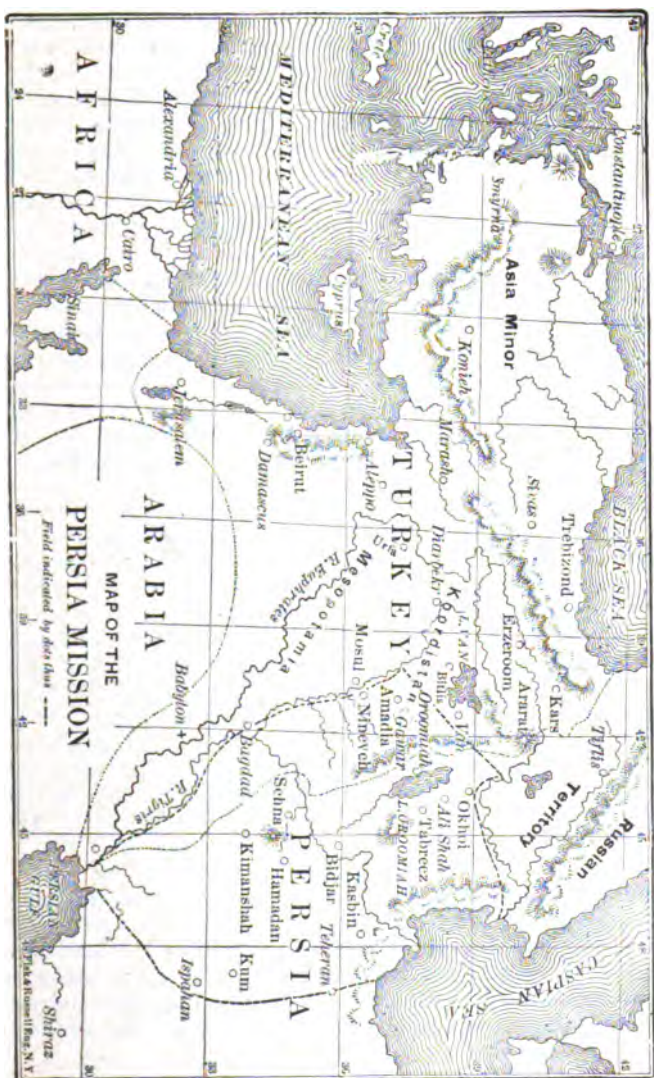
The first, Mirza Ibrahim, was brought to Christ two or three years since at Khoi, one of our outstations, and immediately after his public baptism became the victim of bitter persecution. He was arrested and thrown into prison in Oroomiah, with a chain about his neck and his feet made fast in the stocks, simply because he would not renounce Christianity. The whole city was in an uproar. The mob gathered at the prison gates loudly demanding his death. To avoid violence, the authorities sent Ibrahim under a military escort to Tabriz, with a view of bringing him before the highest tribunal of the province, and there he was cast into the inner prison with the vilest of criminals. Throughout his imprisonment, both in Oroomiah and Tabriz, he affectionately but boldly proclaimed the truth as it is in Jesus. One night his fellow-prisoners, after talking of the religion of Christ and that of Mohammed, declared that if Ibrahim would not pronounce Jesus false and Ali (the Persian's most venerated mediator) true, they would choke him to death. With a faith as constant as it was sublime, he responded: "Jesus is true; choke me if you will." Twelve of the base criminals successively choked him until at times he lost consciousness. He died within a day or two in the triumph of hope, having first, however, been removed to the upper prison, where Dr. Vanneman, the missionary physician, was permitted to attend him.

The converted Armenian was Baron Aghajan, a shopkeeper in Oroomiah. Report of a groundless charge against him having been circulated in one of the mosques of the city, an order was given for an attack. A howling mob of dervishes, young mullahs, students and others rushed to his shop. He was seized and most inhumanly beaten, then dragged along the streets to the Juma Masjid (mosque). The head mullah, fearing that the man would be killed, gave him refuge in the "Bast," or sanctuary of the mosque, a place universally recognized as one of safety. But the mob was thirsting for his blood. The doors of the mosque were beaten in, and poor Aghajan was dragged out. He was offered life if he would pronounce the Kalema Shahadat or Moslem creed. On refusing, he was instantly thrust through with daggers, a rope was tied around his neck, his body was dragged through the streets and then thrown into a filthy pond near the city gates.

It is deeply to be regretted that no adequate measures have been taken for the arrest and punishment of the murderers. At the instigation of the United States Minister in Teheran, and representatives of other foreign powers, vigorous measures were pressed upon the Government. The latest information is that the utmost redress likely to be made will be the payment of money to the widow and heirs.

Even our American missionaries have not escaped personal violence. During the summer, when our Mosul missionaries were in the mountains, Miss Anna Melton, while visiting Daree, one of the Christian villages near Amadia, was brutally assailed while asleep in her tent, which was pitched on the roof of a house. Happily she escaped with her life, although badly bruised and greatly shocked. This part of the field being within Turkish territory, when it was found that the local officials either could or would do nothing towards the discovery of the criminals, an appeal was made to the United States Minister in Constantinople, who immediately took vigorous measures to press the matter upon the attention of the Turkish Government, also reporting the case to the State Department in Washington. Through his wise and efficient efforts, supported by the Secretary of State, measures were taken for the arrest and punishment of the assailants. After months of indefatigable effort and repeated orders from Constantinople, eleven men were finally arrested, tried and convicted, but their punishment is yet to be determined by the court of last resort.

To these outbursts of violence on the part of the populace must be added the robbery of the Rev. E. W. St. Pierre, of our Oroomiah Station, which occurred between his house and the college, he being stripped of his clothing except underwear, and threatened with instant death. Although this is not regarded as the outcome of religious hostility, it nevertheless strengthens the conviction that our missionaries and their work have been





unusually exposed to danger during the past year. The strained relation between Moslems and Christians has been intensified, so that aggressive work has become increasingly difficult. The condition of the people, also, because of the present burdens of taxation and exactions by the Government and landlords, is far from reassuring.

The people are all the more restive under this condition because of the glowing accounts reaching them from America as to the successes of their fellow-countrymen who have emigrated to the United States. Indeed, this increasing emigration is one of the serious elements in the problem of Christian missions in Persia to-day. It creates unrest on the part of those who are laboring in connection with the Mission for the upbuilding of their people, creating dissatisfaction with the salaries which have hitherto been regarded as ample, and impeding to some extent self-support on the part of the churches. But, notwithstanding these discouraging features, the fruits gathered during the year are greater than those reported last year, both in additions to the Church and in pupils attending the schools. Thanksgiving and supplication may therefore well be united in our remembrance of this Mission before the Throne—thanksgiving for the tokens of divine grace in the past, and supplication for divine protection and still larger spiritual blessing in the future.

The completion of the revision of the Syriac Bible under the Rev. Benjamin Labaree, D. D., for thirty years a missionary in Persia, and now recording secretary of the Board of Foreign Missions, assisted by able Nestorian scholars, is one of the memorable events of the year. The revision involved a vast amount of painstaking labor; but Dr. Labaree and his co-workers have the satisfaction of knowing that their work has been well-received. Dr. J. H. Shedd says of it:—"The New Syriac Bible is a boon of unspeakable value. It is a great event to a people to have such a Bible [Old and New Testaments in one volume] for the first time." The American Bible Society is entitled to the thanks of the Syriac-speaking world for the admirable style in which the volume has been issued.

The death of Mrs. D. P. Cochran, widow of the Rev. J. G. Cochran and mother of J. P. Cochran, M.D., who after a service of forty years in connection with our Mission, died at Oroomiah, March 9, 1893, was a sore bereavement to the Mission. Mrs. Cochran was one of the most devoted and efficient missionaries in Persia, universally beloved by her fellow-missionaries and all classes of natives. Many in the last day will rise up and call her blessed.

**The Missionary Force.**—The Mission force was increased during the year by the addition of the Rev. and Mrs. Benjamin W. Labaree. Mr. Labaree is the son of the Rev. and Mrs. Dr. Benjamin Labaree, for more than thirty years connected with the Mission. Mrs. Labaree also comes of noble missionary stock, being a

grand-daughter of Rev. William G. Schauffler, D.D., for more than forty years a distinguished missionary of the American Board in Turkey. It is deeply to be regretted that because of continued ill-health, Mrs. Van Hook, after a faithful service of eighteen years, has felt constrained to sever her connection with the Mission and the Board. The return of Mr. and Mrs. Ainslie after a furlough in the United States, and the addition of Miss Lillian D. Reinhart, gave welcome reinforcements to Mosul. Three of the lambs of the flock, children of Mr. and Mrs. McDowell and of Mr. and Mrs. Mechlin, were gathered into the fold above.

### OROOMIAH STATION.

Oroomiah is a walled city with seven gates, and a moat. It stands some twelve miles from the western shore of Lake Oroomiah, at an elevation of 4,400 feet above the sea level. Its population is between 30,000 and 40,000, mainly Moslems, but with a considerable number of Nestorian, Jewish and Armenian families. It was here where almost sixty years ago, Protestantism was first introduced to Persia by American missionaries, and it is still the strongest station connected with our Mission.

**Churches.**—Several of the churches connected with this station have had a year of blessing, three of them alone having received on confession of faith an aggregate of 81. The spiritual quickening was greatly helped by evangelistic work in the villages of the plain of Oroomiah, conducted by Mr. St. Pierre. Churches which had fallen into a state of spiritual decay were refreshed, backsliders were restored, and many were brought under the saving power of the Gospel. While not a few who have been trained in the College for Christian work have been drawn to America for gain, many noble men remained behind. One of the most spiritually-minded and efficient ministers, Kasha Shimon, was called to his reward during the year. He was a good man and "full of the Holy Ghost," a preacher of unusual power, a leader among his people, trusted and honored alike by natives and missionaries.

**College.**—The total enrollment for the year was 173, distributed as follows: Theological, 18; medical, 6; college proper, 65; industrial, 10; preparatory, 64; irregular, 10. For the first time in many years a winter term was held, and what is known as the new system was introduced last autumn. This system is thus explained:

This, in brief, means that the college continues in session, either in part or in full, during ten months each year. The whole force of pupils and teachers is in attendance only three months of the year—six weeks in the latter part of the fall term and six weeks in the first part of the spring term—while during the seven remaining months either the lower or the upper classes are absent. In this way the lower classes have a vacation extending from the middle of May till the middle of October, affording them the needed opportunity to engage in manual labor in their villages so as to earn money to pursue their

studies, and so as to keep in touch with their people's mode of life. The vacation for the upper classes comes in winter, so that they can engage in school teaching and village missionary work and earn their way, as well as give much needed assistance to the work.

Still further advance has been made towards self-support, the boys now furnishing the fuel for their own rooms in addition to food, clothing, lights, washing and the salaries of the cook and steward. The Mission supports some 15 boys, mostly from the mountains, too poor to support themselves. It has been deemed best to limit the Freshman Class hereafter to 10 boys, because of the tendency to use the College as a stepping-stone to emigration to America, the only avenues open to educated men in Persia being along the line of preaching, teaching or practising medicine.

*Industrial Department.*—This department under Mr. Allen has moved steadily forward, notwithstanding the inadequacy of its resources. More work has been offered than could be undertaken by the young men in course of training. The ideal of the institution, which contemplates the giving to the students some of the advantages of the preparatory classes in the college, has not yet been reached. The apprentices, however, room in the college where they attend the evening worship, and Mr. Allen has given them half an hour of Bible instruction every morning. It is believed by the Mission that this is one of the most encouraging departments of mission work, especially in view of the limited avenues of usefulness open to the native Christians. A special appropriation has been asked for the introduction of work in iron, the work undertaken hitherto having been confined largely to carpentry. The iron trades are now entirely in the hands of Moslems, so that Christians have no opportunity of learning them unless they go to Europe. As an indication of the progress made in industrial work, and of the necessity for widening its scope in the college, Mr. Allen writes :

All the Khans' houses are furnished with furniture made by Christians, because of its superiority over that made by Moslems. Even the Crown Prince has ordered furniture of Christians, because Moslems could not make what he wanted. All the better work (cabinet making, etc.) is in the hands of Christians, and also most of the commoner carpentry ; but the demand for wood workers is being filled up very quickly, and so long as Moslems close the doors of other trades to the Christians, the majority of the young men are going to be dependent on the Mission, or be forced to Europe or America to get a living.

*Fiske Seminary.*—This noble institution, now venerable with age, shows no signs of decrepitude, but moves forward with freshness and vigor under Miss Medberry and Miss Russell. A roll of 194 girls is reported in the various departments, as follows : Seminary proper, 56 ; preparatory, 39 ; primary, 43 ; kindergarten, 56. Of these 81 are boarders. Industrial training receives a large share of attention, as appears from the report :

Instruction has been given by regular lessons in sewing to 34 pupils of the seminary and to kindergartners. Both fancy and plain sewing, crocheting

and knitting have been taught, but plain sewing has preference. Fifteen of the sixteen dresses for the graduates were made by themselves, with the exception of cutting and fitting. These dresses were a source of pride and pleasure to all of us, as they were neatly made of a pretty cream calico, and all of the class were dressed just alike. Besides sewing, much work is done in other branches of manual labor. The pupils care for their own rooms and our house rooms, do the work in their dining-hall and work room, where we employ only two women to bake the great quantity of bread every day and superintend the girls' work. They have done all of the work of preparing the cheese for the packers, which is no small task, as cheese is the staple article of food, supplemented only by bread, for one or two meals each day. They cooked and prepared the perda, apples, etc., for the winter stores. Besides these, they have done their own and our washing, improved the grounds by making and caring for flower-beds, laying grass sod and flag sidewalks, saving often the work of a man.

The girls in the upper classes are also employed to instruct pupils in the lower classes. In the line of benevolence the girls have earned enough to support a poor girl from the mountains. Special efforts are being made to train this class of girls with a view to sending them back to work among their villages. Three of these mountain girls were in the school last year, and 10 were expected for the new year. As these girls cannot return home for the summer, it necessitates the keeping of a large family during the hot months, but the ladies have planned to devote these months especially to teaching them some form of industry. It is also in contemplation to open a teacher's normal class in which pupils who have completed the seminary course will receive instruction in methods of teaching, provided they meet their own expenses. The kindergarten department was a gratification and surprise to all interested. Kasha Joseph, an educator of the old school, after listening to the examination of the higher classes, said :

I have been connected with schools as pupil, teacher and superintendent for twenty-five years and have seen children whipped and hired to go to school, but I never have seen a school like this. Why, our children will go without their breakfast for fear they are late, and when I visited the school a few days ago I found the children so happy and so eager to recite for their teacher, I said, "surely there is a new era for schools beginning among our people."

This seminary shared in the blessed work of grace elsewhere referred to, and several of the girls have given their heart to Christ.

**Village Schools.**—Eighty-six village schools were maintained with a total enrollment of 1,789 pupils. The teachers were for the most part either pupils or graduates of our College or Seminary. These schools are spoken of as "the best taught of all the schools among the Nestorians." They are visited regularly by a missionary, or some competent native, and reports are made to the "Educational Board." This consists of six native members chosen from different parts of the field, with two missionaries. This Board "has heard and answered many objections from villages and teachers, settled salaries of teachers, arranged the

system of schools as now in operation, and appointed teachers for day schools."

**The Inner Mission.**—This is in some sense a wheel within a wheel. It is an organization under the direction of a committee of native preachers with Dr. Shedd as chairman, and is supported largely by special gifts on the field, and from private sources in the United States. The object of the organization is "to reach with the love of Christ all men, especially the non-Christian and neglected classes." In accomplishing this, the aim is to avail of all helps and agencies, paid and unpaid, that are within reach. Work is conducted in Oroomiah in many villages and hamlets where dense ignorance prevails. North of the city, one agent has visited over fifty villages, some of them many times, and sold 50 copies of the Scriptures to Moslem readers. Still more work has been done south of the city among villages of mixed Christian and Moslem population. Work was also done among the 150 villages of Suldooz and vicinity, where a number of inquirers were found. A still wider range was taken in sending two laborers through the country unoccupied by our Mission lying between Suldooz and Hamadan. They spent between five and six months in this way, consulting with the missionaries in Hamadan. They found the country in a very unsettled state, and travel quite unsafe on unfrequented roads. The chief outcome of their tour was the evidence it furnished that in many places there is an open door for the Gospel. As to the future of this Mission, Dr. Shedd writes:

At the Annual Meeting, the discussion on the Inner Mission work resulted in a somewhat new departure. The consulting committee is to be enlarged by the addition of a missionary and native brother in Salmas, and the same in Tabriz; contributions are to be made in these fields, and two pairs of evangelists kept at work. This will enlarge the scope of the work, and enlist wider assistance. It is the more hopeful as the young men are preparing, or are ready here in Oroomiah for new fields. Two medical students are candidates, and other young men are saying, "Here am I, send me." They only need definite calls. It is a challenge to the faith and practical wisdom of our Mission. Here is an agency, the most simple, direct and economical, ready to be used for rapid evangelization or for slow work of faith and patience, as the case may be. It is imperfect but may be made very effective.

**Mountain Work.**—During the summer Dr. Cochran and the Rev. W. A. Shedd undertook a tour for the purpose of visiting that part of the Oroomiah field lying within Turkish territory. On reaching Kochannes, where they had to await the return of the Patriarch, a change of plan was necessary, Dr. Cochran going in one direction and Mr. Shedd to the mountain districts connected with Oroomiah Station, from which he pushed on to the mountain villages connected with Mosul. Concerning these districts Mr. Shedd writes:

Within the bounds of the Oroomiah field are the districts of Nochea, Marsheshoo, Gawar, Diz, Berwer of Kochannes, Lewan, Mahmudai, in all of which there are Nestorian villages. Between the two fields is the valley of Tal. In the Mosul field are the districts of Berwer of Tiari, Rakan, Supna,

Botan, villages in Zahar and Akra and elsewhere. All of these, except Diz and Tal, are thoroughly subject to Turkish rule and have to pay exorbitant taxes. None of them are free from Kurdish depredations. The large Chaldean villages in the plain near Mosul are a third and still different division of the work. The Nestorians in Turkey are thus found under two very dissimilar conditions, and this division affects the work in all its parts. In the independent tribes the first difficulty is that of access. No European has, I believe, for a number of years visited Tkhoma without being robbed. Tiari is almost equally inaccessible, though in both valleys the Gospel work has true friends who have stood firm against great opposition. In Baz and Jelu this difficulty does not now exist, and a population of 8,000 to 10,000 souls is accessible to the Gospel message. I mean by this that the missionary may visit them.

Mr. Shedd speaks of the Turkish part of the West Persia Mission field as little, if at all, inferior to that lying within Persian territory. Indeed, it contains a larger number of nominal Christians and of Jews. The very heart of Kurdistan lies within it. Its population comprises "the wealthy Armenian, the suave Jacobite, the crafty Persian, the stolid Turk, the wild Arab, the savage Kurd, the patient Jew and the oppressed Nestorian. There is the orthodox Islam of the Sunni, the heretical Islam of the Shiah, the reformed Islam of the Babi and the heathenish Islam of the Ali Illahi."

**Work Among the Jews.**—Kasha Yonan, for the past three years, has found excellent opportunities for visiting the four synagogues and the schools of the Jews, and has also been welcome to many of their homes, where he has been permitted to read the Scriptures and offer prayer. Some have confessed that Jesus is the Christ. Three men publicly received baptism at the college, and one woman died confessing her faith in Christ. The number of liberal Jews in Oroomiah is now so large that persecution is less than formerly. A chapel and school-house are greatly needed for the most efficient prosecution of this work. The greatest need is a school for girls, as there are six schools for boys, but as yet none for girls.

**The Press.**—This important branch of the work has been greatly benefited by removal into the new buildings constructed with a view to the demands of the work. The total number of pages printed during the year is 813,200. This includes the monthly paper, *Rays of Light*, which issues an edition of 550, and the Sabbath-school lessons, published quarterly, with an average circulation of 787. As there is no electro process connected with the plant, all the printing has to be done from type, and in small editions. The Mission has been greatly hampered by the Turkish Government, in issuing a new edition of the Bible Dictionary, the maps having been seized in Trebizond because the name "Armenia" was mentioned in one of them.

**Medical Work.**—There are two Dispensaries and a Hospital connected with this station, in which 7,500 patients were treated last year. Concerning the work Mrs. Dr. Cochran writes :

The main building, now used entirely for male patients, was built in 1880, the Howard Annex, for women, in 1890. The patients are Persian Moslems, Jews, Nestorians, Armenians and Kurds. They come from immediately about us, from the north as far as Ararat, from the south about Nineveh and from intervening territory. A very few are from the wealthy class, and after leaving the Hospital occasionally remember it with gifts. Many are able to pay their way wholly or in part, but by far the majority are very poor, and can give little or nothing, and even must be furnished with clothing or animals to ride upon as they set out for their homes.

All kinds of cases come, since it is the only hospital short of Teheran, the capital. About 300 patients are yearly treated in the Hospital, a large number are seen in the Dispensary, and many of the noblemen are treated in their homes. In all from 4,000 to 8,000 are treated by the medical department annually. Seven young men are now graduates from the medical classes, two of whom are in practice in Oroomiah, two in other cities in Persia, one in Mosul, one in America, and one is an assistant physician in the Hospital. A class of six will graduate next summer. Besides their studies they assist in the drug room, in operations and dressing wounds, etc.

Dr. Cochran is still at the head of the medical department. He is assisted by Dr. Emma Miller, who is house physician in the Howard Annex, and superintends the nursing there. She is training a young woman, a Fiske Seminary graduate, as nurse.

We occasionally have patients of high rank who require different treatment from others. Last summer, just after we had cleaned our rooms and had everything put away for vacation, there suddenly appeared at our gate one afternoon a Kurdish lady, with her mother, child, several maids and six men servants. She had been in the Hospital for a time several years before, and being ill again, had come now a journey of three days for treatment. Two rooms were quickly made ready for them. She was one of three wives, and her life was a sad one, because her sons had died and she had only daughters, so did not have the favor of her husband.

### TABRIZ STATION.

Tabriz is the capital city of the Northwest Provinces of Persia, and is the residence of the Vali-Ahd, or Heir-Apparent. It is situated at the extremity of an extensive plain a little to the south of the Aji Chai, and east of Lake Oroomiah. To the south, the snow-covered cone of Mt. Sehend rises 11,800 feet above the level of the sea. Tabriz is the largest commercial emporium in Persia, and has a population variously estimated at from 170,000 to 200,000, mostly Armenians and Moslems.

**Evangelistic.**—Under this head the church work connected with this station is reported, as well as the efforts in behalf of the unsaved. A season of spiritual quickening was enjoyed in the Tabriz church, the fruits of which have not yet been reported. The amount contributed by the church was \$184.00 of which \$13.00 was a gift for foreign missions. The work at the *outstations* has been continued by native agents under the general supervision of Mr. Brashear. At Maragha, notwithstanding much opposition, the baptism of a Mullah (Moslem priest) in a neighboring village, is reported as of deep significance. At Soujboolak two persons were added to the church, and a school for Jewish boys was opened.

Ardabil, a large and growing city, three days east of Tabriz, has been temporarily occupied as an outstation. Sainkulla, five

days south of Tabriz, is the outstation taken over from the Swedish Missionary Society, but which thus far has not yielded satisfactory results.

Several *jours*, more or less extended, were made by various members of the Mission. Mr. Wilson and Dr. Bradford spent two months on one occasion, going as far as Hamadan, by way of Zenjan, returning by the southern route. Miss Jewett spent two weeks in an Armenian village, two in a Turkish village, and six in a tour east and south of the lake. Mr. Brashear was a month and a half among the villages, and Dr. Bradford and Miss Holliday made an interesting tour, of which the former writes :

In July, two weeks were spent on a tour in Kara Dag. There was no limit to the opportunities for medical and religious work, for the people came to us everywhere in large numbers. As this seemed to be the first time any foreign ladies had ventured among them we were an astonishment and a great show to them all. Everywhere we saw the great need of instruction and guidance, for they had never heard of Christ. Some were anxious to know the way of life, but very few had ever seen the Bible. Most of them were wild, rough and full of idle curiosity. I never was more fully impressed with the great spiritual darkness of the Armenians, as we spent a Sunday in one of their villages.

**Schools.**—The *Boys' School* seems to have fully recovered from the shock inflicted last year by the arbitrary act of the Government in closing and sealing it. When it was reopened under imperative orders from Teheran, confidence was gradually restored and the pupils slowly returned. The enrollment for the year was 93, of whom 70 were in attendance when the report was written, 26 of them being boarders. The pupils represent 8 districts. The religious condition of the school at the opening of the year was discouraging, but a blessed work of grace was experienced later, and 13 of the boarders expressed a desire to confess Christ. A Christian Association was formed by the older boys, and a Junior Christian Endeavor Society by the younger. In marked contrast to the attitude of the Government towards the school a year ago, Mr. Wilson writes :

In October the Nadim-Bashi of the Crown Prince, who is now Principal of the Government School, visited our school in company with several of the teachers. By a strange coincidence it was the anniversary day of the sealing of the doors. We were gratified by the visit as indicating that the Crown Prince was willing to assume a more friendly attitude toward us. Some flattering requests were made as coming from the Prince : That we furnish a teacher of English for their school ; that one of our ladies should be assigned to teach music, embroidery and languages to the Prince's children ; that Dr. Vanneman give medical lessons in their school ; that I visit the school from time to time to give advice regarding it. The Nadim-Bashi was so pleased with his visit that after a few weeks he came again, going also to the Girls' School. He was accompanied by Mirza Ali Khan, a secretary of the Prime Minister, and by one of the officials of the Crown Prince. All these attentions seemed most friendly, but it is impracticable to comply with the requests.

The *Girls' School*.—In the absence of Mrs. Van Hook who, as elsewhere intimated, has finally withdrawn from the Mission



the great burden of this school has rested upon Miss Holliday. At the beginning of the year 20 boarders were in attendance and 7 day pupils; but later the number was increased to 30 boarders and 22 day pupils, the largest attendance in the history of the school. The exercises were interrupted for two weeks by a case of diphtheria. The girl was immediately quarantined in the upper story. Two of the older girls volunteered to nurse her under the supervision of Dr. Vanneman. Through the divine blessing, the girl recovered and the disease did not spread. This school is conducted on the principle of teaching the girls to work with their hands, as well as with their heads. Miss Holliday reports :

There are no servants in the school, except a gatekeeper and steward, and a man who comes occasionally to do scavenging and heavy work. The girls, therefore, do all the work, cooking, sweeping, etc., except the bread baking which is done every few weeks by professional bakers, and we do not require them to do their own washing in term time, as they have so much other work. They do all their own sewing, knitting and mending, besides preparing articles for sale.

Some of the larger girls also assist in the teaching, although to fit them for this involves additional labor to the principal.

Under the supervision of Miss Holliday, four of the girls teach a primary Sabbath-school class, divided into four different sections. Two of the older girls made a public profession of their faith in Christ, and another was received on probation, while a number of the younger pupils seemed interested in their personal salvation. One serious difficulty attending the work is brought to notice by the statement that application had been made to the school for the admission of a Moslem girl as a boarder, and it was not deemed best at present to receive her, lest it should only intensify the opposition of the Moslems to our work. Unintentional testimony to the excellence of this school recently appeared in an article in a Tiflis paper, urging the establishment of a girls' boarding-school in Tabriz. After setting forth the necessity and advantages of such a school, the article continues :

Appreciating the profitableness of this arrangement, the American Missionaries do not spare their strength nor any financial expenditure to carry forward their schools. They have two kindergartens whose exemplary plan and arrangement, fully supplied with every kind of necessary appliances, have an enviable condition. The higher courses have scattered graduate youths in the districts and villages, and they have established village schools under the superintendence of these missionaries, which now exist in Salmas, Oroomiah, Maragha, Khoi and other places. But the religious question has drawn a Chinese wall between them and our people, especially as they become a cause of separation and decentralization among Armenians.

**Medical Work.**—Dr. Vanneman reports a gratifying increase in medical work for men, the total attendance at the dispensary being 4,331, the number of new patients 1,149, and the number of outside visits, 551. Among the diseases treated, those of the eye seem to predominate, while diseases of the

respiratory organs come next. The hospital room had not been occupied during the year, the opposition of the Government to the Mission in closing the school and church, having alarmed the Moslems so that they were afraid to become patients on the Mission Compound.

One of the missionaries writes that the work of Dr. Vanneman "is invaluable in conciliating government officials and hostile Armenians. He is stepping right into the place left by Dr. Holmes, so loved and admired by all sorts and conditions of men."

*Medical Work for Women.*—Dr. Bradford reports total attendances at the dispensary, 3,025, number of new patients 933, medical visits, 582. A hospital room in this department was occupied 131 days. The removal of the women's dispensary to the church yard was an experiment, but is looked upon as a success. Almost every Sabbath, Mussulman women have come to Dr. Bradford's house, either for the purpose of hearing the Bible read, or for medical treatment. In the latter case they have frequently accepted a Bible lesson and returned next day for medicine. On one occasion a lady of high family with three others, called and asked to be taken into the church to attend the service. On being told that the authorities would object, they insisted, and were taken into the Sabbath-school where they spent an hour listening intently to the lesson. These are the first Mohammedan women who have openly attended any service in the new church.

### SALMAS STATION.

Salmas is the name of a district north of Lake Oroomiah and about half way between Tabriz and the city of Oroomiah, near the eastern boundary of Turkey. It has a population of 30,000, including Moslems, Armenians, Nestorians, Jews and Kurds. The year has been free from disturbances, such as have been experienced in other years, growing out of the Armenian Nationalist movement. The Government last year took large security from the villagers that they would not harbor Russian or Turkish refugees. Although the pledge was not kept to the letter, it seemed to have a beneficial effect. In this district Moslems and Armenians are spoken of as friendly toward our missionaries and their work at present.

*Church.*—The one church in this district is located at the village of Haft-dewan, the main center of our missionary operations. It is ministered to by a native pastor, and pays three-tenths of his salary, the Mission being responsible for the balance. It has a roll of 45 communicants, of whom 11 were added during the year, some of them being from the outstations. Dr. Wright has charge of the work in Turkish and Syriac, and Mr. Mechlin that in Armenian. Both the missionaries gave instruc-

tion part of the year to the helpers, the better to fit them for their work at the outstations. Dr. Wright reports that two young men were received on profession of their faith from the town of Khoi; also that the Moslems are quite accessible in that place, and frequently attend the preaching service. At Av Oghlee a number of Moslem families were seeking the truth, although their leader had suffered persecution for his persistent attempts at reading and expounding the Scriptures. Dr. Wright says: "All classes are open for Gospel work of an informal kind, and I have everywhere been well received and listened to with evident interest."

**Outstations.**—These number four—Oola, Old City, Gulizan and Khoi. In each of these regular services have been held by native agents. In Oola one of the schoolboys was received on confession of faith, and three of the girls have made application for admission at the next communion. In the Old City the work among the Armenians was never so full of encouragement. Two heads of families have expressed their purpose of making a profession of their faith. In the Jewish quarter there is a wide door of usefulness, but the helper employed has not done satisfactory work.

**Schools.**—The *Girls' School* in Heft-dewan has been under the general supervision of Miss McLean since the withdrawal of Miss Van Duzee, although she is still struggling with the Armenian language. Mr. Mechlin and Dr. Wright have given instruction in the school, as also native assistants. Fifty-eight girls were enrolled, of whom 19 were boarders. Five of the girls have expressed a desire to confess Christ, three of them having already handed their names in to the church with this in view. Miss McLean being a trained nurse with some knowledge of medicine, finds herself pressed into the service of prescribing for patients as well as looking after the school.

Mr. Mechlin writes that *day-schools* have been maintained in 7 of the villages with varied success, the attendance ranging from 15 to 40. In several instances a large proportion of Moslem boys are reported as enrolled. The Roman Catholics have exerted themselves to reduce the attendance wherever possible, and not without success. In one of the largest schools, where the best Bible work for the year was done, the main difficulty encountered is that as soon as the boys advance a little in their education they go to Russia to find employment.

**Literary.**—Soon after his furlough in the United States Dr. Wright completed the work of revising and editing the Turkish New Testament. The excellence of the work done was specially commended by the British and Foreign Bible Society in a letter of thanks to Dr. Wright, under date of July 10, 1893, transmitting at the same time an "honorarium" of an unusual amount as a token of their appreciation of the value of the service rendered.

**MOSUL STATION.**

Mosul is a city in Eastern Turkey with a population variously estimated at from 75,000 to 100,000. It is on the west bank of the Tigris, and within sight of the mounds where ancient Nineveh lies buried. The nominally Christian sects, chiefly Jacobites and Chaldeans—the latter Nestorians who have become Romanists—number about 25,000, and the Jews, 10,000, the remainder being mostly Mohammedans. The language of Mosul is largely Arabic, while in the great mountain field outside the city, Syriac is spoken almost entirely. Since the transfer of the Arabic-speaking work from the American Board with its former missionaries, Mr. and Mrs. Ainslie, our work is carried on in the city in both languages. During the absence of Mr. Ainslie on furlough last year, the burden of supervising the whole work rested on Mr. McDowell, and a heavy burden it was, because of the disturbance growing out of the assault on Miss Melton referred to in the introduction to this report. Serious illness in Mr. McDowell's family, and the death of two beloved children also made a heavy draft on the time and strength of the missionary. This sore bereavement intensified the disappointment of all concerned that the efforts of the Board to send a well-equipped medical missionary, to take the place of Dr. Wishard, transferred to Teheran, had failed. Dr. Thom, a missionary physician of the American Board, in Mardin, kindly came to Mosul and spent several weeks, rendering valuable service to our missionaries. The presence for part of the year of Dr. Daniel, a native Nestorian physician, trained under Dr. Cochran, was also greatly appreciated.

It is to be regretted that this station has not been able as yet to avail itself of the generous provision made through the children of the Presbyterian Church for the building of two missionary residences. The land has been purchased, but the Government declines to grant the necessary permit for building, a piece of petty tyranny intended either to thwart missionary effort, or to extort a bribe for the benefit of local officials.

**Merciless Exactions.**—One of the most serious hindrances to the work in the mountains, is the spirit of lawlessness and official corruption which prevails. Mr. McDowell among other instances, mentions the following :

**Monsoria.**—Excessive taxes collected mercilessly ; back taxes to the amount of 4,000 piastres collected, which taxes the village claims were unjust. Produce to the amount of 2,000 piastres gold taken and eaten by soldiers and others in collecting the taxes. The tithe of their grain belonging to the Government amounted in money by actual measurement to 4,000 piastres. These taxes were sold by the Government to Mustafa Pasha, a noted Kurd, for 7,500 piastres, and he collected from the village 9,000 piastres ! The people complained to the Government of this exaction and their answer came from Mustafa who, in return for their complaint, turned his sheep into their fields of standing grain, destroying crops to the amount of 2,000 piastres. . . . Many of the people have been rendered beggars, others are hopelessly bankrupt, having borrowed at ruinous rates to meet their taxes.

Within the last few months the Kurds seem to have thrown off all restraint and have made outrageous demands upon the villages, enforcing them by threats and blows. In October the oppressions became so severe and the Kurds so threatening that the pastors Elia and Shamasha Sego left the village with their families, going to Jezireh. The Government in Jezireh is helpless to do anything for the relief of these villages, being itself in the hands of the Kurds. These oppressions are increasing every year and the point has been reached when relief must be afforded, the Kurds restrained, and government made more efficient, or these villages will very soon pass entirely into the hands of the Kurds, and the people will be driven out as beggars.

**Churches.**—Notwithstanding these drawbacks, there have not been wanting evidences of the presence of the Holy Spirit among the churches. Forty-four persons were admitted on confession of their faith, while 40 others were placed on what is called probation, a condition answering to that of the catechumen of the early church. This shows a gain of 16 admissions as compared with last year, and of 10 probationers. There were, however, 7 excommunications. The total membership of all the churches connected with this station is 224, and the Sabbath-school membership, 474. In connection with these churches there is more or less of evangelistic work in the outlying villages, carried on by various native agents.

**Schools.**—In the *Girls' School* Miss Melton reports an attendance of 13 Syriac pupils, most of them boarders from the villages. An Arabic department has been added to the school with an attendance of 14, all of them day pupils. A much larger number could have been secured, but it was thought best to insist on the payment of a nominal tuition fee, and to this many of the parents objected. Of the girls of the boarding-department, Miss Melton writes :

The same course of study, all elementary, the Bible being the principal study, was pursued. More was done in the line of sewing than the previous year, attention being paid to the cutting and sewing of garments of this country. The goods were given by a merchant of Mosul who makes clothes and sends them to the mountains. In this way even the small girls learned to cut and neatly sew a suit of men's clothes. They made something like 60 large garments, besides doing their own sewing, which was no small item, since they almost all came with old clothes, and made new ones, and most of them also made and sent garments for the home folks.

Each of the girls brought something in way of tuition, soap, raisins, figs, walnuts, pomegranates, etc., which were turned into the school stores. The girls of the first class spent their summer teaching in their respective villages. The girls perform all the labor in the school and thus get a practical insight of domestic economy.

There are two *day-schools* for Arabic-speaking boys in the city. An earnest plea is made for a high school for the more advanced boys, for the purpose of advancing them sufficiently to enter the training-school of the American Board at Mardin, where the instruction is in Arabic.

The *schools in the mountains* have come to be a recognized power. On this point Mr. McDowell writes :

It ought to be understood that the Kurds are fully awake to the fact that through our schools the Syrians are rising, and soon will be educated out of their power, and that they fear that they themselves will then be subjected to those whom they have so long despised and oppressed. These things are abundantly discussed among them. This increase of oppression together with the indifference of the Government, are significant of a purpose on the part of both Kurds and Government to keep the Syrians down.

**Work for Women.**—Mrs. McDowell reports the women in Mosul as far behind the men, and even much less advanced in some respects than the women of Oroomiah. Most of the women work from morning till night at one of the many industries of Mosul, and they count it a great sacrifice to leave their work for an hour or two every week to attend religious services. The weekly meetings, however, on Thursdays were maintained, and were fairly well attended, the average being about 15 women. The larger class of school girls from the Arabic department also attended with their teachers. The reading-circle organized two years ago for the reading of the Scriptures, was continued, 12 women having pledged themselves to this course of reading.

**Work Among the Jews.**—A woman under the direction of Miss Melton has been laboring among the Jews of the city though not very efficiently. Her work is largely that of house-to-house visiting, although sometimes she finds a company of women gathered in a quiet street and there reads to them the Bible. A number of the women sometimes gather in one house for this service. Twenty of the five hundred houses have thus been visited, and the number accessible is steadily increasing.

*Statistics of Western Persia Mission.*

Ordained missionaries.....	10
Medical missionaries.....	2
Women medical missionaries.....	2
Lay missionaries.....	2
Unmarried women missionaries.....	9
Married women missionaries.....	10
Ordained natives.....	37
Native licentiates.....	51
Bible-women.....	6
Native teachers and helpers.....	125
Organized churches.....	35
Communicants.....	2,536
Added during the year.....	256
Number of boarding-schools.....	6
Boys in boarding-schools.....	146
Girls in boarding-schools.....	150
Number of day-schools.....	132
Boys in day-schools.....	1,871
Girls in day-schools.....	775
Total number of pupils.....	2,942
Pupils in Sabbath-schools.....	5,030
Contributions.....	\$2,276
Number of pages printed.....	813,000
Medical attendances.....	14,856

## EASTERN PERSIA MISSION.

TEHERAN: capital of Persia, population 220,000; work begun in 1872; missionaries—Rev. J. L. Potter and Mrs. Potter, Rev. S. Lawrence Ward and Mrs. Ward, Rev. Louis F. Esselstyn and Mrs. Esselstyn, Dr. J. G. Wishard and Mrs. Wishard, Miss Anna Schenck, Miss Cora Bartlett, Miss A. G. Dale, Miss L. H. McCampbell, Miss Mary A. Clarke and Miss Mary J. Smith, M.D.

HAMADAN: 200 miles southwest of Teheran, population 40,000; occupied 1880; missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. W. G. Watson and Mrs. Watson, Dr. G. W. Holmes and Mrs. Holmes, Miss Annie Montgomery, Miss Charlotte Montgomery, Miss Sue S. Lienbach, and Miss Jessie C. Wilson, M.D.

The territory occupied by this Mission lies in the Northeastern part of Persia. Beginning with the mountain range west of Senneh and Kermanshah, it extends northeast to the Caspian Sea, thence east to the Afghan frontier, and thence south to the border of the great salt desert, a territory a thousand miles in length by more than two hundred in width. It has a population of about 3,000,000, most of them being Moslems. It contains 20 provinces and 21 cities, the population of the latter ranging from 3,000 to 220,000 each, all but three having 10,000 and upwards.

Our Mission is the only evangelistic agency at work in this broad territory. There are but 20 foreign missionaries connected with it, including wives, so that there is an average of 10,000 square miles of territory and 120,000 souls to each missionary, or, if the territory were divided into 5 parishes, giving each of the ordained missionaries one, it would assign to each 50,000 square miles of territory and 600,000 souls. Substantially the same characteristics which mark the Western field are present in the Eastern. The same difficulties of Mohammedan fanaticism and ecclesiastical arrogance are to be contended with, both inimical to Protestant Christianity.

The following detailed reports, however, will show that the Cross is gaining on the Crescent, and also that the lapsed Christian sects are gradually yielding to the power of the truth.

### TEHERAN STATION.

The city of Teheran, within which most of the organized work of this station lies, is situated on a plain, the great central plateau of Persia, some thirty-eight hundred feet above sea level. It is built on the southern slope of Mount Shimron, one of the highest peaks of the Elburz Mountains. The population is largely Mohammedan though there are a number of Armenians and Jews, with a small sprinkling of Parsees, or Fire-worshippers. The Armenians are for the most part, merchants and artisans, while the Jews are largely engaged in trade.

Religious services are conducted by our Mission at two centers in the city—in the chapel on the West Side, and on the Mission premises, the Armenian language being used in the former and the Persian in the latter. The congregation on the West Side

owns its house of worship, and has recently improved it by putting in pews. Five persons were added to this church during the year, four of them on confession of faith. Others give evidence of having experienced a change of heart, but hesitate to unite with the evangelical church, on the plea that they wish to exert an influence in behalf of a true, spiritual Christianity among their own people, which, in their judgment, can be best done by remaining in the old church. This was the basis on which mission work in Persia was begun half a century ago, but abandoned after a faithful experiment, and the missionaries regard the attitude of the Armenians referred to as exceedingly discouraging.

Service has been maintained in the chapel on the Mission premises on Sunday mornings and Friday afternoons in Persian, and on Sunday afternoons the English service for the foreign residents during certain months of the year. Sabbath-schools have been conducted both on the Mission premises and in the West Side Chapel.

Concerning work among the Moslems, Mr. Potter writes :

Just before the summer's heat there was a rather remarkable increase of interest on the part of Moslems. Several of them came before the session and gave a clear and emphatic declaration of their faith in Christ as the divine Saviour, and one of them exhibited a surprising acquaintance with the Christian Scriptures. From my records it appears that at least ten Moslems have expressed to me privately their personal faith in the Lord Jesus Christ for salvation. It is interesting to note that a special religious meeting was started among them, and at their request, one of the missionaries has been appointed to meet with them as their spiritual shepherd.

The absence of religious toleration in Persia, and the practical difficulty which every convert from Islam meets in the matter of obtaining an honest living, are very serious obstacles in the way of the evangelization of Persia.

**Evangelistic.**—Mr. Esselstyn, who has special charge of this department of work outside of Teheran, visited 29 Moslem villages during the year, speaking to an average of 40 persons in each. He also made a tour among seven villages of Armenians in Karagon, a district lying about half way between Hamadan and Kasvin, and about a hundred miles west of Teheran. He found on inquiry that for 150 years the Armenians had done nothing for these villages in the way of education or religious teaching, beyond keeping among them an ignorant priest or two, scarcely able to read or write. Some years ago Teheran Station made an effort to reach them, and during the last winter supported a primary school in their midst. Mirza Caripate, one of the teachers in the Boys' School, spent two months in the summer in one of the villages in evangelistic effort.

Mr. Esselstyn found everywhere a spirit of earnest inquiry among the Moslems.

The *Church at Rescht*, which the Mission had determined to abandon, is not yet dissolved. A school of 23 Moslems and 7



Armenians has been maintained by the Mission, and the native church has conducted religious services on Sunday. Moslem friends and others contributed 100 tomans (\$133.33) for repairing the school-room, purchasing furniture, books, etc., thus manifesting some interest in the work.

**Work Among the Women.**—Mrs. Potter reports steady progress in this work by the ladies of the Mission. Efforts have been made to develop the spiritual life of the women in the church by means of Bible study and the Woman's Christian Endeavor Society. A strong prejudice seems to exist among the outside Armenian women to be found associated with their Protestant neighbors. The Endeavor Society numbers 16, most of them regular in their attendance and earnest in their co-operation. A free-will offering of 13 tomans (\$17.33) was made for the Lord's work during the year. Concerning work for Moslem women, Mrs. Potter writes:

To reach the Moslems, we are obliged to depend chiefly upon maintaining social and friendly relations. Even if they do not dislike us or think our touch will defile them (as, of course, many do), there seems to be very few of them who feel any need of the doctrines we teach or of any other religion than their own. While there are many who receive us kindly, there are also a great many who are indifferent, not to say opposed. I have found the tram cars very convenient places for reading and conversation, and for this purpose have used them a great deal in going to and from the chapel on the west side. It is encouraging to find that such chance meetings sometimes lead to further acquaintance, exchange of calls and more opportunities. Besides these wayside talks, social calls and the occasional attendance of a few upon religious services, Mrs. Esselstyn found a large field of labor among them in assisting her husband to distribute a fund collected for relief of the poor. She visited a great many needy and destitute families, giving them tickets which were afterward redeemed at her own home. Both when visiting and when they came to her, she would teach and pray with them, so that many must have heard the Gospel message more than once. During the year three of the ladies have been teaching—each a Moslem pupil—one of whom was a woman.

**Educational.**—The illness of Miss Schenck, which required her to seek a change in Hamadan, led to the appointment of Miss Dale as Principal of *Iran Bethel*, Miss Bartlett and Miss McCampbell being associated with her. Mrs. J. L. Potter also rendered some assistance. Sixty-two names were enrolled for the year, and encouraging advance in self-support is noted. The school was honored by a visit from the wife of one of the Shah's ministers and a princess of royal blood, who expressed their pleasure, and in bidding good-bye expressed the hope "that the day would soon come when Mussulman girls should be allowed to become scholars in the school." Two of the girls made a public profession of their faith, and others are said to entertain a hope in Christ. Nine of the girls spent part of the summer, under the supervision of Miss Bartlett, in sewing, with a view to the necessities of the approaching winter.

Some of those who have been trained in this school are bearing witness for Christ in other parts of Persia. The report says:

One of our Christian girls has married, and gone to Rescht — as it were a living flame, to warm hearts with God's love ; another has gone to Hamadan — her husband a missionary to the Jews ; still another to Isfahan, and another to the mountains of Karaghan. There are others in Teheran and in our own school.

The *Boys' School* reports a roll of 84 day scholars and 34 boarders, with an average attendance of 90. Four young men were graduated, all of them Armenians and residents of Teheran. Two of them have entered upon a course of medical study with a view to missionary work. The religious condition of the school is thus reported :

The religious interest was not so deep as during the previous year. Two or three of the Mohammedan young men applied for Church membership, but the Session thought it wise for them to acquire a more thorough knowledge of the Scriptures and of the principles of Christianity before taking so important a step. The Y. P. S. C. E.—with a membership of about twenty—was kept up with profit throughout the year.

The addition to the corps of teachers of Baron Vahan Tamazarian, a graduate of Harpoot College and for some years a teacher in the Boys' School at Tabriz, and who after studying two years in America, returned with the Board's approval on the native basis, promises well for the school. With the view to steady advance towards self-support, the charges for tuition and board have been increased one-fourth. The completion of the large room authorized by the Board, adds greatly to the comfort and equipment of the school. The outcome in all departments quite fulfills the expectation of its friends.

The *Training-Class* authorized at the last Annual Meeting had but a single student for the ministry, although the two medical students availed themselves of some of the studies.

The *Jewish Primary School* was continued with an attendance of 25 boys, and also the Jewish Night School while the long evenings made such a school possible.

**Medical.**—Dr. and Mrs. Wishard arrived in Teheran, May 10th, and immediately addressed themselves to the study of the Persian, Dr. Wishard having used the Turkish in his work at Mosul. On September 20th the hospital, so long in course of building, was opened, and in a recent letter Dr. Wishard writes : "The Hospital is moving quietly along and we are slowly getting hold of the reins. We have received more than twenty patients and have had as many surgical operations. I presume this will be, perhaps, one of the most difficult years, since we have little trained help and everything in a sense is an experiment."

Dr. Wishard frequently met with the Shah and found him friendly to the enterprise. Dr. Tholozan, the Shah's physician-in-chief spent a morning in the hospital and expressed himself as highly gratified. Without unnecessarily offending national or religious prejudice, it is fully understood that this is to be in every sense a Christian hospital, where the word of God will be

honored, and all reasonable efforts made to lead patients to a knowledge of the truth as it is in Jesus.

Dr. Mary J. Smith reports the removal of the *Dispensary* to the building which had been erected for the purpose on the Mission premises. The building contains three rooms—one to be used as a drug-room for the preparation and dispensing of medicines, the second as a waiting-room, and the third for consultation. Among the advantages of this change mentioned, is the better opportunity afforded for carrying on religious work. The attendance at the dispensary for the year has been slightly in advance of that for the preceding year. Progress has been made in the line of self-support in connection with this work, although the people respond slowly. In hospital and dispensary 2,000 patients were treated during the year.

The *work in the Jewish quarter* was quite hopeful for a time, the women welcoming Dr. Smith not only in her professional capacity, but also as a religious teacher. Later in the year Miss Dale was associated with Dr. Smith, taking more particular charge of the evangelistic part of the work while the physician was engaged with her patients. The report proceeds :

The attendance increased and all seemed to be promising well, when all at once the curiosity of the men was aroused, perhaps by hearing the women talk at home of what they heard at the meeting; several came in to see and hear what was said and done. They had gotten the idea that a false religion or idolatry was being taught their children. Miss Dale tried to explain to them that we only wanted to teach them and do them good, but they would not be satisfied and finally one Saturday, they gathered in a great crowd filling the street in front of the house and, going to the woman who had rented me the house, insisted that she should put me out and forbid our coming there to hold a meeting; this she did in no gentle way. The Jewish leaders issued an order forbidding the men to allow their wives and daughters to come to us on penalty of a fine. This of course stopped our work completely for the time, though we continued to go just the same as before. The little girls would come to the door and stand looking in at us afraid to come further. After a little we changed the day of our going there from Saturday to Thursday, it being one cause of complaint that it was a sin for them to come on Saturday, their Sabbath. The excitement has quieted down, but there are few who come even now, though for the last few weeks the prospect again seems brighter.

While making such a fuss about the work, they said they were willing for the doctor to come, but not for teaching or preaching. It is the same old story, ready for the loaves and fishes, but not for the things which are for their spiritual good.

#### HAMADAN STATION.

Hamadan lies in a plain some 6,000 feet above the sea level, at the foot of Mt. Elvend, the Orontes of antiquity. It is supposed to be the celebrated Ecbatana of the ancients, and it is noted for the tombs of Queen Esther and Mordecai. Like Teheran it has a Jewish and an Armenian quarter, but the greater part of the population is Mohammedan. It is the second main center of the East Persia Mission.

**Itinerating.**—The most conspicuous feature of the work connected with this station for the year was the exceptional amount of itinerating accomplished. Seven evangelistic tours were undertaken, four of them by ladies of the Mission alone.

On invitation of the Ameer-i-Nizam, Governor-General of Kurdistan and Kermanshah, Dr. Holmes, who had known him in former years in Tabriz, visited him in *Senneh*, where he was received with distinguished marks of friendship. With the cordial approval of the Governor it was determined by the station to open a school for Jewish children in the city. Subsequently, however, Miss Annie Montgomery visited the place, taking with her a reliable native helper who was to be installed as teacher; but the Jews had become alarmed, and expressed a fear that the local government would not countenance them in the enterprise, so that for a time the project had to be abandoned. Subsequently Dr. Holmes visited the Governor in Kermanshah, a city of about 50,000 inhabitants, a hundred miles southwest of Hamadan. Here, as in *Senneh*, our missionaries had been doing evangelistic work, with the hope of making it an outstation to be occupied by native helpers, but without success. It was deemed wise by the missionaries to take advantage of the visit of Dr. Holmes, who was accompanied by Mr. and Mrs. Hawkes, to renew the attempt under more favorable circumstances. At the request of the Mission the Board has authorized Mr. and Mrs. Hawkes to spend several months in Kermanshah, with a view to laying the foundations of permanent mission work in the city. The Armenian community in the city is small, but there are a goodly number of Jews who for years have been asking that a school for their children might be established by our Mission. Our missionaries also found several Moslems who were studying the Bible and Christian literature, and who were ready to put themselves under Christian instruction. It is earnestly hoped that the present effort, undertaken with the approval of the Governor, may result in the permanent occupancy of Kermanshah as a center of Christian influence.

The most extensive of the evangelistic tours was undertaken by Miss Jessie C. Wilson, M. D., and Miss Schenck, the latter being temporarily connected with Hamadan in the interest of her health. Concerning the tour, Dr. Wilson writes:

Our journey from Hamadan to Isfahan and back covered a distance of perhaps more than six hundred miles, and occupied seven weeks and a half, including the week so pleasantly spent with the English Missionaries in Julfa, Isfahan. Of the thirty-nine villages visited, six were Armenian and the remainder Moslem. In one city visited, we had one Jewish woman in our audience, but with this single exception all were Moslems and Armenians. In general our reception at the villages of both was cordial and we had little difficulty in securing the best *Manzil* (stopping place) that the town afforded. This in some instances was a sheepfold, or, at least, we received visits from the sheep and goats as regularly as from the women. . . . As far as possible, the medical was made subordinate to the religious work, and it was so far successful that such remarks as these reached our ears: "These

women are not physicians but preachers." But not a few times the medical served as an introduction to the religious, and, indeed, in some cases I believe we would have been powerless to do anything if we had not had the medicine chest. Of course, the first question before the caravan was unloaded almost always was, "Is there a doctor with you?" We always had our rest and lunch first and made no appointments to meet the women until our bodies had had a few hours sleep and thus we were always well-prepared to undergo the not at all easy task of giving the women medicine. In all the villages visited, with one exception, the people understood the Persian language. Our stay in the villages being of such short duration, it was impossible to do much satisfactory medical work—but I hope that some were benefited even by such a short attendance, and all that came were told of the Great Physician of their souls.

**The Church.**—There is but one organized church in Hamadan, of which converted Armenians, Jews and Moslems are members. It has had a year of substantial prosperity. Four persons were received on confession of their faith. Service in the Persian language has been maintained on Sabbath mornings, and in the Armenian in the afternoons. Mention is made of the gratifying attendance of Moslems at the morning service. The Armenian service is conducted by Mirza Ohannes, except on one Sabbath of each month, when Mr. Hawkes gives instruction on mission work in other lands, with a view to broadening the character and outlook of the native Christians. The prayer-meeting had been more largely attended by young men than in the year past. The Sabbath-school had an enrollment of 146. In addition to their usual weekly offering a thank-offering was made by the children, which was sent to an orphanage in Armenia. Financially the church is in good shape. The subscriptions had all been met, so that after paying their proportion of the pastor's salary a balance of \$60 was left, which was applied to the fitting up of the church. *Work in behalf of the women* has been continued by the ladies of the Mission. Two prayer-meetings have been maintained, one of them in the Armenian quarter intended for Armenian women, but largely attended also by Moslem women. The prayers are frequently offered in the Persian language, so that the latter may understand. Mrs. Hawkes and Miss Montgomery have also conducted a religious service for the women in the Jewish quarter. The social call, as usual, has been availed of as a means of preaching the Gospel to the women, and in such cases the ladies of the Mission have been most cordially received.

**Schools.**—*Faith Hubbard School* has completed the first year of its second decade, and gives evidence of increasing usefulness as an educational and evangelistic agency. The report shows a total enrollment of 96.

Of these one Armenian girl became a pupil teacher, and worked in the school till June. A Moslem girl, a church member, had some classes in Persian till spring, when she went home to be married; and one Jewish girl was sent to assist Mrs. Hawkes in the Jewish Girls' School, and there gave great satisfaction. Three others, whose contract time has expired, have chosen to remain, with the hope of graduating next spring, and are to teach

as well as study the coming year. A course of study has been prepared to meet the requirements of our non-graded classes. These are in four departments—kindergarten, primary, intermediate and senior, with two classes in each. . . . Two of our scholars have been received into the church on confession of their faith, three others have applied for admission; and the girls who have before professed their faith in Christ do seem to strive to be living epistles. The Mission Band, which includes all the scholars, sent to New York, for mission purposes, \$10.90. The Boys' Society, which holds its meetings here every Saturday morning, sent \$4.10. Besides this, the boarders all earned money for the Sabbath-school collection and the Christmas thank-offering, which was sent with other contributions to a school in Armenia.

**Boys' High School.**—The enrollment for the year was 110, a number altogether too large for the capacity of the building. The year has been one of experiment with a native principal, and is reported as successful. His love for the work, tact with the boys, and excellent moral influence, have been marked, and commend him as a man well qualified for the position. Three of the Jewish boys have given evidence of faith in Christ as the Messiah, two of them sons of a highly respected physician in Hamadan, but owing to parental influence the way has not seemed open for their public baptism. The Sunday-school connected with the school has been well sustained, with an average attendance of 31. The gifts for the year amounted to 187 krans (\$24.25), showing commendable growth in Christian beneficence. Some of the boys have manifested their interest in spiritual things by taking an active part in religious services.

*The Jewish Girls' School* had an attendance of 92, of whom about 30 were in the infant class. The main teacher is a graduate of the Faith Hubbard School, and with her co-workers is doing excellent service. The work is not without its difficulties, as the following statement shows :

It takes some courage for these little maids to brave the dangers that lurk in their way as they come and go. Street Arabs lie in wait to call them names, chase them and bear off their chaddars. This does not intimidate the bolder ones, and if some timid spirits are frightened into staying at home awhile, they are almost sure to come back drawn by an attraction stronger than their fears. Often the mothers bring them, and knowing nothing of school discipline, walk in with all the customary polite phrases on their lips. Trying to put these things in just balances, we judge it a weightier matter that the mothers should see the work, than that more perfect school discipline be maintained, and hope that they do carry away some ideas about the education of women and the beauty of order. . . . An incident may illustrate the influence which the school exerts. The mother of two of the brightest girls said that the older would read and talk to the women who came to call, and she said with quite a contented expression, "If they continue in the school two years more, they will have quite gone away from the faith of their fathers. I ought to be teaching them, but they teach their mother." She said that latterly if she went away leaving sweets within reach she would find them untouched on her return, and on inquiring the reason they would answer: "It would be stealing to take them without your knowing. We have learned this at school, and we must live what we learn."

**Medical Work.**—In the absence of a formal report, the following extract from a letter of Dr. Holmes is presented :

The medical work in Hamadan has many very attractive features. Dr. Wilson's work for the women has already in the short time she has been here grown greatly in importance and influence, and the Dispensary has been daily crowded with women, many coming from great distances to get the benefit of her professional skill. She has also organized a medical class which she has been carrying on very successfully in the midst of the other demands upon her time. The Dispensary accommodations seem much too straitened to admit of the proper conduct of a work for men and women side by side. It was at once evident that a special suite of rooms must be provided for the work for women, and this we have been expediting to the best of our ability. We hope now within a few weeks to have Dr. Wilson's room ready, so that she can have every facility for carrying on her work in the future. That she has been hindered so much in the past, owing to want of room, has been a matter of regret to us all. The medical class is an object of great interest to us both. It is composed of three Jews and one Mussulman, the latter the son of the leading physician here. They all know English well, and most of them have had the advantage of thorough training in our schools and of private lessons by members of our Mission force. They are all very bright and intelligent and eager to learn, and all give great promise of future usefulness.

Recent letters report the building for the women complete. As intimated under the head of evangelistic, Dr. Wilson has done some important touring. Dr. Holmes also has been called in several instances to treat the Ameer, and in connection with these visits has done considerable medical work. He sets a high estimate upon this form of work, and hopes to devote a large amount of time to it.

*Statistics of Eastern Persia.*

Ordained missionaries.....	5
Medical missionaries (2 ladies) .....	4
Single lady missionaries....	8
Married lady missionaries.....	7
Licentiates .....	3
Native teachers, male.....	22
Native teachers, female.....	13
Churches .....	3
Communicants.....	161
Added during the year.....	12
Boys in boarding-school.....	49
Girls in boarding-school .....	108
Boys in day-school.....	294
Girls in day-school.....	109
Total number of pupils...	560
Number of schools.....	8
Pupils in Sabbath-school.....	351
Contributions.....	\$899.88
Number of pages printed.....	34,560

## SIAM MISSION.

**BANGKOK:** on the River Meinam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—the Rev. and Mrs. E. P. Dunlap, the Rev. and Mrs. J. A. Eakin, the Rev. and Mrs. J. B. Dunlap, the Rev. and Mrs. F. L. Snyder, the Rev. and Mrs. A. W. Cooper, the Rev. Boon Boon-Itt, Miss Edna S. Cole, Miss Elsie J. Bates, and Miss L. J. Cooper; one native licentiate preacher; eight native Christian teachers, and ten other helpers.

**PETCHABUREE:** on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—the Rev. and Mrs. W. G. McClure, Walter B. Toy, M. D., and Mrs. Toy, Miss Annabel Galt, Miss Mary A. Ricketts; seven native teachers, and six other helpers. *Outstations:* Bangkokboon, Paktalay, Tharua Banphai, Ban Laam, and other places.

**RATBUREE:** occupied as a mission station in 1889; missionary laborers—the Rev. E. Wachter, M. D., and Mrs. Wachter, the Rev. and Mrs. Chas. E. Eckels; one licentiate; two native teachers.

*In this country:* Dr. and Mrs. Jas. B. Thompson.

The past year has been full for the Mission in Siam of the same arduous, patient labor which has characterized the work from the beginning. The people of the country are so weak and characterless as to call for a larger faith in God's promises than is demanded in almost any other land. There can be scarcely any more potent proof of the divinity of the Christian faith than the thorough conversion of a real Burman or a Siamese.

During the year the King of Siam celebrated the twenty-fifth anniversary of his reign, and the following letter was sent to him by the Board, to be delivered by the kindness of the Hon. John Barrett, the new Minister, as his first official act:

NEW YORK, January 15, 1894.

To His Majesty,

SOMDETH PHRA PARAMINDR MAHA CHULALONKORN PHRA CHULA  
CHOM KLOW, KING OF SIAM.

The officers and members of the Presbyterian Board of Christian Missions, whose missionaries have for many years enjoyed the kind and generous protection of your Majesty, desire to communicate to you through their own Department of State at Washington their hearty congratulations upon your having been spared in life and health to celebrate the twenty-fifth anniversary of your reign. The fact of our having been so long represented by our missionaries in Siam and in its northern dependency, Laos, has led us to take a deep interest in the history of your realm, and particularly of the dynasty of which you are the present exalted representative. It is a matter of great satisfaction to us to recall the many evidences of your enlightened reign, as seen not only in the friendly spirit of your foreign policy, but in many lines of improvement tending toward the welfare and happiness of your subjects. And we are especially desirous to tender to your Majesty our sincere thanks for the generous favor and substantial helpfulness which you have been pleased to exercise toward our mission schools. We have noted with much pleasure the fact that although wrongs may sometimes have been suffered at the hands of unscrupulous foreign residents, you have nevertheless recognized the loyalty, the disinterestedness and the earnest effort of our missionaries. You have shown your



confidence in them, especially in the matter of higher education, placing some of their number in positions of trust and responsibility: and also in the management of hospitals and general medical work. We render thanks also for the broad and generous spirit with which your Government has enabled our missionaries to secure the necessary property in land and buildings for the prosecution of their work. We remember with special interest also the direct assurances that have been given from time to time by your Majesty's representatives, of the generous spirit cherished toward our missionaries and their work, and particularly those given by your special Commissioners who visited this country during the administration of the late President Arthur.

Will you permit us to assure your Majesty that, as in the past, so also in the present and in the future, it will be the aim of our missionaries to show their appreciation of the generous policy which your Government has pursued toward them, and to prove worthy of your Majesty's confidence in the prosecution of a work which is wholly disinterested and which seeks only the lasting good of your subjects.

In all diplomatic questions which relate to your Majesty's realm it is our sincere desire and hope that Siam with all its outlying territories may be preserved intact, and that the whole country may continue to enjoy that peace and that exemption from distracting changes and commotions, which are so important to its growing prosperity. We take great pleasure in assuring your Majesty of our earnest hope and our sincere prayer to Almighty God, the Maker and Father of us all, that your own life and health may long be preserved, and that your dominion may abide in peace.

Witness the seal of the Board of Foreign Missions of the Presbyterian Church in the United States of America, attested by its President and Recording Secretary at New York, this tenth day of February Anno Domini one thousand eight hundred and ninety-four.

(Signed) JOHN D. WELLS, *President*.

BENJ. LABAREE, *Recording Secretary*.

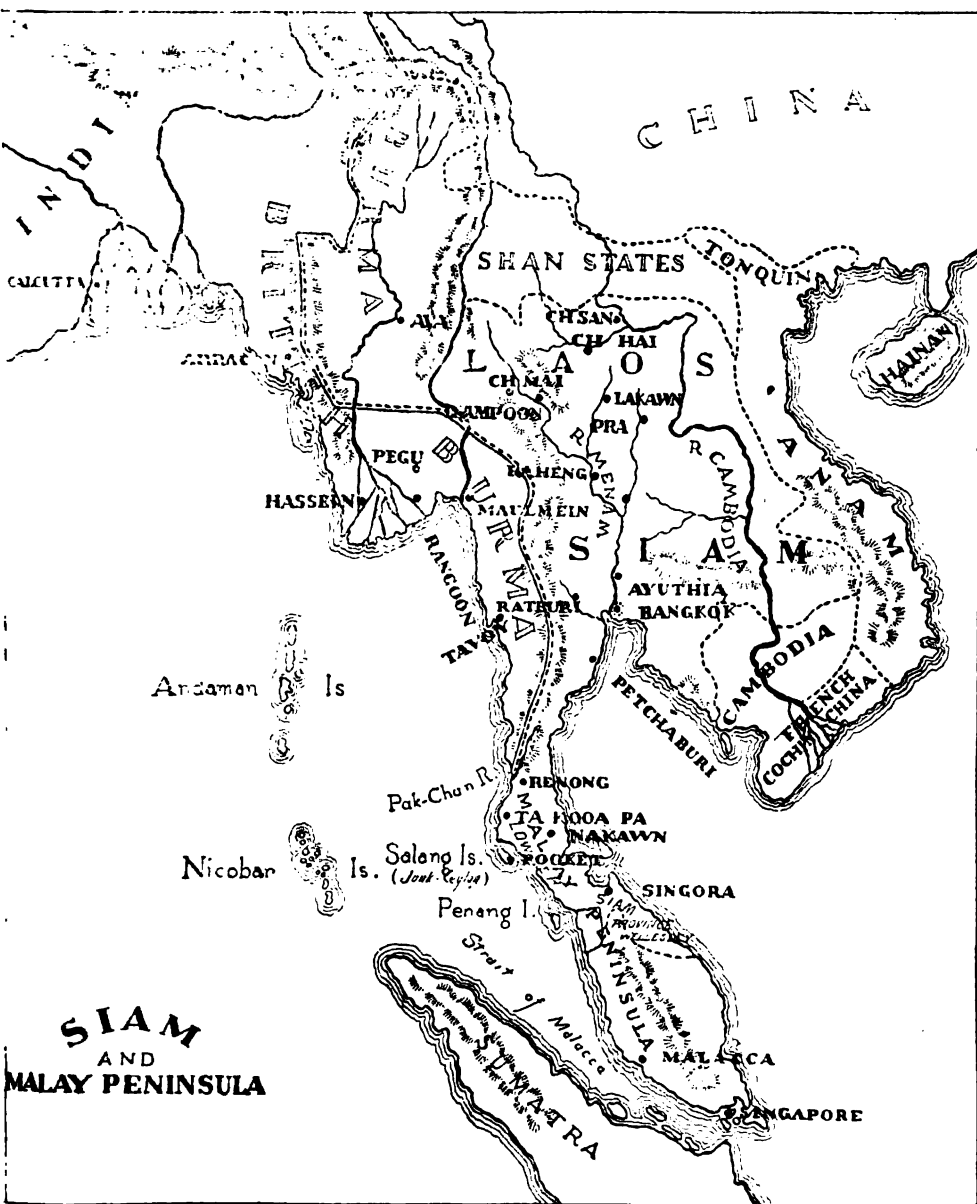
During the year the Rev. Boon Boon-Itt, a native Siamese brought to this country by Dr. House, and carefully educated here, has gone back to be associated with the Mission. Miss Mary A. Ricketts has joined the little company at Petchaburee, and Miss Hitchcock, unable to bear the climate at Chieng-Mai, seems to be recovering her health at Petchaburee. Mr. Wachter, after a medical course, has returned to the Mission, and Dr. Thompson would also have returned, but with the advice of the best physicians it has been deemed inexpedient for him to go back at present.

#### BANGKOK STATION.

The workers in Bangkok for the year now closing have been divided into three groups or stations. At Sumray were Mr. and Mrs. Eakin, Miss Eakin, Mr. and Mrs. Cooper. Across the river, in the center of the city, were Mr. and Mrs. Snyder, the Rev. and Mrs. J. B. Dunlap, and the Rev. Dr. and Mrs. E. P. Dunlap, who arrived in January for their third term of service. At Wang Lang were Misses E. S. Cole, E. J. Bates and L. J. Cooper.

Work in every department has been vigorously pushed, and we come to the summary of the year's efforts with gratitude for its opportunities and with a desire to do more and more faithful work in the coming days.

Two new tracts of land have been secured for the extension of our work. The larger is on the new canal in the lower city, and is designed to furnish



residences for the three families now living in rented buildings in that neighborhood, a suitable building for the press, and a chapel where the church organization of the near future may find a home.

The smaller piece of land is at Wang Lang, the corner long-desired to make the lot more shapely and roomy, but never before offered for sale when it would be purchased. It is a matter for grateful record that the money for its purchase was given entirely by Siamese, through Miss Cole's personal solicitation.

**The Press.**—It is in order to say that "the press, in its new quarters, under the faithful and efficient management of the Rev. J. B. Dunlap has done more and better work than ever before." The presswork has also been facilitated by substituting horsepower for Coolie labor. Crank men were hard to secure, and liable to be absent just when most wanted. The horses are always ready, and the work which formerly took five hours is now done in three. The Siamese paper, *Daybreak*, has been published on the first day of each month and continues to be well received. New editions have been issued of eight tracts and leaflets, large and small, old and new, including the second part of Pilgrim's Progress Christiana, recently translated by Kroo Naa. The tracts and books now published by the Mission number thirty-five. More have been distributed this year than in any previous year since the policy of selling rather than giving was adopted. About two thousand tracts were furnished gratis to the Rev. John Pall, an independent colporteur, working mainly among Chinese and Malays. There have been sold over ten thousand (10,000) copies. The number of pages of tracts, school books and newspapers printed during the year is 2,388,000; of Scriptures for the American Bible Society 2,205,200, making a total of almost 4,100,000 pp. The Scriptures printed for the American Bible Society are as follows:

<i>New Testament.</i>	<i>Old Testament.</i>
Mark. . . . . 10,000 copies.	Proverbs. . . . . 10,000
	Ruth. . . . . 5,000
	Job. . . . . 5,000
	Jeremiah. . . . . 2,000
	Lamentations. . . . . 2,000
	Ezekiel. . . . . 2,000
	Canticles. . . . . 1,000
	Ecclesiastes. . . . . 800
	Hosea. . . . . 500

38,300

The entire Bible in Siamese is now for the first time ready in an edition of uniform size, carefully revised by the Rev. Mr. Carrington, and published in four octavo volumes. Single portions are also bound in paper or cloth as desired. The binding is neatly done by native workmen.

**Woman's Work.**—The work of the married ladies is worthy of more than a passing mention, though among its thousand details there is less which can be specified in a brief summary. Mrs. Eakin has been in charge of two Sabbath services for women throughout the year—the morning Bible class and the afternoon prayer-meeting. She has been physician in ordinary and trained nurse to the pupils of the High School, the missionaries, the natives on the compound, and more than once to the "stranger within the gates," who has come to the quiet of Sumray for rest and healing, and whom she was "not forgetful to entertain." She has also perfected and superintended the work of canning, preserving, jellying and jamming our luscious tropical fruits, by which she has given employment from time to time to such of the women as were industriously inclined.

**Educational.**—Mrs. Cooper's primary school has enrolled during the year fifteen pupils. Mrs. John Dunlap's day school has for assistant a faithful Christian girl, successful and popular with her little pupils from heathen homes.

*Bon Mai School* reports a total attendance during the year of forty; a falling off due, no doubt, to (1) the disturbed state of the city during the trouble with France, and (2) the consummation of the policy adopted by the mission of giving greater prominence to the study of Siamese and less to English. Of *Bon Mai*

school Mr. Eakin says: "The fathers of nearly all the pupils in this school care nothing for Siamese, and would rather their boys would not study it, deeming such a study a waste of time. They would rather pay three times as much tuition and have the boys study English only. It will be necessary for us to be patient and educate public sentiment by showing the superior results of our system of instruction, and that will take time."

The report of the Christian High School at Sumray also mentions these hindrances, and adds: "Another disadvantage was the lack of suitable accommodations for the preparatory department. The school is able, however, to report a total attendance of 142, and an average of 78, just about the same as last year. Meanwhile the school has been more thoroughly graded, and the native teachers have become better fitted for their work. The religious interest of the school has not been manifest in many cases of conversions, though three of the students have professed faith in Christ and asked admission to the church. They have been placed in the inquirers' class for special instruction. The Sabbath afternoon prayer-meeting for Christian students and inquirers has been well attended, and is a valuable means of grace. Evening prayers have been conducted regularly by the teachers and Christian pupils in turn.

*Theological Department.*—The senior native teacher has taken up studies in preparation for the ministry, under the direction of Mr. Cooper, and has gone through Genesis and Exodus in the course. It is to be hoped that others will be found ready to join him and devote themselves to the ministry.

In one respect this small beginning may seem the most important work of the whole year. For the evangelization of Siam must be largely the work of a native ministry, equipped with both knowledge and zeal, working as it did the Apostles of old who "went forth and preached everywhere, the Lord working with them."

*Harriet House School at Wang Lang.*—During the year the name of Mrs. House was associated with this school, her influence having shaped it in the early years of its history. In December last Miss Cole returned from America to resume her place at the head of this school. With her came Miss Lucy Dunlap, returning to her native land to labor for those less favored than herself. She was most cordially welcomed, and has won the hearts of all the girls, to whom her influence is most helpful and stimulating. These additions to the force of workers have made possible a more thorough oversight and training for the girls, both pupils and assistant teachers. Last year the number of pupils enrolled was 44.

*Evangelistic.*—This year for the first time has the force at our station been sufficient for direct aggressive, evangelistic work, pre-eminent above all other lines of labor.

Beginning with efforts made in the city, ten centers for Siamese preaching services have been occupied during all or a part of the year. These services have been conducted by the five ordained missionaries of our circle, with the Rev. John Carrington, of the American Bible Society, and the Rev. Hans Adamsen, M.D., who, after many years in America, has returned to Siam to labor for the bodies and souls of his fellow-countrymen. The Rev.

Dr. G. McFarland also took part in the service until his departure in July for a visit to the home-land. Nor must we omit to mention the assistance given by Kroo Yuen, who has a mastery of the language and a knowledge of Siamese human nature beyond that of the most experienced missionary, and a zeal for such souls which burns steadily on through a lifetime of labor among the careless and the hardened.

The church at Sumray has received eight members by profession. The Sabbath-school has ten officers and teachers, and the total attendance has been 180. This includes a considerable number of students and servants who, on leaving the compound, also ceased their attendance. The Wang Lang church is ministered to by the Rev. John Carrington and Kroo Yuen, licentiate in the city.

The new preaching place in the upper part of the city, at the former gambling hall or Rong Bawn, is opened Tuesdays, Thursdays and Sundays. The Rev. J. B. Dunlap conducts a Sabbath-school at 8.30 A. M. in his home, for the press employees, the day school pupils and others. There is also a daily prayer service at noon in the same place, for the printers and servants. Mr. Snyder has opened a new preaching place on the main thoroughfare above Wat Kof, where services are held at half-past two o'clock on Sabbaths and Thursdays, with about fifty hearers. He has services also on Monday afternoons at a school near Tdapon lek, taught by a Hindu who has professed faith in Christ. For about two months before the French disturbance Dr. E. P. Dunlap and others kept up a weekly service on Friday evening at a temple in Klong Bangkok Noi, above Wang Lang, using the stereopticon to illustrate his Gospel stories. By three daily public services, by nine Sabbath services, by six Sabbath-schools, and six or more week day appointments, has the Word been proclaimed throughout the length of this city. Besides the stated preaching, Mr. Snyder has spent much of his time among the priests in the temples and the traders in the bazaars, reasoning, persuading, telling over and over the "old, old story" of redemption through Christ alone. Dr. E. P. Dunlap has visited much among the floating houses and boats on the river, with the same message. The seed thus sown seems not to be lost from sight, for as Mr. Snyder writes: "We have the satisfaction of seeing with our eyes a great interest aroused among the people, accompanied with a desire on the part of many to learn the Gospel truth in order to obey it." Miss Eakin, in her house-to-house work, has made over four hundred visits, has given out medicines, nursed the sick, and pointed the dying to the path of life eternal.

*Touring.*—Our missionaries, whilst "beginning at Jerusalem," have made this year a notable one also as to evangelistic labor in itinerating tours. Loong Kowt, who came not long ago from the Laos, has engaged in this work with patience and faithfulness.

This closes the record of one year's efforts, its successes and failures, its trials and blessings. Whatever has been accomplished has not "been by might nor by power," but by God's Spirit. And now, "forgetting those things which are behind, and reaching forth unto those things which are before," we may begin a new year with new consecration, new faith and new courage.

#### RATBUREE STATION.

*Evangelistic.*—Our audiences in Ratburee have been most of the time fair but not often large. They consist mostly of passers by, folks who have come into the court held in the adjoining yard,

or people stopping down in the Government sala (usually attending court from distant parts of the province) ; hence our audiences are very changeable even during the services.

The *tours* of the year have been : to Poteram and another point up the river ; two in October, one of four days up through canals and flooded fields, and one of five days up the river as far as Ban Pong ; and another to Kanburi. On the first of these we had the use of the sciopticon from Petchaburee station and used it with views illustrating the Life of Christ on four successive nights at Kanburee, See Loke, Ban Pong and Poteram. Some books were sold and medicines were dispensed by Dr. Toy. On the two trips in October books were sold and many opportunities offered for teaching the story of Jesus by means of an illustrated Sabbath-school lesson roll. On the last trip of the year, after getting above the point reached by Mr. Snyder and myself, we made frequent stops at villages and wats offering books and medicines and doing some teaching, and one or two places treating small wounds requiring attention.

Mrs. Eckels did some teaching among the women and children by means of a book of Bible pictures. Even the priests showed some interest in this kind of teaching ; at one place asking me to sit by Mrs. Eckels so that it would be allowable for them to come and look too. Other efforts to present the truth have been made by a series of special preaching services by personal conversations and by offering books for sale in the market.

**Medical Work.**—This branch of the work has demanded by far the greatest portion of our time and energies.

No record has been kept except of the in-patients, so we cannot give statistics for the year. Of in-patients twenty have been treated in the last twelve months. Of the eighteen patients we have treated alone, two were cases of large ulcers and the rest wounds ; six were knife cuts ; four involving severed bones ; three were large burns, two from oil and one from falling into the fire ; four were gunshot wounds ; two were cases of stabbing, and one wound caused by beaten over the head with a club. This work, especially at the prison, we find is procuring us a favorable reputation throughout the province. On the recent tour we met with several persons in distant parts of the province whose acquaintance we had made within the jail walls ; and they were always ready to go surety for our characters to their neighbors.

While we were glad to have been permitted to do as much as we have to relieve the pain and suffering around us, yet much—very much—has had to go undone because beyond our professional hands. We have attempted nothing in the way of operations but the very simplest kind.

**Educational.**—There has only been the one school in session throughout the year, the Suriwongse Boys' School. It opened with seven in attendance has had fourteen enrolled, and is in

session at present with an attendance of twelve. One week's vacation was taken at the time of the King's birthday.

The teacher of former years, Nai Wan, is still in charge, and gives fair satisfaction. During the most of first term we also had the assistance of Nai Chun, of the Christian High School, who taught the English and advanced arithmetic classes. The present term this position is filled by Nai Tea u Pow, a graduate of the Christian High School, who also serves as language teacher and assists in the school in the afternoon. He gives very good satisfaction. Three of the boys are pursuing the studies of the fourth year of the course prescribed by the Mission, and are making good advancement.

Mr. Eckels concludes :

"The outlook for future work is encouraging as far as concerns opportunities. We have heard some expressions of opinion during the year as to the advisability of closing this station. To any so minded we would say had you been with us on our late tour and seen the population of our valley you would not think of it."

#### PETCHABUREE STATION.

**Evangelistic Work.**—There has been one addition to the membership of the church on profession of faith. Statement of the membership, viz.:

Reported last year.....	94	
Added this year.....	1	
Removal by death.....		2
Dismissed, etc.....		55
In regular standing.....		38
	—	—
	95	95

This showing is not encouraging, but it represents the real strength of the church more accurately than previous reports have done. Of the 55 members "Dismissed, etc.," nineteen have been removed from the regular roll by action of the Session this year. The remaining 36 had been placed on the roll of suspended members previous to the last report, but were still counted in the report. More than half of the 38 still in regular standing are either permanently absent or very irregular in attendance.

Colporteur and way-side work has been done regularly throughout the year by a native helper, Boon.

Several more or less extended tours were taken by members of the Station in Petchaburee and Ratburee provinces. These were encouraging, and some good work was done. Special mention should be made of the daily services held in the city during a portion of the month of September.

**Educational Work.**—Six schools have been in operation throughout the year, with occasional intermissions, viz.: The Howard Industrial and Boarding School for Girls, the Boarding School for Boys and four day-schools. The Howard Industrial and Boarding School was in session forty-one weeks. Miss Annabel Galt has been in charge, and has done much faithful work in somewhat trying circumstances. The school

opened January 2, 1893, as a day-school, with 18 pupils. This number was immediately reduced to 8 by the announcement that a fee of one tical per year would be collected. After the April vacation only 6 pupils appeared. An effort was then made to collect the fee. This seemed to have a stimulating influence. The number of pupils began to increase, and has continued to increase slowly but steadily until the end of the year. Besides attendance upon all the regular services of the Church and compound, they study Christian books, commit Scripture and catechisms, and have special evening prayers. Miss Ricketts is now on the field preparing for this work also.

The Boys' Boarding School has been open for ten months. The boarders, now five in number, all do some work. One is also a medical student and assistant, and receives a small allowance from which his board is paid. Another cares for the horses, and thus a little more than pays his board. The other three work about an hour a day.

Of the day-schools, two are in the city and two in the Laos village, Wangtako.

**Medical Work.**—Dr. W. B. Toy has had charge of the medical work. He has been assisted much by Mrs. Toy, especially in the woman's department. He has also had Nai Dtoi as assistant, and Nai Ngeean as student and under assistant, though the latter has been in school half of each day. Much of the time of the medical missionary has been occupied during the latter part of the year in building, connected with the erection of a woman's ward, with the funds donated by the Queen of Siam. The work of building has been greatly hindered, because of the difficulty of securing brick. There has been an advance in the number of patients treated this year, especially in the hospital. At one time there were eleven patients.

The number of patients treated in the hospital was 80.

The number of surgical cases, 1,500.

The number of medical cases, 1,200.

Mr. McClure concludes the report, saying: "That the force has been inadequate to the needs of the work must be evident to all who know the field. Not only has aggressive work been practically impossible, but even the regular work has suffered. It would seem that there should not be less than two ordained missionaries located here, in any case. But the future of the evangelistic work at this station will depend largely on the policy that Mission and Presbytery shall adopt with reference to existing circumstances. It seems necessary that some changes should be made. If it be thought desirable that the missionaries located there should give their time largely to itinerating work, then the territory should be somewhat enlarged."



*Statistics of Siam Mission.*

Ordained missionaries .....	8
Medical missionaries .....	1
Unmarried women missionaries ...	5
Married women missionaries .....	8
Ordained natives. ....	0
Licentiates .....	2
Native teachers, male .....	9
Native teachers, female .....	9
Bible-women .....	0
Other helpers .....	3
Churches .....	7
Communicants .....	317
Added during the year .....	12
Boys in boarding-schools .....	158
Girls in boarding-schools ...	74
Boys in day-schools .....	52
Girls in day-schools .....	23
Total number of pupils .....	307
Total number of schools .....	13
Pupils in Sabbath-schools .....	555
Contributions .....	\$2,121
Number of patients treated (in-patients) .....	2,800
Number of pages printed .....	4,600,000

## LAOS MISSION.

**CHIENG-MAI** : on the Maah-Ping River, 500 miles north of Bangkok ; occupied as a mission station, 1876 ; missionary laborers—the Rev. and Mrs. Daniel McGilvary, D.D., the Rev. and Mrs. D. G. Collins, the Rev. and Mrs. Stanley K. Phraner, the Rev. and Mrs. Evander B. McGilvary, Dr. and Mrs. James W. McKean ; Misses Isabella Griffin, Nellie H. McGilvary, Margaret A. McGilvary, the Rev. J. S. Thomas M.D. and Mrs. Thomas, and Emma Hitchcock ; the *Rev. Nan-Tah* ; 27 helpers ; 18 outstations.

**LAKAWN** : on the Maah-Wung River, southeast from Chieng-Mai 75 miles ; occupied as a mission station, 1885 ; missionary laborers, the Rev. Jonathan Wilson the Rev. S. C. Peoples, M. D., and Mrs. Peoples ; the Rev. and Mrs. Hugh Taylor ; Miss Kate N. Fleeson, Miss Julia Hatch ; 3 native helpers ; 1 outstation.

**LAMPOON** : occupied as a mission station in 1891 ; missionary laborers, the Rev. and Mrs. W. C. Dodd, the Rev. Robert Irwin ; 2 native helpers ; 3 outstations.

**MUANG PRAA** : occupied as a station in 1893 ; missionary laborers, the Rev. and Mrs. W. F. Shields, Dr. and Mrs. W. A. Briggs.

*In this country* : the Rev. and Mrs. D. McGilvary, D.D., the Rev. and Mrs. W. C. Dodd.

The blessing of the Lord\* has rested upon the Laos Mission continually, and the appeal sent out by the Mission has been simply a call for more laborers to enter into a harvest field already white and already blessed with a bountiful blessing of the Most High. At the annual meeting of the Mission the appeal declares :

Record of defeat was not heard. It was victory in every quarter. Never has so much direct evangelistic work been possible, never has so much territory been covered, and never has the wide extent of the Laos-speaking people been so fully known.

Many short tours were made by other missionaries, and everywhere ears and hearts are open to receive the blessed message. Perhaps the most directly fruitful work was done by the native evangelists, some fifty men having been engaged for a whole or a part of their time. From far and near these men report ready listeners and a most encouraging outlook for speedy returns from the seed sowing.

So complete and joyful have been the successes along all lines that scarce a word was heard of the discouragements. Defections there have been, but not in large numbers. Persecution of not a severe type has been no real hindrance. In truth, our chief, almost our only discouragement is the limited force of workers to grapple with the constantly increasing work. The vastness of the land yet to be possessed would appall us but for the assurance of final victory. The steady and increasing growth that is shown by the statistics of the past five years betokens permanence and the ultimate supremacy of Christianity. At the beginning of 1889 the total adult church membership was 585. Each year has seen this number grow, until at the close of 1893 the total adult church membership was 1590; 289 persons having been received during the preceding eleven months. God has set his seal upon this work in the past. He is constantly opening new doors before us. He has given this land into the hands of our church. He has set before us a mighty and yet a glorious task. In the name of the Lord of the harvest we appeal to the church for a large and speedy increase in the equipment of this mission. Our appeal of last year was not in vain. The opening of Muang Praa Station and the sending of five new mis-

sionaries is a long step already made, and the action of the General Assembly authorizing the establishment of the Mitchell Memorial Laos Fund is the promise of still further advance. We thank God and take courage.

As indicated in the appeal, five missionaries have been sent, four of whom have gone from one little church at Wood River, Neb., the Rev. W. F. Shields, the pastor of the church; J. S. Thomas, M. D., one of the elders, and his wife and Miss Julia Hatch. Miss Hendrickson, of Drexel, Mo., has gone with this party as Mrs. Shields. The Mitchell Memorial Laos Fund amounts to nearly \$10,000, the General Assembly having called for \$25,000. On the basis of what has been already received, however, the Mission has been authorized to open a new station at Chieng Hai, regarding which the Mission declares in its appeal:

We most earnestly renew our request for the opening of Chieng Hai station. This important outpost ought to be manned at once. With government officials eager for the coming of the missionary, with a well-established church as a nucleus, with the pioneering work that has been done in that region for years past, with the exceedingly encouraging opening of work among the mountain tribe of Mosur, with the ten or more other tribes within easy access, with a broad country on all sides still unreached, the time appears fully ripe for the opening and full equipment of this important place.

It is hoped to send three men during the coming year. The Laos Mission is peculiarly our field. God calls us to its evangelization. The Mission's appeal concludes:

Will not the Church send us help and send it now? Every year sees thousands of this people going down to the grave in utter darkness. Time is precious.

With the broad untended fields stretching out before us, with much ground already broken yet to be tilled, with much seed widely sown that must still be watered, with these hungry souls all about us, unfed because of our utter inability to reach more than the merest fraction of them, with each minister with a parish of tens of thousands of souls, with each physician with hundreds of sick ones whose pains might be relieved and who might be pointed to Christ, and yet whom it is impossible to reach, with thousands and thousands of children needing instruction in schools, with each missionary pressed with a multitude of cares, many of them unknown to workers in Christian lands, who will say that reinforcements are not needed?

Who will go? Who, if he cannot go, will send a substitute? Who, if he can do neither, will not send many prayer-laden dollars to be converted by the divine Alchemist from base metal into that most precious of all things in God's sight, redeemed souls.

In the Lord's great army are there not many who are willing to hear this loud call to go to the front? Here the battle is thick, here the need is great beyond comparison, here the victory is certain, here the rewards are as sure as the promises of Him who has said, "Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

#### CHIENG-MAI STATION.

The station report is written by Mr. Phraner.

In submitting the following report of the work accomplished by the missionaries of Chieng-Mai Station and the churches under its immediate supervision, for the year ending December 1, 1893, we do so with thankful hearts for the mercies the Lord

has granted to us and for the blessing He has given to His work. Until June our full force of workers were on the field. In that month Dr. and Mrs. McGilvary started home on their third furlough, after ten years of most useful and active service. In August Miss Hitchcock, having been with us only eight months, was obliged to leave, having suffered greatly from ill-health from the time she left Bangkok. She is now at Petchaburee, having nearly recovered.

**Churches.**—The First Church of Chieng-Mai closes the year with the largest number of accessions in its history. One hundred and thirty-four have been received on examination, 6 by letter, 78 children baptized and 65 dismissed to other churches. Sunday services have been carried on as usual. Monthly communions have been regularly observed. Prayer-meetings have been held every Sabbath afternoon and during the week both in Chieng-Mai and the outvillages. The Sunday-school, under the charge of the Rev. E. B. McGilvary, has had an average attendance of 142. A teachers' class meets every week at his home, and the instruction there given has added greatly to the usefulness of the teachers and the interest and work of the school. Early in the year the resident missionaries adopted the plan of having one of their number conduct the services at the church and the rest visit the neighboring villages on the Sabbath. This plan was faithfully carried out, until the heavy rains prevented, with excellent results. The Chieng-Mai church is the mother church of this Laos land. The two churches at Lakawn and Lampoon and the six churches under the care of Chieng-Mai station have all been organized with members dismissed from the Chieng-Mai church. It has performed a grand work in the past; it promises a still grander work in the future. It has now a total adult membership of 719.

*Maa Dawk Dang Church.*—The year has been one of rich spiritual blessings to this church. Forty-one adults have been received on confession of faith, 12 by letter, and 23 children baptized. There are now 223 adult members on the roll, and a new church building or an enlargement of the old has become a necessity. Services have been held every Sabbath. Two of the elders are expecting to come before Presbytery for examination—one for ordination and one for licensure.

*Bethlehem Church.*—Thirteen on examination and one by letter have been received. Fifteen children have been baptized. One new elder has been elected and ordained. Every member of the church is faithful in attending the regular services. The Sabbath-school is in charge of one of the elders, and has added largely to its numbers. Eight members of this church have spent all or a part of the school year in the training-school at Lampoon.

*Chieng Dow Church.*—At the last regular meeting of Presbytery, the resident Christians at Chieng Dow presented a request for a church to be organized at that place. Their request was granted and a committee from Chieng-Mai station appointed to organize a Presbyterian church at Chieng Dow. In November that committee, consisting of Mr. Phraner and Nan Tah, visited Chieng Dow, and on November 5th organized the church of Chieng Dow with 47 adult members and 33 non communing members, all dismissed from the First Church of Chieng-Mai. After the organization four elders were elected, two of whom

were formerly elders in the Chieng-Mai church. The other two were ordained. Six were received on confession of faith, and 9 children were baptized.

*The Churches at Chiengsaw.*—Chieng Hai and Pa-Pow were all visited by Dr. McGilvary and Mr. Irwin on their tour to the North. At Chiengsaw 4 adults were received and 2 infants were baptized. The church has now a membership of 34. Chieng Hai church received 6 adults; infants baptized, 5; total membership, 83. Pa-Pow church received 4 adults, and 4 infants were baptized. Whole membership is 43. The gradual growth of these churches and the consecration and fidelity of their members is worthy of note. Surrounded by heathenism, far removed from us and from each other, these three little Christian bands are not only holding their own, but year by year adding to their number, and are faithful witnesses for Christ in their homes and villages.

**Evangelistic Work.**—The growth of the churches and the work of the evangelists are very closely allied. Our churches have grown because of the evangelistic work. Thirty of our elders from the different churches have been employed parts of the year, and our elders almost universally have aided in this work. This work under the direction of the Evangelistic Committee lies either at home or wherever the call is most urgent. They go; we follow and gather in the harvest.

The longest and most noteworthy tour since the establishing of our station was taken by Dr. McGilvary, our veteran tourist-evangelist and missionary. Mr. Irwin, of Lampoon Station, accompanied him. The tour extended over a period of five months. Visiting all the churches and the villages where we have any Christians to the north, from Chiengsaw they pushed forward going still north, through the Shan States until Chieng Hoong was reached the capital of the Sip Song Punna. Everywhere they were kindly received. In every place they had eager listeners to the Gospel truths. By this tour the vastness of the territory to be covered is brought before us. The opening of Chieng Hai will be but the beginning of the work to the north, not to be ended until the borders of China are reached. On their return Dr. McGilvary spent a month in the mountains among the Moosurs, meeting with every encouragement for the continuation of the work so auspiciously begun among them. We close our account of the evangelistic work with a few words of well-merited commendation for our native pastor the Rev. Nan Tah. Yearly his services grow more valuable to our churches, and we should indeed sorely miss him if he was called away from us. He is "instant in season and out of season preaching the word." Wherever he is sent he carries the Gospel of Christ. Above all, he lives the religion in his life and is universally loved and respected.

**Educational Work.** *Boys' School.*—Two terms have been held of four and three months respectively, 118 scholars were enrolled during the first term, 87 the second term. Total number enrolled 140, an increase of 35 over last year. About two-thirds of the boys have been boarders.

The Board having granted the request for an appropriation to enlarge the school building, a teak room 30 x 32 feet was added to the former building and seated with desks sufficient to accommodate 150 boys. The school under the care of Mr. Collins and Miss McGilvary, is accomplishing a grand work in training the young for future Christian usefulness. The advance class has completed a four years' course in Old Testament History and a study of the Life of Christ. Twelve of the scholars have united with the church during the year.

*Girls' School.*—Under the care of Miss Griffin and Miss Allie McGilvary, the school has completed a very satisfactory year.

Sixty-six scholars were in attendance both terms, over 50 of whom were boarders. The school held session 7 months in two terms of 4 and 3 months, the same as the boys' school. Thirteen of the scholars have united with the church during the year.

Perhaps the most encouraging feature in our educational work is this: all of the girls and all the boys, except a very few, come from Christian homes. When school is dismissed they return to Christian parents and are shielded in a great measure from the many temptations that assail the young in heathen lands. They all know about the religion of Jesus Christ—they know very little about temple worship, they are at home in the church, they would feel out of place in making offerings to Buddha. Soon—God's providence permitting—we shall look to our schools for a grand army of Christian helpers to reinforce us in our work of evangelizing this land.

**Medical Work.**—Whole number of patients about 5,000. Early in the year the Governor of Chieng-Mai issued a law giving the whole control of vaccinating into the hands of our resident physician, Dr. McKean. Over 3,000 persons have already been vaccinated so that the medical work has probably touched 8,000 persons besides the large number reached in the various tours of the missionaries. Receipts have been sufficient to pay all expenses of medicines, instruments, assistants, etc. Evening prayers are held on the medical compound to which all patients are invited and none leave the hospital without having had the plan of salvation presented to them. The medical work enjoys the favor of the princes and officials and all in authority. Much must be left undone because of the need of another physician.

**Literary Work and Mission Press.**—The Book of Acts and the first half of the Gospel of John have been translated by the Rev. E. B. McGilvary. A Laos arithmetic and Laos tables have been prepared by the Rev. Mr. Collins.

Since our last Mission Meeting in November, 1892, 460,000 pages of the Scriptures and 436,500 pages of religious tracts have been printed. What this means to us is easier access to the homes of the people, to the temples, to the priesthood, to the princes, to all classes. What it means to this people one cannot estimate. 3,000 copies of the Gospel of Matthew have been printed, many of which have already been sold or distributed. The Book of Acts is now in the press and an edition of 3,000 nearly completed. A second edition of Mrs. Dr. McGilvary's tract showing the way of life has been issued. 2,500 child's catechisms and 1,500 copies of a tract briefly comparing the two religions, Christianity and Buddhism have been printed, also a Laos arithmetic and Laos tables. 1,750 rupees have been received for work done and the sale of Laos books. Mr. Collins (manager) reports that there is urgent need for a new press.

Mr. Phraner closes the report:

The needs of our work are many but we cannot dwell upon them here. We close our report with hopes bright for the speedy conversion of this people from the darkness of heathenism to the light of Christianity.

We are now leaving the past behind and entering upon a new year. What that year may bring of success or failure, of peace or sorrow, of hopes fulfilled or hopes deferred, we cannot tell. We simply take up our work anew, relying upon the promise of Jehovah God given to His servant of old. "Have not I commanded thee? Be strong and of a good courage, be not afraid neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

**LAKAWN STATION.**

Mr. Taylor writes:—"The business and pleasures of last annual meeting were not over before we had entered upon a new year's work, not only in the sense that time marks the seasons but in actual activity. The plans that had been laid for the advance in Laos meant more to Lakawn in the immediate execution than to either of our sister stations.

"Though Mr. Irwin had been transferred to Lampoon ours was the task with this reduction in our force to make the first advance. The parts assigned to us were as follows: Mr. Wilson, stated supply of Lakawn Church, and translating; Dr. Peoples, itinerating and the Industrial Department; Mr. Taylor, the boys' school; Dr. Briggs, the medical work, and Miss King, the study of the language preparatory to teaching in the boys' school. To Dr. Peoples and Dr. Briggs was intrusted the task of making the move on Praa. In the carrying out of the plans we have labored together as members of a family, each being helped by some other.

"For the opening of Praa we had only agreed to surrender Dr. Briggs, but he stole a march on us and took Miss King along, so now Dr. and Mrs. Briggs are in home at Praa to all visitors. We have gained one in the arrival of Miss M. Wilson who has come to take part in the girls' school and be with her father. We have been disappointed in the delayed arrival of Miss Fleeson. She started with Miss Wilson, but having been overworked in America her health broke down again before she reached Japan, and she was compelled to remain behind. She has now reached Lakawn."

**Industrial Work.**—Mr. Peoples writes: "Upon our return from America in January of '91, after the usual amount of delay for this country, I secured the tract of rice plain that we desired for our school purposes: a piece of sixty-three acres, on the river bank, four-fifths of a mile down the river from the hospital compound on the same side of the river, on the road from Lakawn to Chieng-Mai. This land formerly belonged to eight farmers. The Governor gave this tract to us, but the price that the Government was willing to give the owners was so small that we paid them five rupees per acre upon it. At the lower end of this plain across the road from it, is a piece of wilderness of about six acres, to which we have fallen heir, that will make a fine garden for our boys."

In the spring of '92 I began to put down the machine plant, but the money in our treasury gave out and we could neither beg nor borrow anywhere, and I had to give it up for that year. There were only two months in the year, March and April, in which we could work at it. The first thing to be done was to lay our underground waterway of 150 feet from the river to the well, and this work could be done only when the water in the river was at its lowest stage. This accident of the failure of the treasury delayed our farm and mechanical work for the school for a whole year. It was not entire failure, however, for when we found that we could not have the steam pump in time for a crop of rice we put up two large water-wheels and planted as much of

the plain as those wheels would be able to supply with water. We reckoned on about two-fifths of the plain. The water-supply was not quite sufficient, but we realized about a thousand baskets of rice. Three baskets are equal to about two bushels. We used the steam pump this year. A few days ago we saw the smoke coming from the furnace stack for the first time. It is doing nicely, as we can see by the amount of water over our plain. There is more water on our plain than on that of any of our neighbors in the whole valley.

We have planted more acres and will have a much larger average yield than last year. The older boys in the school have built sheds and rigged up a yard for making bricks, and tried their hands at the work enough to show that they can do it. As they seem to enjoy it, the scheme of having them work four hours a day bids fair to be successful.

The school has been in session two terms; the first fourteen weeks, the second ten. Only the younger boys were present the first term. There were thirty enrolled with an average attendance of twenty-five. The second term the larger boys were also called and altogether forty were enrolled with an average attendance of thirty-four. This is quite a falling off from the number present in famine time, but we confess that we were surprised that so many returned. An advance has been made in obtaining a good native assistant who took charge of the classes in reading and writing. The progress has been reasonably good.

**Girls' School.**—Owing to the absence of Miss Fleeson nothing has been done with the girls' school. Some ten girls, however, came daily while the boys' school was in session, to the house of one of the missionaries for an hour's lesson in reading, taught by the boys' school assistant. Five of the girls who had been in the school with Miss Fleeson were baptized during the year.

**Medical Work.**—This work has, perhaps, suffered more than any other on account of the transfer of Dr. Briggs to Praa. After the 1st of May the work was greatly curtailed, and since Dr. Briggs' departure the 1st of August, no attempt could be made to do more than was absolutely necessary. The dispensary was at last closed as the clerk was called to Praa. A native evangelist was employed in the hospital most of the year, and we find three new names on the church roll marked "hospital patient."

**Itineration.**—Itinerating in our new province has been limited to six weeks spent in most encouraging work in the Summai district, two days to the southeast, and two weeks in Ban Pong to the south. It was at the special invitation of the head priest in one of the temples that the trip was made to Summai, hence the missionary had the utmost freedom to teach and preach the Gospel to most attentive listeners. The old priest became a convert and abandoned the temple. Some two months afterward he died firm in his new-born faith, though he had not yet been admitted to membership in the visible church. Ten weeks were spent in the province of Praa by members of our force. It would appear that no mistake was made in urging the immediate opening of this point as a new station. Five of the adult addition of our church roll this year have been from Praa. There are now fourteen who hold their membership in



Lakawn who will be transferred to Praa as soon as a church is organized there. This number includes one of our elders and one of our deacons.

We have had more native help this year than ever before. Seven men have been at one time and another under the employ of the "Native Evangelist Committee." Three of these belong to the Lakawn province, while the other four were sent to our help at special times from Lampoon and Chieng-Mai. We have had good men and they have done good work. They have taken the Gospel into scores of villages which could not have been reached by the foreign missionary. Their labors have been distributed over the country from Soppop on the south to Chehome on the north, and from Muang Sura on the west to Praa on the east. We mourn the loss of one of our most promising men in the death of An Nong. We thought he was destined to be a mighty power among his people, but the Lord thought different and took him.

**Church.**—The church work has been kept up regularly, and while no special revival season has been experienced, still the growth is encouraging. In the 11 months included in the report 35 adults and 6 infants have been baptized. This is an increase of 5 adults over the number received during the twelve months reported last year. A Shan, 4 Ka Moos, and a Chinese are among the number received to our communion this year. In February 3 elders and 3 deacons were elected, ordained and installed. There are some who should be commended for their quiet zeal, with which they work, unpaid, for the spread of the knowledge of the way of salvation among their brethren. From the neighborhood of such have come the greatest accessions to the church. We were one would go far before he would find those more devoted to the study of the Scriptures than our Lampang Kang Christians. The printed word in the vernacular is a necessity we have long felt, and with joy we handed the first edition of the Gospel of Matthew. Now one or more can be found in every Christian household.

The Psalms are ready for the press, and only await printing to give precedence to other portions of the New Testament. Considerable work has been done on Genesis, and we hope that this book also will soon be ready for the press, as it is one in which the people are much interested.

"The mighty power of God is over all, and we desire to press forward with renewed faith and zeal until His kingdom come in the hearts of this people, and His will be done by them even as it is in heaven."

#### LAMPOON STATION.

Mr. Irwin writes :—"It is impossible for me to give a detailed report of all the work done during the year for the reason that I have only been in the station for half the year. Owing to Mrs. Dodd's ill-health, Mr. Dodd was compelled to leave the field in September ; since that time I have been alone.

"The work naturally divides itself into three divisions : Evangelistic, educational, and medical.

**Evangelistic Work.**—"Services have been regularly held in the chapel in the city and well attended both by Christians and by outsiders. When the missionary was not present one of the elders or leading Christians led the worship. Sabbath-school follows the morning service, and it has generally been attended by all the people who attended the morning service. After the Laos catechism was printed, the time was devoted to its study. A half hour in reading and study in classes has usually been followed by questions from the desk and responded to in chorus. Lately a few words of exposition of a question and answer has followed. The afternoon service is usually held at one of the homes of the people and is attended by only the city Christians. Those at a distance have to return home earlier. This service is usually conducted by one of the natives, the missionary being present. For about three months a short prayer-meeting has been held in the chapel before the other service. The daily evening service has been well attended and has always been a time for hard study, especially since Mr. McGilvary and the press have given us Laos books. We have read Matthew through in concert, and have now reached the 9th chapter again in concert with exposition. The Wednesday evening prayer-meeting was organized several months ago. The people are not dependent on the missionary, but, when he is not present, conduct it themselves. The interest is well sustained. A start has lately been made in bringing the children together for singing and study."

The total accessions to the church for the year are 6 by letter, and 55 adults and 44 children by baptism. Eight baptized children have been received into communion. Many members have been suspended. The whole number of members in good standing is 238 and the whole number of baptized persons, 413.

The *outstations* are generally in good condition. Worship is kept every Sabbath and in some places through the week. Ban Moon has a regular mid-week prayer-meeting, a woman's prayer-meeting and a children's singing-class. A report from there the other day says that though they are very busy all day in the harvest field and at night are tired, yet all the Christians attend the services. Several of the villages south of there are in a state of sad defection, and the session has some sharp work before it as soon as Presbytery is over. Discipline in most cases has had a salutary effect on the individuals themselves and in all cases on the community. One man, who has borne a good character before, was driven to desperation by his sufferings (he was afflicted with a skin disease) and called in a spirit doctor. When he realized what he had done he wept day and night. Since his suspension he has been walking carefully and humbly. Another young man, who had rushed rashly into sin, did not wait for the session to summon him, but came and confessed. He was suspended and is doing well.

**Itineration.**—Touring has been kept up constantly by the elders and the evangelists. The general reports are that people everywhere throughout the province are willing to listen to the Gospel. Sometimes, however, they invite the evangelist to go over and see a neighbor, assuring him that that person is quite anxious to hear. Whenever it was possible one of the mission-

aries was out every Sabbath. Mr. Dodd made a six weeks' tour into Lee Province. He reported the people very suspicious, having evidently met white people before who were not filled with the spirit of Christ. In addition to the people met in our tours we have frequent visits from persons who know a little of Christianity and want to know more, or who are curious to see how the foreigners live.

**Educational Work.**—The day-school was at first well attended, but when the schools opened in Chieng-Mai most of the larger pupils went there. The school was continued with the little tots until it was drowned out by the floods in September and October, *i. e.* it was impossible for the children to reach the school-room through the deep water.

**Training-School.**—Notwithstanding the facts that the rains and the floods of August, September and October prevented many of the students from returning the second term and delayed others and, that with the exception of just two months, there has been only one foreign teacher in attendance, nevertheless the work of the year has been quite satisfactory, and it is only just at the close of the year, to acknowledge the faithfulness of God in caring for this young institution of sacred learning. It is quite evident to those in charge that the great majority of the students are dead in earnest in preparing for their life work of preaching the Gospel. Most of them display deep spirituality in their preaching, teaching, prayers and lives, so far as we can judge of the latter. Most of them have gone into the city or the surrounding villages every afternoon and Sabbath in search of souls or to strengthen lonely brethren. The first part of Tuesday is set apart for hearing and discussing reports of these trips. This practical work has always been and, perhaps, always will be the distinctive feature of the school. Yet the class-room work has not been neglected. It would hardly be right to say that it has been subordinated to the more practical work.

The seniors began the study of Jewish history with Abraham and carried it through to completion, including the period from Nehemiah to the birth of Christ. The study was done from the Siamese Scriptures, assisted by a chart prepared in the vernacular. The class had studied to Judges before, and this part was only a review for them. In the New Testament they studied the Book of Acts and the parables and discourses of the Lord and the Apostles. The latter study constituted the department of homiletics, and was continued nearly through the year, and toward the close was supplemented by a course of eight lectures on preaching and pastoral theology. Eight weeks were spent on Church History from the descent of the Holy Spirit to the Reformation, and four weeks from that period to the present was really an account of the work of Missions. The principal topics treated in Church History were: The Church Disseminated, The Church in Persecution, Effect of Persecution, The Church Victorious over Heathenism, The Church in Decline, Protests against Papal Abuses, The Reformation. The latter part of the study was not intended to be a history of Missions, but only to give a glance at actual work done among the heathen by particular individuals, as, Eliot, Francke, Hans Egede, Zinzendorf and the Moravians,

Carey, Narayan Sheshadri, Pundita Ramabai, Krapf, Williams and the Karens, and to show some of the results of Missions in such countries as China, India, Korea, the Pacific and South Sea Islands and Burmah. This history of the Church was studied from lessons prepared under the pressure of school and other mission work. The study of Missions was taught by lectures, giving time to make notes. It is but just to remark that the interest shown by the class in this study of mission work far exceeded my expectations. As a direct result they organized the Saturday noon-day prayer-meeting for all the students, having special reference to our own work in Lampoon and Laos, but also to pray for the world-wide spread of the Gospel. Another very practical result, and one that will demand the attention of the meeting of this Mission, is a request from three of our men to be sent as heralds of the Gospel to Maang Nyawng.

By direction of Presbytery, Mr. Dodd began the exceedingly difficult task of translating the Confession of Faith and teaching it. The class studied it for about fourteen weeks. They have also committed the Laos Catechism to memory.

The middle class, until Matthew was printed, studied the life of Christ from the four Gospels in Siamese; after that time we used Matthew alone and made an exegetical study of the whole book. The Old Testament was studied from the middle of Genesis to the sixth chapter of Judges, taking only the historical portions. They also studied Church Polity fifteen weeks, committed the Catechism, and did some homiletical work. The junior class spent the year on Matthew and Genesis, completing both books, and eight or nine weeks on Church Polity. Several of them had to learn to read.

In addition to the work done by classes, a half hour daily was spent in singing, devotional exercises conducted by the students at the opening of the day's work, each one being expected to take his turn. A half hour on Saturday has been spent in allotting districts for evangelistic work, and a half hour or more on Tuesday following to hearing reports of work done. All were expected to attend the regular evening worship in the chapel. Practical exercises were held once a week on methods of teaching. The leader, the lesson, and the kind hearers, represented by all the students, were appointed beforehand. Criticisms by the class were followed by instruction by the chair.

Advance work was carried on till the end of the term. Six lectures, intended to give a comprehensive view of the history of Israel, were delivered at the close of the year; also six lectures on the Life of Christ.

For more than a month from the opening of school Mr. Dodd, assisted by Noi Lin, carried on the work. It was not till June that I was able to give any assistance. Then Noi Lin was released, and Mr. Dodd and I carried it on until the 1st of September, when owing to Mrs. Dodd's failing health, he was obliged to stop and make hasty preparations for a trip to America. The senior class came nobly to the rescue, and the work of teaching was re-arranged and divided with their help; that task was imposed on these brethren in addition to their own studies, and they have my hearty thanks. No one of us being competent to carry on the Confession of Faith Class it was dropped.

The attendance has been variable. The first term there were forty enrolled, of whom 10 were seniors, 8 middlers and 22 juniors. It must be remembered that many of these students are old men and nearly all are heads of families, and while it is so the attendance can never be very firm. We are looking eagerly forward into the near future when the majority of our students will be young men, most of them graduates of the schools of Chieng-Mai and Lakawn.. This year we have graduated a class of five.

**Medical Work.**—Kin Ai has treated 2,188 cases since last December, nearly the double of last year.

We have lately had two interesting cases, one a woman bitten by a snake, the other a prince who was shot by robbers. I was not called to see the woman till the eleventh day, and then nearly her whole arm was a mass of putrid matter. I did not think she could possibly live, but she is now out of danger and can walk about. She has lost the thumb and the hand will be stiff and nearly useless. She professes now to believe in Christ as her Saviour and her husband attends church. What a field of just such work is open for a missionary physician! In treating the wounded prince I am every day brought into contact with a large circle of his friends, some of them of high rank, and have an abundant opportunity of preaching the Gospel. All listen with the greatest respect and ask many questions. Some of them have been to service and some have called on me. Chow B, Kawn, the head of the house where the wounded prince is lying, has promised to respect the Christian Sabbath. I hope some, at least, of this company will be brought to Christ.

### MUANG PRAA STATION.

Dr. Briggs writes the Praa report: "On December 9, 1892, a motion was passed by the Mission authorizing the immediate opening of Praa Station. Some time before this a visit was made to Praa for the purpose of negotiating with the authorities about securing a site."

Dr. Peoples writes of this visit as follows:

"Our visit was entirely successful. We secured a most desirable site immediately outside the city wall, on the river bank, large enough for two residences and a hospital, for three hundred rupees. We put two men on this place to clear it off and to inclose it by a temporary fence, and brought a few logs to be sawed into lumber for a hospital ward. I did very little active evangelistic work, as I thought it our best course to keep rather quiet for fear of awakening hostility and defeating the end of our visits. The two native workers who went with me did good work, however, in a quiet way. The people were remarkably approachable, and many of them listened with the interest of persuasion. Some of our carriers were citizens of Praa, who had come to inquire and learn of the new religion."

The ward mentioned by Dr. Peoples was put up for the purpose of providing a temporary residence for one of the missionary families, only one residence being provided for by the estimate.

All this was not done with the formal sanction of the Mission; although, having corresponded with the rest of the Mission, we were assured of their support so long as the responsibility and expense were carried by ourselves. This we did, feeling certain of the support of not only our brethren on the field, but the Church and Board at home. We were not disappointed. The Board has granted us our full appropriations.

Subsequently another visit was made to Praa, and the hospital ward far enough advanced to be left to native carpenters to complete, a short visit was made to Weung Tong, a town about as large as the city of Praa, and about five miles south of the city. We found that our three Christian girls had been doing good work in spreading their knowledge of Christianity among their neighbors. These girls had been received by the Lakawn

Church during this past year, after receiving instructions from Mrs. Peoples and others for some two months previous. It was, indeed, a pleasure to witness in them and in their families such blessed results. In our compound we were visited daily by dozens of eager searchers and listeners from all classes, many staying all day to be taught the truths of Christianity either by the missionary or some of the native Christians. It was a rare treat to see a well-educated nobleman and one of the princes sitting down on a mat and listening to the teachings of Christ from the lips of a Ca-Moo, the most despised mountain tribe, and a poor uneducated man from Sip Song Punna, who has received partial training in the Lampoon Training-School. A large number of S'watsadees were distributed. A number of visits were made in and around the city. We were kept busy for from three to four hours daily in medical work. It was during this visit that the welcome cablegram came with the word "granted."

Since the formal sanction of the Board and the Mission has been given, the work has continued but slowly, owing to the absence of any resident missionary. But on the arrival of Dr. and Mrs. Briggs from Bangkok (November 15th) they found the hospital ward so nearly completed as to give good shelter and comfort. They were given a warm welcome by all the authorities. The welcome from the people extended from 15 miles south of the city until the Mission compound was reached where a large crowd had gathered. The trip up the Than River to To It was a pleasant one. To It is a Siamese town, and the people showed a great deal of interest in the plan of salvation as revealed in the Gospel. The trip from there to Praa was made with elephants, horses and carriers, and was made in three days.

For some time after we came we had difficulty in buying cows, but now we have a fair supply for ourselves and the new comers, too, so that we will not want for milk for some time. The law of the province forbids the killing of beef, but as the Governor himself enjoys on the sly a beef occasionally, we had no difficulty in obtaining permission to kill as we desired. The above practice of the Governor is well known, although he would not confess it. He is supposed to be a strong Buddhist, but that does not hinder him sending his servant out to a village with instructions to bring back a good supply of beef.

The violent floods of this year have worked havoc with the banks of the river in front of our compound. We have lost in places as much as fifty feet. This has necessitated much dyking.

This report is one of beginnings, but certainly in our beginnings we have been abundantly blessed and helped of God, and we have voiced our praise to Him. To our sister stations we wish to acknowledge our indebtedness for their hearty support and encouragement.

"May this be but a beginning of beginnings, one to be followed by the opening up of every portion of this needy Laos field."

*Statistics for Laos.*

Ordained missionaries.....	10
Missionary physicians.....	3
Wives of missionaries.....	12
Single lady missionaries.....	6
Ordained natives.....	1
Native helpers.....	50
Churches.....	9
Communicants.....	1,590
Added during the year.....	289
Boys in boarding-schools.....	170
Girls in boarding-schools.....	100
Men in training-class.....	40
Children in day-schools.....	60
Total number of pupils...	370
Total number of schools...	6
Pupils in Sabbath-schools.....	475

# MISSIONS IN SOUTH AMERICA.

## BRAZIL MISSION.

**BAHIA:** 735 miles northeast of Rio de Janeiro; missionary laborers—Rev. J. B. Kolb and Mrs. Kolb, Rev. Geo. W. Chamberlain and Mrs. Chamberlain, Miss Laura Chamberlain; 1 native assistant and 3 outstations; 3 colporteurs.

**LARANGEIRAS:** north of Bahia, in the state of Sergipe; Rev. Woodward E. Finley and Mrs. Finley; 4 outstations; 1 school and 2 native teachers.

**RIO DE JANEIRO:** capital of the Republic; population, 500,000; occupied as a mission station in 1860; missionary laborers—Rev. J. B. Rodgers and Mrs. Rodgers, residing at Riachuelo, 12 miles distant from Rio; native ministers—*Rev. A. B. Trajano, Rev. André Lino da Costa*; 1 native licentiate, 1 colporteur, 4 outstations; 1 self-supporting church, 3 mission churches; 2 schools and 3 native teachers.

**EAST RIO STATION, Nova Friburgo:** 60 miles east of Rio; occupied as a mission station in 1891; missionary laborers—Rev. J. M. Kyle and Mrs. Kyle; 1 colporteur and 1 outstation.

**SAO PAULO:** 300 miles west-southwest of Rio de Janeiro; capital of the state of the same name; population, 125,000; occupied as a mission station in 1863; missionary laborers—H. M. Lane, M.D., Rev. F. J. Perkins and Mrs. Perkins, Rev. W. A. Waddell, Miss Elizabeth R. Williamson, Miss M. K. Scott, Miss Clara E. Hough, residing at Botucatu; *Rev. M. A. Menezes, Rev. M. P. B. Carvalho*; 3 boarding schools, 5 day schools, 2 manual training schools, 29 native teachers and 5 foreign teachers; 5 mission churches, 22 self-supporting churches; native pastors—*Revs. E. C. Pereira, J. R. C. Braga, J. Z. Miranda, Benedicto Campos, J. V. Bizarro, Herculanio Gouvea, Bento Ferraz*.

**CURITYBA:** about 300 miles southwest of S. Paulo; the capital of the state of Parana; missionary laborers—Rev. G. A. Landes and Mrs. Landes, Rev. T. J. Porter and Mrs. Porter, Miss Ella Kuhl and Miss Mary P. Dascomb, F. R. Lenington, licentiate residing at Guarapuava; 1 colporteur, 2 day schools, 1 boarding school and 5 native teachers; 3 outstations.

*In this country:* H. M. Lane, M.D.

During the last year our Mission in Brazil has necessarily felt the distracting and discouraging influence of the rebellion which has been in progress during the whole year. The means of communication have been more or less obstructed. The draft of young men to the military forces on the one side or the other, has weakened the strength of the churches, and the general uncertainty, not to say insecurity, has diminished the attendance upon the Protestant religious services. In addition to all this the minds of the people have been engrossed with burning questions affecting the very existence of the republic. Notwithstanding this, a fair degree of prosperity and growth has been realized.

Some changes have occurred in the Mission during the year. The death of Mrs. Mary Lenington Waddell removed from the Mission one of its most successful workers and wisest counselors. Life-long acquaintance with the field gave her rare insight into Brazilian character and the perplexing questions of the work. A judgment ripened by communion with Christ enabled her to discern between the essential and the unessential, while her deep consecration inspired every act of her life, and was a constant means of grace to all who knew her.



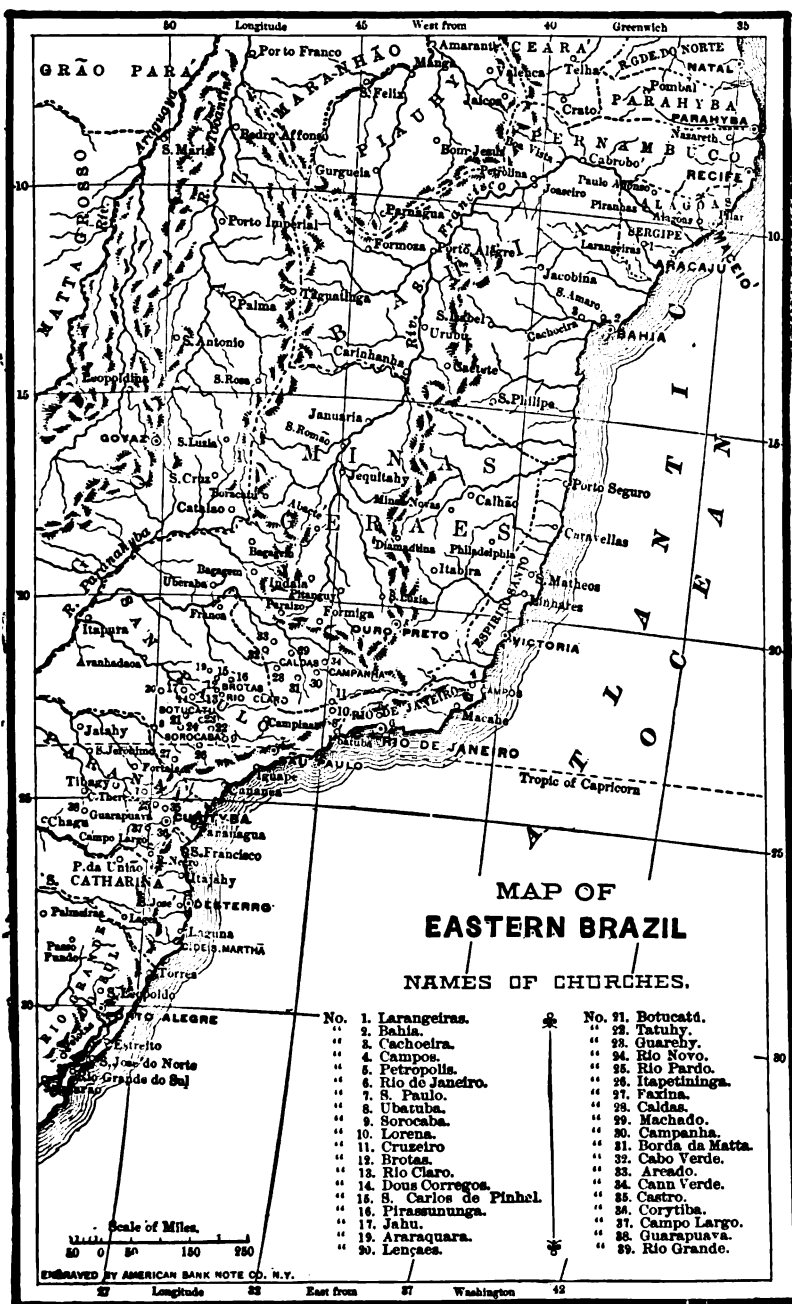
The Mission has been strengthened by the appointment of Miss Laura A. Chamberlain to the Bahia Station and by the return of Mr. Kolb and family to the same city. On account of ill-health Dr. Lane was granted leave to visit the United States, where he has devoted his time to work in the interests of the Mission schools. Mr. Perkins' health failed in January, and he was compelled to seek rest in the mountains of Minas. The change proved beneficial, and it is hoped that his health will be fully restored. Miss Williamson was ill during the whole of 1893, but is once more at her post.

In 1859 Brazil had a population of about 9,000,000, including more than a million negro slaves and a large number of half-civilized Indians, not including the wild tribes. Religious tolerance existed only in name; practically dissenting worship was only tolerated in private houses, and the open preaching of the Gospel was attended by great danger to life. The Roman Catholic Church was a department of state and monopolized the marrying of the living and the burying of the dead. The parish priest was all powerful in the interior towns and cities, while the higher church dignitaries held high positions in politics and wielded great influence in the courts of law. The Jesuits controlled education, and, indirectly, through the religious orders, the hospitals and public charities. The fountains of social purity were tainted by a dissolute priesthood, and family life was blighted by the baneful influence of African slavery. Woman was a cipher, deprived of all the higher privileges of womanhood by a life of seclusion. There were few means of communication with the great interior, except on muleback; the whole country possessed only sixty miles of railway; communication with the outside world was by two steamers per month from Europe and a few sailing vessels. The postage of a letter to the United States was 45 cents and 45 days were required for its transmission.

After a period of 35 years Brazil now has a population of more than 14,000,000, nearly 5,000 miles of railway, 12,000 miles of telegraph, two transatlantic cables, 12 lines of transatlantic passenger steamers, and numerous freight lines. The journey from Pernambuco to Lisbon is made in twelve days. Slavery has been abolished without bloodshed or disturbance. The Empire has gone out and the Republic has come in. Church and state are separated, and complete religious liberty is a fact. Civil marriage has been established and cemeteries are free. The emancipation of woman is begun and universal suffrage is the law of the land.

**Influence of Protestantism.**—The careful student of history will not fail to recognize the tremendous influence of the Protestant movement in bringing about these changes. The upholders of the old régime constantly accused Protestants of trying to do this very thing, and they never denied the charge.

From the first the work has been prosecuted on two distinct lines—the one purely evangelistic, through pulpit and press;



and the other, combining with these agencies, education—first establishing primary parochial schools, wherever there was a group of believers, and later, organizing, when practicable, the higher and more systematic educational work.

In 1888 our Mission joined hands with that of the Southern Presbyterian Church, which had been engaged in the work about fifteen years, and the Synod of Brazil was formed. In the fields occupied by our Mission there were 34 organized churches and in those of the Southern Mission 18, making an aggregate of 52 churches, which were divided into four Presbyteries, with a total membership of 2,857 adults, 13 native ministers and 6 candidates for the ministry.

As with the advent of the republic the whole nation seemed stirred into new life and action—excited, erratic, often ill-advised, premature and impracticable, yet it was life, and far better than the old apathy—so with the organization of the Synod and its Boards of Home and Foreign Missions, Education and Publication, the native church seemed to wake up to the plain duty of self-support.

*Synod Meeting.*—At the second meeting of the Synod, held in 1891, there were 65 churches with an adult membership of 3,780, besides 2,228 baptized children.

During these three years the native church has paid \$21,870 for its own support. Twenty-four churches formerly sustained by the S. Paulo Mission, have become entirely self-supporting. With the conviction of their ability to support themselves, it is natural that there should come a desire to free themselves from missionary control and to manage their own ecclesiastical affairs. They now publish a religious weekly paper without assistance from Missions.

There are no doctrinal differences between the foreign missionaries and the natives and it is confidently expected that all subordinate questions of ecclesiastical administration will be harmoniously settled at the next meeting of the Synod to be held this year.

#### RIO DE JANEIRO STATION.

In Rio de Janeiro, where the first church was organized in 1862, there is now a membership of 280 adults, and the church is entirely self-supporting. It occupies a central position, and has excellent opportunities for city mission work. It is also the home of the archbishop. During the present year the pastor, *Rev. A. B. Trajano*, has been absent in Portugal in pursuit of health, and his place has been filled acceptably by *Rev. A. A. Lins da Costa*, a converted priest.

Rev. J. B. Rodgers and wife are engaged in an independent work at Riachuelo, a distant suburb of Rio. Regular preaching services are held with good attendance, and a primary school has been opened in connection with the work by an ex-teacher of the S. Paulo school. On the 21st of January Mr. Rodgers

organized the Presbyterian Church of Riachuelo, receiving 11 members on profession of faith, 9 by letter and 12 children.

Besides the regular work at Riachuelo, Mr. Rodgers preaches at regular intervals in Petropolis, 30 miles distant, and visits the churches at Rezende and Ubatuba, which are in his charge. The church at Ubatuba is ministered to regularly by the licentiate, *J. de A. Granja*, who resides there, and is in a flourishing condition.

#### EAST RIO STATION.

This is a sub-division of the Rio field, and is under the care of Rev. J. M. Kyle, who resides, with his family, at Nova Friburgo. This place, about forty miles from Rio, in the mountains, was formerly the seat of a German colony, but is now a watering-place. There is a German church here, in which Mr. Kyle holds services as well as in his own house. The other points in this field are Cantagallo and Campos. In the latter place a church was organized in 1875.

The past year has been one of steady work at this station, and while little progress has been made, the period of reaction, which comes sooner or later in opening work at a new station, seems about past. Much opposition was made by the priests during the first of the year, but later the people began to disregard their counsel and to return to the services. Trips were made by Mr. Kyle to several points in the field, and services were maintained at two points in Nova Friburgo itself. Mr. Kyle also taught during a part of the year in the Theological Seminary.

#### SAO PAULO STATION.

The city of S. Paulo is the capital of the state of S. Paulo. It was occupied as a mission field in 1863. At that time it was a city of 15,000 to 20,000 inhabitants, without railways, gas or any of the appointments of modern civilized communities. To-day it has 125,000 inhabitants, and is a great railway center. It has daily railway service with Rio, three hundred miles distant, and three trains a day to Santos, the seaport, 45 miles away, and is supplied with gas, electric lights, water, street cars and other equipments of a modern city.

This is the great coffee-producing state of the republic, having large bodies of the inexhaustible red lands on which the coffee plant thrives. In extent it is nearly equal to the combined areas of the States of New York and Pennsylvania. Its people are noted for their energy and spirit of enterprise. The prosperity of the state has attracted the best elements from other states. The greatest strength of the republic is here.

The state has a population of 1,570,000, 770,000 of whom are foreigners. The city, situated on the hills that rise from the banks of the river Tiete, was founded by the Jesuits in 1554. It is 45 miles from the seaport of Santos and 2,700 feet above

sea-level. It is an exceptionally healthy city ; none of the epidemics which have raged on either side of it have invaded the city or its suburbs.

**Churches.**—The church here, organized in 1865, was the first to become self-supporting. The other 15 churches formerly sustained by mission funds are now self-supporting, and are ministered to by native pastors. The salary of Rev. M. A. Menezes, who preaches to the churches of Cruzeiro and Lorena is still paid by the Mission. He also visits the distant churches of Canna-Verde and Campanha, in the state of Minas, besides visiting Rezende and Baependy and other small places in Minas.

**Educational Work.**—Revs. W. A. Waddell and F. J. Perkins at S. Paulo give most of their time to educational work. Mr. Waddell has the care of the boy's boarding hall and the manual training-shop connected therewith, is Dean of the Protestant College and preaches in English and Portuguese in the new church, organized last October in one of the suburbs. Mr. Perkins has a preaching hall in another suburb, where he preaches Wednesday evening and Sundays and where he also commenced a small school ; both preaching service and school are attended to the full capacity of the room.

During Dr. Lane's absence Mr. Perkins has had charge of the day-school, aided by Mr. George Lenington and Miss Scott, while Miss Doggett takes care of the new school in the Gloria.

The second church, long needed, was organized in October, under favorable auspices.

The S. Paulo schools consist of a day-school with an enrollment of 560 pupils of both sexes and all grades, from the lowest primary to the high and normal school. For more than three years large numbers of pupils have been turned away for lack of room. The work is carefully graded on the American plan and there is an efficient corps of native and foreign teachers, the natives being trained in the normal department of the school itself. These native teachers are zealous Christians and every one connected with the work is interested in the spread of the Gospel. The Bible is faithfully taught in all departments.

The girl's boarding-hall is in the same group of buildings as the day-school and is also full having 50 persons which include teachers, pupil-teachers and pupils.

The boy's boarding-hall is in a different quarter. The pupils of both boarding-halls attend the day-school the same as outsiders.

The schools at Borda do Matto and Cabo Verde, in Minas, are considered branches of S. Paulo, as is also that at Curityba.

The graded school at Botucatú and other parochial schools attached to self-supporting churches have been turned over to the respective churches. Miss Hough remains, however, at Botucatú for the present under the native church.

During Miss Williamson's illness, which has unfortunately

lasted the entire year, Misses Scott and Baxter took charge of the girls' hall in addition to their regular work until a competent substitute could be found. Fortunately the services of Miss Smith, of Oporto, were secured for the last half of the year.

The S. Paulo schools have been for the last three years not only entirely self-supporting, but a source of revenue to the Mission.

The day and girls' school property is located in what has become a noisy business center, and steps are being taken to dispose of it and erect more commodious buildings in a quieter and cheaper locality.

The Protestant College, while not under Mission control, is an outgrowth of its work. There is at present a Sophomore class of 4 (the number entering being 11), and a Freshman class of 12. No more students can be taken until the new building is finished.

#### CURITYBA STATION.

Curityba is the capital of the state of Paraná, and is located on the first plateau, about 2,900 feet above sea level, and 50 miles distant from Paranaguá, the seaport of the state; population, 10,000.

Mission work was commenced in this state in 1883. Churches are organized at Curityba, Castro, Itaquí and Gaurapuava, with an aggregate membership of 358 adults.

Revs. G. A. Landes and T. J. Porter and their families reside at Curityba and make it a center for itinerating work throughout the state.

Paraná is a large but sparsely settled state, having a population of only 190,000. There is a large foreign element consisting of Russians, Poles, Germans and English. The climate permits the cultivation of the cereals of Central Europe, the vast fertile prairies favor the production of cattle, and the wide belts of pine forests afford cheap lumber. It is a state with a great future.

Mr. Frederick Lenington resides at Guarapuava, and as a licentiate, preaches to the church and teaches the mission school.

In 1891 Misses Kuhl and Dascomb moved to Curityba and opened a mixed graded school as a branch of the S. Paulo school. This school has been full to overflowing all the past year. One hundred and twelve pupils are enrolled, this being the limit of the school accommodations. The presence of the school has infused new life into the churches of the state. In the hands of the Misses Dascomb and Kuhl, whose lives have been so identified with the history of education in Brazil, and whose missionary spirit has been so tried, the school cannot fail to be a valuable auxiliary to evangelistic work.

In a letter from Paraná, Mr. Landes says:

"I have been absent more than a month, and have traveled over 500 miles, preaching 26 times in eleven different places. Have received 26 adults on profession of faith, baptized 31 children, married three couples, organized a church with 70 members and ordained an elder and a deacon."

**BAHIA STATION.**

Bahia is an old and corrupt seaport of middle Brazil. It has been the capital of the state, and it was formerly the capital of colonial Brazil. It has a population of 200,000—mostly blacks and their descendants—having been formerly headquarters of the African slave trade. It is beautifully situated on high ground overlooking the spacious harbor. Here one of the archbishops, with his retinue of priests, resides. The state has a population of 1,800,000 and an area nearly twice as large as the States of New York and Pennsylvania.

It was occupied as a mission field in 1871. In the great city there is a struggling church of thirty-nine members. There has never been a school connected with the work at Bahia.

Mr. Chamberlain has pushed the work in this State with his accustomed energy. During the year the services in Bahia City have been maintained, and many journeys made into the interior. In the Bahia church the discipline enforced during Mr. Finley's pastorate has produced good effects, and the little group of faithful ones has been strengthened by the reception of five new members. The Cachoeira church has been greatly revived. Ten new members have been received, of whom six are fine young men. These carry on the services in the absence of a pastor. It is proposed to put these churches and the work in the two cities under Mr. Kolb's care, and leave Mr. Chamberlain free to continue his interior journeys.

**LARANGEIRAS STATION.**

Larangeiras, in the little state of Sergipe, is full of life and hope. Mr. and Mrs. Finley occupy the field, and besides the church at Larangeiras, with a membership of 132 adults, there are several places in the interior where preaching is done. There is at Larangeiras a primary school conducted by a young man trained in the S. Paulo school. The church not only grows in numbers and spiritual strength, but is doing what it can towards self-support. In material prosperity, Sergipe is one of the poorest states of the Republic, having been visited by frequent, prolonged droughts, which compelled the people to emigrate to the coffee states of the South.

"The one need of this field is more laborers, and, first of all, we need a lady teacher," say its lonely missionary couple, Mr. and Mrs. Finley. The work has moved on with even but uneventful success. The mobs and persecutions of last year were not renewed. The school continues to command the respect and confidence of the people. The demand for better facilities grows constantly.

*Statistics of the Brazil Mission.*

Ordained missionaries.....	9
Medical missionaries.....	1
Married lady missionaries.....	9
Single ladies.....	5
Ordained natives.....	2
Licentiates.....	1
Colporteurs.....	5
Native helpers (evangelists).....	6
Churches organized by mission this year.....	2
Boys in boarding-schools.....	34
Girls in boarding-schools.....	51
Boys in day-schools.....	353
Girls in day-schools.....	362
Total pupils.....	980
Native teachers.....	33
Foreign teachers.....	4

*Statistics of the churches originating in the Presbyterian Mission (North).*

Number of churches.....	43
Entirely self-supporting—Rio.....	1
S. Paulo.....	22
Receiving aid from mission.....	20
Native ministers.....	12
Ordained missionaries.....	9
Ordained ex-missionaries.....	2
Total number of ministers.....	23
Helpers supported by native church.....	9
Helpers supported by mission church.....	6
Total number of helpers.....	15
Students of theology—	
Supported by native church.....	6
Supported by mission.....	3
Total students.....	9
Adult communicants.....	3,651
Additions this year.....	325

These statistics refer exclusively to the work commenced by the Presbyterian mission (North). Many of these churches have become self-supporting, and, after the organization of the Synod, passed from the direct control of the mission, though intimately related to the mission work.

*Statistics of Presbyterian Churches in Synod of Brazil.*

Number of churches.....	65
Number of Presbyteries.....	4
Number of Synods.....	1
Ordained ministers.....	42
Licentiates.....	5
* Lay workers (provisionados).....	10
Students of theology.....	9
Adult communicants.....	4,750
Additions during the year.....	484
Contributions for support of work (approximate)....	\$37,500

This embraces the churches in the fields of both of the Presbyterian Missions, Northern and Southern, the self-supporting native churches and those still under mission control and receiving support from the missions.

\*This group of workers includes Bible readers, lay preachers and evangelists who give their time to the work.



## CHILI MISSION.

VALPARAISO : the chief seaport of Chili ; population 120,000 ; laborers—the Rev. and Mrs. W. H. Lester ; the Rev. and Mrs. James F. Garvin ; *Rev. Alberto Moran*, native pastor ; *Victorino Castro*, principal of Escuela Popular and helper.

SANTIAGO : the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection ; population, 200,000 ; laborers—the Rev. and Mrs. J. M. Allis, D.D., the Rev. and Mrs. S. J. Christen, the Rev. E. A. Lowe, Mr. and Mrs. J. C. Hambleton, Mr. John Frey, Mr. Karl Kuom, the Rev. Paul Hohl ; the *Rev. Francisco Diez* and wife ; *Abelardo Daroch*, helper.

COPIAPO : about 400 miles north of Valparaiso ; population, 15,000 ; laborers—the Rev. and Mrs. W. H. Robinson ; *Jose Undurraga*, helper.

CHILLAN : the Rev. and Mrs. W. B. Boomer.

CONCEPTION : near the coast, about 300 miles south of Valparaiso ; connected with Santiago by railroad ; population, 20,000 ; the *Rev. Francisco Jorquera*.

TOCOPILLA : visited on itinerating trips by Mr. Lester ; in his absence the work is cared for by Mr. Harry Fraser, a business man.

The year has been marked chiefly by the completion of the Instituto Internacional, by the return of Mr. Garvin from a year's rest at home, and of Mr. Christen from a year's rest in Europe, the latter taking back with him to the Mission three competent Christian teachers from Germany and Switzerland, to be associated with the Mission in the work of the Instituto.

## SANTIAGO STATION.

**The Church.**—The year has been a satisfactory one in the church, under the pastoral charge of the Rev. Francisco Diez, who had labored before going to Chili in the Free Churches of France, Switzerland and Spain. The attendance on Sunday afternoons has been especially satisfactory. The church has grown in its numbers and influence since the days of which Mr. Diez writes when he first took up the work:

In consequence of the burning of the church in 1888 the congregation was so scattered that I was able to find only about fifteen persons, who were accustomed to meet in a small room about twenty-five squares from the centre of the city. I began at once to look up the wandering sheep, and this cost me much work, as there was no suitable list. It was needful to begin the work anew, and so, little by little, consuming entire days in visiting, I succeeded in finding the new residences of former adherents, many of whom did not know where the meetings were now held. Unfortunately for the beginning of my work, the weather was very rainy and I had to be contented with a congregation of ten people and sometimes of none.

The same difficulty which has been experienced in Mexico and in other Roman Catholic lands is felt here, and the true nature of the Protestant faith is much misunderstood.

To the larger part of those who come to our services, Protestantism is but an intellectual movement or a question of anti-Romanism.

First are those who come because of hate of the abuses and exactions on the part of the priests, of which they have been the victims.

A second group are those who combat these abuses which are a scandal on morals.

A third group are those who take a step in advance and accept the Bible as divine, and take pleasure in refuting the Romanists with Biblical arguments.

A fourth group are those who are not satisfied with the negative attitude of the first, second and third groups, but accept the Gospel as a power of life. (Rom. i., 16.) These, although few in number, have really passed through the other three stages to which I have referred.

Two years ago a Temperance Society was organized. At first it did not promise much. In May, 1893, we had 38 members. Then the society divided into two branches, and since that time has prospered so that in eight months the number of total abstainers has reached 190 persons. The larger part of these attend worship from time to time, and our best gains for the Church are from the ranks of the Temperance Societies.

*El Heraldo.*—*The Herald* has contributed much to the advancement of the cause, especially in the country. It is issued every two weeks, and each edition has about 1,900 copies. The income has doubled during the last year, and we have flattering hopes for the future. In many parts of the country the paper has awakened spiritual necessities from which have come many times the Macedonian cry, and we have not been able to respond to this call.

*Santiago Union Church.*—Mr. Wilson is pastor of this church, and the Board contributes partially to his support in the hope that the church will soon become wholly self-supporting. The most hopeful part of the work this year has been the activity of the young people in the Christian Endeavor Society, who opened in August a mission where services have been conducted nightly since, with great effectiveness. Mr. Olssen, a Bible agent, has worked with the Mission, and an evangelistic movement has been started such as Dr. Allis writes has not been seen in Chili before.

**The Instituto Internacional.**—During the year this institution, which had been only indirectly connected with the Board, came completely under its control, the Board assuming all financial responsibility and providing that the *Instituto* should be unqualifiedly and aggressively evangelical and evangelistic. There has been an attendance of 115 students during the year, of whom 40 were boarders, and there has been among some of the students a deep religious interest. Mr. Lowe has had an excellent influence on the boys, and though just mastering the language, has taken the deepest interest in their spiritual life. Some of the boys, of their own accord, formed a little society called the Club of Young Christians, which started with two boys who took in a third. Mr. Lowe writes regarding the young society:

"When it became known that these boys were holding meetings and had formed a Christian society, several boys asked to be permitted to join. Hartman took them aside and gave them a long talk, telling them his experience, showing them the need of prayer and work, and finally pointing out the things in their habits and lives which seemed to him inconsistent with membership in this society. He gave them a week to think and pray and steel themselves for

heroism, and then they were admitted. They pledge themselves not to swear, smoke or drink, and to attend their daily meetings. The little society now numbers eight. They meet in my room, but I have never remained to a meeting, as I think it better to leave them alone." The boys have organized now under the Young Men's Christian Association.

*Co-operation with the Methodists.*—The last meeting of the Mission decided to address the following letter to the Methodist Missions in Chili, which have recently passed altogether from the hands of Bishop Taylor, and are under the control of the Methodist Board. It is hoped that there may be thorough and complete co-operation in all things :

*To the Members of the Methodist Episcopal Mission in Chili :*

DEAR BRETHREN—In the providence of God our respective Missions have grown considerably during the last few years. We believe that the time has come for more aggressive work, and for a more thorough organization. In order to promote harmony and to prevent misunderstanding, and to further the work of our common Lord and Master, we would suggest a joint committee to be named by both parties, to treat of matters that pertain to our mutual interests, as e. g., how to divide the new fields so as to reach the greatest number ; how best to arrange forces and work where both Missions are working ; what steps to be taken when a worker of one Mission desires to transfer his relation to another ; how to arrange publications so as to enlarge the range of subjects and to increase the effectiveness of distribution.

These points are merely suggested to indicate the nature of the committee's work.

We pray that the Holy Spirit may bless you most richly.

#### VALPARAISO STATION.

Mr. Moran, the pastor, has been largely supported by the church, and has done excellent work during the year. Seven new members have been received, and nine others have been proposed for membership, and Mr. Lester writes : "The Week of Prayer was observed, and the meetings were well attended. Some of these meetings were especially solemn, and it seemed that the longed for blessing was about to fall upon us. There has, I think, been a noticeable quickening on the part of some."

*The Escuela Popular.*—Two hundred and seventy-six pupils have been in the school during the year. Mr. Lester reports regarding it :

The spiritual work of the school has been good, the discipline excellent, and the progress of the children highly satisfactory. This in the main is due to the efforts of Mr. Castro, who is a first-class pedagogue, and more than that, a faithful Christian, to whom the spiritual welfare of the children is of the first importance. In regard to the religious work of the school I would say that the exercises are opened every day with prayer, reading of the Scriptures and singing. There are, besides, Bible classes during the week. Many of the children attend the Sunday-school. It is a thoroughly Christian school. It is known to be Protestant, and there is no effort made to hide its character in order to draw numbers. It is certainly one of the best instrumentalities we have for real evangelistic work.

*Sheltering Home.*—This is an institution for orphans or half orphans, and is supported almost entirely by the contributions upon the field.

**Itinerary Work.**—Mr. Lester has done not a little itinerating work, and is rejoicing that during the coming year his time is to be given wholly to it. He reports regarding the work of the past year:

"In Taltal, Antofogasta and Tocopilla the work in Spanish does not depend on the presence of your missionary, there being a place of worship and services conducted with some regularity. The mainstay of the work in Taltal is Jose Quiroga, who has gathered around him a little number of faithful ones. They meet once or twice a week in a room rented for the purpose. Here they sing, pray and listen to such simple explanation of the Bible as Quiroga can give. On my last visit I found the number smaller than before, owing to the fact that some of the more active members have removed to the interior. As the result of their presence a new center has been opened and another little service started, and thus the seed is scattered.

"In Tocopilla a weekly meeting is held in English, also one in Spanish with Sunday-school and prayer meeting. These meetings are carried on by Mr. Harry Fraser, with an average attendance of 40 persons. The presence of the missionary is helpful to Mr. Fraser, whose time is fully occupied with his business, and has been productive of good to those who attend.

"Allow me to say in closing this part of the report that touches on the work of the North, that no opposition whatever has been experienced. On the contrary, Chilians and foreigners listen gladly, as a rule, to the preaching of the word. The meetings are always well attended, and at times it seems that the Spirit's presence is felt. While it is impossible to point to actual conversions, yet we can notice a growth of interest, the Bible is more largely studied, and religious knowledge is extending. This is certainly an advance, when we consider that not very long ago the preaching of the Gospel would have met with violent opposition."

**Outstations.**—*Melon.*—"Regular services have been held during the year by Pedro Moysan, the old Frenchman whose name appears in former reports. Some 25 faithful ones have met in this old room, and have listened with joy to his simple explanations of the Word. Every Sunday he conducted a Sunday-school with about 20 children, and when his health permitted a day-school with about the same number. These numbers fail to give a just idea of this good man's influence, for the tracts and papers and Bibles he circulates reach miners in the mountains and the farm laborers who live leagues away. Through his efforts some of the worst drunkards of the neighborhood have been reformed. This work is humble, and there is little to chronicle in these regularly conducted services. The light is beginning to shine in the darkness, and the darkness is beginning to comprehend it."

*Mira Mar:* "Mira Mar is a hard place to work in. Rarely is a meeting held that some disturbance does not occur. In this town, so near Valparaiso, we meet with greater and more persistent opposition than, perhaps, in any other place where

we hold meetings, and although the opposition generally manifests itself in hoots and catcalls and firecrackers at the door, on three occasions it was necessary to seek the assistance of the police."

#### CHILLAN STATION.

Mr. Boomer reports that this has been the most fruitful year since his arrival in Chili. The main lines of work undertaken on opening the station the previous year have been continued, and new ones have been entered upon, the most important of the latter being the theological instruction of Tulio Moran and the weekly instruction for six or seven months of a communicants' class, and the opening of a new outstation in Los Angeles.

"The order and attention at all the services has been generally excellent, and disturbances and interruptions from ill-disposed persons have been less frequent than the year before. Some have drunk in the speaker's words as the thirsty ground the first showers.

"Ten persons have been received into the Linares Church as fruit of the work in Chillan, and others have the matter under consideration, and some of these members have shown very marked change of character. Of one his mother said, 'D——,' calling him by name, 'is not the same D—— he was a year ago.' Another has become one of the most conscientious Christians I know. Another has given up drunkenness, another Sunday work; another has had violent opposition from his family, and all have given an evidence of love for Christ. Some are active propagandists of the Gospel."

**Escuela Popular.**—After considerable difficulty in securing suitable and permanent quarters for the school, it found in the third room occupied during this school year, a comfortable and convenient place about half a block from the missionary's house.

There have been about 25 scholars in the school. The largest number at any one time was 19. The children have been most all from a well-to-do class of society, and have paid \$3.00 a month tuitions. There has been but one free pupil during the year. Religious instruction has been given, but the Bible class which Mrs. Boomer expected to carry on was not put into operation. The last part of the year Mrs. Boomer taught a sewing class. There appears to be no thoroughly good school for boys or girls in this city of 25,000 inhabitants, excepting the Normal Schools. And I doubt not that if we had a thoroughly competent teacher we could have a large school of children from the better class, even if it was understood that the Bible was taught; moreover, that such a school would be in a measure self-supporting from the start. A jeweler who attends our services and who wants to send to us three children, said to me just before Chillan, that he believed that if we employed a competent teacher we would have 60 pupils the first year. About 25 scholars have been in the school during the year.

**Outstations.**—At Linares and Membrillo a house has been given rent free for the meetings, and ten persons have asked for admission to the Church.

"Some time about April a few young men in Los Angeles started of their own accord a weekly meeting for Bible study. The leading spirit is a young man of German parentage who had lived a dissolute life, but had been very much impressed, if not converted, in some Protestant meetings he had attended in the North. Among the others was a young man who had attended our services in Chillan. Returning there on a visit some weeks after these meetings had been started, he told me of the movement and I offered to go down and give my services. On his return he laid the matter before the others, and it resulted in an invitation and a visit in a short time. They gladly accepted my offer to go monthly, and at the suggestion of one of their number they have contributed every month but one toward the traveling expenses."

**Itinerating Work.**—Mr. Boomer has worked to the South from Chillan as Mr. Lester has worked to the North from Valparaiso. "In general this field seems ripe for work. A good part of the country has been but recently opened up to immigration. The liberal sentiment is strong. The Roman Church is not so well provided with churches, convents and all the other common agencies which she employs. The society being new and mixed and lacking the traditions of a long established place, may be more easily molded to new ideas. Except the itinerary work of our own and the Methodist Missions, there is almost no evangelizing done through Spanish preaching. The call for a missionary to enter in and occupy this field is imperative. The time is propitious. Will our Church hear and heed the call?"

#### COPIAPO STATION.

Mr. Robinson has begun during the last year to hold Spanish services and to take a larger part in Spanish work, and reports: "The spiritual results of all our work are indicated by the fact that seven persons have been admitted to the privileges of the Lord's table. One of these had been a church member somewhere in the United States some years ago, but had no letter, and was admitted on his religious experience. The others, all young people, were admitted on confession of faith in the Lord Jesus Christ. All give fair promise of stability and usefulness." Mr. and Mrs. Robinson have also conducted a small school where all the children have had a Bible lesson of some kind every day. Mr. Robinson thinks that under the present conditions of the field, "the school is, or by the blessing of the Master may be, one of the most fruitful means of promoting the Kingdom of God in that region."

#### CONCEPCION.

No missionary is located at this station now, but the pastor, Mr. Jorquera, reports through the Mission: "We have been able to collect some money for the purchase of the ground for our future church building, and had the pleasure of seeing one of the communicant members contribute a thousand dollars for this object. The number of communicants is at present 39.

Many of the communicant members of the church are now in other towns, and, according to their means, they do Gospel work, distributing tracts, selling books, etc. The congregation has contributed faithfully \$55.00 a month for the pastor's salary, and promise to give \$20.00 monthly for a helper's salary if the Mission is willing to give the rest. The members are generally poor, very poor, but willing to give according to their means, and more than that." The Mission has purchased a good lot in Concepcion with moneys raised largely on the field, to which Mr. Jorquera makes reference.

*Statistics for Chili.*

Ordained missionaries.....	8
Married women missionaries.....	7
Ordained natives.....	3
Other helpers.....	2
Native teachers, male.....	5
Native teachers, female.....	9
Churches.....	6
Communicants.....	315
Added during the year.....	46
Boys in boarding-schools.....	42
Girls in boarding-schools.....	2
Boys in day-schools.....	293
Girls in day-schools.....	169
Total number of pupils.....	506
Total number of schools.....	7
Pupils in Sabbath-schools.....	600
Contributions.....	\$12,681.83

## COLOMBIA MISSION.

REPUBLIC OF COLOMBIA : population estimated at 4,000,000 (See Appleton's Spanish Geography).

**BOGOTA** : the capital of the country ; situated on an elevated plain ; 4° north latitude ; climate temperate ; population 100,000 ; elevation nearly 9,000 feet ; occupied as a mission station in 1856 ; missionary laborers — the Rev. and Mrs. M. E. Caldwell, the Rev. and Mrs. A. R. Miles, Miss Martha Bell Hunter and Miss Nellie Nevegold ; six native teachers and helpers.

**BARRANQUILLA** (Bar-ran-keel-ya) near the northern sea coast at the mouth of the Magdalena River ; 12° north ; population, 30,000 ; occupied as a station in May, 1888 ; missionaries—the Rev. and Mrs. T. H. Candor, the Rev. and Mrs. T. S. Pond, Miss Celia J. Riley, Mrs. E. H. Ladd.

In this country : the Rev. and Mrs. T. H. Candor.

**MEDELLIN**, capital of Department of Antioquia, situated between the two large rivers Magdalena and Cauca, about 5,000 feet above sea level. Mean temperature 20° 5 Cent. or 69° Fah., with slight variations, making a monotony not favorable to health. Population 40,000 to 50,000. Seat of Roman Catholic Bishop. Missionaries—the Rev. and Mrs. J. G. Touzeau.

The Mission will probably lose during the year Mr. and Mrs. Caldwell, who, after a long, energetic and faithful service in Bogota, feel that they must come home to arrange for the education of their children. Mr. Candor will probably remove from Barranquilla to Bogota, and the Rev. Malbone W. Graham, of the Senior class of Princeton Theological Seminary, will be added to the station. During the past year Miss Nevegold joined the little company in Bogota, to be associated with Miss Hunter in the Girls' School. There has been the usual opposition to the Gospel, and the usual antagonistic prejudice aroused by the Roman Catholic priests, who have turned Christianity either into corruption or into bigotry.

### BOGOTA STATION.

Mr. Caldwell writes the interesting Station report.

**Schools.**—*Girls' School.*—The school, although small, did excellent work during the past year. We had a good class of girls, and the progress made was very satisfactory to the parents, and has helped to sustain the good reputation of the school. Miss Matilda Pradilla, the native Christian teacher, conducted a large part of the ordinary classes, and Miss Hunter, besides learning the language, gave valuable aid and direction to the work. There were 45 pupils enrolled during the year. The Bible classes were taught by Mr. Caldwell, and there is good reason to hope that some at least of those who listened so attentively to the Gospel during the year have been brought nearer the Saviour. It is not improbable that some who are prevented by



their parents and friends from coming out openly as members of our church may be sincere disciples of the Master. One of the brightest girls has not been returned this year; in all probability because it was known that a deep impression was being made on her through the study of Gospel truths.

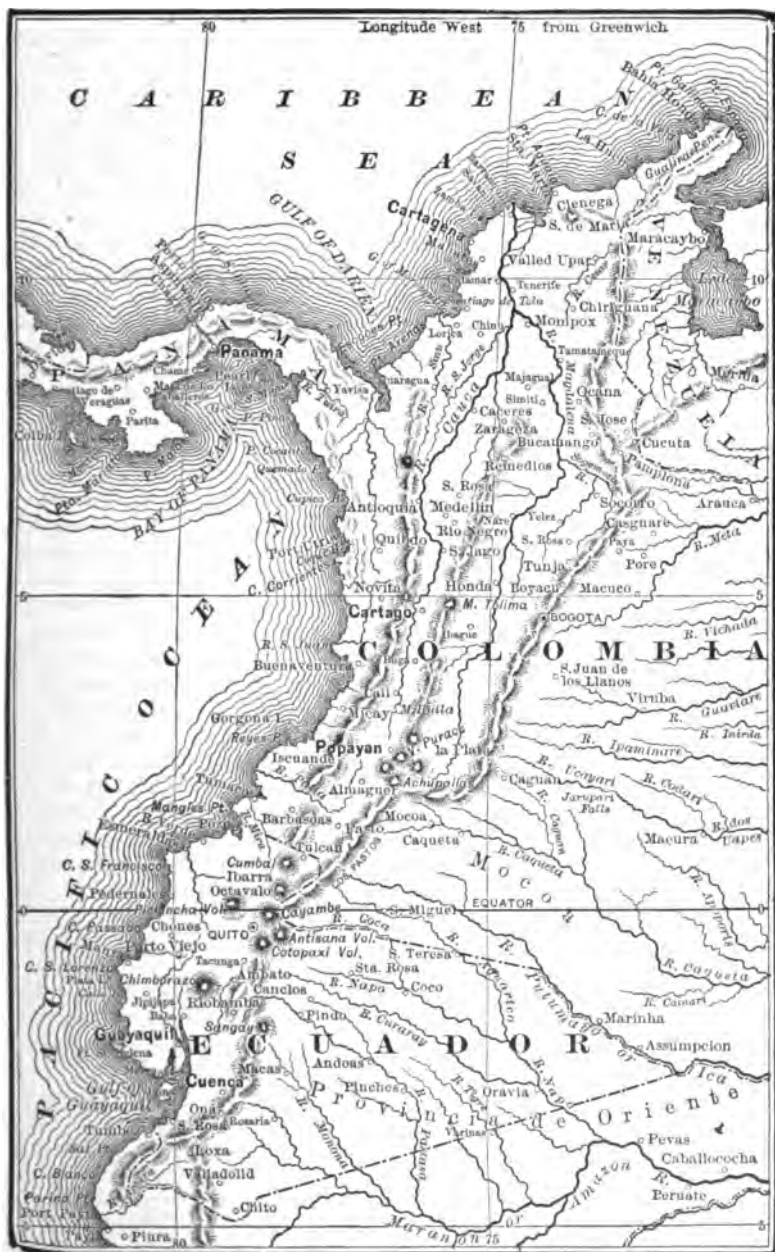
*Boys' School.*—Owing to the great popularity of our primary teacher, Miss Francisca Pabon, that department was well attended during the year, and the parents were generally very much pleased with the results of the year's study. There were, however, not so many pupils for the advanced classes. Very early in life these Colombian youth decide to be doctors or lawyers or civil engineers, or enter some other profession in life, and as our school has not yet offered to prepare young men for their life's work, very *many* who might come to us go at once to the Universities here, which profess to prepare them for their professional life.

Very few of those who send their children to our schools have any knowledge of the Bible or any respect for it. As a natural result, especially among the boys, there is a very decided tendency to discredit altogether the authority of the Scriptures. Boys of fourteen to sixteen are most blasphemous infidels. Many of them would put Ingersoll to shame. Much, therefore, of the work done in the Bible classes taught by Mr. Caldwell was, necessarily, cutting away the rubbish and laying the foundation for a firm faith in Christ. The smaller pupils were taught the shorter catechism, Bible stories and the most precious Bible texts. The boys are much more inclined to infidelity than the girls. During the year one of our boys became a member of our church, and we hope that others have been brought much nearer to Christ than they were before.

**Church Work.**—Services were conducted regularly during the year in the Spanish language. Generally, with few exceptions, two Spanish preaching services and a Sabbath-school were held each Sabbath; a general prayer meeting each Wednesday evening; women's prayer meeting each Tuesday afternoon, and teachers' meeting each Thursday when possible. The congregations, though not large, were to a great extent composed of those who gave the most earnest attention to the preaching of the Gospel. During the year there were ten persons received on profession of faith and one by letter. Donations to the church amounted to \$208.17½ Colombian money, and to our new cemetery \$567.50.

Out of the \$208.17½ received by the church \$53.15, equal to \$25.00 United States gold, was sent to the boards of our church.

We are striving little by little to educate the people into the idea of giving for their own self-support and also to give for the support of missionary efforts in other lands. On account of the great depreciation of the native currency and the consequent high prices of clothing and many articles of food, and also be-



cause of the many taxes charged by the Government, it is very difficult for many of our poor people to live.

*Women's Prayer-Meeting.*—These meetings of the earnest Christian women of our church have always been very encouraging and helpful for the development of piety and earnestness in our church. Their meetings are generally held in the girls' school, so that as many as possible of the school girls may be present.

*Evangelistic Efforts.*—During the month of December an extensive tour was made by Mr. Caldwell through the north of Colombia as far as Bucaramanga. Between 30 and 40 towns and cities were visited, and 474 miles passed over in making this missionary trip. Many Bibles, or portions of the Bible, and other good books were sold, and a great many opportunities were afforded for preaching the Gospel to little groups of people. This latter feature of the work can scarcely be over-estimated in its importance in breaking down prejudice and preparing the way for reading the Scriptures and listening to the preaching of the Gospel. It was evident that a great change had taken place in many towns favorable to the Gospel since the extensive missionary tour made by Mr. and Mrs. Caldwell in December of 1886, and January and February of 1887. Many of the most bigoted, fanatical and ignorant people, who would neither *buy* nor *read* a Bible, nor even enter a church to hear a sermon, will listen with the most intense interest, with mouths and ears open to hear every word, when presented in the earnest little talks as we may have opportunity—in stores, in houses and in the public squares and on street corners. Mr. Caldwell's account of the tour is most interesting, but cannot be inserted here. On account of the great ignorance and the many vices of the people, this work must necessarily be very difficult. The vast majority of the people in the country and poorer villages are unable to read at all, or can read very little. And even those who are able to read have very vague conceptions about the Bible. They generally think that it is a *very* bad Protestant book, full of deceit and lies, and more to be feared than Satan himself.

*Reasons why Missionary efforts should be carried on vigorously in this and other Roman Catholic countries.*

These people are practically without the Gospel, without God and without hope either for this life or the world to come.

We never find anyone here who has any clear conception of salvation through faith in Christ unless he has first come in contact with some Christian teacher. The Gospel is not preached by the priests to their people.

These poor people either expect to save themselves or to be saved by the priests. With the devout people of the Romish Church here the priest, however immoral he may be, stands in the place of Christ to his people, and is Lord of their conscience and the hope of their eternal salvation.

The fruits of Romanism in this country are simply terrible. According to the little Spanish paper (Conservative) "El Heraldo" of Bogota, the births which occurred during last month in Bogota were as follows:

Boys, legitimate children, 52.

Girls, legitimate children, 57.

Boys, illegitimate children, 42.

Girls, illegitimate children, 41.

In the country and smaller towns the case is far worse. Undoubtedly far more than one-half, perhaps, three-fourths of all the native population in Colombia are of illegitimate birth.

Only the other day one of our respectable girls here was arguing with one of our missionary ladies that because a young man has children before he is married is no reason why a good Christian girl should not marry him. "Why," she replied, "I do not believe that there is a man living that has not had his illegitimate children." She, poor girl, judged the whole world by what she knew of Colombia. The immorality is not confined to single persons, but extends to married people. From what we have seen and heard, we would conclude that there are very few happy homes in this country. They are nearly always jealous of each other and lacking in confidence, and oftentimes with good reason. This evil under consideration pervades all classes of society. The rich and refined have their illegitimate children as well as the poor and ignorant. Immoral and profligate young men can go in the best society here if they can dress well and have some show of money. Lying is so universal that people would be shocked at your uncharitableness if you dared to treat the matter seriously with them. If there are any exceptions to this rule they are *very* few. Ideas of honor and honesty are very low in this country. It could not be otherwise with such fraud and corruption pervading society. The people do not know what the Fourth Commandment is, except when taught by us, and of course do not respect the Sabbath day.

The Sabbath is the great day here for bull-fights, cock-fights, horse-racing, theaters, excursions, drinking and carousing. Among the quiet people it is the great day for visiting. Sunday has been the *only* regular market day in many places. Profanity is as common among women and children as among men—among the rich and refined as well as among the poor and vulgar. Priests and people all break the third commandment together. So far as the first and second commandments are concerned, Romanism in this country is simply baptized Paganism under the name of Christianity. There is a celebrated shrine of the Virgin in Chiquinquirá, and it is said that the poor people who are going on a pilgrimage to that place get down on their knees when they come in sight of the city and temple, and go into the city prostrate. We have seen the most ridiculous representations of the many supposed miracles wrought by this Virgin, and have talked with poor people who had gone on long pilgrimages to be cured.

Chiquinquirá is noted for its horse thieves. During "Holy Week" life-size images are carried through the streets of Bogotá. Many poor people come to the Protestant minister for the purpose of selling their souls, or for the purpose of buying enchantments so that they may have better success in the future in gambling. The priests, as a rule, are very bad men—immoral, deceitful, overbearing, vainglorious and wine-bibbers. It is very common, especially in the towns and villages, for the priests to have large families. Father Bonilla, one of the leading priests in Bogotá, used to joke with people, saying that everybody called him Father *except his own children, and they called him uncle*. He died a short time ago, and left at least one daughter in the home where he lived unprovided for. To repeat, if from the fruits of Romanism in this country we are to form an opinion about the hopeful candidates for heaven, then we must confess that the outlook is sad beyond all expression.

#### BARRANQUILLA STATION.

During the year Mr. and Mrs. Candor returned to the United States. Mrs. Ladd went back to Colombia after a short stay in this country, and was followed soon by Miss Riley, who had delayed to take some special training in methods of teaching.

*School for the Poor.*—During the absence of Mrs. Candor the school as a day-school was left in the hands of two native women whom Mrs. Candor taught and trained (for three years and two years respectively). We give something toward their support as long as the school is continued, and we give what superintendence we can. It has a list of 25 pupils, and may soon increase in numbers. These teachers are sisters.

*Mrs. Ladd's School.*—During Mrs. Ladd's absence Mrs. Pond, though with much personal sacrifice, took charge of this school. She writes regarding it in a private letter :

We have only one room for our own use, separated from school rooms on two sides by screens only ; on a third side is the parlor, where piano practice, music and singing lessons are going on. I am up at five o'clock every morning, and domestic arrangements for the day are completed before school begins at eight. Mr. Pond opens the school, the children repeat Scripture in concert, we have one or two hymns and a prayer. Around the open door is a group of spectators, attracted by the singing—women on their way to market, with wooden bowls on their heads and children on their hips ; naked boys and girls, and even passers on the opposite side of the street stop and stand until the exercises are over and the little children march to their room to the music of an organette. Mr. Pond then goes to his own school, where he spends the whole day, with the exception of a half hour Bible lesson with the large girls here in the afternoon.

We have some attractive children here. The little ones are as bright and restless as those to be found in any land. They come mostly from Catholic families, some Jews and a few Protestants. We try to get pupils from the respectable middle class ; they are much more hopeful than those from among the poorer people who are so degraded and full of evil. The upper classes are fanatical and are not the best to work among. Our hope is in those who are neither the rich nor the very poor.

Mrs. Pond's letter continues :

In the boys' school there are eight boarders and a few day pupils. It is not numbers that we seek, and indeed each pupil needs so much attention it would be impossible to take many with the help we have. Mr. Pond teaches all day and every day, and is with the boys an hour or two in the evening.

Our only hope of ever having any native helpers or teachers is to train them up ourselves, and the younger we can take pupils the better. We need to take them before their minds are filled with evil and their bodies weakened by the use of rum and tobacco, which are given to children of six and eight years of age. We have seen such great improvement in the younger boys that we have had under our care since January, but no one can tell the care it is ! They must be watched every moment. If Mr. Pond is obliged to go out of an evening I go myself to stay with the boys. We have to look after their bathing, their clothes, their morals ; the book learning is a small part. Ophthalmia has gone through the school, and we must attend to the bathing and doctoring of their eyes. I often put the younger ones to bed, and sit with them and amuse them when their eyes are bandaged. It is not missionary work, is it ? I almost forget sometimes that they are not my own, in my care of them ; and there are always patches to put on little pantaloons, and stockings to darn if I have a moment of leisure.

Mrs. Ladd arrived safely on September 25th, and writes that "our school-work is not as prosperous as it was a year ago, on account of the great financial difficulties of the land and the hard times ; but the interest of the pupils in religious teaching has not decreased, but, on the contrary, they seem more interested.

"The grown people here, many of them, need a Luther to awaken them from their deadness and sins, but the young boys and girls and little ones are more susceptible and easy to reach. I feel that I can do more true work here in my circle of girls and children by teaching them the truth day by day than by preaching to them, although that of course has its place for them if it is of a kind to catch their ear and heart."

Mr. Pond thinks that the chief need of Barranquilla is Christ-like men and Christ-like deeds. "It is idle to suppose that 'Christ' is not known in these papal countries. The person and the (theologically) redemptive work of Jesus are an 'old story' here. But Christ repeated, Christ in 'replica,' in the persons and lives of His disciples, is not known, not even heard of ; and when the Christians of the great North send less than a corporal's guard to four million superstitious or sensual and indifferent sinners just to tell anew the story in words, their mission will very likely be 'words, nothing but words.'" The knowledge of Christ which prevails in Barranquilla has not introduced, however, a Christian spirit. "The work makes some progress, despite the newly-roused zeal of priests, since the renewal of the sales of Bibles from street to street. The most shameless lies have been published in small papers and scattered through the town to prevent, or at least check, the sales. But new zeal on the part of our Protestants has been developed, and we have better congregations than usual, a better Sunday school, and more general recognition as Christians and worthy of regard.

All our circle are as well as usual, although some have suffered recently from overwork in this trying climate. Still we recuperate and the work goes on. The one great trouble here is indifference and infidelity. Something like 'Salvation Army' methods might arouse many, yet these methods would be prevented by the Government."

#### MEDELLIN STATION.

Mr. Touzeau writes: "During the year nothing extraordinary has happened. The services have been kept up. No itinerating has been done, because the year has been one continued rainy season, with intervals too short to make the roads passable. Even the natives, some of whom almost live in the saddle, have complained very much.

"The school continues to be the most prosperous part of the work. The attendance was large at the beginning, and kept increasing until the number enrolled was seventy-one. A few were taken away on account of religious prejudice. The sick father of some pupils was refused confession and absolution while his children were in the Protestant school. The mother took them out the afternoon that the priest went to confess the father, and returned them the next day. These people have learned well the Romish lesson of equivocation and deceit.

"Feeling the need of a change of climate and rest, which is almost unattainable in Medellin, we went in January to Sope-tran, a city near the Cauca River, one or two days' journey from here. The altitude of Medellin is productive of great wear and tear of the nervous system. Sope-tran is about 2,500 feet lower down.

"The first Sunday after our arrival the priest announced publicly that all who conversed with us or bought from or sold to us would be excluded from all church privileges. The day following I went to a bakery where they had sold me bread on Saturday, but before arriving at the door it was shut in my face. All these things did not tend to make us feel restful, but still we did benefit by the heat and lower altitude, in spite of the annoyance and horrible roads passed.

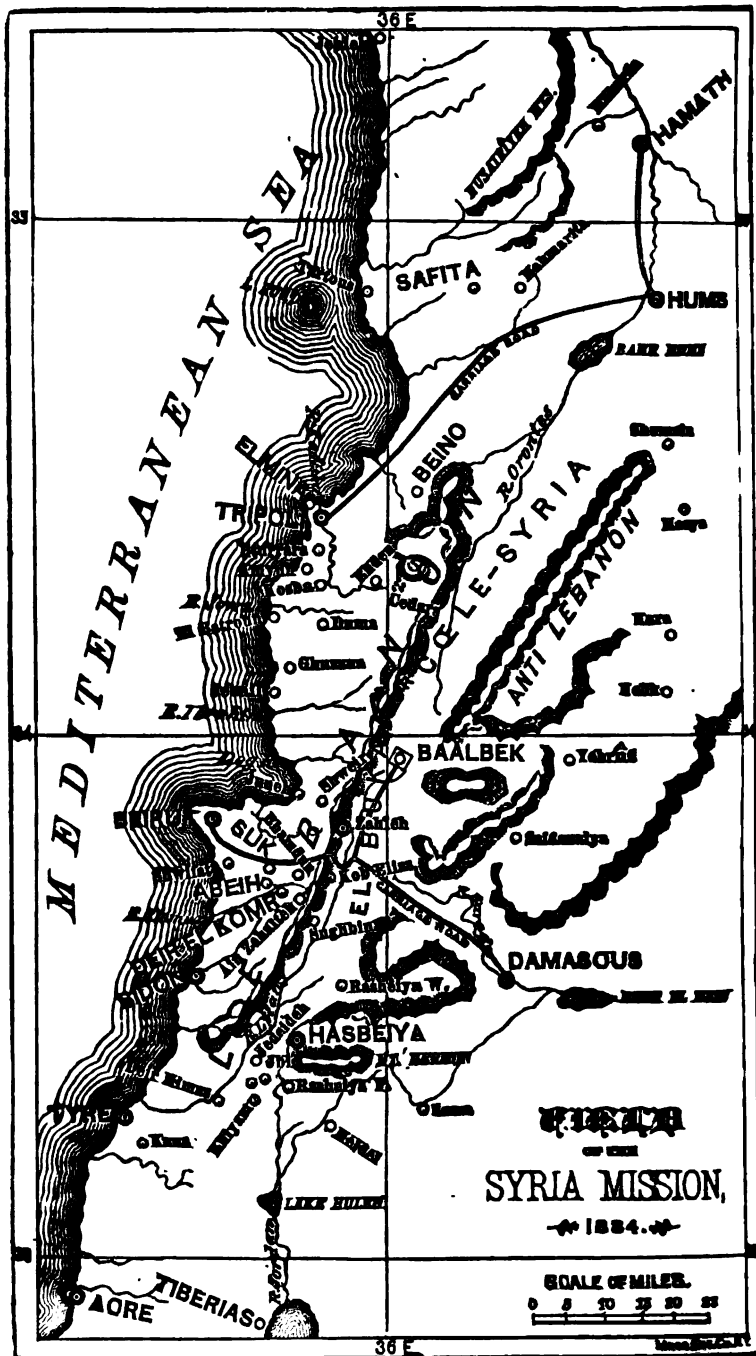
"School has opened again, with a large number of pupils and a good prospect.

"The paper *Evangelista Colombiano*, which is published by us, meets with favor. Commenting on the Bishop of Medellin's pastoral letter, a city paper commended his zeal against intemperance, but said that the Protestant minister had anticipated him in that field, although the intolerant spirit prevalent prevented his paper being read."

*Statistics for Colombia.*

Ordained missionaries.....	5
Single lady missionaries.....	4
Married lady missionaries.....	5
Native teachers, male.....	3
Native teachers, female.....	11
Other helpers.....	3
Communicants.....	143
Added during the year.....	18
Boys in boarding-school.....	15
Girls in boarding-school.....	17
Boys in day-school.....	143
Girls in day-school.....	137
Total number of pupils.....	312
Number of schools.....	5
Pupils in Sabbath-school.....	125
Contributions.....	\$2,154.57
Number of pages printed.....	17,050





## MISSION IN SYRIA.

**BEIRUT:** Occupied 1823. Rev. C. V. A. Van Dyck, D. D., M. D., L. H. D., LL.D and Mrs. Van Dyck, Rev. H. H. Jessup, D. D. and Mrs. Jessup, Rev. Wm. W. Eddy, D. D. and Mrs. Eddy, Rev. James S. Dennis, D. D. and Mrs. Dennis, Rev. Samuel Jessup, D. D. and Mrs. Jessup, Mrs. Gerald F. Dale, Miss E. D. Everett, Miss Alice S. Barber, Miss Ellen M. Law, Mary Pierson Eddy, M. D.

**ABEIH:** On Mt. Lebanon, 15 miles southeast of Beirut; occupied 1843. Rev. Wm. Bird and Mrs. Bird, Rev. O. J. Hardin and Mrs. Hardin, Miss Emily G. Bird.

**TRIPOLI:** On the seacoast, 50 miles north of Beirut; occupied 1848. Rev. F. W. March and Mrs. March, Rev. Wm. S. Nelson and Mrs. Nelson, Ira Harris, M. D. and Mrs. Harris, Miss Harriet La Grange, Miss M. C. Holmes, and Miss Mary T. Maxwell Ford.

**SIDON:** On the seacoast, 30 miles south of Beirut; occupied 1851. Rev. Wm. K. Eddy and Mrs. Eddy, Rev. Geo. A. Ford, Rev. G. C. Doolittle and Mrs. Doolittle, Miss Charlotte H. Brown and Miss M. Louise Law.

**ZAHLEH:** On the eastern slope of Mt. Lebanon, 30 miles from Beirut; occupied 1872. Rev. Franklin E. Hoskins and Mrs. Hoskins, Rev. Wm. Jessup and Mrs. Jessup.

*In this country:* Rev. James S. Dennis, D. D. and Mrs. Dennis; Rev. Geo. A. Ford, Dr. and Mrs. Ira Harris and Miss Charlotte H. Brown.

*Faculty and Instructors of the Syrian Protestant College:* Rev. Daniel Bliss, D. D., President; Rev. George E. Post, M. A., M. D., D. D. S., Rev. Harvey Porter, Ph. D., Robert H. West, M. A., Harris Graham, B. A., M. D., Alfred E. Day, M. A., Walter Booth Adams, M. A., M. D., William G. Schauffler, B. A., M. D., Charles L. Bliss, M. A., M. D., John C. Bucher, B. A., Jabr M. Dhmit, B. A., A. Chamorel, B. A., Franklin T. Moore, B. A., Henry C. Havens, B. A., John W. Nicely, B. A., Salim I. ul-Khuri, B. A., Sa'id Abu Jamrah, B. A., Khalil D. Yabit, B. A., Ibrahim Abd-un-Nur, B. A., Ilias Alam and Shukri K. Mauf, B. A.

The Crescent still antagonizes the Cross in Syria. The liberty which the Gospel proclaims has no place in the Moslem faith, and it is regarded as a constant menace to a government whose integrity depends in no small measure on the ascendancy of Mohammedanism within the Empire. Serious questions are confronting the Turkish Government which stand indirectly related to Protestant Missions, and doubtless excite suspicion concerning them. The Armenian question precipitated by the so-called "Armenian Patriotic Committee" in Europe, is one of these and has created some alarm in government circles. As missionaries have done an important work among the Armenians of the Empire, their teaching has been held in some measure responsible for the threatened uprising of the Armenians to throw off the yoke of Turkish bondage. Although this question does not directly affect missions in Syria, it intensifies the suspicion of the Government, and strengthens its opposition to the spread of Protestant Christianity. Moreover, the dissemination of the Gospel among pagan Nusairiyeh, and among the Kurds and Circassians, threatens to deprive the Ottoman army, which is made up exclusively of Mohammedans and other

non-Christian sects, of some of its most valuable recruits. This opposition of the Government, however, has taken on no violent form during the year. It has been felt mainly in connection with the Mission Press. All manuscripts must be submitted for examination at Constantinople before being printed. Many of these have been held quite beyond a reasonable time, while others have been rejected or returned in mutilated form. Even books once sanctioned by the Government are liable to seizure and confiscation in different parts of the Empire. The common school geography which has been used for the past forty years, and sanctioned at Damascus in 1884, was revised and sanctioned again at Beirut, and reprinted in 1892. During 1893 the book was prohibited or confiscated in four large cities, including Damascus. A colporteur was imprisoned in Mardin and another in Busrah, and their books confiscated, not for selling the geography, but for procuring one for the respective governors at their request. The difficulty with the geography seems to be that Armenia is given as one of the divisions of the Empire, and it has come to be regarded as treason to say that there ever was an Armenia. The new map of Turkey after being accepted and sanctioned by the Chief Secretary, was prohibited because the varied coloring used was pronounced treasonable, the absurd claim being that all parts of the Turkish Empire should be shown in one color.

There is much, however, to encourage. Several of the stations report large additions to the churches and the work in all its departments moves quietly but steadily forward. One of the most notable events of the year was the successful application of Mary Pierson Eddy, M.D., for permission to practice medicine within the Turkish Empire. The Mission is to be congratulated that one of its own daughters is the first lady to receive such an imperial permit. Thanks are due to Judge Terrill, the United States Minister at Constantinople, for his efficient service in this connection, the Sublime Porte having finally decided "to allow the free exercise of the medical profession to duly qualified women who present proper diplomas, and pass a satisfactory examination at the Imperial School of Medicine." May Dr. Eddy prove to be the pioneer of a noble army of Christian women who shall use their professional skill for the relief of their suffering sisters in Syria, and so use it as to help in building up the kingdom of Christ!

#### BEIRUT STATION.

With the exception of Dr. W. W. Eddy, who suffered severely for a time from accidental poisoning, the health of the members of the station is reported good. Miss Barber resumed her labors in the Female Seminary after furlough, and Dr. Post and Prof. and Mrs. West also returned to Syria after a brief visit in the United States.

**The Church.**—The native church has not yet recovered from the difficulty which resulted in the withdrawing of a number from its ranks to form a rival organization. The illness and resignation of its pastor left the responsibility of the pulpit largely in the hands of the missionaries. The seceding congregation still keeps up separate services conducted by a Syrian licentiate, and there is no present probability that the breach between the two churches will be healed. This is deeply to be lamented as it interferes very seriously with the self-support of the native church. Eight members were received on confession of faith during the year.

Because of the temporary transfer of Mrs. Dale to Sidon Female Seminary, work among the women of Beirut was undertaken by Mrs. Eddy, Mrs. Porter, Mrs. Graham and Miss Post. The weekly meetings for women at Ras Beirut and the Eastern quarter, have been continued. The meetings at Mezraa have been under the direction of Miss Anna and Miss Mary D. Jessup with a native assistant.

**Theological Seminary.**—This institution remained closed during the year, there being no class of theological students available. The Columbian World's Fair drew quite a number of the Syrian native preachers and helpers to this country, and the few men who would have been available for a theological class, were assigned to take their places. The Mission has recently arranged to conduct a training-class during the summer at Suk el Ghurb, for a term of six months. The class is to be composed of helpers not sufficiently advanced to take a regular theological course, but who will be made much more efficient by additional training. The exodus to America of some of the brightest young men trained in the native schools and churches very seriously interferes with an adequate supply of well-equipped preachers.

**Female Seminary.**—One hundred girls were in attendance during the year, of whom 43 were in the boarding department and 57 were day scholars. Of the latter, 35 were in the elementary department. In the main class in the Seminary there were 26 Protestants and as many Greeks, while Maronites, Greek Catholics, Armenians, Druzes and Moslems were each represented.

The past year rounded out a quarter century of service for Miss Everett, the senior teacher in this institution, and it is a matter for profound thanksgiving that she still stands at her post with unabated vigor, notwithstanding a somewhat serious illness during the year. Miss Barber's return, elsewhere referred to, completes the number of foreign teachers in the Seminary. The religious training of the school receives close attention. Three of the girls have expressed a desire to confess Christ, while another and a native teacher made a public profession of their faith. The prayer-meetings and the ten minutes' silent time at noon are among the means of grace especially enjoyed and profitable.

**Mission Press.**—Notwithstanding the Government interference referred to in the introduction to this report, the press has continued its work of issuing millions of pages for the uplifting of the Arabic-speaking people, not in Syria only but throughout the world. Nine books and three tracts have been reprinted, while nine new books and eight tracts have been issued. Eight portions of the Scriptures, two editions of the New Testament, and one edition of the Bible have also been printed. Of the new books, Dr. Van Dyck has furnished three—one on astronomy, "Beauties of the Starry Heavens"; another, a new and enlarged edition of the English-Arabic Dictionary, and the third the revised Arabic translation of the "Presbyterian Form of Government." Dr. Eddy has completed the third volume of his commentary, and the fourth is now in hand and printed as far as I. Corinthians, 8th chapter. Dr. H. H. Jessup has edited the "Neshra," and its monthly supplement for children. He has also superintended the publication of a large map of the Turkish Empire, besides supervising proofs of two new books passing through the press. The manuscript of the first volume of the Bible Dictionary, prepared by Dr. Post, has been forwarded to Constantinople for approval. It is earnestly hoped that the issuing of this valuable dictionary may not be long delayed.

The total number of pages printed during the year is 22,952,546, or about three and one-quarter millions more than during the previous year. Of these, 14,215,850 pages were Scriptures, or almost two-thirds of the entire work done. Concerning this work, Dr. Samuel Jessup, manager of the press, writes :

The steadily increasing list of books on our catalogue and the favor they find among our patrons is a large element of encouragement, and the increasing extent of the circulation over the world makes us confident that the pages sent out are doing a silent but effective work for the Master, the results of which can only be summed up at the final gathering of the redeemed of all nations into the heavenly kingdom.

The heavy burden of labor and responsibility resting on the manager has so greatly increased, that the Mission has urged the Board to appoint a layman to relieve Dr. Jessup so that he may be able to devote himself to evangelistic work.

**Syrian Protestant College.**—This institution, though not organically connected with our Mission, continues to be closely allied with it. It reports a roll of 240 students for the past year, of whom 60 were in the medical department, 46 in the collegiate, and 134 in the preparatory. The following paragraph from the report tells of a handsome addition to the equipment of the institution.

The new observatory has been completed and the new telescope mounted. This splendid instrument is a refractor of 12 inches aperture, and 15 feet focal length, with visual and photographic object glasses made by Brashear, and mounted by Warner and Swasey. A full set of micrometers and eye pieces, etc.; a  $1\frac{1}{4}$  inch Brashear universal spectroscope. There is also a

10½ inch Newtonian reflector, a meridian circle by Ertel & Sons, Munich; a transit instrument in the prime vertical, two standard clocks, a chronograph, a heliostat and a sextant.

In connection with the college, the death of Prof. F. S. Woodruff is recorded with deep regret, his intellectual gifts and attainments, and his lovely Christian character having won for him a high place in the estimation of the Mission circle and of the students of the college.

#### SIDON STATION.

Sidon—the Zidon of the Old Testament—is an ancient city of Phœnicia, built on the slope of a promontory projecting into the Mediterranean, and stands about midway between Beirut and Tyre. It has a population of about 12,000, chiefly Moslems and Greeks. It has been occupied as a mission station since 1851. The changes in the missionary force to be noted are the absence of Rev. George A. Ford and Miss C. H. Brown on furlough, and the temporary transfer of Mrs. Dale from Beirut to take the latter's place. Miss Ford, of Tripoli, continued to fill the vacancy occasioned by the resignation of Miss Rebecca M. Brown. The arrival of the Rev. and Mrs. George C. Doolittle and Miss M. Louise Law made a welcome addition to the depleted force. The absence of Mr. Ford threw the burden of station work largely on Mr. W. K. Eddy.

**Churches.**—The condition of the churches and outstations is reported as somewhat discouraging. The Mission has been their nursing mother for from thirty to fifty years, and yet their demands on the Mission treasury not only do not diminish, but rather increase as the years roll on. Churches, well-organized and self-supporting, with a thoroughly evangelistic spirit and purpose, making their power felt in the communities where they are planted and pushing out into the regions beyond, are still wanting. This is explained in part by the fact that some of these churches are small and the membership is very poor. In one there are but 12 male members, most of whom are peasants in deep poverty. Another includes but 11 men, some of whom are absent from home. Several of the churches, however, even in their poverty, have made a decided advance over last year in their gifts for church and benevolent purposes, yet here, as elsewhere in the Syrian field, some more adequate measures would seem to be required to develop that spirit of self-sacrifice and independence so essential to the substantial growth of a church. But, notwithstanding these discouragements, the work has not been without the blessing of the Holy Spirit; 37 having publicly confessed their faith in Christ during the year.

**Schools.**—The *Sidon Seminary* reports a roll of 46 girls, representing 33 towns and villages, "each girl a chosen child from many candidates." The autumn being very unhealthful, a number of the girls were stricken with malarial fever, and one

case of smallpox was developed. Through the Divine blessing on prompt and skillful measures, the girls recovered and the disease did not spread. The Seminary has been greatly benefitted by the purchase of a large building immediately adjoining, which overlooked the only play-ground of the girls and subjected the school to many inconveniences. With characteristic Oriental delay the legal title deeds have not yet been given by the Government Land Office. The officials have privately requested a pledge that the Mission would not use the new building for church, school or hospital purposes. As this request is contrary to treaty stipulations, it has not been granted, and hence the delay. The religious life of the school was not marked by any unusual events, but the teachers are gratified by noticing among the pupils "a steady tendency towards a higher life and an assimilation of the truth that is being inculcated every day. This is manifested by the harmony among the teachers, the obedient spirit of the girls, and their general advancement."

The *Day-School for Girls*, conducted in a separate building, has two departments, the lower department having a roll of 52, and the upper of 25. The latter are all from Sidon, and include Greeks, Jews, Maronites, Catholics, Moslems, Metawali and Protestants.

The *Academy* reports 69 boarders, 4 pupil teachers and 11 half boarders, besides day scholars. The death of a bright lad of 14 from smallpox of a virulent type, after an illness of 16 days, made a great stir for a time. The father, frenzied with grief, was bitter in his denunciation of physician, missionary and all who had helped to care for his son. During the trying ordeal the native Protestants acted a noble part, seeking to condole with the father and to render every service in their power. Concerning this school, Mr. Eddy writes further :

The Academy accommodations have been enlarged by the rebuilding from the ground of an old house near Wood Hall. These new quarters give two well-lighted and ventilated dormitories, and four rooms for teachers. Looking at the record of former pupils, we notice that 40 have emigrated to other lands, 46 have gone into the College, 3 have passed through the Theological Seminary, and 63 have taught for the Mission. Do not these facts show the service the Academy is rendering the Mission, and justify our expectation that we shall have still greater success when needed facilities are afforded? The pressing needs now are a suitable bath-room, a sick room, a well-lighted reading-room, and some \$900 in cash.

#### TRIPOLI STATION.

Tripoli—three cities—is a seaport on the Mediterranean, some 50 miles northeast of Beirut. It derives its name from the fact that it was founded as a colony of three cities, Tyre, Sidon and Aradus, each holding a separate quarter. Its name will henceforth be linked with one of the most appalling naval disasters on record, the sinking of the British war-ship "Victoria"—the flag-ship of the Mediterranean squadron—which occurred a few miles off shore, June 23, 1893.

The field connected with this station in area and population comprises about one-half that of the entire Mission. It contains about 1,000 cities and villages.

Mrs. Ira Harris left the station for the United States in July, and was followed by her husband in November, because of providential circumstances requiring their presence in the United States.

**Churches.**—There are 8 churches connected with this station, with an aggregate enrollment of 501, of whom 78 were added during the year, the largest number recorded for any one year. Of these 28 were received at Hums, making a total membership there of 111. The Young Men's Society is spoken of as having done excellent work. Next to Hums the largest church is Minyara, which reports 96 members, of whom 15 were received during the year. This church has just entered its new edifice, the old one having been converted into two rooms, one for the girls' school and the other for the teacher of the boys' school. The liberality of the people is mentioned particularly in connection with the building of the new church. The churches at Mahardeh and Hamath received respectively 9 and 11 on confession of faith. Women's meetings have been held at the house of Mr. Nelson, with an average attendance of 25, and also in another quarter of the city during the first half of the year, with a good attendance.

By authority of the Board, the Mission has opened work on a modest scale among the Arabic-speaking people in Aleppo, having sent a trusted native minister for the purpose. Aleppo is a city of about 150,000 inhabitants, of whom 100,000 are Mohammedans, 20,000 Roman Catholics, 10,000 Armenians, and 15,000 Jews. Hitherto the only Protestant work in the city has been that of the American Board among the Armenians. The language of the city, however, being Arabic, and the American Board having no work in this language, earnest appeals have been made for our Mission to open work in this great center of an Arabic-speaking population. The native minister has met with a cordial welcome at the hands of the representatives of our sister Board, and at present is conducting service in its Armenian Protestant church building.

**Girls' School.**—Forty-seven boarders were in attendance during the year. Several cases of serious illness occurred, but no deaths among the pupils. The Arabic teacher, however, died early in the year, and his death cast a dark shadow over the entire school. Miss Holmes also had a serious attack of illness which so depleted her that she required a change to Beirut for a time. No conversions are reported from the school, but there have not been wanting evidences of serious thought on the subject of personal religion.

**Day-Schools.**—Concerning the day-schools in this district Mr. March writes :



At the close of the year there were in the Tripoli field 26 common schools. These schools have been found a valuable evangelistic agency, especially in certain places where preaching alone would not be tolerated. At Meshta, for example, the people were formerly so bigoted that if a missionary wished to clear the room he had only to begin to read the Bible. In the two Meshta schools during the year there were about 60 scholars, thoroughly taught in the Bible and catechisms. Most of them attend the Sunday-school also, and of late some adults have been coming to the Sunday services. Thus far six church members have come from Meshta, all of them young people whose education and religious impressions began in the village school.

**Medical Work.**—The absence of Dr. Harris in the United States during the latter part of the year interfered somewhat with this work. His Syrian assistant, however, M. Shikri Fakhuri, whose ability, fidelity and zeal, both as a physician and evangelist, are spoken of in the highest terms, rendered valuable service.

The new patients treated numbered 5,961, more than half of whom were Moslems. The hospital patients were 126, of whom 52 were men, 30 women and 35 children. Three hundred and thirty-three operations were performed. More Bedawin were treated last year than usual. In May, Dr. Harris and Mr. Nelson made an extended tour to the north through the Nusairiyeh, going as far as Antioch, during which the Doctor treated a large number of Turkish-speaking people from the region of Aleppo and Antioch. Mrs. Harris, before leaving for the United States, gave special attention to visiting the patients in the female wards. Many tracts were distributed, and also passages of Scripture, printed on the tickets which are issued to the dispensary patients. The dispensary was removed for the summer to Hadath, where it had done much during the preceding year to break down Maronite prejudice and bigotry.

On leaving for his brief absence in the United States, Dr. Harris was presented with a letter signed by fifty of the leading men of Tripoli, testifying their high appreciation of his work as a physician. The spiritual side of the work lies near the heart of the physician in charge, and is carefully looked after.

#### ABEIH STATION.

The report from this station breathes a less hopeful spirit than that of a year ago. Spiritual life is at a low ebb, while worldliness and indifference have seriously affected both individuals and churches. Not only has no progress been made in self-support, but even the pledges of other years are met with reluctance or remain unredeemed. On the other hand, seven persons made a public confession of their faith, and the power of the Gospel is increasingly noticed in the abatement of hatred among the various sects, and of their bigotry and superstition. The bitterness between the Druzes and their hereditary enemies the Maronites, however, took on the form of mob violence in one instance, which led to the murder of an innocent man from Deir el Qomr.

**Schools.**—The *Boys' Boarding-School* at Suk-el-Ghurb. The sanitary condition of the building is far from satisfactory, but, notwithstanding this, and its crowded condition, no serious sickness invaded the school. An earnest appeal is made for increased accommodations. The students enrolled were 124, of whom 93 were full boarders and 31 slept in the building, but provided their own food. Quite a number of applications were refused for lack of accommodation, and the Mission has recently asked a grant of \$1,500 with which to meet the increasing demand. Daily religious instruction was given in the classroom, and the young people's meetings have been conducted with hopeful results. The policy of the school has been to encourage the students, when ready, to confess their faith, and to do so in their home churches in the villages, and six of them have intimated their purpose of making such a confession. Concerning the sects represented, Mr. Hardin writes :

Syria has always been the battle-ground of the sects. Our representation is as follows:—Protestants 38; Greek Orthodox 53; Greek Catholics 9; Maronite 8; Druze 15 and Moslem 1. It is one of the aims of the school to fuse these heterogeneous and opposing elements into one body in Christ. There would seem to be no more effectual means for composing the jealousies and contentions of the sects, than is offered by a school like this, where all are thrown together under Christian influences and instruction, and all are treated with full impartiality and are taught to regard each other with the same just and irenic spirit.

*Girls' Boarding-School.* This is located at Shweifaf, which is an outstation a few miles northeast of Abeih, with a population of 4,000. It reports an attendance of 24 boarders and 20 day pupils.

*Day-Schools.* Of these there are at the various outstations 21 for boys, with a total enrollment of 1,334, and 14 for girls, with an enrollment of 678, while in Abeih there are 2 for girls with 88 pupils, and one for boys with 80 pupils. The comparatively large attendance of girls at these schools is spoken of as "one of the best indications that the school is really taking a permanent hold upon Syrian life. It is no longer a rarity to find well-educated young women in these mountain villages, and girls who know how to read are becoming numerous. Bibles are no longer an uncommon sight in village homes."

**Outstations.**—During the autumn, Mr. Bird made a successful visit to Deir el Qomr where religious services were well attended. A number of the people broke through all restraints of sect and custom and attended the preaching and prayer service. At Ghureifeh the company of Christians remained firm and interested. A rival school has been opened, and a Druze teacher from the highest family of the village employed to help the priest.

Concerning the work among the Maronites, the report says :

Much interest has been manifested in that specially priest-ridden sect, the *Maronite*. Last year it was among the people of northern Lebanon; this

year it is among those inhabiting the villages of Wady Shehroor. People of B'sus, Humal and Wady, together with those of districts further south at Jelaliyeh and Zaaruriyeh, have successively come to us for help. These disturbances rarely result in anything permanent, but they serve the useful purpose of gradually opening the eyes and minds of these superstitious people to some measure of light and freedom. They are at least beginning to understand that the Bible and evangelical religion are not so black and hateful as their priests have represented them to be.

Seventeen years ago almost the whole village of Wady arose in opposition to their spiritual guides, and it was hoped that permanent results would follow. Only now, however, does the seed seem to be springing up and bearing fruit.

### ZAHLEH STATION.

The field connected with this station contains 170 villages, in 19 of which mission work has been established. It is estimated that the district contains about 150,000 souls, of whom 80,000 belong to the non-Christian Metawali and Moslem sects. A malignant fever visited about half of the outstations. In one of the towns 7 of the school children fell victims to the disease within 12 days, while in a smaller hamlet 5 adults died within a week.

There is but one church connected with this station, that at Zahleh, with a roll of 131 members, of whom 3 were added during the year. Were these all on the ground the church might be counted strong, but of these members 4 are in Egypt, 4 in South America, 2 in Australia, and 30 in the United States, while 21 are not living within the limits of the Zahleh field. The 62 remaining include the workers scattered in the 12 northern outstations, who seldom visit Zahleh more than once or twice a year. Two weeks of prayer were observed with hopeful results. The attendance at the Sunday-schools throughout the district aggregated 1,950.

#### Schools.—Concerning these, Mr. Hoskins writes :

Our 25 schools have, with unimportant exceptions, done a full year's work, and in spite of all adverse circumstances the total attendance has increased by 53, the number enrolled reaching 1,433; almost double what it was 10 years ago. Of this number 331 are girls; that is more than 23 per cent. Our four schools for girls in Qobb Elias, Meshghara, Tullya and Jeditha are well attended. Through Mrs. Jessup's efforts we have a substantial interest in the reopening of the Muallaka girls' school, which, in spite of priestly fulminations, promises to be a decided success.

Thirty-nine of the scholars received Bibles as prizes for the recitation of the Shorter Catechism, the prizes being the gift of friends. The following incident illustrates some of the difficulties with which the station has to contend :

The history of the Moslem government school in Qobb Elias is a fair sample of Turkish enterprise. For years nearly one-half of the pupils in our school there were Moslems. They took every lesson in the Bible and catechism, attending the Sunday-school and other services as faithfully as the Christians. In 1892 the Government brought a young Moslem from Damascus, and with much ceremony and no little expense opened a school. It was announced in the Mosque that all Moslem parents must remove their

children from our school and place them in that of the Government. Fear of the officials, seconded by the influence of the Bey and his family, took away from our school our sixty boys, and our good Muallim Yusuf was almost heart-broken. When the boys found that the young Moslem nabob knew less than they did of arithmetic and geography, and that he was planning to teach them to read the Quran according to five or six different tunes, they began to slip away and return to our school. Our teachers were warned not to receive them, but he was directed to answer that we received all who came; that we would not do police duty for any sect, not even for the Government itself. Then came threatening orders from the Government, and by the aid of Kurdish horsemen every Moslem boy was again removed and placed in the Government school. Being unhappy and despising the meager attainments of their long-robed, white-turbaned teacher, they began, perhaps with a wink from their parents, to make it unpleasant for him. Thereupon the teacher made frequent visits to Damascus, each one longer than the former, ostensibly to collect his salary, until at last he disappeared, apparently not to return. And now the Moslem boys are all back in our school, having lost two precious years of study, with a teacher whom they love and respect.

On the basis of gifts amounting to several thousand dollars in the hands of the Rev. George A. Ford for the establishing of an Industrial Orphanage, the Board recently authorized the Mission to see what provision could be made for giving instruction in industrial work in connection with one of the boys' boarding-schools. The Mission has answered by recommending the organization of an industrial school in Zahleh, but no conclusion has yet been reached by the Board.

**Manifold Opposition.**—The opposition encountered in this field and recited in the report is doubtless a fair sample of what besets our workers in every part of the Mission. It seems as though all opposing forces had combined to wage a war of extermination against Protestantism. The opposition of the Government is so persistent and vigilant that the opening of new schools is impossible, and repairs or improvements to Mission property are accomplished with difficulty. The Catholic and Maronite priests, seeing the people slipping out from under their power, stir up those in the small villages to fanaticism and lawlessness. A Maronite priest in Zahleh recently told a young Jewish convert that the Bible from the American Press in Beirut was "the devil's own book." The opposition on the part of the Jesuits, however, is the most bitter and persistent. On this point the report says:

They are our sworn foes. In the department of education they are spending more every year. How they are following us into nearly all our outstations, how they have rented houses from above our heads, has been referred to in other reports. Prohibited from opening schools in their own name, they do so under cover of the native ecclesiastics, where the people themselves do not rise in opposition, as they did in Meshghara. In religious matters they work within the Catholic and Maronite sects, and are bold enough now and then to approach the Greeks with presents and suggestions. That the native ecclesiastics are jealous of them and fear them is a matter of common report, but money and wily ways accomplish much. Their great aim seems to be to get men back to the *confessional*, well knowing that just here lies the power of the priests over ignorant people.

A violent ecclesiastical storm passed over Zahleh about the beginning of the year. A gift of 1,500 copies of Mr. Spurgeon's Christmas sermon had been received and distributed among the people. A council was held, and it was resolved to oppose and refute the sermon by the pronouncing of a curse, in which the following occurs: "Whoever has pamphlets such as these, or any other of the Protestant books, let him make them food for the fire, for what man would hesitate to cast from the pot all the good food were he sure there were in it a penetrating poison? Wherefore, burn them! burn them! for in them is a deadly poison, and therefore we place under the charge of severe condemnation and the wrath of God, not only every one who keeps such heretical writings as these, but also every one who places his children in their schools, and enters their places of worship under any pretext whatever."

Like many other devices of the adversary, however, the mark was overshot. Instead of doing damage to the cause, the curse, with the public burning which accompanied its promulgation, but called attention to the sermon and other Protestant books, and has increased rather than diminished the demand for such literature, so that even the wrath of man has been made to praise God.

*Statistics of Syria Mission.*

Ordained missionaries.....	14
Medical missionaries (1 lady).....	2
Married lady missionaries.....	15
Unmarried lady missionaries.....	9
Native pastors.....	4
Licentiates.....	40
Native helpers.....	183
Outstations.....	98
Churches.....	26
Communicants.....	1,972
Added during the year.....	133
Contributions of native churches.....	\$10,700
Pupils in Syrian Protestant College (including medical department) ...	240
Boys' boarding-schools.....	2
Pupils in boarding-schools....	222
Female seminaries.....	3
Pupils in seminaries.....	267
High schools.....	18
Pupils in high-schools.....	664
Common-schools.....	129
Boys in common-schools.....	4,661
Girls in common-schools.....	2,098
Total schools.....	152
Total pupils.....	8,298

*Press Work, Printing and Distribution of Bibles, Tracts, &c.*

Bible House and Press Establishment.....	1
Steam presses.....	4
Hand presses....	6
Hydraulic press.....	1

Lithographic press.....	1
Type foundry.....	3
Electrotype Apparatus.....	1
Zincotype apparatus ....	1
Stereotype apparatus.....	1
Embossing presses.....	2
Hot-rolling press.....	1
Press employés.....	46
Publications on Press Catalogue.....	507
Volumes printed during the year.....	78,800
Pages printed during the year.....	22,952,546
Of which, pages of Scriptures for the American Bible Society.....	14,215,850
Of which, pages of tracts.....	1,519,500
Total pages from the beginning .....	508,059,896
Scriptures issued during the year by the Bible Societies.....	33,281
Other books and tracts sold and distributed.....	69,053
Copies of publications of all kinds issued during the year....	224,000

*Medical Work at St. John's Hospital.*

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the *Johanniter Hospital* in Beirut. This most interesting charity, supported by the above mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past year :

Indoor patients.....	430
Patients treated in Polyclinique.....	10,278
Total of days of treatment.....	13,098

# A Summary View of the Foreign Missions of the Presbyterian Church, May 1, 1894.

MISSIONS.	Principal Stations.	Outstations.	AMERICAN MISSIONARIES.					NATIVES.			COMMUNI- CANTS.		Students for the Ministry.	SCHOOLS.				Native Contributions in Dollars.	HOSPITALS & DISPENSARIES.					
			Ordnained.		Others.			Ordnained.	Licenates.	Teachers and Helpers.	Total.	Churches.		Present Number Communi- cants.	Added During Year.	Boarding.				Day.				
			Men.	Women.	Men.	Women Including Wives.	Total.									Boys.	Girls.			Boys.	Girls.	Total.		
AFRICA :																								
	GABON AND CORISCO.....	1842	5	7	1	2	12	22	5	1	38	44	8	1,273	240		119	29	162	53	363			
	LIBERIA.....	1842	5	7	5	5	2	12	5				12	349	13		249		249		349			
	Totals.....		10	7	12	7	14	34	34	6	1	38	44	20	1,622	253		119	29	411	53	612		
CHINA :																								
	CANTON.....	1846	4	39	9	4	3	17	33	3	7	102	112	15	1,128	156	(a) 258	896	357	2,727	513	4,493	2,228	8
	CENTRAL.....	1844	5	28	14	2	1	19	34	15	13	99	127	17	1,301	186	175	107	606				480	5
	HAINAN.....	1868	3	2	4	2	6	13	18	2	2	7	9	3	35	5	20	30	27	924			1,115	
	PEKING (b).....	1861	2	4	3	1	1	6	13	3	3	30	33	8	311	39	36	36	27	924			62	3
	SHANTUNG.....	1861	6	177	22	5	4	31	62	7	3	189	199	36	3,797	340	406	214	1,009	268	1,896	541		
	Totals.....		20	246	53	14	8	82	159	28	25	417	470	74	6,476	676		896					2,228	8
CHINESE AND JAPANESE IN UNITED STATES.....	1861	5		2	1			6	9	1		8	9	4	347	65			924				4,435	
	1862	1		2				2	4			1	1	1	49	6			45				18	
GUATEMALA.....																								
INDIA :																								
	PURUESABAD.....	1866	7	12	13	2		15	30	6	21	113	140	9	438	38		113	1,842	633	2,088	632	1	
	LODIANA.....	1864	10	3	16	1	3	34	64	16	14	93	134	13	1,160	309	184	304	8,054	1,945	8,077	1,494	9	
	WESTERN INDIA.....	1863	5	7	7	1	1	16	36	2	1	29	38	5	137	27	55	53	463	181	668	7,127	1	
	Totals.....		23	23	36	2	5	65	110	26	36	264	306	37	1,708	374	199	351	5,419	2,399	8,369	4,003	11	





## FINANCIAL STATEMENT.

*Appropriations of the Board of Foreign Missions of the Presbyterian Church in the U. S. A., May 1, 1893, to April 30, 1894.*

Missions.	Appropriations for 1893-94.	Total.
<b>AFRICA.</b>		
Gaboon and Corisco.....	\$28,187 77	
Liberia .....	3,642 22	\$31,829 99
<b>CHINA.</b>		
Canton—including Hainan).....	56,366 48	
Peking.....	23,365 19	
Central China (Shanghai)....	44,205 07	
Shantung.....	61,763 03	185,699 77
CHINESE AND JAPANESE IN U. S.....		32,577 75
GUATEMALA.....		9,308 25
<b>INDIA.</b>		
Lodiana.....	75,350 17	
Farrukhabad.....	44,501 64	
Western India (Kolhapur).....	32,721 36	152,573 17
<b>JAPAN.</b>		
East.....	42,536 59	
West.....	48,913 01	91,449 60
KOREA.....		31,620 62
MEXICO.....		100,359 04
<b>PERSIA.</b>		
East.....	29,400 48	
West.....	57,505 97	86,906 45
<b>SIAM AND LAOS.</b>		
Siam.....	30,850 63	
Laos.....	45,604 86	76,455 49
<b>SOUTH AMERICA.</b>		
Brazil... ..	34,100 73	
Chili.....	29,504 98	
Colombia.....	17,565 49	81,171 20
SYRIA.....		57,686 76
Sundry Special Appropriations.....		1,337 45
Total for Mission Fields.....		\$938,975 54
Home Department.....		52,186 14
Special Home Department.....		3,888 10
"Church at Home and Abroad".....		871 92
Total of Expenditures.....		\$995,921 70

## FINANCIAL STATEMENT.

### EXPENSES FOR HOME DEPARTMENT.

	Total.
SALARIES OF EXECUTIVE OFFICERS.....	\$25,701 96
"    "    CLERKS.....	12,581 46
SALARY Secretary for Special Objects (one-half)..	\$38,283 42
EXPENSE ACCOUNT—Janitor, Coal, Cleaning, etc.....	600 00
POSTAGE.....	1,940 53
STATIONERY.....	1,618 42
TRAVELING.....	807 89
CANDIDATES .....	1,217 32
PRINTING, INCLUDING ANNUAL REPORT.....	184 00
LIBRARY.....	3,767 76
REPAIRS AND FURNITURE.....	195 27
LITERATURE DEPARTMENT.....	200 27
	<u>3,371 26</u>
	\$52,186 14
"Church at Home and Abroad," Assessment for Deficit.....	871 92

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### FIELD SECRETARY ACCOUNT.

- The Rev. Thomas Marshall, D.D., assumed his duties as Field Secretary December 1, 1890, on the basis of pledges of special gifts almost sufficient to meet his salary. In 1893 the General Assembly directed the Board to continue this work as a regular part of its plans. The special account is closed with this statement:

Total Payments.....	\$7,187 34
Total Receipts.....	<u>3,299 24</u>
Balance charged in Board's expenses for Home Department.....	\$3,888 10

# STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1894.

1894.	1893.	
April 30. To Appropriations for year ending April 30, 1894. \$995,921 70	May 1. By surplus from year ending April 30, 1893. .... \$1,858 72	
	1894.	
	April 30.	By Receipts from Churches.....\$295,016 39
		" " Women's Boards. 324,003 11
		" " Sabbath Schools.. 35,092 19
		" " Y. P. S. C. E.... 17,790 62
		" " Legacies ..... 72,802 44
		" Interest, Individuals and Miscellaneous sources..... 96,848 20—841,552 95
		" Balance Deficit in Receipts..... \$843,411 67
		152,510 03
		<u>\$995,921 70</u>
1894.	1894.	
April 30. To Deficit in Receipts..... \$152,510 03	April 30. By Appropriations unused on the field for the year ending April 30, 1893.....	\$49,912 24
	" Balance Deficit carried forward to new year.....	102,597 79
		<u>\$152,510 03</u>

The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in each of the Station Treasurer's hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs.

May 11, 1894. We have examined the above accounts and find them correct.

(Signed),

FRED'K A. BOOTH,  
WM. CRITTENDEN ADAMS, } *Auditors.*

NEW YORK, May 10, 1894.

WILLIAM DULLES, JR.,  
*Treasurer*

## SUMMARY OF GENERAL BALANCE SHEET.

WILLIAM DULLES, JR., TREASURER, *In account with* THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN THE U. S. A.

Dr.		Cr.	
1894.		1894.	
April 30.	To Deficit in receipts from all sources.....	April 30.	By Amount needed in excess of cash available to meet drafts charged to Missions for work ending April 30, 1894, being daily presented at New York Office.....
"	" Temporary charges against Missionaries and others.....	"	" Special Funds.....
"	" Property.....	"	" Unfinished Work on Fields authorized and charged prior to April 30, 1894.....
"	" Mission Field Advances.....	"	" Sundry Permanent Funds.....
"	" Securities.....	"	" Marine Insurance Fund.....
		"	" Current Accounts.....
		"	" Depositors (Missionaries) with interest....
		"	" " " without interest
		"	" Board's Permanent Fund.....
		</	

WILLIAM DULLES, JR.,  
Treasurer.

We have examined this Summary of General Balance-sheets, and believe it to be correct.

FRED'K A. BOOTH,  
WM. CRITTENDEN ADAMS, } Auditors.E. & O. E.  
New York, May 11, 1894.

# PROPERTY—TWENTIETH STREET AND FIFTH AVENUE, N. Y.

This property was bought by the Boards of Home and Foreign Missions, jointly, in March, 1893, but for special reasons deeds were not delivered nor payment made until June 1, 1893.

The record of the cash transaction of the Foreign Board is as follows :

Purchase price, $\frac{1}{2}$ of \$670,000.....	\$335,000
Paid from	
Part of legacy of Mrs. R. L. Stuart..	\$170,000
Gift of Mr. John S. Kennedy.....	5,000
Loan on property $4\frac{1}{2}\%$ .....	160,000 \$335,000

The property was bought with an outstanding lease which provided a 5% net rental on the purchase price. The tenants paid a bonus of \$10,000 to be relieved of the lease on May 1, 1894, and the current account of the property to April 30, 1894, is as follows :

	Dr.	Cr.
By $\frac{1}{2}$ rental to April 30, 1894.....		\$16,750 00
" $\frac{1}{2}$ payment to cancel lease .....		5,000 00
" gift of Mr. John S. Kennedy (less applied to purchase account).		3,000 00
		<u>\$24,750 00</u>
To sundry payments.....	\$ 430 41	
" interest on loan to April 30, 1894,	6,600 00	7,030 41
Balance credit.....		<u>\$17,719 59</u>

In above, full interest is charged to April 30, 1894; and note of Herter Bros., \$2,500, entered as paid, which was paid May 1, 1894.

**SECURITIES BELONGING TO THE BOARD OF FOREIGN MIS-  
SIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.  
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1894.**

	PAR VALUE.	
Bonds and Mortgages on Real Estate.....	\$80,400 00	
Japanese Home, San Francisco.....	20,000 00	
Property 127 West 63d Street.....	14,121 72	
City of Elizabeth Adjustment, 4% Bonds..	\$9,500 00	
Cairo, Arkansas & Texas R.R. Co., 7% ..	5,000 00	
Chesapeake & Ohio R.R. Co., 4½% ..	7,000 00	
Central R.R. of New Jersey, 5% ..	3,000 00	
City Water Co., St. Louis, 6% ..	500 00	
Chicago and Northwestern R.R. Co., 7% ..	4,000 00	
Delaware & Hudson Canal & R.R. Co., 7% ..	5,000 00	
Georgia Pacific R.R. Co., 6% ..	1,000 00	
Hostetter Connellsville Coke Co., 5% ..	1,000 00	
Houston & Texas Central R.R. Co., 5% ..	5,000 00	
Huntington Water Co., 6% ..	1,000 00	
Jarvis Conklin Mortgage Co., 6% ..	5,000 00	
Newark City Sewer, 4% ..	30,000 00	
New England Loan & Trust Co., 6% ..	1,000 00	
Orange and Newark Horse Car Co., 6% ..	5,000 00	
Pennsylvania & Northwestern R.R. Co., 5% ..	1,000 00	
Pennsylvania & New York Canal & R.R. Co., 4% ..	10,000 00	
Pittsburgh, Cincinnati & St. Louis R.R. Co., 7% ..	11,000 00	
Richmond & Danville R.R. Equip. Trust, 6% ..	6,000 00	
St. Louis, Alton & Terre Haute R.R. Co., 7% ..	1,000 00	
Union Pacific R.R. Co., 6% ..	2,000 00	
Utica & Black River R. R. Co. Stock ..	400 00	
Bank of America (N. Y. City) ..	1,500 00	
Cumberland Bank (Portland, Me.) ..	2,600 00	
Equitable National Bank, Baltimore ..	487 50	
Portland Water Co. (Me.) ..	3,600 00	
National Traders' Bank (Portland, Me.) ..	2,000 00	
Quassaic National Bank (Newburg, N. Y.) ..	1,200 00	
Standish Water Co. ..	100 00	
Bellevue Improvement Co. Notes ..	10,912 00	
J. T. Clarke, Trustee. ..	3,000 00	
E. G. Henry. ..	1,000 00	
E. E. Harvey. ..	500 00	
Mrs. Mary C. F. Warner. ..	2,898 20	
	<u>\$158,319 70</u>	

The undersigned have examined the foregoing securities and find them in the possession of the Board. \$258,719 42

May 11, 1894. FRED'K A. BOOTH,  
WM. CRITTENDEN ADAMS, } *Auditors.*

**SPECIAL FUNDS APRIL 30, 1894.**

**BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN  
CHURCH IN THE U. S. A.**

Waldensian Fund—Interest used.....	\$22,100 00
Annuity Fund.....	78,700 00
Gifts of Property—not available in cash. ....	26,625 43
Children's Fund.....	13,200 00
Oroomiah College Fund.....	5,000 00
Monterey Seminary Fund.....	5,000 00
Mrs. Stokes' Fund.....	5,000 00
Jennie Oram Fund.....	500 00
Schiffelin Fund.....	6,000 00
Wm. White Missionary Fund... ..	9,326 93
S. M. Thwing Fund.....	9,800 00
Helen M. White Fund.....	1,920 00
Memorial to Rev. C. De Heer... ..	200 00
Wooster Homes Maintenance Fund.....	1,000 00
	<u>\$184,372 36</u>
Board's Permanent Fund, Invested.....	115,493 69
"    "    "    Uninvested.....	20,137 83
	<u>\$320,003 88</u>

May 11, 1894.

WILLIAM DULLES, JR., *Treasurer.*

Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1893-1894 from the Woman's Boards, are given on page 345. The contributions under the heading of "Sabbath-schools" are not included in the first column, which represent the donations of churches.

\* Includes Y. P. S. C. E.

# SYNOD OF BALTIMORE.

277

	CHS.	SAB. S.	W. E'DS.
Ebenezer			
" 2d			
Extra			
Good Will			
Grace Memorial			
Hopewell			
Macon, Wash'ton av.			
Madison, 2d	1 25		1 25
Medway			
Mt. Sinai			
Newnan			
New Hope			
Oglethorpe			
Pleasant Grove			
Riceboro'			
St. Paul			
	1 25	1 68	1 25

## *Pby of McClelland.*

Abbeyville			
Allen	1 85		
Bell Way			
Bowers			
Calvary			
Camden	3 21		
Fair Forest	1 00		
Grace			
Immanuel			
Lites			
Mattoon	1 00		
Mt. Pisgah	50		
Mt. Zion			
Pitts			
Pleasant View			
Salem			
Sloan's			
Walker's Chapel			
Westminster			
	7 56		

## *Pby of South Florida.*

Altosna			
Auburndale	10 00	*2 79	
Bartow			
Center Hill			
Chuluota			
Crystal River	16 30		
Dunnellon			
Eustis	117 57	*77 10	25 00
Homeland			
Homosassa			
Kismet			
Kissimmee			
Lakeland			
Orange Bend			
Paola	15 96		
Seneca			
Sorrento	25 00	2*54	
Tarpon Springs	6 00	*2 07	
Titusville	5 10		
Tracy			
Upsala, Swedish		8 85	
Winter Haven	10 33		
	206 26	93 35	25 00

## SYNOD OF BALTIMORE.

### *Pby of Baltimore.*

Annapolis	37 41	*30 45	5 00
Ashland		7 00	
Baltimore, 1st	988 10		1,183 86
" 2nd	188 74	*92 67	215 40
" 12th	15 00		100 61
Balt., Abbott Mem'l	10 00		
" Alsquith st.		45 00	128 00

	CHS.	SAB. S.	W. E'DS.
Balt., Bohemian			
" Boundary av.	171 00	21 08	110 93
" Broadway	3 00	12 54	78 38
" Brown M'l	1,045 94	*127 00	746 00
" Central	72 63		573 00
" Covenant	2 00	*18 00	10 00
" Faith	10 65		161 42
" Fulton av.	16 00		28 00
" Grace	1 00		
" Hampden			10 00
" Knox			
" Lafayette sq.	15 00		156 20
" Light st.	23 10	*26 00	66 48
" Madison st.	5 00		
" Park	15 65		25 00
" Ridgely st.	27 56	2 25	80 00
" Westminster	60 00	*61 17	99 80

Barton			
Bel Air	4 72		[66 50
Bethel			52 43
Brunswick	2 00		
Canton			
Chestnut Grove			19 00
Churchville	15 22	6 00	53 35
Cumberland	103 35		
Deer Creek, Harm'y	64 47	6 55	61 50
Ellicott City	7 47		153 38
Emmitsburgh	55 83	40 56	39 18
Fallston	8 00		
Franklinville	14 00		
Frederick City	12 25		5 00
Frostburgh	5 00		
Govanstown	16 00	20 00	50 00
Granite			
Hagerstown			52 00
Havre de Grace			
Highland	5 00		
Lonaconing	12 50		25 00
Mount Paran			
New Windsor	4 95		
Paradise	6 00		
Piney Creek	13 58		31 00
Randallstown			
Relay	3 00	*5 30	
Sparrows Point	5 00		
Taneytown	86 00	*15 40	58 00
The Grove	40 00		80 85
Waverly			110 81
Williamsport	3 00		
Zion	1 00		
Miscellaneous			464 37
	3,140 12	536 92	5,015 40

## *Pby of New Castle.*

Blackwater			
Bridgeville	15 00		2 50
Buckingham	6 00		4 70
Chesapeake City	15 00	*11 36	35 00
Christiana	3 00		
Cool Spring			
Delaware City	48 61		
Dover	106 00		82 12
Drawyer's	4 00		
Eden			
Elkton	45 00	31 34	148 15
Federalsburgh	1 50		5 20
Felton	9 00		
Forest	26 68	16 53	56 50
Frankford		2 00	
Georgetown			
Grace			
Green Hill	5 45	10 00	11 40
Gunby Memorial			
Harrington	12 00		
Head of Christiana	6 00		7 00

\* Includes Y. P. S. C. E.



	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Lewes			39 25	SYNOD OF CALIFORNIA.			
Lower Brandywine	26 79		10 00	<i>Pby of Benicia.</i>			
Makemie, Memorial	14 48	3 75	5 00	Arcata	11 00		
Manokin	15 00		58 83	Big Valley	25 00		
Milford	19 45			Bloomfield			
Newark	83 00		91 69	Blue Lake	5 05		1 25
New Castle	282 68	16 00	18 00	Bolinas			
Pencader	5 00			Calistoga			
Perryville				Covelo			
Pitt's Creek	32 00	*27 00	52 00	Crescent City			
Port Deposit	20 00		50 00	Eureka		*3 25	
Port Penn	5 80		19 50	Fort Bragg			
Red Clay Creek	20 00			Fortuna			
Rehoboth (Del.)			22 20	Freestone			
" (Md.)			20 00	Fulton	5 00		
Rock	20 00		11 40	Grizzly Bluff			
Smyrna	15 00	18 08	16 50	Healdsburg	4 95		24 00
Stanton				Kelseyville	7 20		
St. George's			18 00	Lakeport	7 55		
Westminster				Little River			
West Nottingham	15 16	15 30	63 16	Mendocino			40 00
White Clay Creek	30 00		18 80	Napa	341 40	*108 55	31 50
Wilcomico	51 61	25 00	29 18	Petaluma			2 35
Wilmington, 1st			21 00	Point Arena	5 00		
" Central	350 13		140 00	Pope Valley			
" E. Lake Park				Port Kenyon			
" Gilbert	1 00			San Rafael	114 00		174 68
" Hanover st.			142 13	Santa Rosa	12 00		180 90
" Olivet	9 25	*2 95	10 00	Shiloh			
" Rodney st.	49 04		37 40	St. Helena	15 00		36 50
" West			171 52	Tamales			
Worton				Two Rocks	21 00	25 00	
Zion	30 00		51 71	Ukiah			
Miscellaneous			10 00	Vallejo	30 00	10 00	32 25
	1,268 18	179 26	1,487 84		604 15	141 80	523 43
<i>Pby of Washington City.</i>				<i>Pby of Los Angeles.</i>			
Alexandria				Alhambra	9 00	3 00	16 57
Anacostia			7 23	Anaheim		*15 96	21 50
Boyd's	7 00			Antelope Valley			
Clifton	4 00			Arlington	74 25		63 00
Darnestown	13 17	5 00	80 33	Azusa	18 35		
Falls Church	12 32		92 30	" Spanish	4 00		
Georget'n, W. st.	171 00	50 00	120 00	Ballard			
Hermion	2 00			Banning			
Hyattsville	5 25		190 75	Burbank	11 15	2 75	5 00
Lewinsville	12 50	8 00	26 00	Carpenteria	22 00		
Manassas			6 31	Chino			
Neelsville	38 00			Colton	16 50		100 79
Tacoma Park	12 00	*2 00		Coronado			
Vienna	6 60	*13 45	8 00	Graham M'l	46 88	8 00	288 00
Wash'ton C'y, 1st	182 07	*115 00	106 75	Cucamonga			
" 4th	227 00		78 54	Del Mar			
" 6th	65 00		178 00	El Cajon	80 30		
" 15th st.	10 00	8 00	14 00	El Monte	15 37		
" Assembly	218 00	*32 20	95 64	Elsinore	10 00		27 50
" Covenant	868 57	*58 09	798 25	Ensenada	10 00		
" Eastern		*18 00	55 00	Fillmore			
" Faith Chapel				Fullerton			
" Garden Mem.		*31 84		Glendale	25 50		17 00
" Gunton Tem.				Hueneme	50 00		
" ple Mem.	13 51		48 00	Inglewood			
" Gurley Mem.			95 00	Julian			
" Metropolitan	300 00		308 00	La Crescenta			
Washington City,				Lakeside			
" N. Y. av.	97 95	100 00	785 83	Lamanda Park			
" North	3 09	*10 03	61 25	Long Beach			
" Peck M'l	4 13			Los Alamos			
" Western	144 17	*108 95	73 80	Los Angeles, 1st			373 65
" Westm'r	100 00		119 50	" 2d	34 00	*10 00	151 44
Miscellaneous			10 00	" 3d	24 00	9 00	25 00
	2,411 63	575 06	3,308 48	" Beth'y			95 13
				" Bethesda	3 00		
				" Boyle			
				Heights	5 00	6 00	60 50

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Los Angeles, Chinese			32 35	Mills College			10 00
" Grand				Miscellaneous			49 87
" View	19 35	*10 58	86 78		487 50	37 57	1,771 18
" Im'an'l	346 68		742 99	<i>Pby of Sacramento.</i>			
" Spanish	23 00	5 00	8 50	Anderson			
" Welsh				Arbuckle	6 00		
Los Nietos, Spanish	3 00			Carlin			
Los Olivos		*11 50		Carson City			
Monrovia	12 38		8 00	Chico	15 00		12 25
Montecito			17 40	Colusa	7 00		15 25
National City	10 55		5 00	Davisville			
Newhall				Dixon			
Nordhoff				Dunsmuir			
North Ontario	16 00	*1 53		Eldorado		2 00	
Ojai	20 30	*8 35		Elk Grove			
Orange			47 77	Elko			
Pacific Beach				Eureka	7 00		
Palms	16 00	*2 15	30 50	Gridley			
Pasadena, 1st	119 15	*25 00	199 45	Ione			
" Calvary			15 50	Kirkwood	2 25		
Pine Grove				Lamolle			
Pleasant Valley				Marysville			
Point Loma				Placerville	5 00		11 90
Pomona	67 34	*35 00	97 10	Red Bluff			5 00
Redlands	187 25	14 60	171 15	Redding			3 00
Redondo				Roseville			27 00
Rivera	7 25	*1 75	25 00	Sacramento, 14th st.			75 12
Riverside, Arl'gton			123 85	" Westminster	12 00		
" Calvary	55 00		31 88	Star Valley			
San Bernardino	147 00		19 00	Tehama	2 50		
San Diego	40 35		112 85	Tremont, Westm'ster			
San Fernando				Vacaville	6 00		
San Gabriel	5 00			Vina			
San Geronimo	3 00			Virginia City			
San Pedro			5 00	Wells			
Santa Ana	33 70	*3 50	41 15	Willows			
Santa Barbara	160 75		794 15		62 75	2 00	150 22
Santa Maria	3 00			<i>Pby of San Francisco.</i>			
Santa Monica	12 50		23 27	San Francisco, 1st			707 75
Santa Paula		4 50		" Calvary	123 45	21 55	183 25
Saticoy				" Chinese			39 50
Tustin	8 40	*6 37	19 50	" Franklin st.			52 40
Ventura	44 45		8 40	" Hamilton Sq.			
Westminster	8 00		15 00	" Holly Park			
Wilmington				" Howard			50 25
Miscellaneous			13 80	" Japanese	5 00		
	1,728 00	177 04	3,934 32	" Lebanon	18 00	*4 20	45 15
<i>Pby of Oakland.</i>				S. Francisco, Mem.	2 70		17 16
Alameda	63 65	*10 00	105 00	" Olivet			2 10
Alvarado	6 00			" St. John's			3 50
Berkeley, 1st	38 25	19 35	206 75	" Trinity	43 95		218 71
Centerville	5 00		4 25	" Welsh	5 00		2 50
Concord				" Westminster	53 25		220 67
Danville	6 00	*3 53	10 10	" Woodbridge			
Elmhurst	5 00	*1 85			251 35	25 75	1,542 94
Emanuel, Portu.				<i>Pby of San Jose.</i>			
Golden Gate	7 00		5 00	Ben Lomond			
Hayward	12 00			Boulder Creek	6 00		
Livermore	16 35			Cambria		*7 00	16 00
North Temescal			19 15	Cayucos	5 00		
Oakland, 1st	240 25		853 01	Felton			
" 2d	17 00		10 00	Gilroy	19 00		
" Brooklyn			418 90	Highlands	21 00		1 00
" Centennial			56 75	Hollister	10 00		
" Chinese				Los Gatos	10 00		61 35
" Prospect Hill			18 70	Menlo Park			
" Welsh				Milpitas	3 00		1 25
Pleasanton	5 00			Monterey, 1st			15 00
San Leandro				Monterey, 2d			7 70
San Pablo				Pleasant Valley			
Valona	4 50	2 55	4 00				
Walnut Creek	6 00						
West Berkeley	5 50						

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Salinas				Bethel			
San José, 1st	278 50	*20 00	253 90	Bethlehem			
" 2d	89 00	*56 00	70 40	Bethphage			
San Luis Obispo			20 00	Biddleville			
Santa Clara	20 00		73 20	Black's Memorial			
Santa Cruz	12 55		8 60	Caldwell			
Shandon			19 70	Charlotte			
Templeton	5 00	*7 30		Concord			43 70
Watsonville			55 70	Davidson College	20		
Wrights	4 00			Ebenezer			
	471 05	90 30	608 90	Emanuel			
<i>Pby of Stockton.</i>				Good Hope		1 00	
Bakersfield				Hamilton			
Bethel	13 00		5 00	Huntersville			
Clements	8 00			Lawrence Chapel	1 00		
Columbia	2 00			Leeper's Chapel			
Fowler			7 00	Lincolnton			
Fresno			21 40	Lloyd	25	2 00	
Grayson	10 00	2 00		Love's Chapel			
Hickman			4 50	Matthew's Chapel			
Madera	15 00		3 00	McClintock	2 00		
Merced	14 00		28 25	Miranda			
Modesto	12 20		9 55	Mt. Olive			
Montpelier			1 00	Mt. Zion			
Oakdale			2 00	Murkland			
Piano	5 00			New Hope			
Porterville				Philadelphia			
Sanger	4 40			Poplar Tent			
Sonora	15 00	1 00		Salem Hill			2
St. James	4 00			Shelby			
Stockton			46 75	Shiloh			
Tracy	5 00		1 00	Siloam			
Traver				St. Paul			
Visalia				Wadesboro			
	107 60	3 00	129 45	Westminster	5 00		
SYNOD OF CATAWBA.				West Philadelphia			
<i>Pby of Cape Fear.</i>				Woodland			
Allen's Chapel					8 45	3 00	43 70
Bethany				<i>Pby of Southern Virginia.</i>			
Chadbourne				Albright			
Ebenezer	2 00			Allen Memorial			1 00
Friendship				Ashland, Mt. Zion			
Haymount				Bethesda			1 00
Hookerton				Big Oak			1 00
Lillington				*Burkeville			7 50
Maxton				Central			
Mt. Calvary				Christ		9 75	1 25
Mt. Olive				Danville, Holbrook st	1 00		1 00
Mt. Pleasant				Ebenezer	1 00		2 00
Panthersford	1 28			Grace Chapel	2 00		3 00
Pilgrim's Chapel				Great Creek	50	50	
Pollocksville				Hope	1 00		1 00
Raleigh, Davy st.				Mizpah			
Red Springs				Mt. Calvary		1 29	
Rockymount				Mt. Hermon			
Roland				Mt. Zion			1 30
Shiloh				Oak Grove			
Simpson Mission		1 00		Ogden Chapel			
Sloan's Chapel				Refuge	2 00		
St. Matthew				Richmond, 1st			
St. Paul	2 15			Roanoke, Fifth av.			
T. Darling Mission	1 00			Russel Grove			2 00
Trenton				Stuart			
White Hall				West Main st.			
Wilmington, Ches. st	1 00				7 50	11 54	22 15
Wilson				<i>Pby of Yadkin.</i>			
Chapel				Aberden			
William's Chapel	7 43	1 00		Allen's Temple			
<i>Pby of Catawba.</i>				Bane's Grove			
Bellefonte				Boonville			
Ben Salem				Bower's Chapel			4 00
				Cameron			
				Chapel Hill			

\* Includes Y. P. S. C. E.

# SYNOD OF COLORADO.

281

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Christian Hope				Highland Park	6 60		1 35
Cool Spring	1 00			Idaho Springs	58 00	8 50	10 00
Durham				Laird			
Freedom				Littleton	15 75	*6 54	28 31
"    East				Manchester			
Germanton				Otis	21 50		6 23
Gold Hill				Platner, German			
Hannah	1 00			South Denver	6 00		9 08
John Hall Chapel				Valverde			
Jonesboro				Westminster Univ.			
Lexington	2 00			Wray	2 00		
Lloyd	1 00			Yuma			
Logan							
Mebane					482 00	58 20	1,176 06
Mocksville, 2d	1 00			<i>Pby of Gunnison.</i>			
Mooreville, 2d				Aspen			16 89
Mt. Airy		75		Delta	5 00		10 35
Mt. Tabor				Fair Play			
Mt. Vernon				Glenwood Springs	1 50		18 55
Mt. Zion				Grand Junction	23 10	*11 90	22 00
New Center				Gunnison			1 90
Oakland	21 00			Irwin			
Pittsburgh				Lake City			1 60
Rockingham				Leadville			
Salisbury		2 50		Ouray			
Sanford				Pitkin			
Silver Hill				Poncha Springs	5 00		
Statesville, 2d				Salida	25 00		20 80
St. James	1 00				59 60	11 90	92 09
St. Paul				<i>Pby of Pueblo.</i>			
Thomasville				Alamosa	10 60	2 92	9 54
Winston				Antonito	1 25	1 25	
	28 00	8 25	4 00	Bessemer			9 25
SYNOD OF COLORADO.				Cañon City	127 00	4 00	75 45
<i>Pby of Boulder.</i>				Cinicero	8 00		
Berthoud	18 26		17 32	Colorado Sp'gs, 1st	21 50		230 35
Boulder		8 75	59 46	"    2d	3 00		9 00
Brush		*10 00		Costilla	2 50		
Cheyenne	5 00		30 00	Cucharas, Mexican	1 00		
Collins				Del Norte	27 20	*4 80	
Fort Collins	15 00		58 50	Durango	5 00		7 50
Fort Morgan	10 00	*7 00	31 80	Eastonville	5 00		
Fossil Creek				El Moro	3 90		
Greeley		*10 00	25 00	Engle	5 80		
Julesburg				Florissant			
Laramie	25 00			Hastings	4 00		
Longmont Central	21 65	*28 31	32 43	Huerfano Cañon	2 39		
Otto				La Junta	5 00		8 10
Rawlins			2 50	La Luz	4 00		
Saratoga				La Veta			6 50
Shell				Las Animas	5 00		
Timnath	2 00		11 25	Lockett	3 00		
Valmont	6 11			Mesa	99 55	*48 86	184 08
Warren				Monte Vista	537 25	*2 50	18 55
	108 12	74 07	263 26	Monument			51 60
<i>Pby of Denver.</i>				Palmer Lake			
Akron	4 51	*7 50	6 00	Peyton			
Black Hawk				Pueblo, 1st	89 28		76 97
Brighton	7 55		9 75	"    Fountain	9 45		17 49
Central City	6 00		42 00	"    Mex. (5th)	1 00		
Denver, 1st av.	23 35		100 53	Rocky Ford	8 25	2 50	
"    23d av.	35 95		136 12	Rouse			
"    Capitol av.	37 25	4 00	55 95	Saguache	2 00		
"    Central	172 26	7 75	631 26	San Rafael, Mex.	5 00	7 00	
"    Hyde Park			9 96	Silver Cliff			
"    North	30 00	13 00	58 06	Table Rock			
"    Westminster	9 30	5 71	44 21	Trinidad, 1st	31 35	*8 00	9 85
"    West av.			10 94	"    2d	5 00		
Elbert				Valley View			
Elizabeth				Walsenburg			
Georgetown	1 75		10 83	West Cliff		*5 00	
Golden	60 25	*10 20	4 50	Westminster			
					1,048 27	86 88	714 28

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
SYNOD OF ILLINOIS.				Gibson City	75 01	*21 81	61 15
Pby of Alton.				Gilman	81 50	11 66	90 41
Alton	112 50	*11 68	58 26	Heyworth	55 00		49 50
Baldwin				Homert			
Belleville			24 50	Hoopeston	15 35	4 00	13 17
Bethel	8 00		28 55	Jersey			
Blair	1 00			Lexington	15 00		105 94
Brighton	4 00			Mackinaw	8 00		
Butler				Mahomet			
Carlinville		*5 00	31 26	Mansfield	10 00		
Carlyle	10 00		8 25	Minonk	52 30		93 29
Carrollton			97 30	Monticello	2 00	*1 00	13 00
Chester	5 00	7 95		Mount Carmel			
Collinsville				Normal	11 00		37 99
East St. Louis	51 50	*32 65	24 95	Onarga	58 00		222 45
Ebenezer	5 00			Paxton	14 00	*25 00	
Edwardsville	8 00			Philo	67 00	*22 00	74 60
Elm Point				Piper City	6 00		181 01
Greenfield			20 00	Pontiac	20 00	*60 00	50 00
Greenville	12 00	*38 92	23 00	Prairie View			7 00
Hardin				Rankin	3 57		75 57
Hillaboro	28 00	90 00	29 00	Reading			
Jerseyville	74 00	*8 00	8 40	Rossville	19 00	*11 60	15 60
Lebanon	7 05	*5 26	10 00	Selma			47 49
Litchfield	14 35		18 58	Seymour			
Moro	6 00			Sheldon	20 00		
Nokomis	4 00			Sidney			
Old Ripley				Tolono	29 50		72 96
Plainview				Towanda			29 50
Pleasant Ridge				Union			
Raymond			10 58	Urbana			18 40
Rockwood	2 00		5 50	Watseka	30 00		22 50
Salem, German	9 00			Waynesville	19 00	*4 55	7 14
Shipman				Wellington			
Sparta			116 74	Wenona	12 00	*13 00	13 50
Spring Cove					1,292 17	349 76	2,835 00
Staunton				Pby of Castro.			
Steelville	1 20			Allendale			
Sugar Creek				America			
Trenton			17 50	Anna	15 00		31 26
Troy				Ava	5 00		
Upper Alton	8 00	*6 00		Bridgeport			23 70
Virgen		*28 00	40 60	Cairo	10 00	*16 50	60 00
Walnut Grove			25 00	Carbondale	5 00	5 00	50 65
Waveland				Carmi	40 00	*4 00	51 25
Whitehall	1 00	*3 10		Cartersville			
Woodburn, German	9 00			Centralla	87 88	25 99	61 22
Yankeetown	6 01			Cobden	7 74		11 63
Zion, German	6 00			Dubois			
	392 61	231 56	592 96	Du Quoin	39 10	*9 60	110 63
Pby of Bloomington.				Eagle Creek			
Alvin				Enfield	10 00		
Bement	23 18	5 22	54 50	Equality	2 00		
Bloomington, 1st	50 00		58 60	Fairfield	8 50		13 30
" 2d	260 59	11 20	563 55	Flora	10 00		19 59
Buckley				Friendsville			
Cayuga				Galum	6 25		2 10
Cerro Gordo				Golconda	5 00		18 12
Champaign	78 01	60 12	308 71	Grand Tower			
Chatsworth				Harrisburg	3 00		
Chenoa	35 52		48 09	McLeansboro			
Clarence	20 58		20 49	Metropolis	7 25		5 91
Clinton	106 80	*55 00	268 74	Mount Carmel	18 00		5 94
Colfax		5 50		" Olivet			
Cooksville	10 38	6 45	25 33	" Vernon		*166 00	
Covell				Murphysboro	10 80	*22 30	21 55
Danville	108 66	17 14	161 67	Nashville	10 00		
" 2d		7 51		Odin	4 08		25 10
Dwight				Old Du Quoin			16 86
Elm Grove				Olney			
El Paso	25 02	7 50	17 69	Pisgah			
Fairbury	5 00			Potter Memorial			
Farmer City			5 25	Richland	1 80		
Galesville				Richview			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Saline Mines			
Sharon			
Shawneetown	22 30		40 47
Sumner	2 25		
Tamaroa	37 00		47 50
Union	2 25		10 62
Vergennes			
Wabash			34 00
Walnut Hills			
	304 80	84 95	662 14
<i>Pby of Chicago.</i>			
Austin	45 82		97 10
Bloom	44 50		
Braidwood	9 94	*22 71	
Brookline	10 00		5 00
Cabery	7 00		
Chicago, 1st	1,451 78		1,297 60
" 1st Ger.	4 00		
" 2d	1,980 00		2,158 93
" 3d	2,010 08	8 75	1,989 00
" 4th	5,092 09	75 00	2,081 19
" 5th	23 00		141 13
" 6th	424 73		587 25
" 7th		*10 00	
" 8th	138 92		127 00
" 9th	39 50	7 50	10 00
" 10th		*7 67	40 00
" 41st st	181 70		244 85
" 60th st			29 83
" Avondale	8 79	2 24	
" Belden av	47 50		6 00
" Bethany	30 00	*3 00	
" Brighton			
" Park			
" Calvary	2 40		
" Campbell			
" Park	28 00		84 06
" Central			
" Park	24 00	*29 42	24 60
" Christ Ch'l			81 42
" Covenant	627 11	58 71	257 16
" Emerald av			27 44
" Endeavor	4 77		
" Englewood		*72 98	174 45
" Erie st Chapel			25 00
" Fullerton av	55 69		164 45
" Grace	3 00		
" Gross Park			
" Holland			
" Immanuel			
" Italian	10 00		
" Jefferson			
" Park	157 43		194 75
" Lakeview	61 33		102 81
" Moseley Ch'l			30 00
" Normal Park			50 00
" Olivet			
" Onward	2 00		
" Ridgway av	2 00		
" R. B. Chapel		50 00	25 00
" River Park			
" Scotch	10 00	13 00	27 00
" Westminster			
" Woodlawn			
" Park	45 50		116 26
" Lawn			
Deerfield			
Dunton			45 18
Du Page	47 00		59 00
Elwood	4 00		
Evanston, 1st	611 00		1,044 00
" South	57 80		79 18
Gardner	10 00		
Glenwood			

	CHS.	SAB. S.	W. B'DS.
Half Day			
Harvey	8 60		3 60
Heischer			
Highland Park	65 10	25 00	50 00
Hinsdale	42 54	1 72	12 00
Homewood			7 00
Hyde Park	255 10	25 00	689 74
Itaska	3 00		
Joliet, 1st			69 14
" Central	138 00	*50 00	500 00
Kankakee	39 79		86 16
Kenwood Evan'l'l	50 00		
La Grange	14 50		19 75
Lake Forest	839 05	35 00	1,953 28
Libertyville			
Manteno	67 00		95 40
Maywood	24 00		66 50
Moreland	3 82		
Morgan Park			
New Hope	24 58	16 89	60 30
Oak Park	214 12		196 00
Peotone	149 26		108 55
Pullman	10 00		
River Forest	34 34		71 00
Riverside			50 00
South Chicago	10 00		
St. Anne			
Waukegan	18 34		131 67
Wheeling, Zion			23 00
Willi	3 30		
Wilmington	11 50	12 00	22 50
Miscellaneous	3 18		
	15,208 94	531 54	15,582 23
<i>Pby of Freeport.</i>			
Apple River			
Belvidere	80 00	22 00	17 00
Cedarville	14 00		
Durand			
Elizabeth	2 00		5 00
Foreston Grove	70 00		
Freeport, 1st	259 77		274 15
" 2d	10 00		72 00
" 3d	17 00		
Galena, 1st	69 25	40 59	69 00
" German	16 00	18 16	
" South	124 57	*57 93	67 25
Hanover	20 00	2 00	28 30
Harvard	6 78		7 00
Lena			
Linn and Hebron	10 00		20 50
Marengo	25 00		43 31
Middle Creek	58 00	16 70	88 18
Oakville			
Orvton	13 00		37 88
Polo, Independent	41 83	23 00	28 32
Prairie Dell, Ger.	10 00		
Queen Anne, Ger.	5 00		
Ridgefield	29 30		30 00
Ridott			
Rockford, 1st	49 70	*19 53	100 08
" W'minster	17 32		114 79
Rock Run	11 70		14 00
Scales Mound, Ger.	9 00		
Shannon			
Warren			10 00
Willow Creek	96 97	21 26	160 50
Winnebago	48 00		130 80
Winslow			
Woodstock	16 31		13 00
" 2d			
Zion, German	21 00		
	1,182 08	216 18	1,331 06

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. E'DS.		CHS.	SAB. S.	W. E'DS.
<i>Pby of Mattoon.</i>				<i>Pby of Peoria.</i>			
Anderson				Alta			
Arcola	10 00			Altona	3 00		15 96
Ashmore	10 00		42 00	Astoria			
Assumption	16 95		28 69	Baranquilla			
Beckwith Prairie				Brimfield	2 00		
Bethany				Brunswick	13 00		4 13
Bethel	5 00		17 00	Canton	22 45	*10 78	294 00
Casey				Crow Meadow			
Charleston	28 42		33 55	Deer Creek	8 50		26 17
Chrisman	4 00			Delavan	48 25		119 30
Dalton				Elba			
Dudley				Elmira	100 00		130 02
Edgar	5 00		19 08	Elmwood	3 09	*5 91	34 30
Effingham	17 80	3 25	25 73	Eureka	60 50		33 00
Grandview	3 00			Farmington	81 35	5 00	56 35
Greenup				French Grove	5 00	*7 00	
Kansas		4 00	18 40	Galesburgh	32 23		161 13
Marshall				Green Valley			64 17
Marvin				Henry			
Mattoon	19 23	*2 40	47 00	Ipava	23 80	*15 90	99 15
Milton				John Knox			
Morrisonville	4 61		8 70	Knoxville	34 23		156 00
Moweaqua			6 80	Lacon			
Neoga			31 25	Lewistown			
New Hope				Limestone	16 50		54 91
New Providence				Low Point			
Newton	1 98			Onelda	10 00		31 25
Oakland	7 00		10 50	Peoria, 1st	92 70	25 00	345 40
Palestine				" 1st German		2 06	
Pana	16 21	*6 70	117 61	" 2d	136 71		299 20
Paris	26 40		100 00	" Bethel			
Pleasant Prairie	12 25			" Calvary			57 25
Prairie Bird	5 00			" Grace	15 50	*13 00	73 91
Redmon				Princeville	80 21	11 48	92 40
Robinson	18 40		13 35	Prospect	41 52		57 15
Shelbyville	17 00	*21 00	68 20	Salem	9 00		
Shobonier				Sparland	5 00		
Taylorville	14 00		57 05	Vermont			9 25
Toledo	2 22	2 00		Washburn			
Tower Hill	8 00		10 00	Washington			54 13
Tuscola	28 41		64 75	Yates City	11 00		68 40
Vandalia	29 75		70 90				
Walnut Prairie					848 14	150 94	2,400 30
Watson				<i>Pby of Rock River.</i>			
West Okaw	28 47	*21 80		Albany			5 00
York				Aledo	90 25	*174 32	49 97
Miscellaneous	4 83			Alexis			44 00
	343 43	71 15	790 51	Arlington			
<i>Pby of Ottawa.</i>				Ashton	12 40	*24 80	21 73
Aurora	48 07		61 41	Beulah	11 35		3 05
Au Sable Grove	23 45	*42 00	52 97	Buffalo Prairie	5 00		
Compton				Calvary			
Earlville	18 00	2 00		Centre	7 00		15 00
Elgin House of Hope			8 50	Coal Valley	2 01	*8 71	
Grand Ridge	12 50		5 00	Dixon	46 50	*28 00	35 30
Granville				Edgington	29 00		75 00
Kings				Franklin Grove	12 00	*29 00	3 00
Menota	40 25	40 25	87 02	Fulton	30 00		27 05
Meriden				Garden Plain	22 45	*19 30	21 17
Morris	9 00		55 00	Geneseo	32 00		30 32
Oswego	12 00		17 00	Hamlet	11 00		50 00
Ottawa, 1st			61 37	Keithsburg	5 00		
" South				Kewanee	18 25		5 00
Paw Paw	14 00	*2 00	57 25	Ladd			
Plato			16 00	Millan	12 00		21 00
Rochelle	58 26		130 37	Millersburgh	13 16	*22 55	5 00
Sandwich	31 00	*14 80	115 24	Morrison	243 90	*56 13	164 40
Streator Park	10 00	*20 00	79 00	Munson	30 00		
Troy Grove	5 00			Newton	19 74	8 05	54 00
Union Grove				Norwood	133 35	*23 57	30 00
Walham	20 00		40 00	Peniel	22 00		
Waterman	11 00			Perryton	5 33		
	802 58	121 05	776 18	Pleasant Ridge			
				Pre-Emption			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Princeton	142 30	*65 38	97 15
Rock Island,			
Broadway	70 00		214 13
Rock Island Cen'l	27 61	24 12	89 90
"    So. Park			22 50
Spring Valley	190 18	*17 38	79 32
Sterling	6 00		10 00
Viola		*15 00	18 78
Woodhull			
	1,281 80	529 71	1,177 42

*Pby of Schuyler.*

Appanoose	15 00		43 10
Augusta	37 00	*47 50	20 38
Bardolph		*15 00	7 00
Brooklyn	7 00		6 00
Burton, Memorial			
Bushnell			27 50
Camp Creek	15 00	*37 00	12 00
"    Point	32 50	*5 00	17 40
Carthage	31 00	*64 71	21 50
Chili	4 65		3 00
Clayton	8 00	*12 00	11 75
Doddsville	5 00		
Ebenezer	37 00		7 00
Ellington, Memorial	5 00		
Elvaeton	43 00	*19 35	22 90
Fairmount			
Fountain Green	8 75	*5 00	8 45
Good Hope	3 00		20 00
Hamilton		*5 00	5 00
Hersman	30 00	*90 56	30 41
Huntsville	1 00		
Kirkwood	50 00	*61 81	47 50
Lee			
Liberty			
Macomb	145 00	*100 00	69 15
Mommouth	236 71	*63 50	235 05
Montebello			
Mount Sterling	41 91	*116 68	155 00
Nauvoo, 1st	5 00		
New Salem	16 00		
Olive			
Oquawka	30 00		
Perry	5 00	4 00	51 50
Plymouth	3 87	*5 00	
Pontoosuc			
Prairie City	16 00		56 21
Quincy, 1st	10 00	*62 80	39 00
Rushville	39 16	*98 13	42 50
Salem, German	14 00		
Walnut Grove			
Warsaw		*5 00	
Wythe	8 00	*28 70	60 35
Miscellaneous	50 00		
	953 55	896 74	1,026 21

*Pby of Springfield.*

Rates			105 77
Brush Creek	28 37		35 15
Chatham			30 00
Decatur	150 00		224 50
Farmington	33 00		100 00
Greenview	13 60		11 05
Irish Grove	5 00		4 50
Jacksonville		*25 00	23 00
"    State st.	92 00	*15 00	323 40
"    2d Portu.	2 00		27 60
"    United Portu.	3 00	*2 50	
"    Westminster	110 00		271 75
Lincoln	11 00		46 68
Macon		*2 40	30 00
Manchester	2 88	2 50	
Maroa	11 00		33 70
Mason City	24 91	*10 15	57 35

	CHS.	SAB. S.	W. B'DS.
Murrayville	8 25		10 36
Naples			
North Sangamon	20 00		102 91
Pennsylvania			
Petersburgh	68 89	39 50	56 98
Pisgah	133 80		33 25
Pleasant Plains			10 00
Providence			
Springfield, 1st	343 38	*6 60	1,437 38
"    2d	35 70		265 33
"    3d			41 13
"    1st Port.			
"    2d			
Sweet Water	2 00		
Unity	10 80		29 10
Virginia	15 00		32 00
Williamsville, Union			
Winchester	17 40		20 30
Miscellaneous			
	1,112 98	108 65	3,345 09

SYNOD OF INDIANA.

*Pby of Crawfordsville.*

Alamo			79 02
Attica			
Benton			
Bethany	45 00		54 00
Bethel	14 00		16 35
Bethlehem			
Beulah	12 00	1 00	66 20
Clinton			32 79
Colfax	2 00		
Covington			
Crawfordsville, 1st	27 38		45 00
"    Centre	60 38		242 40
Dana			12 50
Darlington	10 00		5 00
Dayton	65 58	*18 37	145 50
Delphi	134 27	*6 25	279 10
Dover	4 00		
Elizaville			5 00
Eugene	7 00		
Fowler			3 00
Frankfort	200 00	*62 37	170 78
Hazeltigg	1 00		
Hopewell			3 00
Judson			21 50
Kirklin			2 40
Ladoga	10 00		9 65
Lafayette, 1st	37 90		103 60
"    2d	26 58		140 09
Lebanon	12 00	*10 20	35 00
Lexington	50 00	5 00	171 30
Marshallfield	2 00		
Montezuma			
New Bethel			
Newtown	25 00	4 00	62 20
North Union			
Oxford	9 00	*9 00	
Pleasant Hill			
Prairie Centre	14 16		
Rock Creek	5 00		10 95
Rockfield	4 00		3 90
Rockville	75 54	*3 40	218 40
Romney	15 40		85 50
Rossville			
Russellville			
Spring Grove	42 41		37 28
State Line	3 00		
Sugar Creek	10 00		
Terhune			
Thorntown	38 32	*43	55 00
Toronto			
Union	3 00		7 00
Veedersburgh			11 30

\*Includes Y. P. S. C. E.



	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Waveland	11 70	*48	50 40	<i>Pby of Logansport.</i>			
West Lebanon	1 00			Akron			
West Point				Bedford			
Williamsport		*2 00	27 00	Bethel	10 00		6 00
	979 12	122 75	2,216 11	Bethlehem	7 50		5 00
<i>Pby of Fort Wayne.</i>				Bourbon	7 65		
Albion				Brookston	5 25		
Auburn		6 20	15 35	Buffalo			
Bluffton	11 00		28 00	Centre	8 15		
Bristol				Chalmers			
Columbia City	22 33			Concord			13 64
Decatur		3 39		Crown Point	2 50		69 95
Elhanan	5 00			Francisville			
Eikhart	12 00	*5 00	109 00	Goodland	10 00		4 00
Fort Wayne, 1st	286 96	*68 65	413 04	Granger			
" 2d			65 00	Hammond			10 59
" 3d	73 81	*15 03	80 69	Hebron			
Goshen	141 00	*7 49	161 03	Idaville			
Highland				Kentland		*5 00	9 60
Hopewell	3 00			Lake Prairie		*1 18	13 50
Huntington	17 00	17 00	37 80	La Porte	214 95	*108 10	124 00
Kendallville	3 10		31 02	Logansport, 1st	21 62	*36 00	124 25
Kingsland	2 25			" Broadway	18 50	*2 66	78 00
La Grange	8 00	4 00	24 75	Lucerne	4 50		7 70
Ligonier	30 25		9 00	Meadow Lake	4 00		12 04
Lima	3 00	5 00	228 50	Michigan City	83 50		32 75
Orland				Mishawaka	20 00		28 04
Ossian	31 58	*10 00	22 00	Monon			
Pierceton			4 00	Monticello	25 00		39 97
Salem Centre	3 00	1 15		Mount Zion			
Troy				Pisgah			20 51
Warsaw	25 00		58 06	Plymouth		*10 00	40 58
Waterloo			5 00	Pulaski			
York				Remington	6 00	*6 50	26 71
	678 28	187 91	1,272 56	Rensselaer	38 00	*6 00	23 00
<i>Pby of Indianapolis.</i>				Rochester			11 68
Acton			4 00	Rolling Prairie	3 00		
Bainbridge	4 00			South Bend, 1st	156 00	*183 50	32 00
Bethany	20 00		20 50	" 2d	4 06		
Bloomington	69 51	*2 28	95 51	Sumption's Prairie			
Brownsburgh				Tassinong			
Carpentersville	8 00			Union	8 63		48 62
Clermont			66 39	Valparaiso	10 00		65 10
Columbus			8 75	Walkerton	2 75	*2 25	
Edinburgh	7 30			West Union			
Elizabethtown				Winamac	3 00		
Franklin	85 00	*17 00	221 70		657 58	311 19	847 63
Georgetown				<i>Pby of Muncie.</i>			
Greencastle	29 65	*5 60	45 00	Alexandria			
Greenfield				Anderson	32 00		29 56
Greenwood	19 00		30 35	Blaine			
Hopewell	71 18	*7 48	88 37	Centre Grove	5 73		
Indianapolis, 1st	181 18		626 62	Elwood	1 00		13 85
" 2d	278 19		2,388 66	Hartford City	22 00		11 00
" 4th	5 00		122 12	Hopewell			
" 6th			25 00	Jonesboro	2 00		
" 7th	5 00	*20 00	116 75	Kokomo	5 00		
" 9th				La Gro			
" 12th	18 00			Liberty	21 14		
" East Wash-				Marion	52 09		94 00
ington at	62 00	*5 00	26 50	Muncie	126 52		115 76
" Memorial		*3 37	52 55	New Cumberland			
" Olive st				New Hope	2 00		7 00
" Tab'cle	173 00	*50 00	479 82	Noblesville	9 00		10 00
Nashville				Perrysburgh			
New Pisgah	1 00			Peru	59 04		126 97
Putnamville				Portland	10 00		5 00
Roachdale	2 00			Shiloh			
Southport	6 87	6 48	34 00	Tipton	5 00	*10 00	34 00
White Lick				Union City	7 00		12 00
Zionsville				Wabash	155 18	*10 37	110 74
	996 18	122 21	4,452 59	Winchester	7 00	*10 45	1 00
				Xenia	1 00		
					522 72	30 59	570 85

\* Includes Y. P. S. C. E.

	OHS.	SAB. S.	W. B'DS.		OHS.	SAB. S.	W. B'DS.
<i>Pby of New Albany.</i>				Poland	5 00		
Anderson				Princeton	12 00		18 50
Bedford	12 55	*5 50	9 00	Rockport			
Bethel	3 50		1 00	Royal Oak			
Bethlehem				Salem	4 00		
Bridgeport				Smyrna			
Brownstown	4 13		8 00	Spencer			12 00
Charlestown			21 80	Sullivan			15 00
Corydon	7 05		29 00	Terre Haute, Cen'l	53 00	*13 00	50 00
Crothersville				" Moffat st.			25 00
Elizabeth				Upper Indiana			34 07
Graham	4 35			Vincennes	28 00	*9 28	86 10
Grantsburg				Washington	73 00		43 80
Greenville				Worthington	26 22		5 00
Hanover	55 50	*10 95	60 00		504 69	139 39	649 67
Jackson Co.				<i>Pby of White Water.</i>			
Jefferson	5 00			Aurora			3 46
Jeffersonville			110 00	Boggs town			
Laconia				Brookville			15 00
Leavenworth				Cambridge City			
Lexington	24 00		123 85	Clarksburg			
Livonia	7 00			Mem'l			
Madison, 1st	51 00	29 00		Cold Spring			
" 2d	11 00		55 00	College Corner	5 00		22 10
Manckport				Concord			
Milltown				Connersville, 1st	45 00		60 00
Mitchell	7 00	*6 00	12 91	" German	10 00		
Monroe				Dillsboro			
Mount Lebanon	8 00		2 50	Dunlapville	10 00		1 40
" Vernon	6 00		682 70	Ebenezer	4 00		8 00
New Albany, 1st			180 62	Greensburgh	103 27		394 40
" 2d			20 55	Hagerstown			
" 3d				Harmony	5 00		10 00
New Philadelphia	2 35	*8 75		Homer			
New Washington		11 00	5 50	Hopewell			
North Vernon			23 75	Kingston			100 89
Oak Grove	2 00		14 95	Knightstown	8 72		22 00
Orleans			8 25	Lawrenceburgh		*10 00	14 60
Otisco	6 00		7 00	Lewisville	4 00		
Owen Creek			7 00	Liberty			21 50
Paoli				Mount Carmel	2 00	5 00	13 00
Pleasant Hill				New Castle	46 25	*20 00	13 25
Pleasant Township	3 50		5 00	Palmetto			
Rehoboth	3 00		19 25	Providence			
Salem			97 05	Richmond	201 00		208 27
Seymour	42 60		5 00	Rising Sun			16 65
Sharon				Rushville	5 00		50 00
" Hill	5 30			Sardinia			
Smyrna				Shelbyville			160 05
St. John				" German	7 00		
Utica	6 00			Sparta	2 00		
Valley City				Toner's Chapel			
Vernon			28 50	Union	15 00		7 49
Vevay	5 70		7 75	Versailles	3 00		
Walnut Ridge	75			Zoar			
	279 28	60 22	1,585 04		476 44	35 00	1,184 26
<i>Pby of Vincennes.</i>				SYNOD OF INDIAN TERRITORY.			
Bethany				<i>Pby of Cherokee Nation.</i>			
Brazil	40 00		30 00	Afton			
Bruceville			5 20	Antioch			
Carlisle			24 00	Au-ga-ley			
Clalborne			6 70	Barren Fork	1 00		
Evansville, 1st av.				Blue Springs			
" Grace	75 47	*47 58	75 15	Canadaville			
" Walnut st.	165 00	*65 58	170 00	Claremore	11 00		3 00
Graysville				" Mound			
Howesville				Clear Creek			
Indiana	19 00			Dwight			
Koleen				Elm Grove	21 00		
Mount Moriah	1 00		18 60	Elm Springs			4 00
Mount Vernon			4 75	Eureka			
Oakland City				Fort Gibson	5 00		16 20
Olive Hill	2 00						
Petersburg		*3 81	33 00				

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Girty's Spring	1 00			Edmond	30 00		5 50
Hanson				El Reno	6 00		5 25
McKey				Forrest City			
Miami City				Guthrie	3 50		
Mt. Zion				Kingfisher			
Muldrow				Langston			
Nowata				Mulhall			
Owala				Noble			
Park Hill	38 00		8 50	Norman	30 00		3 00
Pheasant Hill			1 82	Oakvale			
Pleasant Valley				Okarche			
Rabbit Trap				Oklahoma City	33 00		
Redlands				Paul's Valley			
Round Mountain				Purcell	15 00		5 00
Tablequah	2 00		7 40	Riverside			
Vinita				Rush Springs			
Walnut Grove	2 00			Stillwater	6 00	2 50	
Ward's Grove	1 00			Tecumseh	13 25		
White Water				Union			
	80 00	2 00	40 92	Wandel			
<i>Pby of Choctaw.</i>				Waterloo			
Apell				Watonga			
Atoka				Westminster			
Beaver Dam				Winnview			
Bethel Mission	2 50			Wynnewood			
Big Lick				Yates			
Caddo					195 68	2 50	13 75
Coalgate				<i>SYNOD OF IOWA.</i>			
Durant				<i>Pby of Cedar Rapids.</i>			
Forest				Anamosa			13 88
Hebron				Andrew	3 10		
Krebs				Atkins			
Lehigh				Bellevue			2 01
Lenox	3 50			Bethel	7 21		
McAlester				Big Grove			
Mountain Fork				Blairtown	13 65	15 92	82 97
Mount Gilead				Cedar Rapids, 1st	186 78		545 87
" Zion				" 2d	166 39	60 00	108 25
New Hope				" 3d	11 78	*44 78	10 00
Oak Grove				" 4th			2 00
Oak Hill	31 00			" Bohemian	5 00	*5 50	19 98
Philadelphia				" Cen'l Park	18 27	*2 94	7 70
Pine Ridge	2 00			Central			
Saint Pauls				Centre Junction	6 50		12 00
San Bois	2 75			Clarence	13 00		491 75
Spencer				Clinton	153 68	*23 76	
Talihina				Delmar			
Wheelock	6 00	1 85		Elwood			
Miscellaneous	7 00			Fulton			
	44 75	1 85		Garrison	18 17		46 00
<i>Pby of Muscogee.</i>				Hickory Grove			
Achena	1 00			Linn Grove	10 00		35 00
Broken Arrow	30			Lyons			12 00
Limestone				Marion	12 49		88 64
Muscogee	10 00		5 00	Mechanicsville	12 00		47 45
North Fork				Monticello			13 22
Nuyaka	12 00			Mount Vernon		*2 81	40 00
Red Fork				Onslow	11 68		9 75
Tulsa				Pleasant Hill	2 70	*5 00	
Wewoka			5 00	Richland Centre			
	23 30		10 00	Scotch Grove	16 60	*5 00	12 50
<i>Pby of Oklahoma.</i>				Shellsburgh			
Anadarko				Springville	5 00		11 00
Ardmore	6 88			Vinton	55 00		290 82
Beaver	4 00			Watkins			
Bethesda				Wheatland			
Calvary				Wyoming	40 00		51 98
Chandler					768 90	164 61	1,955 82
Chickasha	5 00			<i>Pby of Corning.</i>			
Cooper				Afton	20 00		10 60
Deer Creek	3 00			Anderson	2 00		
				Arlington			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'Ds.		CHS.	SAB. S.	W. B'Ds.
Bedford	27 00		44 20	Des Moines, Westm'r	8 00	*20 00	12 50
Brooks	2 00			Dexter	7 00		26 00
Clarinda	65 00	10 00	96 18	Earlham			
Conway	8 80			Garden Grove	22 48		5 34
Corning	50 81	*25 00	41 54	Grand River	7 00		
Creston	30 00	*20 26	19 50	Grimes	14 20		6 00
Diagonal	8 00			Hartford			
Emerson	8 25		26 51	Holland			
Essex			15 00	Hopeville	4 00		
Gravity			6 85	Howell			
Hamburg				Humeston	6 50	*9 00	9 85
Lenox	42 05	6 86	15 96	Indianola	19 70	14 00	31 79
Malvern	27 01	*11 42	45 61	Jacksonville	19 00		
Morning Star				Knoxville			25 00
Mount Ayr	12 00			Laurel			
Nodaway	3 00			Leighton			18 82
Norwich	1 00			Leon	19 00		29 50
Pilot Grove				Le Roy	8 50		
Platte Centre	5 00			Lineville	10 00		5 00
Prairie Chapel		*3 43	3 75	Lucas	11 00		
Prairie Star	4 00			Mariposa			
Randolph	27 25		1 36	Medora	6 00		
Red Oak		*9 40	25 94	Milo	15 00	*5 00	
Shenandoah	18 00	5 23	56 85	Minburn			
Sidney	15 00	4 00	28 00	Moulton			
Villisca	22 75	*50 00	9 00	New Sharon	5 00	*5 00	11 50
Yorktown	3 00			Newton	17 77	8 43	20 87
	391 22	145 09	448 25	Olivet			3 50
<i>Pby of Council Bluffs.</i>				Osceola	7 40		11 00
Adair		2 50		Oskaloosa	18 00		26 50
Atlantic	5 00			Panora	15 00		10 00
Audubon	34 00		25 05	Pella Holland	25 00		
Avoca	14 48		5 10	Perry		*15 85	22 75
Bayard				Plymouth	5 00		
Carson	8 00			Promise City	18 00		
Casey				Ridgedale	15 50		
Council Bluffs, 1st	29 00	*1 18	504 00	Russell	9 92		20 11
" 2d			40 45	Seymour	10 00		
Greenfield	5 00		9 20	St. Charles			
Griswold	16 00	*3 08	25 80	Unionville			
Guthrie Centre			19 15	Waukeo			
Harden T'wp	12 05			White Oak			
Knox				Winterset	196 60	9 25	129 66
Logan	7 00		20 60		808 21	97 58	1,075 09
Lone Star				<i>Pby of Dubuque.</i>			
Marne	10 00			Bethel			9 65
Menlo	6 00		39 15	Centre Tw'p	1 00		
Missouri Valley	32 00		46 70	Dayton			3 50
Neola				Dubuque, 1st	50 00	15 00	12 00
Sharon				" 2d	100 00		96 31
Shelby	10 00		9 25	" 3d	6 00		
Walnut	5 25			" German			
Woodbine	11 26		31 15	Dyersville, German	1 00		
	215 04	6 76	788 60	Fairbanks			
<i>Pby of Des Moines.</i>				Farley			
Adel	17 15		20 00	Frankville	5 00		
Albia	48 22		30 00	Hazleton	16 00		2 91
Allerton	9 25		4 00	Hope, German			
Centerville	15 00			Hopkinton	81 06		94 36
Chariton			40 80	Independence, 1st	102 63		101 62
" English				" German	15 00		
Colfax	7 43			Jesup	21 00		1 85
Columbia				Lansing, 1st	41 00		24 18
Corydon				" German	5 00	5 00	
Dallas Centre	21 06	11 00	20 00	Lime Spring	5 00		9 20
Derby	2 00			McGregor	5 00		
Des Moines, 6th	3 00		42 61	Manchester			6 91
" Bethany	1 00			Maynard			
" Central	127 68		364 79	Mount Hope	5 00		5 00
" Clifton				Oelwein	8 75		5 34
" Heights	17 00		5 00	Otterville	5 00		
" East	17 75		104 20	Pine Creek	6 10		39 30
" Highland Pk.	16 00		18 00	Pleasant Grove	21 00		
				Prairie			
				Rossville			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Rowley				Montrose	10 00		4 00
" German	2 00			Morning Sun	56 75		22 50
Saratoga, Bohemian				Mount Pleasant, 1st	33 25	50 00	120 00
Sherrill's M'nd Ger.	18 50			" Ger.	14 00	3 00	
Volga	5 50	*5 00		Mount Zion	4 00		
Walker	3 00			New London	9 50	6 50	
Waukon, German	50 00			Oakland	3 51		
Wilson's Grove			8 50	Ottumwa, 1st	69 06	*3 00	65 00
Zion	5 00		37 53	" East End			
	584 59	25 00	465 36	Pleasant Plain			
<i>Pby of Fort Dodge.</i>				Primrose	5 00		
Arcadia				Salina			
Armstrong	6 00			Sharon	4 00		
Bancroft	10 00		15 81	Shunam	3 00		
Bethel			7 80	Spring Creek	2 00		10 95
Boone			90 36	St. Peter's Evang'l	12 00		
Burt	2 35		10 28	Troy	4 00		15 00
Carroll	19 00		29 23	Union	44 74		71 50
Churdan	40 00		10 00	Wapella	33 06	*7 94	2 00
Coon Rapids	12 70	10 30		West Point	19 00		30 00
Dana	3 25		24 84	Winfield	32 00		15 00
Dedham					948 18	278 66	983 05
Emanuel, German	10 00			<i>Pby of Iowa City.</i>			
Emmett, Co., 1st				Atalissa			
Estherville		2 05		Bethel	8 58		10 00
Fonda	14 00	1 00	2 00	Blue Grass			
Fort Dodge	36 32	36 32	117 50	Brooklyn	12 47		5 75
Germania				Cedar Valley			
Gilmore City	2 00			Columbus, Central	3 86	3 22	25 00
Glidden			47 50	Crawfordsville	13 60		3 00
Grand Junction	8 04		33 43	Davenport, 1st	304 67	*3 35	1,083 00
Irvington				" 2d	35 42		25 75
Jefferson	5 62	8 23	63 35	Deep River			
Laurens			8 81	Eldridge			
Lake City	12 55		20 00	Elm Grove			
Lake Park				Fairview	3 50	5 19	
Lohrville	3 50		21 70	Hermon			
Luverne				Iowa City	45 00		87 55
Manila	15 32			Keota	16 00		10 00
Manning	2 07			Ladora			
Molingona				Lafayette			
Paton			4 85	Le Claire			10 00
Plover	2 50		10 89	Malcom	10 00		5 00
Pomeroy				Marengo	8 25		40 75
Ramsey, German	5 30	5 00		Montezuma	30 25	*5 00	
Rippey				Mount Union			
Rockwell City			16 07	Muscatine	53 92	*19 75	108 15
Rolfe, 2d	15 00			Nolo			
Spirit Lake	4 00		13 83	Oxford	7 00		
Sunnyside				Princeton	3 00		12 00
West Bend				Red Oak Grove	8 60		
Wheatland, German	40 00			Scott			
	289 42	62 90	547 81	Sigourney			9 35
<i>Pby of Iowa.</i>				Sugar Creek	14 00		
Bentonsport				Summit	10 10	1 40	
Birmingham	6 00		8 26	Tipton	15 25		73 05
Bloomfield	6 00		12 40	Union	8 75		
Bonaparte	9 00			Unity			3 30
Burlington, 1st	100 49	84 00	218 90	Washington	6 57		150 00
Chequest				West Branch	8 86		
Croton				West Liberty	30 00	*10 00	45 35
Fairfield	101 55	44 78	161 31	What Cheer			
Grandview				Williamsburgh	19 50	*15 50	16 00
Hope	13 14			Wilton	31 00		21 35
Keokuk, Westm'r	195 11	*17 67	90 35		682 85	79 46	1,750 25
" 2d	10 00			<i>Pby of Sioux City.</i>			
Kirkville	7 00			Alta	11 00		18 10
Kossuth, 1st	22 41		60 00	Auburn			
Lebanon	4 00		17 00	Battle Creek	14 06	*10 00	
Libertyville	4 00		11 83	Calliope			8 65
Martinsburg	50 00		6 00	Cherokee			155 35
Mediapolis	50 01	*61 17	24 00	Denison	7 75		4 35
Middletown	11 60		15 00	Early			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Emanuel, German				SYNOD OF KANSAS.			
Gaza				<i>Pby of Emporia.</i>			
Hartley				Argonia	2 25		2 50
Hawarden	28 00			Arkansas City	20 00		20 30
Highland	8 75			Augusta			
Hosper's	5 00			Belle Plaine	4 10		2 50
Ida Grove	29 00		70 00	Bethany	5 00		
Inwood			15 80	Big Creek			
Larrabee	3 65		16 38	Brainerd	2 00		10 00
Le Mars	48 20		82 00	Burlingame	12 00	*25 00	20 00
Liberty	15 40	*9 60	9 75	Burlington	6 05		15 80
Lyon Co., German	25 00			Caldwell	61 00		29 97
Manilla				Calvary			
Mapleton				Cedar Point			
Meriden	7 25	3 04	3 25	Clear Water	2 88		
Merrill				Clements			
Mt. Pleasant	6 75		10 00	Conway Springs	13 26		
O'Brien Co., Scotch	5 00		20 32	Cottonwood Falls	2 00		
Odebolt	3 00	*5 00	15 00	Council Grove	98 00		92 97
Plymouth Co.				Dexter			
Providence	5 80			Eaton			
Sac City	14 90	6 00	33 75	Eldorado	13 50		52 85
Sanborn	28 00		17 80	Elmendaro			5 00
Schaller	42 75		5 00	El Paso	4 10		27 43
Sioux City, 1st	100 64	*33 00	60 00	Ewell			
" 2d	25 05		55 88	Emporia, 1st		*50 00	74 98
" 3d				" 2d	5 00		
" 4th		5 00		" Arundel av.	8 69	*10 11	
Sioux Co., 2d Ger.				" Westminster			
Storm Lake	3 80		34 66	Eureka			
Union Township	20 50	*12 00	33 00	Florence		*3 00	
Vall	26 00	8 00	5 00	Geuda Springs	5 23		
Wall Lake				Hamilton			
Woodbury Co.,				Hartford			
Westminster				Howard			1 50
	489 69	86 64	678 99	Indianola	3 00		2 50
<i>Pby of Waterloo.</i>				Le Roy			
Ackley	51 00	*10 00	65 35	Lyndon	17 80		
Albion				Madison			
Aplington	20 90		2 00	Maple City			
Blairsburgh				Marion	30 00	*23 50	18 63
Cedar Falls	7 00	*9 00	26 32	Maxon			
Cedar Valley	7 00		6 79	Mayfield	15 00		
Clarksville	58 00		14 78	Melvern			
Conrad	3 00	5 00	6 79	Milan			
Dows	8 50		5 00	Morris			
Dysart			22 25	Mount Pleasant			
East Friesland	71 30		7 28	Mount Vernon	6 17		
Eldora				Mulvane	12 06		15 95
Greene	5 31		20 29	Neal			
Grundy Centre	24 50	3 50	83 61	New Salem	11 15	1 17	7 27
Holland, German	80 00			Newton	13 00		57 56
Janesville	5 00		9 00	O-age City	9 55		15 24
Kamrar, German	25 00			Oxford	9 50		
La Porte City	45 00	6 00	23 49	Peabody	61 60	*22 65	79 12
Marshalltown	49 97		48 50	Peotone	7 00		
Morrison	10 50		10 18	Phenix Creek			
Nevada			48 50	Pleasant Unity			
Owasa			2 70	Potwin	3 00		
Pisgah				Quenemo			15 00
Point Pleasant				Reece			
Rock Creek, Ger.	4 65		35 67	Salem, Welsh	5 00		
Salem	28 24		35 99	Sedan			
State Centre	33 75		43 49	Silver Creek			
Steamboat Rock	2 50			Slate Valley			
Tama				Springside			
Toledo	24 45	5 25	10 66	Union, 1st			
Tranquillity	42 75	6 00	68 87	" 2d			
Union, German	9 00			Walnut Valley	9 00		4 55
Waterloo	43 00	3 00	70 23	Walton			
Waverly				Wauneta			
W. Friesland, Ger.	10 00		5 00	Waverly	16 49		33 21
Williams	9 00			Welcome			
				Wellington			52 65
				Westminster			
	674 42	47 75	679 02	White City	6 00		8 63

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Wichita, 1st	5 00	*81 50	107 77	Lakin			
" Harmony				Larned	14 50	*24 30	
" Lincoln st.	2 00		7 35	Leesburgh			
" Oak st.	39 30	*51 00		Liberal			
" Perkins				Lyons	12 62		24 50
" West Side	4 08		16 00	Mackville			
Wilsie	4 12			McPherson			61 12
Winfield	38 00		15 50	Marquette			
Miscellaneous			7 40	Meade Centre			
	586 58		820 13	Medicine Lodge			
		217 98		Nashville			
<i>Pby of Highland.</i>				Ness City			
Atchison, 1st	56 35	8 00		Ninnescah			
Axtel	7 00		6 75	Parks			
Baileyville	13 00		15 00	Pratt		5 00	39 00
Blue Rapids	6 00	*4 00	9 02	Richfield			
Clifton	14 00		16 55	Roxbury			
Corning			15 00	Salem, German			
Effingham				Santa Fe			
Frankfort			8 00	Spearsville	18 42		
Hiawatha	4 50	*7 00	27 51	Sterling			14 00
Highland	19 00	15 00	56 67	St. John			
Holton	51 25	*25 50	38 90	Sylvia			
Horton	41 00	*18 00	36 79	Syracuse			
Huron			3 10	Ulysses	1 00		
Irving				Valley Township	5 00		
Lancaster				Wendell			
Larkin				Wooddale			
Marysville Mem'l		*5 00		Zion			
Netawaka							
Neuchatel					100 61	41 04	313 47
Nortonville	8 00			<i>Pby of Neosho.</i>			
Troy				Altamont			
Vermillion	13 50		38 20	Baxter Springs, 1st	2 25		
Washington	10 00		1 80	" 2d			
Miscellaneous				Blue Mound			
	243 80	77 50	273 29	Caney			
<i>Pby of Larned.</i>				Carlyle	7 26		19 00
Anthony		12 56		Central City			29 00
Arlington		*3 26	6 50	Chanute		*18 00	3 25
Ashland				Cherokee			4 00
Attica				Cherryvale			22 20
Banner				Chetopa	10 10		
Bazine				Coffeyville	5 00	*20 00	8 50
Bellefont				Columbus	120 00		7 50
Burton	4 26		21 40	Edna			
Canton	2 00			Elk City			
Chase	5 00			Erie	6 56		
Cimarron				Fairview			
Cliffin				Fort Scott, 1st	19 26	*3 12	15 00
Coldwater				" 2d			
Coolidge				Fredonia	18 24		
Crisfield				Fulton			
Danville				Galena			
Dodge City			1 50	Garnett			33 00
Edwin	2 80			Geneva	2 00		
Ellinwood				Girard	17 00	*5 00	4 74
Emerson				Glendale	2 00		
Freepport		5 25		Humboldt	12 07		31 15
Galva				Independence			26 90
Garden City	3 00			Iola	16 00	*3 18	16 50
Geneseo				Kincaid	2 55		
Great Bend	4 60	3 43		La Cygne			
Greensburg				Lake Creek			3 60
Halstead	3 50		3 45	Lone Elm	3 55		
Harper				Liberty			
Hartland				Louisburg	6 25		6 00
Horace				McCune	19 00		
Hugoton				Mapleton			
Hutchinson	22 91	*5 00	124 19	Miami			
Iuka				Miliken Memorial	10 90		11 00
Kendall	1 00			Mineral Point			
Kingman				Monmouth			
Kinsley				Montana			
				Moran			16 73
				Mound Valley	5 00	2 00	

\* Includes Y. P. S. C. E.

# SYNOD OF KANSAS.

293

	CHE.	SAB. S.	W. B'DG.		CHE.	SAB. S.	W. B'DG.
Neodesha	6 00			Cheever	8 50		10 15
Neosho Falls			8 50	Clyde	30 00	*12 70	11 00
New Albany				Concordia	54 80		
Osage, 1st	40 00			Cuba		2 00	
Osawatomie	9 00		8 50	Culver			
Oswego			41 50	Delphos	2 50	*2 50	12 37
Ottawa	20 68		50 82	Dillon			
Paola		*50 00		Ellsworth			
Parker				Fort Harker			
Parsons	43 75	20 00	59 97	Fountain	5 11		
Pittsburgh			10 00	Glasco	5 25		
Pleasant Hill				Glen Elder	2 00		
Pleasanton	8 00			Harmony		1 00	
Prescott				Herrington			10 00
Princeton	14 00		26 00	Hope	4 15		
Richmond	8 00			Kanopolis			
Scammon	4 00			Lincoln	18 00	*18 00	15 89
Somerset				Lucas			
Sugar Valley		*97		Manchester	4 10		5 00
Thayer				Mankato	5 88		2 20
Toronto	9 00		4 50	Miltonvale			4 00
Walnut		1 00		Minneapolis	100 66	81 82	69 01
Weir City				Mt. Pleasant		*3 00	
Westphalia				Mulberry	4 00		
Yates Centre	22 12		15 00	Orbitello			
Miscellaneous		*3 90		Plum Creek			
	359 69	122 21	488 96	Poheta			5 12
<i>Pby of Osborne.</i>				Providence			71 40
Blakeman				Salina			
Bow Creek			2 60	Saltville	2 00		
Calvert	2 00		2 02	Scandia			5 20
Colby			9 00	Scotch Plains		2 20	18 52
Covert				Solomon	10 95		
Crystal Plains				Sylvan Grove		*3 16	
Downs	2 00			Union	2 06		
Fairport	14 00		5 32	Vesper			
Grainfield			30 30	White Creek			10 00
Hays City			3 24	Wilson			10
Herdson				Miscellaneous			
Hill City					329 91	71 48	343 61
Hoxie				<i>Pby of Topeka.</i>			
Kill Creek				Adrian	1 60		
Logan		*1 48	1 15	Auburn	18 31	20 00	10 00
Long Island				Bala			29 38
Ludell				Baldwin	6 10		
Moreland				Bethel	8 00		
Norton	2 15			Black Jack	6 51	*4 00	5 00
Oakley			29 20	Clay Centre	3 03	9 14	
Oberlin			1 25	Clinton	12 00		
Osborne	4 00	2 75		De Soto			12 00
Phillipsburg				Edgerton	10 65		
Plainville				Farmount			
Pleasant Valley				Gardner		*12 00	
Prairie View				Hebron			
Rose Valley	8 15		15 56	High Prairie			5 25
Russell	18 50			Idana	4 00		
Sharon Springs				Industry			
Shiloh			2 05	Junction City		*35 50	30 00
Smith Centre	2 40		19 82	Kansas City, 1st	127 00		63 10
Wakeeny	14 00			" Central		*5 65	29 19
White Lily				" Grand View			
Zion				" Park	36 50	*13 25	55 21
	58 20	4 28	131 51	" Walrond av.			
<i>Pby of Solomon.</i>				" Western			
Ablene			48 00	Highlands	29 83	*20 00	26 85
Barnard				Lawrence	81 00	*34 39	25 32
Bashan				Leavenworth, 1st	300 00		115 00
Belleville	5 00		18 40	Lowmont			
Beloit	53 00		23 75	Manhattan	19 00		3 00
Bennington	11 50		3 50	Media			
Bridgeport				Meriden			
Carlton				Mission Centre			
Cawker City	11 00			Mulberry Creek, Ger.	7 55	5 00	20 00
				Oak Hill	5 00		
				Oakland	4 25		7 00

\* Includes Y. P. S. C. E.





	CHS.	SAB. S.	W. S'DS.		CHS.	SAB. S.	W. S'DS.
<b>Milan</b>		3 00		<i>Pby of Grand Rapids.</i>			
<b>Milford</b>	186 00	35 00	231 70	<b>Big Rapids</b>	16 00		13 53
<b>Mount Clemmens</b>	14 00		38 50	<b>Evart</b>	17 00	4 00	22 00
<b>North Detroit</b>		10 84	31 90	<b>Ferrysburgh</b>			
<b>Northville</b>				<b>Grand Haven</b>	14 74	39 60	57 95
<b>Plainfield</b>	7 73			<b>Grand Rapids, 1st</b>	43 26	10 00	74 55
<b>1 Plymouth</b>	49 47	7 26	298 85	" <b>Immanuel</b>	7 87		
<b>Pontiac</b>	11 00	*25 79		" <b>Mission</b>			
<b>Saline</b>			10 00	" <b>Wood</b>	26 00		7 27
<b>Southfield</b>			59 77	" <b>West'mr</b>	58 26	*70 00	117 29
<b>South Lyon</b>	33 45		5 00	<b>Hesperia</b>			30 00
<b>Springfield</b>	6 55		25 00	<b>Ionia</b>	160 00	*16 56	34 00
<b>Stony Creek</b>	11 85			<b>Ludington</b>			23 95
<b>Unadilla</b>			26 00	<b>Montague</b>			
<b>White Lake</b>	27 72		10 00	<b>Muir</b>	8 00		5 00
<b>Wyandotte</b>	5 21			<b>Pewamo</b>			
<b>Ypsilanti</b>	83 43	2 65	508 81	<b>Sebewa</b>			
	3,913 04	270 89	4,836 88	<b>Spring Lake</b>	20 00		
<i>Pby of Flint.</i>				<b>Tustin</b>			
<b>Akron</b>					370 63	140 16	374 54
<b>Amadore</b>				<i>Pby of Kalamazoo.</i>			
<b>Argentine</b>	21 00			<b>Allegan</b>	23 46	2 32	
<b>Avoca</b>		34 63		<b>Benton Harbor</b>	9 58	*5 85	15 00
<b>Bad Axe</b>				<b>Buchanan</b>			21 50
<b>Berne Junction</b>				<b>Burr Oak</b>			2 00
<b>Bethel</b>				<b>Cassopolis</b>	3 00		14 50
<b>Bingham</b>				<b>Constantine</b>			
<b>Brent Creek</b>	7 30			<b>Decatur</b>	25 00	*2 50	23 50
<b>Bridgehampton</b>				<b>Edwardsburgh</b>	14 47	*18 58	18 48
<b>Brookway</b>				<b>Hamilton</b>			
<b>Brookfield</b>	4 53			<b>Kalamazoo, 1st</b>	345 00		170 90
<b>Byron</b>				" <b>North</b>			8 45
<b>Caro</b>	45 00	*39 00	25 00	<b>Kendall</b>			
<b>Cassville</b>			5 22	<b>Martin</b>	4 00		9 35
<b>Cass City</b>	16 74			<b>Niles</b>	71 04		111 32
<b>Chandler</b>	2 00			<b>Paw Paw</b>	10 00		12 50
<b>Columbia</b>			10 00	<b>Plainwell</b>	9 00		15 00
<b>Corunna</b>				<b>Richland</b>	22 54		48 82
<b>Crosswell</b>	20 50			<b>Schoolcraft</b>	4 81		2 45
<b>Denmark</b>	60			<b>Sturgis</b>			20 00
<b>Elk</b>	3 00			<b>Three Rivers</b>	8 10		30 00
<b>Elkton</b>				<b>White Pigeon</b>			
<b>Fairgrove</b>	5 00				550 00	29 25	518 77
<b>Fenton</b>	14 00		19 92	<i>Pby of Lake Superior.</i>			
<b>Flint</b>	99 74		135 36	<b>Corinne</b>			
<b>Flushing</b>	37 32	8 76	13 50	<b>Crystal Falls, Imm'n'l</b>			
<b>Flynn</b>	2 00			<b>Detour</b>			
<b>Ft. Gratiot</b>				<b>Escanaba</b>	15 65	*5 20	10 00
<b>Frazer</b>	10 00			<b>Ford River</b>	10 20		5 00
<b>Fremont</b>				<b>Gatesville</b>			
<b>Gaines</b>	3 00			<b>Gladstone, West'm'r</b>			
<b>Grindstone City</b>				<b>Iron Mountain</b>	9 62	3 80	
<b>Huron</b>				<b>Iron River</b>	1 00		
<b>Knox</b>				<b>Ispheming</b>	8 01	*10 00	44 84
<b>La Motte</b>	2 00			<b>Lakefield</b>			
<b>Lapeer</b>	89 81		164 52	<b>Manistique,</b>			
<b>Linden</b>	13 00	5 00		" <b>Redeemer</b>	28 79	*54 81	16 00
<b>Marquette, 1st</b>	4 00		29 12	<b>Marquette</b>	35 25	*20 09	122 35
<b>Marquette, 2d</b>			5 65	<b>Menominee</b>	41 25		65 62
<b>Morrice</b>				<b>Negaunee</b>	10 00		16 00
<b>Mundy</b>	5 25			<b>Newberry</b>	18 05	*5 00	
<b>Otter Lake</b>				<b>Ontonagon</b>			
<b>Popple</b>	48 16			<b>Pickford</b>	2 00		
<b>Port Austin</b>				<b>Red Jacket</b>	10 00		
<b>Port Hope</b>	3 00			<b>Sault Ste. Marie</b>	9 50		15 00
<b>Port Huron</b>	3 12	*1 51		<b>Stalwart</b>			
<b>Sand Beach</b>				<b>Stambaugh, Christ</b>		3 75	
<b>Sanilac Centre</b>			22 00	<b>St. Ignace</b>	7 00		
<b>Vassar</b>	9 00						
<b>Verona</b>					201 82	102 15	297 32
	469 07	88 90	436 29				

† In the Annual Report for 1892-93, the acknowledgments of gifts from Plymouth and Pontiac churches were made in error. The corrected statement is as follows:  
Plymouth Church, 4 13      Pontiac Church, 67 79 S.S. 9 52

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. S'DS.		CHS.	SAB. S.	W. S'DS.
<i>Pby of Lansing.</i>				Calkinsville			
Albion			45 75	Coleman	112 25		
Battle Creek	100 00	*12 00	70 00	Emerson			
Brooklyn	9 75		32 52	Fairfield			
Concord	26 52		18 26	Gladwin, 1st			
Delhi	7 72			" 2d			
Eckford	8 00			Grayling			
Hastings			10 75	Harrisville			
Homer	40 00	8 00	41 00	Hillman			
Jackson	7 00		70 25	Ingersoll			
Lansing, 1st	50 70	*3 75	108 85	Ithaca	9 20		21 26
" Franklin st	18 85		48 87	Lafayette, 2d			
Marshall	44 09		92 80	Long Rapids			
Mason	56 00		36 72	Maple Ridge			
Oneda	25 61		15 76	Midland			14 41
Parma	7 02		15 00	Mount Pleasant	5 00		7 54
Springport				Mungers			
Stockbridge				Omer			
Sunfield				Ossineke			
Tekonaha	18 00		5 00	Pinconning			
Windsor	11 00	5 00		Pine River			
	435 26	24 75	602 02	Saginaw			
<i>Pby of Monroe.</i>				" East Side, 1st 26 00			
Adrian	170 75	*10 00	184 55	" " Wash-			7 35
Blissfield	42 00			ington av.			
California			5 00	" Immanuel	8 00		605 02
Clayton	7 50		3 25	" West Side, 1st			9 00
Coldwater	28 09	10 00	75 22	" " Grace 4 50			
Deerfield				Sterling			25 00
Dover	3 00			St. Louis			
Erie	11 00		7 00	Tawas			
Hilldale	22 25		78 20	Taymouth	5 00		
Jonesville	13 31		9 75	West Bay City, Cov-			
La Salle	4 00			enant	19 22		
Monroe	72 60	*40 00	91 00	West Bay City, West-			
Palmyra	7 58			minster	27 75		95 02
Petersburg			5 00	Miscellaneous			19 60
Quincy	10 00		16 88		407 17	5 00	1,067 54
Raisin	5 00						
Reading	50 00						
Tecumseh	124 92	*7 00	155 00				
	602 07	67 00	580 96				
<i>Pby of Potoskey.</i>				SYNOD OF MINNESOTA.			
Alanson	1 00			<i>Pby of Duluth.</i>			
Boyer City			7 45	Barnum	13 77		2 00
Boyer Falls				Bethlehem			
Cadillac	44 25		22 25	Brainerd			
Clam Lake, Bethany	1 00			Cloquet			3 05
Conway				Duluth, 1st	33 20		124 46
Cross Village			5 00	" 2d	5 74	4 36	22 16
East Jordan				" Hazlewood Pk. 1 00		1 50	
Elk Rapids				" Norwegian			
Elmira	1 75			Ely			
Fife Lake				Fond du Lac			
Harbor Springs		*25 00	20 10	Grand Rapids			
Lake City			10 50	Hinckley			3 00
Mackinaw City	3 00		19 23	Lake Side	11 14		26 61
Omena				La Prairie			
Potoskey	53 81	*8 26	24 08	McNair, Memorial	4 00		
Riverside, Bethany				Moose Lake			
Yuba				New Duluth, House of Hope			
	104 81	33 26	113 61	Pine City			
<i>Pby of Saginaw.</i>				Rice Lake			
Alcona	3 00			Samaria			
Alma	55 00		40 91	" Swedish			
Alpena		*5 00	19 61	Sandstone			
Au Sable and Oscoda				Thomson			
Bay City, 1st	104 15		199 61	Tower, St. James			4 19
" Memorial	5 00			Two Harbors		*15 50	33 61
Black River	10 00			Virginia,			
Caledonia	3 00			Cleveland av.	2 00		
				West Duluth,			18 53
				Westminster			23 25
				Willow River			
					70 85	21 26	227 19

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. S'DS.		CHS.	SAB. S.	W. S'DS.
<i>Pby of Mankato.</i>				<i>Minneapolis, Swedish, 1st</i>			
Amboy			10 40	"			
Belaton				"	Immanuel		
Beaver Creek	7 50	8 50		"	West-		
Blue Earth City	26 91	*12 18	63 56	minster	1,123 06	17 83	1,344 31
Cottonwood	3 00			Oak Grove	7 50	*5 40	2 00
Currie	2 00			Rockford	6 32		
Delhi	4 75	*12 60	29 40	Winsted			
Elk Centre					1,529 26	73 64	2,476 79
Fulda	2 67			<i>Pby of Red River.</i>			
Home				Angus		1 86	
Island Creek				Argyle	5 91		
Jackson	11 53		16 00	Ashby			
Jasper			6 00	Bethany			
Kasota				Bethel			
Kinbrae				Crookston		7 00	14 75
Lake Crystal		4 58		Deerhorn			
Lakesfield	4 00		9 50	Elbow Lake			
Le Sueur			30 56	Euclid			4 50
Luverne	10 10		12 05	Evansville			
Lyons				Fergus Falls			40 81
Madelia	47 25		182 11	Granville			
Mankato, 1st	65 32		35 78	Hallok	10 00		15 45
Marshall				Keystone			
Montgomery			25 40	Knox			14 60
Pilot Grove			3 52	Lawrence			
Pipestone	7 00			Maine			14 55
Red Rock	1 25	1 25		Maplewood			
Redwood Falls	44 22			Mendenhall Memo.	25 00		
Round Lake				Moorhead			18 50
Rushmore	2 00		2 25	Northcote			
Shetek	2 10			Red Lake Falls			
Slayton		*5 00		Ridge			
St. James			36 85	Sabin			
St. Peter's, Union	71 71			Scotland			
Summit Lake				Tabor, Bohemian			
Swan Lake		*3 00		Warren			
Tracy	9 00		14 86	Western	11 06	*2 50	16 97
Wells	7 50		4 75		51 97	11 36	145 13
Windom	26 00		3 50	<i>Pby of St. Cloud.</i>			
Winnabago City		*2 63	28 74	Atwater			
Woodstock	2 00			Bethel			
Worthington,				Brown's Valley			
Westminister	1,066 10	*6 47	60 26	Burbank			
	1,423 91	53 16	574 50	Greenleaf			
<i>Pby of Minneapolis.</i>				Harrison			
Buffalo	22 64		10 05	Hawick			
Crystal Bay	7 00			Kerkhoven	4 00		
Delano				Litchfield	58 27		
Eden Prairie		*6 00	1 00	Manannah			
Howard				Oak Grove			
Long Lake	7 00			Rheidlerland, German	2 00		
Maple Plain				Royalton			
Minneapolis, 1st	129 43		212 49	Spring Grove		*10 00	
" 5th	10 00		65 54	St. Cloud	26 70		63 50
" Andrew	52 65		301 85	Wheaton			
" Bethany	7 06	11 62	193 90	Willmar	32 42		27 00
" Bethle-					123 39	10 00	39 50
" hem	26 30	19 43		<i>Pby of St. Paul.</i>			
" Elm	4 94		3 52	Anoka			
" Franklin				Belle Plaine		*2 20	
" ave	4 28	4 29	27 28	Dundas	3 10	4 00	
" Highland				Empire	1 00		
" Park	45 33		161 79	Farmington	3 00		
" Hope				Forest			
" House of				Goodhue			
" Faith	5 00			Hastings		*3 88	21 90
" Norwegian				Jordan			
" Oliver		*1 50	17 05	Macalester			51 40
" St. Louis				North St. Paul	12 05		6 45
" Park				Oneka	86		
" Shiloh							
" Stewart							
" Mem'l	41 78	*19 57	133 11				

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Red Wing	78 00	*92 38	80 00	Brownington			5 75
Rush City	5 00		6 00	Butler	52 00	6 50	156 99
Shakopee		5 40		Centre View	8 75		
St. Croix Falls			17 93	Clinton	19 80		48 30
Stillwater	8 38		47 20	Creighton	1 00		18 55
St. Paul, 1st			24 64	Deepwater			
" 9th	11 00		58 15	Drexel		2 00	
" Arlington				Eldorado Springs			
" Hills	11 50	*20 00	10 25	Greenwood			2 05
" Augustana,				High Point			
German				Holden	17 35	*20 75	16 90
" Bethlehem,				Independence			80 00
German			20 00	Jefferson City	10 00		
" Central	189 25		630 00	Kansas City, 1st	144 11		340 34
" Danish,				" 2d	457 40	294 02	687 17
" Norwegian	1 73			" 3d			5 00
" Dayton ave	76 77	*45 08	292 21	" 4th	5 00		3 80
" East		4 00	22 00	" 5th	44 00	*45 52	60 66
" Goodrich				" Hill Memo-			
ave	2 50	*15 00	60 59	rial	2 00		
House of				" Linwood	25 19		25 75
Hope	760 92	165 00	785 06	Knob Noster	4 00		33 55
" Knox			6 77	Lone Oak			
" Merriam				Malta Bend			
" Park	25 00	*13 86	45 35	Montrose			
" Westmin'r	10 00		19 99	Nevada	10 06		21 32
" Park			8 50	Osceola			14 76
Taylor's Falls				Pleasant Hill			
Vermillion	5 00			Raymore	9 05	4 50	50 66
Warrendale				Rich Hill	7 31		
White Bear	11 06	*4 07	9 30	Salem	2 00		
	1,166 12	379 87	2,223 69	Salt Springs			
<i>Pby of Winona.</i>				Schell City			
Albert Lea	87 10		166 32	Sedalia, Broadway	228 00	*27 00	221 22
Alden				" Central	84 00	*34 05	23 00
Austin			24 31	Sharon	4 65		15 98
Bethel				Sunny Side			
Caledonia				Tipton	2 00		11 36
Canton				Vista			
Chatfield	34 77		80 69	Warrensburg	60 06		
Chester		*12 00	5 00	Warsaw			
Claremont	13 50	*26 50	15 00	Westfield			
Ebenezer, German				Miscellaneous			28 25
Frank Hill, German					1,175 82	442 16	1,896 48
Fremont	4 16			<i>Pby of Ozark.</i>			
Glasgow				Ash Grove	10 00		46 66
Harmony				Bellevue			
Henrytown				Bolivar		4 34	
Hokah				Buffalo	2 50		
Houston				Carthage			109 24
Kasson	43 82		16 00	" Westminister	113 00		46 70
La Crescent	3 74	1 65		Conway	3 50		
Lanesboro		*1 50		Ebenezer	18 00	10 00	41 30
Le Roy	17 25	*7 00	7 00	Eureka Springs			12 13
Oakland				Fairplay		8 66	
Oronoco				Golden City			
Owatonna			28 00	Grace			3 50
Preston	10 20	*3 00	9 30	Granby			
Ripley				Grand Prairie			
Rochester	25 26		59 60	Home			
Rushford	9 30			Irwin	5 00		16 15
Stewartville				Joplin	31 82	15 70	17 05
Utica				Lehigh		2 00	
Washington				Lockwood	6 00		
Winona, 1st	57 00	*4 70	32 20	Lone Elm			
" German	3 00			Madison			
Woodbury				Monett			
Miscellaneous		1 50		Mount Vernon	30 00	4 00	18 45
	308 10	57 85	444 02	" Zion			
<i>SYNOD OF MISSOURI.</i>				Necohe	18 00	4 00	22 36
<i>Pby of Kansas City.</i>				Ozark Prairie	10 00	2 00	28 00
Appleton City	8 15	7 61	15 18	Preston	5 00		
Bethel				Salem	5 00		
				Seneca	8 00		

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Shiloh				Hackberry			
South Joplin				Hamilton	5 71		
Springfield, 2d	5 00		17 82	Hodge	18 50		
" Calvary	114 80		185 50	Hopkins			
Stockton				Jameson	2 00		
Trinity				King City	10 50	4 00	25 77
Waldensian				Kingston			2 50
Webb City	8 80	8 80	10 00	Knox			
Westminister	5 00			Lathrop	4 10		6 50
West Plains			5 00	Lincoln	3 97		
White Oak				Martinsville	8 00		
White Rock			4 50	Marysville, 1st	29 00		65 95
Miscellaneous			25	" 2d			3 80
	363 92	54 50	529 68	Mirabile			
<i>Pby of Palmyra.</i>				Mizpah			
Ardmore				Mound City	14 00	12 50	
Bell Porter Memorial				Mt. Zion			
Bethel	1 85		14 42	New Hampton			15 00
Bevier				New Point	6 00		
Birdseye Ridge	14 00			New York Settlem't	2 05		
Boynnton				Oak Grove			
Brookfield	15 50		10 20	Oregon	13 35		
Canton	5 00			Parkville	49 80	11 28	29 50
Centre			3 00	Polo	3 86		46 07
Clarence			8 00	Rockport	1 00		
Edina	25 00		7 50	Rosendale	2 21		
Enterprise	50			Savannah	15 50	30 00	
Ethel				Stanberry	6 00		
Glasgow			5 00	St. Joseph, 3rd st			21 00
Glastown				" Hope Ch'l	7 65		
Grantsville				" Westm'r	100 00	*15 00	68 00
Hannibal	150 00	28 76	111 65	Tarkio	67 00	*17 00	53 95
Kirksville			37 80	Tina	3 71		
Knox City	7 00		8 00	Union	9 00		
Laclede			1 82	Union Star	16 55		
Lagonda			1 20	Westboro			
La Grange			2 50	Weston	2 00		18 75
Lingo			4 09	Wheeling			
Louisiana			29 30	Willow Brook			5 00
Macon			66 62	Miscellaneous			
Marceline					509 41	82 78	432 04
Milan	2 50	2 50		<i>Pby of St. Louis.</i>			
Millard			7 00	Bethel	33 00	27 50	25 00
Moberly	80 55	1 79	26 60	Bethlehem			
Newark				Bristol	2 00		8 88
New Cambria			6 30	Cornwall	2 00		2 30
New Providence	6 00		17 00	Cuba	8 00		
Pleasant Prairie	5 00			De Soto	30 00	*10 00	5 00
Salem				Elk Prairie	5 00		
Salisbury				Emmanuel	40 00	10 00	15 00
Shelbyville	1 00			Ferguson			
Sullivan	2 40			Fredericktown			
Unionville	24 00		5 00	Hot Springs			
Wilson				Iron Hill			
Miscellaneous			6 73	Ironton	5 00		4 40
	287 80	83 05	374 13	Jonesboro	6 00	2 00	
<i>Pby of Platte.</i>				Kirkwood	181 86	76 48	65 50
Akron	4 00			Laketon			
Albany	8 00		22 75	Marble Hill	4 83		
Avalon	20 35		12 00	Moselle			
Barnard	18 50			Nazareth, German	27 00	7 00	
Bethel	3 00			Pacific			
Breckenridge				Pleasant Hill			
Cameron	12 00	*3 00	18 65	Poplar Bluff	7 00		7 10
Carrollton	11 00		15 00	Ridge Station	5 00		
Chillicothe	4 00		12 15	Rock Hill			32 00
Craig	20 00			Rolla	8 00		1 50
Dawn				Salem, 1st			
Easton				" German	48 50		
Fairfax	2 00		19 90	St. Charles	56 00		42 31
Galatin	9 00			St. Louis, 1st	295 75	25 30	1,047 65
Graham	1 00			" 2d	665 00		7 21
Grant City				" 1st Ger.	15 00	*10 00	35 00
				" 2d Ger.	1 00		

\* Includes Y. P. S. C. E.

# 300 SYNOD OF MONTANA.—SYNOD OF NEBRASKA.

	CHS.	SAB. S.	W. S'Ds.
St. Louis, Carondelet	18 65		86 88
" Clifton Hts.	10 80	9 52	
" Cote			
" Brillante	33 75	*23 87	
" Covenant			10 12
" Glasgow ave	20 00	50 00	54 50
" Grace			
" Lafayette			
" Park	114 00	*25 00	373 46
" Lee ave			
" McCausland			
" ave			
" Memorial			
" Tabernacle			38 00
" North		*40 00	58 50
" Washington			
& Compton ave	558 00	*25 00	1,251 08
" West	201 91	*32 00	309 45
" Westm'r			
Union			1 00
Washington		*14 80	
Webster Grove	114 00	41 00	73 78
White Water			3 57
Windsor Harbor	6 00		3 00
Zion, German	13 00	1 50	
Zoar	5 00	10 00	15 00
Miscellaneous	5 00		179 68
	2,544 95	500 47	4,965 41

## *Pby of White River.*

Allen Chapel			
Allison			
Greenwood			
Harris Chapel	2 00		
Holmes	7 00		
Hopewell	1 25		
Hot Springs, 2d	1 50		
Mt. Lebanon	1 00		
Mt. Olivet	1 00		
Westminster	5 00		
Miscellaneous		2 25	
	18 75	2 25	

## SYNOD OF MONTANA.

### *Pby of Butte.*

Anaconda	11 35		5 00
Butte			50 00
Corvallis			
Deer Lodge	54 05	*20 00	58 70
Dillon			
Granite	2 40		
Grantsdale			
Hamilton			
Missoula	11 15		
Phillipsburg	5 55		
Stevensville	85 00		
Victor			
	119 50	20 00	118 70

### *Pby of Great Falls.*

Armella			
Fort Benton			
Great Falls	15 00		19 90
Havre	2 00		
Lewistown	9 00		
Kalispell	5 00	8 50	
Nelhart			
Philbrook			
White Sulphur Sp'gs			
	31 00	8 50	19 90

	CHS.	SAB. S.	W. S'Ds.
<i>Pby of Helena.</i>			
Boulder Valley	10 00		
Bozeman	85 00	*25 00	157 65
Hamilton, East	7 00		
Helena, 1st	169 25	*73 06	67 10
" Central	6 50	*12 50	
Manhattan, 1st			
" Holland	6 00		
Miles City			
Pony	2 50		
Spring Hill	3 00		
Timberline			
Wickes			
	289 25	110 56	294 75

## SYNOD OF NEBRASKA.

### *Pby of Hastings.*

Aurora	5 00	*6 56	
Axtel	7 00		
Ayr			5 00
Beaver City	6 00	*20 00	
Bloomington	8 00		3 85
Blue Hill			
Campbell, German	5 00		
Champion			
Culbertson			
Driftwood			
Edgar	9 05		5 00
Friendship			
Glennville, German			
Haigler			
Hanover, German			
Hansen			19 63
Hardy			
Hartwell	7 32		
Hastings, 1st	51 98	27 00	24 50
" German	7 00		
Hayes Centre			
Holdrege	18 00		43 44
Imperial		2 75	
Kenesaw	12 60		
Lebanon			
Lysinger	1 30		
Marquette			
Minden	35 00		25 00
Mount Pleasant,			
German			
Nelson	29 00	*20 00	3 50
Oak			
Oak Creek, German	5 00		
Ong			
Orleans			
Oso			
Oxford		5 55	
Ragan			
Red Cloud			
Republican City			
Stamford	2 00		
Superior			
Thornton			
Williamsburg			
Wilson	5 00		
	294 25	81 86	129 92

### *Pby of Kearney.*

Analey			
Armada			
Ashton	3 00		
Berg			
Big Spring		15 26	
Box Elder			
Broken Bow	6 14	6 41	12 00
Burbank			
Buffalo Grove, Ger.	26 00		
Burr Oak			4 00

\* Includes Y. P. S. C. E.

# SYNOD OF NEBRASKA.

301

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Central City	28 00		74 00	Ohlawa			
Cherry Creek	2 00			Palmyra		4 00	41 75
Clontibret	8 00			Panama			
Cozad			3 00	Pawnee	117 86		37 45
Dorp Valley				Plattsmouth	18 10		30 00
Farwell				" Ger.	5 00	5 00	
Fullerton	14 19	*26 90	25 00	" West Oak st.			
Gandy				Prairie Centre			
Garfield				Raymond			
Genoa				Salem			
Gibbon				Sawyer			
Gothenburg				Seward	21 50	1 00	8 50
Grand Island	39 00		51 00	Simeon			13 00
Greeley Centre				Staplehurst			14 98
Kearney, 1st			19 66	Sterling	24 00		15 10
" German	5 00			Table Rock	16 00	3 00	4 00
Lacota				Tamora		*4 00	60 00
Lexington	11 18		10 81	Tecumseh		5 00	
Lillian				Thayer, German			
Litchfield	2 00			Tobias			
Loup City				Utica	4 40		7 15
Mt. Olivet	1 00		4 00	York	48 00		48 00
North Loup				Miscellaneous		2 50	
" Platte	21 70		10 00				
Ord	9 00		2 50		815 79	107 68	788 29
Redington				<i>Pby of Niobrara.</i>			
Salem, German				Alliance			
Scotia	4 00			Apple Creek			
Shelton	4 40		7 50	Atkinson			
St. Edwards	6 00			Belmont			1 40
St. Paul				Bothany			
Sumner				Black Bird			
Sutherland	3 00			Cleveland	3 30	*1 50	
The Valley				Clinton			
Wilson, Memorial			3 00	Coleridge			
Wood River	29 25	2 00	7 88	Elgin	25 00		
Miscellaneous	10 00			Emerson	7 00		7 42
	223 81	50 57	288 35	Gordon			
<i>Pby of Nebraska City.</i>				Green Valley			
Adams	28 00		14 80	Hartington	8 01		14 25
Alexandria	25 00			Inman			
Auburn	7 66		14 42	Lambert	3 00		
Barneston				Madison	5 00		9 00
Beatrice, 1st	46 60		109 18	Marseland			
" 2d	13 85	1 65	8 41	Millerboro	13 00		
Belvidere				Niobrara	1 00		
Bennett	2 00			Norden	7 00		
Blue Springs	79 52		38 70	Oakdale	21 20		2 50
Bower				O'Neil			
Brownville				Osmond	2 00		
Burchard	10 55			Pender	15 80		19 00
Carleton				Pine Ridge			
Diller	5 71			Ponca			39 79
Endicott				Randolph	2 00		
Eureka				Rushville	5 00		
Fairbury			21 20	Scottville			
Fairmont	5 00		7 16	South Fork			
Falls City			9 10	" Sioux City			
Firth				St. James	6 00		5 00
Goshen		8 00		Stuart	9 88	1 00	
Gresham	3 00			Union Star			
Hebron	23 90		19 12	Unity			
Helena				Valentine	6 46		11 15
Hickmah			15 00	Wakefield			
" German	20 00	5 00		Warnerville			
Hopewell	4 50			Wayne	81 70		
Hubbell	10 00	2 00	6 00	West Union			
Humboldt	36 53			Willow Creek			
Liberty				Willowdale	5 00		
Lincoln, 1st	98 00	18 00	175 09	Winnebago Indian	17 00		
" 2d	66 52	*48 52	44 12		194 35	2 50	109 51
" 3d			3 05				
Little Salt	8 00			<i>Omaha.</i>			
Meridian, German				Bancroft			
Nebraska City	67 09		24 00	Belle Centre			

\* Includes Y. P. S. C. E.



	CBS.	SAB. S.	W. B'Ds.		CBS.	SAB. S.	W. B'Ds.
Bellevue	20 00	*95 50	22 20	Elizabeth, 8d	78 00	*38 35	97 00
Blair	3 97		7 60	"    Madison			
Ceresco				"    Avenue		10 00	12 17
Columbus	5 00			"    Marshall			
Craig	25 00		18 05	"    Street	44 61	*39 75	141 00
Creaton				"    Silcoam			
Decatur				"    West-			
Florence				minster	879 87	112 10	412 00
Fremont	24 45	11 52	52 79	Lamington	294 00	50 64	101 50
Grandview				Liberty Corner	7 11		10 00
Hooper	3 75			Lower Valley			15 00
La Platte				Maurers, German	2 00		
Lost Creek	2 50			Metuchen	74 00		107 55
Lyons	4 50		1 75	Perth Amboy	44 40	*3 00	73 49
Marietta	25 00		16 80	Plainfield, 1st	101 00	*19 00	60 00
Monroe	3 50			"    Bethel			
Omaha 1st	100 00	*512 00	134 21	"    Chapel	1 00		
"    2d	30 00		102 58	"    Crescent			
"    1st German	14 00		6 00	"    Ave.	2,367 51	105 05	267 00
"    Amber Pl.				"    Hope			
"    Blackbird				Chapel	66 00		
Hills	15 73			Pluckamin	53 80	*30 55	169 94
"    Bohemian				Rahway, 1st	270 38	30 00	143 39
"    Castellar st.	40 95		30 91	"    2d	110 00		196 29
"    Clifton Hill				"    1st German	3 00		
"    Grace				Roselle	108 86	*170 16	137 80
"    Knox	17 97		136 37	Springfield	45 25	*95 39	67 50
"    Lowe av.	11 02	*4 90	55 60	Westfield	96 13	25 00	117 50
"    Southwest				Woodbridge	16 00	*22 78	125 00
"    Westm'r	49 73	9 87	86 19	Elizabeth Associa-			
Omaha Agency.				tion, six churches			955 76
Bethlehem				Plainfield Associa-			
Osceola		*10 00		tion, two churches			852 66
Papillion				Miscellaneous			25 54
Plymouth	5 00	*2 80	5 00		5,639 23	1,205 07	4,865 14
Schuyler	10 21	*3 50	14 94	<i>Pby of Jersey City.</i>			
Shelby				Arlington	118 76	*52 22	82 80
Silver Creek				Carlstadt			
South Omaha	4 00	*5 65	18 23	Dundee		*30 00	
Tekamah	10 00	*10 00	12 80	Englewood	1,229 85		597 79
Tracey Valley				Garfield	20 68	*6 00	32 00
Valley				Hackensack	32 00	*23 75	15 00
Wahoo	7 67			Hoboken	7 94	*43 28	140 00
Waterloo	8 66		4 35	Jersey City, 1st	404 50	*96 80	252 38
Webster	10 00			"    2d	50 18	*20 37	98 00
Miscellaneous	15 00			"    Claremont	15 00	19 38	22 00
	487 61	465 74	736 37	"    Jno. Knox	10 00		
SYNOD OF NEW JERSEY.				"    Scotch	15 85	*6 27	25 00
Corisco.				"    West-			
Bata				minster	11 10	*60 74	41 00
Batanga	2 00			Kingslard		*13 80	
Benito	20 00			Newfoundland			40 00
Corisco			25 00	Norwood			
Evune				Passaic	310 00	*299 72	280 71
Gaboon				"    German			
Igenja				Paterson, 1st	16 00		132 67
Kangwe				"    2d	100 12	35 00	82 00
Olamba				"    8d	2 00		2 45
Wambalila				"    1st German			
	22 00		25 00	"    Broadway			
<i>Pby of Elizabeth.</i>				German	5 00	2 00	
Basking Ridge		*30	158 00	"    East Side	25 00	*25 00	
Bayonne City	15 00			"    Rede'm'r	133 70	50 00	*257 26
Bethlehem	11 10		50 00	"    Westminster			14 75
Clarkeville	2 00			Rutherford	299 97	800 00	209 07
Clinton	96 05	25 00	60 95	Tenafly	38 38	*41 00	79 00
Connecticut Farms	73 00	*58 00	35 10	Weehawken			
Cranford	62 37	11 90	59 00	West Hoboken	81 33	66 00	105 00
Dunellen		30 00	35 00	West Milford			70 00
Elizabeth, 1st	884 80		199 00	Miscellaneous			70 15
"    1st German	12 00				2,867 36	1,192 88	2,591 28
"    2d	326 09	*248 40	126 00	<i>Pby of Monmouth.</i>			
				Allentown	65 00		90 00

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Asbury Park, 1st	18 50	*25 00	27 50	Myersville, German	2 00	2 00	
Atlantic Highlands	11 64	*5 00		New Providence	10 00	*2 50	96 00
Barnegat	5 00		27 40	New Vernon	126 78	19 63	94 00
Belmar		*6 50		Orange 1st	2,800 00	100 00	585 00
Beverly	74 97	*11 00	152 50	Central	1,165 00	5 00	796 25
Bordentown	5 95		48 00	German			
Burlington	180 69	299 35	202 12	Hillside	656 82	100 00	118 62
Calvary	5 00		53 50	Orange Valley,			
Columbus	5 45	30 51	6 55	German	5 00		
Cranbury, 1st	91 00		94 00	Parsippany	59 00	*80 00	32 00
2d	17 75		226 20	Pleasant Grove	57 70	*5 81	
Cream Ridge	12 22		16 00	Pleasant Valley, Ger.			
Delanco	20 00		2 50	Rockaway	97 21	*15 29	37 75
Englishtown	5 00	*6 00	17 12	Schooley's Mt.	38 00	6 20	49 07
Farmingdale	92 47	5 87		South Orange, 1st	61 95	175 00	65 25
Forked River	10 00	1 75		Trinity	152 00		60 00
Freehold	141 09	*16 62	355 00	St. Cloud	122 45	19 50	
Hightstown	121 94	50 08	84 00	Stirling	6 26		
Holmanville				Succasunna	55 02	50 00	
Hope				Summit Central	668 08	100 00	105 00
Jacksonville	4 50		14 45	Whippany	11 85		7 25
Jamesburgh	40 00	*20 00	122 00	Wyoming	9 00	*10 00	20 00
Keyport	7 00			Vailsburgh	10 00	20 00	
Lakewood	212 84	*90 00	78 28	Miscellaneous			152 19
Lone Branch	225 32	*20 21	125 00		11,998 15	2,329 16	6,014 76
Manalapan	10 00	4 29	20 00	<i>Pby of Newark.</i>			
Manasquan	54 35			Bloomfield 1st	451 24	100 00	607 50
Manchester	12 00			German			
Matawan	88 58	40 00	170 18	West-			
Moorestown	76 00	*20 51		minster	1,622 00		295 00
Mount Holly	156 65	*76 19	94 50	Caldwell	553 50		170 00
New Gretna	14 00			East Newark Knox	60 32	*9 00	75 00
Oceanic	21 00		100 00	Lyon's Farms	530 00	*240 14	447 27
Perrineville	4 51		35 40	Montclair, 1st	37 00		
Plattsburgh	7 00	2 00	7 50	Grace	467 00		545 15
Plumstead	8 76	*1 50	39 00	Trinity	550 00	*10 00	267 28
Point Pleasant	8 00		10 00	2d	430 28		484 00
Providence	2 00			3d	769 25		450 00
Red Bank	30 00		20 00	5th av	109 00	*84 50	37 21
Sayreville	8 00			6th	20 00		60 00
Shrewsbury	125 00		137 00	1st Ger.	36 10		
South Amboy	3 00			2d "	20 00		
Tennent	33 18	*10 00	85 75	3d "	10 00		
Tom's River				Bethany	10 00		60 00
Tuckerton	5 37	4 63	24 00	Calvary	28 50	50 00	100 00
Westminster	10 00			Central	25 00		
Whiting and Sha-				Fewsmith			
mong	1 00			Memorial	500 00	50 00	10 00
	1,961 45	676 99	2,489 42	Newark High st	495 13	*43 14	290 00
<i>Pby of Morris and Orange.</i>				Italian			
Berkshire Valley				Memorial	12 50		28 55
Boonton	216 64	*89 42	118 51	North Park			
Chatham	223 25		159 00	Park	422 24	*109 66	300 00
Chester	28 00	*63 32		Plane st			
Dover	77 30	*125 00	28 00	Roseville	655 43	70 00	300 00
Welsh	4 00			South Pk.	273 29		540 50
East Orange, 1st	399 32		308 67	Wickliffe	67 28		86 00
Arling-				Woodside	93 26	5 00	15 00
ton av.	96 17			Roseland	15 20		60 00
East Orange, Bethel	44 08	87 12	53 00		8,285 67	771 44	5,269 01
Brick	1,203 63	19 87	655 51	<i>Pby of New Brunswick.</i>			
Fairmount			5 00	Alexandria	10 00		17 00
Flanders				Amwell, 1st	27 00	*7 00	75 00
German Valley	79 00	13 50	36 70	Amwell, 2d	13 50	*5 00	31 60
Hanover	101 22	*17 98	171 00	United, 1st	6 87	*12 25	20 00
Madison	600 13	435 58	320 99	Bound Brook	35 00	*15 00	26 00
Mendham 1st	60 59	*2 50	60 00	Copper Hill			46 00
2d	82 00	*3 50		Dayton	82 29		34 15
Mine Hill	8 00			Dutch Neck	179 65	45 25	80 00
Morris Plains	16 00		25 00	Ewing	16 25		
Morristown, 1st	444 53	*226 12	675 00	Flemington	224 05	15 00	355 00
South st	2,618 21	526 22	700 00	Frenchtown	37 00	5 00	67 00
Mt. Freedom	8 08						
Mt. Olive	14 22		10 00				

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. S'DS.		CHS.	SAB. S.	W. S'DS.
Hamilton Square	25 00		18 40	Berlin			
Holland	18 75		15 00	Billingsport	5 00		
Hopewell	6 50		30 00	Blackwoodtown	40 06	*25 00	50 00
Kingston	6 00	7 00	16 70	Brainard	7 52	3 08	
Kingwood	3 00		10 00	Bridgeton, 1st	260 00	*60 00	161 49
Kirkpatrick, Mem'l	30 00		5 00	" 2d	100 57	*317 10	100 00
Lambertville	273 00		379 52	" 4th	18 00		
Lawrence	75 14	96 13	150 00	" West	170 55	*25 00	230 00
Milford	39 50	*14 00	60 00	Bunker Hill	8 00	3 00	
New Brunswick, 1st	432 91	*15 11	152 50	Camden, 1st	5 00	*65 00	109 06
" 2d		19 00	25 00	" 2d	19 00	20 00	30 00
Pennington	64 58	8 53	199 43	" 3d			
Princeton, 1st	306 01	105 45	337 13	" Liberty Pk.		16 06	24 05
" 2d	88 48	*75 00	30 00	Cape Island			
" Wither-				Cedarville, 1st	8 87		
spoon st	1 00			" Osborn Ml.	42 61		32 00
Stockton	15 00		22 00	Clayton	50 00	*40 00	74 33
Titusville	1 50		54 00	Cold Spring	11 00	13 00	
Trenton, 1st	283 99	11 19	443 00	Deerfield	40 00	*27 38	75 00
" 1st E. Ch'l		*30 00		Elmer	14 00	10 00	
" 2d	23 12	*64 14	75 59	Fairfield		*5 00	
" 3d	108 05	*95 07	301 29	Glassboro			
" 4th	79 67	*87 00	485 00	Gloucester City	10 00		
" 5th	18 81	35 19	72 90	Green Creek			
" Bethany			46 00	Greenwich	8 00		117 00
" Chapel, 1st				Haddonfield	45 00		
" Prospect st	475 00	55 34	312 46	Hammonton	24 50	*60 75	11 80
Miscellaneous	551 50	*81 15	66 78	Janvier	3 50		
	3,550 22	754 50	4,069 45	Jericho			
<i>Pby of Newton.</i>				Leed's Point			
Andover	20 25	1 23	3 85	May's Landing	18 00	5 00	25 50
Asbury	164 00	*25 00	17 40	Merchantville	108 15		24 66
Beatyestown	10 00	*1 25		Millville	25 00		20 00
Belvidere, 1st	125 00	43 56	454 10	Pittsgrove	24 00		94 00
" 2d	65 22	*32 44	151 30	Pleasantville	4 50		
Blairtown	664 58	46 58	274 58	Salem	187 06	96 46	146 00
Bloomsbury	12 25		30 00	Swedesboro	10 00		
Branchville	22 00	*30 00		Tuckahoe			
Danville		*8 90	15 00	Vineland	10 00	*30 00	54 00
Deckertown	59 73		65 75	Waterford			
Delaware	6 00		35 23	Wenonah	230 00	25 00	140 00*
Greenwich	30 00		10 00	Williamstown	39 00	*27 00	
Hackettstown	370 80	*85 51	75 63	Woodbury	102 32		43 56
Harmony	30 87	10 00	42 02	Woodstown	37 06	*23 50	31 58
Hope					1,670 22	925 96	1,611 73
Knowlton			8 00	SYNOD OF NEW MEXICO.			
La Fayette	2 00		5 00	<i>Pby of Arizona.</i>			
Mansfield, 2d	23 00			Clifton, Zion			
Markaboro	6 00		19 00	Flagstaff			
Montana				Florence	10 00	*5 00	
Musconetcong Vally	10 00	3 00	9 12	" Spanish		*4 00	
Newton	533 28	108 64	309 10	Morenci, Spanish			
North Hardiston	31 40			Phoenix, 1st			
Oxford, 1st	39 05	*3 50	40 00	Sacaton, Pima	10 00		
" 2d	69 76	50 65	49 12	Tombstone	8 00		
Papakating				Tucson, Spanish			
Phillipsburg, 1st	36 38	*8 84	100 00		28 00	9 00	
" West'r	30 00	*11 00	45 74	<i>Pby of Rio Grande.</i>			
Sparta	7 00			Albuquerque, 1st	28 16	*35 00	
Stanhope	3 00			" Spanish			
Stewartsville	72 00	13 12	98 27	Jemes	1 00		
Stillwater	24 00	*6 18	33 00	Laguna			
Swartswood				Las Cruces, 1st			
Wantage, 1st	39 20		5 75	" Spanish			
" 2d	24 42	*11 00		Nacimiento	3 00		
Washington	92 50		107 56	Pajarito	3 00		
Yellow Frame	9 08		5 00	Santa Teresa, Span'h	3 00		
	2,694 10	500 75	2,034 52	Silver City			
<i>Pby of West Jersey.</i>				Socorro, 1st			
Absecon	2 00		9 00	" Spanish	14 00	6 05	
Atco					51 16	41 05	
Atlantic City 1st	36 00	28 68	28 75				
" Ger.	10 75	2 00					

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
<i>Pby of Santa Fe.</i>				Stephentown	9 50		5 50
Agua Negra				Tribe's Hill	8 00		20 00
Aztec				Voorheesville		5 86	
Buena Vista				West Galway	4 00	2 90	11 50
Capulien				West Milton	2 00		
Dulce				West Troy	10 35		22 65
El Rito				Miscellaneous			10 00
Embudo					5,532 40	800 99	4,126 14
Junction City				<i>Pby of Binghamton.</i>			
La Luz				Afton	10 00		5 78
Las Vegas, 1st	50 47	*5 00		Apalachin			
Spanish				Bainbridge	37 41		13 64
Los Valles				Binghamton, 1st	346 47	*47 90	535 03
Mora				Floral av.,			
Ocaté				W. E.	50 00		12 00
Ranchos				" North	35 00		134 00
Raton, 1st				" Ross Memo-			
" 2d				rial	20 00		
Rinconnes				" West	353 46	*12 50	108 39
Santa Cruz		*16 00		Cannonsville	5 00		
Santa Fe				Conklin	12 00		26 00
Taos				Cortland	312 98	*106 17	175 40
Miscellaneous	12 50			Coventry, 2d			21 00
	62 97	21 00		Deposit	23 59	*3 00	14 53
SYNOD OF NEW YORK.				East Maine	2 15		
<i>Pby of Albany.</i>				Freetown			
Albany, 1st	46 74		202 25	McGrawville	15 00		34 00
" 2d	480 55		335 00	Marathon	3 00		10 00
" 3d	47 48		150 00	Masonville			
" 4th	900 00		510 00	Nichols	36 46		
" 5th	40 00	77 00	120 00	Nineveh	56 52		18 00
" Madison Av. 196	84	286 05	70 00	Owego	75 00		75 00
" State St.	1,234 63		660 30	Preble	2 00		
" West End	30 00	*2 00	26 06	Smithville Flats	2 50		27 00
Amsterdam, 2d	339 60	*25 00	230 80	Union	29 49	*5 00	17 00
Ballston Centre	11 48		19 50	Waverly	61 01		68 76
" Spa	36 35		182 00	Whitney's Point	19 00		15 00
Batchellerville	7 50	7 50	6 00	Wilket			
Bethlehem	2 00		6 75	Windsor			53 50
Broadalbin	2 25		2 00		1,498 29	174 57	1,356 02
Carlisle	8 00		5 00	<i>Pby of Boston.</i>			
Charlton	43 00		26 20	Antrim	26 00		10 00
Conklingville				Barre			
Corinth	2 00			Bedford	31 55	*17 50	
Day				Boston, 1st	107 30	55 94	147 60
Emmanuel				" 4th			28 90
Esperance	45 00	*9 77	5 00	" Scotch	18 00		20 00
Galway	26 33		53 86	" St. Andrews	11 00		
Gloversville, 1st	128 30	*34 04	117 15	East Boston	44 40		73 00
" Kingsboro				Fall River, Globe,			
av.	66 00		20 00	" Westm'r			
Greenbush	27 14			Holyoke	20 00	*5 00	
Hamilton Union	8 00		32 00	Houlton	35 00	*14 00	17 00
Jefferson	61 72		32 63	Lawrence, German	25 00		
Jermain, Memo-				Litchfield			17 00
rial	1,089 00	*44 56	60 00	Londonderry			
Johnstown	68 00	*207 50	153 00	Lonsdale			5 00
Mariaville	11 00		16 80	Lowell	15 00		25 00
Mayfield Central	9 34			Lynn			
Menands, Bethany	53 67			Manchester			5 00
New Scotland	27 94		27 21	" German			
Northampton	13 00	*2 00		New Bedford	5 00		
Northville	3 00			New Boston			
Pine Grove	4 25			Newburyport, 1st	33 21		67 83
Princeton	10 50		51 00	" 2d			30 00
Rensselaerville	4 44			Newport			
Rockwell Falls	25 00		36 74	Portland	7 50	*11 44	39 00
Sand Lake	10 35		20 00	Providence, 1st	10 00		40 00
Saratoga Springs,				" 2d			
1st	205 99	16 50	170 20	Quincy	10 35		53 70
Saratoga Springs,		8 35	120 25	Roxbury	28 62	*85 00	65 38
2d	24 66		557 79	Somerville			30 00
Schenectady, 1st	91 50	*161 96		South Frammingham	3 26		
" East av.	9 00		31 00				

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
South Ryegate	20 00	*6 22	22 50	Conewango	4 00		3 00
St. Johnsbury				Cornplanter			
Taunton		*1 63		Dunkirk	16 00		40 00
Windham	29 20		8 25	East Aurora		15 39	49 59
Woonsocket			7 50	East Hamburg	20 00	13 32	23 00
Worcester				Ellicottville	8 00		
	480 39	196 73	707 06	Franklinville	18 00		13 00
<i>Pby of Brooklyn.</i>				Fredonia	13 00	25 00	60 00
B'klyn, 1st	1,548 74		1,337 86	Glenwood			10 00
" 2d	382 86	*70 00	396 46	Gowanda			
" 1st German	42 00			Hamburg, Lake St	8 84	*10 00	
" 5th				Jamestown	252 46	25 00	100 00
" Ainalie st			27 41	Jamison			
" Arlington av		*29 81	5 50	Lancaster		*30 10	10 00
" Bethany	14 27		31 62	Old Town			
" Central	266 39	160 35	155 00	Olean	48 06	*53 42	56 00
" City Park				Panama			
" Chapel			36 29	Portville	125 00	*9 36	90 00
B'klyn Claason av	618 50	*16 60	726 23	Ripley			
" Cumber-				Sherman	18 00		65 00
land st	109 00	*30 00		Silver Creek	9 44		97 36
B'klyn Duryea	106 00		268 92	South Wales			
" East Wil-				Springville	19 04	*15 00	26 00
liamsburg, Ger.	5 00			Tonawanda			
B'klyn Friedens-				" Mission			
kirche	22 29		28 77	United Mission	5 00		
B'klyn Franklin av			29 53	Westfield	144 55		100 00
" Grace			64 46		5,679 92	380 14	2,672 49
" Greene av		*41 16		<i>Pby of Cayuga.</i>			
" Hopkins st				Auburn, 1st	343 07	107 00	270 25
" Lafay-				" 2d	120 63	10 22	159 67
ette av	3,002 88	1,305 00	689 20	" Calvary	11 66	30 00	26 00
B'klyn Memorial		*28 88	405 05	" Central	68 40	7 10	203 83
" Mt. Olivet	8 00	30 00	6 42	" W'minster	5 00		4 40
" Noble st	32 57		85 58	Aurora	79 26		121 00
" Prospect H'ts	15 00	*3 19	68 20	Cato			
" Ross st	86 00		188 54	Cayuga			326 00
" Siloam				Dryden	48 60	*5 00	22 24
" South 3d st	321 28	*180 90	372 21	Fair Haven			7 75
" South Chapel			25 00	Genoa, 1st	36 00		19 00
" Tabernacle				" 2d			
" Throop av	573 00	166 69	541 68	" 3d	1 25	8 78	12 73
" Trinity			21 67	Ithaca	1,465 88	*44 65	168 06
" W'minster	495 46	*25 81	611 22	Ludlowville			29 25
Stapleton, 1st Edge-				Meridian	22 00		9 00
water	80 00	60 00	180 66	Owasco	6 07		27 50
West New Brigh-				Port Byron	18 00	30 00	
ton, Calvary	18 00	*88 87	67 50	Scipio	8 00		11 00
Woodhaven, 1st	17 00		14 68	Scipioville		1 50	10 50
" French				Sennett	9 25		25 00
Evangelical			8 26	Springport		*2 58	102 60
Miscellaneous				Weedsport	113 26	10 00	
	7,754 74	2,237 26	6,378 77		2,346 32	261 83	1,555 78
<i>Pby of Buffalo.</i>				<i>Pby of Champlain.</i>			
Akron				Au Sable Forks and Black Brook.			
Alden	18 25	*2 55		Beekmantown			
Allegany	8 00	1 00		Belmont	24 00		15 50
Buffalo, 1st	2,250 00		496 50	Brandon			
" Bethany	156 80		123 45	Burke	15 00		
" Bethesda	5 00			Champlain			19 00
" Bethlehem	22 40	*5 00	31 20	Chateaugay	7 37		3 00
" Calvary	156 48		216 22	Chazy	17 61		
" Central	111 95		225 00	Childwold			
" Covenant	7 00		54 00	Constable			
" East	5 00		37 02	Essex			
" Lafayette st	134 24		160 30	Fort Covington	15 42	*15 00	
" North	1,322 90	60 00	360 00	Fort Miller			2 00
" Redeemer	12 00		30 75	Keeseville			47 38
" Walden av			4 49	Malone	80 34		26 00
" Wells st				Mineville			
" West av	20 89	*15 00	81 80	Mooers			3 25
" W'minster	744 52	40 00	92 81	Peru		*5 00	
Clarence	5 10		16 00	Plattsburgh, 1st	99 95	*5 00	223 32

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Port Henry	41 88	*10 00	15 00	Pike			
Rouse's Point				Portageville			5 85
Saranac Lake				Tonawanda Valley			20 00
Westville				Warsaw	184 52	59 66	310 73
				Wyoming	11 54	11 50	22 10
	301 02	35 00	353 45		880 41	198 37	1,382 74
<i>Pby of Chemung.</i>				<i>Pby of Geneva.</i>			
Big Flats	9 50	15 00	29 00	Bellona	24 00	*41 00	24 50
Breesport			5 00	Branchport		1 85	
Burdett	5 70		31 25	Canandaigua	53 35	25 65	141 00
Dundee	50 00		53 20	Canoga			
Elmira, 1st	98 22	*85 00	145 65	Dresden			5 00
Franklin st			15 00	Geneva, 1st	156 18	116 82	245 40
Lake st	200 00	10 65	147 27	" North	1,000 00	25 00	
N. Chapel		*40 31	6 37	Gorham	35 00		70 30
Havana	40 00		38 50	Hopewell			
Hector			18 00	Manchester	25 00	*50 00	47 00
Horse Heads	10 00		78 00	Naples	29 27		45 16
Mecklenburgh			29 50	Oak's Corners	20 45	*2 00	20 00
Monterey	10 00	2 00	12 75	Orleans			
Moreland			16 00	Ovid	90 92	*94 25	42 00
Newfield				Penn Yan	67 61	64 51	110 00
Pine Grove				Phelps	108 75		42 53
Rock Stream	10 00		15 00	Romulus	78 25	20 00	82 00
Southport	8 00		12 00	Seneca	27 00		58 08
Spencer			14 50	Seneca Castle	7 97		29 26
Sugar Hill	16 85		16 30	Seneca Falls	196 13	*75 00	72 00
Sullivanville				Trumansburgh	75 12		91 86
Tyrone				Waterloo	45 00	10 00	50 00
Watkins	80 13		63 60	West Fayette	6 00	*224 00	
	537 90	102 96	746 89	Miscellaneous			5 00
<i>Pby of Columbia.</i>					2,046 00	539 92	1,130 59
Ancram Lead Mines		*8 00	27 00	<i>Pby of Hudson.</i>			
Ashland	18 80		18 00	Amity	16 00		10 00
Austerlitz	1 18			Callicoon	1 00		
Cairo			15 00	Centreville	4 00		
Canaan Centre	5 00		40 00	Chester	45 35	2 00	89 42
Catskill	212 76	24 80	225 00	Circleville	8 00	7 00	
Centreville	1 00	*18 00	12 55	Clarkstown, Germ.	10 00		
Durham, 1st	21 53	*21 83	24 00	Cochecton	9 00		29 75
2d				Congers, 1st	25 00		
East Windham				Denton	22 00		
Greenville	20 10	9 50	38 30	Florida	109 55		50 00
Hillsdale	14 00		6 00	Good Will	44 55		28 45
Hudson	190 00	120 00	236 15	Goshen	211 40	50 00	162 71
Hunter	33 00	18 26	15 00	Greenbush	5 28	6 00	
Jewett	128 79	1 50	24 00	Hamptonburgh	74 00		25 00
Lebanon Centre			10 00	Haverstraw 1st	8 00	*27 25	
Livingstonville				Central	75 00	*65 00	125 00
Spencertown	8 20			Hempstead	10 00		
Valatie	26 00		5 00	Hopewell	71 00	*30 00	30 46
Windham	55 00		62 40	Jeffersonville,			
Miscellaneous	8 00			German	10 00		
	728 36	216 89	753 88	Liberty	15 00		
<i>Pby of Genesee.</i>				Livingston Manor	5 00		
Alexander				Middletown, 1st	115 00	*20 00	294 50
Attica	145 68	*25 00	65 01	2d	318 49	100 00	95 00
Batavia	241 64		425 74	Milford	40 00		21 19
Bergen	25 69	8 50	38 03	Montgomery	90 00	*10 00	
Bethany Centre				Monticello		*15 00	8 00
Byron	12 00		37 00	Monroe	100 00		53 65
Castile			24 10	Mount Hope	7 16	5 65	10 86
Corfu	10 00		17 00	Nyack	22 77	*45 00	42 77
East Bethany				German			
East Pembroke	13 00		22 00	Otisville	14 45	8 00	32 56
Elba			30 00	Palsades	85 49	34 27	
Leroy	77 00	79 59	150 00	Port Jervis	80 00		70 52
Leroy and Bergen			54 00	Ramapo	611 75		97 71
North Bergen	19 34	*12 12	50 68	Ridgebury	11 77		28 00
Oakfield		*2 00	8 00	Rockland 1st			
Orangeville				2d			5 00
Perry	90 00		103 50	Scotchtown	50 00		

\* Includes Y. P. & C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Stony Point				Islip	80 00	*36 40	105 04
Unionville	28 00		10 00	Jamaica	75 10		332 50
Washingtonville, 1st	50 00		50 00	Melville	4 00		
West Town	89 00	*20 00	62 97	Newtown	100 00	*15 00	68 75
White Lake, Bethel	20 00			Northport	11 00		5 00
	2,513 01	480 17	1,433 58	Ocean Side			
<i>Pby of Long Island.</i>				Oyster Bay	30 00	*15 00	55 09
Amagansett	12 00	*9 76	15 63	Ravenswood	2 00		
Bellport	40 00		10 00	Roslyn	10 05	*5 00	37 32
Bridgehampton	228 05		147 20	Smithtown	14 65	*12 55	45 50
Brookfield			4 50	Springfield	30 00	*21 00	23 21
Cutchogue	14 05		85 00	St. Paul's	4 00		10 00
East Hampton	53 06	2 00	24 43	Whitestone	7 00	*19 71	
Franklinville	9 00		13 96	Miscellaneous *	41 00		4 50
Greenport	75 00		53 25		1,141 41	333 78	1,365 08
Holbrook							
Mattituck	19 00		17 50	<i>Pby of New York.</i>			
Middletown	22 77		137 88	Montreal. Am'n'n	6 15	10 00	249 50
Moriches	57 34		72 09	New York, 1st	3,795 07		166 04
Port Jefferson	34 57	*31 75		4th	222 79		435 46
Sag Harbor	45 60	*15 00	2 90	7th		*35 00	
Selden			3 50	1st German			12 00
Setauket	59 09	*7 91	37 03	1st Union	38 50		
Shelter Island		*25 00		2d German	2 00	2 00	
Shinnecock				4th av.	276 57	25 00	272 28
Southampton	103 68	*88 01	145 53	5th av.	9,627 18	100 00	6,580 00
South Haven	16 00			13th st.	345 26	*121 14	89 50
Southold	22 00		40 00	14th st.	124 23	*54 50	36 00
Speonk	12 00	4 00		Adams			
West Hampton	51 80	25 00	100 68	Mem'l	23 30		20 00
Yaphank	13 00		31 38	Allen st.	5 00		
	918 01	158 43	942 46	Alexander Ch'l		*9 00	
<i>Pby of Lyons.</i>				Bethany	38 00	25 00	
East Palmyra	11 40		44 20	Bethlehem Ch'l		*42 30	
Fairville	8 15	8 20		Bohemian	5 00		
Galen			67 35	Brick	1,322 50	49 78	1,098 85
Huron	5 00			Calvary		*53 44	65 00
Junius	5 00		5 00	Canal st.	22 43		
Lyons	75 00	18 00	55 60	Central	2,587 50	*196 00	883 20
Marion	23 25			Chalmers			
Newark	56 63	*31 56	188 50	Chinese Mission		130 00	
Ontario			9 00	Christ		*20 00	55 00
Palmyra	71 24		80 72	Covenant	618 35		1,380 (n)
Rose	10 00			" Ch'l	22 17	*10 00	25 00
Sodus	61 08		5 00	De Witt Mem'l	50 00	*65 00	
Sodus Centre	2 00			East Harlem		*15 00	
Victory	9 70			Emmanuel Ch'l	25 38		76 24
Wayne				Faith		*100 00	25 00
Williamson	7 00		5 40	French	25 00	10 00	
Wolcott, 1st	54 53	19 04	46 00	Good Shepherd		*15 00	
" 2d	16 10		6 00	Grace Chapel		50 00	
	411 10	71 80	512 77	Harlem	318 96	*67 06	263 80
<i>Pby of Nassau.</i>				Hope Chapel		*2 50	
Astoria			88 77	Knox			
Babylon		*76 00	3 00	Lenox			
Bellmore				Madison ave	203 24	110 00	204 00
Brentwood	20 00			" Square	2,407 67		1,514 89
Comac	5 00			" st			
Far Rockaway	75 00		40 00	Mizpah Chapel		25 00	
Freeport	35 00		50 00	Morrisania, 1st	5 00		
Free Pond		5 00		Mount Tabor		16 23	167 78
Glen Cove	8 00		59 00	" Washington	337 35		
Glen Wood	9 61			New York	100 00	*37 76	90 00
Green Lawn				North			108 00
Hempstead				Olivet Chapel		80 00	375 00
Christ Church	21 00	*60 83	74 17	Park	94 99		425 00
Huntington, 1st	538 68	*18 79	272 05	Phillips	124 12		207 25
" 2d	25 82	*28 50	61 13	Puritans	63 15		
				Redeemer			8 00
				Riverdale	297 36		
				Romeyn Chapel		*10 50	

† In Annual Report for 1892 and 1893 the statement of contributions from Mt. Washington and Washington Heights churches should have been as follows:—

Mt. Washington Church, 852 75; S.S. 18 20 Washington Hts. Church, 209 91; S.S. 7 87

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS		CHS.	SAB. S.	W. B'DS.
Rutgers				Wappinger's Creek	57 25	*44 45	43 81
Riverside	519 25	30 00	450 00	" Falls		*29 00	
Scotch	534 18	130 86	825 00	Westminster	5 00	*7 00	7 00
New York,					1,408 27	1,221 88	1,366 33
F Sea and Land		5 00		<i>Pby of Otsego.</i>			
Spring st	120 00		25 00	Buel			10 17
Tremont	85 00			Cherry Valley	90 66		100 00
Un. Tabernacle				Colchester			
University Pl.	2,679 29	100 00	1,580 00	Cooperstown	93 97		45 00
Wash. Heights	63 58		148 25	Delhi, 1st	200 00		180 01
West	499 58		780 00	" 2d	175 00		60 92
West End	249 21	108 94	120 00	East Guilford			8 50
West Farms			10 00	Fly Creek			
Westminster W.				Gilbertsville	40 00	*32 25	24 71
23d st	198 96	45 00	97 00	Guilford Centre	14 80	8 35	13 00
West 51st st	5 00	*13 85		Hamden			3 00
Woodstock				Hobart	48 26	*20 00	15 00
Zion	10 00	5 00		Laurens			5 15
Miscellaneous			1,164 00	Margaretville			12 00
	29,253 91	1,917 81	18,579 04	Middlefield	4 00		4 38
				Milford	7 50		2 50
<i>Pby of Niagara.</i>				New Berlin	2 50	*4 00	10 00
Albion	208 00		169 25	North Guilford			
Barre Centre			13 25	Oneonta	165 00	55 00	60 20
Charlton			4 00	Otsego			3 00
Holley	16 47		38 58	Richfield Springs	47 85		38 35
Knowlesville	3 00		15 00	Shavertown			
Lewiston	20 00		14 00	Springfield	13 00		5 00
Lockport, 1st	330 31	45 00	262 74	Stamford	75 00	24 00	40 37
" 2d Ward	4 00		19 42	Unadilla	52 36		34 25
" 3d Calvary			18 00	Westford			2 40
Lyndonville	7 53	7 13	23 00	Worcester	8 00		15 16
Mapleton		*3 00			1,087 90	188 60	689 22
Medina	19 20		60 00	<i>Pby of Rochester.</i>			
Middleport	12 10			Avon			13 00
Niagara Falls	16 68	16 68	70 52	" Central	17 00	*5 00	13 00
North Tonawanda	30 00	*32 00	51 91	Brighton	20 00	*28 58	86 32
Somerset			15 61	Brockport	102 46	*14 92	160 30
Tuscarora				Caledonia	25 58	*3 00	90 00
Wilson	15 00		6 84	Charlotte	8 50		
Wright's Corners	2 65		17 00	Chili	17 52		
Youngstown	11 42		10 00	Clarkson			
	696 36	108 81	811 12	Dansville	82 36		225 15
<i>Pby of North River.</i>				East Kendall	3 00		
Amenia	16 00	*11 00	5 00	Fowlerville	20 00		15 50
" South	13 77	*44 00	21 50	Gates	5 50		44 00
Bethlehem			27 80	Geneseo, 1st	32 40	*12 40	15 00
Canterbury			59 00	Geneseo Village	590 00	*76 42	189 10
Cold Spring	43 56	*26 44	26 00	Groveland	9 83		64 65
Cornwall-on-Hudson	7 06		63 00	Honeoye Falls	15 00	16 65	40 00
Freedom Plains			42 00	Lima	31 00	18 15	30 00
Highland Falls	4 00	12 20	1 50	Livonia	10 00		31 25
Hughsonville	17 15			Mendon	11 96		15 00
Kingston				Moscow	15 00	*5 00	16 00
Little Britain	21 50		10 00	Mount Morris	50 89	*59 26	56 00
Lloyd	8 41			Nunda	20 00		19 00
Malden	10 28			Ogden	41 00	*20 00	67 15
Marlborough	108 25	*35 75	40 50	Ossian	8 00		
Matteawan	30 06	*17 50	61 50	Palma Centre	7 00	*5 00	
Milton	15 00			Pittard	1 10		
Milton	8 00	*1 66	5 00	Pittsford	84 85	1 50	30 00
Newburgh, 1st	150 00		190 00	Rochester, 1st	617 86		2 30
" Calvary	159 34		89 00	" 2d	289 44	*19 58	217 83
" Grand st				" Brick	685 49	*29 21	528 21
" Union	145 00			" Calvary			59 00
Pine Plains		5 30	113 00	Central	631 79	*172 73	507 64
Pleasant Plains	6 00		27 00	" Emmanuel	7 16	25 00	19 15
Pleasant Valley	28 00	*5 00	26 00	" Grace			3 00
Poughkeepsie	428 45	929 86	370 62	" Memo'l	17 00	*15 00	120 00
Rondout	63 22	29 09	123 00	" North	120 00		110 00
Smithfield	88 00			" St. Peter's	176 43	*7 81	130 50
				" Westm't'r	60 00	85 00	173 50
				Sparta, 1st	79 87	*48 50	35 00

\* Includes Y. P. S. C. E.



	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Sparta, 2d	32 08	*19 02	15 50	<i>Pby of Syracuse.</i>			
Springwater	5 00			Amboy	25 00		36 00
Sweden	21 73		3 00	Baldwinsville	66 67	*27 00	67 00
Tuscarora	8 00	*303 00		Camillus	15 00		6 00
Victor	32 00		53 99	Canastota	137 55	*5 00	51 52
Webster	14 60	2 00	23 50	Cazenovia	74 46		80 00
Wheatland	32 00		80 75	Chittenango	80 24	*17 38	52 00
Miscellaneous			83 50	Cleveland			
	4,011 15	636 76	3,514 49	Collamer	2 00		
<i>Pby of St. Lawrence.</i>				Constantia	62 50	*13 30	5 00
Adams	7 36		22 47	East Syracuse	20 00	*5 00	40 00
Brasher Falls	5 50			Fayetteville	2 65	30 00	75 93
Brownville	2 00			Fulton	62 79	35 00	55 00
Canton	51 00		25 00	Hannibal			4 50
Cape Vincent				Hastings			
Carthage	25 12		16 12	Jamesville	5 70		
Chaumont	15 00			Jordon	35 00		18 15
DeKalb	3 00			La Fayette		*7 09	
" Junction	8 00			Lenox			
Dexter	5 00			Liverpool	3 00		18 00
Ellsworth				Manlius			5 00
Gouverneur	272 63		95 30	Marcellus	48 00	*16 15	77 20
Hammond	55 00	*3 00	69 00	Mexico	80 00		45 97
Helena				Oneida Lake			
Heuvelton	3 00			Oneida Valley			
Le Roy				Onondaga			
Louisville				Onondaga Valley	9 27		21 60
Morristown	14 00	*23 57	57 94	Oswego, 1st	35 00		42 00
Orleans				" Grace	133 68		50 00
Oswegatchie, 1st	17 00	14 56	210 00	Otisco	13 16		
" 2d	37 32	8 00	14 79	Parish			
Ox Bow	43 81		61 00	Pompey			30 00
Plessis	1 72			Pompey Centre			
Potsdam	107 00		40 00	Skaneateles	76 86		98 89
Rossie				Syracuse, 1st	253 55		350 93
Sackett's Harbor	15 49	*11 18	7 00	" 4th	41 80		506 69
Theresa	15 00			" East Gen.	40 00		
Waddington	13 35		27 00	" 1st Ward			83 00
" Scotch	186 50		40 11	" Memorial	82 00		69 81
Watertown, 1st	506 00	*450 00	295 63	Syracuse, Park	501 01		484 76
" Hope	22 39			" Westm'r			10 00
" Chapel				Wampsville			
" Stone	38 00		32 75	West Monroe			
Street				Whitelaw	2 00		4 00
	1,415 19	509 26	1,019 11		1,806 89	155 87	2,385 95
<i>Pby of Steuben.</i>				<i>Pby of Troy.</i>			
Addison	55 79	9 77	66 00	Argyle	6 00	*3 00	
Almond			20 55	Bay Boad			
Andover			11 69	Bolton			
Angelica	9 83	*9 33		Brunswick	8 00		24 70
Arkport	18 81	*6 02		Caldwell		*6 00	
Bath	114 60		40 00	Cambridge	53 36		167 88
Belmont				Chester	12 38		
Campbell	62 11	*23 27	30 00	Cohoes	556 60		140 00
Canaseraga	11 00			East Lake George			
Canisteo	86 00	24 00	140 00	Fort Edwards		*6 07	61 85
Centreville				Glens Falls	202 26	50 00	637 60
Cobocton	17 00			Green Island	20 00		16 00
Corning	98 16		125 59	Hebron	6 00		
Cuba	25 53		41 00	Hoosick Falls	85 58	12 00	43 68
Elk Creek				Johnsonville			41 50
Hammondsport	7 00		35 00	Lansingburg, 1st	157 67		77 47
Hartshorn				" Olivet	122 18		47 00
Hornby				Malta	7 00		10 50
Hornellsville, 1st	83 89	*1 00	104 00	Mechanicsville		*17 38	57 50
Howard	8 00	*4 60	8 00	Melrose	7 15	*13 00	9 75
Jasper	7 67			Middle Granville	16 00	*2 00	
Painted Post	10 00		24 50	North Granville			24 00
Prattsburgh	15 50		17 00	Pittstown	12 05		
Pultney	3 00		11 17	Salem	37 50	*27 85	61 70
Rushford				Sandy Hill	58 50	*15 00	89 50
Woodhull	5 25			Schaghticoke	30 00		30 00
	698 54	77 99	674 50	Stillwater, 1st	20 00		38 63
				" 2d			

\* Includes Y. P. S. C. E.

# SYNOD OF NORTH DAKOTA.

311

	CHS.	SAB. S.	W. B'Ds.		CHS.	SAB. S.	W. B'Ds.
Troy, 1st	188 85		318 00	Greenburgh	748 50		80 00
" 2d	229 96	45 94	251 00	Greenwich, 1st			
" 3d				Hartford	30 00		19 00
" 9th	210 00		168 00	Huguenot Mem'l	306 00		44 00
" Bethany				Irvington		25 79	
" Chapel			10 00	Katonah	80 00		21 70
" Liberty st				Mahopac Falls	55 00	11 79	45 00
" Memorial	32 00	7 17	23 00	Mt. Kisco	45 00		26 00
" Oakwood av	49 23	*5 70	35 25	Mt. Vernon, 1st	215 10	*25 01	98 35
" Park	21 29			New Haven, 1st	37 00		26 60
" Second st	847 47	*80 00	390 00	New Rochelle, 1st	228 59	*221 00	208 85
" Westminster	41 11		134 69	" 2d	107 00	40 01	110 00
" Woodside	137 54	*114 96	66 50	North Salem	5 00		
Tunkanock			1 00	Patterson	20 61		14 50
Warrensburg		*1 80		Peekskill, 1st	406 80	*116 59	604 88
Waterford	682 37	*86 14	263 50	" 2d	120 78		
Whitehall	18 25		35 00	Pleasantville			
	4,025 80	396 01	3,274 20	Port Chester	*10 30		21 30
<i>Pby of Utica.</i>				Foundridge			
Alder Creek and				Rye	161 02	*70 00	359 24
Forestport				Scarborough	35 00		
Augusta	4 33		7 00	Sing Sing	334 78	60 00	147 20
Boonville	10 57	*2 50	103 00	South East	20 00		2 00
Camden	8 00			South East Centre	24 30	*5 00	26 50
Clayville			2 50	South Salem	112 56		133 57
Clinton	146 52		273 19	Stamford, 1st	304 83	*15 30	830 50
Cochran, Mem'l	33 23	*47 72	59 61	Thompsonville	154 25	*8 20	29 00
Glendale				Throgg's Neck			
Hamilton College	20 00			White Plains	93 25	*8 69	35 00
Higginsville		5 00		Yonkers, 1st	238 95	32 00	197 00
Holland Patent	73 00	*12 54	5 30	" Dayspring	84 10		
Ilion	21 15	*27 38	75 50	" West'm	41 13	*80 00	100 60
Kirkland	15 00		11 00	Yorktown	58 00	21 00	14 00
Knoxboro	5 00		50 51	Miscellaneous		*7 27	600 00
Litchfield	2 00				4,292 90	1,085 50	3,550 62
Little Falls	99 00	*66 22	245 00				
Lowville	26 71		55 00				
Lyon's Falls	8 30		32 85				
Martinsburgh			2 00				
Mt. Vernon	19 00	10 00	13 50				
New Hartford	79 83		122 85				
N. Y. Mills	35 83						
North Gage	5 00		10 00				
Northwood							
Norwich Corners	4 00						
Oneida	143 89		140 00				
Oriskany			36 00				
Redfield							
Rome	158 25		298 50				
Saugquoit	40 72		68 81				
South Trenton			9 50				
Turin	8 18	*8 93	17 64				
Utica, 1st	355 06		862 77				
" Bethany	54 60	*8 81	201 30				
" Memorial	219 89		165 16				
" Olivet			32 25				
" Westm'r	125 00		461 45				
Vernon Centre	25 79	11 77					
Verona	25 27						
Walcott Mem'l			100 25				
Waterville	90 70		255 04				
West Camden	10 00		13 25				
Westernville	34 00		51 50				
Whitesboro		*20 00	44 15				
Williamstown	3 00						
Miscellaneous			25 00				
	1,908 62	218 87	3,382 38				
<i>Pby of Westchester.</i>							
Bedford	74 48		24 04				
Bridgeport 1st	112 27	75 00	136 54				
Croton Falls	10 00						
Darien	67 25	*26 55					
Gilead	21 40		16 50				

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. E'Ds.		CHS.	SAB. S.	W. E'Ds.
La Moure	5 75			Barlow	6 00		9 05
Lisbon		11 25	12 85	Bashan	1 23		
Lucca			18 07	Beech Grove	5 25	*1 60	
Mapleton				Berea	10 50		14 00
Milnor	4 00			Beverly	18 00		5 72
Monango	5 00			Bristol	10 00	*5 00	
Mount Zion				Carthage	1 25		5 00
Oakes	8 00			Chester	16 00		15 25
Pickert				Cross Roads	4 50		
Rutland				Cutler	1 57		
Sanborn			8 25	Decatur	1 00		
Sheldon		*8 00	1 00	Deerfield	10 00		
Tower City	3 56		3 00	Gallipolis	43 00	*2 00	50 00
Wheatland	8 55			Guysville	4 41		11 15
Wild Rice				Logan	35 00	5 00	63 40
Miscellaneous	1 58			McConnellsville	5 85	*2 85	21 50
	74 14	43 22	142 94	Marietta	75 35	*100 00	108 65
<i>Pby of Pembina.</i>				Middleport	9 37	*17 58	71 52
Ardoch	6 25			Nelsonville			16 00
Arvilla			26 00	New England	1 85		
Backoo				New Matamoras	5 00		69 00
Bathgate	5 00		56 00	New Plymouth	5 00	*1 50	66 50
Bay Centre			20 00	Pleasant Grove	5 00		
Beaulieu				Pomeroy	25 00	*16 00	8 00
Bottineau				Rutland	6 00		
Canton	2 00			Stockport	10 00		
Cavaller	4 40			Syracuse	3 00	*1 00	16 25
Conway				Tupper's Plains			8 75
Crystal	10 00			Utley			
Cyprus				Warren	4 80		21 25
Devil's Lake, West-				Watertown	5 00		
minster				Miscellaneous	1 53		
Drayton		5 00	10 00		435 80	180 03	640 12
Dunseith				<i>Pby of Bellefontaine.</i>			
Edinburg				Belle Centre	14 50	*5 67	17 07
Elkmont				Bellefontaine	84 89	157 17	152 00
Elkwood				Buck Creek	13 00		20 00
Forest River				Bucyrus	68 35		50 00
Gilby				Crestline	5 67		30 70
Glasston	3 00			De Graff	21 28		13 00
Grafton		5 50		Forest	9 68	*10 00	31 75
Grand Forks			40 00	Gallion	18 00	*6 00	57 13
Greenwood				Huntsville			28 00
Hamilton				Kenton	40 68		158 85
Hannah				Marseilles			16 07
Hope				Mount Blanchard			
Hoople				Nevada	1 98		
Hyde Park				North Washington	1 12		
Inkster				Patterson	1 05		
Knox				Rush Creek		8 00	8 00
Langdon	40 00			Rushsylvania			15 00
Larimore				Spring Hills	83 17	8 12	5 00
Mekinok	26 00	*9 98	20 00	Tiro			15 75
Milton	3 00			Upper Sandusky	19 65	7 83	100 00
Minnewaukon			5 00	Urbana	51 79	4 64	18 10
Minot				West Liberty	13 13	3 50	5 70
Neche				Zanesfield	18 00		
Osnabruck	1 00			Miscellaneous	10 00		
Park River	12 00				479 09	197 93	737 12
Pembina				<i>Pby of Chillicothe.</i>			
Riverside				Bainbridge			5 00
Rolla				Belfast	8 00		
Rugby			4 00	Bethel	3 00		
St. Thomas	8 00		12 50	Bloomingsburgh	20 50	5 04	42 20
Tyner	7 00			Bogota			
Walhalla	4 50			Bourneville			5 00
Webster Chapel				Chillicothe, 1st	274 00		165 50
Willow City				" 3d			63 97
	182 15	20 48	198 50	" Mem'l	4 00		35 55
SYNOD OF OHIO.				Concord			
<i>Pby of Athens.</i>				Cynthiana			14 00
Amesville	10 87	*5 50	8 00	Frankfort			
Athens	89 47	*22 00	56 13	French			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.
Greenfield, 1st	322 05	*28 70	83 00
Greenland	4 50		
Hamden	5 60		11 00
Hillsboro	176 60		174 10
McArthur			
Marshall	2 48		9 58
Mona			
Mount Pleasant	8 50	*5 00	20 00
New Market	2 25		
" Petersburg			
North Fork	24 00		36 91
Pike-ton			
Pisgah	55 00		28 00
Salem	168 98	*42 12	41 00
Union			6 90
Washington	67 43		85 16
Waverly			50
White Oak		*14 00	
Wilkesville	10 45		23 75
Wilmington	13 72		17 21
	1,171 01	89 88	888 38

*Pby of Cincinnati.*

Bantam			
Batavia	15 00		
Bethel	10 75	6 66	48 40
Bond Hill	8 00		
Cincinnati, 1st	23 00	25 00	119 06
" 2d	886 06	15 00	441 41
" 3d	110 00		197 88
" 4th			10 00
" 5th			57 00
Cincinnati, 6th	84 00		50 61
7th	185 21	*28 10	340 65
1st German			
2d "	10 00		
Avondale	110 00		340 72
Bethany			8 50
Calvary			
Central	65 50	50 00	92 40
Clifton	15 77	20 87	91 61
Fairmount, Ger.	5 00		69 00
Mohawk			490 74
Mt. Auburn	91 00		143 57
North	21 28	30 00	
Pilgrim	3 00		50 00
Poplar st	12 00		460 21
Walnut Hills	772 67	174 67	160 00
Westminster	100 00		54 90
Cleves			119 20
College Hill	76 11		74 38
Delhi	14 58		
Elizabeth and Berea	5 00		
Elmwood Place		*5 00	
Glendale	88 90	*90 00	127 41
Goshen		5 00	12 00
Harrison		10 00	64 00
Hartwell	12 00	10 00	140 39
Lebanon	13 00		58 00
Linwood Calvary	17 68	31 68	32 76
Loveland	63 08		1 08
Ludlow Grove	3 00		26 25
Madeira			
Madisonville			
Maple Grove		3 05	5 00
Mason and Pisgah			
Milford	10 55		
Monroe	17 00		
Monterey	5 00		
Montgomery	21 00	19 75	41 10
Morrow	36 00	2 60	47 20
Moscow			
Mount Carmel		7 50	
New Richmond	10 00	5 00	22 00
Norwood	20 00		30 25

	CHS.	SAB. S.	W. B'DS.
Pleasant Ridge	24 00	14 20	48 98
Pleasant Run	2 00	1 75	
Reading & Lockland	10 50	*10 00	14 50
Sharonville	8 00		
Silverton	4 00		
Somerset	1 00		
Springdale	24 40		20 30
Venice	10 00	14 18	
Westwood	8 67		68 80
" German	7 00		
Williamsburgh	7 00	8 00	9 43
Wyoming	400 00	50 00	234 29
Miscellaneous	365 00		61 80

3,745 54

632 96

4,439 37

*Pby of Cleveland.*

Akron, 1st	5 00	*7 00	13 40
" Central	7 35	*10 00	
Ashtabula	23 08	25 00	61 10
Cleveland, 1st	5,584 95	60 00	798 67
2d	801 66	18 34	919 09
Beckwith	87 85		102 13
Bethany			8 50
Bolton av			77 58
Calvary	655 00		390 47
Case av	157 87		155 70
Euclid av	247 50	*109 00	286 00
Madison av	18 40	34 04	30 08
Miles Park	10 98		61 00
North	48 58		104 71
South	29 07		20 50
Wilson av	38 50		61 10
Woodland av	658 00	44 30	466 96
East Cleveland	33 97		75 00
Gulford	13 74		15 20
Independence	10 00		
Kingsville			
Milton		5 00	
New Lyme	9 50		15 50
Northfield	12 00		9 70
North Springfield	5 00	2 75	7 00
Orwell			15 00
Parma	3 00	3 60	24 50
Rome	12 00	5 00	30 00
Solon	15 00		
Streetsborough			9 86
Willoughby	27 70		35 22
Miscellaneous			142 10
	8,485 68	324 08	3,916 00

*Pby of Columbus.*

Amanda			4 80
Bethel			
Black Lick			
Bremen			
Central College	9 00	*23 84	29 00
Circleville	41 00	*5 00	33 30
Columbus, 1st	309 29		119 80
2d	148 77	36 61	437 04
3d	41 10		50 85
Broad st	89 48		164 72
West			
West Broad			
Westminster	26 00		214 10
Darby			
Darbyville			
Dublin			
Green Castle			
Greenfield	2 00		
Grove City			
Groveport			4 00
Lancaster	62 00		65 68
Lithopolis			10 30
London	53 60		81 00
Lower Liberty	5 00		22 20

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Midway				Olena	10 00		15 00
Mifflin			21 92	Peru	7 85		7 00
Mount Sterling	4 50	2 17	13 90	Republic			3 40
New Holland				Sandusky	87 55		80 71
Reynoldsburgh				Steuben			
Rush Creek			23 00	Tiffin			73 13
Scioto	5 00		5 20		354 26	82 05	399 98
Westerville	18 60	14 40	63 75	<i>Pby of Lima.</i>			
Worthington	8 00		5 00	Ada	24 00	*17 50	39 62
Miscellaneous			83 84	Arcadia			
	823 29	82 02	1,452 80	Blanchard	80 00	*20 25	24 00
<i>Pby of Dayton.</i>				Bluffton			
Bath	6 00		8 00	Celina	6 18		
Belle Brook			1 80	Columbus Grove			20 00
Bethel	15 00			Continental			
Blue Ball	25 00		17 40	Convoy	2 20		
Camden	2 70		11 00	Delphos	7 00	*49 10	63 54
Clifton	26 09	*10 00	92 20	Dupont			
Collinsville			20 75	Enon Valley	28 54		
Dayton, 1st	254 76		270 00	Fairview			
" 4th	10 00		78 25	Findlay, 1st	72 00	*125 00	271 05
" 3d st	446 00	41 90	430 00	" 2d		*11 25	20 80
" Mem'l	10 00	*5 56	129 52	Harrison			
" Park	37 51	*27 04	50 00	Kalida		*10 00	
" Riverdale	7 94	*5 00	10 00	Lelsic			
" Wayne ave			25 38	Lima, 1st	24 00	*100 00	200 00
Eaton	10 00		5 00	" Main st	10 00	*11 50	
Ebenezer				McComb	49 00	33 80	24 60
Fletcher				Middlepoint			
Franklin	5 00	5 00	48 22	Mount Jefferson	19 00		
Gettysburgh	4 00		10 00	New Salem			
Greenville	43 00		60 93	New Stark			
Hamilton, 1st	33 35		62 00	North Bethel			
" Westm'r			65 00	Ottawa		*40 00	24 90
Jacksonburgh	1 70			Rockford	12 55		10 00
Middletown	68 75	32 55	108 90	Rockport			
Monroe	7 90	*7 74		Rushmore			
New Carlisle	22 00	10 00	23 20	Sidney	20 11	*23 21	75 00
New Jersey	7 50		12 88	St. Mary's	52 90	*20 00	32 97
New Paris				Turtle Creek		*18 75	
Osborn	4 50		2 50	Van Buren	7 00	9 79	3 00
Oxford	65 90	*3 19	90 00	Van Wert	71 54	*132 36	54 61
Piqua	86 84		279 44	Venedocia			
Riley			12 00	Wapakoneta	16 10	*20 00	8 75
Seven Mile	24 20		19 05		536 12	672 51	872 84
Somerville	2 55		10 00	<i>Pby of Mahoning.</i>			
South Charleston	45 70		14 16	Alliance, 1st	8 50	15 00	21 35
Springfield, 1st	98 00		264 40	" Westm'r			
" 2d	180 88	80 50	318 00	Beloit	2 00		
" 3d	81 10	*63 00	48 93	Brookfield	2 00		
Troy	47 41	*15 00	261 27	Canfield			
Washington				Canton			20 00
West Carrollton	4 15	*7 80		Champion	64 19	*20 00	111 22
Xenia	88 00		245 74	Clarkson			10 00
Yellow Springs	150 00		40 89	Coltsville	9 50	9 63	8 25
Miscellaneous			18 00	Columbiana			5 00
	1,872 43	314 28	3,283 81	Concord			
<i>Pby of Huron.</i>				East Palestine	10 00		
Bloomville			10 58	Ellsworth	80 00	*125 00	18 50
Chicago		6 00	2 00	Hanover			
Clyde		*25 00	8 91	Hubbard	4 00		50 00
Elmore	6 00		5 00	Kinsman			
Fostoria		*8 00	59 38	Leetonia			10 62
Fremont	180 00	12 00	81 22	Lowell			
Genoa	1 00			Massillon, 2d	31 66		20 50
Graytown				Middle Sandy	10 70		12 58
Green Springs				Mineral Ridge	10 00		25 00
Huron	29 00	7 05	33 00	New Lisbon	24 50	36 08	77 00
McCutcheonville				Niles	10 00		13 25
Meimore				North Benton	15 00	*46 00	25 00
Milan	17 00	9 20	4 00	North Jackson	10 00		
Monroeville	3 06		16 50	Pleasant Valley	3 85		
Norwalk	63 00	*14 80	50 15	Poland	69 00	30 53	63 89

\* Includes Y. P. S. C. E.

# SYNOD OF OHIO.

315

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Salem	19 00	*17 75	102 00	Toledo, 1st Ger.	4 00		
Vienna	5 60		5 25	"    Westm'r	3 06		116 05
Warren	33 00	*30 50	78 76	Tontogony	4 65		27 64
Youngstown, 1st	650 20		250 09	Waterville			
"    Westm'r	9 78		18 50	West Bethesda	50 00		80 90
	1,061 98	870 49	949 76	Weston			14 70
<i>Pby of Marion.</i>				West Unity	10 00		51 00
Ashley	3 00		12 00	Miscellaneous			299 93
Berlin	5 05		21 95		340 57	25 69	938 82
Brown	2 36		16 25	<i>Pby of Portsmouth.</i>			
Caledonia				Buckeye			
Cardington	5 00		9 00	Buena Vista	1 06		
Chesterville	18 30		12 00	Cedron			
Delaware	177 00	105 00	375 00	Coalton			
Delhi	15 00		3 25	Decatur	7 00		
Genoa				Eckmansville	13 50	5 00	20 00
Iberia	4 00		9 50	Feesburgh			
Jerome	2 50	1 00	39 14	Felicity			
Kingston	4 00			Georgetown	19 00	1 75	2 00
La Rue				Greenbrier			
Liberty	13 00	5 00	30 00	Hanging Rock	7 00	4 00	13 00
Marion	53 00	*65 00	154 56	Higginsport			
Marysville	39 45		109 00	Huntington			
Milford Centre	6 00		25 00	Ironton	29 00	35 66	105 44
Mount Gilead	16 54	*10 00	38 50	Jackson			26 47
Ostrander	9 50	3 00	21 00	Johnston			
Pisgah		*24 10	13 25	Manchester	22 00	7 00	24 10
Porter	2 00			Mineral Springs			
Providence	1 00			Mount Leigh			13 80
Radnor and				Oakland			
Thompson	5 00		8 00	Portsmouth, 1st	116 00	15 00	78 20
Richwood	8 00		8 00	"    2d	277 13	25 00	95 00
Salem				"    1st Ger.	15 94		
Trenton	7 00	*3 00	51 96	Red Oak	23 00		14 50
West Berlin	5 00		18 00	Ripley	55 71		67 50
York	8 00		1 50	Rome			
	434 70	216 10	971 86	Russellville	5 00		
<i>Pby of Maumee.</i>				Sandy Springs			4 50
Antwerp	2 00	2 00	9 22	Sardinia	5 00	*15 78	
Bowling Green	22 65	21 61	37 29	Wellston	8 00		7 00
Bryan			16 98	West Union			5 00
Cecil				Wheat Ridge			
Defiance, 1st	22 00		105 82	Winchester	18 75	*6 00	1 25
Delta	7 00		16 25		623 08	117 19	477 76
De Verna				<i>Pby of St. Clairsville.</i>			
Eagle Creek			9 80	Antrim	10 00		
Edgerton			2 94	Bannock	6 00	*16 74	14 25
Fayette	6 88		5 10	Barneville	18 00	34 00	41 46
Grand Rapids	6 00		5 82	Bealsville	3 00		
Haskins				Bellaire, 1st			42 10
Hicksville			7 86	"    2d	13 80		53 00
Highland				Bethel	17 00		10 50
Holgate	5 00			Beulah	11 00		
Hull's Prairie	17 50	*2 08		Birmingham			
Kunkle	5 00		4 20	Buchanan			
Lost Creek	3 10		5 00	Buffalo	72 60		208 00
Maumee			1 78	Cadiz	96 00	24 56	374 17
Milton Centre				Caldwell			
Montpelier	7 00			Cambridge	26 00	9 27	55 00
Mount Olivet				Coal Brook	21 43		
Mount Salem	20 26		5 64	Concord	22 00	32 50	132 75
Napoleon	5 00		4 90	Crab Apple	30 00	56 80	118 60
New Rochester				Farmington	8 14		12 10
North Baltimore	37 00			Freeport	7 00		20 35
Paulding	13 50		15 68	Kirkwood	16 54	12 53	83 15
Pemberville	15 00			Jerusalem	3 00		10 10
Perrysburgh, 1st				Lore City	12 80		31 64
"    Walnut st			9 80	Martin's Ferry	24 41		184 37
Raker				Morristown	9 00		17 00
Scott				Mount Pleasant	20 64		140 26
Toledo, 1st	44 87		75 96	New Athens	19 00		41 40
"    3d	11 15		36 90	New Castle			4 50
"    5th	18 00		16 66	Nottingham	82 85	8 00	51 69

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'Ds.		CHS.	SAB. S.	W. B'D's.
Olive	6 00			Urichsville	21 00	8 00	44 00
Pleasant Valley	140 00	7 10	34 90	Unionport	6 00	10 00	
Portland	8 00			Waynesburgh	8 00		5 00
Powhatan			5 75	Wellsville	96 00	68 00	154 68
Rock Hill	20 77	*19 12	5 00	"    West End		23 44	
Scotch Ridge	3 68		24 25	West Lafayette	2 98		
Senecaville	40 00		19 28	Yellow Creek	56 95	*78 17	88 37
Short Creek	17 00		8 00	Miscellaneous			10 00
St. Clairsville	40 00	*37 00	57 00		1,414 71	714 40	1,706 86
Still Water	3 68			<i>Pby of Wooster.</i>			
Washington	12 00		53 35	Apple Creek	48 00	81 86	44 73
Wegea				Ashland	29 77	*80 00	49 21
West Brooklyn	2 00		7 00	Belleville	4 61		19 00
Westchester				Berlin			
Wheeling Valley	4 00			Bethel	3 50		2 50
Woodfield			4 50	Blooming Grove			
	708 94	257 62	1,855 37	Canal Fulton			24 00
<i>Pby of Steubenville.</i>				Chester			2 00
Amsterdam	47 50	10 00		Clear Fork			40 00
Annapolis			10 85	Congress			38 00
Bacon Ridge	10 80			Creston	25 00		9 60
Bakersville	7 15	2 33		Dalton	7 15	*8 48	61 58
Beech Spring	42 00	*23 00		Doylestown	22 50		83 40
Bethel	22 00	21 33	59 97	Fredericksburgh	163 50		51 00
Bethesda	18 00	24 00		Hayesville	39 27		11 75
Bethlehem	10 00			Homesville	11 75		50 00
Bloomfield	10 00			Hopewell	50 00	85 74	26 00
Brilliant	8 00			Jackson	8 14	*7 00	21 50
Buchanan Chapel	11 57		59 58	Lexington	19 00		53 00
Carrollton	31 00		26 35	Loudonville	12 60		100 00
Centre				Mansfield	50 00		1 00
"    Unity		*5 00		Marshallville	1 00		6 00
Corinth	42 00	*67 50	26 00	Millersburgh	6 00		38 00
Cross Creek	23 00		45 54	Mt. Eaton			
Deersville	10 00	5 00		Nashville	20 00		10 00
Dell Roy	6 00		5 00	Olivesburgh			
Dennison	22 00		85 08	Ontario	1 00		3 00
East Liverpool, 1st	240 00	108 60	201 00	Orange	16 50		26 50
"    2d	8 07		20 00	Orrville	2 00		31 50
East Springfield	5 25		11 25	Perryville	3 80		16 00
Feed Spring	7 00	5 00		Plymouth			39 32
Harlem	60 00	14 00	13 00	Savannah	59 32		17 55
Hopedale	9 00	3 00	20 00	Shelby	17 55		26 25
Irontdale	6 00	3 08	5 50	Shreve	26 25	6 00	7 83
Island Creek	15 00			Wayne	7 83		14 00
Kilgore	18 00		14 00	West Salem			183 42
Leesville	2 00		8 00	Wooster, 1st	183 42	*46 87	99 22
Lima	3 00			"    Westm'r	99 22	*42 14	808 68
Linton	22 50		14 00				808 68
Long's Run	6 00	*6 24	58 00	<i>Pby of Zanesville.</i>			
Madison	22 20	*13 80		Bladensburg	9 85		
Minerva	21 00		5 20	Brink Haven			
Monroeville	9 00		17 03	Brownsville	28 00	28 00	19 50
Nebo			10 00	Buckingham			
Newcomerstown				Chandlersville	4 40		20 00
New Cumberland	5 00	3 00	20 00	Clark	16 00		18 00
New Hagerstown	9 00	7 79	25 00	Coshocton	58 50		115 50
New Harrisburgh	21 65			Dresden	10 98		28 80
New Philadelphia	12 00	*7 00	10 03	Duncan's Falls	4 63		20 25
Oak Ridge	25 00		35 70	Fairmount			
Pleasant Hill	10 60	11 00		Fazeysburgh			18 00
Potter Chapel			26 45	Fredericktown	20 00		35 00
Powhatan	2 00			Granville		4 80	118 00
Richmond	44 47			Hanover	2 65		
Ridge	15 00		47 21	High Hill	5 81		10 00
Sailneville			40 00	Homer	8 46		90 00
Scio	8 75		37 79	Jefferson	18 00		5 00
Smithfield	3 00		3 15	Jersey	17 19		24 60
Steubenville, 1st	98 01	6 42	140 50	Johnstown			
"    2d	129 82	*184 41	187 62	Keene	27 00	*60 00	26 00
"    3d			5 00	Kirkersville	5 00		
Still Fork	17 50	12 50	35 42	Madison	26 10		34 00
Toronto	39 00	27 79		Martinsburgh	18 92		19 00
Two Ridges	12 94		25 65				

\* Includes Y. P. S. C. E.

# SYNOD OF OREGON.—SYNOD OF PENNSYLVANIA. 317

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
<b>Millwood</b>				<i>Pby of Southern Oregon.</i>			
Mt. Pleasant	10 26		14 15	Ashland	12 00		10 00
Mt. Vernon	98 07		258 27	Bandon			
Mt. Zion	18 00	5 46	13 70	Eagle Point			
Muskingum	48 00			Fish Trap			
Newark, 1st			27 30	Grant's Pass	25 00	*25 00	
" 2d	205 31		291 08	Jacksonville	4 00		
" Salem, Ger.	12 88	5 31		Linkville			
New Concord	14 00		78 10	Marshfield			
New Lexington	7 70		6 30	Medford			15 00
Norwich	17 00		19 40	Myrtle Creek			
Oakfield				" Point			
Otego				Oakland			
Pataakala	18 84		41 10	Phoenix		8 30	10 00
Rendville				Roseburg			
Roseville	18 57		11 00	Wilber			
Uniontown	10 57			Yoncalla			
Unity	16 87	17 13					
Utica	20 00	*3 00	48 04		20 00	45 30	35 00
Warsaw				<i>Pby of Willamette.</i>			
Waterford	3 00			Albany	9 00		37 00
West Carlisle	4 00		12 85	Auroa			
Zanesville, 1st	645 18		84 07	Bay City			
" 2d	52 11	50 00	185 45	Brownsville	7 00		6 30
" Putnam	35 00		89 80	Corvallis			10 85
	1,510 85	173 70	1,716 26	Crawfordsville	4 00		
				Dallas	15 00	8 00	
<b>SYNOD OF OREGON.</b>				Eugene		*10 00	57 12
<i>Pby of East Oregon.</i>				Florence			3 00
Baker City		*4 00		Gervais			3 00
Centreville				House of Hope			
Cleveland				Independence			
Elgin				Calvary	5 00		18 80
Enterprise	1 00			Lafayette	2 80		
Joseph				Lake Creek			
Klikitat, 1st				Lebanon	5 00		17 55
" 2d				McCoy			1 50
La Grande				Marion			
Monkland	3 90			Mebama			3 00
Moro	2 95			Newberg	1 50		85
Pendleton				Oak Ridge			
Summerville	1 00			Octorara	2 00		
Umatilla	5 00			Pleasant Grove	8 00		
Union	25 00		19 55	Salem	17 00		168 56
	38 85	4 00	19 55	Sinslaw			
<i>Pby of Portland.</i>				Spring Valley	1 00		
Albina			8 00	Whiteson			
Astoria			2 50	Woodburn	7 00		
Bethany, German	10 00		35 00	Yaquina Bay	17 15		2 00
Bethel	2 00			Zena			
Clackamas, 1st	2 00				101 45	18 00	319 62
Clatsop Plains	8 00			<b>SYNOD OF PENNSYLVANIA.</b>			
Damascus Trinity,			1 00	<i>Pby of Allegheny.</i>			
German	1 00			Allegheny, 1st	445 64	56 00	625 95
Eagle Park, Ger.	1 00			" 2d	15 50	*11 47	38 81
Knappa	750 00			" 1st Ger.	28 20		13 00
Mount Tabor		6 56	8 42	" Bethel	13 50		
Oregon City	18 00		11 50	" Central	135 11	*55 91	151 43
Portland 1st	140 36		1,283 63	" McClure			
" 3d	24 50		40 33	Ave. 1,741 20		90 50	271 30
" 4th	14 00		52 75	" North	280 15	100 00	665 25
" Calvary	120 95		426 13	" Providence			56 00
" Chinese	17 10	2 00	2 96	" Westm'r	25 00		
" Mizpah	1 64	1 36	13 00	Aspinwall	5 10		
" St. John's	15 60		15 67	Avalon	15 00	*21 00	39 35
" Westminster			15 00	Bakerstown	88 45	20 00	22 00
Sellwood	6 18		6 00	Beaver	63 00	100 00	62 00
Smith Memorial	4 25		1 00	Bellevue	19 23	4 00	122 00
Springwater	3 00			Bridgewater	34 00		75 66
Tualatin Plains	2 00			Bull Creek	10 00	*18 00	
Upper Astoria				Concord	4 00		10 00
	309 08	9 92	1,922 89	Cross Roads	7 00		
				Emsworth	21 25		126 16

\* Includes Y. P. S. C. E.



	OHS.	SAB. S.	W. B'DS.		OHS.	SAB. S.	W. B'DS.
Evans City	10 00		38 10	Butler	447 31	91 34	231 29
Fairmount	11 90			Centre	25 00	*1 85	
Freedom	12 00	*5 00	15 00	Centerville	22 00	13 35	43 52
Glasgow	1 00			Clintonville			23 00
Glenfield	40 39		25 00	Concord	13 58		37 00
Glenshaw			93 51	Crestview			11 00
Hiland	25 55		159 25	Fairview	4 00		
Hoboken	5 23	5 00	63 00	Grove City	112 32		171 84
Industry			7 00	Harlansburgh	4 00	9 00	35 00
Leetsdale	106 07	89 61	81 00	Harrisville	15 95		22 00
Millvale			15 00	Jefferson Centre	3 00		
Natrona	30 00	*5 00		Martinsburgh	8 00	*5 00	25 00
New Salem				Middlesex	46 05	18 82	32 50
Oak Grove				Millbrooke	8 00		10 00
Pine Creek, 1st	5 00	2 00	9 00	Mount Nebo	8 35		30 00
" 2d	8 00			Muddy Creek	5 00		32 25
Plains	4 00	*2 25	18 86	New Hope	8 00		20 00
Pleasant Hill				New Salem	17 00		14 00
Rochester	13 44		25 01	North Butler	8 00		
Sewickly	580 51	373 80	212 18	North Liberty	16 72	*19 28	41 95
Sharpsburgh	73 05	*35 00	183 15	North Washington	14 00	18 00	27 38
Springdale	8 00		24 00	Petrolia	2 00		
Tarentum	36 11	21 43	137 13	Plain Grove	23 00	41 38	23 00
Vanport	2 00			Pleasant Valley	8 16		
Miscellaneous			39 49	Portersville	22 00		30 00
	3,882 58	1,010 97	3,424 97	Princeton			
<i>Pby of Blairsville.</i>				Prospect	9 00		14 00
Armagh	5 00		15 00	Rehoboth	5 00		
Beulah	31 97	25 00	59 05	Scrub Grass	34 00	33 12	33 95
Black Lick				Summit	7 45		13 70
Blairsville	347 25	141 00	124 32	Unionville	5 00		21 25
Braddock	18 41	20 41	20 00	Westminster	27 00		8 00
" 2d	12 38			West Sunbury	22 00		37 50
Chest Springs				Zelienople			62 93
Conemaugh	3 00			Miscellaneous			32 66
Congruity	35 00		12 00		954 89	251 19	1,127 97
Cross Roads	5 58		8 00	<i>Pby of Carlisle.</i>			
Derry	40 10		144 29	Biddle Mem'l			15 00
Ebensburgh	8 00		61 25	Big Spring	92 50	135 96	367 90
Fairfield	55 22	18 34		Bloomfield		*11 08	28 68
Gallitzin				Buck Valley			
Greensburgh	104 42		122 00	Buffalo	4 00		
" Westminster	51 55		41 70	Burnt Cabins	3 00		
Harrison City	7 25		15 00	Carlisle, 1st	95 75	*16 42	190 54
Irwin	18 31		56 19	" 2d	206 22	59 87	189 96
Jeanette			24 40	Centre	5 00		
Johnstown	195 89	*60 00	138 63	Chambersburgh,			
Kerr	22 00			Central	45 54	21 79	75 21
Laird	7 00			" Falling			
Latrobe	172 74	*27 26	45 77	Spring	412 54		487 75
Ligonier	13 71	4 88	20 40	Dauphin	13 50	*18 90	77 00
Livermore	6 00			Derry			
McGinnis	5 05			Dickinson	4 00		11 60
Manor	9 98		17 17	Duncannon	43 00	*37 00	25 42
Murrysville	25 08	*10 00	254 00	Fayetteville	7 34		
New Alexandria	58 65	10 17	48 00	Gettysburgh	65 00		246 07
New Florence	5 00			Great Conewago	18 00	17 79	
New Salem	28 00	*20 00	40 00	Green Castle	47 70		107 53
Parnassus	65 00	*4 99	217 99	Green Hill	5 00		
Penn				Harrisburgh Calv'y		*25 00	
Pine Run	10 00		59 81	" Covenant	30 36		1 75
Pleasant Grove	10 00			" Elder st	3 00		
Plum Creek	85 50		45 00	" Market sq	348 23	*125 00	1,120 67
Poke Run	94 00	*76 00	82 18	" Olivet	4 00		10 00
Salem	20 00			" Pine st	665 94	*50 30	581 32
Turtle Creek	24 15		27 63	" Westm'r	3 00		62 73
Union	9 32			James Coleman Mem'l		21 25	
Unity	44 50	9 37	35 00	Landisburgh	5 00		
Wilmerding	4 65	4 00		Lebanon, 4th st	75 75	*10 00	
	1,651 66	426 42	1,729 78	" Christ	149 42		52 56
<i>Pby of Butler.</i>				Lower Marsh Cr'k	24 50		19 19
Allegheny			4 50	Lower Path Valley	18 00	*39 51	28 06
Amity	4 00			McConnellsburgh	3 84		36 00
Buffalo			20 00	Mechanicsburgh	18 00	*98 83	131 00
				Mercerburgh	56 28	*5 24	113 59

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Middle Spring	50 00	100 00	82 80	<i>Pby of Clarion.</i>			
Middletown	30 00	*15 00	9 50	Academia	15 46		10 00
Millerstown	15 00	6 00	8 95	Adrian			
Monaghan	37 00	12 69	91 70	Beech Woods	83 45		149 64
Newport	20 00			Bethesda	7 00		20 00
Paxton	19 70		102 08	Big Run	8 00		
Petersburgh	2 50			Brockwayville	14 60		43 21
Robert Kennedy MI.	6 87	*5 00		Brookville	27 44	59 50	236 25
Rocky Spring				Callensburg	5 00		6 78
Shermansdale	8 00		8 00	Clarion	84 67		149 60
Shippensburg	63 20	20 00	196 01	Concord			
Silver Spring	12 50	5 00	22 70	Cool Springs			
Stetson			9 53	Du Bois	45 00	*50 56	45 00
St. Thomas	23 50		19 50	East Brady	25 05		37 00
Upper	4 00			Edenburg	50 00		20 00
Upper Path Valley	15 00	*37 00	30 30	Elkton			
Warfordsburg				Emlenton	11 84		69 76
Waynesboro	55 00		25 40	Falls Creek	2 74		
Well's Valley			71 00	Greenville	12 84		59 00
Miscellaneous				Johnsonburg	8 06		
	2,829 68	909 63	4,606 35	Leatherwood	20 68	36 36	76 76
<i>Pby of Chester.</i>				Licking	5 00	12 25	32 00
Ashmun	50 00			Marionville			
Avondale	47 34		98 88	Maysville	6 52		
Bethany	13 00	19 25		Mill Creek	1 48		6 00
Bryn Mawr	2,996 69	*105 00	118 69	Mount Pleasant	2 00		
Calvary	32 57	5 00		Mount Tabor	5 00		6 00
Charlestown				New Bethlehem	22 41		173 89
Chester, 1st	30 00	13 50	45 00	New Rehoboth	5 00		14 20
" 2d	10 00		69 43	Oak Grove	4 00		20 98
" 3d	82 74		20 00	Oil City, 2d	20 00		30 00
Chichester Mem'l	5 00			Penfield	14 00	19 00	10 00
Christiana	9 00		20 50	Perry	5 00		
Clifton Heights				Perryville			
Coatesville	31 00		75 00	Pisgah			75 00
Darby, 1st	15 00	11 32		Punxsutawney	50 77	*40 00	17 81
" Borough	53 00	6 00	37 10	Rathmel	3 00		
Dilworthtown	2 00			Raynoldsville	42 00	*13 15	50 00
Doe Run	13 50	4 00		Richardsville	1 50		
Downingtown, Cen'l	25 66	3 00	97 16	Richland	5 28		21 00
East Whiteland		8 50	28 60	Ridgway			
Fagg's Manor	118 05		70 00	Rockland	11 50		
Fairview	9 00		12 00	Scotch Hill	2 00		
Forks of Br'ndywine	76 00		45 00	Shiloh	4 00		
Glen Riddle				Sligo	2 00		10 00
Great Valley			8 00	St. Petersburg			
Honey Brook	69 26		95 50	Sugar Hill	24 23		
Kennett sq	15 00		56 00	Tionesta	16 50		60 00
Lansdowne, 1st	38 78	8 68	10 00	Troy			
Marple	25 00		43 33	Tylersburgh	2 00		
Media	249 48	13 00	132 15	West Millville			
Middletown	21 00	*30 00	45 50	Wilcox	21 17		37 30
Narberth			16 00	Worthville			
New London	80 00	*8 00	58 96		642 69	230 82	1,487 18
Nottingham	9 90			<i>Pby of Erie.</i>			
Olivet	4 00			Atlantic	5 25		5 00
Oxford, 1st	195 77		567 88	Belle Valley	6 00		19 00
" 2d	50			Bradford	52 26	59 58	228 00
Penningtonville	25 00		25 00	Cambridge	10 00		90 16
Phoenixville	10 00		67 59	Cherry Tree			
Ridley				Cochranon	6 00	*7 31	25 72
" Park	35 65	40 00	61 00	Concord	8 00		
Toughkenamon			16 45	Conneautville	30 82		27 15
Trinity			68 25	Cool Spring	14 55	*8 00	10 00
Unionville	5 00			Corry	8 35		25 00
Upper Octorara	107 50		148 50	Dempseytown			
Wallingford	64 76			East Greene	5 00		
Wayne	268 65	24 60	129 85	Edinboro			33 60
West Chester, 1st			352 26	Erie, 1st	650 86	*50 00	486 70
" 2d	2 00			" Central	50 00		181 45
" Westm'r	57 18	*20 07	197 31	" Chestnut st	17 00		43 25
West Grove	4 40		29 70	" Park	305 48	100 00	244 00
Miscellaneous			233 80	Evansburgh	2 00		
	4,898 28	319 92	3,005 34	Fairfield	9 00		

\* Includes Y. P. S. C. E.

SYNOD OF PENNSYLVANIA.

	CHS.	SAB. S.	W. B'D'S.		CHS.	SAB. S.	W. B'D'S.
Fairview	8 00	*1 50	21 00	Houtzdale	36 58		21 17
Franklin	141 80	*12 75	634 00	Hublersburgh			
Fredonia	16 00		22 15	Huntingdon	153 30	50 00	145 36
Garland	19 00		20 60	Irvons			
Georgetowu			8 10	Juniata	8 00		
Girard	25 80		65 96	Kerrmore			
Gravel Run			6 50	Kylertown			
Greenfield				Lewistown	137 25	*135 00	202 00
Greenville	57 00		160 25	Lick Run			
Hadley	3 00		20 25	Little Valley	18 00		
Harbor Creek	1 54		8 00	Logan's Valley	20 35	5 65	39 00
Harmonsburg	6 00		3 25	Lost Creek	24 45	7 26	44 44
Irvintown				Lower Spruce Cr'k	17 62	7 00	56 25
Jamestown			48 06	Lower Tuscarora	20 00		
Kendall Creek				McVeytown	34 25	*2 50	4 58
Keer's Hill	10 05	95	65 00	Mann's Choice	4 00		
Meadville, 1st	45 20	6 55	111 00	Mapleton	12 00		
" Central	56 68	*81 28	105 52	Middle Tuscarora	2 00	*9 00	
Mercer, 1st	72 00		155 83	Mifflint'wn, Westm'n	36 00		79 74
" 2d	45 00		210 58	Milesburgh	6 00		
Milledgeville				Milroy	16 11		29 00
Mill Village	8 00	2 22	6 00	Moshannon & Snow			
Mount Pleasant	5 89		71 64	Shoe	2 00		
New Lebanon	1 00		10 15	Mount Union	28 00	*31 00	95 56
North Clarendon				Newton, Hamilton	12 00	*6 00	
North East	89 00		276 00	Orbisonia	8 00	2 40	25 00
Oil City, 1st	64 27		253 00	Osceola	12 00	*13 02	50 00
Pittsfield	14 17		5 15	Peru	8 00		
Pleasantville	66 50		47 68	Petersburgh	10 00		
Salem	3 00		15 00	Phillipsburgh	20 75	22 68	95 61
Sandy Lake			22 58	Pine Grove	8 52	*6 73	34 40
Springfield	1 00		16 00	Port Royal	24 00	*3 00	14 71
Stoneboro	4 00		40 15	Robertsdale	1 00		
Sugar Creek	20 00		26 80	Saxton	1 00		
" Mem'l	5 00			Shade Gap	10 00		5 10
Sugar Grove	3 00			Shaver's Creek	1 00		
Sunville			15 50	Shellsburgh	13 00	4 51	
Tideoute	58 00	18 00	65 00	Shirleysburgh	10 00		10 00
Titusville	179 88		842 69	Sinking Creek	13 10		53 20
Union	7 00		86 78	Sinking Valley	18 67	*44 74	127 56
Utica	10 00		20 00	Spring Creek	15 00		50 55
Venango			5 39	Spring Mills	8 00		
Warren	153 11	*20 00	397 57	Spruce Creek	187 95	9 00	690 00
Waterford		20 00	26 00	State College	22 39	*26 00	36 10
Waterloo	2 00		5 00	Tyrone	87 73	100 00	296 66
Wattsburgh	4 72		8 00	Upper Tuscarora	10 00		
Wesleyville			2 00	Waterside	1 00		
Westminster	6 00	9 66		West Kishacoquillas		72 64	
Miscellaneous			145 89	Williamsburgh	49 16	*35 90	68 10
	2,392 88	347 80	5,495 00	Winburn			20 00
				Winterburn			
				Woodland			
				Yellow Creek			10 00
				Miscellaneous			
					3,482 15	1,359 23	3,895 04
<i>Pby of Huntingdon.</i>				<i>Pby of Kittanning.</i>			
Alexandria	57 00		107 34	Apollo	90 00	10 00	150 00
Altoona, 1st	73 00		156 01	Appleby Manor			
" 2d	143 00		224 24	Atwood	4 00		
" 3d		*10 00	25 00	Bethel	15 00	8 77	25 00
Broad st	5 71		27 50	Bethesda	15 00		
Bald Eagle	15 00			Boiling Spring	8 00		20 00
Bedford	42 50	*18 08	70 58	Brady's Bend			
Bellefonte	62 50	*600 00	276 80	Centre	8 00		4 75
Bethel				Cherry Run	11 00		6 90
Beulah	10 94			Cherry Tree	4 00		
Birmingham	193 64	65 57	279 88	Clarksburg	147 00		20 00
Bradford				Clinton	7 00		
Buffalo Run	1 86			Concord	6 00		8 00
Clearfield	1,000 00	*3 00	22 22	Crooked Creek	2 00		
Coalport			55 00	Currie's Run	18 00	10 00	94 10
Curwensville	26 00		38 75	East Union	2 00		6 78
Duncansville	621 00		71 37	Ebenezer	73 00	15 92	80 00
E. Kishacoquillas	6 00			Elder's Ridge	87 88		182 90
Everett	10 00						
Fruit Hill			58 25				
Gibson Mem'l							
Glen Hope							
Hollidaysburgh	97 92	*66 60	178 43				

\* Includes Y. P. S. C. E.

# SYNOD OF PENNSYLVANIA.

321

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Elderton	23 00		33 05	Monroeton	17 00	*4 50	39 30
Ford City				Montrose	100 00	33 92	318 38
Freeport	50 55		78 00	Moosic	26 00	*13 00	
Gilgal			7 00	Mountain Top	18 00		
Glade Run	15 01		37 45	Mount Pleasant	4 00		
Harmony	20 00		20 00	Nanticoke	8 00		
Homer			6 00	New Milford			9 00
Indiana	122 00	75 00	409 50	Newton	5 00		
Jacksonville	15 00		59 00	Nicholson	12 00	*10 00	
Kittanning 1st	428 00		400 00	North Wells			
" 2d				Olyphant			
Lechburg	41 00	4 00	90 00	Orwell	75		2 25
Mahoning				Pittston	120 84	*57 33	301 47
Marion	25 50		40 00	Plains	18 00	8 00	
Mechanicsburg			80 00	Plymouth	15 00		134 11
Middle Creek	10 00			Prompton			
Midway	4 00		14 10	Rome	5 00		
Mount Pleasant	75		14 25	Rushville	11 00		
Parker City	62 46	*7 05	60 35	Salem			
Plumville				Sayre	8 14		
Rayne	2 00	2 00		Scott	5 00		
Rockbridge	2 00		9 30	Scranton, 1st	657 00	57 28	725 00
Rural Valley	6 00		30 00	2d	434 60	*598 35	774 69
Saltsburgh	86 00		78 59	German	5 00	125 00	
Slate Lick	17 09		40 00	Green Ridge av		18 55	117 38
Smicksburgh	2 00			Petersburg, Ger.	10 00	*38 00	
Strader's Grove	19 56	11 64	18 50	Providence	25 50	*10 00	38 00
Tunnelton	2 50		8 00	Summer av	1 00		
Union	16 20		6 00	Washburn st	77 00	*100 00	170 95
Washington	16 00	5 00	23 75	Welsh, Westm'r			
West Glade Run	19 00	7 00	50 00	Shickshinny	10 00		125 95
West Lebanon		7 95	62 06	Silver Lake			
Worthington	12 00		10 75	Snowden Memorial			
	1,465 45	164 38	2,064 08	Springville			
<i>Pby of Lackawana</i>				Stella	14 06	*30 00	35 00
Abington				Sterling			
Ararat	2 00			Stevensville	12 00		35 00
Archbald				Sugar Notch	2 00	2 00	
Ashley		60 05	188 30	Susquehannah	17 00	*5 00	18 50
Athens	37 50		92 60	Sylvania	8 52		
Barclay				Terrytown			
Bennett	14 84		12 00	Towanda	241 72	53 00	281 42
Bernice	2 00			Troy	61 40	*30 00	105 00
Bethany	3 04	*3 00		Tunkhannock	83 22	*26 00	61 90
Bethel	2 00			Uister	2 00		
Bowman's Creek				" Village	8 00		
Brooklyn	24 00	*4 00		Unfiondale			
Camptown	6 00	*25 00	15 00	Warren	5 25		
Canton	50 00	*10 00		Waymart			
Carbondale	791 53	*73 41	112 10	Wells and Columbia			10 45
Columbia Cross Rd.	3 84			West Pittston	30 00		335 73
Dinock				Wilkes Barre, 1st	516 23	260 52	516 13
Dundaff				Covenant			
Dunmore	25 77		88 30	Grant st			
Dushore				Memorial	371 05	122 24	308 64
Elmhurst		3 90		Westminster	29 00	51 75	
Forest City				Wyalusing, 1st	100 00		20 00
Franklin	1 00		9 00	" 2d	11 05		
Gibson	2 00			Wyoming	14 00	6 36	54 50
Great Bend	7 00		30 00	Wysox			
Greenwood	8 00			Miscellaneous	51 00		25 00
Harmony	92 50		38 60		5,361 71	1,925 44	5,577 10
Hawley	17 00	*17 10	15 80	<i>Pby of Lehigh</i>			
Herrick	22 00			Allentown	61 70		129 75
Honewale	656 79	*7 58	209 50	Allen Township	10 00	48 00	
Kingston	46 12	35 50	142 81	Ashland	33 00	*36 05	
Langcliff	100 45		221 00	Audens Reid	42 52	*62 44	17 72
La Porte				Bangor	6 50	25 00	11 00
Lebanon				Bethlehem, 1st	83 23	*35 00	98 98
Lehman				Catasauqua, 1st		*8 25	70 40
Liberty				" Bridge st			62 45
Little Meadows				Centralia	12 00		
Mechopany				Conyngham Valley			
Meshoppen				Easton, 1st	180 00	173 50	271 18

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Easton, 2d				Renovo, 1st	50 00	21 00	25 30
" Brainerd	684 65	45 00	486 05	Rohrsburgh			3 40
East Stroudsburg				Rush Creek			
Eckley				Shamokin, 1st	45 32	*5 00	12 30
Ferndale				" Rush T'w'p	3 89		
Hazleton	180 52	75 00	260 45	Shiloh		7 00	
Hokendauqua			21 00	Sunbury	40 00	42 00	75 20
Jeanesville				Trout Run			
Lehighton				Warrior Run			54 40
Lock Ridge	10 00		23 00	Washington	43 00	23 90	104 14
Lower Mt. Bethel		7 25		Washingtonville	6 00		6 50
Mahanoy City	14 87	45 45	47 50	Watson town	31 00		2 50
Mauch Chunk	51 00	123 45	397 69	Williamsport, 1st	250 00		36 30
Middle Smithfield	5 85	*38 66	12 00	" 2d	166 97	*66 11	37 40
Mountain	17 00	*10 00	116 97	" 3d	35 51		196 70
Pen Argyle		25 00		" Bethany	2 00		
Port Carbon	10 00	20 00	24 00				
Portland	14 00		9 00		2,076 58	616 35	2,882 30
Pottsville, 1st	175 89	*146 62	32 35	<i>Pby of Parkersburgh.</i>			
" 2d	9 00	*23 13	32 90	Bethel			
Reading, 1st	118 00	50 00	179 20	Buckhannon	7 50		
" Olivet	25 00	10 00	98 49	Cassville			
" Wash. st	12 00		9 00	Centreville			
Sandy Run	3 35	10 00		Clarksburgh			5
Shawne	8 00		56 30	Crawford			
Shenandoah	11 00	20 75		Elizabath			
Statington	5 00	*8 00		Fairmount	5 00		5 30
South Bethlehem	40 00	38 50	22 00	French Creek	20 00		
South Easton	10 00	*40 00	7 00	Gnaty Creek			
Stroudsburg	10 00	85 80	91 85	Grafton	5 00		40 20
Summit Hill	81 59	34 85	28 00	Grantsdale			
Tamaqua		10 00		Hughes River	5 30		
Upper Lehigh		*60 00	39 82	Kanawa			
" Mount Bethel	4 00	15 00		Kingwood	11 85		
Weatherly		70 00		Lebanon			
White Haven	14 26	*46 00		Long Reach			
Womelsdorf				Mannington	3 00	5 50	
Miscellaneous		13 58		Morgantown	17 00	7 00	71 50
	1,888 63	1,470 08	2,856 00	Newburgh			
<i>Pby of Northumberland.</i>				Parkersburgh, 1st		*15 00	50 40
Bald Eagle and				Pleasant Flats			
Nittany	10 05	5 00	32 00	Point Pleasant			26 40
Beech Creek	7 00		9 06	Ravenswood			43 25
Berwick	43 00	*139 00	59 70	Sistersville	23 00		43 25
Bloomsburgh	295 95		300 82	Spencer			4 00
Briar Creek	5 00		6 54	Sugar Grove	4 00		5 30
Buffalo	33 00		46 20	Terra Alta	28 00		
Chillisquaque			23 75	Upper Flats			
Derry	2 00			Weston			
Elysburgh	3 00			Winfield			
Emporium	28 50			Wyoma			
Great Island	114 00		265 67	Miscellaneous	1 53		5 00
Grove	86 00	30 00	43 32		181 18	27 50	264 20
Hartleton	10 00		5 00	<i>Pby of Philadelphia.</i>			
Jersey Shore	63 00		89 67	Philadelphia, 1st	1,904 91	50 00	615 70
Lewisburgh	82 25	*10 00	96 16	" 2d	215 78		579 00
Lycoming	56 35			" 3d	159 08		415 40
" Centre	12 00		20 00	" 4th			41 40
Mahoning	98 34	126 73	119 78	" 9th	91 00		36 50
Mifflinburg	18 00		35 00	" 10th			120 40
Milton	200 00	44 00	246 26	" African, 1st	5 00		
Montgomery	20 00	*5 00	6 16	" Alexander	141 05		224 00
Montoursville	4 50			" Arch st	408 35	*54 50	705 70
Mooresburgh			16 45	" Aronement			31 20
Moore's, Linden			11 00	" Beacon			30 00
Mountain	1 25			" Berean			
Mount Carmel	28 88		18 14	" Bethany	59 49	51 52	236 10
Muncy	29 27	*9 52	38 00	" Betnesda		35 70	177 40
New Berlin	23 00	7 00	11 00	" Bethlehem	30 00		239 10
New Columbia	7 00			" Calvary	2,801 00		1,616 46
Northumberland	15 00		22 00	" Carmel, Ger.	3 00		
Orangeville	5 55		32 13	" Central	114 24	*40 95	377 12
Pennsdale	1 00			" Chambers			213 00
Raven Creek							

\* Includes Y. P. S. C. E.

# SYNOD OF PENNSYLVANIA.

323

	CHS.	SAB. S.	W. E'Ds.		CHS.	SAB. S.	W. E'Ds.
Phila. Clinton st.				Conshohocken	1 91	*8 34	
Immanuel			41 00	Deep Run			
" Cobocshin	307 50	44 90	235 00	Doylstown	120 41	*73 48	195 85
" Columbia ave				Eldington	17 62		
" Corinthian ave				Falls of Schuylkill		58 00	
German				Fairview		3 00	
" Covenant	32 00	50 00		Forestville	10 70		7 80
" Evangel	21 40	*30 85		Fox Chase Mem'l	24 46		33 70
" Gaston	57 00	*62 57		Frankford	145 88	*33 15	103 50
" Grace	18 00	10 00		Germantown, 1st	1,362 06		990 19
" Green Hill	10 00		115 50	" 2d	604 17	*70 00	346 00
" Greenway	15 00			" Market sq	162 38	39 14	177 75
" Greenwich st	30 00			" Redeemer	160 00	6 51	30 00
" Harper Mem'l		*9 08		" Summit			22 27
" Hebron Mem'l	7 87	*10 00		" Wakefield	76 14	20 00	73 75
" Holland Mem'l	55 00		107 90	" Westside	319 42		121 00
" Hope	25 00			Hermion	250 00	*75 00	79 58
" Kensington				Holmesburgh	7 08		57 42
" " 1st	170 00		100 00	Huntingdon Valley	15 00	25 00	57 66
" Lombard st				Jeffersonville			
Central				Centennial	10 60		
" McDowell Ml.	31 65		48 50	Jenkintown, Grace	25 00		47 75
" Mariner's	6 00		15 00	Langhorne	5 00		20 00
" Memorial	81 39		109 50	Lawndale	1 00		24 00
" North	16 60		142 00	Leverington	22 00	28 40	20 00
" No. Broad st	300 00		775 68	Lower Marion	2 00	*5 00	
" No. 10th st	10 00	*23 27	6 00	Lower Providence	41 00	28 00	
" Northern				Manayunk	50 00	*83 53	118 00
Liberties 1st	75 56		125 00	Morrisville			
" Northminster	358 00		853 25	Mount Airy	33 06		30 00
" Olivet	68 83		214 00	Narberth	12 85		
" Oxford	251 82	*45 00	680 00	Neshaminy of			
" Patterson Ml.	8 00	*10 00	40 00	" Warminster	14 10		24 00
" Peace	5 00			" Warwick	33 07	56 00	
" Princeton	1,211 14		735 00	New Hope	81 03	17 79	35 50
" Richmond	8 00	16 56		Newtown	103 70		144 00
" Scots				Norristown, 1st	672 38	*216 73	116 54
" South	10 00	5 00	178 20	" 2d	11 00		
" South Western			25 00	" Centrl.	116 38	30 00	45 00
" Spring Garden				Norriton and Prov.	15 00		17 63
Susquehanna av	9 00		11 00	Oak Lane			
" Tabernacle	647 04	34 18	271 49	Overbrook	150 07		10 00
" Tabor	41 25	63 75	136 00	Port Kennedy	2 25		
" Temple	87 53		224 75	Pottstown	24 40	*44 54	115 00
" Tioga	58 00	*10 00	102 00	Roxborough	5 00	*10 00	46 00
" Trinity	23 00		70 00	Springfield	19 35		
" Union	30 00		65 00	Tacony, Diaston			
" Union Tab'cle	25 00		110 00	Memorial	29 26		
" Walnut st	2,132 99	148 37	708 15	Thompson Mem.	20 50		35 00
" W. Arch st	452 50	159 03	401 82	Torresdale,			
" West Hope	50 71		108 00	Macalester Mem.	2 25		
" Westminster	24 16		120 00	Wissinoming	5 00		14 00
" West Park	25 00			Miscellaneous			74 15
" W. Spruce st	1,788 92	*65 00	868 00		5,313 87	984 61	4,147 49
" Wharton st	21 85						
" Woodland	1,239 86	16 75	1,009 98				
" Wylie Mem'l	509 57		155 77				
" York st							
" Zion	10 00		8 15				
" Zion, German	5 00	*11 00					
" Miscellaneous			580 20				
	16,172 99	1,057 98	14,718 70				
<i>Pby of Philadelphia North.</i>				<i>Pby of Pittsburgh.</i>			
Abington	43 71		194 25	Amity	46 78		8 00
Ambler	26 55			Bethany	22 75	47 00	72 50
Ann Carmichael			5 00	Bethel	60 33		204 17
Ashbourne	35 00	*20 00	33 55	Caunonsburgh, 1st	102 50	16 38	99 20
Bridenburg	15 00		54 00	" Central	12 34		115 00
Bristol	25 00		136 04	Centre	26 58		
Calvary			23 42	Charlert	7 00	5 00	64 28
Carmel	9 00	*3 00		Chartlers	33 00		
Carversville	1 18			Concord	4 00		206 27
Chestnut Hill	100 00	35 00	357 19	Corapolis			
" Trinity	224 10		121 00	Courtney & Coal Blf.	3 00		60 82
				Crafton	31 60		
				Duquesne	12 00	13 82	
				Edgewood	42 00	*5 00	203 13
				Fairview	10 00		
				Finleyville	16 25		
				Forest Grove	35 00	*32 00	18 00
				Hebron	36 30	5 00	
				Highland	20 00	10 00	271 76

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Homestead	42 58	12 00	78 25	Mt. Vernon	4 00		13 00
Ingram	12 00		94 50	Mt. Washington	4 00		
Lebanon	30 00		134 82	New Geneva	7 00		
Long Island	5 00	33 00		New Providence	11 00		26 00
McDonald, 1st	39 72	*10 00	375 11	New Salem			17 36
McKee's Rocks	18 00	*13 00	25 00	Old Frame			
Mansfield	25 00		55 00	Pleasant Unity	11 00		16 50
Middletown	17 00			Rehoboth	30 00		32 66
Miller's Run	13 50			Round Hill	21 00		52 31
Mingo	8 00			Scottdale	30 87	25 66	16 10
Monongahela City	200 00	30 00	132 48	Sewickley	5 00		
Montours	9 00			Smithfield	2 00		
Mount Carmel	9 00		80 00	Somerset			
Mount Olive	4 00			Spring Hill Furnace	3 19		
Mount Pisgah	20 00	9 00	69 80	Suterville	3 00		
North Branch	2 00			Tent	7 15		13 00
Oakdale	185 25	*57 00	234 23	Tyrone			
Oakmont, 1st	55 00		101 99	Uniontown	282 75	50 00	92 74
Phillipsburg	4 00			Central	5 00		
Pittsburgh, 1st	1,981 01	127 37	768 23	West Newton	149 88		74 97
2d	118 89		178 50				
3d	966 40	48 00	440 42		1,428 63	311 73	2,000 96
4th	46 27	9 61	194 94	<i>Pby of Shenango.</i>			
6th	220 12	*45 00	233 32	Beaver Falls	73 00		134 66
7th	18 15		23 35	Centre	27 00		46 98
8th	10 00			Clarksville	48 00	*29 39	100 00
43d St.			113 70	Elwood			
Bellefield	443 15		673 00	Enon			34 38
Central	100 00		52 09	Hermion	24 00	9 30	24 50
Covenant	6 46		77 50	Hopewell	21 50		20 00
East Liberty	2,242 29	612 38	1,422 30	Leesburgh	20 88		50 00
Franklin Street	10 50			Little Beaver	8 15		28 00
Grace Memorial	4 00			Mahoning	15 00	*25 00	27 00
Hazelwood	63 61		110 00	Moravia	3 70		
Homeward Ave.	3 67		61 10	Mt. Pleasant	70 00	183 15	92 50
Knoxville			10 00	Neshannock	108 50		199 73
Lawrenceville	41 20		354 00	New Brighton	87 60		98 66
McCandless Ave.	17 00	*21 08	20 00	New Castle, 1st	38 35	*18 00	139 10
Mt. Washington	48 69		23 72	2d	18 81		74 07
Park Avenue	217 00		435 12	North Sewickley	2 00		
Point Breeze	1,900 00		365 15	Petersburgh	5 08		22 18
Shady Side	2,695 00	*260 63	907 00	Pulaski	2 80		25 00
South Side	1 00		86 32	Rich Hill	12 00	5 25	29 96
Raccoon	126 95	22 14	134 00	Sharon	15 40	*40 00	40 00
Riverdale	32 15			Sharpsville	11 09		25 00
Sharon	65 20		45 50	Slippery Rock	16 00	*4 50	22 00
Sheridansville	5 54			Transfer	2 34		
Swissvale	47 73		140 00	Unity	30 00	41 50	78 00
Valley	12 25			Volant	7 00		
West Elizabeth	7 61	5 00		Wampum	9 30		25 00
Wilkinsburgh	130 87		318 36	Westfield	281 00	*75 00	212 75
Miscellaneous		5 00	50 00	West Middlesex			34 50
	1,2751 12	1,454 36	9,871 93		958 42	380 99	1,581 94
<i>Pby of Redstone.</i>				<i>Pby of Washington.</i>			
Belle Vernon			87 85	Allen Grove			7 00
Brownsville	13 00		40 00	Bethlehem	6 00		10 00
Connellsville	159 35	3 48	382 60	Burgettstown	180 81	46 94	196 27
Dawson				Cameron	12 00		
Dunbar	29 00	11 50	109 10	Claysville	45 20	*71 65	212 25
Dunlap's Creek	51 62		21 15	Cove	11 50	22 20	33 34
Fairchance	2 00	*10 49	47 00	Cross Creek	75 00	*17 03	143 40
Fayette City	2 00			Cross Roads	25 00		10 00
Greensboro	3 35			East Buffalo	30 21	4 25	80 36
Jefferson	3 00			Fairview	12 00		
Jenner				Forks of Wheeling	113 00		164 50
Laurel Hill	59 59	86 86	30 00	Frankfort	10 50	*36 86	32 15
Leisenring				Hookstown	25 00	21 79	26 00
Little Redstone	6 18	*15 43	43 46	Limestone			
Long Run	12 50		36 00	Lower Buffalo	22 35	6 00	50 00
McClellandtown	6 00			Lower Ten Mile	2 00		50 00
McKeesport, 1st	321 00	108 31	416 00	McMechin	1 00		
Central	53 55		21 65	Mill Creek	23 00		47 80
Mt. Moriah			7 56	Moundsville	*17 00	*21 00	25 00
Mt. Pleasant	106 00		354 50	Mt. Olivet			
Mt. Reunion	19 15		49 35				

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Mt. Pleasant				SYNOD OF SOUTH DAKOTA.			
Mt. Prospect				<i>Pby of Aberdeen.</i>			
New Cumberland	21 21		178 89	Aberdeen	87 73		75 00
Pigeon Creek	17 00		136 80	Andover			
Three Springs	10 00	10 00	10 00	Bradley	4 00		
Unity			5 00	Brantford			
Upper Buffalo	83 15	27 00	236 15	Britton	20 25	3 20	20 95
Upper Ten Miles	100 00		20 00	Castlewood			
Washington, 1st	412 22	*137 71	955 45	Ellendale			
" 2d	158 65	70 36	240 39	Faris			
" 3d	124 21	*45 33	51 36	Forest City			
Waynesburgh	14 00	8 33	65 00	Gary			
Wellsburgh			69 00	Groton			57 02
West Alexander	164 00	10 22	418 36	Hilldale			
West Liberty	120 00		70 00	Huffman			
West Union	7 05		42 20	Immanuel			
Wheeling, 1st	428 40	25 00	781 90	Knox			
" 2d	18 33		130 00	La Foon			
" 3d	10 00	8 50	46 75	La Grace			
Wolf Run				Leola	1 55		
Miscellaneous			60 00	Melette			
	2,216 79	624 27	4,674 72	Oneota			
<i>Pby of Wellsboro.</i>				Palmer, 1st Holland			
Allegany	1 00			Pembroke	1 50		
Antrim	10 00		5 00	Pierpont			4 32
Arnot	10 00		9 47	Raymond			
Beecher Island			6 15	Richland			
Coudersport			16 45	Rondell			
Covington			5 00	Roscoe			
Elkland and Osceola	80 00		46 02	South Gair			
Farmington		*6 09	50	Uniontown	2 00		
Kane			8 00	Wilmot			
Knoxville	4 00	2 00	6 00		67 08	3 20	157 79
Lawrenceville				<i>Pby of Black Hills.</i>			
Mansfield	5 00		6 12	Alzada			
Mt. Jewett	5 00			Bethel	3 00		
Port Alleghany				Camp Crook			
Tioga	13 33		3 15	Collins			
Wellsboro	147 63	*67 16	28 32	Edgemont			
Miscellaneous			14	Elk Creek	3 00		
	275 96	75 25	135 32	Galena			
<i>Pby of Westminster.</i>				Hill City	2 00		
Bellevue	7 50		70 00	Hot Springs			
Cedar Grove	17 00		19 87	Laverne	2 00		
Centre	56 68	16 34	78 00	Minnesota			
Chanceford	8 84	3 69	87 00	Nashville			
Chestnut Level	77 00	10 27	59 69	Newcastle			
Columbia	132 09		185 00	Pleasant Valley			
Donegal	14 00			Rapid City	8 25		20 73
Hopewell	17 00	6 00	29 23	Sturgis			1 25
Lancaster, 1st	19 00	31 05	168 75	Whitewood	4 00	4 00	7 70
" Memorial		*16 25			22 25	4 00	29 68
Leacock	42 38	3 71	63 70	<i>Pby of Central Dakota.</i>			
Little Britain	15 00	*8 32	66 25	Alpena			
Marietta	89 00		96 18	Artesian	5 00		13 20
Middle Octorara	14 00		64 00	Bancroft			
Mount Joy	41 34	6 27		Bethel			
Mount Nebo	3 20			Beulah	1 40		2 00
New Harmony	12 00		59 10	Blunt			6 60
Pequea	34 50		51 53	Brookings	17 29	4 72	42 25
Pine Grove			40 00	Canning			
Slate Bidge	5 00		30 00	Colman			
Slateville	20 33	*9 68	103 23	Earlville			
Stewartstown	20 00		88 15	Endeavor			
Strasburgh	4 50	15 00		Flandreau, 2d	6 00		43 01
Union	41 00	25 25	84 00	Forestburgh			3 30
Wrightsville	12 00	12 00	54 00	Hitchcock	5 00	*10	
York, 1st	307 88	*65 00	316 87	House of Hope	1 00		
" Calvary	47 38		42 62	Howell	1 45		
" Westminster	15 00	*15 00	50 00	Huron	42 44		140 45
Miscellaneous			273 18	Madison			47 69
	1,073 12	243 83	2,180 40	Manchester			6 86

\* Includes Y. P. S. C. E.



	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Miller	10 00		11 98	Ensley			
Okobojo				New Decatur,			
Onida				Westminster	16 10		
Pierre	5 00		10 00	Sheffield			
Rose Hill				Thomas, 1st	2 00		
St. Lawrence	9 00		50		18 10		
Union				<i>Pby of Holston.</i>			
Volga			7 88	Amity			
Wentworth			7 85	Beech			
Wessington				Bethesda			
White	2 77		8 85	Calvary			21 00
Wolsey			5 00	Chuckey Vale	1 00		
Woonsocket	4 61		35 00	College Hill	15 00		
	110 96	14 72	391 91	Davidson's River			
<i>Pby of Dakota.</i>				Elizabethton			7 50
Ascension	5 00			Freedmen's Chapel			20 00
Buffalo Lake				Greenville		4 00	
Cedar				Hendersonville			
Crow Creek	1 00			Jeroldstown			
Flandreau			38 80	Johnson City	8 00		6 15
Good Will	5 94			Jonesboro	9 00	5 00	35 20
Hill				Jonesville			
Long Hollow				King-port			
Mayasan	2 00			Lamar	1 00		
Mountain Head				Mill River			
Pine Ridge				Mount Bethel	18 70	*17 87	28 80
Poplar Creek	2 75	1 77		Mount Lebanon			
Raven Hill				Mount Olivet	1 00	1 80	
Red Hills				New Hope			
White River				New Salem			
Wood Lake				Oakland			
Wounded Knee				Olivet			
Yankton Agency	4 00			Reedy Creek			
	20 69	1 77	38 80	Reem's Creek			
<i>Pby of Southern Dakota.</i>				Salem	14 50	3 00	14 25
Alexandria	9 00		5 71	St. Marks	3 00		11 42
Bloomington, Olive				Tabernacle		5 00	
Bon Homme Co.,				Timber Ridge	2 00		1 00
1st German		9 00	56 50	Wells		*10 55	4 00
Bridgewater	30 00			Miscellaneous			
Brule Co., 1st					68 20	47 22	149 12
Bohemian	2 00			<i>Pby of Kingston.</i>			
Canistota	5 00			Bethany			
Canton			13 36	Bethel	5 25	12 08	10 00
Dell Rapids	7 00			Chattanooga, 2d	32 00		94 81
Ebenezer	2 00			" Park Place	8 11		
Emery, 1st German				Cross Bridges			
Germantown	11 00			Dayton			
Harmony			12 15	Ft. Cheatham Chapel	2 50		
Hope Chapel	25 40			Grassy Cove			
Kinball	1 45		3 55	Harriman	4 00		
Marion, Emmanuel				Hill City, North Side			9 50
German	6 50			Huntsville	9 47		5 50
Mitchell		6 70		Jamestown			
Montrose				Kismet			
Parker	40 00		18 75	Mount Tabor			
Parkston	18 00		4 62	New River			
Pease Valley				Piney Falls			
Scotland	15 25		47 74	Pleasant Union	1 00		
Sioux Falls	17 44		15 25	Rockwood	2 35		
Turner Co., 1st Ger	30 00			Salem			
" 4th "				Sherman Heights	7 40		
Tyndall	10 00			South Pittsburg			
" 1st Bohemian				Spring City	4 00		3 50
Union Centre	9 00			Wartburg			
Union County				Welsh Union			
White Lake	4 00		3 07		76 08	12 08	122 81
	243 04	15 70	180 70	<i>Pby of Union.</i>			
SYNOD OF TENNESSEE.				Raker's Creek			
<i>Pby of Birmingham.</i>				Bethel		1 64	
Anniston, Noble St.				Caledonia	10 00		
Bridgeport				Calvary			

\* Includes Y. P. S. C. E.

	CMS.	SAB. S.	W. B'DS.		CMS.	SAB. S.	W. B'DS.
Centennial				Montague			
Clover Hill	3 00			Seymour	14 25		
Cloyd's Creek				St. Joe	5 50		
Erin	4 00			Throckmorton	5 00		
Eusebia	2 50			Valley Creek			
Forest Hill	1 00			Vernon, Austin Chpl.			
Hebron	12 00		2 25	Wichita Falls			
Hopewell	3 00						
Knoxville, 2d	57 26		184 55		128 65	28 00	82 06
" 4th	124 58	*35 42	62 98	<i>Pby of Trinity.</i>			
" Ball's Av.	2 00	*20 00		Albany	17 15		30 00
Madisonville	10 77			Baird			7 50
Maryville, 2d		1 75	15 00	Betbel			
Mt. Zion	4 00			Breckenridge			
New Market	13 00		51 10	Brownwood			21 76
New Prospect	4 00			Clear Fork			
New Providence	119 25		45 50	Coleman			
New Salem	5 00			Dallas, 2d	3 65	*10 73	25 00
Pleasant Forest				Bethany			
Rockford			7 00	Exposition Park	5 00		
Shannondale	15 00		57 05	Glen Rose	5 00		
Shiloh				Goldthwaite			
South Knoxville	3 60	* 40		Graubury			
Spring Place	13 00			Lone Cottonwood			
Strawberry Plains				Mary Allen Semi'y	84 80	*70 37	
St. Luke's				Milburn			
St. Paul's				Millsap			
Tabor				Mullen			
Unitia	2 00			Pecan			
Washington				" Valley			
Westminster	15 00		11 00	San Angel			
				Sipe Springs			
	424 06	59 21	386 38	Springtown			
SYNOD OF TEXAS.				Stephenville			
<i>Pby of Austin.</i>				Terrell	20 00		
Alpine				Waskom			
Austin, 1st	259 95	*43 85	26 15	Weatherford			
Brenham				Windham			
Cibolo					185 60	81 10	84 26
Eagle Pass				SYNOD OF UTAH.			
El Paso				<i>Pby of Boise.</i>			
Fort Davis	3 70	*3 30		Bellevue	5 00		
Galveston St. Paul's				Bethany			
German	4 00			Boise City	9 50	*21 30	
Georgetown				Caldwell	7 75	*3 06	
Industry Bohemian				Nampa	6 00		
Kerrville	4 00			Payette			
Lampasas	11 00			Soldier			
Mason					28 25	24 26	
Medina City				<i>Pby of Kendall.</i>			
Meadardville				Franklin	1 00		
New Orleans Imnl.	26 00			Idaho Falls	4 75		
Ozona				Malad			
Point Rock				Montpellier			
Pearall				Paris			
San Antonio				Soda Springs			
Madison Square	67 00	*10 15	35 90		5 75		
Sweden	3 00			<i>Pby of Utah.</i>			
Taylor	20 00	*10 00		American Fork	4 00	3 00	
Voca	2 00			Benjamin			5 30
Waringford, Grace				Box Elder	5 00		
	400 65	67 30	62 05	Corinne			
<i>Pby of North Texas.</i>				Ephraim	6 60	3 00	
Adora				Evanston			
Archer				Gunnison	8 25		
Bowie				Hyrum, Emmanuel	12 00	3 00	
Canadian				Kaysville, Haines	10 50		3 25
Denison	59 65		48 87	Logan Brick	19 00	*14 35	
Gainesville	15 00	*21 00	25 00	Manti	21 75	4 00	
Harold				Mendon	5 00		
Henrietta	8 00			Mount Pleasant	8 47	2 50	5 65
Jacksboro	21 25	2 00		Neph, Huntington	5 00		
Leonard			8 19				
Moebette							

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. S'DS.		CHS.	SAB. S.	W. S'DS.
Ogden, 1st	5 65		18 00	<i>Pby of Puget Sound.</i>			
Payson	2 00			Anacortes, Westminster			8 32
Pleasant Grove				Auburn			5 96
Richfield	10 00		2 50	Ballard			
Richmond				Bellingham Bay			
Salina	9 90			Bethany			
Salt Lake City, 1st	104 00	*25 85	63 00	Blaine	2 00		
" 2d	11 50	3 54	4 00	Cedar Grove			
" Westminster				Deming			
Silver Reef				Dungeness			
Smithfield Central	8 30	*2 50	1 60	Ellensburg			
Spanish Fork		2 50		Everett			
Springville		3 20	2 40	Fair Haven			11 00
St. George	10 00		5 00	Kent			2 25
Wellsville				Lake Union			
	266 92	77 44	111 80	Lopez			
SYNOD OF WASHINGTON.				Lynden			
<i>Pby of Alaska.</i>				Mission			
Fort Wrangell	6 25		4 15	Mount Pisgah	3 10		
Hoonah				Nooksack			
Hydah				" City			
Juneau, 1st				North Yakima			
" Native				Port Hadlock			
Sitka, 1st				Port Townsend		*6 00	2 50
" Native				" Bay			
	6 25		4 15	Renton			
<i>Pby of Olympia.</i>				San Juan			
Aberdeen			1 75	Seattle, 1st	55 00	*36 45	60 00
Ainallie				" 2d			
Artondale				" Calvary	8 50		3 00
Buckley				" Welsh			
Carbonado				Sedro			
Castle Rock	3 00			Snohomish			
Centralia			10 50	Spring Lake	14 46	*3 00	46 00
Chehalis			11 00	Sumner			
" Indian				Wenatchee			
Claquato				Whatcom, Westm'r	7 00		
Cosmopolis				White River			
Enumclaw, Calvary				Woolley			
Fourth Plain					90 06	45 45	145 00
Freeport				<i>Pby of Spokane.</i>			
Gig Harbor				Bonner's Ferry			
Hoquiam				Coeur d'Alene	7 00		4 00
Kelso				Cortland			
La Camas,				Davenport			
St. John's	8 30	*2 85	2 50	Egypt			
Mill Plain				Fairfield			
Montesano	8 00		7 00	Grand Coulee	1 00		
Mud Bay, Indian				Kettle Falls			
Napavine				Larene			
Nillsquay, Indian			8 25	Minnie Falls			
Olympia	3 00			Post Falls			
Puyallup	3 00			Rathdrum	10 00		
" Indian				Rockford			
Ridgefield	8 00			Spokane, 1st	67 25		
Rosedale				" Centenary		*3 00	
South Bend	2 00			" Westm'r			
South Union				Spokane Riv., Indian			
Stella	5 00		2 00	Waterville	1 00		
Tacoma, 1st	40 20	25 00	452 30	Wellpinnit			
" 2d			5 00		96 25	7 00	
" Calvary	5 00		13 00	<i>Pby of Walla Walla.</i>			
" Edison			1 61	Colton			
" Immanuel			15 00	Johnson			
" Westminster				Kamah, 1st	4 00		
Tenino				" 2d			
Toledo				Kendrick	4 00		
Vancouver	8 00		2 34	Lapwai			
Wilkeson				Lewiston			
Woodland	8 00			Meadow Creek			
Wynoche							
	101 50	27 85	532 25				

\* Includes Y. P. S. C. E.

# SYNOD OF WISCONSIN.

329

	CHS.	SAB. S.	W. B'DS.		CHS.	SAB. S.	W. B'DS.
Moscow		*9 87	5 00	Highland	7 32		
North Fork				Hurricane			
Prescott				Janesville	76 83	*11 00	74 80
Starbuck				Kilbourne City	16 00		38 40
Waitsburg			20 00	Lancaster, German	2 00		
Walla Walla	23 25		5 00	Liberty			
	81 25	9 87	30 00	Lima	15 00		36 88
SYNOD OF WISCONSIN.				Lodi	23 58	8 90	41 43
Pby of Chippewa.				Lowville			
Ashland, 1st	35 42		8 75	Madison, Christ	137 42		205 37
" Bethel				" St. Paul's,			
Baldwin		2 00		German	4 00	50	
Bayfield		*10 50		Marion	5 00	1 00	
Bessemer				Middleton, German			
Big River	5 00			Monroe	3 75		
Cadotte	2 00			Muscoda	6 00		
Chetek				North Freedom			
Chippewa Falls	16 37		4 00	Oregon	3 56		
Dorchester				Pardeeville			
Eau Claire, 1st	45 00		34 50	Pierceville			
" 2d	16 00			Platteville	33 25	2 25	
Ellsworth				Pleasant Hill			9 37
Hager				Portage	27 70		27 88
Hartland				Poynette	9 49	*8 51	11 80
Hudson	20 50	*5 50	54 36	Prairie du Sac	23 07	2 00	
Hurley				Pulaski, German	4 00	4 50	20 50
Ironwood				Reedsburgh	5 00		
Maiden Rock				Richland Centre	6 00		
Morse				Rockville			
Oak Grove				Verona	14 33		
Odanah				Waunakee	2 10		
Phillips					469 88	41 41	521 43
Rice Lake	10 16			Pby of Milwaukee.			
South Superior				Alto, Calvary			
Superior	34 00		5 50	Barton			
Trim Belle				Beaver Dam, 1st	29 06	50 00	12 02
West Superior		*35 00	7 16	" Assembly		*3 50	11 30
" Steel Plant	4 00	1 61		Cambridge		2 00	16 00
	188 95	54 61	114 27	Cato			
Pby of La Crosse.				Cedar Grove	45 00		
Bangor	4 50			Delafield			10 40
Blair, 1st				Horicon	3 08		14 00
Galesville			24 75	Juneau			21 00
Greenwood	13 00	2 00		Manitowoc, 1st	35 65	*10 00	
Hixton	13 00			Mayville		*21 75	
La Crosse, 1st	33 96	6 24	65 52	Meinik, Bohemian			
" North				Milwaukee, Cal'ry	31 37		600 54
Mauston, German	15	1 85		" Bethany	6 00		
Neillsville				" German		7 53	33 00
New Amsterdam	17 00			" Grace	18 00	5 00	
North Bend	13 00			" Holland	451 15		1,099 11
Pleasant Valley				" Immanuel	35 50	*3 50	45 40
Salem	13 00		25 00	" Perseverance		12 25	
Shortville				" Westminster			
Taylor				Oostburg	20 00		
Whitehall				Ottawa	2 37		13 05
	107 61	10 09	115 27	Racine, 1st	75 00		91 40
Pby of Madison.				" Bohemian			
Baraboo	7 78		15 00	Richfield	5 00		
Belleville	7 00			Somers	26 00	*10 00	100 00
Beloit, 1st	25 58		20 00	Stone Bank			
" German	4 07	2 75		Waukesha	63 39	42 20	58 04
Brodhead				West Granville	6 00	2 00	
Cambria			20 00	Wheatland			
Cobb					553 07	169 72	2,125 26
Columbus				Pby of Winnebago.			
Cottage Grove				Amberg	4 00		
Dayton				Appleton	15 00		90 00
Dodgeville				Auburndale			5 50
Fancy Creek				Badger	75		
Hazel Green				Buffalo	15 00	3 50	
				Crandon			

\* Includes Y. P. S. C. E.

	CHS.	SAB. S.	W. B'Ds.		CHS.	SAB. S.	W. B'Ds.
Depere	4 00	*39 00		Robinson			
Florence	25 00	*8 82		Rural	27 00		
Fond du Lac	10 00		7 30	Shawano	10 00	*8 00	5 00
Fort Howard	28 41	*1 34		Sheridan	1 00		
Fremont				Sherry			
Green Bay				Stevens Point	43 68	*23 33	72 48
Little River				Stiles and			
Marinette	20 15	*27 73	120 42	Oconto Falls			
Marshfield	21 83	*20 74	45 36	Stockbridge, Indian	2 00		
Merrill	7 87			St. Sauveur			
Montello				Wausau	123 45	*50 00	28 90
Nasonville				Wausaukee	2 00		
Neenah	75 00		189 35	Wequiloc			
Oconto	125 00	51 08	75 53	Westfield			
Omro	12 23		12 00	West Merrill			43 00
Oshkosh	26 93		40 46	Weyauwega			10 00
Oxford	7 71			Winneconne	6 00	*4 00	
Packwaukee							
Pike							
					613 96	237 34	696 30

\* Includes Y. P. S. C. E.

## MISCELLANEOUS GIFTS.

## LEGACIES.

Estate of Mary Van Horn,	dec'd	\$225 00
" Harriet J. Rogers,	"	1,686 16
" Sam'l Utter (Interest),	"	30 00
" Mary E. Smith,	"	100 00
" John McLaren,	"	1,944 37
" James Kellogg,	"	3,000 00
" Harness Renwick,	"	850 00
" Ann M. Byaher,	"	71 00
" Nehemiah D. Stebbins,	"	704 66
" William Bradin,	"	25 00
" Theodore L. Jackson,	"	2,000 00
" Susan Dixon,	"	1 50
" Sarah R. Burnham,	"	100 00
" Rev. J. M. Lowrie, D.D.,	"	1,404 70
" Mrs. Eliza J. Bradley,	"	84 72
" George B. Johnston,	"	975 00
" Tenney K. Gage,	"	500 00
" James F. Conklin,	"	961 02
" Mary Woods,	"	1,427 14
" Miss Belle Elliott,	"	50 00
" Jane E. Kelly,	"	960 82
" Margaret Laidlaw,	"	100 00
" Eliza Wheaton,	"	500 00
" Rev. S. T. Spear,	"	1,089 66
" John S. Davison,	"	1,366 44
" Moses Boggs,	"	400 00
" Joseph W. Edwards,	"	2,486 78
" James Woods,	"	85 00
" Betsy J. Hope,	"	113 68
" Jesse Ebersole,	"	221 67
" Sarah F. Cowden,	"	250 00
" Eneas M. Dudgeon,	"	2,000 00
" D. C. Dewey,	"	200 00
" Mrs. Laura C. Mace,	"	476 25
" Rev. Ross Stevenson,	"	475 00
" Mrs. Isabella C. Faries, for		
Girls' School, Wei Hien,	1,040 00	
J. W. Smiley,	dec'd	950 00

Estate of Mrs. Christian Phillips,	"	100 00
" S. D. Dean,	"	253 90
" Chas. Wright (Interest),	"	73 00
" Daniel Chapman,	"	456 07
" Virgil W. Dunning,	"	100 80
" Patience V. Newcomb,	"	999 00
" Robert Dickey,	"	950 00
" E. W. Mitchell (Annuity),	"	500 00
" John G. Reading,	"	1,900 08
" George Sidney Camp,	"	2,583 00
" William Monroe,	"	6 85
" William Flanagan,	"	900 00
" Hannah Ireland,	"	1,870 93
" Elizabeth W. Galbraith,	"	50 00
" John Love,	"	100 00
" Albert M. Whitten,	"	404 46
" Frederick A. Hoag,	"	21 79
" Magdalene M. Craft,	"	3,000 00
" Sallie Thompson,	"	500 00
" Calvin W. Bradley,	"	5,000 00
" Sidney Shepard,	"	3,000 00
" Mary A. Duston,	"	500 00
" Harriet E. Brown,	"	10,000 00
" Enoch Sniffin,	"	500 00
" Jas. Graham (Interest),	"	12 00
" Julia A. Fitch,	"	1,000 00
" Miss C. N. Harrison,	"	338 33
" Miss Lizzie L. Moninger,	"	544 70
" A. G. Richey,	"	2,000 00
" George Hunter,	"	336 09
" Lucy M. Snow,	"	250 00
" Jane Minick,	"	825 00
" John B. Jones,	"	1,000 00
" James Lavender,	"	1,000 00
" Josephine R. Stewart,	"	1,900 00
" Mrs. J. S. H. Mitchell,	"	1,840 45
" Mrs. Lapsley,	"	884 29

\$74,124 31

## MISCELLANEOUS.

F. Y. H. R. Scranton, Pa, support		C. H. M., N. J.	8 25
Medical Miss'y in China	\$250 00	Rev. W. L. Tarbet and wife	2 80
Robert P. Wilder, India	700 00	Miss Ednie C Jones, San Leandro, Cal	50 00
Religious Contribution Society,		Rev. F. H. Stevenson, McLean, Ill.	3 00
Princeton Theological Seminary	106 78	Special Laos account	55
Caroline E. Stone, Orange, N. J.	2,000 00	J. N. Lynde, Haddonfield, N. J.	100 00
Mrs. Edward Bigelow, Farmingdale,		Miss Anna Schenck	31 00
N. J.	4 50	Thank Offering from Baudegau-i-	
Rev. W. W. Taylor, Wilmington, Del.	5 00	Masseh, Persia	50 00
In memory of J. V. G.	100 00	Miss Hattie S. Swezey, Amityville,	
Mary B. Wheeler, for work in Africa	100 00	N. Y.	3 30
Louis R. Fox and wife, Philadelphia	1,000 00	Mr. Thornton B. Penfield, support	
Achates, Beaufort, S. C.	1 00	native preacher in India	50 00
Convention of German Ministers and		Rev. S. G. Wilson, Tabriz, boy in Tab-	
Elders of the East, Bible Reader in		riz School	12 00
Africa	80 00	Rev. E. R. Robinson, Orchard Park,	
Friends in Siam, purchase of land	30 00	N. Y.	8 00
J. C. Gummill, Edinburg, N. D.	5 00	Mrs. Helen C. Swift, Ypsilanti, Mich.,	
For Korea	1,500 00	support of John Jolly	180 00
V. M., Olyphant, N. Y.	25 00	H. T. Walker, St. Joseph, Mo., sup-	
M. and O. W. Stewart, Special Laos		port two native helpers	100 00
Account	20 00	H. K. Bushnell, Hastings, Neb.	48 50
Mary A. Pollock, Dubuque, Ia., sup-		The Worker Missionary Fund	1 00
port of Bertie Pollock	30 05	Mrs. Margaret Blackburn, Evanston,	
Society of Inquiry of Union Theo-		Wyo.	3 00
logical Seminary, support of F. E.		Two Ladies, S. D.	1 50
Hoskins	550 00	From a Friend, S. D.	1 00
Friend in Kansas	2 00	Mrs. A. R. P. Edwards, Bunker	
Miss M. S. J., Jonesboro, Ark.	1 00	Hill, Ill., special Laos account	5 00
Jonathan Smith, Avalon, Mo.	7 00	A Friend, Easton, Pa.	10 00
F. Loetscher, Sageville, Ia.	8 00	Mrs. Rebecca Wilson, Ocean Springs,	
Students' McCormick Sem'y, salary		Miss	3 25
T. G. Brashear	322 28	Jos. Robinson, Burgettstown, Pa.	10 00
Geo. S. Higby and Mother, Poway,		J. H. Collins and wife	10 00
Cal	14 00	J. A. Pomeroy, Fairview, W. Va.	1 00
Cash, S. D.	50	Mrs. J. Livingston Taylor	500 00
Rev. J. V. Shurts, Carthage, N. Y.	27 00	A Few Friends, La Grace, S. D.	5 00
Friends at Cornwall	2 50	Geo. Robinson	25 00
H. V. Freeman, support W. L. Swal-		Tithe of Rev. A. D. Jacke	10 00
len	6 25	Zahleh Church (Syria)	18 00
Cash	10 00	Meshghara Church (Syria)	10 00
George F. Williamson, support W.		Jirjius Musowwir, traveling preacher	17 00
L. Swallen	18 75	Christian Asso. of Northfield Sem'y	20 00
E. C. Ware, support W. L. Swallen	18 75	Mongaup Valley for Brazil (Associ-	
Mrs. T. G. McCulloh, support W. L.		ate Reformed Ch.)	24 22
Swallen	12 50	R. W. Sample, N. Y.	50
Mrs. J. B. Lord, support W. L. Swal-		Grace Geer, Union City, Pa., for Miss	
len	6 25	Bartlett, Persia	1 00
A. F. Hopkins, support W. L. Swal-		Bessie McLean, Union City, Pa., for	
len	18 75	Miss Bartlett, Persia	1 00
H. S. Osmond, Philadelphia	7 00	Florence Cooper, Union City, Pa.,	
John W. Blackburn	10 00	for Miss Bartlett, Persia	1 00
Clara H. one cent, plus work	32	Other Children, Union City, Pa., for	
Mrs. F. D. Ward	2 00	Miss Bartlett, Persia	5 00
Soc'y Miss'y Inquiry, Auburn Theo.		Rev. W. M. Hunter, Pittsburgh	1 20
Sem'y	53 25	Kane Aikman, for Peking Hospital	50 00
Rev. and Mrs. Jacob Patch, Thank		Susan A. Doty, Seoul, Korea	25 00
Offering	5 00	Associate Reformed Church, Mon-	
A Friend in Colorado	3 00	gaup Valley, N. Y., for Brazil	2 00
Samuel W. Brown, Manayunk, Phila.	300 00	O. F. Harper, Sidney, N. Y.	5 00
J. N. Barker, support W. L. Swal-		J. B. H., support Sase Hyorna	25 00
len	18 75	Friends at Clifton Springs, Canton	
Miss T. B. Henry, Elizabeth, N. J.	50 00	Blind Girls	36 00
Mary B. Cratty, Bellaire, Ohio	5 00	Students Washington and Jefferson	
T. and M.	8 00	College, for Arthur Ewing	98 00
Ellen Webb and Friends, S. D.	5 00	John McCoy, Independence, Mo.	5 00
Albert Jackson, Fairhaven, Mass.	10 00	Mrs. G. B. Munger, Menominee,	
Mrs. M. E. Cooch and Family, S. D.	4 25	Mich.	10 00
Quit Claim Deed, M. L. S. and W. R. R.	5 00	Philadelphian Soc. of Princeton	
J. D. Vall	5 00	Sem'y for Forman Fund	900 00
G. J. Norcross, Monmouth, Ill.	10 00	Kelvin Grove Church, Scotland	9 80
Miss M. Slade	500 00	Friends in Lakawn for special Laos	
Mr. Jos ph Field, Manchester, Eng-		work	10 00
land	1,500 00	Mrs. R. H. De Heer, Mrs. Reutlinger	
R. W. Sample, N. Y.	50	and Miss Christensen, S. D.	20 00
C. Penna	22 00	Korean Mission, S. D.	166 02
Religious Contribution Soc., Prince-		Korean Native Christians	1 74
ton Theo. Sem'y	136 38	Kangwe Church, Africa	1 00
Rev. J. M. Hunting	5 00	C. Penna	22 00
		Rev. W. L. Tarbet and wife	2 80
		Mrs. Myron Phelps, Lewiston, Ill.	50 00

W. C. Koons, Newville, Pa.	25 00	Rev. J. N. Young, Mound City, Mo.	5 00
Rev. W. L. Tarbet and wife	2 80	Theodore Hopping	10 00
P. H. K. McComb	11 55	A. A. Galt	12 50
A Believer in Missions, Pittsburgh,		Wendall Prime, Yonkers, N. Y.,	
sal. G. A. Godd hn.	200 00	special Laos account.	50 00
Joseph McCarter, Baylis, Ill.	10 00	Rev. R. L. Adams and wife	5 00
Mrs. E. M. Eakin, Clintonville, Pa.,		Joseph Stevens, Jersey Shore, Pa.	5 00
(S. D.)	1 00	A Friend, special Laos account.	1 00
Henry J. Petran, support two native		L. N. J., special Laos account.	1 00
workers in China.	15 00	Miss Jane Ten Eyck	10 00
Mrs. J. W. Hawkes, Persia.	50 00	J. C.	10 00
A Friend.	15 00	Miss Julia F. Cooke, salary J. M.	
John H. Converse, for Fukui, Japan.	500 00	Irwin.	20 00
Heirs of D. O. Calkins, special Laos		J. H. & W. A. Van Schoick	3 75
account.	50 00	Bridgeport, special Laos account.	5 00
Mrs. A. E. McKee and Family	50 00	Bridgeport, for work in Africa.	2 00
A Friend, Brooklyn, N. Y.	5 00	East Bloomfield Cong. Sunday-school,	
For salaries of Mr. Baird and Mr.		school in Yokahama.	14 64
Moffatt.	1,150 00	Tithes, special Laos account	20 00
R. W. Sample, N. Y.	1 00	Harriet S. Wooster, special Laos	
Rev. S. A. Davenport, Okeson, Pa.	13 00	account.	10 00
C. S. D.	300 00	Miss Charlotte E. Williams, special	
A Friend, Clarksburg, W. Va.	5 00	Laos account.	200 00
G. W. M.	10 00	A. A. Barnett, special Laos account.	25 00
In Memory of Sarah C. Shurts, for		Mary E. Woodhaus, Jumna High	
Japan	50 00	School.	25 00
Wooster Univ. Miss Asso., salary		M. E. B., special Laos account.	10 00
Henry Forman	125 00	Mr. and Mrs. S. H. Porter, East	
A. S. Gilman, Bayfield Wis., special		Liverpool, Ohio.	25 00
Laos account.	25 00	Mrs. M. C. Smith, special Laos	
East Bloomfield, S. S., support		account.	25 00
schools in Syria.	14 48	Mrs. H. Smith, special Laos account.	10 00
Rev. William Adams Brown, Orange,		Miss E. L. Smith, special Laos acc't.	3 00
N. J.	50 00	Mrs. Martha M. Parker, special Laos	
Rev. Edmund Wright, special Laos		account.	2 00
account	10 00	W. P. H.	200 00
A Friend.	7 50	Mr. and Mrs. Frank M. Alexander,	
A. W. King, Williamsport, Pa.	20 00	special Laos account.	5 00
E. R. B., special Laos account.	5 00	S. B. Turner	100 00
Miss B. A. R. Stocker, Pine Ridge		J. L. Godfrey	10 00
Agency, S. D.	5 00	Fairfield Union Sunday-school, Hope	
A Friend, special Laos account.	10 00	Township, Kansas	2 25
E. A. Greenough, Washington, D. C.	50 00	Mrs. M. M. Edwards, special Laos	
M. L. R., salary Ganga Ram.	19 00	account.	5 00
A Friend, to help the blind in China.	5 00	Annie R. Spottswood, special Laos	
H. B. Cragin, special Laos account.	25 00	account.	25 00
Mrs. Julia Hurlbert, Stanberry, Mo.	1 00	Mrs. S. V. and Miss F. Harkness,	
James Rattray, Reading Center, N. Y.	5 00	special Laos account.	100 00
D. H. and sis er Belle Wallace	500 00	Herring, Hall, Marvin, Co. dividend	
W. M. Hunter, D. D., Pittsburgh	2 60	on sale	3 12
Mrs. D. P. Riesch, special Laos acc't.	10 00	Daniel Ogden, special Laos account.	10 00
Miss E. Jacobs, Fort Wayne, Ind.,		W. L. Tarbet and wife	2 80
special Laos account.	3 00	C. Penna.	22 00
A Friend.	10 00	Rev. Samuel Ward, special Laos	
C. Penna.	22 00	account.	8 00
Family Tithe.	6 00	Elizabeth A. Cummins, Bellaire, O.	25 00
J. Holland, Bonners Ferry, Idaho.	25 00	John T. Williston	1 00
A Steward.	5 00	Rev. W. L. Tarbet and wife.	2 80
Ladies' Missionary Society for Papua		Rev. J. M. Leonard, Japan	30 72
Chili, Coplapo.	28 00	Mrs. E. Heron, special Laos account.	1 00
Dr. W. A. Briggs, for medical work,		George S. Will.	1 00
Laos.	45 00	Rev. and Mrs. J. B. Woodward, 2	
L. A. Donaldson, Colorado.	7 66	cents a week.	2 50
A. D.	50 00	Rev. and Mrs. J. B. Woodward,	
The Misses Clark, New York, Laos		special Laos fund.	1 50
account.	50 00	A Friend.	10 00
One of His Stewards.	1 00	Bryce Crawford, special Laos fund.	10 00
Students Washington and Jefferson		Mary W. Miller.	1 00
College, support of Rev. A. Ewing.	10 00	Mrs. J. L. Taylor.	500 00
Mrs. J. P. Lloyd, East Orange, N. J.,		Mrs. Helen C. Swift, support John	
special Laos account.	5 00	Jolly.	60 00
Miss Ellen C. Parsons, special Laos		Miss A. S. Barber, special Laos fund.	5 00
account.	10 00	E. A. K. Hackett, Fort Wayne, Ind.	250 00
Misses Eva and Mary Fisher, special		Anna Guthrie, special Laos account.	3 75
Laos account.	20 00	Missionary Society, Wooster Univer-	
Rev. J. H. Blackford.	5 85	sity, salary Henry Forman.	31 34
Miss S. H. Kimball, special Laos		Westphil.	50 00
account.	21 00	A Friend, special Laos account.	35 00
Mrs. Paul Graff, special Laos account	20 00	E. E.	25 00
Rev. and Mrs. J. S. Dennis, special		C. Thwing, Fort Wrangel, special	
Laos account.	50 00	Laos fund.	50 00

## MISCELLANEOUS GIFTS.

333

Miss A. M. Bryan, special Laos fund.	25 00	F. C. S.	50 00
Mrs. A. A. McMurrin, for Brazil	5 00	M. J. Butler	10 00
A life-long friend of Missions, Laos fund.	5 00	A Friend in Chicago	5 00
A Friend, Laos fund.	15 00	Rev. E. M. Atwood	1 00
Mrs. Thomas Gunson, Laos fund	3 00	G. W. Russell	50
Mrs. Todd	5 00	Henry J. Petram	15 00
A Former Missionary	5 00	Mrs. J. K. Allen, special Laos Fund.	2 00
Sale of Literature	1 00	A Steward	5 00
Mrs. R. S. Marsh, Laos fund.	60	C. Penna	22 00
Mrs. R. S. Marsh	60	J. H. Conant, Chester, Ill.	10 00
Mrs. Agnes G. Beattie	10 00	Rev. T. C. Winn, Kanazawa, Japan*	25 00
Le Roy Union Soc. for Misses Irwin and Wilder	20 00	W. J. McKee, China*	10 00
Mrs. H. E. Decker, Laos Fund	3 00	A Friend	20 25
Y. W. C. A. of Albert Lea College	7 00	Jas. W. Smith	20 00
Mrs. E. Lyon, Laos Fund	5 00	J. M. McElroy	5 00
A Friend, for Persia	30 00	Mrs. S. J. M. Eaton	30 00
A Widow's Mite, Laos Fund	1 00	Cash, Nov.*	10 00
Mrs. H. Lamborn, for Corisco Mission	400 00	Henry J. Petram	60 00
Samuel Ward	5 00	Mrs. Helen C. Swift, Ypsilanti, Mich., support of John Jolly	60 00
Cash, Chicago	400 00	Susan French	7 50
A Detroit Presbyterian	5 00	Rev. W. W. A.	100 00
Emma C. Grant, special Laos acct.	50 00	Mrs. S. P. Souder	10 00
R. W. Sample, N. Y.	1 00	Mary and Lucy	8 00
Samuel D. White, salary J. C. R. Ewing	21 00	Miss Annie L. Merriam, Peking Hospital	40 00
Mrs. James F. Timmonds, Celina, O.	3 65	E. A. K. Hackett	250 00
C. Penna	22 00	Samuel W. Brown	300 00
A Friend	5 00	William Sangree	8 00
Metamora, Ill., Christian Union	7 15	Mrs. L. J. Bushnell	10 00
Rev. W. L. Tarbet and wife	2 80	J. C. McCullough	5 00
Rev. Alvin Cooper	6 00	A Friend	35 00
Mrs. Delos E. Lewis	1 00	Substitute, Native Helper in Wei Hien	30 00
Miss S. E. Thornton, for Robt. Ma-teer's work	5 00	Martin Rohrabacher	30 00
Miss S. S. Leinbach, Persia	50 00	Mrs. Eliza Pratt	10 00
Walter Carter	100 00	Congregational Church of Peru, N. Y.	1 00
A Believer in Missions, Pittsburgh, salary G. A. Goddunn	200 00	Oley Whitted	2 00
T. A. Bigalow	12 50	Faculty and Students of McCormick Sem y, salary T. G. Brashear	98 00
For Ruth	100 00	Mrs. John B. Davidson, Chicago	30 00
From H. L. J.	100 00	In memory of John F. Atkinson, deceased	10 00
Cash	64	Mrs. J. Livingston Taylor, support Mr. Moore and Mr. E. A. Ford	500 00
Part of the Tenth	3 00	Cash	20 00
Miss Prentiss, special Laos account	5 00	Rev. W. L. Tarbet and wife	2 80
Frank L. Marshall	10 00	C. Penna	22 00
D. B. Gamble	200 00	Rev. A. G. Taylor	40 00
F. S. P.	50 00	T. T. Alexander*	10 00
J.	20 00	Geo. H. Winn and Family	112 00
Mrs. Pembroke for Boat "Willi"	450 00	Robert S. Winn	14 40
Prof. R. O. Wilder	5 00	Dr. Schaeffler	5 00
Mrs. Helen C. Swift, Ypsilanti, Mich., support John Jolly	60 00	Prof. J. C. Ballagh*	5 00
C. H. Chapin, Crete, Neb.	5 00	J. S. Lynde, Haddonfield, N. J.	100 00
Belfast, Me., Cong. C. E.	5 00	Mrs. De Heer, in memory of Rev. C. De Heer	15 00
Mrs. Albert B. King, N. Y.	30 00	Rev. J. M. Leonard	60 00
John Inglis, Clayville, Pa.	25 00	Shanghai Second Church	4 91
Mrs. Thyra Gray and daughter, Laos Fund	2 00	Coplapo (Chili) Church	46 50
S. A. Rankin, N. Y.	5 00	Rev. and Mrs. J. W. Hill	12 50
Mrs. Helen D. Mills	35 00	B. E. Richardson	18 80
Geo. Criesman, D. D., and Family, South Denver, Col.	80 00	John J. Moffitt	17 50
Elliesadie, N. Y., S. S.	2 00	Miss Maria Clegg	20
Two Sisters, Laos Fund	2 00	Mrs. A. C. Miller, Press Work in Siam	5 00
H. F. Walker, St. Joseph, Mo.	100 00	Thank Offering from Dorothy Dulles	25 00
Canan-ajgua	150 00	H. J. Beardmore	25
Rev. Geo. T. Criesman, D. D., and Family, South Denver, Colo.	30 00	Returned Missionary*	25 00
Friends in Ness and Hodgman Cos., per W. H. Honnell	2 00	H. C. Ward, Thank Offering	10 00
Friends of Laos, for Laos Fund	100 00	H. Phila.	10 00
E. A. K. Hackett, Fort Wayne, Ind.	250 00	Reformed Church of Glen, N. Y.	12 63
In Memoriam "A," special Laos account	5 00	D. C. Kuhn, Pittsburgh, Pa.	75 00
R. E. Porter	5 00	F. F. Biddle	5 00
J. B. Davidson	20 00	Mrs. Helen C. Swift, Ypsilanti, Mich., support John Jolly	60 00
Collection at a popular meeting of the Synod of New Jersey	54 90	Mr. William Burns	100 00
		Mrs. E. V. Schriver	1 00
		Mrs. Emiline Parker	50 00
		E. A. K. Hackett	250 00
		M. P. G.	2 50



Missions.....	1 00	Andrew Byers.....	40
A. Believer in Missions, Pittsburgh, for Bangkok Mission Station.....	400 00	James Rattray, Reading Center, N. Y.....	5 00
E. M. S.....	5 00	Bell, for Temple at Nain Tsun.....	30 00
Rev. Henry Morell.....	5 00	Rev. J. W. Boal and wife, Center Hall, Pa.....	5 00
Young Man in Newark, N. J., sup- port of Jadin Baksh.....	5 00	K. Penna.....	100 00
E. R. Forsyth, Greensburgh, Ind., salary J. M. Irwin.....	100 00	East Bloomfield Cong. Ch. and So- ciety.....	32 94
Missionary Society, Western Theo- logical Seminary, salary A. Ewing.....	100 00	One who wants to help, for Temple at Nain Tsun.....	100 00
Y. M. and Y. W. C. A. Parsons Col- lege, salary W. G. McClure.....	87 40	A. M. Ashcroft, Hot Springs, Ark., sup. Budhewa Singh.....	10 00
Christmas.....	6 00	Miss Catherine M. Fraser, Fowler- ville, N. Y.....	2 00
E. O. R., Allegheny.....	50 00	Cash.....	500 00
H. Keigwin, Orlando, Fla.....	10 00	W. R. J.....	900 00
Rev. T. R. Quayle.....	6 68	Samuel W. Brown, Manayunk, Pa.....	300 00
Rev. P. G. and Mrs. C. C. Cook.....	10 00	John H. Converse, for Hospital at Miraj.....	900 00
Mrs. J. B. Lord, support W. L. Swallen.....	12 50	Cash.....	5 00
Isabella S. Skinner, N. Y.....	20 00	Miss'y Soc. Wooster University, sal. Henry Forman.....	50 00
G. H. Carver, for Girls' School, Osaka	5 00	Missions.....	1 00
Rev. R. Craighead, D. D.....	75 00	Rev. and Mrs. F. N. Palmer, native preacher, China.....	25 00
A. Friend, in name of P. M. Ozanne*.....	25 00	Mrs. Caroline L. S. Dickson, dec'd.....	8 52
A. F. Wilson, Grimes, Iowa.....	10 00	Mrs. J. Livingstone Taylor, Cleve- land, O.....	1,000 00
For Korea.....	1,000 00	R. F. Smith, Cleveland*.....	100 00
Edwin A. Ely, N. Y.....	10 00	J. L. Rhea, Knoxville, Tenn., for Persia.....	10 00
C. G. Williamson, Phila.....	5 00	W. J. McKnight, Washington, D. C.....	10 00
Mr. G. L. Gong, support Dang Hong	48 00	Mrs. Caleb S. Green, Trenton, N. J.....	300 00
Mrs. M. H. Clark.....	3 00	James Frazer, Baldwinville, N. Y.....	10 00
J. H. Ganss, St. Louis, Mo.....	15 00	Friends of Dr. and Mrs. J. N. Wright, for Chapel at Salmas.....	135 85
Mrs. W. D. McNair, Dansville, N. Y.....	2 50	Lucy Oughton, Hawley, Pa., for Temple at Nain Tsun.....	5 00
Students of McCormick Theological Seminary, salary T. G. Brashear.....	70 00	Mrs. Mary E. Schively, Phila., Thank Offering.....	25 00
A Christmas Offering*.....	15 00	Miss Ella McIlvray.....	1 00
F. and F.....	10 00	Miss M. S. Rice, for Persia.....	1 50
Miss Elizabeth Vickers, Christmas offering.....	5 00	F. H. Andrews, N. Y., sal. of Miss'y.....	20 00
A Lady in Rosland, Ill., for Syria.....	5 00	Miss Addie L. Foote, Boulder, Colo.....	15 00
William J. Schieffelin, for Mission- aries in Korea.....	100 00	A. B. Weaver, Clearfield, Pa.....	750 00
L. H*.....	5 00	Ray Cornell, for Temple at Nain Tsun.....	1 00
Rev. John Kelly and wife, Chander- ville, Ohio.....	2 00	Family Missionary Jug for 1893, itin- erating work in Siam.....	15 00
Mrs. G. D. Harrington.....	15 00	William Adriance, Poughkeepsie, N. Y.....	10 00
Mrs. J. A. Smith, to secure Temple at Nain Tsun.....	20 00	W. F. Matthews, Kansas City, Kans.....	10 00
John S. Lyle, N. Y.....	2,500 00	Two Friends in Iowa, for work in China.....	2 25
M. Stewart, Titusville, Pa.....	500 00	Christmas Offering for Missions, from a Friend.....	50 00
Rev. E. P. Willard, Cayuga, N. Y.....	7 50	Rev. Meade C. Williams, St. Louis, Mo.....	50 00
Geo. P. Rease, Spring Mills, Pa.....	5 00	J. and E. Garrett, Hanover, Ind.*.....	5 00
Congregational Church of Delavan, Wis.....	40 00	An Offering for Laos.....	35 50
C. Penna.....	22 00	R. H.....	25 00
Rev. W. L. Tarbet and wife.....	2 80	A Friend.....	250 00
Mrs. C. A. Taylor, Orden, Ill.....	10 00	W., of Iowa.....	25 00
Neri Orden, Oskaloosa, Ia.....	9 00	Endeavor.....	25 00
James Leihman, N. Y.....	1 00	Miss E. G. Long*.....	200 00
Cash.....	10 00	Cash.....	5 00
Retired Missionary.....	1 50	Mary E. Sill, Geneva, N. Y.....	5 00
Rev. H. T. Scholl, Big Flats, N. Y.....	2 00	G. S. Simonton, Washington, Pa.....	20 00
Rev. D. A. Wallace, Pontiac, Ill.....	3 80	Mrs. G. S. Simonton, Washington, Pa.....	10 00
George W. Holmes.....	25 00	Mrs. L. B. Atwater, Canon City, Colo., Temple at Nain Tsun.....	5 00
In Memoriam, from a friend.....	1,000 00	Miss E. M. C.....	10 00
Members of Korea Mission.....	141 56	M. L. R., Brooklyn, for Ranga Ram.....	12 00
Presbyterian Churches, Ill.....	9 00	M. L. R., B'klyn, for Miss Given's w'k.....	7 00
G. G. Williams, N. Y.....	100 00	Mrs. M. I. Blackford.....	30 00
A Believer in Missions, Pittsburgh, salary G. A. Godduhn.....	200 00	For Scholarship in Hule Kin's Sch'l.....	121 00
M. W. Laird, for Temple at Nain Tsun.....	2 00	B. D.....	1,000 00
Robert Walker.....	10 00	Edwin.....	25 00
Ellie T. Morris, salary Native Preacher.....	40 00	Y. M. and Y. W. C. A., of Parsons College.....	36 00
A. G. Agnew, Temple at Nain Tsun.....	25 00	Miss Carrie Pierson, for R. M. Ma- teer's work.....	12 00
Cash, N. Y.....	5 00		
From a Friend, Maryland.....	400 00		
Tithe Offering from Three Children.....	1 00		
J. J. Janeway, New Brunswick, sal. H. M. Lane.....	1,500 00		
George A. Strong, N. Y.....	50 00		

MISCELLANEOUS GIFTS.

335

Rev. J. V. Shurts*	10 00	A. B. K.	30 00
Sarah C. Shurts*	15 00	A Friend, for Temple at Nain Tsun..	2 00
Geo. S. Will, Breckenridge, Mo.	1 50	Mr. L. W. Batterfield, Delaware, O.,	
John P. Jones, Terra Alta, W. Va.	60 00	native preacher, China	100 00
Cornell & U. Halsey, Newark, N. J.	100 00	Rev. J. J. Rankin, Tithe Fund.	75 00
Mrs. H. J. Biddle, Phila.	100 00	A Thank Offering	5 00
Isabella and D. H. Wallace, Pitts-		A Friend in W. Va.	1,000 00
burgh.	500 00	A. C. Wilson	5 00
From Home Friends	100 00	M. E. Woodhaus, Santa Clara, Cal.	35 00
C. C., Tidloute, Pa.	20 00	Katherine Parker Riley, Orange,	
A Friend	50 00	N. J.	25 00
Mary B. Cratty, Bellaire, Ohio.	10 00	Beatrice A. R. Stocker, Porcupine,	
S. D. H.	20 00	S. D.	20 60
S. M. Carson, Washington, D. C.	5 00	S. S. Potter, Cincinnati, Ohio.	5 00
J. Scott Davis and Family	5 00	Rev. W. B. Carr, Latrobe, Pa.	35 00
Rev. John Branch, White Hall, Ill.	1 00	A Friend.	50 00
Church at Ratnagiri, India	6 16	South Walpole, Mass.	1 00
State of California	1,000 00	Miss Harriet N. Saunders	2 00
Rev. Wendell Prime.	50 00	A Friend, for Medical Work	10 00
Cincinnati, Ohio.	20 00	E. S. Lhemenz, Chicago, Ill.	2 00
Ira G. Lane, N. Y.	50 00	Arthur H. Adams, for Mosul Houses	2 12
M. B. Huey, Princeville, Ill.	25	James Alexander, Milan, Ill.	500 00
Mrs. J. R. Mann	5 00	S. L. Smith, West Camden, N. Y.	45 00
Second Cong. Ch. of Coventry, N. Y.	40 51	Mrs. S. A. Yale, Brighton, N. Y., for	
A. D. Barber	2 00	Hainan.	10 00
Rev. W. L. Tarbet and wife.	2 80	Miss'y Soc. Western Theo. Sem'y*	100 00
Rev. Walter Mitchell, Wilmington, O.	10 00	M., Pa.	5 00
Rev. H. T. Scholl, Big Flats, N. Y.	2 00	Mr. and Mrs. J. J. Marks, Cucu-	
C. Penna.	22 00	monga, Cal.	5 00
Thomas Nesbitt, Utica, Pa.	10 00	Grassdale Church, Liberia, Africa.	3 50
C. E. Spilman, Flora, Ill.	1 00	Rev. and Mrs. D. W. Casset, Vail, Ia.,	
A Steward.	2 50	support Lin Wei.	15 00
Mrs. Oliver White, N. Y.	2 50	Rev. Thomas Marshall, Chicago, Ill.	50 00
Geo. F. Sprague, Chicago.	10 00	Rev. and Mrs. W. E. Mack, Council	
W. M. Donaldson and wife, Minne-		Grove, Kans.	50 00
apolis.	2 50	W. M. Hunter, Mt. Jewett, Pa.	1 00
In His Name.	50 00	Mary Sherrard, Cedar Springs, S. C.	25 00
A Friend.	15 00	William Burns, Lansingburgh, N. Y.	425 00
L. M. Jones and wife, Hanover, Mich.	2 50	Students in McCormick Theo. Sem'y,	
E. P. Goodrich, Ypsilanti, Mich.	33 00	support T. G. Brashear.	80 00
X. Y. Z.	20 00	Rev. and Mrs. H. H. Kellogg, Ha-	
Mrs. Luke Doriand, Hot Springs,		vana, N. Y.	25 00
N. C.	10 00	Rev. A. S. Houston, Le Claire, Ia.	18 00
Pupils in Beirut Seminary*	8 75	Tithe, Minneapolis.	35 00
Mrs. W. E. Dodge and D. Stuart		W. M. Reed, Schell City, Mo.	1 00
Dodge*	227 25	Isabella McQueen, Schenect'dy, N.Y.	5 00
George S. Haya, Chefoo, China.	24 28	A Friend, Madison, N. J.	50 00
Jane B. Worth, Talloka, Ill.	1 00	T. P. Handy, Cleveland, O.*	30 00
Persis B. Foote, Lewiston, Ill.	8 00	J. W. Parks, South Haven, Kans.	25 00
Field	200 00	Miss Eleanor P. Allen, Kennedy, O.,	
N. Currie, Balmoral, Wis.	2 00	for deficit.	3 00
J. C. H.	2 00	Mission Band, Holderness, N. H.,	
Mrs. S. A. Yale, for Laos	30 00	printing tracts, etc., in Siam.	1 75
Mrs. S. A. Yale, for Gaboon.	30 00	Convention of German Ministers and	
A Friend.	5 00	Elders of the East, for the support	
Prof. R. C. Wild, Greenfield, Ill.	5 00	of native Bible Reader, Gaboon,	
Sarah M. Dixon, Phila., sal. Mr.		under care of G. A. Godduhn.	80 00
Eakin.	25 00	C. C., Penna.	5 00
L. H. Johnson, Newark, N. J.	10 00	Cash.	20 00
Thomas L. Sexton, Seward, Neb.	10 00	Henry V. Freeman, Chicago.	12 50
Rev. Chalmers Martin, Princeton*	25 00	Three Friends of Foreign Missions	
Martha J. Smith, Delta, Pa.	10 00	for R. Mateer's School.	85 00
Joseph D. Smith, Delta, Pa.	5 00	Dr. L. B. Andrews, for Boys' School	
Miss M. Campbell, Mansfield, O.	3 00	Kanazawa.	25 00
J. E. S.	5 00	G. W. Farr, Jr., Phila.	50 00
First Cong. S. S. Malone, N. Y., for		The Misses Marshall, N. Y. City, for	
Mrs. Mateer's work	25 00	An ting Hospital.	10 00
Mrs. John L. Mann, N. Y.	1 00	Soc. of Inquiry, Union Theo. Sem'y,	
Miss S. Paul, N. Y.	17 00	support F. E. Hoskins.	300 00
From Two Chinese Men, for scholar-		Cedar Rapids, for Mem'l Training	
ship in Chinese Boys' School, N. Y.	30 00	School, Tabriz.	15 00
Rev. and Mrs. J. B. Smith, Crockett,		Rev. J. H. Edwards, Los Angeles,	
Texas.	85 00	Cal.	10 00
M. S. Rice, for Hospital at Oroomiah,		Rev. B. T. Sheeley, Milwaukee, Wis.	1 50
Persia.	5 00	Geo. W. Cass, Chicago, support W.	
W. S. B., Jr.	25 00	L. Swallen.	37 50
W. Egbert Thomas, Milford, Pa., for		Rev. and Mrs. F. L. Shaub, Parsons,	
Hainan	15 00	Kans.	3 00
A Friend of Missions	5 00	A Friend, Portland, Or., for Hainan.	1 00
M. C. B.	20 00	A Friend, Port and Or.*	1 00
A Lover of the Cause.	5 00	T. and M.	24 00

The Misses Willard, Auburn, N. Y.	1,000 00	F. E. Nettleton, Lake Helen, Fla.	10 00
The heirs, in memory of the late D. O. Calkins	100 00	A Memorial to Mrs. Mary Bayard, from a friend	1,000 00
Rev. A. C. Good, Batanga, Africa, for work in Africa	200 00	Mrs. Nannie H. Robinson	10 00
Mrs. H. B. Williams, Chocoonut Center, N. Y.	6 00	Miss M.	5 00
William H. Perdomo, Anaheim, Cal.	5 50	Miss Anna V. Feebles, Hollins, Va.	25 00
Rev. George Jackson, Jamestown, N. D.	5 00	March 7th	15 00
G. W. M., Dayton, Pa.	5 00	A Friend	5 00
C. Penna.	25 00	Miss Jennie M. Baird, Osceola, Ia., for Siam & Laos	3 00
Rev. W. L. Tarbet and wife	2 80	Miss Jennie M. Baird, Osceola, Ia., for Syria	3 00
Rev. J. M. Hunter, Tithe	5 00	Miss Jennie M. Baird, Osceola, Ia., for Persia	3 00
Mrs. J. M. Hunter, Tithe	1 00	Miss Jennie M. Baird, Osceola, Ia., for Korea	3 00
Rev. Thomas A. Shaver, Congress, O.	2 50	Miss Jennie M. Baird, Osceola, Ia., for Brazil	3 00
Miss Mollie Clements, Antonito, Col., Tithe	10 00	Miss Jennie M. Baird, Osceola, Ia., for hospital work in China	1 00
Rev. Joseph H. Cooper and wife	5 00	A Friend	250 00
Rev. W. L. Tarbet and wife	2 80	Rev. J. G. Woods, Mexico City	26 88
Miss C. O. Van Duzee	3 50	F.	100 00
Second Church, Shanghai, China	3 08	Friend	1 00
Mrs. A. Peers, Rush City, Minn.*	1 85	H. W. Paull, Wellsburg, W. Va.	10 00
Rev. W. H. Moore, Brookville, Ind.	2 00	Rev. Samuel Ward, Emporia, Kans.	5 00
Rev. W. W. A.	100 00	Presbyterian Woman, for the debt	13
Chambersburg, Pa.	5 00	Rev. P. D. Cowan, Canastota, N. Y.	25 00
Francis G. Wood, Utica, N. Y.	50 00	Mrs. A. A. Friend, Fond du Lac, Wis.	5 00
Miss M. S. Hawkins, Ft. Scott, Kans.	5 00	Miss T. B. Henry, Elizabeth, N. J.	60 00
A Friend	5 00	Mrs. M. D. Ward, Afton, N. J.	10 00
In Memoriam, Palisades, N. Y.	5 00	A., Norman, O. T.	5 00
F. H. Peters, St. Louis, Mo.*	25 00	Rev. A. J. Waugh, Cleveland, Ohio.	10 00
Miss Hattie S. Swezey, Amityville, N. Y.	3 30	A Friend	15 00
J. P. Holliday, Newburn, Ia.	68	For Korea	1,628 71
Missions	1 00	A friend to Foreign Missions	10 00
Miss Gussie McCoy, Rushville, Ind., salary Mr. Drummond	30 00	R. J. Nichols Villisca, Iowa	1 00
Mrs. M. J. Reeder, Edinboro, Pa.	3 00	M. M.	25 00
Mrs. T. G. McCullough, support W. L. Swallen	25 00	Special Cash	100 00
In Memoriam, G.	10 00	Miss Maud McEcken, Concordia, Kans.	1 00
W. M. Guthrie, University Park, Colo., for Africa	5 00	A. L. Ingesson, Paola, Fla.	5 00
J. M. Richey, Brooks, Ia.	6 10	M. M. M.	5 00
A Friend	1 00	C. Penna.	22 00
Cash	5 00	John Matthew, Anderson, Ind.	25 00
Miss E. B. Chamberlain, Perth Amboy, N. J.*	2 50	John Thomas, Coolidge, Kans.	1 00
Cash	3 00	H. T. F.	10 00
J. M. Chambers, Burlingame, Kans.	5 00	A Friend, Pa.	1,500 00
Mrs. Caleb S. Green, Trenton, N. J.	1,200 00	Y. W. C. A., Albert Lea College, Native Miss'y, India	6 00
State of California	2,000 00	Rev. A. M. Lowry, Watsontown, Pa.	10 00
Mary L. I. Albertson	25 00	T. Blanchard and wife, Tamaroa, Ill.	40 00
A Friend from Brockport, medical work	200 00	George Hills, Towanda	50
Miss Agnes L. Carter	5 00	L. R. Yeager, Huntsville, O.	2 00
Mr. Walter Carter	25 00	One Tenth of Jamie's Pear money	1 50
Y. M. and Y. W. C. A. of Parsons College, sal. Mr. McClure	17 00	Freddie's One Tenth	50
Mrs. J. H. Edwards	5 00	James Harris, Bellefonte, Pa.	50 00
Mrs. E. F. Halstead	50 00	G. F. W.	1 00
M. J. S.	100 00	Mrs. S. E. Woodbridge and Miss Lucy Anderson	5 00
Mrs. Geo. H. Adams, N. Y., for scholarship Tabriz Boys' School	30 00	Miss Georgiana Fulon, Vails Gate, N. Y.	2 00
Rev. Henry T. Scholl, Big Flats, N. Y.	12 00	X., for Ambala Boys' School	25 00
Alice M. Dickensheets, Gloucester, N. J.	10 00	M. H. Birge, Buffalo, N. Y.	50 00
Katrina, N. Y., C. E.	1 00	S. F., N. J.	50 00
Kelsey, O. C. E.	40	A. Davidson, Newville, Pa.	7 50
Rev. and Mrs. H. H. Kellogg	25 00	A Friend, Slate Lack, Pa.	1 31
Kokoma, Ind.	2 00	The heirs, in memory of the late D. O. C.	100 00
Mr. and Mrs. James M. Ham	50 00	A. Billingsley, Statesville, N. C.	2 00
Mrs. M. L. Shipman, Belvidere, N. J.	15 00	W. H. Carson, Caro, Mich.	10 00
Rev. W. M. Hunter, Mt. Jewett, Pa.	5 00	W. D. Ward, Springfield, Ill.	1 00
Rev. H. F. Benson, Wauwatosa, Wis.	2 00	Hapland, Chicago	400 00
Mrs. M. F. Gamble, Ponca, Neb.	5 00	Trustees of the General Assembly	643 08
Cash	10 00	Mrs. H. N. Payne and family, Atlanta, Ga.	7 00
A Friend	150 00	J. L. Godfrey, Pulaski, Penn.	5 00
Geo. Bopes, San Diego, Cal.	10 00	Substitute, support Native Helper	25 00
C. H. M.	1 00	A. M. Ashcraft, Keota, Ia.	10 00
J. A. Boyner, Danville, Ky.	1 00	S. R. Warrender, Otego, N. Y.	6 00
		E. D. Shepard, N. Y.	150 00
		Chas. H. McCreery, Northfield, Minn.	3 00

# MISCELLANEOUS GIFTS.

337

Miss Agnes Anderson.....	5 00	A Friend.....	15 00
E. L. T.....	15 00	A Friend.....	10 00
Cash.....	5 00	A Friend.....	45
Binghamton.....	25 00	Miss Emma Roberts, Atlanta, Ga. . .	15 00
Peter Cameron, Houtzdale, Pa. . .	12 50	Floretta Shields, Antonito, Colo. . .	10 00
A Thank Offering, Niobrara*.....	8 00	Mrs. M. J. Quigley and Daughter, Dorchester, Ill.....	7 50
Loomis Men's Miss'y Soc., for Boys' School, Canton.....	5 00	Faculty and Students of McCormick Theo. Sem'y sal. T. G. Brashear... 275 00	
Lakawn, Laos Church*.....	6 86	R. W. Sample, N. Y.....	1 00
W. C. Dodd, from Howard Church, San Francisco.....	20 00	Rev. T. J. Macfadden, Newburyport, Mass.....	6 25
Mrs. James Boyd, Harrisburg, for Woman's Hospital, Chinanfu. . . . .	2,000 00	M. E. Drake, Brockport, N. Y.....	5 00
William Donnan.....	10 00	Harry McWinn, Cincinnati, O.....	1 00
A Friend of Foreign Missions, Phila. .	8 75	Ithaca, N. Y.....	320 00
A Returned Missionary, Self-denial. .	15 00	W. L. Princeton, N. J.....	8 00
Rev. and Mrs. Esta E. Grosh, Bran- dson, N. Y.....	1 00	A. Miles, Creston, Neb.....	1 00
Miss'y Soc., Western Theo. Sem'y, salary Mr. Ewing.....	100 00	Lafayette McWilliams, Chicago.....	50 00
T. A. McKinstry, Cool Spring, Pa. . .	3 00	Mrs. J. Livingston Taylor.....	600 66
Mrs. M. A. Adams, Grove Park, Fla. .	12 50	Self-denial.....	18 00
Cong. Church of Pompey, N. Y.....	20 00	Missionary Society of Western Theo. Sem'y, sal. A. Ewing.....	150 00
Renel Dodd, Glendale, Cal.....	5 00	Missionary Society of Western Theo. Sem'y*.....	150 00
A Believer in Missions, Pittsburgh, Pa, salary G. A. Godduhn.....	200 00	Mrs. George Smith, Crieff, Scotland, for Korea.....	12 08
O. S. Mills, Tunkhannock, Pa.....	10 00	A Pastor, "found in the pocket of our little daughter who is dead".....	1 50
From Home Friends.....	50 00	R. B. Moore, Vineland, N. J.....	25 00
South Walpole, Mass.....	2 00	Women's Missionary Society of Mc- Cormick Theological Seminary.....	10 00
Edgar Holden, Newark, N. J.....	1,000 00	Cash.....	200 00
H. W. Thomas, Cambria, Wis.....	10 00	Mrs. A. E. DeWitt, Elyria, Ohio.....	10 00
Miss Elizabeth Bowles, Harrison, O. .	24 00	L., Amherst, Mass.....	10 00
A Friend.....	1 45	For Mitchell Memorial Laos Fund... 1 00	
M. A. Williams and wife, Medford, Ore.....	5 00	Mrs. G. and daughter.....	10 00
Student's of Princeton Sem'y, sup- port Rev. H. Taylor.....	330 00	Thos. J. Shepherd, Glenwood, Md... 30 00	
Rev. E. A. Huntington, D. D., Au- burn, N. Y.....	50 00	C. E. Burt, Big Flats, N. Y.....	25 00
J. T. Turner, Clermont, Fla.....	8 00	Mrs. C. F. Hobart, scholarship in Orooniah.....	30 00
John Malnes, N. Y.....	20 00	In Memoriam of Dr. T. W. Heron... 10 00	
A Friend, Montgomery, Ohio.....	10 00	Mrs. G. B. Munger, Chicago.....	5 00
A Friend, Carmel, N. Y., for the debt	4 00	L. B. Potter, Glendale, O., for the debt.....	5 00
Miss'y Asso. Wooster University, sal. H. Forman.....	53 35	Rev. A. B. Judson, Hunter, N. Y.....	20 00
M. B. R.....	25 00	Mrs. Ray.....	1 50
Cash.....	50 00	O. F. Harper, Sidney, Ohio.....	5 00
Frederick Moon, Alden Station, Pa. .	10 00	Albert A. Miller, for work in Siam... 6 25	
For Salaries, Mr. Moffett and Mr. Baird.....	1,150 00	Mrs. George H. Seeley.....	25
Holidaysburg Seminary Band.....	50 00	Mrs. W.....	5 00
Robert Houston, Olivesburg, Ohio... 400 00		A Friend.....	5 00
F. S. P.....	50 00	G. L. K.....	15 00
Mrs. Lizzie F. Baker, Dauphin, Pa.* .	5 00	Rev. W. W. A.....	50 00
Mrs. C. F. Hunter, N. Y.....	5 00	J. G. Black, Darlington, Ind.....	5 00
Mr. and Mrs. G. F. Myer, Camden, Ark.....	2 00	For Foreign Missions.....	7 00
Alice B. Nickles.....	3 00	Mrs. G. W. Bailey.....	50
A Friend, Marietta, Ohio.....	5 00	Smith F. Brewer, Titusville, N. J... 30 00	
Miss McCleery, Hookers, Ohio.....	10 00	Rida and Edward Heron Sudbury, birthday boxes, for Korea.....	8 70
Sunday Eggs.....	3 00	George F. Bissell, Chicago*.....	50 00
John C. Wick, Youngstown, O.....	500 00	J. H. Holliday, Indianapolis.....	250 00
Thank Offering for Wang Lang School, Bangkok.....	10 00	B.....	5 00
Miss M. S. Rice, Roxbury, Mass., for Orooniah Hospital.....	18 50	S. P. N. J.....	50 00
L. J. R.....	2 00	Pleasant Grove, Penn.....	2 00
M. P. Welcher, Peekskill, N. Y.....	5 00	A Widow's Mite.....	25
Rev. Edwin R. Davis, Chicago, Ill... 20 00		Students of Western Theo. Sem'y* .	158 00
Rev. J. G. Cowden, Polo, Ill.....	25 00	Students of Western Theo. Sem'y, self-denial.....	30 00
Mrs. J. M. Pitkin, Syracuse, N. Y., support Hira Lal.....	48 00	Missionary Association of Wooster University, sal. Henry Forman... 25 00	
A. D. Mooney, Majorsville, W. Va... 5 00		Students of Western Theo. Sem'y... 180 00	
W. C. Erdman, Asheville, N. C.....	15 00	W. H. Vail, Blairstown, N. J.....	75 00
J. J. R.....	45 00	Rev. and Mrs. D. W. Cassat, Vail, Ia. 5 00	
Rev. J. R. Milligan, Wilmington, Del. 5 00		M. B. M.....	5 00
J. Fleming, Ayr, Neb.....	5 00	H. T. Walker, St. Joseph, Mo.....	100 00
Soc. for Mission Inquiry, Auburn Theo. Sem'y.....	345 29	Mrs. M. E. Palmer, New Brighton, Penn.*.....	10 00
In His Name, from a Friend.....	5 00	A Family Box, Penn.....	140 00
A Friend from N. J.....	1,000 00	A. A. H.....	15 00
		For a special object.....	25 00
		Rev. D. Hughes, Los Angeles, Cal... 8 00	

## MISCELLANEOUS GIFTS.

C. Penna.....	23 00	Bogota Church.....	10 00
Rev. W. L. Tarbet and wife.....	2 80	Friends in Persia West*.....	54 50
A. Steward.....	10 00	T. R. Watson.....	25 75
X. Y. Z.....	10 00	Ningpo Church.....	8 87
Rev. John Redpath and wife.....	5 00	W. N. Jackson.....	90 00
Mrs. Clarissa Hills, Nassau, N. H....	25 00	Lost Letter.....	5 55
M. E. W.....	10 00	Instituto Internacional.....	225 75
D. C. McLaren.....	15 00	Special Meeting, addressed by Geo.	
John H. Converse, Phila.....	500 00	F. Pentecost.....	274 99
C. F. DeForest, Lakewood.....	2 00	W. P. Chalfant.....	8 38
J. M. Leonard.....	83 38	Helen M. White Fund, for work in	
Exchange and Commission.....	267 19	Africa.....	101 00
Interest.....	5,453 99	Rev. W. F. Gates, Guatemala.....	50 00
Mission Field Receipts.....	18,624 43		
J. M. Anderson.....	20 00		\$26,848 20

\* For Mitchell Memorial Laos Fund.

*A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1892, 1893 and 1894, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.*

SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893, 1893 AND 1894. GAIN.	LOSS.
SYNOD OF ATLANTIC.					
Pby of Atlantic.....		\$7 30	\$9 48	\$2 18	
East Florida.....	\$150 65	152 50	188 58		\$13 92
Fairfield.....	75	10 00	3 28		6 77
Knox.....	11 40	8 15	2 98		5 22
McClelland.....	6 00	8 38	7 56		77
South Florida.....	208 44	371 08	399 61		71 47
	\$372 24	\$557 36	\$461 89		\$95 97
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$3,697 99	\$3,997 50	\$3,677 04		\$320 46
New Castle.....	1,366 38	1,432 84	1,477 44	\$44 60	
Washington City.....	3,245 16	2,766 28	2,966 60	290 46	
	\$8,509 48	\$8,196 57	\$8,141 17		\$55 40
SYNOD OF CALIFORNIA.					
Pby of Benicia.....	\$711 10	\$902 15	\$745 95		\$156 20
Los Angeles.....	1,541 47	1,977 11	1,905 64		71 47
Oakland.....		1,079 48	475 07		604 41
Sacramento.....	141 40	96 10	64 76		31 35
San Francisco.....	1,240 85	473 06	277 10		195 96
San José.....	347 06	714 50	561 35		153 15
Stockton.....	112 00	131 30	110 60		20 60
	\$4,098 87	\$5,373 60	\$4,140 46		\$1,233 14
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	\$2 00		\$8 48	\$8 48	
Catawba.....	7 53	\$3 40	11 45	8 05	
Southern Virginia.....	2 00	5 00	19 04	14 04	
Yadkin.....	10 94	21 43	31 25	9 82	
	\$22 47	\$29 83	\$70 17	\$40 34	
SYNOD OF COLORADO.					
Pby of Boulder.....	\$386 49	\$298 42	\$177 19		\$121 28
Denver.....	781 65	844 18	540 30		303 98
Gunnison.....	91 32	35 00	71 50		18 50
Pueblo.....	1,189 91	1,214 75	1,185 10		79 65
	\$2,359 37	\$2,442 35	\$1,928 99		\$518 36
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$668 84	\$760 42	\$614 17		\$146 25
Bloomington.....	1,417 96	1,775 61	1,641 98		133 68
Cairo.....	500 55	480 26	389 75		90 51

SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894.	
				GAIN.	Loss.
SYNOD OF ILLINOIS.—Continued.					
Pby of Chicago.....	\$16,102 13	\$13,810 58	\$15,730 48	\$1,919 90	
Freeport.....	1,161 98	1,694 04	1,398 16		\$295 88
Mattoon.....	426 89	455 78	414 58		41 30
Ottawa.....	459 81	366 58	423 58	57 05	
Peoria.....	1,105 10	1,377 91	999 08		378 88
Rock River.....	1,800 72	1,882 36	1,811 51		70 85
Schuyler.....	1,123 60	1,804 27	1,850 29	46 02	
Springfield.....	1,708 88	1,770 22	1,216 58		553 64
	\$26,475 96	\$26,177 98	\$26,490 11	\$312 13	
SYNOD OF INDIANA.					
Pby of Crawfordsville.....	\$1,053 44	\$1,446 80	\$1,101 87		\$344 93
Fort Wayne.....	955 77	983 58	816 19		117 39
Indianapolis.....	1,470 97	1,571 77	1,118 39		453 88
Logansport.....	760 18	1,052 55	968 77		88 78
Muncie.....	433 14	567 30	553 54		13 76
New Albany.....	466 69	662 94	389 60		323 84
Vincennes.....	705 99	632 84	644 08	\$11 24	
White Water.....	627 59	581 55	511 44		70 11
	\$6,473 72	\$7,449 33	\$6,053 88		\$1,395 45
SYNOD OF INDIAN TERRITORY.					
Pby of Cherokee Nation.....	\$75 68	\$120 30	\$82 00		\$38 30
Choctaw.....	53 70	62 25	46 10		16 15
Muscogee.....	81 10	20 00	23 30	\$3 80	
*Oklahoma.....	19 00	92 51	198 13	\$105 62	
	\$179 48	\$295 06	\$349 53	\$54 47	
SYNOD OF IOWA.					
Pby of Cedar Rapids.....	\$767 91	\$1,413 01	\$983 51		\$479 50
Corning.....		542 15	537 01		5 14
Council Bluffs.....		378 27	221 80		156 47
Des Moines.....	570 77	1,582 89	900 74		682 15
Dubuque.....	1,486 35	960 30	600 50		40 71
Fort Dodge.....	546 74	335 46	332 32	\$6 86	
Iowa.....	325 84	1,248 93	1,226 84		22 09
Iowa City.....	1,238 97	888 19	762 81		125 88
Sioux City.....	635 45	571 58	576 33	4 75	
Waterloo.....	270 17	629 28	722 17	92 89	
	\$6,412 56	\$8,230 06	\$6,822 62		\$1,407 44
SYNOD OF KANSAS.					
Pby of Emporia.....	\$767 90	\$1,293 15	\$804 46		\$486 69
Highland.....	288 27	497 62	321 10		176 73
Larned.....	267 12	369 14	141 66		227 49
Neosho.....	411 70	743 18	481 90		261 28
Osborne.....	72 80	103 17	62 43		40 74
Solomon.....	337 47	606 05	401 39		306 66
Topeka.....	1,117 06	1,561 18	1,067 18		474 00
	\$3,262 31	\$5,175 69	\$3,800 11		\$1,875 58
SYNOD OF KENTUCKY.					
Pby of Ebenezer.....	\$1,542 28	\$1,548 66	\$1,535 81		\$13 37
Louisville.....	943 24	857 89	754 76		108 13
Transylvania.....	203 65	485 62	211 48		274 14
	\$2,689 17	\$2,892 19	\$2,501 55		\$390 64
SYNOD OF MICHIGAN.					
Pby of Detroit.....	\$3,894 56	\$3,438 25	\$4,188 98	\$745 68	
Flint.....	420 75	597 12	557 97	160 85	
Grand Rapids.....	367 90	378 28	510 79	132 51	
Kalamazoo.....	515 66	388 37	579 25	190 88	
Lake Superior.....	329 75	506 36	308 47		\$308 30
Lansing.....	467 43	600 19	460 01		140 18

\* Formerly Chickasaw.

## A COMPARATIVE STATEMENT OF RECEIPTS.

341

SYNODS.	FROM MAY 1, 1881, TO APRIL 30, 1882.	FROM MAY 1, 1882, TO APRIL 30, 1883.	FROM MAY 1, 1883, TO APRIL 30, 1884.	1882 AND 1883. 1883 AND 1884.	
				GAIN.	LOSS.
SYNOD OF MICHIGAN.—Continued.					
Pby of Monroe.....	\$355 29	\$525 40	\$669 07	\$143 67	
Petoakey.....	141 09	201 90	188 07		\$68 83
Saginaw.....	498 67	1,064 98	412 17		682 76
	\$7,260 20	\$7,531 30	\$7,814 78.	\$268 43	
SYNOD OF MINNESOTA.					
Pby of Duluth.....	\$197 78	\$288 78	\$92 21		\$144 57
Mankato.....	1,541 99	1,621 31	1,476 07		145 24
*Minneapolis.....			1,607 90	\$1,607 90	
Red River.....	48 95	120 56	63 33		57 23
*St. Cloud.....			188 39	188 39	
St. Paul.....	3,538 18	18,781 04	1,545 99		2,285 05
Winona.....	345 74	356 16	365 95	9 79	
	\$5,657 59	\$6,115 85	\$5,284 84		\$831 01
SYNOD OF MISSOURI.					
Pby of Kansas City.....	\$1,860 72	\$1,940 55	\$1,617 98		\$322 57
Ozark.....	824 79	655 08	448 42		206 66
Palmyra.....	208 35	285 57	320 85	\$35 28,	
Platte.....	566 55	932 23	592 19		840 04
St. Louis.....	3,114 70	3,381 52	3,045 42		186 10
White River.....	3 00	14 00	21 00	7 00	
	\$6,573 11	\$7,068 95	\$6,045 86		\$1,013 09
*SYNOD OF MONTANA.					
Pby of Butte.....			\$189 50	\$189 50	
Great Falls.....			39 50	39 50	
Helena.....			399 81	399 81	
			\$578 81	\$578 81	
SYNOD OF NEBRASKA.					
Pby of Hastings.....	\$173 16	\$248 63	\$306 11	\$57 48	
Kearney.....	240 28	489 88	273 38		\$216 50
Nebraska City.....	631 86	730 22	923 47	198 25	
Niobrara.....	53 11	222 23	196 85		25 38
Omaha.....	1,130 10	1,207 88	983 35		274 48
	\$2,418 01	\$2,898 79	\$2,633 16		\$265 63
SYNOD OF NEW JERSEY.					
Pby of Corisco.....	\$50 00	\$32 00	\$22 00		\$10
Elizabeth.....	6,987 75	8,301 47	6,844 30		1,457 17
Jersey City.....	4,128 91	4,391 71	4,060 19		331 52
Monmouth.....	2,965 85	2,767 10	2,639 44		126 66
Morris and Orange .....	15,222 07	16,186 23	14,285 31		1,800 92
Newark.....	11,599 77	11,488 83	9,057 11		2,381 72
New Brunswick.....	6,624 10	5,886 87	4,304 72		1,583 15
Newton.....	2,792 07	3,365 07	3,194 85		70 22
West Jersey.....	2,160 79	2,556 72	2,596 19	\$39 46	
	\$52,481 31	\$54,826 00	\$47,103 10		\$7,722 90
SYNOD OF NEW MEXICO.					
Pby of Arizona.....	\$32 00	\$15 00	\$37 00	\$22 00	
Rio Grande.....	75 00	114 50	92 21		\$22 29
Santa Fé.....	23 45	52 98	83 97	81 04	
	\$180 45	\$182 48	\$213 18	\$30 75	
SYNOD OF NEW YORK.					
Pby of Albany.....	\$5,164 99	\$7,542 63	\$6,423 89		\$1,119 24
Binghamton.....	1,566 76	1,669 40	1,672 86	\$3 46	
Boston.....	641 40	700 50	677 12		118 88
Brooklyn.....	9,779 94	12,896 18	9,992 00		2,904 18
Buffalo.....	5,528 30	6,968 19	6,000 06		968 13
Cayuga.....	1,728 14	2,279 46	2,596 15	318 60	
Champlain.....	325 40	650 35	396 02		314 33
Chemung.....	874 09	912 54	640 86		271 68
Columbia.....	621 24	883 59	945 25	62 66	
Genesee.....	1,321 13	1,183 13	1,028 78		154 35
Geneva.....	3,950 63	4,001 43	2,586 92		1,415 51
Hudson.....	2,635 51	3,246 26	2,943 18		308 08

\* Newly organized.

† Includes Presbyteries of Minneapolis and St. Cloud.



SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893, 1893 AND 1894.	
				GAIN.	LOSS.
SYNOD OF NEW YORK.—Continued.					
Pby of Long Island.....	\$1,180 85	\$1,297 15	\$1,076 44		\$220 71
Lyons.....	490 74	504 64	452 90		37 84
Nassau.....	1,184 86	1,317 39	1,475 19	\$157 80	
New York.....	53,046 99	46,845 98	31,171 72		15,174 27
Niagara.....	688 13	1,053 83	800 17		253 66
North River.....	2,503 64	2,773 53	2,630 15		143 39
Otsego.....	763 68	1,162 89	1,176 50	13 61	
Rochester.....	5,839 77	5,753 60	4,647 91		1,185 69
St. Lawrence.....	1,399 51	1,945 65	1,924 45		21 20
Steuben.....	668 48	924 46	716 83		207 67
Syracuse.....	2,058 81	2,055 51	1,964 76		94 05
Troy.....	4,507 36	4,401 87	4,421 81	19 94	
Utica.....	2,416 55	2,558 62	2,122 49		436 13
Westchester.....	5,873 22	6,812 31	5,328 40		1,485 91
	\$116,600 29	\$121,934 04	\$95,768 01		\$25,157 32
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck.....	\$47 21	\$55 65			\$8 44
Fargo.....	132 82	160 14	\$117 36		42 46
Pembina.....	105 00	127 70	152 63	\$24 93	
	\$285 03	\$343 49	\$269 99		\$73 50
SYNOD OF OHIO.					
Pby of Athens.....	\$226 82	\$512 39	\$615 83	\$103 44	
Bellefontaine.....	706 19	676 84	677 02		18 35
Chillicothe.....	1,251 27	1,197 81	1,200 87	63 06	
Cincinnati.....	4,097 32	5,016 89	4,374 50		\$522 39
Cleveland.....	9,456 36	8,005 14	8,836 71	744 57	34 77
Columbus.....	1,007 82	940 02	905 31		172 71
Dayton.....	2,068 49	2,865 30	2,186 71		878 68
Huron.....	208 06	411 96	436 31	24 35	
Lima.....	592 72	1,063 56	1,208 63	145 07	
Mahoning.....	1,361 62	1,654 85	1,452 47		209 15
Marion.....	979 30	940 88	850 80		128 50
Maumee.....	844 66	606 45	566 26		278 40
Portsmouth.....	580 18	528 62	740 27	216 45	
St. Clairsville.....	894 45	1,104 93	970 56		204 37
Steubenville.....	2,349 40	2,490 48	2,130 11		359 37
Wooster.....	1,826 11	1,279 18	1,171 77		644 34
Zanesville.....	969 23	1,148 94	1,084 55	525 61	
	\$38,964 10	\$30,008 46	\$29,635 66		\$872 44
SYNOD OF OREGON.					
Pby of East Oregon.....	\$42 75	\$61 37	\$42 85		\$18 52
Portland.....	685 77	760 50	409 00		276 77
South Oregon.....	104 15	114 20	74 30		39 85
Willamette.....	114 55	133 15	119 45		13 70
	\$947 22	\$1,069 22	\$645 60		\$423 62
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny.....	\$5,268 87	\$4,000 96	\$4,693 55	\$362 56	
Blairsville.....	2,144 22	2,224 49	2,078 08		\$136 14
Butler.....	1,235 66	1,198 82	1,206 08	19 26	
Carlisle.....	4,970 32	4,528 37	3,739 31		730 94
Chester.....	6,458 45	6,958 56	5,815 20		1,643 25
Clarion.....	730 45	722 44	673 51	51 07	
Erie.....	2,896 84	2,561 35	2,740 68	179 33	
Huntingdon.....	2,995 92	4,063 43	4,841 38	777 95	
Kittanning.....	1,472 21	1,192 74	1,629 78	437 04	
Lackawanna.....	10,357 00	10,981 14	7,287 15		3,693 89
Lehigh.....	2,936 70	2,753 34	3,353 71	605 37	
Northumberland.....	2,475 68	2,926 60	2,692 83		233 85

SYNODS.	FROM MAY 1, 1891. TO APRIL 30, 1892.	FROM MAY 1, 1892. TO APRIL 30, 1893.	FROM MAY 1, 1893. TO APRIL 30, 1894.	1892 AND 1893. 1893 AND 1894.	
				GAIN	LOSS.
SYNOD OF PENNSYLVANIA.—Cont'd.					
Pby of Parkersburg.....	\$171 30	\$255 93	\$158 68		\$97 25
Philadelphia.....	17,833 24	20,425 52	17,230 97		3,194 55
"    North.....	6,190 13	7,238 13	6,296 48		1,034 65
Pittsburgh.....	13,304 53	13,858 90	14,205 48	\$345 58	
Redstone.....	1,662 95	2,079 54	1,735 86		344 18
Shenango.....	1,678 84	1,875 35	1,389 41		85 94
Washington.....	3,314 41	3,460 73	2,841 06		619 67
Wellsboro.....	449 50	437 46	851 21		86 25
Westminster.....	915 61	1,561 26	1,316 95		244 31
	\$89,437 38	\$95,568 15	\$86,036 86		\$9,531 29
SYNOD OF SOUTH DAKOTA.					
Pby of Aberdeen.....	\$58 47	\$116 17	\$70 23		\$45 94
Black Hills.....	45 10	44 91	25 25		18 66
Central Dakota.....	178 07	240 12	125 68		114 44
Dakota.....	87 90	124 90	23 46		102 44
Southern Dakota.....	267 81	320 38	258 74		61 64
	\$587 25	\$846 48	\$508 36		\$338 12
SYNOD OF TENNESSEE.					
Pby of Birmingham.....		\$21 75	\$18 10		\$3 65
Holston.....	\$189 76	187 20	115 42		71 78
Kingston.....	59 81	118 28	86 16		25 12
Union.....	484 61	474 45	488 27	\$8 82	
	\$734 18	\$796 68	\$704 95		\$91 73
SYNOD OF TEXAS.					
Pby of Austin.....	\$396 69	\$552 50	\$467 95		\$84 55
North Texas.....	108 00	110 80	151 65	\$40 85	
Trinity.....	32 81	88 35	216 70	133 85	
	\$539 50	\$746 65	\$636 30	\$89 65	
SYNOD OF UTAH.					
Pby of *Boise.....			\$52 61	\$52 61	
*Kendall.....			5 75	5 75	
Utah.....	\$216 70	\$409 71	244 86		\$65 35
	\$216 70	\$409 71	\$409 72		\$6 99
SYNOD OF WASHINGTON.					
Pby of Alaska.....	\$3 00	\$40 90	\$5 25		\$40 65
Olympia.....	99 48	175 18	129 35		45 58
Puget Sound.....	184 67	180 70	135 51		45 19
Spokane.....	34 36	28 20	98 25	\$65 05	
Walla Walla.....	71 56	46 55	41 12		5 43
	\$393 07	\$477 53	\$405 46		\$72 05
SYNOD OF WISCONSIN.					
Pby of Chippewa.....	\$286 83	\$385 41	\$343 56		\$91 85
La Crosse.....	49 76	108 14	117 70	\$14 56	
Madison.....	204 78	305 25	511 24	305 99	
Milwaukee.....	973 88	868 12	1,022 79	154 67	
Winnebago.....	667 92	962 36	851 30		111 06
	\$2,182 92	\$2,574 28	\$2,746 59	\$172 31	

\*Newly Organized.

GENERAL SUMMARY.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893, 1893 AND 1894.	
				GAIN.	Loss.
From Churches.....	\$332,960 18	\$347,562 92	\$395,016 29		\$53,546 53
Woman's Boards.....	316,734 11	329,889 20	324,008 11		5,886 09
Sabbath-schools.....	84,928 47	86,985 69	85,092 19		1,893 70
Y. P. S. C. E.....	9,085 60	16,446 57	17,790 62	\$1,344 05	
Individuals and Miscella- neous Sources.....	104,584 68	150,074 18	96,848 20		53,226 98
	\$796,243 04	\$890,958 76	\$768,750 51		112,208 25
LEGACIES.....	\$133,049 98	\$133,545 61	\$73,302 44		\$61,243 17
ANNUITIES (Donors deceased).....			500 00	\$500 00	
TOTAL .....	\$931,292 97	\$1,014,504 37	\$841,552 95		172,951 42
Number of Churches contributing directly to the Treasury in N. Y.	3,964	4,404	4,376		198
Contributing through Woman's Boards only .....	574	519	489		30
Contributing through Sabbath- schools only.....	89	114	84		30
Contributing through Woman's Boards and Sabbath-schools, and not through Churches... ..		97	96	1	
Total Number Contributing Churches.....	4,627	5,134	4,947		187

*A Comparative Statement of Receipts from Woman's Boards.*

	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	FROM MAY 1, 1893, TO APRIL 30, 1894.	1892 AND 1893, 1893 AND 1894.	
				GAIN.	Loss.
Woman's For. Mis. So., Phila.....	\$145,202 28	\$151,259 23	\$141,629 06		\$9,630 17
Woman's B. of Mis. of the North- west.....	79,526 87	86,982 04	78,317 13		7,614 91
Woman's B. of For. Mis., New York.....	63,179 78	60,420 72	62,745 31	\$2,324 59	
Woman's B. of For. Mis., North N. Y.....	8,474 28	9,124 27	8,230 87		903 40
Woman's B. of Mis., of the South- west.....	9,518 02	10,368 67	10,292 69		76 05
Woman's Occidental B. Miss., San Francisco.....	9,315 90	10,371 58	19,412 92	9,041 34	
Woman's B. of Mis., Northern Pacific.....	1,516 98	2,402 69	8,375 20	973 51	
	\$316,734 11	\$329,889 20	\$294,008 11		\$5,886 09

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

WILLIAM DULLES, JR., Treasurer.

# RECEIPTS OF WOMAN'S SOCIETIES AND BOARDS, 1893-1894.

	RECEIPTS.	GAIN.	LOSS.	NET LOSS.	AUXILIARY SOCIETIES AND YOUNG PEOPLE'S ORGANIZATIONS.	GAIN.	LOSS.	NET GAIN.
Philadelphia.....	\$145,008 90	.....	\$9,796 85		8,186	.....	48	
Northwest.....	82,793 89	.....	8,399 65		2,106	118	.....	
New York.....	66,454 15	\$2,808 27	.....		1,072	89	.....	
Northern New York.....	8,833 92	.....	1,013 68		152	8	.....	
Southwest.....	12,188 90	.....	31 68		519	61	.....	
Occidental.....	15,702 45	.....	676 77		285	41	.....	
North Pacific .....	3,988 32	.....	383 92		111	11	.....	
	\$334,574 53	\$2,808 27	\$30,301 45	\$17,998 18	7,355	268	48	240

MRS. H. H. FRY, *Secretary Central Committee.*

## LIST OF MISSIONARIES.

NAME.	MISSION.	STATION.
Abbey, Mrs. R. E.....	Central China...	Nanking.
Ainslie, Rev. and Mrs. J. A.....	West Persia.....	Mosul.
Alexander, Rev. and Mrs. Thos. T...	West Japan.....	Tokyo.
Alexander, Rev. and Mrs. Jas. M....	Furrukhabad....	Allahabad.
Allen, Mr. E. T.....	West Persia.....	Oroomiah.
Allis, Rev. and Mrs. J. M. (D.D.)....	Chili.....	Santiago.
*Anderson, Miss Emma.....	Shantung.....	Wei Hien.
Andrews, Rev. and Mrs. H. M. ....	Furrukhabad....	Mainpurie.
Arbuckle, Miss V. C.....	Korea.....	Seoul.
Atterbury, Dr. and Mrs. B. C.....	Peking.....	Peking.
Avison, Dr. and Mrs. O. R.....	Korea.....	Seoul.
Ayres, Rev. and Mrs. J. B.....	West Japan.....	Yamaguchi.
Babe, Miss Louisa A.....	Gaboon & Corisco	Batanga,
Bailey, Miss Mary E.....	Lodiana.....	Woodstock.
Baillie, Rev. and Mrs. Jos.....	Central China...	Soochow.
Baird, Rev. and Mrs. W. M.....	Korea.....	Fusan.
*Ballagh, Miss Annie P.....	East Japan.....	Tokyo.
Ballagh, Prof. and Mrs. J. C.....	East Japan.....	Tokyo.
Bannerman, Rev. and Mrs. W. S....	Gaboon & Corisco	Angom.
Barber, Miss Alice S.....	Syria.....	Beirut.
Bartlett, Miss Cora G.....	Eastern Persia...	Teheran.
Bartlett, Miss A. M.....	Mexico.....	Mexico City.
Bates, Miss Elsie J.....	Siam.....	Bangkok.
Beattie, Rev. and Mrs. Andrew.....	Canton.....	Yeung Kong.
Beattie, Dr. and Mrs. D. A.....	Canton.....	Yeung Kong.
Belz, Miss Christine.....	Furrukhabad....	Etawah.
Bent, Mr. R. H.....	Shantung.....	Chining Chow.
*Bigelow, Miss Gertrude C.....	West Japan.....	Yamaguchi.
Bird, Miss Emily G.....	Syria.....	Abeih.
Bird, Rev. and Mrs. Wm.....	Syria.....	Abeih.
Bliss, Dr. Ruth C.....	Canton.....	Canton.
Boomer, Rev. and Mrs. W. B.....	Chili.....	Chillan.
Boughton, Miss Emma F.....	Shantung.....	Wei Hien.
Boyce, Rev. and Mrs. Isaac.....	Mexico.....	Saltillo.
Braddock, Mrs. Effie H.....	Lodiana.....	Dehra.
Bradford, Dr. Mary E.....	West Persia.....	Tabriz.
Brashear, Rev. and Mrs. Turner, G..	West Persia.....	Tabriz.
Briggs, Dr. and Mrs. W. A.....	Laos.....	Muang Praa.
Brown, Miss A. A.....	Western India...	Sangli.
Brown, Dr. Mary.....	Shantung.....	Wei Hien.
Brown, Rev. and Mrs. Hubert W....	Mexico.....	Mexico City.
Brown, Miss Bessie.....	W. Japan.....	Yamaguchi.
*Brown, Dr. and Mrs. Hugh, M.....	Korea.....	Seoul.
*Brown, Miss Charlotte H.....	Syria.....	Sidon.
Bryan, Rev. and Mrs. Arthur V.....	West Japan.....	Hiroshima.
Butler, Miss E. M.....	Canton.....	Canton.
Calderwood, Mrs. Wm.....	Lodiana.....	Ambala.
Caldwell, Rev. and Mrs. M. E.....	Colombia.....	Bogota.
Campbell, Rev. and Mrs. C. D.....	Mexico.....	Zitacuaro.
*Candor, Rev. and Mrs. T. H.....	Colombia.....	Colombai.

\*At present in United States.

NAME.	MISSION.	STATION.
*Carleton, Dr. Jessica R.....	Lodiana.....	Ambala.
Carleton, Rev. and Mrs Marcus M...	Lodiana.....	Ambala.
Carleton, Dr. Marcus B.....	Lodiana.....	Sabathu.
Case, Miss Etta W.....	East Japan.....	Yokohama.
*Chalfant, Rev. and Mrs. W. P. ....	Shantung ...	Ichowfu.
Chalfant, Rev. and Mrs. F. H.....	Shantung.....	Wei Hien.
Chamberlain, Rev. and Mrs. Geo. W...	Brazil.....	Bahia.
Chamberlain, Miss Laura.....	Brazil.....	Bahia.
Christen, Rev. and Mrs. S. J.....	Chili.....	Santiago.
Christensen, Miss Hulda.....	Gaboon & Corisco	Benito.
Clarke, Miss Mary A.....	Eastern Persia...	Teheran.
Clark, Rev. and Mrs. W. J.....	Lodiana.....	Punjab.
*Coan, Rev. and Mrs. F. G.....	West Persia.....	Oroomiah.
Cochran, Dr. and Mrs. J. P.....	West Persia.....	Oroomiah.
Cogdal, Miss Mary E.....	Central China ..	Shanghai.
Cole, Miss Edna S.....	Siam.....	Bangkok.
Collins, Rev. and Mrs. D. G.....	Laos.....	Chieng-Mai.
Colman, Miss J. L.....	Furrukhabad....	Allahabad.
Coltman, Dr. and Mrs. Robert.....	Peking.....	Peking.
Condit, Rev. and Mrs. I. M.....	Chinese in U. S..	San Francisco.
Cooper, Rev. and Mrs. A. W.....	Siam.....	Bangkok.
Cooper, Miss L. J.....	Siam.....	Bangkok.
Corbett, Rev. and Mrs. Hunter (D.D).	Shantung.....	Chefoo.
Cornwell, Rev. and Mrs. Geo.....	Shantung.....	Chefoo.
Crossette, Mrs. M. M.....	Shantung.....	Wei Hien.
Crozier, Rev. W. N.....	Central China...	Soochow.
Culbertson, Miss Maggie.....	Chinese in U. S..	San Francisco.
Cunningham, Rev. and Mrs. A. M...	Peking.....	Peking.
Cunningham, Miss Edwina.....	Central China...	Ningpo.
Curtis, Rev. and Mrs. F. S.....	West Japan.....	Yamguchi.
Dale, Mrs. Gerald F.....	Syria.....	Beirut.
Dale, Miss A. G.....	East Persia.....	Teheran.
Dascomb, Miss Mary P.....	Brazil.....	Curityba
Davies, Rev. and Mrs. L. J.....	Shantung.....	Chinanfu.
Davis, Miss Anna K.....	East Japan.....	Tokyo.
Davis, Miss M. C.....	Lodiana.....	Woodstock.
De Baun, Miss Ella.....	Mexico.....	Mexico City.
De Heer, Mrs. C.....	Gaboon & Corisco	Benito.
Dennis, Rev. and Mrs. Jas. S. (D.D).	Syria.....	Beirut.
Deputie, Rev. Robert, A. M.....	Liberia.....	Careysburgh.
Deputie, Mr. John H.....	Liberia.....	Grassdale.
*Dodd, Rev. and Mrs. W. C.....	Laos.....	Lampoon.
Dodds, Rev. and Mrs. J. A.....	Mexico.....	Zacatecas.
Donaldson, Miss Elma.....	Lodiana.....	Dehra.
Donaldson, Dr. Henrietta B.....	Shantung.....	Chining-Chow.
Doty, Miss S. A.....	Korea.....	Seoul.
Doolittle, Rev. and Mrs. Geo. C. ....	Syria.....	Sidon.
Doughty, Rev. and Mrs. J. W.....	West Japan.....	Hiroshima.
Downs, Miss Caroline C.....	Lodiana.....	Jullundur.
Drummond, Rev. and Mrs. W. J.....	Central China...	Nanking.
Dunlap, Miss Jessie.....	Lodiana.....	Saharanpur.
Dunlap, Rev. and Mrs. E. P.....	Siam.....	Bangkok.
Dunlap, Rev. and Mrs. J. B.....	Siam.....	Bangkok.
Eakin, Rev. and Mrs. J. A.....	Siam.....	Bangkok.

NAME.	MISSION.	STATION.
Eckels, Rev. and Mrs. Charles E....	Siam.....	Petchaburee.
Eddy, Rev. and Mrs. Wm. K.....	Syria.....	Sidon.
Eddy, Rev. and Mrs. Wm. W. (D.D.)..	Syria.....	Beirut.
Eddy, Dr. Mary P.....	Syria.....	Beirut.
Elterich, Rev. and Mrs. W. O.....	Shantung.....	Ichowfu.
Esselstyn, Rev. and Mrs. Lewis F....	Eastern Persia...	Teheran.
Everett, Miss E. D.....	Syria.....	Beirut.
Ewing, Rev. and Mrs. J. C. Rhea (D.D.)	Lodiana....	Lahore.
Ewing, Rev. and Mrs. A. H.....	Lodiana.....	Lodiana.
Faries, Dr. and Mrs. W. R.....	Shantung.....	Wei Hien.
Farnham, Rev. and Mrs. J. M. W. (D.D.)	Central China....	Shanghai.
Ferris, Mrs. Geo. H.....	Western India....	Panhala.
Fenn, Rev. and Mrs. C. H.....	Peking.....	Peking.
Finley, Rev. and Mrs. Woodward E..	Brazil.....	Larangeiras
*Fisher, Rev. Howard.....	Lodiana.....	Ferozepore.
Fitch, Rev. and Mrs. J. A.....	Shantung.....	Wei Hien.
Fitch, Rev. and Mrs. Geo. F.....	Central China....	Shanghai.
Fleeson, Miss Kate N.....	Laos.....	Lakawn.
Flournoy, Rev. Phillip F.....	{ Liberia.....	{ Brewerville and Clay-Ashland.
*Ford, Rev. Geo. A.....	Syria.....	Sidon.
Ford, Mr. Edward A.....	Gaboon & Corisco	Batanga.
Ford, Miss Mary T. Maxwell.....	Syria.....	Tripoli.
Forman, Rev. and Mrs. Chas. W. (D.D.)	Lodiana.....	Lahore.
Forman, Dr. and Mrs. C. W., (Jr.)...	Lodiana.....	Saharanpur.
Forman, Rev. and Mrs. John N.....	Furrukhabad....	Fatehgarh.
Forman, Miss Mary P.....	Furrukhabad....	Fatehgarh.
Forman, Miss Emily.....	Lodiana.....	Lodiana.
Forman, Rev. and Mrs. Henry.....	Furrukhabad....	Fatehgarh.
Frazier, Rev. David W.....	Liberia.....	Greenville.
Frey, Mr. John.....	Chili.....	Santiago.
Fulton, Rev. and Mrs. A. A.....	Canton.....	Canton.
*Fulton, Rev. and Mrs. G. W.....	West Japan.....	Fukui.
Fulton, Dr. Mary H.....	Canton.....	Canton.
Gale, Mr. and Mrs. J. S.....	Korea.....	Seoul.
Galt, Miss Annabel.....	Siam.....	Petchaburee.
Gardner, Miss Sarah.....	East Japan.....	Tokyo.
Garritt, Rev. and Mrs. J. C.....	Central China....	Hangchow.
Garvin, Miss Ann Eliza.....	West Japan.....	Osaka.
Garvin, Rev. and Mrs. J. C.....	Chili.....	Valparaiso.
Gates, Rev. and Mrs. W. F.....	Guatemala.....	Guatemala City.
Gault, Rev. and Mrs. W. C.....	Gaboon & Corisco	Batanga.
Giddings, Miss Clara C.....	Lodiana.....	Woodstock.
Gifford, Rev. and Mrs. D. L.....	Korea.....	Seoul.
Gilbertson, Prof. and Mrs. J. G.....	Lodiana.....	Lahore.
*Gilman, Rev. and Mrs. F. P.....	Hainan.....	Kiungchow
Given, Miss Margaret C.....	Lodiana.....	Jullundur.
Godduhn, Rev. and Mrs. G. A.....	Gaboon & Corisco	Batanga.
Goheen, Rev. and Mrs. James M.....	Western India....	Kolhapur.
Good, Rev. A. C. (Ph.D.).....	Gaboon & Corisco	Efulen.
*Good, Mrs. A. C.....	Gaboon & Corisco	Efulen.
Graham, Rev. and Mrs. J. P.....	Western India....	Sangli.
Griffin, Miss Isabella A.....	Laos.....	Chieng-Mai.
Griswold, Rev. and Mrs. H. D.....	Furrukhabad....	Jhansi.

NAME.	MISSION.	STATION.
Groves, Rev. and Mrs. S. B. ....	Shantung.....	Tungchow.
Hahl, Rev. Paul. ....	Chili.....	Santiago.
Hambleton, Mr. and Mrs. J. C. ....	Chili... ..	Santiago.
Hamilton, Rev. and Mrs. W. B. ....	Shantung.....	Chinanfu.
Hannum, Rev. and Mrs. W. H. ....	Western India...	Ratnagiri.
Hardin, Rev. and Mrs. O. J. ....	Syria.....	Abeih.
*Harris, Dr. and Mrs. Ira. ....	Syria.....	Tripoli.
Hatch, Miss Julia. ....	Laos.....	Chieng-Mai.
Hawkes, Rev. and Mrs. James W. ....	Eastern Persia...	Hamadan.
Haworth, Rev. and Mrs. B. C. ....	West Japan.....	Kanazawa.
Haworth, Miss Alice R. ....	West Japan.....	Osaka.
Hayes, Rev. and Mrs. J. N. ....	Central China...	Soochow.
*Hayes, Rev. and Mrs. W. M. ....	Shantung.....	Tungchow.
Hayes, Miss Emma. ....	East Japan.....	Tokyo.
Haymaker, Rev. and Mrs. E. M. ....	Guatemala.....	Guatemala City
Hays, Rev. and Mrs. George S. ....	Shantung.....	Chefoo.
Henry, Rev. and Mrs. B. C. (D.D.)...	Canton.....	Canton.
*Hepburn, Dr. and Mrs. James C. ....	East Japan.....	Yokohama.
Hesser, Miss Mary K. ....	West Japan.....	Kanazawa.
Hilton, Joseph W. N. ....	Liberia.....	Brewerville.
Hitchcock, Miss Emma. ....	Laos.....	Chieng-Mai.
Holcomb, Rev. and Mrs. James F. ....	Furrukhabad ...	Jhansi.
Holliday, Miss G. Y. ....	West Persia. .	Tabriz.
Holmes, Dr. and Mrs. G. W. ....	Eastern Persia...	Hamadan.
Holt, Rev. and Mrs. W. S. ....	Chinese in U. S. .	Portland.
Hoskins, Rev. and Mrs. F. E. ....	Syria.....	Zahleh.
Hough, Miss Clara E. ....	Brazil.....	Sao Paulo.
Houston, Rev. and Mrs. T. W. ....	Central China...	Nanking.
Hunter, Miss M. B. ....	Colombia.....	Bogota.
*Hutchison, Miss Susan A. ....	Lodiana.....	Woodstock.
Hutchison, Miss Clara E. ....	Lodiana.....	Woodstock.
Huie Kin. ....	Chinese in N.Y. City	New York.
Hyde, Rev. J. N. ....	Lodiana.....	Ferozepore.
*Imbrie, Rev. and Mrs. Wm. (D.D.)..	East Japan.....	Tokyo.
Irvin, Dr. and Mrs. C. H. ....	Korea.....	Seoul.
Irwin, Rev. Robert. ....	Laos.....	Lampoon.
Irwin, Rev. J. M. ....	Western India...	Kolhapur.
Irwin, Miss Rachel. ....	Western India...	Kolhapur.
Jackson, Rev. F. W., Jr. ....	Shantung... ..	Chefoo.
Janvier, Rev. and Mrs. C. A. Rodyne.	Furrukhabad ...	Fatehgarh
Jefferson, Miss Amanda. ....	Western India...	Ratnagiri
Jeremiassen, Mr. and Mrs. C. C. ....	Hainan.....	Nodoo.
Jessup, Rev. and Mrs. Samuel (D.D.)..	Syria.....	Beirut.
*Jessup, Rev. and Mrs. H. H. (D.D.)..	Syria.....	Beirut.
Jessup, Rev. and Mrs. Wm. ....	Syria.....	Zahleh.
Jewett, Miss Mary. ....	West Persia.....	Tabriz.
Johnson, Rev. William F. (D.D.)....	Furrukhabad...	Allahabad.
Johnson, Miss Mary E. ....	Furrukhabad...	Allahabad.
Johnson, Dr. and Mrs. C. F. ....	Shantung.....	Ichowfu.
Johnson, Miss Edna. ....	Mexico.....	Saltillo.
Johnston, Miss Louise. ....	Canton.....	Lien Chow.
*Jolly, Mr. and Mrs. John. ....	Western India...	Sangli.
Jones, Rev. and Mrs. U. S. Grant ....	Lodiana.....	Lahore.



NAME.	MISSION.	STATION.
Jones, Mr. J. E.....	Liberia.....	Warney.
Judson, Rev. and Mrs. J. H.....	Central China...	Hangchow.
Kellogg, Rev. and Mrs. S. H. (D.D.)..	Furrukhabad....	Allahabad.
Kelso, Rev. and Mrs. Alexander P....	Lodiana.....	Saharanpur.
Kelly, Miss M. E.....	Japan.....	Kanazawa
Kerr, Dr. and Mrs. John G.....	Canton.....	Canton.
Kerr, Mr. Matthew H.....	Gaboon & Corisco.	Efulen.
Killie, Rev. and Mrs. C. A.....	Shantung.....	Ichowfu.
King, Prof. Alfred B.....	{ Liberia.....	{ Brewerville and Clay-Ashland!
Kolb, Rev. and Mrs. J. B.....	Brazil.....	Bahia.
Kuom, Mr. Karl.....	Chili.....	Santiago.
Kuhl, Miss Ella.....	Brazil.....	Curityba.
Kyle, Rev. and Mrs. John M.....	Brazil.....	Novo Friburgo.
Labaree, Rev. and Mrs. B. W.....	West Persia.....	Oroomiah.
Ladd, Mrs. Ed. H.....	Colombia.....	Barranquilla.
Laffin, Dr. and Mrs. C. J.....	Gaboon & Corisco.	Batanga.
La Grange, Miss Harriet.....	Syria.....	Tripoli.
Landes, Rev. and Mrs. G. A.....	Brazil.....	Curityba.
Landis, Rev. and Mrs. H. M.....	East Japan.....	Tokyo.
Lane, Rev. and Mrs. William.....	Shantung.....	Chining-Chow.
*Lane, Dr. H. M.....	Brazil.....	Sao Paulo.
Lane, Miss Emma F.....	Central China...	Nanking.
Larsen, Dr. Anna M.....	Shantung.....	Ichowfu.
Lattimore, Miss Mary.....	Central China ..	Nanking.
Laughlin, Rev. and Mrs. J. H.....	Shantung.....	Chining-Chow.
Law, Miss Ellen M.....	Syria.....	Beirut.
Law, Miss M. Louise.....	Syria.....	Sidon.
Leaman, Rev. and Mrs. Charles....	Central China...	Nanking.
Lee, Rev. and Mrs. Graham.....	Korea.....	Pyeng Yang.
Leete, Miss Isabella A.....	East Japan.....	Tokyo.
Leonard, Rev. and Mrs. J. M.....	West Japan.....	Kanazawa,
Lester, Rev. and Mrs. W. H. (Jr.)....	Chili.....	Valparaiso.
*Leyenberger, Rev. and Mrs. J. A....	Shantung.....	Wei Hien.
Lewis, Miss Hattie.....	Canton.....	Canton.
Lienbach, Miss Sue S.....	East Persia.....	Hamadan.
Lingle, Rev. W. H.....	Canton.....	Lien Chow.
Lowe, Rev. Edson A.....	Chili.....	Santiago.
*Lowrie, Mrs. Reuben.....	Peking.....	Peking.
*Lowrie, Rev. J. Walter.....	Peking.....	Peking.
Lucas, Rev. and Mrs. James J. (D D.).	Furrukhabad....	Allahabad.
Lyon, Rev. D. N.....	Central China...	Soochow.
*Lyon, Mrs. D. N.....	Central China...	Soochow.
Machle, Dr. and Mrs. E. C.....	Canton.....	Lien Chow.
March, Rev. and Mrs. F. W.....	Syria.....	Tripoli.
Marling, Rev. and Mrs. Arthur W....	Gaboon & Corisco.	Angom.
Marston, Dr. Emily G.....	Lodiana.....	Ambala.
Martin, Mrs. J. P.....	Chinese in U. S..	Portland.
Martin, Rev. E. D.....	Lodiana.....	Lahore.
Mateer, Rev. and Mrs. C. W. (D.D.)..	Shantung.....	Tungchow.
Mateer, Rev. R. M.....	Shantung.....	Wei Hien.
*Mateer, Mrs. R. M.....	Shantung.....	Wei Hein.
Mattox, Rev. and Mrs. E. L.....	Central China...	Hangchow.

NAME.	MISSION.	STATION.
McC Campbell, Miss Letitia H. ....	East Persia. ....	Teheran.
*McCandliss, Dr. and Mrs. H. M. ....	Hainan. ....	Kiungchow.
McCartee, Dr. and Mrs. D. B. ....	East Japan. ....	Tokyo.
McCauley, Rev. and Mrs. James M. ....	East Japan. ....	Tokyo.
McClintock, Rev. and Mrs. Paul. ....	Hainan. ....	Kiungchow.
McClure, Rev. and Mrs. W. G. ....	Siam. ....	Petchaburee.
McComb, Rev. and Mrs. J. M. ....	Lodiana. ....	Lahore.
McDowell, Rev. and Mrs. E. W. ....	West Persia. ....	Mosul.
McGilvary, Rev. and Mrs. Dan'l (D.D.).	Laos. ....	Chieng-Mai.
McGilvary, Rev. and Mrs. E. B. ....	Laos. ....	Chieng-Mai.
McGilvary, Miss Margaret A. ....	Laos. ....	Chieng-Mai.
McGilvary, Miss Nellie H. ....	Laos. ....	Chieng-Mai.
McGuire, Miss M. E. ....	West Japan. ....	Osaka.
McIntosh, Mr. and Mrs. Gilbert. ....	Central China. ....	Shanghai.
McLean, Miss Jennie F. ....	West Persia. ....	Salmas.
McKean, Dr. and Mrs. James W. ....	Laos. ....	Chieng-Mai.
*McKee, Rev. and Mrs. W. J. ....	Central China. ....	Ningpo.
McKillican, Miss Jennie. ....	Peking. ....	Peking.
MacNair, Rev. and Mrs. Theodore M.	East Japan. ....	Tokyo.
Mechlin, Rev. and Mrs. J. C. ....	West Persia. ....	Salmas.
Medbery, Miss H. L. ....	West Persia. ....	Oroomiah.
Meek, Rev. C. C. ....	Lodiana. ....	Fategarh.
Melrose, Rev. and Mrs. J. C. ....	Hainan. ....	Kiung Chow.
Melton, Miss Anna. ....	West Persia. ....	Mosul.
Menkel, Mr. Peter. ....	Gaboon & Corisco.	Benito.
Miller, Rev. and Mrs. F. S. ....	Korea. ....	Seoul.
Miles, Rev. and Mrs. A. R. ....	Colombia. ....	Bogota.
Millar, Rev. C. C. ....	Mexico. ....	Mexico City.
Miller, Dr. Emma T. ....	West Persia. ....	Oroomiah.
Miller, Rev. J. A. ....	Peking. ....	Paotingfu.
Miller, Miss Rebecca Y. ....	Shantung. ....	Wei Hein.
Milliken, Miss Bessie P. ....	East Japan. ....	Tokyo.
Milligan, Rev. R. H. ....	Gaboon & Corisco.	Efulen.
*Mills, Rev. and Mrs. Chas. R. (D.D.)	Shantung. ....	Tungchow.
Minor, Miss E. T. ....	Western India. ....	Ratnagiri.
Moffett, Rev. S. A. ....	Korea. ....	Pyeng Yang.
Montgomery, Miss Annie. ....	East Persia. ....	Hamadan.
Montgomery, Miss Charlotte G. ....	East Persia. ....	Hamadan.
Moore, Rev. and Mrs. S. F. ....	Korea. ....	Seoul.
Morris, Miss Emma. ....	Lodiana. ....	Lodiana.
*Morrison, Rev. and Mrs. Robert. ....	Lodiana. ....	Saharanpur.
Morrison, Rev. and Mrs. William J. P.	Lodiana. ....	Dehra.
Morrow, Miss Margaret J. ....	Furrukhabad. ....	Allahabad.
Morton, Miss Annie. ....	Central China. ....	Ningpo.
Murray, Rev. and Mrs. John. ....	Shantung. ....	Chinanfu.
Murray, Miss Lily. ....	East Japan. ....	Tokyo.
Nassau, Rev. Robert H. (M.D.). ....	Gaboon & Corisco.	Baraka.
Nassau, Miss Isabella A. ....	Gaboon & Corisco.	Batanga.
Naylor, Mrs. L. M. ....	West Japan. ....	Kanazawa.
Neal, Dr. and Mrs. J. B. ....	Shantung. ....	Chinanfu.
Nelson, Rev. and Mrs. William S. ....	Syria. ....	Tripoli.
*Nevius, Mrs. J. L. ....	Shantung. ....	Chefoo.
Nevegold, Miss Nellie. ....	Colombia. ....	Bogota.
Newton, Rev. and Mrs. F. J. (M.D.).	Lodiana. ....	Ferozepore.
Newton, Dr. Helen. ....	Lodiana. ....	Ferozepore.

NAME.	MISSION.	STATION.
Newton, Rev. and Mrs. Edw. P. ....	Lodiana.....	Lodiana.
Newton, Rev. and Mrs. Chas. B. (D.D.)	Lodiana.....	Jullundur.
*Newton, Mrs. John, Jr. ....	Furrukhabad....	Allahabad.
Newton, Miss Grace.....	Peking.....	Peking.
Niles, Dr. Mary W.....	Canton.....	Canton.
Noyes, Rev. and Mrs. H. V.....	Canton.....	Canton.
Noyes, Miss Hattie.....	Canton.....	Canton.
Nurse, Mrs. S. E.....	Liberia.....	Mt. Tabor.
Ogden, Mrs. T. Spencer.....	Gaboon& Corisco.	Baraka.
Orbison, Rev. and Mrs. J. Harris (M.D.)	Lodiana.....	Lahore.
Orbison, Miss Agnes L.....	Lodiana.....	Saharanpur.
Palmer, Miss Mary M.....	West Japan.....	Osaka.
*Partch, Rev. and Mrs. V. F.....	Shantung.....	China.
Payne, Mrs. G. C.....	Liberia.....	Granger.
Patton, Miss Esther.....	Western India...	Kolhapur.
Perkins, Rev. and Mrs. F. J.....	Brazil.....	Sao Paulo.
Perry, Rev. Frank B.....	Liberia.....	Monrovia.
Peabody, Rev. Geo. B.....	Liberia.....	Doh.
Peoples, Rev. and Mrs. S. C. (M.D.)...	Laos.....	Lakawn.
Phraner, Rev. and Mrs. Stanley K...	Laos.....	Chieng-Mai.
Pierson, Rev. George P.....	East Japan.....	Tokyo.
Poindexter, Dr. Sarah A.....	Shantung.....	Chinanfu.
Pond, Rev. and Mrs. Theo. S.....	Colombia.....	Barranquilla.
Porter, Miss F. E.....	West Japan.....	Kanazawa.
Porter, Rev. and Mrs. J. B.....	West Japan.....	Kyoto.
Porter, Rev. and Mrs. J.....	Brazil.....	Curityba.
Posey, Miss Mary.....	Central China...	Shanghai.
Potter, Rev. and Mrs. J. L.....	Eastern Persia...	Teheran.
Pratt, Miss Mary E.....	Lodiana.....	Ambala.
*Reid, Rev. Gilbert.....	Shantung.....	Chinanfu.
Reinhart, Miss Lilian.....	West India.....	Mosul.
Reutlinger, Mrs. Louise.....	Gaboon& Corisco.	Benito.
Riley, Miss C. J.....	Colombia.....	Barranquilla.
Ricketts, Miss A. M.....	Siam.....	Petchaburee.
Ritchie, Mrs. E. G.....	Shantung.....	Tungchow.
Ritchie, Miss M. B.....	Peking.....	Peking.
Robinson, Rev. and Mrs. W. H.....	Chili.....	Copiapu.
Rodgers, Rev. and Mrs. James B.....	Brazil.....	Rio de Janeiro
Rose, Miss C. H.....	East Japan.....	Tokyo.
Russell, Miss Grace G.....	West Persia.....	Oroomiah.
Savage, Miss Harriet A.....	Lodiana.....	Dehra.
Schenck, Miss Anna.....	Eastern Persia...	Teheran.
Scott, Miss Margaret K.....	Brazil.....	Sao Paulo.
Settlemyer, Miss Emma L.....	West Japan.....	Kyoto.
Seymour, Dr. W. F.....	Shantung.....	Tungchow.
Shaw, Miss Kate.....	West Japan.....	Kanazawa.
Shedd, Rev. and Mrs. J. H. (D.D.)...	Western Persia...	Oroomiah.
Shedd, Rev. W. A.....	Western Persia...	Oroomiah.
Sherman, Miss Jennie.....	Western Persia...	Sangli.
Shields, Rev. and Mrs. W. F.....	Laos.....	Muang Praa.
Silsby, Rev. and Mrs. John A.....	Central China...	Shanghai.

NAME.	MISSION.	STATION.
Simcox, Rev. and Mrs. F. E.....	Peking.....	Peking.
Simonson, Rev. Geo. H.....	Western India...	Miraj.
Sinclair, Dr. Marion E.....	Peking.....	Peking.
Smith, Dr. Mary J.....	Eastern Persia...	Teheran.
Smith, Miss Sarah C.....	East Japan.....	Sapporo.
Smith, Rev. and Mrs. J. N. B. (D.D.).	Central China...	Ningpo.
Snodgrass, Miss Mary A.....	Shantung.....	Tungchow.
Snyder, Rev. and Mrs. F. L.....	Siam.....	Bangkok.
Stewart, Rev. and Mrs. David J.....	Mexico.....	Tlaltenango.
Stebbins, Mrs. A. M.....	Lodiana.....	Dehra.
St. Pierre, Rev. and Mrs. E. W.....	West Persia.....	Oroomiah.
Street, Rev. Alfred E.....	Hainan.....	Nodoa, Hainan.
Strong, Miss Ellen.....	Korea.....	Seoul.
Sturge, Dr. and Mrs. E. A.....	Chinese in U. S..	San Francisco.
Swallen, Rev. and Mrs. W. L.....	Korea.....	Seoul.
Swan, Dr. and Mrs. J. M.....	Canton.....	Canton.
Swan, Rev. C. W. and Mrs. Swan (M.D.)	Canton.....	Kang Hau.
Symes, Miss Mary L.....	Furrukhabad....	Allahabad.
Taylor, Rev. and Mrs. Hugh.....	Laos.....	Lakawn.
Taylor, Dr. G. Y.....	Peking.....	Paotingfu.
Tedford, Rev. L. B.....	Western India...	Sangli.
*Tedford, Mrs. L. B.....	Western India...	Sangli.
*Templin, Dr. Emma L.....	Furrukhabad....	Allahabad.
Terrill, Dr. and Mrs. C. S.....	Hainan.....	Kiung Chow
*Thackwell, Rev. and Mrs. Reese....	Lodiana.....	Dehra.
Thiede, Miss Clara.....	Lodiana.....	Waga.
Thomas, Rev. and Mrs. J. S. (M.D.).	Laos.....	Chieng-Mai.
*Thompson, Dr. and Mrs. James B....	Siam.....	Petchaburee.
Thompson, Rev. and Mrs. David (D. D.)	East Japan.....	Tokyo.
*Thomson, Rev. and Mrs. J. C. (M.D.)	Canton.....	Kang Hau.
Thwing, Rev. and Mrs. E. W.....	Canton.....	Kang Hau.
Thwing, Miss Gertrude.....	Canton.....	Kang Hau.
Touzeau, Rev. and Mrs. J. G.....	Colombia.....	Medellin.
Toy, Dr. and Mrs. W. B.....	Siam.....	Bangkok.
Tracy, Rev. and Mrs. Thos.....	Furrukhabad....	Mainpurie.
Ullman, Rev. J. F.....	Lodiana.....	Dehra.
Underwood, Rev. H. G. and Mrs. Underwood (M. D.)	Korea.....	Seoul.
*Van Duzec, Miss C. O.....	West Persia.....	Salmas.
Van Duzee, Miss M. K.....	West Persia....	Oroomiah.
Van Dyck, Rev. and Mrs. C. V. A. (D.D., M.D.)	Syria.....	Beirut.
Vanneman, Dr. and Mrs. Wm. S.....	West Persia....	Tabriz.
Van Schoick, Dr. and Mrs. J. L.....	Shantung.....	Chining-Chow.
*Velte, Rev. and Mrs. Henry C.....	Lodiana.....	Ambala.
Vinton, Dr. and Mrs. C. C.....	Korea.....	Seoul.
Wachter, Rev. and Mrs. E.....	Siam.....	Ratburee.
Waddell, Rev. W. A.....	Brazil.....	Sao Paulo.
Wallace, Rev. Thomas F.....	Mexico.....	Zacatecas.
*Wallace, Mrs. T. F.....	Mexico.....	Zacatecas.
Wallace, Rev. William.....	Mexico.....	Tlalpam.
Wanless, Dr. and Mrs. W. J.....	Western India...	Miraj.

NAME.	MISSION.	STATION.
Ward, Rev. and Mrs. S. Lawrence...	Eastern Persia...	Teheran.
Warren, Mrs Joseph.....	Furrukhabad....	Morar.
Watson, Rev and Mrs. J. G.....	Eastern Persia...	Hamadan.
West, Miss Annie R.....	East Japan.....	Tokyo.
Wheeler, Miss Jennie.....	Mexico.....	Saltillo.
Wherry, Miss Sarah M.....	Lodiana.....	Lodiana.
Wherry, Rev and Mrs. John.....	Peking.....	Peking.
Whiting, Rev. J. L.....	Peking.....	Paotingfu.
*Whiting, Mrs. J. L.....	Peking.....	Paotingfu.
Wight, Miss Fannie.....	Shantung.....	Wei Hien.
Wilder, Mrs R G.....	Western India...	Kolhapur.
Wilder, Miss Grace E.....	Western India...	Kolhapur.
Wilder, Rev and Mrs. R. P.....	Western India...	Kolhapur.
Williams, Rev. and Mrs. C S.....	Mexico.....	San Luis.
Williamson, Miss E. R.....	Brazil.....	Sao Paulo.
Wilson, Rev and Mrs S G.....	West Persia.....	Tabriz.
Wilson, Rev Jonathan.....	Laos.....	Lakawn.
Wilson, Rev. and Mrs. J. C.....	Chili.....	Santiago.
Wilson, Dr. Jessie C.....	East Persia.....	Hamadan.
Wilson, Miss Margaret.....	Laos.....	Lakawn.
Winn Rev. and Mrs. Thomas C.....	West Japan.....	Kanazawa.
Winter, Dr. Sarah E.....	Western India...	Miraj.
Wishard, Dr. and Mrs. J. G.....	Eastern Persia...	Teheran.
*Wisner, Rev. and Mrs. O. F.....	Canton.....	Canton.
Wisner, Miss J. E.....	Chinese in U. S	San Francisco.
Woods, Rev. and Mrs J. G.....	Mexico.....	Mexico City.
Woodhull, Rev. and Mrs. George E...	West Japan.....	Osaka.
Woodside, Rev. and Mrs. John S.....	Furrukhabad. . .	Etawah.
Wright, Rev. and Mrs. J. N. (D. D.)..	West Persia. . .	Salmas.
Wyckoff, Rev and Mrs. Benjamin D..	Lodiana.....	Ambala.
Youngman, Miss Kate C.....	East Japan.....	Tokyo.

*An Act to incorporate the Board of Foreign Missions  
of the Presbyterian Church in the United States of  
America :*

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PASSED APRIL 12, 1862—CHAPTER 187.

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*The People of the State of New York, represented in Senate  
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

## LAWS OF 1894, CHAPTER 326.

*An Act to amend Chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," and to regulate the number of Trustees.*

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BECAME A LAW, APRIL 19, 1894, WITH THE APPROVAL OF  
THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

---

*The People of the State of New York, represented in  
Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows :

SECTION 3.—"The management and disposition of the affairs "and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested "in twenty-one Trustees, who shall be appointed from time to "time by the General Assembly of the Presbyterian Church in "the United States of America for such terms as the Assembly "may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, "and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church "in the United States of America ; provided, however, that the "members of the Board, as at present constituted, shall continue "to hold office until their successors have been appointed by the "General Assembly. Not less than eleven members of the Board "shall constitute a quorum for the purpose of electing officers, "making by-laws, or for holding any special meeting ; but for all "other purposes and at stated meetings five shall be a quorum."

SECTION 2.—This Act shall take effect immediately.

# INDEX.

	PAGE
Action of the General Assembly.....	3
Act of Incorporation.....	355
African Missions.....	19
Annual Report of Receipts.....	276
A Summary View of the Missions.....	268
Board of For. Miss., Officers and Members of.....	2
Brazil Mission.....	229
Canton, China, Mission.....	49
Central China Mission.....	71
Chili Mission.....	238
China Missions.....	49
Chinese in United States.....	101
Colombia, Republic of.....	245
Comparative Statement of Receipts.....	339
Furrukhabad, India, Mission.....	132
Fifty-seventh Annual Report.....	1
Financial Statement.....	270
Gaboon and Corisco Mission.....	19
Guatemala.....	45
Hainan.....	63
India Missions.....	109
Introduction to Fifty-seventh Annual Report.....	7
Japan Missions.....	163
East.....	164
West.....	171
Japanese in United States.....	101
Korea.....	154
Laos.....	215
Liberia.....	31
Lodiana, India,.....	110
Mexico.....	35
Miscellaneous Gifts.....	330
Missionaries, List of.....	346
Peking, China, Mission.....	83
Persia Missions.....	179
Eastern.....	196
Western.....	179
Receipts and Expenditures, Statement of.....	272
Report of Joint Standing Committees of General Assembly.....	3
Securities belonging to Board of Foreign Missions.....	275
Shantung, China, Mission.....	88
Siam Mission.....	205
Special Funds, Board of Foreign Missions.....	275
Summary of General Balance-Sheets.....	273
Syria Mission.....	255
Western India Mission.....	143









# Seventy-Fifth Annual Report

. . OF THE . .

## BOARD OF EDUCATION

. . OF THE . .

### Presbyterian Church

. . IN THE . .

UNITED STATES OF AMERICA.

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Presented to the

General Assembly at Saratoga, N. Y., May, 1894.

---

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.

1894.

# BOARD OF EDUCATION.

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1892-95

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JACOB WILSON,	-	RECORDING SECRETARY AND TREASURER.

## CONTENTS

Seventy-fifth Annual Report . . . . .	3-13
Academic Students . . . . .	13
Collegiate Students . . . . .	13-14
Theological Students . . . . .	14
Table of Synods and Presbyteries Represented . . . . .	14-15
Action of the Board on the Retirement of Dr. Poor . . . . .	16
Annual Report of the Treasurer . . . . .	17
Legacies Received . . . . .	18
Permanent Fund . . . . .	18
Form of a Devise or Bequest . . . . .	18
Statement of Receipts by Synods, Presbyteries and Churches, . . . . .	19-37
Receipts from Miscellaneous Sources, . . . . .	37
Tabular Statement by Synods and Presbyteries . . . . .	38-40
Appendix : Action of the General Assembly . . . . .	41-45
Rules . . . . .	46-49
Form of Presbyterial Recommendation . . . . .	50
Form of Professor's Report . . . . .	51

# Seventy-Fifth Annual Report.

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The Board of Education presents its Annual Report to the General Assembly, sincerely grateful to God that it has reached the conclusion of its seventy-fifth year under circumstances both happy and prosperous. It is true that the contributions from the Churches, Sabbath-Schools and Young People's Societies are \$8,600 less than during the previous year, and the contributions from miscellaneous sources \$2,200 less ; but the number of students has increased, and the Board has been enabled to give to each student in college or seminary \$100, being \$20 more than the allowance of the previous year, although \$10 less than the amount suggested by the last General Assembly. In view of all the circumstances of the case this was the best that could be done, and the Board is happy to report that with the help of legacies, and by the use of a portion of its reserve, it has closed its accounts without debt, except to its own funds.

At the annual election of officers, held in June last, the Corresponding Secretary of the Board, Rev. D. W. Poor, D. D., declined a re-election. After seventeen years of faithful service, he felt it necessary to retire from active work. He had already filled important positions in the Church, and has been most influential in promoting the work of his Divine Master. He made the work of the Board his joy and delight, and gave to it the fruit of long experience, thorough sympathy with young men in their struggles to get an education, and an appreciation of the great importance of the ministry for the welfare of the country and for the honor of his Redeemer. In parting with him, the Board has put upon record a statement\* of its high appreciation of his services and love to him as a Christian gentleman and companion in labor. His general health was at that time so good that the Board felt justified in asking him to continue visiting the rooms where he had labored so long, and to give what assistance he could to the Corresponding Secretary who might be chosen in his place. To this proposition he gave his cordial assent. The choice of the Board fell with entire unanimity upon the Rev. Geo. D. Baker, D. D., to be the successor of Dr. Poor. At a subsequent meeting, Dr. Baker expressed his high appreciation

\* See Page 16.

of the privilege proposed for him, but declared his inability to accept the place in view of the fact that his church imperatively required his services under existing circumstances. The choice of the Board subsequently fell upon the present incumbent, who was elected on the 30th of October last. At the request of the Board, the Rev. Dr. Poor continued to discharge the duties of Corresponding Secretary until the beginning of December, when he was relieved by his successor. The Rev. Geo. D. Baker, D. D. was re-elected President, the Rev. James M. Crowell, D. D., was re-elected Vice President, and Jacob Wilson was re-elected Treasurer.

It is with sincere sorrow that we are obliged to report the death of James F. Gayley, M. D., after a service, faithfully given, of thirty-one years; and also of a most promising clerk, Mr. J. Duncan Brooks, who by his zeal and devotion to the tasks assigned him during a period of nine years and a half gave promise of being an increasingly useful man in this department of service. Another serious loss has occurred in the resignation of Rev. J. H. Munro, D. D., who felt compelled to retire on account of the multiplicity of duties resting upon him. The Rev. Charles Wadsworth, Jr., was chosen to fill the place made vacant by the election of Rev. Edward B. Hodge, D. D. to the office of Corresponding Secretary. Geo. W. Bailey, M. D., was chosen in the place of James F. Gayley, M. D., and Rev. Robert Hunter, D. D., in the place of Rev. J. H. Munro, D. D. The members of the Board whose term of service expires this year are the following:—Rev. Samuel A. Mutchmore, D. D.; Rev. Robert Hunter, D. D.; Rev. Charles Wadsworth, Jr.; George W. Bailey, M. D.; Charles H. Matthews, Esq.; and George Pierce, Esq.

One of the first subjects to engage the attention of the Board was the injunction laid upon it with reference to students in seminaries that failed to receive the approval of the General Assembly. The injunction was in the following language: "that the Board of Education be enjoined to give aid to such students only as may be in attendance upon seminaries approved by the Assembly." (See minutes of the General Assembly, 1893, page 161.) The Board was officially notified that the General Assembly had withheld approval from Union Seminary on account of the action of its Directors in retaining Dr. Briggs after his appointment had been disapproved by the General Assembly, and for other reasons; and that approval had been withheld from Lane Seminary because the Board of Trustees continued to employ Prof. Henry P.

Smith, by formal action, as a teacher in the seminary, after his suspension from the ministry by the Presbytery of Cincinnati. The Board immediately issued a circular directed to students under its care, and to no others, and containing only the action of the General Assembly on this subject, without note or comment; the object being to prevent any misapprehension on the part of students who might be planning to go to these seminaries, and also possible disappointment and loss. The circular was also sent to the Chairmen of the Education Committees for their guidance, as it would be through them that applications to the Board for assistance must be made. On the 14th of September last, official notice was received by the Board that the Trustees of Lane Seminary had rescinded their action with reference to Prof. Smith, and accepted his resignation. A most careful consideration was given to the new state of affairs thus developed, and on the 25th of September the following preamble and resolutions were adopted and sent forth for the advice of all persons concerned :—

While the Board does not presume to pass upon the sufficiency of this action, complicated as the Board understands it to be by additional action taken by the Trustees of Lane Seminary touching their relations to the General Assembly, the power of decision in the case being vested in the General Assembly alone, yet believing that in the specific matter for which the seminary was disapproved the authority of the Assembly has been acknowledged by the Lane Trustees, and led by proper and kindly consideration for the needs of the candidates for the ministry who are entrusted to its care by the Church, the Board adopts the following resolutions :—

*Resolved*, That this Board, upon recommendation duly made by the Presbyteries, will vote the customary aid given theological students, to students in Lane Seminary, pending further instructions by the next General Assembly.

*Resolved*, That this action be sent to the Chairmen of Committees on Education in the Presbyteries, to students heretofore under care of the Board in Lane Seminary, and to the Trustees of Lane Seminary, and that it be reported in full to the next General Assembly, with such additional statements as may be necessary.

Another matter which early engaged the attention of the Board was the question of the comparative importance of rendering aid to students in the seminaries, particularly in the senior and middle years, and students in academies. The experience of seventy-five years has led the Board to adopt the present policy of refusing aid to students until ready for college, except in extraordinary cases, but the action of the last General Assembly made necessary a fresh study of the subject. The Board was asked to consider the wisdom



of refusing aid to such students in the latter part of their seminary career as could secure employment by which they could support themselves entirely, and thus leave some funds free to be expended upon students in their academic career. A committee of the Board, by personal interviews with professors and by correspondence, obtained the views of teachers, both of those in the higher institutions of learning and of those in charge of fitting schools. The result of this new study of the subject was presented to the Board in a report which was published in full in *The Church at Home and Abroad* for December. The report was unanimously adopted, and expresses the profound conviction that to no students is aid more wisely and helpfully given than to those who are in the middle and senior years of the theological seminaries, and that it would be next to disastrous to withdraw assistance at that stage of their studies. These are the men who have been thoroughly tried, and some of them through quite a long series of years, and money expended upon them is almost certain to prove a wise and profitable investment.

The studies now required of students in the seminaries during the senior year are so numerous and important that all interested in their education, are very anxious that the young men should not be distracted from work by the preparation of sermons, and by going away from the seminary to preach. Many of the students are burdened with debts which have accumulated during the period of their long and expensive education, and every new burden laid upon them is a mortgage on their future usefulness, and in particular hinders their obtaining those books which are next to essential to their success in the preparation of discourses and the instruction of the people to whom they may be sent. On the other hand, it is a serious question whether boys in school are ordinarily far enough advanced to be able to decide, with any assurance, that they ought to take up the work of the ministry; and the actual experience of the Board during those years in which it freely aided lads in their academic career is itself a demonstration of the wisdom of withholding assistance until a later period. The action adopted by the Board, however, leaves it free to give assistance in extraordinary cases. It has been long felt that the sons of ministers, particularly the sons of home and foreign missionaries, have a claim upon the funds of the Board, and the difficulty of securing suitable ministers for the German, Italian, Spanish and negro portions of our population, and the peculiarities of the work, and the special poverty of the candidates from among these and other

people of foreign extraction, has constrained the Board to regard them as exceptional, but at the same time, it endeavors to use special precaution in all such cases, as the rules adopted with regard to them bear witness.

Every effort has been made to act with entire impartiality in the matter of affording grants. A few academic students have received assistance who are not included in either of the classes named above ; but it ought to be understood that they are either young men for whom money has been specially provided, or else those whose circumstances were so peculiar as to constrain the Board to make them exceptional cases. It has been a special pleasure to secure aid for some of these students, who were of mature mind, and well-ascertained piety and fixedness of purpose, giving unusual promise of usefulness, and who, in their anxiety to be thoroughly well-prepared for college-work, were taking studies in the academic course. They were in the senior preparatory year, and the money generously afforded by special contributions will probably enable them to enter college in the fall without conditions. It will be a happy thing if next year such assistance can be more widely given.

The mention just made of work to be done for the exceptional part of the population of our country leads to the remark that the time is ripe for very greatly increased attention to the matter of securing a suitable supply of ministers for their instruction. All intelligent observers have understood the danger to our institutions and our prospects by the incoming of foreigners not easily assimilated to our thoughts and ways ; but the danger has very much increased of late, by reason of a change in the character of the immigration to this country. There are fewer English-speaking people coming to us now ; fewer Protestants ; fewer persons moved by religious considerations. In 1882 thirty-five per cent. of the immigrants to our shores spoke the English language. In 1892, only eighteen per cent. could read our newspapers, and come in touch with the sentiments, national, moral and religious, of our people. There is said to be at the present time a German population in the United States of 8,000,000, including immigrants and their children born in this country. One hundred thousand are coming to us every year ;—not so much the deeply religious element, as was the case many years ago, but rather the rationalistic, unbelieving element. The Board has done what it could to provide for the emergency by freely aiding all well-recommended students in our

German theological schools at Dubuque and at Bloomfield. Probably as many as one hundred and seventy-five churches among the German-speaking people are now ministered to by graduates from these schools who have received assistance in their studies from the Board of Education, and are doing a work in behalf of the German-speaking people, the importance of which it would not be easy to over-estimate.

There is much to encourage in what is being done to provide a suitable ministry for the negroes of our country. A personal visit to Lincoln University in Pennsylvania, and to Biddle University in North Carolina, has increased the conviction that our candidates from among the colored people are inspired by a genuine enthusiasm for learning ; are faithful and devoted to their studies ; and in the midst of much poverty are making great sacrifices in the hope of obtaining positions in which they may be of benefit to their race. It has been specially gratifying to find what genuine sympathy is displayed by the pastors of Charlotte, in connection with the Southern Presbyterian Church, with the work that is done at Biddle University, and what respect is entertained by them for the President, and his co-workers in that excellent institution. The Board has colored students to the number of one hundred and one on its roll, and feels that it is a special privilege to assist these sons of Africa in their struggles to elevate their long down-trodden race.

Among the incidents of the year was a call upon the Board from the Presbytery of St. Clairsville for loans to be made to students, and in larger amounts than the common allowance. This demand from the Presbytery was based on action supposed to have been taken by the General Assembly in favor of such a policy, and as a response to an overture sent from that Presbytery. Very great regret was felt that there should have been any misunderstanding in the matter, but the printed minutes of the General Assembly, and the testimony of the Stated Clerk in writing, developed the fact that the official record shows no action taken by the General Assembly on this subject. Under these circumstances, and in view of the fact that all moneys are contributed to the Board with the stipulation that the student aided is not to regard what he receives as a loan, but as the Church's cheerful contribution to facilitate and expedite his preparation for the ministry, the Board felt constrained to decline the request. (See rules of the Board 3, section 9.)

"A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world."

Long experience has shown the value of this rule. Many students, at their graduation, have already heavy debts hanging over them, and should be spared further burden. On the other hand, it has been demonstrated that our ministers who have received the Church's assistance may be trusted to make good what is spent upon them in faithful service, in influence exerted for the work of ministerial education, in gifts, directly made to the Board, if they have been prospered in having this world's goods, and in gifts secured from others, besides legacies left when they are gone. The annals of the Board will abundantly prove the truth of this statement.

In accordance with another recommendation of the General Assembly, the Corresponding Secretary has visited such Presbyteries as he could reach, and endeavored to interest their members to an increased degree in the work of the Board, but as it was obviously impossible that he should accept all invitations, or reach all parts of the country, he has endeavored to secure a presentation of the cause at the spring stated meeting of each Presbytery by enlisting the services of the Education Committees, and furnishing them with material that might be helpful for the occasion. The duties of the Office have detained him near Philadelphia during the few months since he entered upon his work, but the hope is cherished that in the near future he may visit remoter districts, including the Pacific Coast, in the hope that a new impulse may be given to the cause of ministerial education in that part of the country. The generous offer made by Elder David Jacks, of San Jose, California, at the meeting of the last General Assembly, was highly appreciated by the Board, and his offer of a contribution towards the salary of a Field Secretary would have been gladly accepted if the way had been clear to enter upon the work proposed.

Great care has been taken to weed out the incapable and the unworthy from the list of our students, while, at the same time, the effort has been constantly made to encourage devoted yet humble

men who have had perhaps few natural advantages and have enjoyed little preparatory training, but show evidence of a call of God, and are striving heroically to overcome the obstacles in their way. The testimony of experienced teachers, and other careful observers, goes to show that oftentimes just such men are afterward found among the most efficient workers in the Church, and obtain the richest reward of service. The Board is under great obligation to those professors who have seconded the efforts made to prevent any abuse of the gifts of the Church, and it gratefully acknowledges its dependence on their watchfulness and scrupulous conscientiousness. It cannot too warmly thank, moreover, those Sessions and Churches, and the Education Committees of Presbyteries, that have endeavored to scrutinize in the most careful manner all applications, and have kept watch over the candidates committed to their care through all stages of their career.

Five students have been dropped from our roll during the year on account of deficiency in scholarship, one because of bad conduct, and four because they have married while under the care of the Board. It is thought in some quarters that the rule of the Board on the subject of marrying is not sufficiently free from obscurity. It is accordingly recommended that the language be modified so that the rule shall read as follows :—

III.—7.—The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

An effort was made to set forth, in a satisfactory way, the history and achievements of the Board at the Columbian Exposition held recently in Chicago, and the artistic skill of our clerk, Mr. Brooks, produced a creditable exhibit in the form of a large illuminated chart with the seal of the Board and statistics, which was much admired. This, with the portrait of Dr. Charles Hodge, who for seven years was the President of the Board, was sent to Chicago. The controversy about Sunday opening, however, kept all that was sent concealed from view. The chart was afterward offered to the "Field

Columbian Museum," of Chicago, and gratefully accepted as a desirable acquisition to its collection, but the portrait of Dr. Hodge was, of course, returned to the rooms of the Board.

As we have to deal in our report with the question of finding a sufficient number of recruits for the service of the Church, we cannot avoid an allusion to the fact that there are a number already in the ministry who have no specific employment. The list of those marked "W. C.," undoubtedly includes a large number of persons who by reason of ill health or utter incapacity of some kind, are not qualified to take charge of our congregations, or to be in the active work of the ministry. A certain proportion of the failures among those who have been educated for the ministry will be found in the list of those that have been trained at the expense of the Church. This is inevitable in any scheme of education that we may adopt. A certain percentage of loss must always occur in the effort to train men for any profession. The Board is constantly making the most faithful efforts to reduce the number of failures to a minimum, and earnestly asks the assistance of the Presbyteries and Sessions and of the teachers in our schools and colleges and seminaries, upon whom a large share of the responsibility in this matter must rest. The belief is very common in our Church that better arrangements should be made to secure the bringing of ministers now without charge into relationship with the churches without pastors. A number of plans have been suggested with this end in view, and it is earnestly hoped that much good may result from the efforts now being made to remedy the evil. It must ever be borne in mind, however, that if all the unemployed ministers were to be set over the churches that are now vacant, the vacancies would still be numerous. Immense tracts of unoccupied territory would still remain, and cities of thousands of inhabitants without the means of grace would still be calling for a trained and qualified ministry; while the vast populations of the unevangelized regions in heathen lands, in this age of forward movements, imperatively demand a great enlargement of the ministry, by the instrumentality of which it has pleased God to give the Gospel to all nations.

It is a satisfaction to be able to report that the Board has had under its care during the past year nine hundred and thirteen students; an increase of forty-five over the number reported last year. At the same time, it is important that the Church should know that the growth of the Church itself, has far outstripped the relative increase of

candidates since the organization of the Board in 1819. In the decade from 1830 to 1840 the number of candidates in proportion to the number of communicants in our Church was as one to three hundred and eighty-seven. In 1894 we have one candidate for every one thousand communicants. In 1830, we had one candidate for every 24,800 of the population of the United States. In 1894, we have only one candidate for every 69,000 of our population; and when we remember how small a part of the world as to population our country is, we are conscious of a feeling of alarm over the relatively small number of those whom we are training for the evangelization of our fellow-men. It is a solemn consideration that we this moment are in debt to all mankind with respect to the Gospel; that we owe a knowledge of salvation through Jesus Christ to every creature now living. "How shall they believe in Him of whom they have not heard? How shall they hear without a preacher? How shall they preach except they be sent?" Our part of the Church of Christ cannot avoid its share of responsibility in reference to the millions of still unevangelized people in the world.

The Board recalls with gratitude at the close of seventy-five years, the remarkable history recorded in its favor. It points with genuine delight to the really remarkable success it has had in providing during these years so largely for the needs of the Church in the prosecution of its work in this country, and in foreign lands. It takes pleasure in the success it has had in raising and maintaining the standard of ministerial education in our own Church and in other religious denominations, so that it is becoming a rare thing to find a man in the pulpit who has not had a classical, collegiate and seminary education. It reminds the Church of the splendid contributions made during these years to her literature on the subject of the importance and dignity of the ministry, the nature of a call to the sacred office, and the means of determining it, the care of candidates, and the cause of education in general, contributed by the pens of some of the most distinguished divines in the Church. It observes with the greatest satisfaction what benefits the Church at large is deriving from that plan of systematic beneficence which it can justly claim is largely the fruit of its own studies upon the subject, and of the influence it has exerted in this direction, particularly by its recommendation made to the General Assembly in 1854. Two Presbyteries united in a similar recommendation. The result was the appointment of a committee to formulate a plan, which was

ably drawn up, adopted by the General Assembly, and is substantially that under which such notable success has since been achieved in the work of benevolence.

The future is anticipated with the utmost interest, and the hope is very ardently expressed that to meet the exigencies of an age unparalleled for intellectual activity, independence of thought, curious inquiry, restlessness under authority, and a disposition to call in question matters which our fathers regarded as settled for all time, the Church will steadfastly persevere in the policy to which experience has abundantly testified, in insisting that her candidates should have in every respect the best possible preparation.

By order of the Board,

EDWARD B. HODGE,

*Corresponding Secretary.*

### ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	9	Glen Rose Collegiate Inst., Glen	
Blair Academy, Blairstown, N. J.	1	Rose, Texas. . . . .	1
Brooklyn Coll. Grammar School,		Lake Forest University. Lake	
Brooklyn, N. Y. . . . .	1	Forest, Ill. . . . .	1
Campbellsville Academy, Camp-		Lincoln University, Penna. . . . .	1
bellsville, Ky. . . . .	1	Macalester College, St. Paul, Minn.	3
Canaseraga Union School, Canase-		Monticello Sem., Monticello, Ark.	1
raga, N. Y. . . . .	1	Newark Ger. Seminary, Bloom-	
Corning Academy, Corning, Ia.	1	field, N. J. . . . .	1
Del Norte Acad., Del Norte, Col.	3	Pierre Univ., E. Pierre, S. D. . .	2
Drury College, Springfield, Mo.	1	West Jersey Acad., Bridgeton, N. J.	2
Easton Academy, Easton, Pa.	1	York Collegiate Inst., York, Pa.	1
German Presbyterian Theo. Sch. of			
the N. W., Dubuque, Ia. . . .	5		

37

### COLLEGIATE STUDENTS.

Albany College, Albany, Oregon	1	German Presbyterian Theo. Sch.	
Alma College, Alma, Mich. . . .	2	of the N. W., Dubuque, Ia. . .	8
Amherst College, Amherst, Mass.	4	Geneva College, Beaver Falls, Pa.	3
Avalon Presbyterian College. . .	1	Grove City Coll., Grove City, Pa.	5
Bellevue College, Bellevue, Neb.	6	Hamilton College, Clinton, N. Y.	19
Biddle University, Charlotte, N. C.	21	Hanover College, Hanover, Ind.	11
Blackburn Univ., Carlinville, Ill.	3	Harvard University. . . . .	1
Bucknell Univ. Lewisburgh, Pa.	1	Hastings College, Hastings, Neb.	5
Centre College, Danville, Ky. . .	11	Illinois College, Jacksonville, Ill.	2
Coe College, Cedar Rapids, Ia. . .	1	Knox College, Galesburg, Ill. . .	4
Del Norte Acad., Del Norte, Col.	5	Lafayette College, Easton, Pa. . .	17
Emporia College, Emporia, Kans.	17	Lake Forest Univ., Lake Forest, Ill.	19
Findlay College, Findlay, Ohio.	1	Lawrence Univ., Appleton, Wis.	2
Franklin Coll., New Athens, O.	21	Leland Stanford, Jr., University,	
Gale College, Galesville, Wis. . .	3	Palo Alto, California. . . . .	1



Lewis Academy, Wichita, Kans. . . . .	1	Richmond Coll., Richmond, Ohio. . . . .	2
Lincoln University, Pa. . . . .	35	Rochester Univ., Rochester, N. Y. . . . .	1
Macalester College, St. Paul, Minn. . . . .	15	Rutgers College, New Brunswick, New Jersey. . . . .	1
Marietta Coll., Marietta, Ohio. . . . .	5	Union College, Schenectady, N. Y. . . . .	2
Maryville Coll., Maryville, Tenn. . . . .	3	Ursinus Coll., Collegeville, Pa. . . . .	3
Miami University, Oxford, Ohio. . . . .	3	Univ. of Kansas, Lawrence, Kans. . . . .	2
Middlebury Coll., Middlebury, Vt. . . . .	1	Univ. of Mich., Ann Arbor, Mich. . . . .	3
Moore's Hill College, Moore's Hill, Indiana. . . . .	1	Univ. of Oregon, Eugene, Oreg. . . . .	1
Muskingum Coll., New Concord, O. . . . .	1	Univ. of Penna., Philadelphia, Pa. . . . .	2
Newark German Theological Seminary, Bloomfield, N. J. . . . .	2	Univ. of West Virginia, Morgantown, W. Va. . . . .	2
New Windsor College, New Windsor, Md. . . . .	7	Wabash Coll., Crawfordsville, Ind. . . . .	10
Occidental College, Los Angeles, California. . . . .	3	Washington and Jefferson College, Washington, Pa. . . . .	10
Ohio Normal University, Ada, O. . . . .	3	Washington and Lee College, Va. . . . .	1
Ohio University, Athens, Ohio. . . . .	1	Westminster College, New Wilmington, Pa. . . . .	2
Olivet College, Olivet, Mich. . . . .	2	Westminster Coll., Fulton, Mo. . . . .	1
Otterbein Univ., Westerville, Ohio. . . . .	1	Whitworth Coll., Sumner, Wash. . . . .	4
Park College, Parkville, Mo. . . . .	18	Williams College, Williamstown, Mass. . . . .	3
Parsons College, Fairfield, Iowa. . . . .	5	Wooster Univ., Wooster, Ohio . . . . .	22
Pierre Univ., E. Pierre, S. D. . . . .	3		418
Princeton Coll., Princeton, N. J. . . . .	40		
Revere Lay College, Revere, Mass. . . . .	1		

## THEOLOGICAL STUDENTS.

Auburn Theo. Sem., Auburn, N. Y. . . . .	27	Newark Ger. Theo. Seminary, Bloomfield, N. J. . . . .	22
Biddle Univ., Charlotte, N. C. . . . .	17	Omaha Theo. Seminary, Omaha, Neb. . . . .	10
Danville Theological Seminary, Danville, Ky. . . . .	16	Princeton Theo. Seminary, Princeton, N. J. . . . .	118
German Presbyterian Theo. Sch., of the N. W. Dubuque, Ia. . . . .	8	San Francisco Theo. Seminary, San Anselmo, California. . . . .	11
Lane Theo. Sem., Cincinnati, O. . . . .	5	Western Theo. Sem., Allegheny Pa. . . . .	51
Lincoln University, Pa. . . . .	19		458
Louisville Theological Seminary, Louisville, Ky. . . . .	1		
McCormick Theological Seminary, Chicago, Ill. . . . .	153		

## TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 3; Fairfield, 26; McClelland, 11; South Florida, 2. . . . .	42
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 7; New Castle, 5; Washington City, 2. . . . .	14
SYNOD OF CALIFORNIA. <i>Presbytery</i> of Benicia, 6; Los Angeles, 3; Sacramento, 1; San Francisco, 4; San Jose, 1; Stockton, 1. . . . .	16
SYNOD OF CATAWBA. <i>Presbytery</i> of Cape Fear, 6; Catawba, 9; Southern Virginia, 1; Yadkin, 3. . . . .	19
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 3; Denver, 2; Pueblo, 6. . . . .	11
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 4; Bloomington, 4; Cairo, 4; Chicago, 36; Freeport, 3; Mattoon, 5; Ottawa, 1; Peoria, 3; Schuyler, 3; Springfield, 1. . . . .	61

SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 10; Fort Wayne, 1; Indianapolis, 3; Logansport, 3; Muncie, 4; New-ALBANY, 13; Vincennes, 1; White Water, 3. . . . .	38
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 1; Corning, 3; Council Bluffs, 3; Des Moines, 4; Dubuque, 8; Fort Dodge, 1; Iowa, 4; Iowa City, 4; Sioux City, 2; Waterloo, 2. . . . .	32
SYNOD OF KANSAS. <i>Presbytery</i> of Emporia, 24; Highland, 5; Neosho, 3; Solomon, 3; Topeka, 8. . . . .	43
SYNOD OF KENTUCKY. <i>Presbytery</i> of Ebenezer, 4; Louisville, 1; Transylvania, 21. . . . .	26
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 3; Grand Rapids, 2; Lake Superior, 3; Lansing, 3; Monroe, 2; Petoskey, 1; Saginaw, 2. . . . .	16
SYNOD OF MINNESOTA. <i>Presbytery</i> of Duluth, 1; Mankota, 3; Minneapolis, 8; St. Paul, 8; Winona, 6. . . . .	26
SYNOD OF MISSOURI. <i>Presbytery</i> of Kansas City, 3; Ozark, 2; Palmyra, 3; Platte, 40; St. Louis, 8; White River, 1. . . . .	57
SYNOD OF NEBRASKA. <i>Presbytery</i> of Hastings, 3; Kearney, 2; Nebraska City, 4; Omaha, 13. . . . .	22
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 2; Jersey City, 2; Monmouth, 3; Morris and Orange, 3; Newark, 11; New Brunswick, 36; Newton, 3; West Jersey, 6. . . . .	66
SYNOD OF NEW MEXICO. <i>Presbytery</i> of Santa Fe, 2. . . . .	2
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 5; Binghamton, 4; Boston, 3; Brooklyn, 9; Buffalo, 1; Cayuga, 3; Champlain, 1; Genesee, 2; Geneva, 1; Nassau, 2; New York, 8; Niagara, 1; North River, 2; Otsego, 4; Rochester, 4; St. Lawrence, 3; Steuben, 6; Syracuse, 6; Utica, 12; West Chester, 3. . . . .	80
SYNOD OF NORTH DAKOTA. <i>Presbytery</i> of Fargo, 3. . . . .	3
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 3; Bellfontaine, 1; Chillicothe, 2; Cincinnati, 9; Cleveland, 2; Columbus, 1; Dayton, 5; Huron, 5; Lima, 11; Mahoning, 6; Maumee, 4; Portsmouth, 1; St. Clairsville, 28; Steubenville, 6; Wooster, 11; Zanesville, 6. . . . .	101
SYNOD OF OREGON. <i>Presbytery</i> of Willamette, 2. . . . .	2
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 4; Blairsville, 8; Butler, 8; Carlisle, 2; Chester, 55; Clarion, 5; Erie, 5; Huntingdon, 5; Kittanning, 4; Lackawanna, 7; Lehigh, 8; Northumberland, 1; Parkersburg, 6; Philadelphia, 30; Philadelphia North, 8; Pittsburgh, 9; Redstone, 3; Shenango, 9; Washington, 9; Westminster, 4. . . . .	190
SYNOD OF SOUTH DAKOTA. <i>Presbytery</i> of Aberdeen, 1; Central Dakota, 5; Dakota, 2; Southern Dakota, 2. . . . .	10
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 5; Kingston, 2; Union, 6. . . . .	13
SYNOD OF TEXAS. <i>Presbytery</i> of North Texas, 2. . . . .	2
SYNOD OF UTAH. <i>Presbytery</i> of Utah, 2. . . . .	2
SYNOD OF WASHINGTON. <i>Presbytery</i> of Olympia, 1; Puget Sound, 5; Walla Walla, 1. . . . .	7
SYNOD OF WISCONSIN. <i>Presbytery</i> of Madison, 4; Winnebago, 4. . . . .	8
Board of Home Missions. . . . .	1

### ACTION OF THE BOARD ON THE RETIREMENT OF DR. POOR.

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In view of the retirement of the Rev. D. W. Poor, D.D., from the office of Corresponding Secretary of the Presbyterian Board of Education, we desire to place upon record some expression of our high regard for the valuable service which he has rendered in his administration of this office.

Seventeen years ago, when in the full maturity of his powers, he entered upon this work. He had already filled many positions of effective and influential service in the Church, as pastor of two important churches—in Newark, N. J., and in Oakland, Cal.—as the chief factor in building up German churches and in founding the German Theological School at Bloomfield, N. J., and as a professor in the Theological Seminary at San Francisco, so that in assuming the duties of this office he brought to it a large and varied experience, a thorough sympathy with the work of ministerial education, a warm zeal for young men and a just appreciation of the magnitude of the interest committed to his charge.

In the discharge of the duties of this office Dr. Poor has been diligent and faithful. His genial disposition, his pleasant address, his cheerful spirit, his hopefulness amidst discouragement, his earnest activity, and his abiding faith in God have combined to make him an efficient and successful Secretary. In his intercourse with the ministers of our Church, in his interviews with the professors of our literary institutions, and in his meetings with the students he has exerted a large influence for good. In his appeals to the churches for the work of our Board and in his addresses at the judicatories of the Church he has won warm friends and stimulated a deep interest in the matter of aiding young men into the ministry.

As to our own association with Dr. Poor, as we have met him so often in this office we have very pleasant memories. We have found in him a kindness of spirit and a cordiality of manner which have never varied, a constant disposition to submit his own judgment to the wisdom of the Board, and a ready desire to carry out to the best of his ability those measures that were adopted to promote the efficiency of our work.

In parting with him as the Secretary of the Board we extend to him with cordial sincerity our kindest assurances of warm personal regard. And it is our earnest prayer that after the long day of honorable and efficient service it has pleased God to give him, there may be granted to him a calm and blessed evening-time in which the joy of the Lord may be his strength, and during which he may catch some glimpses of the exceeding weight of glory that is waiting for him as the reward of the "good and faithful servant."

# ANNUAL REPORT OF THE TREASURER FOR 1893-4.

		D.R.		C.R.	
1894	To Cash to	1893	By Cash Balance	1894	By Cash Balance
April 16.	Theological Students	\$ 48,013 37	April 16.	\$ 59 82	
"	Collegiate Students	87,968 51	"		
"	Academic Students	8,896 00	April 16.	By Cash from Churches and Sabbath Schools	49,222 10
"	Salaries of Secretaries	4,166 67	"	" Legacies	63,030 62
"	Salary of Treasurer	2,100 00	"	" Interest from Invested Funds and from Special	
"	Salary of Clerk	949 99	"	" Deposits	6,775 31
"	Postage	645 55	"	" Miscellaneous Sources	1,951 55
"	Annuities During Life of Donors*	470 50	"	" Gratitude Fund	67 00
"	Publishing & Mailing Joint Annual Report	390 52	"	" Monies Refunded	1,191 44
"	Miscellaneous Printing	311 50	"	" Investments paid in, and \$4,775 }	7,675 00
"	Publishing Receipts in the Church at Home		"	" Awaiting Reinvestment, 2,909 }	5,000 00
"	and Abroad		"	" Loan from Permanent Fund	
"	Care of Office, Janitress	132 09			
"	Extra Clerical Help	100 00			
"	Incidentals	127 75			
"	Confession of Faith for Students	86 50			
"	Stationery Account	79 25			
"	Legal Expenses	74 14			
"	Travelling Expenses	67 97			
"	Historical Chart for Columbian Exposition	60 00			
"	Office Furniture and Repairs	98 23			
"	New Seal of Board, (Engraving and Cast)	48 92			
"	Share in Deficiency in Church at Home	23 00			
"	and Abroad	14 07			
"	Contribution Refunded to Board of Aid				
"	for Colleges, etc., sent here in error	20 00			
"	Mrs. Mary Gardner, an heir of Rev. Peter				
"	Haslinger, portion of Legacy Refunded	109 12			
"	Subscriptions to Church Papers	7 50			
"	Rent of box in Trust Company	7 00			
"	Investment Account, Permanent Fund	29,100 00			
"	Permanent Fund Account for Reinvestment	4,775 00			
"	Permanent Fund Acct., Uninvested part	6,000 00			
"	of Legacy	701 53			
"	Balance in Bank	\$134,972 84			\$134,972 84
* The principal which this interest represents was given to the Board upon condition that the income should be paid to the donors and others during their lives.			1894.		
			April 16.	By Cash Balance	701 53

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1893-4, compared the same with the vouchers, and find them correct, with a cash balance of \$701.53 on hand; also the securities of the Invested Permanent Funds as stated amounting to \$122,604.08.

GEORGE W. BARR,  
GEORGE H. STUART, JR., } *Auditing Committee.*  
ANDREW BLAIR.

## LEGACIES RECEIVED IN 1893-4.

1893.			
April.	Estate of Harriet J. Eames, New York . . . . .	\$	361 18
June.	" Harness Remick, Cedarville, Ohio . . . . .		170 00
"	" Mrs. Mary Stuart, New York . . . . .	55,711	80
July.	" H. J. Rogers, New York . . . . .	65	61
"	" Jno. M. Lowrie, D.D., Indiana . . . . .	702	30
August.	" Mrs. Mary Woods, Wheeling, W. Va. . . . .	771	50
October.	" Mrs. Jane Page, Philadelphia, Pa. . . . .	285	00
Dec.	" Rev. Ross Stevenson, Washington, Pa. . . . .	475	00
1894.			
January.	" Mrs. Mary Woods (additional), Wheeling, W. Va. . . . .	652	14
March.	" John S. Kenyon, New York . . . . .	3,500	00
"	" George Hunter, Illinois . . . . .	336	09
			<u>\$63,030 62</u>

## PERMANENT FUND.

Investments . . . . .	\$122,604 08	Income . . . . .	\$5,244 36
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Interest from Charles Wright Estate, Canton, Pa. . . . .	19 00
" " Special Deposits . . . . .	322 69
" " Residue of Estate of A. J. Somerville . . . . .	1,189 26
Total . . . . .	<u>\$6,775 31</u>

## FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of \_\_\_\_\_ dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

*Letters and Communications* for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. EDWARD B. HODGE, D. D.), No. 1334 Chestnut Street, Philadelphia.

*Remittances of money* should be sent to the Treasurer, MR. JACOB WILSON, same address.

# STATEMENT OF RECEIPTS OF THE BOARD OF EDUCATION

By Synods, Presbyteries and Churches,

FOR THE YEAR ENDING APRIL 16TH, 1894.

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
<b>Synod of Atlantic.</b>	<b>Bel Air . . . . . \$ 3 00</b>	<b>Washington City Presbytery.</b>
<b>Atlantic Presbytery.</b>	Bethel . . . . . 7 75	Boyd's . . . . . \$ 4 00
Aimwell . . . . . \$ 1 25	Cumberland . . . . . 10 00	Clifton . . . . . 2 00
Wallingford . . . . . 2 90	Deer Creek, Harmony . . . . . 32 92	Darnewtown . . . . . 4 00
	Ellicott City . . . . . 9 22	Falls Church . . . . . 7 50
	Emmittsburg . . . . . 20 87	Georgetown, West St. . . . . 47 00
	Fallston . . . . . 3 00	Hermion . . . . . 1 00
	Franklinville . . . . . 4 00	Hyattsville . . . . . 5 00
<b>East Florida Presbytery.</b>	Frederick City . . . . . 12 00	Lewinsville . . . . . 1 00
Starke . . . . . 2 00	Frostburgh . . . . . 1 00	Neelsville . . . . . 20 00
	Govanstown . . . . . 2 00	Vienna . . . . . 2 00
	Hagerstown . . . . . 10 00	Washington City, 1st . . . . . 36 24
	Highland . . . . . 5 00	" 4th . . . . . 30 00
	Lonaconing . . . . . 11 00	" 6th . . . . . 21 00
	New Windsor . . . . . 75	" 15th St. . . . . 10 00
<b>Fairfield Presbytery.</b>	Paradise . . . . . 5 00	" Assembly . . . . . 23 00
Mt. Tabor . . . . . 1 00	Piney Creek . . . . . 6 36	" Covenant . . . . . 70 00
Olivet . . . . . 1 00	Relay . . . . . 1 00	" Eastern . . . . . 1 00
	Sparrows Point . . . . . 2 00	" Gunton Temple . . . . . 3 81
	Taneytown . . . . . 15 27	" Memorial . . . . . 110 00
	The Grove . . . . . 5 00	" Metropolitan . . . . . 20 75
<b>McClelland Presbytery.</b>	Waverly . . . . . 5 00	" New York Ave. . . . . 3 00
Mattoon . . . . . 2 00	Zion . . . . . 1 00	" Westminster . . . . . 25 00
	452 41	447 30
<b>South Florida Presbytery.</b>	<b>New Castle Presbytery.</b>	<b>Synod of California.</b>
Eustis . . . . . 9 47	Buckingham . . . . . 4 50	<b>Benicia Presbytery.</b>
Kissimmee . . . . . 5 30	Chesapeake City . . . . . 5 00	Arcata . . . . . 10 00
Tarpon Springs . . . . . 2 50	Christiana . . . . . 1 00	Big Valley . . . . . 15 00
Titusville . . . . . 3 63	Delaware City . . . . . 9 47	Lakeport . . . . . 8 25
Upala, Swedish . . . . . 2 00	Dover . . . . . 24 00	Napa . . . . . 40 00
	Elkton . . . . . 31 45	Petaluma . . . . . 3 00
	Forest . . . . . 4 40	Two Rocks . . . . . 5 00
	Green Hill . . . . . 4 25	Vallejo . . . . . 23 00
	Harrington . . . . . 3 50	
<b>Synod of Baltimore.</b>	Lower Brandywine . . . . . 5 00	
<b>Baltimore Presbytery.</b>	Manokin . . . . . 7 00	
Annapolis . . . . . 9 23	Milford . . . . . 26 66	
Baltimore, 1st . . . . . 55 00	Newark . . . . . 8 00	
" 2d . . . . . 53 74	New Castle . . . . . 108 14	<b>Los Angeles Presbytery.</b>
" Abbott Mem. . . . . 1 00	Pencader . . . . . 12 00	Alhambra . . . . . 4 00
" Aisquith St. . . . . 8 00	Pitt's Creek . . . . . 9 00	Azusa . . . . . 3 00
" Boundary Ave. . . . . 4 72	Red Clay Creek . . . . . 7 00	" Spanish . . . . . 1 00
" Broadway . . . . . 6 00	Rock . . . . . 5 00	Carpenteria . . . . . 7 50
" Brown Mem. . . . . 50 79	Smyrna . . . . . 5 00	Coronado, Graham
" Central . . . . . 15 00	West Nottingham . . . . . 25 00	Memorial . . . . . 14 33
" Faith . . . . . 8 30	White Clay Creek . . . . . 7 00	Cucamonga . . . . . 2 00
" Fulton Ave. . . . . 2 00	Wicomico . . . . . 7 82	El Cajon . . . . . 25 00
" Grace . . . . . 2 00	Wilmington, Central . . . . . 88 84	Glendale . . . . . 2 25
" La Fayette Sq. . . . . 10 00	" Hanover St. . . . . 30 51	Hueneme . . . . . 10 00
" Light St. . . . . 3 50	" Olivet . . . . . 3 15	Los Angeles, 1st . . . . . 30 60
" Madison St. . . . . 5 00	" Rodney St. . . . . 6 25	" 2d . . . . . 4 00
" Ridgely St. . . . . 4 25	Zion . . . . . 5 00	" Boyle Heights . . . . . 11 00
" Westminster . . . . . 40 74		" Grand View . . . . . 3 50
	453 94	

RECEIPTS 1894-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Los Angeles, Spanish . . . \$ 2 00	<i>Catawba Presbytery.</i>	Lockett . . . . . \$ 1 00
Monrovia . . . . . 1 40	Concord . . . . . \$ 3 00	Mesa . . . . . 20 00
Montecito . . . . . 5 00	Davidson College . . . 20	Monte Vista . . . . 19 90
Palms . . . . . 3 00	Lloyd . . . . . 25	Pueblo, 1st . . . . . 19 76
Pasadena, Calvary . . . 3 00		" Fountain . . . . . 1 45
Pomona . . . . . 8 75		" Mexican (5th) . . . 1 00
Riverside, Arlington . 47 48		Rocky Ford . . . . . 2 50
" Calvary . . . . . 16 00		San Rafael, Mexican . 2 00
San Gabriel, Spanish . . 2 00		Trinidad, 2d Spanish . 1 00
Santa Ana . . . . . 17 10		
Santa Barbara . . . . . 25 00		
Tustin . . . . . 1 00		
		141 43
249 93	<i>Southern Virginia Presby.</i>	<i>Synod of Illinois.</i>
<i>Oakland Presbytery.</i>	Cumberland . . . . . 1 00	<i>Alton Presbytery.</i>
Berkeley, 1st . . . . . 10 50	Danville, Holbrook St. . 1 00	Blair . . . . . 1 94
Centerville . . . . . 2 00	Ebenezer . . . . . 1 00	Chester . . . . . 4 00
Danville . . . . . 2 00	Grace Chapel . . . . . 2 00	Collinsville . . . . . 23 50
Oakland, 1st . . . . . 9 30	Great Creek . . . . . 1 00	East St. Louis . . . . 6 00
" Brooklyn . . . . . 14 45	Refuge . . . . . 1 00	Edwardsville . . . . 2 50
" Welsh . . . . . 2 25	Russel Grove . . . . . 1 00	Greenville . . . . . 5 00
Valona . . . . . 2 25		Hillsboro . . . . . 6 83
		Jerseyville . . . . . 9 00
42 50		Salem, German . . . . 4 00
<i>Sacramento.</i>		Sparta . . . . . 6 38
Chico . . . . . 8 00		Steelville . . . . . 1 60
Colusa . . . . . 2 00		Virdeen . . . . . 5 00
Red Bluff . . . . . 2 00		Woodburn, German . . 4 00
Roseville . . . . . 2 00		Zion, German . . . . . 2 00
Sacramento, W'stm'tr . 8 00		
		81 73
22 00	<i>Synod of Colorado.</i>	<i>Bloomington Presbytery.</i>
<i>San Francisco Presbytery.</i>	<i>Boulder Presbytery.</i>	Bement . . . . . 5 00
San Francisco, Trinity . 5 90	Berthoud . . . . . 3 42	Bloomington, 1st . . . 7 53
" Welsh . . . . . 2 00	Boulder . . . . . 7 00	" 2d . . . . . 75 00
" Westminster . . . . 14 00	Brush . . . . . 2 00	Champaign . . . . . 22 00
	Fort Collins . . . . . 10 00	Chenoc . . . . . 5 92
21 90	Laramie . . . . . 4 00	Clinton . . . . . 20 00
<i>San Jose Presbytery.</i>	Timnath . . . . . 2 00	Cooksville . . . . . 6 68
Felton . . . . . 1 00	Valmont . . . . . 93	Elm Grove . . . . . 1 00
Hollister . . . . . 5 00		El Paso . . . . . 5 10
San Jose, 1st . . . . . 26 00		Fairbury . . . . . 4 00
" 2d . . . . . 10 00		Gibson City . . . . . 15 32
Santa Clara . . . . . 12 00		Heyworth . . . . . 8 00
Santa Cruz . . . . . 5 20		Hoopeston . . . . . 4 00
Watsonville . . . . . 3 38		Lexington . . . . . 10 00
		Mansfield . . . . . 2 00
62 58		Minonk . . . . . 5 24
<i>Stockton Presbytery.</i>		Normal . . . . . 4 15
Bethel . . . . . 7 00		Onarga . . . . . 9 00
Fowler . . . . . 2 00		Philo . . . . . 7 00
Madera . . . . . 2 00		Piper City . . . . . 11 00
Sanger . . . . . 3 50		Pontiac . . . . . 20 00
Stockton . . . . . 10 00		Rankin . . . . . 2 08
		Watska . . . . . 10 00
24 50		Waynesville . . . . . 7 00
<i>Synod of Catawba.</i>		266 97
<i>Cape Fear Presbytery.</i>	<i>Gunnison Presbytery.</i>	<i>Cairo Presbytery.</i>
Ebenezer . . . . . 2 00	Grand Junction . . . . 5 00	Anna . . . . . 10 00
Simpson Mission . . . . 1 00	Poncha Springs . . . . 1 00	Bridgeport . . . . . 5 40
T. Darling Mission . . . 1 00	Salida . . . . . 4 00	Carbondale . . . . . 5 00
Wilmington, Ches't St. . 1 00		Carmi . . . . . 15 00
		Centralla . . . . . 5 00
5 00		Cobden . . . . . 3 25
	<i>Pueblo Presbytery.</i>	Du Quoin . . . . . 8 00
	Alamosa . . . . . 4 36	Fairfield . . . . . 3 50
	Antonito . . . . . 1 00	Flora . . . . . 5 00
	Canon City . . . . . 29 00	Golconda . . . . . 2 00
	Cnicero . . . . . 3 00	Harrisburg h . . . . . 1 00
	Colorado Springs 1st . . 5 52	Metropolis . . . . . 2 45
	Costilla . . . . . 2 50	Mount Carmel . . . . 5 00
	Cucharas, Mexican . . . 1 54	Murphysboro . . . . . 6 00
	Del Norte . . . . . 11 40	
	Durango . . . . . 3 00	
	El Moro . . . . . 2 50	
	Huerfano Canon . . . . 4 00	
	La Junta . . . . . 2 00	
	La Luz . . . . . 3 00	

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Nashville	\$ 2 00	Winnebago	\$ 6 00	Newton	7 21
Pisgah	7 90	Zion, German	8 00	Norwood	10 61
Shawneetown	22 65		250 55	Peniel	4 00
Sumner	1 00			Perryton	65
Union	1 00			Princeton	10 20
Wabash	2 80			Rock Island, Broad'y	10 65
				"    Central	11 69
	113 95			Sterling	63 51
<i>Chicago Presbytery.</i>				Viola	4 00
Austin	13 00			Woodhull	10 00
Brookline	2 89				284 23
Cabery	7 00			<i>Schuyler Presbytery.</i>	
Chicago, 1st	92 31			Appanoose	5 00
"    1st German	2 00			Augusta	20 00
"    2d	164 75			Brooklyn	4 00
"    3d	213 00			Camp Creek	7 00
"    4th	1286 77			Carthage	10 59
"    5th	16 35			Chili	1 13
"    6th	87 18			Clayton	3 00
"    7th	1 57			Doddsville	3 00
"    8th	79 52			Ellington, Memorial	3 75
"    9th	2 00			Elvaston	15 00
"    41st St.	43 50			Fountain Green	2 50
"    Bethany	2 00			Hersman	3 00
"    Central Park	10 01			Huntsville	1 00
"    Christ Chapel	17 90			Kirkwood	10 00
"    Covenant	35 40			Macomb	14 00
"    Englewood	3 00			Monmouth	35 93
"    Fullerton Av	27 70			Mount Sterling	19 19
"    Grace	1 00			New Salem	3 00
"    Jeff'son Park	26 50			Oquawka	2 00
"    Normal Park	17 00			Perry	1 00
"    Olivet	3 10			Plymouth	1 65
"    Evanston, 1st	121 19			Prairie City	6 00
"    South	31 58			Quincy, 1st	19 75
Gardner	3 00			Rushville	9 36
Harvey	1 50			Salem, German	4 00
Herscher	1 00			Warsaw	1 28
Hinsdale	6 64			Wythe	3 00
Hyde Park	38 90				214 13
Joliet Central	29 35			<i>Springfield Presbytery.</i>	
Kankakee	10 00			Bates	5 81
La Grange	3 00			Brush Creek	4 53
Lake Forest	160 65			Decatur	45 00
Maywood	9 00			Farmington	6 00
Moreland	1 00			Greenview	4 07
New Hope	12 50			Jacksonville 2d	
Oak Park	57 75			Portuguese	2 00
Peotone	22 58			Maroa	7 00
River Forest	6 56			Murrayville	1 25
Wheeling, Zion	4 75			New Berlin	5 31
Wilmington	7 50			North Sangamon	10 00
	2,724 49			Petersburgh	7 50
<i>Freeport Presbytery.</i>				Pisgah	7 27
Belvidere	10 00			Springfield, 1st	63 27
Cedarville	4 00			Unity	1 63
Elizabeth	1 70			Virginia	5 00
Foreston Grove	35 00				179 64
Freeport, 1st	25 00			<i>Synod of Indiana.</i>	
"    2d	9 00			<i>Crawfordsville Presbytery.</i>	
"    3d, German	3 00			Attica	2 00
Galena, 1st	23 70			Bethany	5 00
"    German	5 00			Bethel	2 00
"    South	33 41			Beulah	2 00
Linn and Hebron	5 00			Colfax	1 00
Marango	9 00			Crawfordsville, 1st	12 90
Queen Anne, German	4 00			"    Centre	42 87
Ridgefield	10 10				
Rockford, Westmin'er	4 49				
Rock Run	1 90				
Scales Mound, Germ'n	5 00				
Willow Creek	27 25				



RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Darlington. . . . . \$ 3 00	Logansport, 1st. . . . . \$ 3 00	Greensburgh. . . . . \$ 14 25
Dayton. . . . . 10 00	" Broadway. . . . . 3 00	Harmony. . . . . 3 00
Delphi. . . . . 22 21	Lucerne. . . . . 4 00	Knightsown. . . . . 5 00
Eugene. . . . . 20 83	Meadow Lake. . . . . 3 50	Lewisville. . . . . 2 00
Frankfort. . . . . 3 00	Michigan City. . . . . 9 20	Mount Carmel. . . . . 1 00
Hazeltree. . . . . 3 00	Monticello. . . . . 5 00	New Castle. . . . . 11 45
Hopewell. . . . . 3 00	Remington. . . . . 4 00	Richmond. . . . . 20 60
Ladoga. . . . . 5 00	Rensselaer. . . . . 27 00	Rushville. . . . . 8 00
Lafayette, 1st. . . . . 7 24	Rolling Prairie. . . . . 3 80	Shelbyville. . . . . 31 20
" 2d. . . . . 12 20	South Bend, 1st. . . . . 25 00	" German. . . . . 5 00
Lexington. . . . . 7 00	Union. . . . . 2 50	
Montezuma. . . . . 4 00		127 80
Newtown. . . . . 12 00	159 38	
Oxford. . . . . 2 00		
Rock Creek. . . . . 4 00	<i>Muncie Presbytery.</i>	<i>Synod of Indian Territory.</i>
Rockfield. . . . . 3 00	Anderson. . . . . 12 00	<i>Cherokee Nation Presbytery.</i>
Rockville, Memorial. . . . . 5 04	Elwood. . . . . 1 00	Elm Springs. . . . . 10 00
Rockville. . . . . 7 57	Hartford City. . . . . 5 00	
Romney. . . . . 5 65	Jonesboro. . . . . 1 00	10 00
Spring Grove. . . . . 17 50	Kokomo. . . . . 1 00	
Sugar Creek. . . . . 3 00	Marion. . . . . 11 51	<i>Choctaw Presbytery.</i>
Thornstown. . . . . 10 00	Muncie. . . . . 33 30	Lenox. . . . . 2 00
Waveland. . . . . 6 85	Portland. . . . . 3 00	Oak Hill. . . . . 1 00
Williamsport. . . . . 2 00	Tipton. . . . . 5 00	Wheelock. . . . . 2 00
	Wabash. . . . . 14 98	
245 96	87 79	5 00
<i>Fort Wayne Presbytery.</i>		
Auburn. . . . . 6 00	<i>New Albany Presbytery.</i>	<i>Muscogee Presbytery.</i>
Elkhart. . . . . 35 00	Bedford. . . . . 7 05	Muscogee. . . . . 10 00
Fort Wayne, 1st. . . . . 66 83	Bethel. . . . . 1 00	Nuyaka. . . . . 10 00
" 3d. . . . . 4 02	Corydon. . . . . 3 25	
Hopewell. . . . . 2 00	Hanover. . . . . 13 97	20 00
Huntington. . . . . 3 00	Jeffersonville. . . . . 8 88	
Kendallville. . . . . 6 25	Lexington. . . . . 2 00	<i>Oklahoma Presbytery.</i>
La Grange. . . . . 5 80	Livonia. . . . . 2 23	Ardmore. . . . . 29
Ligonier. . . . . 2 00	Madison, 1st. . . . . 7 00	Beaver. . . . . 1 00
Lima. . . . . 4 00	" 2d. . . . . 5 00	Chickasha. . . . . 7 00
Ossian. . . . . 11 32	Mitchell. . . . . 5 00	Edmond. . . . . 3 00
Salem Centre. . . . . 2 00	Mount Lebanon. . . . . 1 00	El Reno. . . . . 3 00
Warsaw. . . . . 4 00	New Albany, 3d. . . . . 13 85	Oklahoma City. . . . . 6 00
	New Philadelphia. . . . . 1 00	Purcell. . . . . 10 00
151 72	North Vernon. . . . . 2 00	
<i>Indianapolis Presbytery.</i>	Otisco. . . . . 1 32	30 29
Action. . . . . 1 00	Seymour. . . . . 9 38	
Bainbridge. . . . . 1 00	Sharon Hill. . . . . 4 00	
Bethany. . . . . 11 45	Utica. . . . . 4 00	
Bloomingt'n, Win't St. . . . . 5 62	Vernon. . . . . 11 00	
Carpentersville. . . . . 2 00		102 93
Edinburgh. . . . . 7 65	<i>Vincennes Presbytery.</i>	
Franklin. . . . . 36 00	Brazil. . . . . 10 00	
Greenwood. . . . . 9 85	Evansville, Grace. . . . . 16 00	
Hopewell. . . . . 18 00	" Walnut St. . . . . 50 00	
Indianapolis 1st. . . . . 58 15	Mount Vernon. . . . . 3 75	
" 2d. . . . . 40 83	Olive Hill. . . . . 2 00	
" 4th. . . . . 5 00	Princeton. . . . . 10 00	
" 6th. . . . . 8 90	Sullivan. . . . . 8 00	
" 7th. . . . . 10 00	Terre Haute, Central. . . . . 42 90	
" 12th. . . . . 4 50	Vincennes. . . . . 10 87	
" E. Wash'ton St. . . . . 3 00	Washington. . . . . 10 00	
" Tabernacle. . . . . 35 00	Worthington. . . . . 9 53	
New Pisgah. . . . . 1 00		173 07
Roachdale. . . . . 1 00		
Southport. . . . . 2 85		
262 80	<i>While Water Presbytery.</i>	
<i>Logansport Presbytery.</i>	Aurora. . . . . 4 25	<i>Corning Presbytery.</i>
Bethlehem. . . . . 5 00	Cambridge City. . . . . 6 05	Afton. . . . . 4 00
Brookston. . . . . 6 00	College Corner. . . . . 2 10	Bedford. . . . . 12 00
Concord. . . . . 4 00	Connersville, 1st. . . . . 5 00	Brooks. . . . . 1 00
Goodland. . . . . 5 00	" German. . . . . 5 00	Clarinda. . . . . 15 00
La Porte. . . . . 50 18	Dunlapville. . . . . 2 00	Corning. . . . . 6 50
	Ebenezer. . . . . 2 00	Creston. . . . . 10 00

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Emerson . . . . .	\$ 1 25	<i>Fort Dodge Presbytery.</i>		O'Brien Co., Scotch . .	\$ 6 00
Lenox . . . . .	10 00	Boone . . . . .	\$ 14 00	Odebolt . . . . .	2 00
Malvern . . . . .	8 00	Carroll . . . . .	8 40	Sanborn . . . . .	1 00
Nodaway . . . . .	1 00	Churdan . . . . .	6 00	Sioux City, 2d . . . . .	2 50
Prairie Chapel . . . . .	2 00	Coon Rapids . . . . .	4 25	Storm Lake . . . . .	50
Shenandoah . . . . .	7 00	Emmanuel, German . . . . .	3 00	Union Township . . . . .	2 00
Sidney . . . . .	7 00	Fonda . . . . .	2 00	Vail . . . . .	11 00
	84 75	Fort Dodge . . . . .	13 18		38 00
<i>Council Bluffs Presbytery.</i>		Grand Junction . . . . .	8 72	<i>Waterloo Presbytery.</i>	
Adair . . . . .	2 50	Lake City . . . . .	10 00	Ackley . . . . .	32 00
Atlantic . . . . .	10 00	Rockwell City . . . . .	4 00	Aplington . . . . .	3 61
Audubon . . . . .	8 00	Rolfe, 2d . . . . .	5 00	Cedar Falls . . . . .	5 00
Carson . . . . .	4 00	Spirit Lake . . . . .	3 00	Clarksville . . . . .	15 00
Council Bluffs, 1st . . . . .	20 00	Wheatland, German . . . . .	10 00	Conrad . . . . .	3 00
Greenfield . . . . .	2 00		91 55	Dysart . . . . .	4 00
Griswold . . . . .	7 75	<i>Iowa Presbytery.</i>		East Friesland . . . . .	66 00
Guthrie Centre . . . . .	2 78	Birmingham . . . . .	3 25	Greene . . . . .	7 00
Hardin Township . . . . .	6 17	Bloomfield . . . . .	8 00	Grundy Centre . . . . .	9 00
Marne . . . . .	3 00	Burlington, 1st . . . . .	15 23	Holland, German . . . . .	15 00
Missouri Valley . . . . .	8 00	Chequest . . . . .	2 00	Janesville . . . . .	3 00
Shelby . . . . .	2 00	Fairfield . . . . .	21 18	La Porte City . . . . .	5 00
	76 20	Keokuk, Westminster 2d . . . . .	41 28	Morrison . . . . .	2 50
<i>Des Moines Presbytery.</i>		Kossuth, 1st . . . . .	5 00	Rock Creek, German . . . . .	2 00
Albia . . . . .	10 86	Lebanon . . . . .	7 25	State Centre . . . . .	8 00
Centreville . . . . .	4 00	Libertyville . . . . .	1 00	Tama . . . . .	96
Chariton . . . . .	6 66	Martinsburg . . . . .	2 35	Toledo . . . . .	4 04
Dallas Centre . . . . .	3 00	Mediapolis . . . . .	6 12	Union, German . . . . .	2 00
Derby . . . . .	2 00	Middletown . . . . .	12 12	Waterloo . . . . .	18 00
Des Moines, 6th . . . . .	3 00	Montrose . . . . .	1 00	West Friesland, Ger . . . . .	6 00
" Bethany . . . . .	1 00	Morning Sun . . . . .	2 00		206 11
" Central . . . . .	15 00	Mount Pleasant, Ger . . . . .	4 00	<i>Synod of Kansas.</i>	
" East . . . . .	9 30	Mount Zion . . . . .	2 00	<i>Emporia Presbytery.</i>	
Garden Grove . . . . .	5 10	New London . . . . .	75	Arkansas City . . . . .	7 00
Grand River . . . . .	2 00	Ottumwa, 1st . . . . .	12 34	Big Creek . . . . .	1 00
Hopeville . . . . .	2 00	Primrose . . . . .	1 00	Burlington . . . . .	5 00
Humeston . . . . .	1 00	Sharon . . . . .	1 00	Caldwell . . . . .	4 00
Indianola . . . . .	4 17	Shunam . . . . .	1 00	Clear Water . . . . .	1 00
Jacksonville . . . . .	2 00	St. Peter's Evang'l . . . . .	7 00	Cottonwood Falls . . . . .	6 00
Leon . . . . .	8 15	Troy . . . . .	1 00	Council Grove . . . . .	22 00
Lucas . . . . .	2 00	Wapella . . . . .	4 30	Fldorado . . . . .	7 00
Medora . . . . .	3 00	West Point . . . . .	8 25	Emporia, 1st . . . . .	38 55
Milo . . . . .	8 10	Winfield . . . . .	7 00	Lyndon . . . . .	3 42
Newton . . . . .	12 14		192 42	Marion . . . . .	5 00
Oskaloosa . . . . .	3 00	<i>Iowa City Presbytery.</i>		Mount Vernon . . . . .	5 00
Panora . . . . .	5 16	Bethel . . . . .	75	Mulvane . . . . .	2 00
Promise City . . . . .	2 00	Columbus, Central . . . . .	5 57	New Salem . . . . .	3 00
Ridgedale . . . . .	4 80	Crawfordsville . . . . .	1 00	Newton . . . . .	10 00
Russell . . . . .	12 42	Davenport, 2d . . . . .	5 00	Osage City . . . . .	5 00
Seymour . . . . .	2 00	Iowa City . . . . .	17 00	Oxford . . . . .	5 00
Winterset . . . . .	15 79	Keota . . . . .	1 00	Peabody . . . . .	17 00
	145 48	Malcom . . . . .	3 00	Peotone . . . . .	4 00
<i>Dubuque Presbytery.</i>		Marengo . . . . .	4 31	Walnut Valley . . . . .	2 00
Centretown . . . . .	2 00	Montezuma . . . . .	4 65	Waverly . . . . .	3 50
Centretown Junction . . . . .	3 40	Muscatine . . . . .	11 00	Wichita, 1st . . . . .	7 27
Dubuque, 1st . . . . .	14 00	Princeton . . . . .	1 00	" Lincoln St. . . . .	2 00
" 2d . . . . .	10 00	Scott . . . . .	5 30	" Oak St. . . . .	2 00
" 3d . . . . .	5 00	Sugar Creek . . . . .	2 00	Wichita, West Side . . . . .	2 50
Dyersville, German . . . . .	1 00	Tipton . . . . .	6 37	Winfield . . . . .	9 00
Hopkinton . . . . .	2 24	Unity . . . . .	6 00		179 24
Independence, 1st . . . . .	5 60	Washington . . . . .	1 00	<i>Highland Presbytery.</i>	
" German . . . . .	2 00	West Liberty . . . . .	4 00	Atchison, 1st . . . . .	14 00
Jesup . . . . .	3 55	Williamsburgh . . . . .	7 00	Axtel . . . . .	4 25
Lansing, 1st . . . . .	10 18	Wilton . . . . .	10 00	Baileyville . . . . .	4 00
Lime Spring . . . . .	2 50		95 95	Clifton . . . . .	16 00
McGregor German . . . . .	3 00	<i>Sioux City Presbytery.</i>		Corning . . . . .	2 00
Sherrill's Mound, Ger . . . . .	5 00	Battle Creek . . . . .	3 00	Frankfort . . . . .	5 00
Waukon, German . . . . .	50 00	Ida Grove . . . . .	5 00	Hiawatha . . . . .	13 00
	119 47	Lyon Co., German . . . . .	5 00		

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Highland . . . . . \$ 12 75	Kansas City, 1st . . . . . \$ 20 00	Northville . . . . . \$ 6 35
Holton . . . . . 12 46	" Grand View . . . . . 4 00	Pontiac . . . . . 50 38
Horton . . . . . 11 00	Park . . . . . 7 07	Stony Creek . . . . . 5 04
Marysville . . . . . 2 00	Western Highlands . . . . . 10 85	Wyandotte . . . . . 3 00
Mortonville . . . . . 2 00	Lawrence . . . . . 60 00	Ypsilanti . . . . . 16 25
Vermillion . . . . . 2 08	Leavenworth, 1st . . . . . 12 00	
Washington . . . . . 64	Manhattan . . . . . 2 00	462 77
	Oak Hill . . . . . 1 00	
204 10	Olathe . . . . . 2 00	<i>Flint Presbytery.</i>
<i>Larned Presbytery.</i>	Riley Centre, German . . . . . 2 00	Brighton . . . . . 5 00
Arlington . . . . . 2 04	Topeka, 2d . . . . . 2 00	Brockway . . . . . 2 50
Great Bend . . . . . 1 00	" Westminster . . . . . 2 55	Cass City . . . . . 2 04
Halsted . . . . . 2 00	121 72	Crosswell . . . . . 4 20
Hutchinson . . . . . 16 87		Fenton . . . . . 6 00
Lyons . . . . . 3 00		Fremont . . . . . 2 50
Sterling . . . . . 1 00		Gaines . . . . . 1 00
		La Motte . . . . . 3 70
25 87	<b>Synod of Kentucky.</b>	Sand Beach . . . . . 70
	<i>Ebenezer Presbytery.</i>	27 64
<i>Neosho Presbytery.</i>	Ashland . . . . . 29 06	<i>Grand Rapids Presbytery.</i>
Carlyle . . . . . 1 10	Covington, 1st . . . . . 73 64	Ewart . . . . . 5 00
Geneva . . . . . 4 00	Ebenezer . . . . . 2 00	Grand Rapids, 1st . . . . . 18 00
Glendale . . . . . 1 00	Flemingsburgh . . . . . 28 17	" Westminster . . . . . 10 00
Humboldt . . . . . 6 24	Frankfort . . . . . 35 58	Ionia . . . . . 10 00
Iola . . . . . 6 00	Lexington, 2d . . . . . 15 20	Muir . . . . . 1 00
McCune . . . . . 2 50	Ludlow . . . . . 3 90	Spring Lake . . . . . 8 00
Osage, 1st . . . . . 10 00	Maysville . . . . . 18 00	
Osaawatomie . . . . . 2 00	Mount Sterling, 1st . . . . . 2 00	52 00
Ottawa . . . . . 9 78	Newport . . . . . 5 40	
Paola . . . . . 15 00	Paris, 1st . . . . . 6 00	<i>Kalamazoo Presbytery.</i>
Parsons . . . . . 4 25	Sharpsburg . . . . . 2 80	Benton Harbor . . . . . 1 65
Princeton . . . . . 8 00	Valley . . . . . 1 00	Edwardsburgh . . . . . 1 00
Richmond . . . . . 2 00	222 39	Niles . . . . . 15 84
65 87	<i>Louisville Presbytery.</i>	Plainwell . . . . . 2 00
<i>Osborne Presbytery.</i>	Kuttawa, Hawthorne . . . . . 1 00	Richland . . . . . 8 25
Hays City . . . . . 4 22	Chapel . . . . . 4 00	28 24
Phillipsburg . . . . . 3 00	Louisville, 4th . . . . . 38 80	<i>Lake Superior Presbytery.</i>
Rose Valley . . . . . 3 17	" Central . . . . . 18 45	Iron Mountain . . . . . 2 00
Russell . . . . . 5 00	" College St . . . . . 57 76	Iron River . . . . . 50
Wakeeny . . . . . 5 00	Memorial . . . . . 5 00	Ishpeming . . . . . 7 00
20 89	Owensboro, 1st . . . . . 4 00	Maunisticque, Redeem'r . . . . . 8 00
<i>Solomon Presbytery.</i>	Pewee Valley . . . . . 4 00	Menominee . . . . . 40 64
Abilene . . . . . 8 50	Princeton, 1st . . . . . 9 00	Newberry . . . . . 3 20
Belleville . . . . . 5 00	Shelbyville . . . . . 141 51	Red Jacket . . . . . 4 00
Beloit . . . . . 10 00		Sault Ste. Marie . . . . . 12 20
Bennings . . . . . 3 00	<i>Transylvania Presbytery.</i>	76 94
Cawker City . . . . . 3 00	Columbia . . . . . 2 00	<i>Lansing Presbytery.</i>
Cheever . . . . . 3 00	Concord . . . . . 1 00	Battle Creek . . . . . 20 00
Clyde . . . . . 6 64	Danville, 2d . . . . . 125 00	Brooklyn . . . . . 2 65
Concordia . . . . . 31 69	Harmony . . . . . 2 00	Concord . . . . . 5 40
Delphos . . . . . 4 40	Lancaster . . . . . 6 00	Homer . . . . . 11 08
Glasco . . . . . 1 55	Richland . . . . . 10 00	Jackson . . . . . 4 00
Glen Elder . . . . . 2 00	146 00	Lansing, 1st . . . . . 2 00
Harmony . . . . . 1 00		" Franklin St . . . . . 6 04
Lincoln . . . . . 5 00		Marshall . . . . . 4 29
Minneapolis . . . . . 13 46	<b>Synod of Michigan.</b>	Mason . . . . . 12 00
Mt Pleasant . . . . . 5 10	<i>Detroit Presbytery.</i>	Oneda . . . . . 3 12
Salina . . . . . 30 00	Ann Arbor . . . . . 28 06	Parma . . . . . 1 06
Saltville . . . . . 1 00	Brighton . . . . . 6 00	71 64
Solomon City . . . . . 6 32	Detroit, 1st . . . . . 147 64	<i>Monroe Presbytery.</i>
Union . . . . . 3 00	" Bethany . . . . . 1 00	Coldwater . . . . . 8 99
144 66	" Central . . . . . 15 00	Erie . . . . . 1 00
<i>Topeka Presbytery.</i>	" Forest Ave . . . . . 8 30	Hillsdale . . . . . 5 80
Clinton . . . . . 3 25	" Fort Street . . . . . 140 78	Monroe . . . . . 7 00
Idana . . . . . 2 00	" Westminster . . . . . 25 00	Palmvra . . . . . 8 40
Junction City . . . . . 3 00	Howell . . . . . 6 00	
	Mount Clemens . . . . . 4 00	

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1894-94
Quincy . . . . . \$ 7 00	<i>St. Paul Presbytery.</i>	Louisiana . . . . . \$ 1 00
Raisin . . . . . 2 00	Farmington . . . . . \$ 1 00	Moberly . . . . . 2 45
Tecumseh . . . . . 43 50	Oneka . . . . . 1 00	New Providence . . . . . 3 00
83 69	Red Wing . . . . . 12 22	Pleasant Prairie . . . . . 1 00
<i>Peloskey Presbytery.</i>	Stillwater . . . . . 3 90	Unionville . . . . . 10 00
Alanson . . . . . 1 00	St. Paul, Arl'gt'n Hills . . . . . 2 00	51 45
Conway . . . . . 1 00	" East . . . . . 1 00	<i>Platte Presbytery.</i>
2 00	" House of Hope . . . . . 146 00	Avalon . . . . . 5 80
<i>Saginaw Presbytery.</i>	" Merriam Park . . . . . 13 80	Cameron . . . . . 12 00
Bay City, 1st . . . . . 10 00	" Westminster . . . . . 5 01	Carrollton . . . . . 6 00
Ithaca . . . . . 6 10	Vermillion . . . . . 2 00	Chillicothe . . . . . 3 00
Mount Pleasant . . . . . 5 00	White Bear . . . . . 1 00	Craig . . . . . 3 00
Saginaw, Immanuel . . . . . 5 00	188 42	Fairfax . . . . . 2 00
West Bay City, Conv't . . . . . 1 00	<i>Winona Presbytery.</i>	Gallatin . . . . . 4 00
27 10	Claremont . . . . . 4 00	Hamilton . . . . . 4 22
<i>Synod of Minnesota.</i>	Premont . . . . . 4 45	Lathrop . . . . . 2 50
<i>Duluth Presbytery.</i>	La Crescent . . . . . 3 00	Martinsville . . . . . 1 00
Duluth, 1st . . . . . 22 28	Le Roy . . . . . 1 00	Marysville, 1st . . . . . 19 17
" 2d . . . . . 3 00	Preston . . . . . 4 50	Mound City . . . . . 9 45
Lake Side . . . . . 8 00	Rochester . . . . . 8 50	New Point . . . . . 1 00
McNair, Memorial . . . . . 2 00	Rushford . . . . . 2 23	Oregon . . . . . 8 22
West Duluth, West- minster . . . . . 1 03	Winona, 1st . . . . . 11 00	Parkville . . . . . 10 16
Willow River . . . . . 1 00	38 68	Savannah . . . . . 7 02
<i>Mankato Presbytery.</i>	<i>Synod of Missouri.</i>	Stanberry . . . . . 1 00
Balaton . . . . . 3 71	<i>Kansas City Presbytery.</i>	St. Joseph, Westm'ns'r . . . . . 25 00
Blue Earth City . . . . . 7 00	Butler . . . . . 13 00	Tarkio . . . . . 14 00
Delhi . . . . . 6 25	Clinton . . . . . 5 00	Union . . . . . 5 73
Jackson . . . . . 3 65	Craigton . . . . . 1 25	143 77
Madelia . . . . . 11 40	Eldorado Springs . . . . . 1 00	<i>St. Louis Presbytery.</i>
Pipestone . . . . . 7 00	Holden . . . . . 8 00	Bethel, German . . . . . 9 00
Redwood Falls . . . . . 8 00	Jefferson City . . . . . 2 00	Cuba . . . . . 2 00
Rushmore . . . . . 1 00	Kansas City, 1st . . . . . 30 85	De Soto . . . . . 2 00
Tracy . . . . . 5 00	" 2d . . . . . 41 82	Emmanuel . . . . . 10 00
Winnebago City . . . . . 5 00	" 3d . . . . . 12 50	Jonesboro . . . . . 5 00
Worthington, W'tm'r . . . . . 7 38	" 4th . . . . . 5 49	Kirkwood . . . . . 10 74
64 94	Linwood . . . . . 5 49	Nazareth, German . . . . . 4 00
<i>Minneapolis Presbytery.</i>	Raymore . . . . . 4 18	Rolla . . . . . 3 00
Minneapolis, 1st . . . . . 23 98	Rich Hill . . . . . 9 52	Salem, German . . . . . 2 00
" Bethlehem . . . . . 17 00	Sedalia, Broadway . . . . . 47 00	St. Charles . . . . . 6 00
" Franklin Ave . . . . . 2 60	" Central . . . . . 9 25	St. Louis, 1st . . . . . 114 18
" Highland Park . . . . . 11 90	Sharon . . . . . 4 32	" 1st German . . . . . 5 00
" House of Faith . . . . . 2 00	Tipton . . . . . 1 00	" Carondelet . . . . . 15 65
" Stewart Memor'l . . . . . 12 17	Warrensburg . . . . . 13 85	" Clifton Heights . . . . . 3 00
" Westminster . . . . . 113 35	210 18	St. Louis, Glasgow Av. . . . . 5 00
183 00	<i>Ozark Presbytery.</i>	" Lafayette Park . . . . . 87 00
<i>Red River Presbytery.</i>	Ash Grove . . . . . 3 00	" McCausland Av . . . . . 13 00
Crookston . . . . . 9 36	Buffalo . . . . . 1 00	" Mem'l Tab'n'le . . . . . 3 00
Maine . . . . . 2 00	Carthage, Westm'ster . . . . . 5 00	" West . . . . . 23 70
Moorhead . . . . . 9 10	Ebenezer . . . . . 5 00	Windsor Harbor . . . . . 7 00
20 46	Irwin . . . . . 1 00	Zion, German . . . . . 2 00
<i>St. Cloud Presbytery.</i>	Joplin . . . . . 9 70	Zoar . . . . . 10 00
St. Cloud . . . . . 4 04	Lehigh . . . . . 1 00	842 22
4 04	Mount Vernon . . . . . 8 00	<i>White River Presbytery.</i>
<i>Palmyra Presbytery.</i>	Neosho . . . . . 5 00	Harris Chapel . . . . . 2 00
Birdseye Ridge . . . . . 5 00	Ozark Prairie . . . . . 1 00	Holmes Chapel . . . . . 5 00
Edina . . . . . 8 00	Preston . . . . . 1 00	Hot Springs, 2d . . . . . 1 00
Hannibal . . . . . 25 00	Salem . . . . . 1 00	Westminster . . . . . 8 00
Knox City . . . . . 1 00	Springfield, 2d . . . . . 2 36	16 00
	Calvary . . . . . 12 80	<i>Synod of Montana.</i>
	Webb City . . . . . 5 00	<i>Butte Presbytery.</i>
	56 86	Butte . . . . . 5 00
	<i>Palmyra Presbytery.</i>	Deer Lodge . . . . . 13 35
	Birdseye Ridge . . . . . 5 00	Hamilton . . . . . 1 00
	Edina . . . . . 8 00	Missoula . . . . . 12 00
	Hannibal . . . . . 25 00	31 35
	Knox City . . . . . 1 00	

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
<b>Helena Presbytery.</b>	<b>Synod of New Jersey.</b>	<b>Cream Ridge . . . . . \$ 4 09</b>
Helena, 1st . . . . . \$ 6 10	<b>Corisco Presbytery.</b>	Delanco . . . . . 2 50
6 10	Bata . . . . . \$ 1 00	Englishtown . . . . . 4 00
<b>Montana Presbytery.</b>	Benita . . . . . 2 00	Freehold . . . . . 20 15
Boulder . . . . . 8 00	3 00	Hightstown . . . . . 34 00
Bozeman . . . . . 1 00	<b>Elizabeth Presbytery.</b>	Jacksonville . . . . . 2 80
Lewistown . . . . . 9 00	Basking Ridge . . . . . 60 00	Jamesburgh . . . . . 20 00
18 00	Bethlehem . . . . . 5 00	Keyport . . . . . 4 00
<b>Synod of Nebraska</b>	Clarksville . . . . . 1 00	Lakewood . . . . . 49 70
<b>Hastings Presbytery.</b>	Clinton . . . . . 94 70	Long Branch . . . . . 7 25
Bloomington . . . . . 1 00	Connecticut Farms . . . . . 8 00	Manalapan . . . . . 3 40
Culbertson . . . . . 2 60	Cranford . . . . . 20 50	Manasquan . . . . . 7 80
Hastings, 1st . . . . . 5 00	Danellen . . . . . 12 98	Matawan . . . . . 21 50
" German . . . . . 4 00	Elizabeth, 1st . . . . . 80 04	Moorestown . . . . . 10 00
Holdrege . . . . . 6 00	" 1st, German . . . . . 6 00	Mount Holly . . . . . 33 00
Minden . . . . . 2 00	" 2d . . . . . 36 63	New Gretna . . . . . 5 40
Nelson . . . . . 6 00	" 3d . . . . . 15 23	Oceanic . . . . . 37 00
26 50	" Madison Ave . . . . . 10 00	Perrineville . . . . . 95
<b>Kearney Presbytery.</b>	" Marshall St . . . . . 28 20	Plattsburg . . . . . 3 00
Berg . . . . . 1 00	" Westminster . . . . . 75 28	Plumstead . . . . . 4 35
Big Spring . . . . . 50	Lamington . . . . . 31 75	Point Pleasant . . . . . 3 00
Buffalo Grove, Ger. . . . . 3 00	Liberty Corner . . . . . 5 50	Providence . . . . . 1 70
Central City . . . . . 6 00	Metuchen . . . . . 12 00	Red Bank . . . . . 15 00
Fullerton . . . . . 4 42	Metuchen . . . . . 39 44	Shrewsbury . . . . . 10 00
Kearney, 1st . . . . . 1 00	Plainfield, 1st . . . . . 48 23	South Amboy . . . . . 8 00
" German . . . . . 1 00	" Crescent Ave . . . . . 138 64	Tennent . . . . . 8 13
Lexington . . . . . 4 20	" Hope Chapel . . . . . 2 00	Tuckerton . . . . . 3 00
Litchfield . . . . . 1 00	" Bethel . . . . . 1 00	Westminster . . . . . 2 00
North Loup . . . . . 1 00	Pluckamin . . . . . 14 23	Whiting & Shamong . . . . . 1 00
Salem, German . . . . . 3 00	Rahway, 1st . . . . . 35 64	551 31
Shelton . . . . . 6 00	" 2d . . . . . 25 00	
St. Paul . . . . . 2 00	" 1st, German . . . . . 2 00	<b>Morris and Orange</b>
Sutherland . . . . . 1 00	Roselle . . . . . 15 73	<b>Presbytery.</b>
35 12	Springfield . . . . . 14 00	Boonton . . . . . 15 00
<b>Nebraska City Presbytery.</b>	Westfield . . . . . 20 00	Chatham . . . . . 44 41
Blue Springs . . . . . 10 00	Woodbridge . . . . . 10 00	Chester . . . . . 8 00
Hebron . . . . . 8 01	868 79	Dover . . . . . 46 20
Hickman German . . . . . 11 50	<b>Jersey City Presbytery.</b>	" Welsh . . . . . 2 00
Palmyra . . . . . 5 00	Englewood . . . . . 69 99	East Orange, 1st . . . . . 31 11
Plattsmouth . . . . . 11 33	Hackensack . . . . . 8 00	" Bethel . . . . . 32 29
Table Rock . . . . . 4 63	Hoboken . . . . . 7 00	" Brick . . . . . 118 00
York . . . . . 10 00	Jersey City, 1st . . . . . 46 00	Fairmount . . . . . 1 00
60 47	" Claremont . . . . . 4 00	Flanders . . . . . 12 00
<b>Nebraska City Presbytery.</b>	" John Knox . . . . . 3 00	German Valley . . . . . 5 00
Cleveland . . . . . 1 15	" Scotch . . . . . 5 00	Madison . . . . . 84 71
Millerboro . . . . . 1 00	Newfoundland . . . . . 1 00	Mendham, 2d . . . . . 13 00
Norden . . . . . 2 00	Passaic . . . . . 4 04	Mine Hill . . . . . 2 50
Stuart . . . . . 1 00	Paterson, 1st . . . . . 6 23	Morristown, 1st . . . . . 50 00
Winnebago, Indian . . . . . 13 00	" 3d . . . . . 2 00	" South Street . . . . . 108 63
18 15	" Broadway, Ger . . . . . 6 00	Mt. Freedom . . . . . 8 00
<b>Omaha Presbytery.</b>	" East Side . . . . . 10 00	Mt. Olive . . . . . 14 10
Bellevue . . . . . 12 00	Tenafly . . . . . 9 30	Myersville, German . . . . . 5 00
Blair . . . . . 2 17	West Hoboken . . . . . 10 00	New Providence . . . . . 9 00
Columbus . . . . . 2 00	West Milford . . . . . 8 00	New Vernon . . . . . 2 59
Creston . . . . . 1 00	199 56	Orange, 1st . . . . . 150 00
Marietta . . . . . 4 00	<b>Monmouth Presbytery.</b>	" Central . . . . . 50 00
Omaha, Bl'ckb'd Hills . . . . . 1 16	Allentown . . . . . 20 00	" German . . . . . 2 00
" Lowe Avenue . . . . . 8 00	Asbury Park, 1st . . . . . 6 00	" Hillside . . . . . 24 00
Plymouth . . . . . 8 00	Atlantic Highlands . . . . . 1 31	Orange Valley, Ger- man . . . . . 3 00
South Omaha . . . . . 8 00	Barnegat . . . . . 3 00	Parsippany . . . . . 8 00
Webster . . . . . 3 00	Beverly . . . . . 61 98	Pleasant Grove . . . . . 6 00
84 33	Bordentown . . . . . 5 50	Rockaway . . . . . 13 03
	Burlington . . . . . 90 98	Schooley's Mountain . . . . . 5 00
	Calvary . . . . . 3 00	South Orange, 1st . . . . . 9 38
	Columbus . . . . . 8 22	" Trinity . . . . . 20 00
	Cranbury, 1st . . . . . 25 00	St. Cloud . . . . . 2 00
	" 2d . . . . . 9 00	Succasunna . . . . . 10 00
		Summit Central . . . . . 67 80
		Whippany . . . . . 1 00
		Wyoming . . . . . 1 00
		989 75

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
<i>Newark Presbytery.</i>		Newton . . . . .	\$ 85 00	<b>Synod of New York.</b>	
Bloomfield, 1st . . . . .	88 72	North Hardiston . . . . .	8 00	<i>Albany Presbytery.</i>	
" Westminster . . . . .	24 05	Oxford, 1st . . . . .	6 85	Albany, 2d . . . . .	\$ 80 80
Caldwell . . . . .	18 75	" 2d . . . . .	12 40	" 3d . . . . .	7 81
Montclair, 1st . . . . .	44 22	Phillipsburgh, 1st . . . . .	9 44	" 4th . . . . .	100 00
" Grace . . . . .	11 50	" Westminster . . . . .	3 00	" Madison Ave . . . . .	10 00
" Trinity . . . . .	5 00	Sparta . . . . .	4 00	" State Street . . . . .	95 68
Newark, 1st . . . . .	31 40	Stanhope . . . . .	4 00	" West End . . . . .	17 00
" 2d . . . . .	31 28	Stewartsville . . . . .	15 00	Amsterdam, 2d . . . . .	5 98
" 3d . . . . .	69 57	Stillwater . . . . .	5 00	Ballston Centre . . . . .	5 81
" 5th Avenue . . . . .	25 00	Wantage, 1st . . . . .	7 85	Batchellerville . . . . .	5 00
" 1st German . . . . .	20 00	" 2d . . . . .	7 70	Bethlehem . . . . .	2 00
" 2d . . . . .	15 98	Yellow Frame . . . . .	1 60	Broadalbin . . . . .	1 05
" Bethany . . . . .	5 00			Carlisle . . . . .	1 00
" Calvary . . . . .	90		455 10	Charlton . . . . .	17 75
" Park . . . . .	84 47	<i>West Jersey Presbytery.</i>		Cornith . . . . .	1 00
" Roseville . . . . .	201 30	Atco . . . . .	14 00	Esperance . . . . .	9 15
" South Park . . . . .	83 67	Billingsport . . . . .	1 00	Galway . . . . .	4 67
" Wickliffe . . . . .	14 76	Blackwoodtown . . . . .	25 00	Gloversville, 1st . . . . .	21 80
	775 52	Bridgeton, 1st . . . . .	50 00	" Kingsboro Ave . . . . .	10 00
<i>New Brunswick Presbytery.</i>		" 2d . . . . .	20 48	Hamilton Union . . . . .	3 00
Alexandria . . . . .	7 00	" 4th . . . . .	3 00	Jefferson . . . . .	7 15
Amwell, 1st . . . . .	8 00	" West . . . . .	30 00	Jerman Memorial . . . . .	7 00
" 2d . . . . .	5 25	Camden, 2d . . . . .	7 00	Johnstown . . . . .	10 00
" United, 1st . . . . .	2 79	Cape Island . . . . .	9 04	Mariaville . . . . .	3 00
Bound Brook . . . . .	18 00	Cedarville, 1st . . . . .	11 07	Mayfield Central . . . . .	4 50
Brookville . . . . .	1 15	" Osborn Memorial . . . . .	9 00	Menands, Bethany . . . . .	14 11
Dayton . . . . .	12 48	Deerfield . . . . .	5 00	New Scotland . . . . .	10 00
Dutch Neck . . . . .	40 00	Greenwich . . . . .	8 00	Northampton . . . . .	2 29
Frenchtown . . . . .	15 39	Haddonfield . . . . .	15 23	Northville . . . . .	1 00
Holland . . . . .	6 50	Hammoncton . . . . .	7 25	Princtown . . . . .	10 00
Hopewell . . . . .	4 00	Janvier . . . . .	1 00	Rockwell Falls . . . . .	12 00
Kingston . . . . .	25 00	May's Landing . . . . .	5 00	Sand Lake . . . . .	4 50
Kingwood . . . . .	2 00	Merchantville . . . . .	2 00	Saratoga Springs, 1st . . . . .	16 80
Kirkpatrick, Memor'l . . . . .	6 00	Pittsgrove . . . . .	10 00	Shenectady, 1st . . . . .	46 13
Lambertville . . . . .	40 00	Salem . . . . .	68 14	" East Ave . . . . .	10 50
Lawrence . . . . .	19 00	Swedesboro . . . . .	4 00	Stephentown . . . . .	3 00
Millford . . . . .	23 40	Vineland . . . . .	10 00	Tribe's Hill . . . . .	4 00
New Brunswick, 1st . . . . .	43 00	Wenonah . . . . .	30 00	Voorsheville . . . . .	4 00
" 2d . . . . .	3 00	Williamstown . . . . .	7 00	West Galway . . . . .	2 00
Pennington . . . . .	10 00	Woodbury . . . . .	27 50	West Troy . . . . .	2 16
Princeton, 1st . . . . .	87 74	Woodstown . . . . .	15 00		578 83
" 2d . . . . .	26 59		394 70	<i>Binghamton Presbytery.</i>	
Stockton . . . . .	4 00	<b>Synod of New Mexico.</b>		Bainbridge . . . . .	11 40
Titusville . . . . .	3 00	<i>Arizona Presbytery.</i>		Binghamton, 1st . . . . .	190 94
Trenton, 1st . . . . .	110 19	Florence . . . . .	4 00	" North . . . . .	10 00
" 2d . . . . .	12 19		4 00	" West . . . . .	25 00
" 3d . . . . .	104 66	<i>Rio Grande Presbytery.</i>		Cannonsville . . . . .	2 00
" 4th . . . . .	10 75	Albuquerque, 1st . . . . .	14 75	Cortland . . . . .	36 85
" 5th . . . . .	17 11	Jemes . . . . .	1 00	Deposit . . . . .	10 31
" Prospect St . . . . .	100 83	Pajarito . . . . .	2 00	McGrawville . . . . .	5 87
East Trenton Chapel . . . . .	4 00	Socorro, Spanish . . . . .	2 00	Nichols . . . . .	7 00
	723 02		19 75	Owego . . . . .	11 00
<i>Newton Presbytery.</i>		<i>Santa Fe Presbytery.</i>		Preble . . . . .	2 00
Andover . . . . .	2 45	Las Vegas, 1st . . . . .	10 92	Smithville Flats . . . . .	2 00
Asbury . . . . .	50 00	Raton, 1st . . . . .	5 00	Union . . . . .	10 31
Belvidere, 1st . . . . .	25 00	Santa Fe . . . . .	2 00	Whitney's Point . . . . .	2 00
" 2d . . . . .	10 00				826 68
Blairstown . . . . .	67 05			<i>Boston Presbytery.</i>	
Bloomsbury . . . . .	9 78			Antrim . . . . .	11 00
Branchville . . . . .	14 00			Boston, Scotch . . . . .	4 00
Danville . . . . .	3 00			" St Andrews . . . . .	5 00
Deckertown . . . . .	9 06			East Boston . . . . .	5 00
Delaware . . . . .	4 00			Holyoke . . . . .	5 00
Greenwich . . . . .	4 00			Houlton . . . . .	5 00
Hackettstown . . . . .	75 00			Lawrence, German . . . . .	10 00
Harmony . . . . .	4 94			Londouerry . . . . .	5 75
La Fayette . . . . .	2 00			Lonsdale . . . . .	3 00
Mansfield, 2d . . . . .	6 00				
Marksboro . . . . .	6 00				

RECEIPTS 1893-94		RECEIPTS 1893-94		RECEIPTS 1893-94	
Lowell . . . . .	\$ 5 00	Meridian . . . . .	\$ 4 00	Seneca Castle . . . . .	\$ 3 00
New Bedford . . . . .	5 00	Owasco . . . . .	1 72	Seneca Falls . . . . .	25 00
Newburyport, 1st . . . . .	13 33	Scipioville . . . . .	1 00	Trumansburgh . . . . .	83 63
" 2d . . . . .	5 00				
Portland . . . . .	6 50		290 73		317 50
Providence, 1st . . . . .	2 00	<i>Champlain Presbytery.</i>		<i>Hudson Presbytery</i>	
Quincy . . . . .	8 50	Chazy . . . . .	5 22	Amity . . . . .	10 00
Roxbury . . . . .	18 72	Malone . . . . .	20 82	Centreville, South . . . . .	1 00
South Ryegate . . . . .	2 00	Peru . . . . .	1 00	Chester . . . . .	33 12
Windham . . . . .	5 00	Plattsburgh, 1st . . . . .	17 17	Circleville . . . . .	7 00
	124 80		44 21	Clarkstown, German . . . . .	5 00
<i>Brooklyn Presbytery.</i>		<i>Chemung Presbytery.</i>		Cochecton . . . . .	4 00
Brooklyn, 1st . . . . .	67 22	Big Flats . . . . .	7 50	Denton . . . . .	5 15
" 1st German . . . . .	20 00	Burdett . . . . .	1 50	Florida . . . . .	15 00
" Ainslie St . . . . .	5 00	Dundee . . . . .	8 00	Good Will . . . . .	6 75
" Arlington Ave . . . . .	2 00	Elmira, 1st . . . . .	13 68	Greenbush . . . . .	8 54
" Bethany . . . . .	4 87	" Franklin St. . . . .	6 00	Hamptonburgh . . . . .	19 00
" Classon Ave . . . . .	50 00	" Lake St. . . . .	55 00	Harvestra, 1st . . . . .	4 00
" Cumberland St . . . . .	10 00	Havana . . . . .	8 00	" Central . . . . .	31 00
" Duryea . . . . .	20 00	Horse Heads . . . . .	4 00	Hempstead . . . . .	1 00
" East Williams- burgh, Ger . . . . .	2 00	Mecklenburgh . . . . .	1 00	Hopewell . . . . .	17 00
" Friedenskirche . . . . .	3 00	Monterey . . . . .	2 29	Liberty . . . . .	2 00
" Greene Point . . . . .	10 00	Rock Stream . . . . .	3 00	Livingston Manor . . . . .	1 00
" Lafayette Ave . . . . .	271 10	Sugar Hill . . . . .	5 50	Middletown, 2d . . . . .	41 59
" Mount Olivet . . . . .	3 00	Watkins . . . . .	21 34	Milford . . . . .	6 00
" Prospect Heights . . . . .	5 00		136 81	Montgomery . . . . .	3 00
" Ross St . . . . .	22 70	<i>Columbia Presbytery.</i>		Monticello . . . . .	7 00
" South 3d St . . . . .	43 25	Ancram Lead Mines . . . . .	2 00	Mount Hope . . . . .	3 00
" Throop Ave . . . . .	108 00	Catskill . . . . .	16 55	Nyack . . . . .	19 61
" Westminster . . . . .	75 41	Durham, 1st . . . . .	5 22	Otisville . . . . .	12 00
Stapleton, 1st Edge- water . . . . .	13 33	Greenville . . . . .	1 00	Palisades . . . . .	12 00
West New Brighton, Calvary . . . . .	11 00	Hudson . . . . .	70 00	Port Jervis . . . . .	12 50
	746 88	Hunter . . . . .	8 39	Ramapo . . . . .	10 00
<i>Buffalo Presbytery.</i>		Jewett . . . . .	15 00	Ridgeburv . . . . .	8 15
Alden . . . . .	5 00	Valatie . . . . .	4 00	Scotchtown . . . . .	10 00
Buffalo, 1st . . . . .	200 00	Windham Centre . . . . .	19 00	Stony Point . . . . .	15 71
" Bethany . . . . .	24 50		141 16	Unionville . . . . .	13 00
" Bethlehem . . . . .	4 90	<i>Genesee Presbytery.</i>		Washingtonville, 1st . . . . .	10 00
" Calvary . . . . .	23 71	Attica . . . . .	10 66	West Town . . . . .	14 00
" Central . . . . .	9 75	Batavia . . . . .	14 15		863 12
" Covenant . . . . .	4 00	Bergen . . . . .	12 58	<i>Long Island Presbytery.</i>	
" Lafayette St . . . . .	17 99	Byron . . . . .	5 00	Amagansett . . . . .	8 00
" North . . . . .	44 42	East Pembroke . . . . .	5 80	Bellport . . . . .	20 00
" Redeemer . . . . .	1 00	Leroy . . . . .	23 50	Bridgehampton . . . . .	24 24
" Westminster . . . . .	349 11	Leroy and Bergen . . . . .	8 00	Cutchogue . . . . .	8 00
East Hamburg . . . . .	10 00	North Bergen . . . . .	9 40	East Hampton . . . . .	20 00
Franklinville . . . . .	4 00	Perry . . . . .	20 00	Franklinville . . . . .	2 00
Fredonia . . . . .	12 00	Sawar . . . . .	18 50	Greenport . . . . .	2 00
Hamburg Lake St . . . . .	2 00	Wyoming . . . . .	4 25	Mattituck . . . . .	6 42
Olean . . . . .	6 00		126 84	Middletown . . . . .	10 00
Portville . . . . .	25 00	<i>Geneva Presbytery</i>		Moriches . . . . .	8 68
Sherman . . . . .	21 00	Bellona . . . . .	2 00	Port Jefferson . . . . .	7 25
Springville . . . . .	7 25	Branchport . . . . .	5 00	Sag Harbor . . . . .	3 25
Westfield . . . . .	35 64	Canadaigua . . . . .	17 71	Setauket . . . . .	10 00
	807 27	Geneva, 1st . . . . .	50 00	Southampton . . . . .	42 53
<i>Cayuga Presbytery.</i>		" North . . . . .	60 00	South Haven . . . . .	13 00
Auburn, 1st . . . . .	107 85	Gorham . . . . .	5 00	Southhold . . . . .	2 00
" 2d . . . . .	8 87	Manchester . . . . .	8 00	West Hampton . . . . .	11 69
" Calvary . . . . .	1 87	Naples . . . . .	3 10	Yaphank . . . . .	2 00
" Central . . . . .	15 20	Ovid . . . . .	11 64		201 06
Aurora . . . . .	27 73	Penn Yan . . . . .	32 08	<i>Lyons Presbytery.</i>	
Dryden . . . . .	5 00	Phelps . . . . .	25 01	Junius . . . . .	2 00
Genoa, 1st . . . . .	14 00	Romulus . . . . .	20 00	Lyons . . . . .	21 63
" 2d . . . . .	2 00	Seneca . . . . .	16 33	Marion . . . . .	8 20
" 3d . . . . .	1 00			Newark . . . . .	6 70
Ithaca . . . . .	100 49			Palmyra . . . . .	4 62

[illegible]



RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94		
<i>Utica Presbytery.</i>				
Augusta . . . . .	\$ 2 63	Milton . . . . . \$ 1 00		
Camden . . . . .	2 00	St. Thomas . . . . .	3 00	
Clinton . . . . .	12 00		22 40	
Cochran, Memorial . . . . .	20 00	<b>Synod of Ohio.</b>		
Holland Patent . . . . .	10 00	<i>Athens Presbytery.</i>		
Ilion . . . . .	5 00	Amesville . . . . .	4 00	
Kirkland . . . . .	3 00	Athens . . . . .	13 40	
Lyons Falls . . . . .	9 75	Barlow . . . . .	4 00	
Mt. Vernon . . . . .	4 00	Bashan . . . . .	1 00	
New Harford . . . . .	8 58	Beech Grove . . . . .	2 50	
Norwich Corners . . . . .	2 08	Beverly . . . . .	2 00	
Oneida . . . . .	58 13	Bristol . . . . .	3 00	
Rome . . . . .	15 10	Chester . . . . .	3 00	
Sauquoit . . . . .	7 66	Deerfield . . . . .	4 00	
South Trenton . . . . .	3 00	Logan . . . . .	14 00	
Turin . . . . .	2 68	McConnellsville . . . . .	5 00	
Utica, 1st . . . . .	50 06	Marletta, 4th St . . . . .	10 00	
" Bethany . . . . .	35 50	New England . . . . .	1 60	
Vernon Centre . . . . .	1 42	New Matamoras . . . . .	5 00	
Verona . . . . .	4 21	Stockport . . . . .	1 00	
Walcott Memorial . . . . .	20 62		73 50	
Waterville . . . . .	10 94			
Westernville . . . . .	9 00			
	297 23			
<i>West Chester Presbytery.</i>				
Bedford . . . . .	4 37	Bellefontaine . . . . .	12 85	
Bridgeport, 1st . . . . .	52 35	Buck Creek . . . . .	8 00	
Croton Falls . . . . .	2 00	Bucyrus . . . . .	19 00	
Darien . . . . .	22 37	Crestline . . . . .	2 40	
Gilead . . . . .	10 59	De Graff . . . . .	4 24	
Greenburg . . . . .	27 17	Forest . . . . .	2 00	
Katonah . . . . .	5 00	Huntsville . . . . .	1 00	
Mahopac Falls . . . . .	6 20	Kenton . . . . .	22 38	
Mt. Vernon, 1st . . . . .	64 06	Rushsylvania . . . . .	3 00	
New Haven, 1st . . . . .	10 00	Spring Hills . . . . .	6 11	
New Rochelle, 1st . . . . .	44 05	Upper Sandusky . . . . .	3 25	
" 2d . . . . .	12 46	Urbana . . . . .	32 45	
Peekskill, 2d . . . . .	9 20	West Liberty . . . . .	3 60	
Foundridge . . . . .	3 00	Zanesfield . . . . .	1 00	
Rye . . . . .	36 23		121 28	
Scarborough . . . . .	5 00	<i>Chillicothe Presbytery.</i>		
Sing Sing . . . . .	47 72	Belfast . . . . .	4 00	
South East . . . . .	4 00	Bloomington . . . . .	4 75	
South East Centre . . . . .	8 25	Bogota . . . . .	1 00	
South Salem . . . . .	6 82	Bourneville . . . . .	4 00	
Stamford, 1st . . . . .	29 57	Chillicothe, 1st . . . . .	10 00	
Thompsonville . . . . .	17 50	" 3d . . . . .	6 00	
White Plains . . . . .	40 81	" Memorial . . . . .	2 00	
Yonkers, 1st . . . . .	135 25	Greenfield, 1st . . . . .	18 20	
" Westminster . . . . .	14 69	Greenland . . . . .	1 00	
Yorktown . . . . .	10 00	Marshall . . . . .	1 30	
	628 47	New Market . . . . .	2 00	
<b>Synod of North Dakota.</b>			North Fork . . . . .	4 00
<i>Farago Presbytery.</i>			Pisgah . . . . .	4 00
Galesburg . . . . .	3 00	Salem . . . . .	11 50	
Tower City . . . . .	2 55	Union . . . . .	1 00	
	5 55	Washington C. H. . . . .	5 00	
<i>Pembina Presbytery.</i>			White Oak . . . . .	4 00
Canton . . . . .	2 00		83 75	
Cavalier . . . . .	2 15	<i>Cincinnati Presbytery.</i>		
Crystal . . . . .	5 00	Batavia . . . . .	3 66	
Drayton . . . . .	1 00	Bond Hill . . . . .	8 00	
Glasston . . . . .	2 00	Cincinnati, 2d . . . . .	305 23	
Mekinok . . . . .	6 25	" 3d . . . . .	7 00	
		" 6th . . . . .	11 00	
		" 7th . . . . .	6 60	
		" Avondale . . . . .	55 50	
		Cincinnati, Clifton . . . . .	\$ 8 57	
		" Mount Auburn . . . . .	28 00	
		" North . . . . .	16 55	
		" Pilgrim . . . . .	4 00	
		" Poplar St. . . . .	6 40	
		" Walnut Hills . . . . .	68 00	
		" Westminster . . . . .	25 00	
		Cleves . . . . .	3 00	
		College Hill . . . . .	6 00	
		Delhi . . . . .	7 80	
		Glendale . . . . .	24 08	
		Hartwell . . . . .	4 00	
		Linwood, Calvary . . . . .	1 93	
		Loveland . . . . .	10 29	
		Ludlow Grove . . . . .	3 00	
		Madisonville . . . . .	2 00	
		Monroe . . . . .	4 00	
		Montgomery . . . . .	9 30	
		Morrow . . . . .	4 00	
		New Richmond . . . . .	3 00	
		Norwood . . . . .	15 65	
		Pleasant Ridge . . . . .	15 50	
		Reading & Lockland . . . . .	5 00	
		Sharonville . . . . .	2 00	
		Somerset . . . . .	1 00	
		Springdale . . . . .	11 00	
		Westwood, German . . . . .	2 00	
		Williamsburgh . . . . .	2 00	
		Wyoming . . . . .	34 46	
			724 62	
		<i>Cleveland Presbytery.</i>		
		Akron, 1st . . . . .	7 00	
		" Central . . . . .	3 00	
		Ashtabula . . . . .	6 41	
		Cleveland, 1st . . . . .	82 66	
		" 2d . . . . .	53 00	
		" Beckwith . . . . .	11 80	
		" Bethany . . . . .	5 85	
		" Calvary . . . . .	46 00	
		" Euclid Ave. . . . .	37 50	
		" Madison Ave. . . . .	12 94	
		" Miles Park . . . . .	2 00	
		" North . . . . .	10 00	
		" South . . . . .	7 16	
		" Wilson Ave. . . . .	8 30	
		" Woodland Ave. . . . .	67 94	
		East Cleveland . . . . .	12 20	
		Milton . . . . .	1 00	
		New Lyme . . . . .	3 00	
		Northfield . . . . .	5 00	
		North Springfield . . . . .	2 00	
		Parma . . . . .	2 00	
		Solon . . . . .	10 00	
			396 76	
		<i>Columbus Presbytery.</i>		
		Bethel . . . . .	1 50	
		Bremen . . . . .	1 50	
		Central College . . . . .	4 00	
		Circleville . . . . .	10 00	
		Columbus, 1st . . . . .	50 00	
		" Broad St. . . . .	29 17	
		" Westminster . . . . .	9 00	
		Dublin . . . . .	3 00	
		Greenfield . . . . .	1 00	
		Lancaster . . . . .	9 00	
		London . . . . .	6 91	
		Rush Creek . . . . .	4 00	
		Scioto . . . . .	4 00	
		Westerville . . . . .	5 00	
		Worthington . . . . .	7 00	
			145 08	

RECEIPTS 1893-94		RECEIPTS 1893-91		RECEIPTS 1893-94	
<i>Dayton Presbytery.</i>				<i>St. Clairsville Presbytery.</i>	
Bath	\$ 3 00	Champion	\$ 2 00	Bannock	\$ 4 00
Belle Brook	3 00	Clarkson	1 00	Barnesville	7 00
Blue Ball	5 00	East Palestine	4 00	Bellaire, 2d	8 00
Clifton	12 82	Hubbard	3 00	Bethel	2 00
Dayton, 1st	39 24	Leetonia	3 80	Bufalo	7 86
" 4th	5 00	Massillon, 2d	16 14	Cadiz	29 70
" 3d St.	120 00	Mineral Ridge	1 00	Cambridge	10 00
" Memorial	10 00	New Lisbon	13 10	Coal Brook	4 30
" Park	26 81	Niles	3 00	Concord	30 10
" Riverdale	1 32	North Benton	3 00	Crab Apple	6 88
" Wayne Ave.	12 00	Pleasant Valley	4 00	Farmington	1 00
Eaton	9 00	Poland	11 50	Freeport	2 00
Franklin	4 00	Salem	9 00	Kirkwood	7 64
Greenville	21 00	Vienna	2 00	Lore City	1 50
Hamilton	17 00	Warren	5 00	Martin's Ferry	37 18
Monroe	2 00	Youngstown	86 15	Morristown	2 00
New Carlisle	6 00		197 94	Mount Pleasant	8 83
New Jersey	3 75	<i>Marion Presbytery.</i>		New Athens	7 00
Osborn	3 00	Ashley	4 00	Nottingham	11 50
Oxford	24 50	Berlin	2 79	Powhatan	2 10
Riley	2 00	Brown	3 18	Rock Hill	5 00
Seven Mile	3 32	Delaware	21 00	Scotch Ridge	2 70
Somersville	1 00	Iberia	3 00	Senecaville	1 00
South Charleston	10 96	Jerome	3 00	Short Creek	8 00
Springfield, 1st	52 00	Kingsion	2 56	St. Clairsville	15 00
" 2d	38 63	Liberty	3 00	Washington	6 50
" 3d	6 75	Marion	13 01	West Brooklyn	7 00
Troy	13 06	Marysville	14 27	Wheeling Valley	3 17
Washington	2 00	Milford Centre	2 00		237 76
Xenia	15 00	Mount Giload	7 15		
	473 15	Ostrander	8 00	<i>Steubenville Presbytery.</i>	
		Richwood	5 00	Amsterdam	35 00
		Trenton	5 00	Bakersville	1 30
		West Berlin	2 00	Beech Spring	11 00
		York	3 00	Bethel	2 00
			101 94	Bethesda	3 00
<i>Huron Presbytery.</i>		<i>Maumee Presbytery.</i>		Bethlehem	4 00
Chicago	1 00	Bowling Green	14 00	Bloomfield	3 00
Clyde	2 78	Defiance, 1st	11 83	Buchanan Chapel	15 08
Elmore	2 00	Delta	3 00	Corinth	7 00
Freemont	14 00	Eagle Creek	1 00	Cross Creek	4 00
Genoa	1 00	Fayette	1 30	Dell Roy	4 00
Huron	4 25	Grand Rapids	2 00	Dennison	10 00
Monroeville	1 14	Holgate	1 00	East Liverpool, 1st	51 00
Norwalk	15 00	Montpelier	2 00	" 2d	1 00
Olena	2 00	Mount Salem	1 57	East Springfield	3 85
Sandusky	8 25	North Baltimore	5 00	Feed Spring	2 64
Tiffin	10 00	Toledo, 1st	31 67	Hopedale	4 00
	61 42	" 3d	4 95	Irontide	2 00
		" 5th	8 00	Island Creek	5 20
<i>Lima Presbytery.</i>		" 1st German	1 00	Kilgore	4 00
Blanchard	8 00	" Westminster	23 20	Leesville	2 00
Celina	1 00	Tontogany	3 25	Long's Run	8 20
Convoy	4 00	West Bethesda	5 00	Madison	12 00
Delphos	6 00	West Unity	5 00	Minerva	6 00
Enon Valley	2 00		124 77	New Cumberland	4 57
Findlay, 1st	25 00	<i>Portsmouth Presbytery.</i>		New Hagerstown	2 53
" 2d	8 25	Eckmansville	6 05	New Harrisburgh	6 00
Harrison	2 00	Georgetown	5 00	New Philadelphia	13 00
Lima, 1st	15 00	Hanging Rock	6 14	Oak Ridge	3 00
McComb	6 00	Ironton	4 00	Richmond	5 13
Middlepoint	3 10	Mount Leigh	3 00	Ridge	6 00
Mount Jefferson	5 00	Portsmouth, 1st	31 30	Salineville	4 00
St. Mary's	10 00	" 2d	20 55	Scio	4 00
Turtle Creek	2 50	" 1st German	11 00	Steubenville, 1st	13 45
Van Buren	2 00	Red Oak	5 00	" 2d	13 56
Van Wert	21 81	Rome	2 00	" 3d	4 00
	116 66	Russellville	2 00	Still Fork	5 00
			96 04	Toronto	9

RECEIPTS 1898-94	RECEIPTS 1898-94	RECEIPTS 1898-94
Wellsville . . . . . \$ 30 00	<i>Portland Presbytery.</i>	<i>Blairsville Presbytery.</i>
West Lafayette . . . . . 1 02	Clackamas, 1st . . . . . \$ 2 00	Beulah . . . . . \$ 8 50
Yellow Creek . . . . . 6 00	Damascus Trinity, Ger . . . . . 1 00	Blairsville . . . . . 62 50
342 13	Eagle Park, Ger . . . . . 1 00	Braddock . . . . . 12 00
<i>Wooster Presbytery.</i>	Portland, 3d . . . . . 5 00	Conemaugh . . . . . 5 00
Apple Creek . . . . . 6 75	" 4th . . . . . 11 45	Congruity . . . . . 5 06
Ashland . . . . . 7 05	" Calvary . . . . . 17 65	Derry . . . . . 10 73
Belleville . . . . . 9 30	" Mizpah . . . . . 2 00	Ebensburgh . . . . . 5 00
Creston . . . . . 8 50	" St. John's . . . . . 1 10	Fairfield . . . . . 14 51
Dalton . . . . . 2 92	Springwater . . . . . 1 00	Greensburgh . . . . . 55 00
Fredericksburgh . . . . . 12 00	Tualitin Plains . . . . . 2 00	" Westminster . . . . . 15 18
Homesville . . . . . 2 37	44 20	Harrison City . . . . . 6 00
Hopewell . . . . . 6 00	<i>Southern Oregon Presbytery.</i>	Irwin . . . . . 10 80
Loudonville . . . . . 2 00	Grant's Pass . . . . . 5 00	Johnstown . . . . . 26 43
Mansfield . . . . . 20 00	Medford . . . . . 1 00	Kerr . . . . . 2 00
Millersburgh . . . . . 3 50	6 00	Latrobe . . . . . 32 00
Orange and Bethel . . . . . 3 00	<i>Willamette Presbytery.</i>	Ligonier . . . . . 13 52
Orrville . . . . . 2 00	Albany . . . . . 5 00	Livermore . . . . . 2 70
Perrysville . . . . . 1 70	Brownsville . . . . . 2 87	Manor . . . . . 3 00
Plymouth . . . . . 2 00	Crawfordsville . . . . . 3 00	Murrysville . . . . . 11 60
Savannah . . . . . 5 53	Dallas . . . . . 4 00	New Alexandria . . . . . 32 25
Shelby . . . . . 1 04	Independence, Calvary . . . . . 1 65	Parnassus . . . . . 15 51
Wayne . . . . . 5 14	Lebanon . . . . . 1 00	Pine Run . . . . . 5 00
West Salem . . . . . 1 00	McCoy . . . . . 5 00	Pleasant Grove . . . . . 3 00
Wooster, 1st . . . . . 41 05	Pleasant Grove . . . . . 5 00	Plum Creek . . . . . 11 00
" Westminster . . . . . 80 92	Salem . . . . . 13 00	Poke Run . . . . . 27 00
173 77	Spring Valley . . . . . 1 00	Salem . . . . . 39 25
<i>Zanesville Presbytery.</i>	39 22	Turtle Creek . . . . . 9 20
Bladensburg . . . . . 2 66	<i>Synod of Pennsylvania.</i>	Union . . . . . 2 78
Brownsville . . . . . 8 24	<i>Allegheny Presbytery.</i>	Unity . . . . . 15 00
Coshocton . . . . . 10 50	Allegheny, 1st . . . . . 53 21	Wilmerding . . . . . 2 50
Dresden . . . . . 3 32	" Bethel . . . . . 4 00	464 26
Fredericktown . . . . . 5 00	" Central . . . . . 91 20	<i>Buller Presbytery.</i>
Granville . . . . . 4 85	" McClure Ave . . . . . 46 48	Amity . . . . . 3 00
Homer . . . . . 2 20	" North . . . . . 64 26	Buffalo . . . . . 2 00
Jersey . . . . . 2 60	" Providence . . . . . 25 00	Centreville . . . . . 5 00
Keene . . . . . 4 00	" Westminster . . . . . 5 00	Concord . . . . . 3 53
Madison . . . . . 57 40	Avalon . . . . . 10 00	Fairview . . . . . 3 00
Martinsburgh . . . . . 2 65	Aspinwall . . . . . 1 63	Grove City . . . . . 34 18
Mt. Pleasant . . . . . 2 00	Bakerstown . . . . . 8 30	Harrisville . . . . . 3 79
Mt. Vernon . . . . . 14 85	Beaver . . . . . 6 00	Jefferson Centre . . . . . 1 00
Muskingum . . . . . 4 00	Bellevue . . . . . 11 27	Martinsburgh . . . . . 8 00
Newark, 2d . . . . . 49 20	Bridgewater, West . . . . . 8 00	Millbrook . . . . . 2 00
New Concord . . . . . 2 00	Bull Creek . . . . . 5 00	Middlesex . . . . . 18 00
New Lexington . . . . . 1 83	Concord . . . . . 2 00	Mount Nebo . . . . . 2 00
Norwich . . . . . 8 00	Cross Roads . . . . . 4 00	Muddy Creek . . . . . 6 50
Pataakala . . . . . 4 67	Eyans City . . . . . 3 00	New Hope . . . . . 3 00
Roseville . . . . . 2 29	Fairmount . . . . . 3 00	North Butler . . . . . 3 00
Uniontown . . . . . 1 66	Freedown . . . . . 6 00	North Liberty . . . . . 3 08
Unity . . . . . 3 15	Glasgow . . . . . 1 25	North Washington . . . . . 5 00
Utica . . . . . 14 00	Glenfield . . . . . 3 00	Petrolia . . . . . 1 00
West Carlisle . . . . . 8 00	Hiland . . . . . 19 55	Plain Grove . . . . . 16 00
Zanesville, 1st . . . . . 27 76	Hoboken . . . . . 1 80	Pleasant Valley . . . . . 2 01
" Putnam . . . . . 9 56	Leetsdale . . . . . 79 48	Portersville . . . . . 6 00
246 39	Millvale . . . . . 4 63	Prospect . . . . . 2 00
<i>Synod of Oregon.</i>	New Salem . . . . . 6 00	Scrub Grass . . . . . 2 00
<i>East Oregon Presbytery.</i>	Pine Creek, 2d . . . . . 11 00	Summit . . . . . 5 70
Baker City . . . . . 1 00	Plains . . . . . 2 00	Unionville . . . . . 3 00
La Grande . . . . . 2 00	Rochester . . . . . 3 00	West Sunbury . . . . . 8 00
Monkland . . . . . 1 05	Sewickly . . . . . 43 65	152 09
Moro . . . . . 1 90	Sharpsburgh . . . . . 9 20	<i>Carlisle Presbytery.</i>
Summerville . . . . . 1 00	Springdale . . . . . 8 00	Big Spring . . . . . 33 13
Umatilla . . . . . 3 00	Tarentum . . . . . 10 59	Buffalo . . . . . 1 00
Union . . . . . 4 00	Vauport . . . . . 1 00	Burnt Cabins . . . . . 2 00
13 95	561 50	Carlisle, 1st . . . . . 20 65
		" 2d . . . . . 68 12
		Centre . . . . . 1 00
		Chamb'burgh, Cent'l . . . . . 8 48
		" Falling Spring . . . . . 30 00
		Dauphin . . . . . 1 00
		Duncannon . . . . . 12 00

RECEIPTS 1898-94		RECEIPTS 1898-94		RECEIPTS 1898-94	
Fayetteville . . . . .	\$ 2 00	Emleton . . . . .	\$ 5 00	Warren . . . . .	\$107 15
Green Castle . . . . .	7 00	Greenville . . . . .	10 17	Wattsburgh . . . . .	1 92
Harrisburgh, Elderst. .	2 00	Johnsonburg . . . . .	1 22	Westminster . . . . .	2 50
" Market Square . . .	88 61	Leatherwood . . . . .	9 50		505 68
" Olivet . . . . .	5 90	Licking . . . . .	2 00		
" Pine Street . . . . .	99 82	Maysville . . . . .	2 17	<i>Huntingdon Presbytery.</i>	
Lebanon, 4th Street . .	28 67	New Bethlehem . . . . .	9 00	Alexandria . . . . .	9 00
" Christ . . . . .	80 63	New Rehoboth . . . . .	2 31	Altoona, 1st . . . . .	31 50
Lower Marsh Creek . . .	4 70	Oak Grove . . . . .	4 00	" 2d . . . . .	18 00
Lower Path Valley . . .	10 00	Oil City, 2d . . . . .	16 00	" 3d . . . . .	11 00
Mechanicsburgh . . . .	6 70	Penfield . . . . .	5 00	Bedford . . . . .	4 60
Mercersburgh . . . . .	15 86	Pisgah . . . . .	9 00	Bellefonte . . . . .	46 00
Middle Spring . . . . .	45 00	Punxsutawney . . . . .	7 00	Beulah . . . . .	90
Middletown . . . . .	4 00	Reynoldsville . . . . .	15 00	Birmingham . . . . .	13 77
Millerstown . . . . .	7 00	Rathmel . . . . .	1 00	Clearfield . . . . .	29 96
Monaghan . . . . .	12 50	Richland . . . . .	8 40	Duncansville . . . . .	10 00
Newport . . . . .	9 50	Rockland . . . . .	2 50	Everett . . . . .	1 00
Shermansdale . . . . .	1 00	Scotch Hill . . . . .	1 00	Fruit Hill . . . . .	5 00
Steelton . . . . .	4 00	Shiloh . . . . .	1 00	Hollidaysburgh . . . . .	27 06
St. Thomas . . . . .	2 00	Sligo . . . . .	2 00	Houtzdale . . . . .	5 64
Upper Path Valley . . .	6 00	Sugar Hill . . . . .	2 10	Huntingdon . . . . .	85 65
Waynesboro . . . . .	8 33	Tionesta . . . . .	6 00	Juniata . . . . .	2 21
	578 10	Tylersburgh . . . . .	1 00	Lewistown . . . . .	16 25
		Wilcox . . . . .	1 71	Little Valley . . . . .	5 00
<i>Chester Presbytery.</i>			240 84	Logan's Valley . . . . .	7 00
Ashmun . . . . .	20 00	<i>Erie Presbytery.</i>		Lost Creek . . . . .	7 10
Avondale . . . . .	7 80	Atlantic . . . . .	8 70	Lower Spruce Creek . . . . .	8 0
Bethany . . . . .	5 00	Belle Valley . . . . .	2 00	Lower Tuscarora . . . . .	10 00
Bryn Mawr . . . . .	78 14	Bradford . . . . .	28 44	McVeytown . . . . .	12 00
Calvary . . . . .	6 00	Cambridge . . . . .	8 00	Mann's Choice . . . . .	1 00
Chester, 1st . . . . .	10 00	Cochranston . . . . .	2 50	Mapleton . . . . .	3 00
" 3d . . . . .	82 45	Concord . . . . .	1 91	Middle Tuscarora . . . . .	1 00
Christiana . . . . .	3 25	Cool Spring . . . . .	4 05	Mifflintown, West'm . . . . .	14 43
Clifton Heights . . . .	2 40	Corry . . . . .	4 00	Milesburgh . . . . .	5 85
Cottessville . . . . .	26 36	Erie, 1st . . . . .	11 72	Milroy . . . . .	5 68
Darby, Borough . . . .	20 00	" Central . . . . .	20 00	Moshannon and Snow . . . . .	
Dilworthtown . . . . .	2 00	" Chestnut Street . . . . .	8 0	Shoe . . . . .	2 00
Doe Run . . . . .	9 50	" Park . . . . .	38 39	Mount Union . . . . .	31 25
Dowlingtown, Central .	6 52	Evansburgh . . . . .	3 00	Newton, Hamilton . . . . .	3 00
Fairview . . . . .	5 00	Fairfield . . . . .	3 00	Orbisonia . . . . .	2 62
Forks of Brandywine . .	14 00	Fairview . . . . .	4 00	Osceola . . . . .	7 00
Great Valley . . . . .	8 00	Franklin . . . . .	29 43	Phillipsburgh . . . . .	8 30
Honey Brook . . . . .	4 56	Fredonia . . . . .	8 00	Pine Grove . . . . .	3 46
Kennett Square . . . . .	6 00	Garland . . . . .	5 76	Shade Gap . . . . .	5 00
Lansdowne, 1st . . . . .	24 20	Georgetown . . . . .	1 00	Shaver's Creek . . . . .	1 00
Marple . . . . .	5 76	Girard . . . . .	10 65	Shellsburgh . . . . .	8 00
Media . . . . .	29 19	Greenville . . . . .	30 27	Shirleysburgh . . . . .	8 00
Middletown, 2d . . . .	14 00	Hadley . . . . .	2 00	Spruce Creek . . . . .	17 32
Moore's . . . . .	3 00	Harmonsbury . . . . .	2 00	State College, Lemont . . . . .	7 00
New London . . . . .	20 00	Jamestown . . . . .	4 25	Upper Tuscarora . . . . .	3 00
Nottingham . . . . .	4 47	Kerr's Hill . . . . .	2 20	West Kishacoquillas . . . . .	6 00
Oxford, 1st . . . . .	58 91	Meadville, 1st . . . . .	11 00	Williamsburgh . . . . .	19 06
Pennantownville . . . .	10 00	" Central . . . . .	15 00		468 60
Phoenixville . . . . .	4 00	Mercer, 1st . . . . .	15 00	<i>Kittanning Presbytery.</i>	
Ridley Park . . . . .	6 75	" 2d . . . . .	5 00	Apollo . . . . .	16 00
Trinity . . . . .	8 00	Milledgeville . . . . .	2 00	Atwood . . . . .	2 00
Wayne . . . . .	81 82	Mill Village . . . . .	1 57	Bethel . . . . .	6 00
West Chester, 1st . . . .	37 01	Mount Pleasant . . . . .	2 03	Bethesda . . . . .	3 00
" 2d . . . . .	2 00	New Lebanon . . . . .	8 60	Boiling Spring . . . . .	3 00
" Westminster . . . . .	5 00	North East . . . . .	30 69	Centre . . . . .	2 00
	581 09	Oil City, 1st . . . . .	4 86	Cherry Run . . . . .	4 00
<i>Clarion Presbytery.</i>		Pittsfield . . . . .	5 00	Cherry Tree . . . . .	1 00
Academia . . . . .	4 90	Pleasantville . . . . .	1 00	Clarksburgh . . . . .	27 00
Beech Woods . . . . .	27 43	Salem . . . . .	2 98	Clinton . . . . .	1 00
Bethesda . . . . .	4 00	Springfield . . . . .	7 00	Crooked Creek . . . . .	1 00
Big Run . . . . .	1 00	Sugar Creek . . . . .	1 00	Currie's Run . . . . .	5 00
Brookwayville . . . . .	8 75	Sugar Grove . . . . .	3 00	Ebenezer . . . . .	22 00
Brookville . . . . .	11 50	Sunville . . . . .	17 00	Rider's Ridge . . . . .	11 39
Clarion . . . . .	14 42	Tideoute . . . . .	26 56	Riderton . . . . .	8 00
Cool Spring . . . . .	1 00	Titusville . . . . .	1 70	Freeport . . . . .	6 70
Du Bois . . . . .	14 46	Union . . . . .	3 00	Gilgal . . . . .	2 00
Edenburg . . . . .	35 30	Utica . . . . .	1 00	Harmony . . . . .	3 00
		Venango . . . . .			

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
Homer . . . . . \$ 2 40	Wilkes Barre, 1st . . . \$180 83	Warrior Run . . . . . \$ 7 58
Indiana . . . . . 59 68	" Grant St. . . . . 8 00	Washington . . . . . 13 00
Jacksonville . . . . . 13 00	" Memorial . . . . . 86 77	Washingtonville . . . . . 2 50
Kittanning, 1st . . . . . 39 00	" Westminster . . . . . 11 00	Watsonstown . . . . . 8 87
Leechburgh . . . . . 13 00	Wyalusing, 1st . . . . . 5 00	Williamsport, 1st . . . . . 25 00
Marion . . . . . 10 45	Wyoming . . . . . 8 50	" 2d . . . . . 67 24
Mechanicsburgh . . . . . 3 00		Bethany . . . . . 1 00
Middle Creek . . . . . 2 00	880 01	554 04
Midway . . . . . 3 00	<i>Lehigh Presbytery.</i>	
Mount Pleasant . . . . . 2 00	Allentown . . . . . 20 00	<i>Parkersburgh Presbytery.</i>
Parker City . . . . . 7 39	Allen Township . . . . . 10 00	Fairmount . . . . . 4 00
Plumville . . . . . 6 06	Bangor . . . . . 5 00	Grafton . . . . . 5 00
Rayne . . . . . 1 90	Bethlehem, 1st . . . . . 14 29	Mannington . . . . . 1 00
Rockbridge . . . . . 3 00	Easton, 1st . . . . . 39 00	Morgantown . . . . . 3 00
Rural Valley . . . . . 3 00	" Brainerd . . . . . 49 52	Parkersburgh, 1st . . . . . 26 45
Saltsburgh . . . . . 10 63	Hazleton . . . . . 34 72	Ravenswood . . . . . 2 00
Slate Lick . . . . . 12 68	Lock Ridge . . . . . 5 00	Sistersville . . . . . 10 00
Smicksburgh . . . . . 2 00	Lower Mount Bethel . . . . . 1 00	Sugar Grove . . . . . 1 00
Srader's Grove . . . . . 2 64	Mahanoy City . . . . . 6 35	Terra Alta . . . . . 5 00
Tunnelton . . . . . 3 00	Mauch Chunk . . . . . 11 42	
Union . . . . . 4 50	Middle Smithfield . . . . . 7 34	57 45
Washington . . . . . 18 00	Mountain . . . . . 4 00	
West Glade Run . . . . . 6 00	Port Carbon . . . . . 9 00	<i>Philadelphia Presbytery.</i>
Worthington . . . . . 7 00	Portland . . . . . 1 00	Philadelphia, 1st . . . . . 454 28
358 42	Pottsville, 1st . . . . . 24 20	" 2d . . . . . 68 94
<i>Lackawanna Presbytery.</i>	" 2d . . . . . 4 50	" 3d . . . . . 28 17
Athens . . . . . 10 00	Reading, 1st . . . . . 24 00	" 4th . . . . . 13 66
Bernice . . . . . 2 00	" Olivet . . . . . 95 00	" 9th . . . . . 50 00
Bethany . . . . . 1 71	" Washington St. . . . . 10 00	" Arch St. . . . . 139 56
Bethel . . . . . 1 00	Shawnee . . . . . 9 00	" Bethany . . . . . 15 20
Brooklyn . . . . . 4 00	Shenandoah . . . . . 6 00	" Bethesda . . . . . 32 20
Camptown . . . . . 3 00	Slatington . . . . . 5 00	" Calvary . . . . . 205 39
Canton . . . . . 14 00	South Bethlehem . . . . . 18 00	" Carmel, German . . . . . 3 00
Carbondale . . . . . 41 52	South Easton . . . . . 9 00	" Central . . . . . 36 32
Dunmore . . . . . 5 50	Stroudsburg . . . . . 10 00	" Cohocksink . . . . . 50 00
Elmhurst . . . . . 1 97	Summit Hill . . . . . 12 00	" Covenant . . . . . 10 69
Franklin . . . . . 1 32	Weatherly . . . . . 10 00	" Elm Ave. . . . . 3 04
Great Bend . . . . . 3 00	394 94	" Evangel. . . . . 16 00
Harmony . . . . . 15 00	<i>Northumberland Presbytery.</i>	" Gaston . . . . . 79 46
Herrick . . . . . 3 00	Bald Eagle & Nittany . . . . . 3 67	" Grace . . . . . 12 00
Honesdale . . . . . 26 91	Beech Creek . . . . . 3 00	" Greenway . . . . . 10 00
Kingston . . . . . 25 00	Berwick . . . . . 8 00	" Greenwich St. . . . . 15 00
Langcliffe . . . . . 15 00	Bloomsburgh . . . . . 25 48	" Hebron Mem. . . . . 7 18
Monroeton . . . . . 3 00	Briar Creek . . . . . 2 00	" Hope . . . . . 21 79
Montrose . . . . . 18 00	Buffalo . . . . . 5 55	" Lomb'd St. Cent'l . . . . . 5 00
Moosic . . . . . 32 00	Chillisquaque . . . . . 1 25	" Mariner's . . . . . 5 00
Mountain Top . . . . . 5 00	Derry . . . . . 1 20	" Memorial . . . . . 56 49
Mount Pleasant . . . . . 4 00	Elysburg . . . . . 3 00	" North . . . . . 13 60
New Milford . . . . . 5 06	Great Island . . . . . 40 00	" North Broad St. . . . . 135 72
Newton . . . . . 1 00	Grove . . . . . 25 00	" North 10th St. . . . . 3 00
Nicholson . . . . . 3 00	Hartleton . . . . . 4 00	" N. Liberties, 1st . . . . . 12 84
Orwell . . . . . 40	Jersey Shore . . . . . 45 00	" Northminister . . . . . 119 51
Pittston . . . . . 21 81	Lewisburg . . . . . 85 62	" Olivet . . . . . 64 05
Plymouth . . . . . 15 00	Lycoming . . . . . 5 00	" Oxford . . . . . 84 79
Rushville . . . . . 3 00	" Centre . . . . . 3 00	" Patterson Mem. . . . . 11 00
Sayer . . . . . 93	Mahoning . . . . . 64 52	" Princeton . . . . . 183 10
Scott . . . . . 1 50	Milfburg . . . . . 4 00	" Richmond . . . . . 8 00
Scranton, 1st . . . . . 113 00	Milton . . . . . 75 00	" South . . . . . 10 00
" Green Ridge Av. . . . . 85 00	Montgomery . . . . . 6 00	" Susquehanna Av. . . . . 20 00
" Summer Ave. . . . . 21 51	Montoursville . . . . . 4 00	" Tabernacle . . . . . 173 58
" Washburn St. . . . . 21 00	Linden . . . . . 3 00	" Tabor . . . . . 76 12
Shickshinny . . . . . 13 00	Mountain . . . . . 1 00	" Temple . . . . . 26 00
Stevensville . . . . . 3 00	Mount Carmel . . . . . 12 26	" Toga . . . . . 26 00
Sugar Notch . . . . . 2 00	New Berlin . . . . . 6 00	" Trinity . . . . . 22 00
Susquehanna . . . . . 11 00	New Columbia . . . . . 2 50	" Walnut St. . . . . 180 99
Sylvania . . . . . 1 68	Northumberland . . . . . 7 00	" West Green St. . . . . 42 21
Towanda . . . . . 49 36	Orangeville . . . . . 1 00	" West Hope . . . . . 14 89
Troy . . . . . 19 50	Renovo, 1st . . . . . 10 00	" Westminster . . . . . 25 35
Tunkhannock . . . . . 20 23	Rush Creek . . . . . 3 00	" West Park . . . . . 10 00
Ulster . . . . . 1 00	Shamokin, 1st . . . . . 5 90	" West Spruce St. . . . . 208 81
" Village . . . . . 2 00	Shiloh . . . . . 2 00	" Woodland . . . . . 181 56
Warren . . . . . 4 00	Sunbury . . . . . 20 00	" Wylie Memorial . . . . . 6 50
		2986 61

RECEIPTS  
1898-94RECEIPTS  
1898-94RECEIPTS  
1898-94*Philadelphia North Presby.*

Abington	29 33
Ashbourne	5 00
Bridesburg	10 00
Bristol	2 00
Carmel	1 35
Carversville	65 00
Chestnut Hill	24 00
" Trinity	2 30
Conshohocken	46 92
Doylestown	5 10
Eddington	16 00
Falls of Schuylkill	5 00
Forestville	6 20
Fox Chase Memorial	60 07
Frankford	336 58
Germantown, 1st	179 88
" 2d	75 18
" Market Square	38 17
" Wakefield	35 00
Hermon	4 00
Holmesburg	4 00
Huntingdon Valley	11 00
Jenkintown, Grace	3 00
Langhorne	1 00
Lawnside	3 00
Leverington	5 00
Lower Merion	3 00
Manayunk	25 00
Mount Airy	6 18
Narberth	2 92
Neshaminy of War-	17 00
minster	11 08
" Warwick	32 25
Newtown	21 96
Norristown, 1st	10 19
" Central	15 00
Norriton & Providence	41 56
Overbrook	2 00
Port Kennedy	15 84
Pottstown	5 00
Roxborough	2 00
Springfield	20 00
Tacony, Disston Mem'l	7 00
Thompson Memorial	3 12
Torresdale, Macalester	4 00
Memorial	5 00
Wissinoming	1,226 08
Wyncote, Calvary	

*Pittsburgh Presbytery.*

Amity	10 00
Bethany	24 55
Bethel	20 00
Cannonsburgh, 1st	16 50
" Central	8 75
Centre	9 25
Charleoi	6 00
Chartiers	2 00
Concord	1 00
Courtney & Coal Bluff	5 00
Duquesne	5 00
Edgewood	4 00
Fairview	6 00
Fineleyville	15 25
Forest Grove	9 00
Hebron	12 00
Highland	19 79
Homestead	5 00
Lebanon	4 90
Long Island	14 55
McDonald, 1st	

McKee's Rocks	\$ 5 00
Mansfield	15 50
Middletown	7 00
Miller's Run	3 00
Mingo	6 10
Monongahela City	25 00
Montours	6 00
Mount Carmel	3 00
Mount Olive	7 50
Mount Pisgah	10 00
North Branch	6 00
Oakdale	44 60
Oakmont, 1st	7 00
Phillipsburg	7 00
Pittsburgh, 1st	26 85
" 2d	4 00
" 3d	88 55
" 4th	84 85
" 7th	6 14
" 43d St	20 00
" Bellefield	38 63
" East Liberty	376 10
" Hazlewood	13 19
" Homewood Ave	4 70
" Knoxville	5 00
" Lawrenceville	19 21
" McCandless Av	6 00
" Mt. Washing'tn	5 00
" Park Ave	52 50
" Point Breeze	125 00
" Shady Side	588 13
" South Side	6 00
Riverdale	20 00
Sharon	25 28
Sheridan	2 63
West Elizabeth	8 25
Wilkinsburg	69 06

1,899 22

*Redstone Presbytery.*

Belle Vernon	7 78
Brownsville	11 00
Dunbar	25 00
Dunlap's Creek	18 00
Fayette City	2 50
Greensboro	1 00
Laurel Hill	18 00
Little Redstone	6 58
Long Run	12 00
McClellandtown	3 00
McKeesport, 1st	34 00
" Central	8 00
Mount Pleasant	38 50
Mount Vernon	3 00
New Geneva	3 00
Pleasant Unity	2 50
Rehoboth	11 00
Round Hill	7 00
Scottdale	14 78
Sewickley	5 00
Smithfield	1 52
Spring Hill Furnace	2 00
Suterville	3 00
Tent	5 93
Uniontown	83 17
West Newton	27 90

305 14

*Shenango Presbytery.*

Beaver Falls	10 00
Centre	3 00
Clarksville	10 00
Hermon	1 00

Hopewell	\$ 4 25
Leesburgh	2 00
Little Beaver	2 53
Moravia	1 60
Mount Pleasant	8 00
Neshannock	2 52
New Brighton	56 80
New Castle, 1st	12 68
" 2d	5 00
Rich Hill	1 00
Sharon	10 00
Sharpsville	2 53
Unity	6 00
Volant	2 00
Wampum	7 00
Westfield	19 00

167 21

*Washington Presbytery.*

Allen Grove	2 00
Bethlehem	2 00
Cameron	5 00
Claysville	16 39
Cove	5 00
Cross Creek	28 00
Cross Roads	6 00
East Buffalo	17 74
Fairview	6 00
Forks of Wheeling	16 00
Frankfort	3 75
Hookstown	3 67
Lower Buffalo	6 50
Mill Creek	2 00
Moundsville	10 00
Mount Prospect	19 40
Pigeon Creek	5 00
Upper Buffalo	28 00
Upper Ten Mile	20 00
Washington, 1st	206 61
" 2d	12 00
" 3d	8 05
Wellsburgh	9 17
West Alexander	16 10
West Liberty	5 00
West Union	2 00
Wheeling, 1st	42 55
" 2d	36 92
" 3d	5 00

545 85

*Wellboro Presbytery.*

Alleghany	1 00
Antrim	1 00
Arnot	3 00
Beecher Island	1 00
Elkland and Osceola	1 00
Knoxville	2 00
Wellsboro	19 24

28 24

*Westminster Presbytery.*

Cedar Grove	5 00
Centre	66 00
Chanceford	11 82
Chestnut Level	15 62
Columbia	24 75
Donegal	2 00
Hopewell	12 00
Lancaster, 1st	10 00
" Memorial	4 10
Leacock	5 00
Little Britain	5 00

RECEIPTS 1893-94	RECEIPTS 1893-94	RECEIPTS 1893-94
<b>Marietta</b> . . . . . \$ 28 00 <b>Middle Octorara</b> . . . . . 5 00 <b>Mount Joy</b> . . . . . 28 53 <b>New Harmony</b> . . . . . 3 00 <b>Pequea</b> . . . . . 25 00 <b>Pine Grove</b> . . . . . 5 00 <b>Slate Ridge</b> . . . . . 4 00 <b>Stateville</b> . . . . . 8 00 <b>Stewartstown</b> . . . . . 15 00 <b>Strasburgh</b> . . . . . 4 25 <b>Union</b> . . . . . 85 00 <b>Wrightsville</b> . . . . . 7 00 <b>York, 1st</b> . . . . . 72 53 " <b>Calvary</b> . . . . . 32 82 " <b>Westminster</b> . . . . . 5 00 <b>439 12</b>	<b>Synod of Tennessee.</b> <i>Birmingham Presbytery.</i> <b>Thomas, 1st</b> . . . . . 1 00  <i>Holston Presbytery.</i> <b>College Hill</b> . . . . . 2 00 <b>Jonesboro</b> . . . . . 10 04 <b>Mount Bethel</b> . . . . . 3 25 <b>Oakland Heights</b> . . . . . 3 00 <b>Olivet</b> . . . . . 1 00 <b>Reedy Creek</b> . . . . . 4 95 <b>Salem</b> . . . . . 3 00 <b>St. Marks</b> . . . . . 2 00  <b>29 24</b>	<b>Glen Rose</b> . . . . . \$ 2 00 <b>Terrell</b> . . . . . 3 00  <b>25 07</b>  <b>Synod of Utah.</b> <i>Boise Presbytery.</i> <b>Bethany</b> . . . . . 3 00 <b>Boise City</b> . . . . . 4 00 <b>Caldwell</b> . . . . . 1 53  <b>8 53</b>  <i>Bozeman Presbytery.</i> <b>Bozeman</b> . . . . . 25 25  <b>25 25</b>
<b>Synod of South Dakota.</b> <i>Aberdeen Presbytery.</i> <b>Britton</b> . . . . . 5 00 <b>Groton</b> . . . . . 3 79 <b>Leola</b> . . . . . 1 00 <b>Pembroke</b> . . . . . 1 50  <b>11 29</b>	<i>Kingslon Presbytery.</i> <b>Bethel</b> . . . . . 3 00 <b>Harriman</b> . . . . . 2 00 <b>Pleasant Union</b> . . . . . 1 00  <b>6 00</b>	<i>Kendall Presbytery.</i> <b>Franklin</b> . . . . . 1 05 <b>Idaho Falls</b> . . . . . 2 15 <b>Paris</b> . . . . . 3 00  <b>6 15</b>
<i>Black Hills Presbytery.</i> <b>Hill City</b> . . . . . 2 00 <b>Rapid City</b> . . . . . 3 00 <b>Whitewood</b> . . . . . 2 00  <b>7 00</b>	<i>Union Presbytery.</i> <b>Caledonia</b> . . . . . 2 00 <b>Eusebia</b> . . . . . 2 00 <b>Forest Hill</b> . . . . . 1 00 <b>Hebron</b> . . . . . 5 00 <b>Hopewell</b> . . . . . 1 75 <b>Knoxville, 2d</b> . . . . . 49 44 " <b>4th</b> . . . . . 5 05 <b>Madisonville</b> . . . . . 1 63 <b>Mt. Zion</b> . . . . . 2 00 <b>New Market</b> . . . . . 10 00 <b>New Prospect</b> . . . . . 2 15 <b>New Providence</b> . . . . . 13 47 <b>New Salem</b> . . . . . 1 00 <b>South Knoxville</b> . . . . . 1 00 <b>Spring Place</b> . . . . . 3 00 <b>Westminster</b> . . . . . 1 51  <b>101 99</b>	<i>Utah Presbytery.</i> <b>American Fork</b> . . . . . 4 00 <b>Ephraim</b> . . . . . 4 00 <b>Gunnison</b> . . . . . 1 25 <b>Hyrum, Emmanuel</b> . . . . . 2 05 <b>Haines</b> . . . . . 4 00 <b>Logan Brick</b> . . . . . 3 35 <b>Manti</b> . . . . . 10 00 <b>Mendon</b> . . . . . 1 00 <b>Mount Pleasant</b> . . . . . 3 00 <b>Nephi, Huntington</b> . . . . . 5 00 <b>Payson</b> . . . . . 1 00 <b>Richfield</b> . . . . . 5 00 <b>Salina</b> . . . . . 1 50 <b>Smithfield Central</b> . . . . . 2 00  <b>68 65</b>
<b>Central Dakota Presbytery.</b> <b>Brookings</b> . . . . . 5 82 <b>Flandreau, 2d</b> . . . . . 3 65 <b>Hitchcock</b> . . . . . 3 00 <b>Huron</b> . . . . . 10 16 <b>Madison</b> . . . . . 8 90 <b>Pierre</b> . . . . . 5 00 <b>St. Lawrence</b> . . . . . 2 00 <b>White</b> . . . . . 2 00 <b>Woonsocket</b> . . . . . 7 60  <b>43 13</b>	<b>Synod of Texas.</b> <i>Austin Presbytery.</i> <b>Austin, 1st</b> . . . . . 25 11 <b>El Paso</b> . . . . . 5 00 <b>Fort Davis</b> . . . . . 5 00 <b>Galveston, St. Paul's</b> . . . . . 2 00 <b>German</b> . . . . . 8 00 <b>San Antonio, Madison</b> . . . . . 8 00 <b>Square</b> . . . . . 45 11  <b>65 11</b>	<b>Synod of Washington.</b> <i>Olympia Presbytery.</i> <b>Olympia</b> . . . . . 2 00 <b>South Bend</b> . . . . . 3 00 <b>Tacoma, Calvary</b> . . . . . 3 00 <b>Vancouver</b> . . . . . 1 00  <b>6 50</b>
<i>Dakota Presbytery.</i> <b>Buffalo Lake</b> . . . . . 1 00 <b>Crow Creek</b> . . . . . 1 00 <b>Flandreau</b> . . . . . 1 00 <b>Mayasan</b> . . . . . 2 00 <b>Mountain Head</b> . . . . . 1 00 <b>Poplar Creek</b> . . . . . 2 63 <b>Yankton Agency</b> . . . . . 1 00  <b>9 63</b>	<i>North Texas Presbytery.</i> <b>Adora</b> . . . . . 3 50 <b>Denison</b> . . . . . 10 00 <b>Gainesville</b> . . . . . 10 25 <b>St. Jo.</b> . . . . . 9 30  <b>38 06</b>	<i>Puget Sound Presbytery.</i> <b>Ellensburg</b> . . . . . 4 00 <b>Enumclaw</b> . . . . . 3 00 <b>Port Townsend</b> . . . . . 4 00 <b>Seattle, 1st</b> . . . . . 23 00 <b>Sumner</b> . . . . . 5 00  <b>39 00</b>
<b>Southern Dakota Presbytery.</b> <b>Bridgewater</b> . . . . . 4 00 <b>Canistota</b> . . . . . 1 00 <b>Germantown</b> . . . . . 5 00 <b>Good Mill</b> . . . . . 90 <b>Kimball</b> . . . . . 1 00 <b>Parker</b> . . . . . 6 00 <b>Scotland</b> . . . . . 3 50 <b>Sioux Falls</b> . . . . . 5 00 <b>Turner Co., 1st Ger.</b> . . . . . 9 00 <b>White Lake</b> . . . . . 2 00  <b>37 40</b>	<i>Trinity Presbytery.</i> <b>Albany</b> . . . . . 6 95 <b>Dallas, 2d</b> . . . . . 9 12 " <b>Exposition Park</b> . . . . . 5 00  <b>21 07</b>	<i>Spokane Presbytery.</i> <b>Cortland</b> . . . . . 1 00 <b>Grand Coulee</b> . . . . . 1 00 <b>Rathdrum</b> . . . . . 3 00 <b>Spokane, Centenary</b> . . . . . 2 00 <b>Waterville</b> . . . . . 1 00  <b>8 00</b>

RECEIPTS

1893-94

Synod of Wisconsin.

Chippewa Presbytery.

Ashland, 1st	6 00
Baldwin	7 00
Chippewa Falls	19 28
Eau Claire, 1st	6 00
Hudson	7 00
Oak Grove	2 00
West Superior	12 00

59 28

La Crosse Presbytery.

Bangor	2 00
Greenwood	4 00
New Amsterdam	4 00
Salem West	3 00

13 00

Madison Presbytery.

Baraboo	6 22
Belleville	1 00

RECEIPTS

1893-94

Beloit, 1st	\$ 7 88
Cambria	2 25
Highland, German	2 51
Kilbourne City	3 64
Madison, Christ	22 65
Marion, German	5 00
Platteville, German	7 65
Prairie du Sac	1 35
Pulaski, German	16 02
Reedsburgh	2 00
Verona	1 00

79 17

Milwaukee Presbytery.

Beaver Dam, 1st	5 65
Cedar Grove	15 00
Manitowoc, 1st	3 60
Milwaukee, Calvary	26 55
German	3 00
Holland	5 00
Immanuel	92 14
Perseverance	10 00
Westminster	2 32
Oostburg	5 00

RECEIPTS

1893-94

Ottawa	48
Racine, 1st	13 00
Richfield	5 00
Somers	7 50
Waukesha	9 45
West Granville	4 00

207 64

Winnebago Presbytery.

Depere	6 00
Florence	17 99
Fond du Lac	5 00
Fort Howard	6 70
Marquette Pioneer	5 00
Omro	5 00
Oshkosh	5 39
Oxford	1 17
Shawano	4 00
Stevens Point	15 84
Wausau	62 78
West Merrill	5 00
Weyauwega	75

130 62

## RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1893.

Rev. W. J. McKee, China . . . . . \$10 00

**MAY.**

Rev. N. Cobb, 5; Cash, 1; Rev. S. H. Stevenson, 4; C. Penna., 2; Religious Contribution Society of Princeton Seminary, 20 66; C. H. M., N. J., 1 25; Rev. W. L. Tarbet and wife, 60cts.

**JUNE.**

Hattie J. Swezey, 50 cts.; A Friend, 25; Rev. Geo. Robinson, 25; Hapland, 200; Rev. R. L. McCune, 1; C. Penna., 2; W. S. Tarbet and wife, 1 20; Rev. P. H. K. McComb, 1 75.

## JULY.

Rev. H. T. Scholl, 3; "H. R.," 10; Mrs. Katharine Howell, 200; C. Penna., 2.

**AUGUST.**

Mrs. Amzi Wilson, 5; Mrs. C. C. Todd, 2;  
Rev. W. L. Tarbet and wife, 120, C.  
Penna.. 2

**SEPTEMBER.**

W. M. Findlay, M.D., 5; Rev. R. B. Love and wife, 2; Rev. W. M. Baird, Korea, 5; C. Penna., 2; Rev. W. L. Tarbet and wife, 60c.

**OCTOBER.**

A. L. Berry, 10; Rev. Joseph Stevens, D.D.,  
5; C. Penna., 2.

## NOVEMBER.

Rev. J. H. Blackford, 10; C. C., 5; Miss M. E. Work, Erie, Kansas, 50 cts.; R. M. Bates, Esq., 5; A. G. Taylor, Tuscola, Ill., 15; Mrs. Jno. S. Atkinson, 1; Rev. W. L. Tarbet and wife, 60 cts.; S. J. Barnett, Delta, Pa., 5; C. Penna., 2; Mr. J. B. Davidson, Chicago, Ill., 2.

DECEMBER.

Tithe, 8; 5; Neri Ogden, Esq., Oskaloosa, Iowa, 1 35; Cash, 2; Rev. L. R. Fox, 25; Mrs. Mary S. Fox, 25; Rev. W. J. Hazlett, 10; "F. and F." 1; Thank Offering, 5; C. Penna. 2; Rev. W. L. Tarbet and wife, 60 cts.; Rev. H. T. Scholl, N. Y., 1; Rev. S. A. Wallace, Ill., 50 cts.

**JANUARY, 1894.**

Jane B. Worth, Tallula, Ill., 1; Merrill, Wis.  
5; Cash, 500; Mrs. A. J. Newell, 10; Rev.  
W. L. Tarbet and wife, 60 cts.; C. Penna.,  
2; E. P. Goodrich, Michigan, 5.

**FEBRUARY.**

Rev. Jos. D. Smith, 5; Rev. G. L. Hamilton, 100; Rev. J. D. R., 6; Rev. H. L. Janeway, 15; Rev. Wm. Bannard, D. D., 5; Miss Hattie Swezey, 50 cts.; Mr. J. P. Holliday, 10 cts.; C. Penna., 2; Rev. W. L. Tarbet and wife, 1 20; Miss Mollie Clements, Antonito, Colorado, Tithe, 4 05.

**MARCH.**

Mrs. E. P. Thompson, Phila., 10; Miss S. M. Faunt, Wabash, Ind., 1; "M. L. R.", 1; "A Friend", 2; Mrs. C. E. Green, Trenton, N. J., 100; Mr. C. F. Partridge, 20; Miss A. M. Cooper, Jefferson, N. Y., 40; One who was helped, 2; Rev. F. E. Armstrong, 8; W. G. Smith, 1; W. L. Austin, 1; "M. M.", 25; C. Penna., 2; "H. T. F.", 5; H. Philla., 5; "A Friend", 97c; Rev. W. H. Edmonds and wife, 1; Cleveland, Ohio, 5; Rev. E. E. Grubb and wife, 1; Mrs. Joseph Platt, 10; George S. Will, 2; Friends, Marketon, Pa., 3; John Mains, 3; "G. L. K.", 725; Mrs. A. M. McMillen, 60; Miss R. T. Williams, N. Y., 40; Rev. T. J. Shepherd, D. D., 10; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.; Cash, 5; Mr. Pedro Padilla, 1 65; Cash, 234 32.



*Tabular Statement by Synods and Presbyteries.*

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
<b>Atlantic.</b>						
Atlantic . . . . .	3	\$ 300 00	\$ 4 15	2	19	2,666
East Florida . . . .			2 00	1	17	617
Fairfield . . . . .	26	1,887 00	2 00	2	42	2,985
Knox . . . . .					22	1,274
McClelland . . . . .	11	918 00	2 00	1	19	675
South Florida . . . .	2	200 00	22 90	5	16	697
	42	3,300 00	33 05	11	135	8,914
<b>Baltimore.</b>						
Baltimore . . . . .	7	\$ 700 00	\$ 452 41	40	16	8,844
New Castle . . . . .	5	400 00	453 94	27	25	6,715
Washing'n City . . . .	2	200 00	447 30	23	5	6,362
	14	1,300 00	1,353 65	90	46	21,921
<b>California.</b>						
Benicia . . . . .	6	\$ 600 00	\$ 104 25	7	24	1,824
Los Angeles . . . . .	3	300 00	249 93	26	49	6,511
Oakland . . . . .			42 50	7	17	3,181
Sacramento . . . . .	1	67 00	22 00	5	27	1,543
San Francisco . . . . .	4	400 00	21 90	3	13	2,831
San Jose . . . . .	1	100 00	62 58	7	18	2,180
Stockton . . . . .	1	100 00	24 50	6	16	1,030
	16	1,567 00	527 66	60	164	19,100
<b>Catawba.</b>						
Cape Fear . . . . .	6	\$ 433 00	\$ 5 00	4	26	1,464
Catawba . . . . .	9	840 00	3 45	3	36	2,097
So. Virginia . . . . .	1	100 00	8 00	7	16	821
Yadkin . . . . .	3	300 00	6 00	5	35	2,474
	19	1,673 00	22 45	19	113	6,856
<b>Colorado.</b>						
Boulder . . . . .	3	\$ 767 00	\$ 29 35	7	12	1,200
Denver . . . . .	2	200 00	85 50	8	18	3,377
Gunnison . . . . .			10 00	3	10	767
Pueblo . . . . .	6	446 00	141 43	22	18	2,459
	11	1,413 00	266 28	40	58	7,808
<b>Illinois.</b>						
Alton . . . . .	4	\$ 400 00	\$ 81 75	14	33	3,963
Bloomington . . . . .	4	280 00	266 97	24	32	6,186
Cairo . . . . .	4	380 00	113 95	20	26	3,630
Chicago . . . . .	36	8,081 00	2,724 49	43	40	17,275
Freeport . . . . .	3	300 00	230 55	20	16	4,165
Mattoon . . . . .	5	400 00	90 25	13	33	3,453
Ottawa . . . . .	1	100 00	67 99	9	14	2,286
Peoria . . . . .	8	300 00	219 91	20	19	5,008
Rock River . . . . .			284 23	23	14	3,805
Schuyler . . . . .	3	800 00	214 13	27	15	4,069
Springfield . . . . .	1	100 00	179 64	16	19	4,626
	64	5,641 00	4,473 86	229	261	58,466

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
<b>Indiana.</b>						
Crawfordsville . . . .	10	\$ 933 00	\$ 245 96	31	24	5,841
Fort Wayne . . . . .	1	100 00	151 72	13	15	4,199
Indianapolis . . . . .	3	200 00	262 80	20	14	6,681
Logansport . . . . .	3	233 00	159 38	16	29	4,572
Muncie . . . . .	4	300 00	87 79	10	15	3,162
New Albany . . . . .	13	1,233 00	102 93	19	35	5,111
Vincennes . . . . .	1	100 00	173 07	11	21	3,406
White Water . . . . .	8	280 00	127 80	17	21	4,739
	38	3,359 00	1,811 45	137	174	38,130
<b>Indian Ter.</b>						
Cherokee N't'n . . . . .		\$ 10 00	1	28		771
Choctaw . . . . .		5 00	3	24		704
Muscogee . . . . .		20 00	2	7		323
Oklahoma . . . . .		30 29	7	24		739
			65 29	13	83	2,601
<b>Iowa.</b>						
Cedar Rapids . . . . .	1	\$ 100 00	\$ 244 91	16	20	3,755
Corning . . . . .	3	233 00	84 75	13	17	2,573
Council Bluffs . . . .	3	280 00	76 20	12	11	1,739
Des Moines . . . . .	4	300 00	145 46	27	31	4,421
Dubuque . . . . .	8	680 00	119 47	15	22	2,944
Fort Dodge . . . . .	1	100 00	91 55	13	26	2,579
Iowa . . . . .	4	350 00	192 42	27	12	4,066
Iowa City . . . . .	4	400 00	95 95	19	22	3,665
Sioux City . . . . .	2	200 00	38 00	10	30	2,357
Waterloo . . . . .	2	250 00	206 11	20	14	2,870
	32	2,893 00	1,294 82	172	205	31,971
<b>Kansas.</b>						
Emporia . . . . .	24	\$ 2,221 00	\$ 179 24	26	52	6,369
Highland . . . . .	5	500 00	104 10	14	9	2,467
Larned . . . . .			25 87	6	58	2,739
Neosho . . . . .	3	300 00	65 87	13	54	4,372
Osborne . . . . .			20 39	5	28	900
Solomon . . . . .	3	300 00	144 66	19	29	2,651
Topeka . . . . .	8	800 00	121 72	15	33	4,966
	43	4,121 00	661 85	96	263	24,663
<b>Kentucky.</b>						
Ebenezer . . . . .	4	\$ 380 00	\$ 222 39	13	11	2,572
Louisville . . . . .	1	100 00	141 51	11	19	3,054
Transylvania . . . . .	21	1,697 00	146 00	6	19	1,218
	26	2,177 00	509 90	30	49	7,144
<b>Michigan.</b>						
Detroit . . . . .	3	\$ 200 00	\$ 462 77	15	26	8,840
Flint . . . . .	1		27 64	9	39	2,484
Grand Rapids . . . . .	2	133 00	52 00	6	11	1,809
Kalamazoo . . . . .			28 24	5	16	2,185
Lake Superior . . . . .	3	300 00	76 94	8	14	1,491
Lansing . . . . .	3	280 00	71 64	11	9	2,782
Monroe . . . . .	2	200 00	83 69	8	11	2,364
Petoskey . . . . .	1	100 00	2 00	2	16	335
Saginaw . . . . .	2	200 00	27 10	5	35	3,215
	16	1,413 00	832 02	69	177	36,010

*Tabular Statement by Synods and Presbyteries.*

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
<b>Minnesota.</b>						
Duluth . . . .	1	\$ 100 00	\$ 37 81	6	23	1,494
Mankato . . . .	3	300 00	64 94	11	33	2,999
Minneapolis . .	8	700 00	183 00	7	20	4,626
Red River . . . .			20 46	3	25	862
St. Cloud . . . .			4 04	1	15	685
St. Paul . . . .	8	700 00	188 42	11	24	3,972
Winona . . . .	6	660 00	38 68	8	24	1,785
	26	2,460 00	586 85	47	164	16,128
<b>Missouri.</b>						
Kansas City . . .	3	\$ 248 00	\$ 210 18	17	26	4,100
Ozark . . . . .	2	200 00	56 86	15	24	2,865
Palmyra . . . .	3	300 00	51 45	9	30	2,216
Platte . . . . .	40	3,684 00	143 77	20	34	3,367
St. Louis . . . .	8	727 00	842 22	22	30	6,278
White River . . .	1	60 00	16 00	4	8	331
	57	5,219 00	820 43	87	152	18,657
<b>Montana.</b>						
Butte . . . . .			\$ 31 35	4	9	
Helena . . . . .			6 10	1	9	
Montana . . . . .			18 00	3		
			55 45	8	18	
<b>Nebraska.</b>						
Hastings . . . .	3	\$ 250 00	\$ 26 50	7	39	1,755
Kearney . . . . .	2	200 00	35 12	14	32	1,928
Nebraska City . .	4	400 00	60 47	7	46	4,322
Niobrara . . . .			18 15	5	39	1,436
Omaha . . . . .	13	1,267 00	34 33	10	33	3,949
	22	2,117 00	174 57	43	189	13,390
<b>New Jersey.</b>						
Corisco . . . . .			\$ 3 00	2	10	1,319
Elizabeth . . . .	2	\$ 200 00	863 79	30	2	8,508
Jersey City . . .	2	200 00	199 56	16	16	6,584
Monmouth . . . .	3	300 00	551 31	40	8	5,993
Morris & Org'e . .	3	300 00	999 75	37	7	9,137
Newark . . . . .	11	1,080 00	775 52	18	14	10,331
New Brunswick . .	36	3,513 00	723 02	31	3	8,555
Newton . . . . .	3	251 00	45 10	29	8	5,913
West Jersey . . .	6	580 00	894 70	26	22	6,377
	66	6,424 00	4,985 75	229	90	62,667
<b>New M'x'co</b>						
Arizona . . . . .			\$ 4 00	1	9	376
Rio Grande . . .			19 75	4	9	387
Santa Fe . . . . .	2	110 00	17 92	8	17	801
	2	110 00	41 67	8	35	1,564
<b>New York.</b>						
Albany . . . . .	5	\$ 500 00	\$ 878 33	40	10	9,846
Binghamton . . .	4	400 00	326 68	14	14	4,998
Boston . . . . .	3	200 00	124 80	19	19	6,464
Brooklyn . . . .	9	880 00	746 88	20	13	16,476
Buffalo . . . . .	1	180 00	807 27	20	25	8,522
Cayuga . . . . .	3	300 00	290 73	13	10	4,481
Champlain . . . .	1	100 00	44 21	4	18	2,105
Chemung . . . . .			136 81	13	9	2,365
Chili . . . . .					6	801
Columbia . . . . .			141 16	9	10	2,055
Eastern Persia . .			126 84	11	2	151
Genesee . . . . .	2	200 00	317 50	16	7	3,180
Hudson . . . . .	1	150 00	263 12	33	11	4,916
Long Island . . .			301 06	18	6	6,011
Lyons . . . . .			61 47	8	10	2,743
Nassau . . . . .	2	200 00	281 04	15	11	3,113
New York . . . .	8	700 00	5,349 68	31	24	23,944
Niagara . . . . .	1	100 00	163 68	12	8	2,951
North Laos . . . .					8	1,325
North River . . .	2	200 00	226 01	19	11	5,651
Otsego . . . . .	4	400 00	230 65	10	17	3,062
Rochester . . . .	4	837 00	547 82	31	15	11,284
St. Lawrence . . .	3	300 00	278 20	17	14	4,464
Siam . . . . .					7	886
Steuben . . . . .	6	578 00	167 41	14	12	3,395
Syracuse . . . . .	6	567 00	121 27	12	32	6,766
Troy . . . . .			439 90	25	17	8,042
Utica . . . . .	12	1,100 00	297 23	23	20	7,861
Westchester . . .	3	150 00	628 47	26	12	7,488
Western Persia . .					34	2,289
	80	7,462 00	12,998 17	473	423	170,122
<b>N'th Dakota</b>						
Bismarck . . . .					9	225
Fargo . . . . .	3	\$ 300 00	\$ 5 55	2	37	1,023
Pembina . . . . .			22 40	8	41	1,825
	3	300 00	27 95	10	87	3,078
<b>Ohio.</b>						
Athens . . . . .	3	\$ 300 00	\$ 73 50	15	17	2,812
Bellefontaine . .	1	100 00	121 28	14	9	3,236
Chillicothe . . .	2	200 00	88 75	17	16	4,036
Cincinnati . . . .	9	780 00	724 52	36	26	10,571
Cleveland . . . .	2	200 00	396 76	22	8	7,916
Columbus . . . . .			145 08	15	18	4,060
Dayton . . . . .	5	400 00	473 15	30	12	7,990
Huron . . . . .	5	500 00	61 42	11	10	2,617
Lima . . . . .	11	1,050 00	116 66	16	19	4,118
Mahoning . . . .	6	600 00	197 94	20	11	5,637
Marion . . . . .			101 94	17	11	2,846
Maumee . . . . .	4	400 00	124 77	18	24	4,020
Portsmouth . . . .	1	100 00	96 04	11	22	3,508
St. Clairsville . .	28	2,333 00	287 76	28	16	6,138
Steubenville . . .	6	600 00	342 13	44	17	8,648
Wooster . . . . .	11	1,067 00	173 77	21	17	4,757
Zanesville . . . .	6	500 00	246 39	26	22	5,347
	100	9,130 00	3,716 86	361	275	88,247

**Tabular Statement by Synods and Presbyteries.**

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-contrib. Chur.	Communicants in Presbytery.
<b>Oregon.</b>						
East Oregon . . . . .			\$ 13 95	7	8	478
Portland . . . . .			44 20	10	14	2,853
S. Oregon . . . . .			6 00	2	14	628
Willamette . . . . .	2	200 00	39 22	10	16	1,817
	2	200 00	103 37	29	52	5,271
<b>Pennsylv'a.</b>						
Allegheny . . . . .	4	\$ 400 00	\$ 561 50	34	9	8,213
Blairsville . . . . .	8	767 00	464 26	30	11	6,495
Butler . . . . .	8	800 00	152 09	26	9	4,640
Carlisle . . . . .	2	200 00	578 10	32	20	8,059
Chester . . . . .	55	4,980 00	581 09	35	15	7,531
Clarion . . . . .	5	500 00	240 84	34	19	5,447
Erie . . . . .	5	500 00	505 88	50	14	10,345
Huntingdon . . . . .	5	500 00	468 80	46	26	10,188
Kittanning . . . . .	4	300 00	358 42	42	9	7,067
Lackawana . . . . .	7	667 00	880 01	52	44	12,095
Lehigh . . . . .	8	700 00	394 94	28	19	6,467
Mexico, City of				57	2,692	
Northumberland	1	100 00	554 04	40	8	6,561
Parkersburg . . . . .	6	567 00	57 45	9	23	1,323
Philadelphia . . . . .	30	2,656 00	2,986 61	49	22	30,358
Philad'a North	8	800 00	1,226 03	46	10	9,612
Pittsburgh . . . . .	9	763 00	1,899 22	58	11	16,475
Redstone . . . . .	3	200 00	305 14	26	12	4,659
Shenango . . . . .	9	900 00	167 21	20	9	5,574
Washington	9	833 00	545 85	29	10	7,709
Wellsboro . . . . .			28 24	7	9	1,298
Western Africa					9	832
Westminster . . . . .	4	427 00	439 12	26	2	5,511
Zacatecas . . . . .				39		1,770
	190	17,510 00	13,394 44	719	416	180,902
<b>S'th Dakota</b>						
Aberdeen . . . . .	1	\$ 80 00	\$ 11 29	4	25	827
Black Hills . . . . .			7 00	3	18	289
Central Dakota . . . . .	5	400 00	43 13	9	23	1,284
Dakota, Indian	2	100 00	9 63	7	10	1,222
So'th'n Dakota	2	200 00	37 40	10	19	1,200
	10	780 00	108 45	38	90	4,822
<b>Tennessee.</b>						
Birmingham . . . . .			\$ 1 00	1	5	10
Holston . . . . .	5	\$ 500 00	29 24	8	24	114
Kingston . . . . .	2	200 00	6 00	3	3	14
Union . . . . .	6	600 00	101 99	16	19	27
	13	1,300 00	138 23	28	64	144
<b>Texas.</b>						
Austin . . . . .			\$ 45 11	5	18	129
North Texas . . . . .	2	100 00	83 05	4	12	74
Trinity . . . . .			26 07	5	20	9
	2	100 00	104 23	14	30	139
<b>Utah.</b>						
Boise . . . . .			\$ 8 53	3	4	15
Bozeman . . . . .			25 35	1		
Kendall . . . . .			6 15	3	3	1
Utah . . . . .	2	200 00	48 05	14	1	1
	2	200 00	88 08	21	8	116
<b>Washing'tn</b>						
Alaska . . . . .					7	14
Olympia . . . . .	1	\$ 100 00	\$ 6 50	4	34	10
Puget Sound . . . . .	5	860 00	39 40	17	17	10
Spokane . . . . .			8 00	5	14	1
Walla Walla . . . . .	1	100 00			14	1
	7	560 00	58 90	14	96	64
<b>Wisconsin.</b>						
Chippewa . . . . .			\$ 59 28	7	12	17
La Crosse . . . . .			13 00	4	12	17
Madison . . . . .	4	400 00	79 17	13	20	17
Milwaukee . . . . .			207 64	16	15	17
Winnebago . . . . .	4	250 00	130 62	13	27	17
	8	650 00	489 71	53	106	114

Number of Contributing Churches . . . . . 3,145

Number of Non-Contributing Churches . . . . . 4,083

# APPENDIX.

## ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons :

### MINISTERS.

R. S. HOLMES, D. D.,  
J. H. M. KNOX, D. D., LL. D.,  
J. D. COUNTERMINE, D. D.,  
THOMAS DOUGLASS, PH. D.,  
I. C. KETTLER, PH. D.,  
B. F. POWELSON,  
CARY F. MOORE,  
J. J. HOPKINS,  
J. K. WRIGHT,  
H. A. HARLOW,  
SAMUEL ANDREWS.

### ELDERS.

WM. G. PARKE,  
RICHMOND DRUMMOND,  
F. N. NOTESTEIN,  
J. F. VANDEVENTER,  
F. C. WYANT,  
G. W. WEYER,  
J. F. K. SIMPSON,  
ROBERT KERR,  
JESSE AXTELL,  
E. P. RICE.

The Committee presented their report on Monday, May 21st, 1894, through their Chairman, Rev. R. S. Holmes, D. D., which was accepted. The Assembly was then addressed by Rev. E. B. Hodge, D. D., Corresponding Secretary, and others.

The report was unanimously adopted and is as follows :

The Standing Committee on Education respectfully report to the General Assembly as follows :—

The Committee have examined with due care the minutes of the Board since the last approval by the General Assembly, and also the Seventy-Fifth Annual Report of the Board. The minutes and the report together present a summary of the work by the Board for the past year, and it is with pleasure that the Committee commends the fidelity, wisdom and tact which have characterized the entire action of the Board.

The year in some respects has been one of trial. During it, peculiar and delicate questions arose which demanded immediate answer, and for which there was no precedent to serve as guide. Changes occurred in the official staff and membership of the Board, which introduced a number of men new to the duties devolved upon them equal almost to one-fourth of the entire membership of the Board ; and the ability of the Board to meet demands upon it was severely tested by an effort, out of decreased contributions by the Churches and Sabbath-schools, to subserve the wishes of the last General Assembly by increasing the amount of aid granted to each student from \$80 to \$110 for the year. Despite the difficulty, the accomplishments of the Board have in them prophecy of power for the future beyond what has as yet been attained, and though the maximum of \$110 per year to each aid-receiving student was not reached, yet it will gratify the General Assembly to know that an increase of \$20 for each student over the grants for the previous year was made.

Of the changes in the official personnel of the Board, it is proper to speak briefly. The retirement from service as Corresponding Secretary after many years of single-hearted zeal, of the Rev. D. W. Poor, D. D., makes more than a passing notice proper. Your Committee desires to acknowledge the eminent services of the Rev. D. W. Poor, D. D., who for seventeen years was the efficient and devoted Corresponding Secretary of this Board, and who, during the past year, on account of advanced age and failing strength, found it necessary to resign the responsible duties of this office. The Church gratefully remembers the large and loving service he has rendered as an officer of the Board of Education, and sympathizes with him in the sore afflictions through which he has been called to pass.

Dr. Poor's successor, the Rev. Edward B. Hodge, D. D., entered upon the duties of the office about December 1st, 1893, and has had as yet not quite six months of active service. The Committee recognizes the difficulties which necessarily confronted him, and desires to express gratitude to Almighty God that this very great interest seems not only not to have suffered from the change, but to have received very material impetus from it. The Committee congratulates the General Assembly that the choice was so wisely made, and believes that its wisdom will become more manifest with each succeeding year.

Among the questions that have passed under the review of your Committee, there are three which should receive the attention of the Assembly.

1. The first question concerns the action of the Board in the matters at issue between the General Assembly and the Trustees of Lane Seminary. The instructions given to the Board by the General Assembly of 1893, concerning aid to students in seminaries, were explicit : [see minutes, page 161], and the Board loyally obeyed ; but early in the year such a change occurred in the status of Lane students by reason of the action of the Board of Trustees of the Seminary, as to make it necessary for the Board of Education to exercise its discretion in the matter concerning which instructions had been given. Without traversing the history of the relation of the Board to the students at Lane Seminary further than has been done, in view of the character of the official notice given by the Trustees of Lane Seminary to the Board of Education under date of September 14th, 1893, your Committee thinks it wise to commend the action of the Board in reference to aid-receiving students at Lane Seminary, especially since, by direct resolution of the Board passed at the time of action, the whole matter was made subject to report to this General Assembly for further instructions.

2. The second question concerns the division of funds among students in the different grades of schools whose students become applicants for aid from the Board. Your Committee has heard explicit statements from representatives of the Board, assigning the reasons for withholding aid from students not yet entered upon college curricula, except in certain special cases, and for continuing to give it to students who are in the latter part of their Seminary career. This course was determined on deliberately by the Board after re-studying the subject, as asked to do by the last General Assembly, and after personal interviews with professors, and correspondence with teachers in all grades of schools. Your committee is of the opinion that the action of the Board is in accordance with sound business principle, and it should be heartily sustained by the General Assembly.

3. The third question concerns the rule of the Board on the subject of its aid-receiving students marrying while in course of preparation for work. The rule ought to be beyond any possibility of being misunderstood. Whether its violations have been from wilfulness, misjudgment or misunderstanding, your Committee cannot say, but the fact remains that four candidates for the ministry were dropped from the roll of the Board for this breach of its rules within the year. Your Committee think that the rule should be modified to read as recommended in the report of the Board :—viz. :

III.—7.—The payments to the candidates shall cease regularly at the close of the collegiate year ; or earlier, when the time for which they were recommended by the Presbytery has expired ; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry ; or as soon as their private circumstances enable them to dispense with assistance : and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

Your Committee is of the opinion that the amount of work which is being performed by the Board, and its value to the Church of the future, should be more generally understood by the Churches than it seems to be. To watch over the progress of the education of nine hundred and thirteen young men is no small task ; to provide the aid they need is not a smaller task. Nine hundred and thirteen students ; this is the number aided by the Board in the past year, an increase of forty-five over the year preceding. Nine hundred and thirteen men ; almost equal in number of an infantry regiment of the regular army :—in the onward march of the army of the King of Kings it is a regiment, the flower of the host being drilled and equipped to furnish leaders for the conquests of the incoming century.

If the Board had given the amount recommended by the last General Assembly to each of these students, there would have been expended in this direction alone \$99,770 or \$50,000 more than the Churches and Sabbath-schools gave for this end during the year. If the Board shall be directed to maintain its present ratio of aid, the Assembly must take some measures to insure the putting of these facts before the churches.

Your Committee is gratified to know that the number of candidates for the ministry is increasing, but the fact will cease to be a source of gratification, unless the number of churches contributing to this Board be also largely increased. More than four thousand churches gave nothing to this cause last year. Of course, therefore, there is debt. Were it not for the legacies received, which amounted to \$63,000 during the year, there would have been a great debt to-day upon the Board, and as it is, the Board has been compelled to exhaust its reserve fund, and is actually in debt to its Permanent Investment Fund \$5,000. It seems vastly strange to your Committee that dead Presbyterians should be of more value to the work of the Church than living ones. For this condition of affairs, there are two possible remedies. One is to increase the income ; the other to decrease the outgo. Each of these is proximately within the power of the Presbyteries, and that such power may be made effective, each Commissioner to this Assembly in making his report to Presbytery of his fidelity, to his

commission, should rehearse the particular need of this Board, and appeal for increased gifts. Furthermore, Presbyterian Standing Committees ought to examine with very great care the financial possibilities of the families out of which the applicants for aid come, and where it is possible for the parents or families to aid such, aid should be secured.

In connection with the fact of the insufficiency of the contributions from the Churches and Sabbath-schools, your Committee has had brought to its attention the desirability of making permanent provision for numbers of students in theological seminaries by means of scholarship funds whose income should be forever applied to the support of such students as might meet the conditions upon which the funds were given. Two thousand dollars invested at 5 per cent. per annum would yield the net \$100 per year now given by the Board, and your Committee thinks the General Assembly should urge Presbyterian and Synodical Committees to put the matter before the Churches earnestly and persistently till the number of scholarships become sufficient to serve as a supplement to the aid made possible through the annual contributions of the Churches to the Board.

In conclusion, your Committee calls the attention of this Assembly to a far greater need than any that has been mentioned, and that is the need of more men for the vast work that will confront the Church as she passes through the opening doors of the nineteenth century. The very providences that are to-day operating to cripple industries are increasing the burden that the Church must bear. Immigration is pouring in upon us three-quarters of a million souls each year. Political and social unrest is on the increase. The poorer classes are growing poorer, and half-intelligent efforts towards practical realization of the ideas of socialism are making all efforts for their evangelization by a church which is supposed to be made up of the rich and capitalistic classes ever more difficult. The need for a ministry educated wisely, up to the demands of the hour, is great, very great. The need for more money to provide such a ministry is great, very great. We have as a Church, men out of the great middle class, ready to enter the field. We have the institutions which can grandly perform the educational work needed. We have in our membership men possessed of the money sufficient to enable us to meet the needs of the hour if only we can get it. If only we can get it, we have the Board of Education that can well and wisely use it, and we can get all the money needed if only the person who has it and this mighty need of the Church can be brought into right relations each to each.

Members of the One Hundred and Sixth General Assembly, your Committee commends to your care and prayer, to your heads, to your hearts, and to your hands, the Board of Education, and offers the following recommendation:—

1. That the minutes of the Board for the year be approved.
2. That Rev. Samuel A. Mutchmore, D. D., Rev. Robert Hunter, D. D., Rev. Chas. Wadsworth, Jr., Geo. W. Bailey, M. D., Chas. H. Mathews, Esq., and Geo. Pierce, Esq., whose terms of service expire this year, be re-elected.
3. That Rule 3 Section 7, of the Rules of the Board, be amended to read as follows:—

III.—7.—The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier when the time for which they were recom-

mended by the Presbytery has expired ; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry ; or as soon as their private circumstances enable them to dispense with assistance ; and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

4. That the action of the Board in regard to aid-receiving students at Lane Seminary be approved and commended.

5. That the action of the Board exercising discretionary power in the granting of aid to students below college grade, be approved.

6. That the Presbyteries, through their Standing Committees on Education be enjoined to see to it that an intelligent presentation of the work, fruits and claims of this Board be made from their pulpits at least annually, in order that sufficient funds may be provided for the maintenance and enlargement of the work of this Board.

7. That the Synods and Presbyteries be advised to direct the attention of the churches to the need of donations and legacies for the foundation of scholarships in the theological seminaries under the supervision of the General Assembly.

8. That the Assembly does hereby call upon the Church for at least \$150,000 for the work of the coming year.

9. That the Assembly expresses its high appreciation of the faithful labors of this Board, and its executive officers.

All of which is respectfully submitted,

RICHARD S. HOLMES,  
*Chairman.*

The following supplementary report of the Standing Committee was also received and adopted :—

Supplementary report of your Committee on Education to whom was referred Overture No. 219, being an announcement from the presbytery of West Chester that the Presbytery will care for its own students below collegiate grades, and at the same time will urge its churches to so increase gifts as not to decrease its contributions to the Board of Education.

Your Committee recommends that the action of the Presbytery be commended.

RICHARD S. HOLMES,  
*Chairman.*



# RULES OF THE BOARD OF EDUCATION

## RELATING TO

# CANDIDATES FOR THE MINISTRY.

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### I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

### II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian Church? Please name the church. What is his stage of study? If in Academy, give name and class. If in College, give name and class. If in Seminary, give name and class. If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary. If in a Theological Seminary, has he pursued a collegiate course or its equivalent. If an equivalent, what was it? If the candidate is colored, has he complied with Rule VI., Sec. 1 and Sec. 2? Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? Give the name of some responsible person (usually a member of the faculty of the institution, or the student's pastor) through whom the payments of appropriations may be made. What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz., April 1st? Has he read a copy of the rules sent herewith? Does he accept the requirements they contain? At a meeting of the Presbytery of . . . held at . . . on the . . . day of . . . 18 , the candidate for the ministry

named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman of the Education Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

### III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year; or earlier, when the time for which they were recommended by the Presbytery has expired; and also as soon as it is determined that they are suffering from prolonged ill-health which may unfit them for the work of the ministry; or as soon as their private circumstances enable them to dispense with assistance: and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on, or continue in, the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obliged by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

## IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. 3): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

## V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all;

attendance at regular meetings on the Sabbath and during the week ; endeavors to promote the salvation of others ; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board ; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued ; but if longer, it will be discontinued, or continued in part according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects ; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

#### VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach a grade of at least 70, out of a possible one hundred, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidate so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

## Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

**42** The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year: be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially,) be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

**43** The following form will also answer for Annual Renewals; such questions as that of the candidate's age, and that of his length of time in communion with the Church, if answered before, evidently need not be repeated; but, on consideration, it will be manifest that almost all the other questions deserve annual inquiry.

Give name of candidate in full . . . . .  
Age . . . . . Residence . . . . .

1. Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? . . . . . Motives for seeking the ministry? . . . . . Talents? . . . . .  
Health? . . . . . Promise of Practical efficiency? . . . . .

Is he free from expensive and injurious habits? . . . . .

How long has he been a communicant in a Presbyterian Church? . . . . .

Please name the Church . . . . .

What is his stage of study? . . . . .

If in Academy, give name and class. . . . .

**44** If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, Sec., 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases."]

If in College, give name and class . . . . .

If in Seminary, give name and class . . . . .

If in a Theological Seminary, has he pursued a full collegiate course or its equivalent? . . . . .  
If an equivalent, what was it? . . . . .

If the Candidate is colored, has he complied with Rule VI, Sec. 1? . . . . . [That the Board will take no colored students under its care as candidates for the ministry during the preparatory course "unless after a season of thorough trial and approval both as to piety and ability, through two or three years as reported by their teachers." ] If so, send his teacher's report with this recommendation.

Also, in accordance with Rule VI, Sec. 2, ["Such students are not to be aided more than two years before entering college"] will he be prepared to enter college within two years?

Has he been recommended to Presbytery by his church-session? . . . . .

Can he recite the Westminster Shorter Catechism? . . . . .

Give the name of some responsible person [usually a member of the faculty of the institution, or the student's Pastor] through whom the payments of appropriations may be made . . . . .

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz, April 1st. . . . .

Has he read a copy of the rules sent herewith? . . . . .

Does he accept the requirements they contain? . . . . .

At a meeting of the Presbytery of . . . . . held at . . . . .  
on the . . . . . day of . . . . . 18 . . . . . the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified.

Signed by . . . . .  
Chairman of the Education Committee.

[With this, two copies of the rules are sent, one to be retained by the Education Committee of Presbytery for its guidance in making out the application, and the other to be given to the candidate.]





1894.

FIFTY-SIXTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

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PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING  
IN SARATOGA SPRINGS, N. Y., MAY, 1894.

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PHILADELPHIA:  
PRESBYTERIAN BOARD OF PUBLICATION  
AND SABBATH-SCHOOL WORK,  
No. 1334 CHESTNUT STREET.  
1894.





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CHARLES H. BILES.

**Term to expire in June, 1896.**

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WILLIAM H. PARSONS.

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REV. ROBERT H. FULTON, D. D.

***Elders.***

ARCHIBALD MCINTYRE,  
FRANCIS B. REEVES,  
WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT.

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**For the term ending June, 1895.**

SAMUEL C. PERKINS, LL. D.,

*President.*

ARCHIBALD MCINTYRE,

*Vice-President.*

JOHN D. MCCORD.

**For the term ending June, 1896.**

\* HENRY N. PAUL,

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DAVID C. GOLDEN.

**For the term ending June, 1897.**

ROBERT N. WILLSON,

ASAHEL A. SHUMWAY,

*Treasurer,* REV. C. T. McMULLIN.

## REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

[Approved by the General Assembly.]

The Standing Committee on Publication and Sabbath-school Work respectfully report as follows :

We have very carefully examined the record books of the Board, consisting of four large volumes, and find they are so admirably kept, with such perspicuity, detail, and systematic care, as to readily exhibit all the transactions of the Board. It gives the Committee great pleasure to assure the Assembly that those interests of the Church which pertain to this department of her missionary work are administered economically, faithfully, and with conspicuous wisdom. The substance of the contents of these books is gathered into the Annual Report of the Board, which is before the Assembly. This report has also been considered at length by your Committee, and it would emphasize herein the following matters, as of particular importance :

First of all, we desire to call the attention of the Assembly to the record of the death of Mr. John A. Black, long the Business Superintendent of the Board, and during the last year, the Manufacturer. This faithful servant of the Church entered the employ of the Board at the early age of twelve years, and continued therein for the extended period of fifty-four years. He was known and beloved throughout the entire Church, and this Committee desires to put upon record its affectionate tribute, and the tribute of this Assembly, to his intelligent and faithful service.

The commendable progress in the work of the Sabbath-school and Missionary Department, continues to justify the wisdom exhibited in the reorganization of the Board seven years ago. One hundred and fifty-eight missionaries have been employed

during the year, of whom 86 are permanently engaged and 72 were temporarily engaged as student missionaries. The record of the work of these men need not be here detailed, as it is set forth at length in the Board's Report. We call attention, however, to the fact that they have organized 870 new schools, to which must be added 82 schools organized under the special offer of the Board, giving a total of 952 new schools, with 45,174 scholars. Out of such schools 32 Presbyterian Churches have been organized during the year, so that it appears that the Sabbath-school Missionary is the forerunner of the Home Missionary, adequately and beautifully complementing his labors and preparing his way. We find also that our Sabbath-school Missionaries have personally visited 70,411 families, and that not in a perfunctory or incidental way, as we learn on careful examination, but with systematic care and the distinct design of carrying the hope of the Gospel into neglected and scattered households. Nor is the work of this department confined to the Mission field. On the contrary, it sets before itself the high aim of the improvement of all our Sabbath-schools by all means at its command. It endeavors, among other commendable efforts, to encourage our churches to adopt some course of training whereby competent teachers shall be developed; to promote the regular attendance of scholars at church services; to cultivate in our schools methodical methods of beneficence; and more particularly to overcome that thoughtless system whereby the whole or a part of Sabbath-school expenses is borne by the school itself. Your Committee cannot too vigorously discourage this wretched practice. In those churches where the congregation is abundantly able to support its school, it is both a mistaken policy as well as a misappropriation of sacred funds, to divert the offerings of the children's pennies from such causes as would command their interest and develop their benevolence, and devote them to the purchase of their own supplies. The Board is very properly endeavoring to educate the children of our Church to assist other children not so highly favored as themselves; and your Committee would express its mature conviction, that no cause is more worthy to rank first among to which our children may be invited to contribute.

The Committee note with much gratification the effort which has been made to enlist the schools themselves in their own missionary work, and by a well devised system, fully set forth in the Report, to promote a general canvass designed to gather the unevangelized youth of all sections into the Sabbath-school. This effort has met with remarkable success, which appears only in part in the figures of the Report. Members of your Committee can testify to the blessed effects of such canvass from personal experiences or observations.

Passing to the Editorial and Business Departments your Committee would call the attention to the publications of the Board issued during the year. These publications include bound books, tracts, periodicals, lesson helps, and the illustrated Sabbath-school papers. The bound books embrace a variety of subjects adapted to the needs of our members. They have all been well received, and have each commanded a remunerative patronage. The Lesson Helps have secured a very large and most gratifying sale in our own and other denominations—the Westminster Quarterly having now reached the unprecedented circulation of 400,000 copies. The change in form which takes effect in the Westminster Quarterly, beginning with the opening of the third quarter in 1894, commends itself to the Committee, as it will doubtless commend itself to the Assembly. With a view to promoting the proper grading of our schools, without which they are scarcely deserving of the name, this Quarterly will henceforth be issued in two forms, known respectively as the “Senior Quarterly,” and the “Intermediate Quarterly,” with suitable questions, requiring both oral and written answers, and with other matter adapted to the more and the less advanced classes. The Board has also begun the publication of a Sunday-school card of new and beautiful design, containing an original colored drawing, illustrating each lesson in order, with the addition of other matter, all designed to promote regular attendance and acquaintance with the lesson text, and the retention in the memory of its central teaching.

Without specifying other publications the Committee would indicate, in brief, its unqualified approval of the system governing their publication and of each in particular.

The Board, acting upon the recommendation of former Assemblies, is still laboriously engaged upon the preparation of the new Hymnal.

The Committee, after diligent investigation and some inspection of the methods actually employed in the preparation of this book, is satisfied that the work is progressing under the most favorable auspices and with brilliant promise. The active agents in this work are fully equipped for their task, and are experts in the subjects of hymnology. They have traversed the entire field with minute and intelligent care. The result will probably appear, and the Hymnal be published within the next year. The fact should be extensively advertised for the information of our congregations.

The receipts of the Board during the year have been such as to evoke our profound gratitude. Notwithstanding the stringency of the times and the delinquency of so many congregations, the total receipts of the Missionary Department have been \$168,977.84, of which \$93,562.08 are from Churches, Sabbath-schools, and individuals. This is a gain of \$1,803.58 over last year, and it is noteworthy that such a gain appears in the Report of no other Board.

The net profits of the year in the Publishing Department have been \$35,805.49, two-thirds of which have been placed to the credit of the Missionary Department, as directed by the General Assembly. In consequence of this arrangement, combined with other financial features, it appears, as the Church should be again reminded, that to every dollar subscribed to the Missionary Work of the Board, the Board is able to add between 12 and 13 cents, to be expended upon the field, over and above all expenses of every name and nature.

Three matters have been brought to the attention of the Committee which call for remark before passing to its recommendations.

1. A resolution of the Assembly relating to the Bible Study Lesson System has been referred to this Committee. Action with regard to the same and all other irresponsible expositions of Scripture will be recommended.

2. By the action of the Assembly of 1891, the Board was

limited to the expenditure of \$6,000 for advertising purposes. The Committee are, upon inquiry, led to believe that it was the intention of the Assembly to include in this action only advertising in newspapers and periodicals, without reference to circulars or other similar advertising matter issued by the Board itself. This view is confirmed by a communication upon the subject from the author of the original motion of 1891, the Hon. Alfred Hand, of Scranton, Pa. That there may be no misunderstanding, however, in the matter, your Committee reports a new resolution on the subject.

3. In view of the rapidly increasing work of the missionaries of the Board, and in view of the fact that the major part of the gifts to its Sabbath-school Missionary Work comes from the Sabbath-schools of the Church, your Committee recommend the adoption of a resolution looking to the closer relation of the givers and their agents in reaching the needy children of our country.

The last Assembly requested the Church to contribute to the work represented by your Committee the sum of \$200,000, but the usual resolution upon this subject we prefer, this year, to omit. The work speaks for itself; and if our people can be persuaded to inform themselves concerning it, we believe that the required support will be forthcoming.

Your Committee recommend the adoption of the following resolutions :

**RESOLVED 1.** That the teachers of our Sabbath-schools be urged to organize and maintain Normal Teachers' Classes, under competent instructors, either in separate churches or in contiguous groups of churches, in order to their more complete equipment for their work.

**RESOLVED 2.** That our schools be recommended to adopt such a system of gradation as is provided for in our Sabbath-school helps, including the Westminster System of Graded Supplemental Lessons and the various text-books published by the Board.

**RESOLVED 3.** That our schools be urged to employ the



material indicated in the second resolution to the exclusion of other and especially irresponsible lesson systems.

RESOLVED 4. That the Board be authorized to furnish in a periodical adapted to Sabbath-schools, information concerning its work and needs, or, if the Board so determines, to utilize for this purpose its existing periodicals.

RESOLVED 5. That special attention be directed to Children's Day, being the second Sabbath of June, with an exhortation to its general observance, and to a contribution in connection with its exercises for the Sabbath-school Missionary Department of this Board.

RESOLVED 6. That the Board be directed to limit the expenses of its advertising in newspapers and periodicals to the sum of \$6,000; save in the matter of the New Hymnal.

RESOLVED 7. That all the officers, teachers, and scholars in our Sabbath-schools be requested to use Bibles during the sessions of the schools instead of the Lesson Helps, the latter being designed only to aid in the study of the Sacred Scriptures in preparation for the instruction on the Sabbath.

Finally, your Committee recommend that the following members of the Board, whose terms expire in June, 1894, be re-appointed, viz.:

## Ministers:

REV. WILLIAM B. GREENE, JR., D. D.,  
REV. LOYAL Y. GRAHAM, D. D.,  
REV. WILLIAM D. ROBERTS, D. D.,  
REV. ROBERT H. FULTON, D. D.

## Elders:

ARCHIBALD MCINTYRE,  
FRANCIS B. REEVES,  
WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT.

In behalf of the Committee,

DAVID R. BREED, *Chairman.*

A true copy.

Attest:

WM. HENRY ROBERTS, *Stated Clerk.*

**FIFTY-SIXTH ANNUAL REPORT**  
**OF THE**  
**PRESBYTERIAN BOARD OF PUBLICATION**  
**AND SABBATH-SCHOOL WORK.**

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The Presbyterian Board of Publication and Sabbath-school Work, with grateful recognition of the blessings vouchsafed by God during the past year, respectfully presents to the General Assembly of the Presbyterian Church in the United States of America its Fifty-sixth Annual Report, covering the year beginning April 1, 1893, and closing March 31, 1894.

The term of office of the following members of the Board will expire in June, 1894, viz.:

*Ministors.*

REV. WILLIAM BRENTON GREENE, JR., D. D.,  
REV. LOYAL YOUNG GRAHAM, D. D.,  
REV. WILLIAM DAYTON ROBERTS, D. D.,  
REV. ROBERT H. FULTON, D. D.

*Elders.*

ARCHIBALD MCINTYRE,  
FRANCIS B. REEVER,  
WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT.

**WORK OF THE BOARD.**

The year just closed, notwithstanding the financial stringency that has prevailed throughout the country, has been one of prosperity in which all the Departments have participated.

The Sabbath-school and Missionary Department has been signally blessed both in the contributions it has received and in the work it has been enabled to accomplish. The contributions to its treasury from churches, Sabbath-schools, and individuals have been nearly five thousand dollars in excess of those of last year. It has been privileged, through the agency of its missionaries, to organize 870 schools and to re-organize 348, and by

the stimulus and aid of its grants to effect the organization of 82 additional schools. Into these schools 45,174 teachers and scholars are reported as having been gathered, and from them it is also reported that 32 churches have already grown. It distributed gratuitously more than 17,344,000 pages of tracts and periodicals and 48,000 volumes of Christian literature (exclusive of Bibles), at a cost of \$18,598.19. It closed the year with a balance of \$33,936.50. This sum, because of prospective increased expenditures for permanent work, is insufficient to justify the commissioning of student missionaries, but it will enable the Department to prosecute with vigor its summer work through its permanent agents.

The Editorial Department has issued during the year twenty-one books and tracts. The number of periodicals has been increased by the publication of the Westminster Lesson Card, which, although its issue commenced only at the beginning of the present year, has become exceedingly popular. The Westminster Quarterly will be greatly enlarged and improved at the beginning of July, from which time it will be styled the Westminster Senior Quarterly. A new periodical styled the Westminster Intermediate Quarterly will then be issued. Full information concerning these Quarterlies and all our periodicals will be found on pages 36-39.

The preparation of the new HYMNAL is being vigorously prosecuted. Special attention is called to the notice concerning the work performed on pages 39-43.

The Business Department closed the year with net profits amounting to \$35,805.49, of which two-thirds, or \$23,870.33, were passed over to the Sabbath-school and Missionary Department in accordance with the order of the General Assembly.

An interesting feature of the work of this Department was the distribution of three hundred and eighty-five (385) "Free Libraries," full information concerning which will be found on pages 46-48.

It is with deep regret that the death of the Manufacturer of

the Business Department, Mr. John A. Black, is reported. It seems fitting that in view of his life-long connection with this institution the following minute, unanimously adopted by the Board, should be placed in this Report :

“The Board of Publication and Sabbath-school Work has heard with regret of the death of Mr. John A. Black, who had been in the continuous employ of the Board, from the age of twelve, for fifty-four years up to his death. For the twenty-two years immediately following the reunion of the two branches of the Church, he was the Business Superintendent of the Board. In 1892, upon a change made in its working management according to suggestions by the General Assembly, this office was divided and Mr. Black was elected to the new office created, under the title of Manufacturer. This office he filled at the time of his death. Throughout his entire service in every capacity he was industrious, earnest, intelligent, active, and faithful to the interests of the Board, especially beloved by those engaged under him, esteemed and respected by his fellow-officers, and by all with whom the duties of his position brought him in contact in the manufacture and sale of the Board's productions.”

It is proper here to mention that since the close of the year covered by this Report, the Board has elected to the office of Manufacturer, made vacant by the death of Mr. Black, Mr. Henry F. Scheetz. This gentleman is now in the prime of life, and from his youth has been connected with printing and publishing houses. His qualifications for the important office to which he has been appointed are such as to give promise of great success in the performance of its duties. He has signified his acceptance of the position and expects to enter upon it about the 1st of June.

## SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

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The work of this Department has been continued along the following lines:

I. The organization of Sabbath-schools in localities of our country destitute of the means of grace.

II. The upbuilding of weak and struggling Sabbath-schools.

III. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers to churches, Sabbath-schools, families, and individuals by grants and sales.

IV. The visitation of families and individuals not reached by other Christian agencies.

V. The improvement of Presbyterian Sabbath-schools.

VI. The collection, arrangement, and publication of the Sabbath-school statistics of the Presbyteries and Synods in the minutes of the General Assembly.

In the prosecution of its work the Department has been signally prospered. Notwithstanding the financial stringency of the year, churches, Sabbath-schools, and individuals have contributed more generously to its support than during any preceding year. It has been enabled to commission and maintain a larger number of permanent missionaries than during any year of its history, and to send out the usual number of theological students to labor as missionaries during their summer vacation.

An earnest effort has been made still further to systematize the work, both in the office and on the field. Important conferences have been held with the missionaries, which, it is believed, will result in their increased devotion and efficiency.

The visible results achieved during this year have exceeded those of the preceding year. Synods, Presbyteries, churches, pastors, sessions, Sabbath-schools, Young People's societies, and benevolent individuals, through more complete knowledge of

the objects and methods of the Department, have manifested a deeper interest in its operations.

## I.

### SABBATH-SCHOOL ORGANIZATION.

Our Missionary Agents have been divided during the past year into two main classes—Permanent and Student Sabbath-school Missionaries. The Permanent Missionaries are divided into two classes—Synodical and Presbyterian.

#### SYNODICAL SABBATH-SCHOOL MISSIONARIES.

These have the supervision of the Sabbath-school missionaries laboring in their respective Synods, and they also perform the work of Presbyterian missionaries in their respective Presbyteries. They are themselves under the supervision of the Synodical Committees on Publication and Sabbath-school Work, and also of the Presbyterian Committees on Publication and Sabbath-school Work of the several Presbyteries within whose bounds they labor.

Twelve Synodical missionaries have thus far been appointed, and all of these are now in commission.

#### PRESBYTERIAL SABBATH-SCHOOL MISSIONARIES.

These are appointed by the Board to labor within the bounds of designated Presbyteries with the authorization and under the direction of those judicatories or their appropriate committees.

Seventy-four Presbyterian missionaries have been employed during the past year within the bounds of twenty Synods.

#### STUDENT MISSIONARIES.

By the request of the Presbyteries in whose bounds they labored seventy-one student missionaries were employed by the Board during the summer vacation of 1893, to labor in various mission fields under the immediate direction of the Committees of these Presbyteries and of the permanent missionaries. The services of these young men have been warmly commended, not only by the permanent missionaries—Synodical and Presbyterian—but by the Synodical Home missionaries and many pastors

who had opportunities of observing their work. Synods and Presbyteries have also given the stamp of their approval of the student work by appropriate resolutions. Notwithstanding all this, the Board has been compelled to discontinue, at least for the present, the employment of student missionaries, the growing demand for permanent missionaries having led to such an increase in the stated expenditure as to make it impracticable to continue the Student Summer Mission Work this year.

## General View of the Sabbath-School Mission Field.

### SYNOD OF ATLANTIC.

#### SYNODICAL MISSIONARIES.

G. T. Dillard.

#### PRESBYTERIAL MISSIONARIES.

G. W. Van Sickle, *E. Florida*.  
Gillespie Enloe, *S. Florida*.  
Richard Mayers, *Fairfield*.  
H. B. Wilson, *Knox*.

#### STUDENT MISSIONARIES.

T. R. Veal, *Fairfield*.  
J. A. Rollins, *Atlantic*.  
J. H. Cooper, *Fairfield*.  
W. P. Middleton, *Atlantic*.  
W. B. Donnell, *Knox*.  
E. J. Holland, *Knox*.

### SYNOD OF BALTIMORE.

Powhattan Bagnall,  
*Washington City*.

### SYNOD OF CALIFORNIA.

J. W. Annett, *Benicia*.  
H. C. McBurney, *Los Angeles*.  
J. H. Hobson, *Oakland*.

### SYNOD OF CATAWBA.

G. T. Dillard.

L. P. Berry, *Yadkin*.  
David Brown, *Yadkin*.  
W. H. Long, *Cape Fear*.  
W. A. Yancey, *S. Va*.  
J. G. Harris, *S. Va*.  
H. H. Boone, *Cape Fear*.

H. L. McCrorey, *Catawba*.  
W. H. Morrow, *Yadkin*.  
L. L. Downing, *S. Va*.  
J. R. Barrett, *Yadkin*.

### SYNOD OF COLORADO.

A. W. Griffith, *Denver*.  
J. M. Eckard, *Boulder*.  
U. F. Smiley, *Denver*.

### SYNOD OF ILLINOIS.

M. A. Stone, *Cairo*.

### SYNOD OF INDIANA.

C. M. Thomas.

W. B. Chamberlain, *New Albany*.

### SYNOD OF INDIAN TERRITORY.

J. S. Phillips.

John Ross, *Cherokee*.  
Wm. Davis, *Oklahoma*.  
G. V. Albertson, *Oklahoma*.  
F. F. Dobson, *Cherokee*.  
C. H. Newton, *Cherokee*.

## SYNOD OF IOWA.

S. R. Ferguson.

D. N. Good, *Council Bluffs*.  
 J. B. Clapp, *Fort Dodge*.  
 G. A. Reaugh, *Waterloo*.  
 W. D. Hart, *Corning*.  
 C. T. McCampbell, *Iowa City*.  
 A. R. O'Brien, *Dubuque*.  
 M. F. Brodie, *Sioux City*.

## SYNOD OF KANSAS.

J. S. Phillips.

E. S. Ely, *Osborne*.  
 F. L. Schaub, *Neosho*.  
 Jas. M. May, *Solomon*.

## SYNOD OF KENTUCKY.

J. D. Irwin, *Louisville*.

D. F. White, *Transylvania*.  
 J. E. Tice, *Transylvania*.  
 C. Davis, *Transylvania*.  
 R. B. Hardin, *Transylvania*.  
 J. P. Boyer, *Transylvania*.

## SYNOD OF MICHIGAN.

J. V. N. Hariness.

D. A. Jewell, *Grand Rapids*. C. S. McKinney, *Saginaw*.  
 Alex. Ross, *Saginaw and Flint*.  
 Wm. L. Hood, *Saginaw*.  
 John Redpath, *Petoskey*.  
 F. L. Forbes, *Lake Superior*.

## SYNOD OF MINNESOTA.

R. F. Sulzer.

J. F. Record, *Mankato*. J. H. Sellie, *Red River*.  
 Thos. Scotton, *Winona*. G. Stanley, *Red River*.  
 J. L. Underwood, *St. Paul*. E. L. Renick, *Duluth*.  
 G. G. Matheson, *Red River*. Otis Howell, *Mankato*.  
 W. L. Van Nuis, *St. Paul*.  
 J. B. Thomas, *St. Paul*.  
 W. A. Sears, *Winona*.  
 C. L. Sandin, *Winona*.  
 N. S. Aller, *Winona*.

## SYNOD OF MISSOURI.

Geo. F. Fuller, *Ozark*. W. C. Smithpeters, *Kansas*.  
 S. A. Meredith, *Palmyra*. C. H. Brown, *Palmyra*. [City].  
 J. W. Rawson, *Piatte*. W. G. Funk, *Ozark*.  
 W. J. Haydon, *St. Louis*. E. W. Clippenger, *Ozark*.  
 Jas. P. Harper, *St. Louis*. J. H. Hatfield, *Ozark*.  
 W. H. Herrick, *St. Louis*. W. C. Johnston, *Ozark*.  
 M. H. Hagler, *White River*. Thos. Kerr, *Palmyra*.  
 C. W. Eldridge, *St. Louis*.  
 A. B. Herr, *St. Louis*.  
 A. B. Lewis, *St. Louis*.  
 C. W. McCleary, *St. Louis*.  
 D. B. Miller, *White River*.



SYNOD OF NEBRASKA.

J. B. Currens.

H. K. Bushnell, <i>Hastings.</i>	U. F. Smiley, <i>Hastings.</i>
W. W. Scott, <i>Kearney.</i>	E. V. Weight, <i>Kearney.</i>
S. A. Baranek, <i>Omaha.</i>	S. G. Dunning, <i>Nebraska City.</i>
C. K. Powell, <i>Nebraska City.</i>	J. W. Francis, <i>Nebraska City.</i>
C. McK. Cantrall, <i>Niobrara.</i>	C. W. Irwin, <i>Niobrara.</i>
John C. Giffen, <i>Niobrara.</i>	I. McConaughy, <i>Omaha.</i>
	M. W. Keith, <i>Omaha.</i>
	Adolph Kadletz, <i>Omaha.</i>
	C. W. Lowrie, <i>Niobrara.</i>

SYNOD OF NEW JERSEY.

SYNOD OF NEW MEXICO.

SYNOD OF NEW YORK.

F. H. Watkins, *Champlain.*

SYNOD OF NORTH DAKOTA.

E. M. Atwood.

W. F. Newport, *Pembina.*

SYNOD OF OHIO.

J. Monroe Stewart, *Athens.*

SYNOD OF OREGON.

S. S. Caldwell, <i>S. Oregon.</i>	C. R. Callender, <i>S. Oregon.</i>
Wm. Travis, <i>Portland.</i>	W. H. P. McDonald, <i>Willamette.</i>
W. A. Smick, <i>Willamette.</i>	

SYNOD OF PENNSYLVANIA.

C. Humble.

R. H. Rogers, *Parkersburg.*  
 Wm. Henry, *Parkersburg.*  
 L. J. Allen, *Parkersburg.*  
 J. R. Monfort, *Parkersburg.*

SYNOD OF SOUTH DAKOTA.

E. H. Grant.

J. C. Cram, <i>Aberdeen.</i>	G. W. Broenig, <i>Aberdeen.</i>
M. E. Chapin, <i>Aberdeen.</i>	R. Downs, <i>Black Hills.</i>
Geo. Perry, <i>Black Hills.</i>	C. M. Spining, <i>Black Hills.</i>
I. N. Lucas, <i>South Dakota.</i>	C. J. McConnell, <i>Central Dak.</i>
	T. A. Fenton, <i>South Dakota.</i>

SYNOD OF TENNESSEE.

H. M. Stinson, *Holston.*  
 W. H. Baxter, *Holston.*  
 T. H. Ayers, *Kingston.*

SYNOD OF TEXAS.

J. B. Craven, *Austin.*  
 G. V. Dickey, *Austin.*

SYNOD OF MONTANA.

E. M. Ellis.

M. H. Mead, *Wood River.*  
 Robt. A. Smith, *Montana.*

SYNOD OF WASHINGTON.

W. B. Williams, *Olympia.*  
 Chas. Sheppard, *Puget Sound.*  
 Chas. A. Phipps, *Spokane.*

## SYNOD OF WISCONSIN.

Joseph Brown.

S. H. Murphy, *La Crosse*.G. A. M. Lilly, *Winnebago*.Geo. B. Lane, *Milwaukee*.A. D. McColloch, *Winnebago*.Jas. B. Bain, *Madison*.C. J. McCracken, *Winnebago*.O. J. Owen, *Madison*.T. Coyle, *Winnebago*.Clark A. Mack, *Winnebago*.H. T. Gary, *La Crosse*.J. Z. Johnson, *La Crosse*.

Total, 12.

Total, 74.

Total, 72.

Total number of Missionaries of all classes, 158.

## Reports of Synodical Missionaries.

## SYNODS OF ATLANTIC AND CATAWBA.

*Rev. G. T. Dillard.*

During the last seven or eight months about 60 Sabbath-schools have been organized, with about 3,600 children and 400 teachers. These thousands of God's little ones were never reached and blessed until the missionary reached them. They were all found in the dirtiest, darkest localities. Many were actually snatched from impending doom, following the systematic neglect and wickedness of parents in some cases, in others the result of poverty and ignorance.

A large proportion of the schools grow into Presbyterian churches. From one of the darkest places in Virginia, where it was thought impracticable to have Sabbath-schools at all, there came a strong petition for the organization of two churches, growing out of two Sabbath-schools that were established in that region. These schools have a membership respectively of 50 and 60.

While we are thankful to God for the measure of success and special prosperity which he has bestowed upon the Sabbath-school missionary field and its laborers, we would not forget the fact that much remains yet to be done. "I cannot read. I never heard of Jesus Christ. I have never been to church. I don't want a tract. I do not know anything about a soul." That's the language of a girl in South Carolina.

Negro parents by the hundred are saying in Virginia, "The word Sabbath-school is not found in the Bible, and therefore we will not send our children to such places. We would rather our children should go fishing on the Sabbath and go in bathing than to have them attend Sabbath-schools." These children are actually going "fishing and going in bathing," and not attending Sabbath-schools in that part of Virginia at least.

## SYNOD OF IOWA.

*Rev. S. R. Ferguson.*

The Spirit of God in an unmistakable way is putting the seal of his approval to the labors of the Sabbath-school Missionaries in this Synod.

Last April we had only three presbyterial missionaries, but now our force is increased to six, with the prospect of another within a few days. We have

organized 45 new schools and reorganized 16, having an aggregate of 239 officers and teachers and 2,008 scholars. While much has been done on the skirmish line, yet they have not neglected to "strengthen the things that remain," and to do this 376 schools have been addressed, visited, and otherwise aided. They have distributed 98,259 pages of tracts and 1,310 volumes, all the publications of our own Board. With such literature scattered broadcast, the people will become familiar with the doctrine and polity of our Church, and will no longer think that we believe what our enemies still say about us, "that infants are lost." We were kindly welcomed into 3,654 homes, many of which had not for years been visited by a Christian worker. A few days ago, when calling on a family where I recently organized a school, I said to the husband and father, "Well, I suppose you don't have many ministers call on you." He replied, "No, not many; none since we came into the woods, six years ago." Their hearts were touched, and the silent tear could be seen on the cheek after we prayed with them and commended parents and children to him who was moved with compassion when he saw the multitude as sheep having no shepherd.

Besides preaching the Gospel, like Paul from house to house, they delivered, in churches, school-houses, railroad stations, tents, and wherever they could gather the people together, about 800 Gospel addresses and sermons. One Mission Chapel and three Presbyterian Churches have grown out of the work this year. It was my privilege last January to assist in dedicating a handsome house of worship in the country, which cost \$2,000, that developed from a school planted last June by one of our missionaries. During the autumn and winter much time has been spent in holding evangelistic meetings in connection with the schools organized, and sometimes in the weak and often pastorless churches. Many hearts and homes have been made happy and communities completely transformed by the grace of God through those services. In the village of O —, famed for its godlessness and Sabbath desecration, meetings were held which resulted in over 60 conversions, 35 being added to the Presbyterian and 25 to the Methodist churches, and a Young People's Society of Christian Endeavor of 70 members was organized. "Where sin abounded grace did much more abound." In the meetings thus conducted, and in which the missionaries assisted other workers, 320 were added to our Church in their respective fields, and about 50 to other evangelical denominations. As the work develops, the demand for the missionaries' labors increases, and often our hearts are pained to refuse the Macedonian calls that come to us.

#### SYNODS OF KANSAS AND INDIAN TERRITORY.

*Rev. J. S. Phillips.*

During the past year our work in this field has resolved itself into three lines of effort—maintaining, founding, and building.

I put *maintaining* logically first, because that, while it is always an important work, the phenomenal conditions of business, in which both East and West shared alike, added to a total crop failure over a large part of this district the past year, produced a consequently important change in its citizenship. Many

of the officers and teachers in our schools of last year, having moved away either to become active in city schools or to enter a similar work in the new land lately opened for settlement, others had to be found to take their places. To this end each missionary has labored with signal earnestness, visiting and addressing in all 291 schools; and it is by no means disheartening to record that, for the most part, we have held the ground previously taken.

*Founding.* This branch of our work has been pushed with usual vigor. A few figures will show the results. During the past year our missionaries in this district have organized 36 new Sunday-schools, with 1,412 teachers and scholars. In doing this we have given books and tracts to 4,264 families, delivered 711 sermons and addresses, traveling—mostly by wagon—43,014 miles.

*Building.* In each Presbytery this part of our work has been prolific of good results. In one Presbytery three of our mission schools have erected Sabbath-school chapels—two of these have become church organizations.

As a result of the evangelistic services conducted by our missionaries 117 have professed conversion, many of them uniting with the Presbyterian Church.

Thirty-four Sabbath-school institutes, most of which were conducted by your synodical missionary, have been held in different parts of the field. Each of these has been followed by a revival of Sabbath-school interest, and not unfrequently by an outpouring of grace.

#### SYNOD OF MICHIGAN.

*Rev. J. V. N. Harkness.*

The number of missionaries in the Synod is five.

Early last spring we met and planned the summer campaign of visiting, organizing, and reorganizing Sabbath-schools.

In the autumn a scheme for the winter months was laid out by correspondence, and places destitute of gospel privileges, save through the agency of the Sabbath-school, have been gladdened by revival services.

Every missionary in our Synod has held nightly revival services at the school-houses or vacant country churches, and daily prayer-meetings during the greater part of the winter.

Would that there had been more of us to have given every destitute country district in our Synod at least one week of special services.

During the year just closed the results of our work in Michigan may be summed up as follows: Schools organized, 43; schools reorganized, 20; schools addressed, 181; schools visited or otherwise aided, 260; pages of tracts and papers given away, 115,000; this does not include grants made by the Board. Families visited, 6,227; addresses and sermons delivered, 701; miles traveled, 36,284.

These figures are but the skeleton of our work, needful for an understanding of our efforts and labors, but meagre and unsuggestive of many interesting features.

#### SYNOD OF MINNESOTA.

*Mr. R. F. Sulzer.*

The Sabbath-school work in the Synod of Minnesota for the past year has been one of steady and vigorous spiritual growth. In addition to the organ-

izing of 69 and the reorganizing of 82 schools, with a membership of 4,701, 250 other schools, previously organized, have been visited and encouraged, 7,000 families have been visited, and 103,853 pages of tracts and other literature have been distributed.

In the efforts of our Missionaries to carry on this work, a large number of conversions and accessions to the church have been secured by evangelistic meetings and house-to-house work, and a number of churches have grown out of schools established in years past.

For example, one school, known as a "Summer School," which has been organized and reorganized for five years or six years, whose membership has never exceeded 35 to my knowledge, has recently developed a church of 52 members. Another, in existence about the same number of years and whose history is about the same as the former, has grown into a church of 32 members, the youngest of whom is 16 years of age; and the children are still under instruction for Christ and the church.

These schools were organized in rural districts, where but little of Presbyterianism was known, and, when taught the gospel, naturally called for that Church to mother them, whose agencies had first brought them the gospel. One of these young churches has already pledged \$450 for the support of a pastor, and is grouped with another church which has been for years dependent upon the Board of Home Missions, making the field self-supporting.

#### SYNOD OF PENNSYLVANIA.

(West Virginia—The Mountain White Region.)

*C. Humble, M. D.*

In West Virginia, our Church has about 4,500 members, three-fifths of whom are in the Wheeling Panhandle, while 1,800 are in the Presbytery of Parkersburg, embracing the rest of the State. In this Presbytery we have during the year organized 45 Sabbath-schools, with 176 teachers and 1,692 scholars. Through evangelistic services, petitions to Presbytery have been secured for the organization of four churches, and from three other points 45 members have been added to our adjacent churches. A building has been erected for the first Presbyterian church grown in this State [W. Va.] from one of our Sabbath-schools, and to its membership 30 persons have been added. Five Young People's and two Junior Societies of Christian Endeavor have been organized; 2,897 visits have been made to families, in which were left Bibles and Testaments, books, tracts, and papers.

In the most destitute section of the State [W. Va.] are five contiguous counties in which there is but one church member to every nine persons, which is less than half the average in the State; in one of these counties the ratio is 1 to 25.

One county, having 11,000 inhabitants, has but two churches. In it was a settlement which had been without a day school for four years. There we organized a Sabbath-school in a store; it now meets in their new school-house and has ordered a year's supply of our periodicals.

There at the upper end of the Mountain White Region are thousands of

souls, who, out of their hopeless environment, send to the inheritors of the Church of their fathers a most pathetic cry for a pure Gospel.

For the great work of teaching these poor creatures how to apply Christianity to home life no agency equals a consecrated woman sent to teach not only children, but also mothers, many of whom are but children.

#### SYNOD OF MONTANA.

*Rev. Edwin M. Ellis.*

The widespread indifference to religion and the immorality, resulting from multiplied saloons, licensed gambling houses, brothels, theatres, and dance houses, are some of the difficulties to be met and overcome in the name of the Lord, by the Sabbath-school missionaries of Montana.

With the assistance of Mr. Robert A. Smith for four months, as presbyterial Sabbath-school missionary, we can make the following statistical showing for the year above named: Sabbath-schools organized, 25; Sabbath-schools reorganized, 4; teachers, about 94; scholars gathered, about 625; Sabbath-schools addressed, 57; other Sabbath schools visited or aided, 45; volumes given, 2,364; pages of tracts and papers given, 80,279; Bibles given, 66; families visited, 574; sermons and addresses, 154; barrels of clothing given, 4; Sabbath-school associations organized, 1; communion services held, 2; persons received into church, 10; persons baptized, 9; congregational meetings moderated, 2, resulting in the election of six trustees and the incorporation of two churches; miles traveled, 20,171.

Growing out of this Sabbath-school mission work, four churches have been organized, two church buildings secured, and three of the churches supplied with pastors. Besides this nearly a hundred Sabbath-school children have confessed Christ and declared their purpose to serve him henceforth. A goodly number of these have already united with the church.

Our pressing needs are:

1st. More permanent missionaries. For these we hope and pray.

2d. More visitation of Sabbath-schools. This will be possible on the arrival of the "hoped-for" missionaries.

3d. More qualified officers and teachers. These we are trying to develop through our local Sabbath-school institutes.

4th. More chapels or tents in which to hold Sabbath-schools.

Several more schools might have been organized but for the lack of a suitable house. In some places the Catholics prevent our using the school-houses. In other towns there is literally no place for a Sabbath-school, except all-out-doors. Three or four hundred dollars each for small chapels would let us into Basin, into Giltedge, and other promising fields as well.

#### SYNOD OF WISCONSIN.

*Mr. Joseph Brown.*

The results of our year's work may be summarized as follows: Sabbath-schools organized, 33; Sabbath-schools addressed and visited, 180; books given away, 858; pages of tracts given away, 55,200; Bibles given away, 149;

families visited, 2,028; addresses delivered, 453; Sabbath-school Institutes held and attended by 44 mission schools, 16; Sabbath-school mission chapels built, 3.

Imagine yourself in the shady depth of a wooded grove; on temporarily-arranged seats, under the trees, is an audience of about 200 people—on a roughly-constructed platform are seated the minister from the nearest town and the Sabbath-school missionary. The whole company are apparently waiting in silent expectation, and presently there comes into view a procession of children and young people headed by an old man, one of the first settlers of the district; they file slowly into the vacant space in front of the audience, and the exercises of a Sabbath-school Institute are about to begin. This procession is composed of the members of three Sabbath-schools from various parts of the settlement, some of them coming many miles to the Institute, which they consider the great event of the summer. The exercises consist of addresses by pastor and missionary, singing, readings and recitations by the children, a Scripture memory class, where prizes are given to those repeating the largest number of Bible verses, and a Free Parliament, where questions are asked and advice and suggestions given as to the better conducting of Sabbath-school work. At the close twelve persons are baptized by the presiding pastor.

Another sweet hymn and a few words of prayer to the Master and the first part of the Institute is at an end. Five years ago there was no such agency amongst these people, and the parents and children lived without the knowledge, comfort, and beauty that comes from the religion of Jesus Christ.

This is only one of the many methods of work, but it may serve to illustrate the blessed results which come from the introduction of the missionary's work into needy and desolate fields.

## Summary of Sabbath-school Missionary Work from April 1st, 1893, to April 1st, 1894.

SYNODS.	STATES.	Sab-schools organized.	Sab-schools reorganized.	Number of Teachers.	Number of Scholars.	Sab-schools addressed.	Sab-sch. a. visited or otherwise aided.	Volumes Sold.	Pages, Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles traveled.
Missouri.	Arkansas.	7	1	24	295	74	74	46	307,956	481	99	947	125	9,561
California.	California.	14	4	77	702	68	98	664	71,525	1,212	84	3,968	99	11,881
Colorado.	Colorado.	7	4	46	813	63	68	8	30,665	786	80	1,064	119	4,418
Florida.	Florida.	19	5	106	833	53	11	36	26,941	80	146	478	102	11,373
Atlantic.	Georgia.	10	2	34	466	62	62	118	12,978	268	9	1,486	70	4,999
Illinois.	Illinois.	10	6	34	90	14	7	618	31,628	207	9	402	65	3,011
Indiana.	Indiana.	14	3	90	624	83	90	618	101,200	748	290	373	94	4,472
Indian Territory.	Indian Territory.	21	3	72	7-6	44	40	76	49,120	412	76	1,407	180	7,396
Iowa.	Iowa.	45	14	286	1,826	183	196	56,834	89,947	1,270	79	3,297	708	48,949
Kansas.	Kansas.	23	5	94	780	88	38	91	86,834	786	30	1,709	645	34,161
Kentucky.	Kentucky.	23	4	111	1,012	98	91	91	62,409	898	126	1,681	194	6,790
Baltimore.	Maryland.	42	20	302	1,112	17	17	849	159,702	62	15	360	25	620
Michigan.	Michigan.	67	78	514	4,034	180	308	220	156,702	8,067	104	6,610	769	58,404
Minnesota.	Minnesota.	171	40	755	6,427	227	169	563	96,261	1,272	63	4,096	778	68,024
Missouri.	Missouri.	121	6	80	645	85	94	28	264,129	1,880	675	7,379	642	51,289
Montana.	Montana.	22	6	704	5,947	812	94	149	296,415	2,017	104	741	234	26,300
Nebraska.	Nebraska.	145	32	704	5,947	812	94	149	296,415	2,017	104	741	234	26,300
New York.	New York.	34	10	40	344	35	34	888	10,818	69	47	366	15	1,471
North Dakota.	North Dakota.	10	4	151	1,226	207	190	888	92,816	1,962	368	3,859	328	18,947
Ohio.	Ohio.	6	1	45	891	13	38	86	10,240	136	30	380	46	1,740
Indian Territory.	Oklahoma Territory.	7	2	41	405	25	192	7	14,101	188	30	380	46	1,740
Oregon.	Oregon.	22	4	40	845	83	102	7	176,141	2,727	292	2,514	102	11,478
Atlantic.	South Carolina.	14	8	78	668	81	138	10	78,467	1,680	106	1,066	149	6,850
South Dakota.	South Dakota.	41	20	192	1,863	186	228	572	67,252	1,243	238	1,830	347	17,859
Tennessee.	Tennessee.	11	12	30	877	16	10	48	84,340	889	439	2,302	494	24,809
Texas.	Texas.	26	12	86	230	16	14	7	87,832	637	100	659	58	1,216
Virginia.	Virginia.	113	114	114	1,348	113	123	6	18,676	1,116	40	271	38	1,901
Washington.	Washington.	26	12	107	1,348	113	123	6	45,632	1,349	27	4,024	279	10,609
West Virginia.	West Virginia.	24	11	107	816	127	122	167	43,439	620	36	1,981	206	11,268
Pennsylvania.	Pennsylvania.	48	27	234	2,055	181	198	23	94,194	1,249	131	2,815	768	28,353
Wisconsin.	Wisconsin.	81	57	234	2,055	181	198	23	102,469	1,691	236	4,444	714	28,353
Total.		870	368	4,707	40,467	3,387	8,640	5,207	2,613,548	82,219	6,320	70,411	9,644	691,966
Grants made by Sabbath-school and Missionary Committee.									14,780,850	15,897				
									17,844,398	48,066				



## Review of the Year's Work.

### ORGANIZATIONS.

It will be seen from the "Summary of Work" on the preceding page that our missionaries organized during the past year 870 new Sabbath-schools.

The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school, was 82. These schools, added to those directly organized by the missionaries, give a total of 952 new Sabbath-schools directly or indirectly organized by the Board during the year.

### REORGANIZATIONS.

Our missionaries have been explicitly instructed to report *reorganizations* as such, and not as new schools established. The number of reorganizations reported was 348.

### ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was 45,174.

The missionaries visited and otherwise aided 3,649 Sabbath-schools.

In their varied lines of work our missionaries delivered 9,644 addresses, and traveled 591,956 miles.

## Results of Six Years' Work.

Number of Sabbath-schools organized by missionaries, . . . . .	5,875
Number of persons gathered into these schools, . . . . .	261,764
Number of Sabbath-schools reorganized, . . . . .	1,023
Number of Sabbath-schools organized under offer of the Board, . . . . .	690
Number of grants made to churches, Sabbath-schools, and individuals, . . . . .	12,459
Number of pages of tracts, books, periodicals, and lesson-helps, . . . . .	85,899,433
Number of families visited by missionaries, . . . . .	373,224
Number of volumes given away, . . . . .	362,083
Amount contributed by the Business Department of this Board, . . . . .	\$38,600 00
Churches grown (in four years) from Sabbath-schools organized by missionaries, . . . . .	270

## Leading Features of the Work.

A special feature of the missionary work of this Board since the reorganization, in 1887, has been the placing of a large share of the burden of its support upon existing Sabbath-schools. Appeal has been made to the young in behalf of the young—to Sabbath-schools in behalf of Sabbath-schools—and the response has been prompt and generous. The youth of our Church are more interested than they have ever been in the cause of Sabbath-school extension.

A second principle is fidelity to the polity of our Church. Our missionaries labor under the supervision of the Presbyteries, and, wherever practicable, place new schools under the care of the Sessions of neighboring churches.

A third and vital principle is the exercise of genuine catholicity. Our missionaries are instructed whenever they find it impracticable to effect the organization of a school in connection with our own Church, to organize one if possible in connection with some other Evangelical denomination, or on the union basis.

## Relation of the Work to the Church.

Two important points are to be noticed in this connection. The first is that our work, from its nature and by definite aim and intention, is the pioneer of Home Missions; and the second, that, in actual results, it is materially building up and strengthening our Church, and increasing its usefulness throughout our land.

We are in the advance line of missionary effort, preparing the way for the regular preaching of the Word, and the establishment of churches. The success of one of our schools often marks the locality where a church may be judiciously organized, thereby saving further exploration and experiment. On the other hand, the absence of success may indicate the desirability of deferring, or of abandoning, a particular project.

## Opportunities for the Organization of Churches.

By multiplying opportunities for the organization of churches the attention of Presbyteries and existing congregations is fastened upon the subject of church extension, and a stimulus is given to the cause of Home Missions.

There has been in many States, since our work began to take root, a steady multiplication of Sabbath-schools and churches in places where they would have had no existence but for the labors of our missionaries, and there is every reason to believe that this gratifying evidence of prosperity will become even more marked in the future.

## II.

### UPBUILDING OF NEWLY ORGANIZED SABBATH-SCHOOLS.

#### PERMANENCY OF THE NEW SCHOOLS.

Under the peculiar conditions of the Sabbath-school Missionary enterprise it is only reasonable to expect that there will be a varying amount of apparently wasted effort ; but, on the whole, there is abundant cause for gratitude that so large a proportion of the work is permanent. The labors of the missionaries are, to a considerable extent, of course, experimental in character, and carried on with great drawbacks. Nothing can be accomplished without some risk of failure or of merely partial success. A "lapsed" school is in many instances recoverable, and the very experience acquired in the failure of a first attempt may insure success in a second, or, it may be, in a third. The work must not be set aside or underrated by reason of discouragements.

It must further be borne in mind that a special phase of this work is the organization of "summer schools" in places where, owing to the severity of the climate and the distances between the settlers' homes, it is well-nigh or absolutely impossible to keep the schools in operation during the winter. Hereafter these "summer schools" will be classified in a separate list, to

show the special character of this interesting feature of the work.

The aim of the Board has been permanently to establish Sabbath-schools, and not simply to organize them. The obstacles are principally the following: The difficulty of finding suitable men to act as superintendents; the impossibility, in some localities, of finding a sufficient number of suitable teachers; the blockades of snow that, in many northern regions, make the roads impassable, and so prevent attendance during the winter; the spiritual indifference that prevails in many communities; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

The effort has constantly been made to repress a tendency to an undue multiplication of schools. Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church; and, in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery.

These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents, and to revisit from time to time the schools they have established, doing all within their power to preserve and foster them.

The missionaries are also instructed, when any of the schools which they have planted cease to exist, to choose a favorable opportunity and use all their power to reorganize them.

Within the last four years 1,023 lapsed schools have been reported as reorganized. The work has reached that stage in its progress when the number of reorganizations in any one year is greater than that of "lapsed" schools in the preceding year.

It was with the purpose of increasing the permanency of the newly-organized schools that the Board adopted the plan of ap-

pointing Synodical Sabbath-school missionaries. These agents are instructed closely to supervise our Board's work within their respective Synods; to aid the Presbyteries in harvesting the fruits of the labors of our missionaries, and to strive for the securing of co-operation between the agents of this Board and those of the Board of Home Missions, and thus to assist in unifying and co-ordinating the entire aggressive work of the Presbyterian Church on the home field.

### Annual Census.

The following is the tabulated statement of the Reports of Condition of Schools Organized April 1, 1892, to April 1, 1893 :

Total Schools.	States.	Schools Alive and Continued.	Alive but Summer Schools.	Schools Lapsed.	Schools not heard from.	Schools developed into Churches.
11	Arkansas, . . . . .	5	3	3		
23	California, . . . . .	9	7	7		1
26	Florida, . . . . .	9		4	13	
6	Georgia, . . . . .	5	1			1
3	Idaho, . . . . .				3	
8	Indiana, . . . . .	1	2	2	3	
17	Indian Territory, . . . . .	11		6		1
29	Iowa, . . . . .	6	8	10	5	4
17	Kansas, . . . . .	6	3	6	2	
24	Kentucky, . . . . .	6	4	15		1
24	Michigan, . . . . .	20	2	1	1	1
95	Minnesota, . . . . .	21	25	40	9	1
112	Missouri, . . . . .	41	30	15	26	3
19	New York, . . . . .	12	5	2		
104	Nebraska, . . . . .	26	21	25	32	
27	North Carolina, . . . . .	16	1	2	8	2
5	North Dakota, . . . . .	5				
31	Ohio, . . . . .	9	7	14	1	1
42	Oklahoma Territory, . . . . .	16	8	17	1	6
26	Oregon, . . . . .	12	1	13		1
19	South Carolina, . . . . .	13	6			3
54	South Dakota, . . . . .	27	8	16	2	1
2	Tennessee, . . . . .				2	
26	Virginia, . . . . .	9	11	5	1	
23	Washington, . . . . .	9	7		7	2
28	West Virginia, . . . . .	21	2	3	2	
27	Wisconsin, . . . . .	17	7	2	1	1
26	Montana, . . . . .	11	3	12		2
854		343	172	220	119	32

This census as ordered by the Board is an evidence of its deep interest in the permanence of all the schools organized by its missionaries.

An examination of the table will show that of the 854 schools organized from April 1, 1892, to April 1, 1893, 735 have been heard from. Of these 515 are alive, of which 172 are "sum-

mer schools"—that is, are closed in the winter. Two hundred and twenty have ceased to exist, while 119 have not been heard from.

If the same proportion of living schools should be found among the schools not heard from as among the schools whose condition is reported, the total number of living schools out of 854 would be 598, or more than two-thirds.

It also appears that from the schools of that year 32 churches have already grown, and, looking at other similar reports, it will be seen, that for the last four years, each week a church has grown from Sabbath-schools organized by these missionaries.

### Conjoint Responsibility of the Board and the Presbyteries.

It is deemed important in this connection to reproduce the following from the Report of last year :

"The General Assembly of 1887, after directing the re-organization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*) :

"[Resolved] That inasmuch as the extension of the Board's work herein contemplated requires the appointment of missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No missionary of the Board shall labor within the bounds of a Presbytery except with the *approval and under the supervision of the Presbytery or its appropriate Committee*.

"It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school missionaries, their assignment to particular fields, and the general superintendence of them, belong to the Board ; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

"With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incor-

porated in the printed code of 'Instructions,' a copy of which is placed in the hands of each missionary. A copy is also sent to the Chairman of the Committee of Publication and Sabbath-school Work of every Presbytery to whose bounds a missionary is assigned.

**"SPECIAL INSTRUCTIONS TO MISSIONARIES."**

"Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

"If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

"Advise with the pastors of churches in the neighborhood of your mission field.

"Attend the meetings of Presbytery, and report your work and ask its advice and co-operation.

"You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

"On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank-book of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor for examination, correction, and indorsement. Have this report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

"Send a duplicate of the report which has been indorsed by the Committee to the Chairman of said Committee to be retained by him.

"Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if, on any account, the method of work pursued by any missionary is not satisfactory, the Presbytery or its Committee is responsible for its correction."

### III.

#### DISTRIBUTION OF LITERATURE.

##### GRANTS AND SALES.

The number of pages of tracts and periodicals distributed by our missionaries, in their house-to-house visitations, during the

year, was 2,613,548. The number directly granted by the Sabbath-school and Missionary Committee was 14,730,850; total, 17,344,398.

In addition to these grants there were distributed 59,583 volumes of Christian literature, of which 6,320 were Bibles and Testaments. Of this number the missionaries gave away, other than Bibles, 32,219 and sold 5,207.

The number of volumes directly donated by the Sabbath-school and Missionary Committee was 15,837.

The net value of the grants—that is, the exact cost to the Department—was \$18,598.19.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 1,866; the number made to churches and individuals was 590, making a total of 2,456.

Every day in the year the Board has given away, other than Bibles, 206 volumes, and 50,263 pages of tracts and religious papers.

#### IV.

#### VISITATION OF FAMILIES.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the preaching of the Word or of any of the ordinary means of grace, but they can be reached by the living missionary going into their homes with the message of life.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church, or school is the Sabbath-school Missionary Work of this Board. The Sabbath-school missionary pushes the line of gospel effort to the very front. Within the past year our missionaries have visited 70,411 families, in whose homes they have left the gospel of Christ in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times



pathetic. The instances are not few in which gospel seed in book or tract has brought forth thirty, sixty, and sometimes even a hundred-fold.

#### CLOTHING FOR POOR CHILDREN ON MISSION FIELDS.

During the winter of 1893-94, our missionaries were enabled, through the generosity of Women's Societies, Young People's Societies, churches, Sabbath-schools, mission bands, and individuals, to supply with needed clothing thousands of poor children. The money valuation placed on these donations was about \$7,000.

Through this help thousands were enabled to attend the day and Sabbath-schools who would otherwise have been prevented by the severity of the weather.

### V.

#### IMPROVEMENT OF SABBATH-SCHOOLS.

The Board regards the elevation of Sabbath-schools as equal in importance to their extension. In fact, one of the most effective means of increasing the number of scholars is to improve the school.

In the endeavor to improve our schools the following principles have been kept steadily in view, and effort has been made to have them reduced to practice :

1. The Sabbath-school is to be regarded as the Church engaged in studying and teaching the Bible. It, as well as the other activities of the Church, is under the government of the Session.
2. Each Church, wherever practicable, should financially support its Sabbath-school.
3. Each Church should endeavor to furnish the means of training an adequate corps of competent teachers for its school.
4. All Sabbath scholars should be trained to give systematically and intelligently to the Boards of the Church.
5. All Sabbath scholars should be trained to attend the regular services of the Church.
6. The methods, expedients, and machinery employed in a school should be subordinated to its spiritual life and edification.

## Methods Employed.

As conducive to improvement, the following methods have been employed :

### BIBLE TEACHERS' INSTITUTES.

1. The effort to introduce into our schools the system of Bible Teachers' Institutes. This effort has attained gratifying success. The plan is to establish in every Sabbath-school, during six months of the year, a weekly Institute, consisting of all teachers and other persons interested in Bible study and teaching who may promise to attend the meetings and pursue the course of instruction recommended. The course consists of the study of the International Sabbath-school Lessons, and such text-books as shall be furnished by the Board. A complete account of the methods and advantages of this form of teacher training may be found in The Bible Teachers' Guide, Vol. I and II, which have been published by the Board as the text-books of methods for the first and second years.

### SYNODICAL AND PRESBYTERIAL INSTITUTES.

2. The promotion of Synodical and Presbyterial Conventions and Institutes. To this special attention is given. The Superintendent has labored, as time would allow, in such gatherings.

### QUARTERLY MISSIONARY LETTERS.

3. The sending to each contributing Sabbath-school of a Quarterly Letter written by the missionary to whom the collections of that school have been assigned as furnishing part of his support. This has proved to be of constant educational value to the scholars, enlisting and holding their interest in the missionary work, and developing their benevolence toward it.

### CATECHISM BIBLES.

4. The continuance of the offer to present an Oxford Bible to each person who may be properly certified as having at one time perfectly recited the Shorter Catechism. During the year

1,937 persons have met all the requirements. Since this offer was first made, six years ago, 10,253 Bibles have been awarded.

The offer of these Bibles will be continued during the coming year. Blank certificates will be furnished to all pastors and Sabbath-school superintendents on application to the Superintendent of this Department.

#### UNITED MOVEMENT FOR GATHERING IN THE YOUTH OF THE COUNTRY.

5. The continued effort to engage our Sabbath-schools in a diligent search after neglected children and youth in their respective neighborhoods. Blank-books for visitors, printed instructions and suggestions, cards of welcome, and suitable tracts have been supplied to every Presbyterian Sabbath-school that promised to engage in the enterprise. It is pleasing to state that a larger number of schools and churches have entered heartily upon this work during the year covered by this Report than during the preceding year.

Communications have been received from all sections of the country during the past year, as in the preceding, commending the work, and telling of gratifying success in increasing the attendance upon their schools.

It is earnestly desired that this movement may soon assume even larger proportions than those already attained. The prosecution of such a missionary work will not only bring many outcasts into the schools of the Church, but it will prove of inestimable benefit to those engaged in it.

#### CHILDREN'S DAY.

6. The preparation and distribution of supplies for the observance of Children's Day. This anniversary continues to increase in popularity. It is the great spiritual festival of our young people. It holds out to the young many incentives to right thinking and living. It impresses upon their minds and hearts the duty and excellency of self-sacrifice for the advancement of the Redeemer's cause.

On Children's Day, 1893, churches and Sabbath-schools contributed about \$50,000 to the Sabbath-school and Missionary

Work of this Board. Continuing to emphasize the duty of bringing the millions of youth in this land into the Sabbath-school who are now outside of it, an urgent call has again been issued to our Sabbath-schools to contribute on next Children's Day the sum of \$100,000 to Presbyterian Sabbath-school Missions.

#### GRADING OF SABBATH-SCHOOLS.

7. In the belief that only as a Sabbath-school is graded does it deserve to be called a school; that a wise method of grading stimulates the scholar to study; and that such a method, judiciously administered, will in measure enable the school to retain its older scholars, it has been attempted, especially during the past year, to induce our schools to adopt such a method.

As the proper grading of schools is largely dependent upon a wisely arranged lesson system, the effort has been made to provide an appropriate system.

A text-book of Supplemental Lessons for the Primary Class is already published, a small work, entitled, "First Steps for the Little Ones," by Mr. Israel P. Black.

Text-books for the Normal Department have also been published, namely, "The Westminster Normal Class Outlines," for the junior and middle courses, and Vols. I and II of "The Bible Teachers' Guide."

A brief outline, entitled, "The Westminster System of Graded Supplemental Lessons," prepared by the Superintendent of the Sabbath-school and Missionary Department, and also text-books by the same author for the four years of the Junior Intermediate Department, are in the course of publication. The last-mentioned books are entitled, "The Bible and its Books," "The History of the Bible from Adam to Saul," "The History of the Bible from Saul to Christ," and "The Life of Jesus."

#### THE HOME CLASS DEPARTMENT.

8. The object of the department of the Sabbath-school thus entitled is to systematize and develop the weekly study of the International Lessons at home by those who are unable to attend the public exercises of the school.

According to the plan suggested, and already, in many instances adopted, the "Home Classes" are to be placed on the roll of the school. The members of these classes are to study the current Bible Lesson at least half an hour each week as individuals (or in family or neighborhood classes); to keep an accurate record of the study of each week; to report such study to the "Visitor;" and to make a weekly offering to the benevolent objects of the school.

The material for the supply of this department has been issued by the Board.

## VI.

### PRESBYTERIAN SABBATH-SCHOOL STATISTICS.

The remaining function of this Department is the collection and tabulation of the statistics of Presbyterian Sabbath-schools, a summary of which is presented in the minutes of the General Assembly. The following is a synoptical comparison between the statistics of 1888 and those of 1893:

MEMBERSHIP.		
	1888.	1893.
No. of reporting Sabbath-schools, . . . . .	5,137	6,863
No. of Officers and Teachers, . . . . .	81,202	99,162
No. of Officers, Teachers, and Scholars, . . . . .	837,737	916,161
RELATION TO CHURCH.		
Total number of Scholars in full communion of Church, .	95,635	160,948
Total number of Baptized Scholars, . . . . .	93,673	166,754
No. of Scholars received during year into full communion of Church, . . . . .	23,762	30,613
EDUCATIONAL.		
No. of Schools in which Shorter Catechism is taught, . .	3,285	3,775
No. of Schools using Westminster Lesson Helps, . . . .	3,892	5,193
No. of Books in Libraries, . . . . .	714,610	837,231
CONTRIBUTIONS.		
To Sabbath-school Work of Presbyterian Board, . . . .	\$22,961	\$57,229
To other Boards of Church, . . . . .	153,457	131,154
To other Benevolent objects, . . . . .	170,334	102,596
To support of the School, . . . . .	205,736	392,767

The figures under the heading "Relation to Church" are, as has been stated in several Reports, very imperfect, on account of the incompleteness of the returns. It is earnestly desired

that soon all of the important columns of the reports sent to the Board by the Presbyteries may be generally filled.

Attention is called to the marked improvement in the contributions of the Sabbath-schools to the Sabbath-school missionary work of this Board, as shown in the above table, and as will appear for this year in the summary to be printed in the appendix to the minutes of this Assembly.

### Receipts and Expenditures.

There have been received for the current funds of this Department \$124,162.71, of which \$23,870.33 came from the Business Department, being two-thirds of the net profits of that Department for the year. The receipts from all sources were \$1,805.05 more than those of last year. It is an interesting and encouraging fact that the contributions from churches, Sabbath-schools, and individuals were \$1,803.58 in advance of those reported to the last General Assembly.

Three legacies, amounting in the aggregate to \$58,218.35, have also been received and invested. Each of these comes from a Christian woman—from Mrs. Mary Stuart, of New York city, \$55,711.80; from Mrs. Harriet J. Rogers, of Southampton, N. Y., \$1,079.41; from Mrs. Mary Woods, of Wheeling, W. Va., \$1,427.14.

The total expenditures of the year were \$135,041.34, or in excess of receipts for the year, other than those contributed by the Business Department, by \$34,748.96. The expenditures were also in excess of those of last year by \$14,965.95, and in excess of receipts from all sources by \$10,878.63. In consequence of this excess of expenditures over receipts the balance on hand at the beginning of the fiscal year was less than that reported a year ago by the amount last mentioned.

An itemized statement of receipts and expenditures will be found on page 33.

### Purchases.

The following are the amounts of purchases which have been made by this Department from the Business Department :

## For grants:

Periodicals, . . . . .	\$11,903 70
Books and tracts, . . . . .	6,694 49
For sales by Sabbath-school Missionaries, . . . . .	655 93
Total, . . . . .	<hr/> \$19,254 12

### Missionary Bible Fund.

The balance in the hands of the Treasurer belonging to this fund April 1, 1893, was \$2,364.04; the receipts last year were \$339.13; total, \$2,703.17. The receipts were from interest on invested funds held in trust by the Board for the free distribution of Bibles. The amount expended was \$896.00, leaving a balance April 2, 1894, of \$1,807.17.

The entire fund is held by the Treasurer for the purchase of Bibles that are to be gratuitously distributed, subject to the order of the Sabbath-school and Missionary Department.

### Acknowledgments.

To the American Bible Society the thanks of the Board, and especially of this Department are given.

During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical missionaries and other agents of that Board our special thanks are due for their untiring and most valuable co-operation.

To the Synodical and Presbyterian Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, our grateful acknowledgments are tendered.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE  
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

## RECEIPTS.

The receipts of the Missionary Fund during the year  
were as follows:

Balance on hand April 1, 1893, . . . . .	\$44,815 13
From Churches, . . . . .	\$41,802 78
From Sabbath-schools, . . . . .	44,417 49
Individual contributions, . . . . .	7,341 81
Interest on invested funds, . . . . .	5,804 17
Bank interest on balances, . . . . .	694 24
	<hr/>
	100,060 49
Profits on sales by Missionaries, . . . . .	231 89
Two-thirds net profits for the year from the Business Department, . . . . .	23,870 33
	<hr/>
	\$168,977 84

## EXPENDITURES.

For salaries of Sabbath-school Missionaries, . . .	\$72,047 56
For expenses of Sabbath-school Missionaries, . . .	17,030 92
For freights on publications forwarded to Missionaries and on grants by Committee, . . . . .	1,015 52
For net value of grants by the Sabbath-school and Missionary Committee, and its Missionaries, . .	18,598 19
For one-third of salary of Secretary and Treasurer,	2,369 43
For salary, traveling and incidental expenses of Superintendent of Sabbath-school Work, . . .	4,401 00
For salaries, share of Annual Report, postage, boxes, stationery, printing, and other incidental expenses, not included above, . . . . .	7,907 38
For commissions paid to the Depositories at St. Louis, Chicago, and San Francisco, . . . . .	1,063 38
For printing of exercises, missionary letters, mite chests, circulars, etc., for Children's Day, . . .	9,326 10
For publishing receipts in "Church at Home and Abroad," . . . . .	228 25
For share of deficiency "Church at Home and Abroad," 1893, . . . . .	24 68
For deficit in cost of publishing "German Lesson Leaf," 1893, . . . . .	263 93
For cash donations, "Special," . . . . .	765 00
	<hr/>
	135,041 34

Balance in favor of Missionary Fund, April 1, 1894, . . \$33,936 50



## EDITORIAL DEPARTMENT.

### BOOKS AND TRACTS.

During the year the following new books have been published :

#### BOUND VOLUMES.

No. 1416. THE DIRECTORY FOR THE WORSHIP OF GOD.  
Price, 50 cents and \$1.00.

A handsome edition of the Directory, bound in leather, with clear, large type, which all who have occasion to use this book will welcome.

No. 1417. BURDENS. By the Rev. Oliver Addison Kingsbury, D. D. Price, 15 cents net.

It consists of three chapters, based on three great Bible texts, referring to burdens: "Bear ye one another's burdens;" "Every man shall bear his own burden;" "Cast thy burden upon the Lord."

No. 1418. MINUTES OF THE GENERAL ASSEMBLY (O. S.), 1865-1869. Price, net, \$1.25.

By direction of the General Assembly the back minutes are bound in volumes in convenient form for reference.

No. 1419. CONSECRATED ANEW. A story of Christian Endeavor work. By Belle V. Chisholm. 16mo. Price, \$1.00.

A delightful story of Christian Endeavor work, weaving in the best methods of work in this Society of young people.

No. 1420. BUNYAN CHARACTERS. By Alexander Whyte, D. D. Price, \$1.00.

A study of the leading characters which Bunyan has made immortal in his great books. It is not merely a reproduction

of Bunyan's own words, but a discriminating treatment of the characters in a very practical way.

No. 1421. **RICHARD ROGERS, CHRISTIAN.** By Alice Barber McConnell. Price, \$1.00.

An interesting story of real home mission work on the frontier. The home missionaries, whose work is described, are not those sent out by the Board, but Christian men and women living and doing their daily work in the midst of ungodly influences which they leaven with their sweet life.

No. 1422. **THE NOBLE ARMY OF MARTYRS.** By James Croil. Price, 75 cents.

A brief sketch of the life and work of Protestant Christian martyrs from 1631 to 1891. The sketches are comprehensive and the book is very valuable, both for reading and for reference.

No. 1423. **OLD TABERNACLE THEOLOGY FOR NEW TESTAMENT TIMES.** By R. Braden Moore, D. D. Price, \$3.00.

A discussion of the Hebrew Tabernacle, with its great teachings, interpreted in the light of the New Testament revelation, blending the light of the old and new, so as to make plain the relation of Mosatism to the gospel of Jesus.

No. 1424. **INASMUCH.** By Elisha P. Thurston. Price, 15 cents.

A very earnest discussion of stewardship and Christian beneficence on the line suggested by our Lord's words: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

**THE BIBLE TEACHER'S GUIDE;** or, Methods of Work in the Sabbath-school. Vol. II. By James A. Worden, D. D. Price, 25 cents.

Treats of the teacher's life and work—the teacher's character, motive, and aim; how to teach, to apply, to retain scholars.

**THE BIBLE CATECHIST.** By the Rev. W. H. Gill, D. D. Price, 15 cents.

In the form of questions and answers it gives a large amount of valuable information concerning the Bible and its books.

THE WESTMINSTER QUESTION BOOK FOR 1894. 18mo. Price, 15 cents; 100 copies, \$12.00.

A complete hand-book of the lessons and lesson-work for the entire year.

#### MISCELLANEOUS.

MISSIONARY EXERCISES, No. 3. Price, 30 cents.

A well-arranged collection of responsive readings, dialogues, and recitations for mission bands and Christian Endeavor Societies.

CHRISTMAS EXERCISE FOR 1893. By J. R. Miller, D. D. Price, 5 cents; \$4.00 per 100.

Consisting of music and Scripture readings, adapted to services held during the Christmas season.

CHILDREN'S DAY EXERCISES FOR 1893; Adult and Primary. By James A. Worden, D. D.

Consisting of Scripture readings and music prepared for use in Children's Day services.

HOME CLASS DEPARTMENT; Five Numbers. Prepared by James A. Worden, D. D.

Instructions, cards, leaflets, blanks, etc., for use in the Home Department of the Sabbath-school.

#### PERIODICALS.

Our periodicals continue to meet with favor, not in our own country alone, but in Canada and beyond the sea; not in our own denomination only, but in many other churches. A few descriptive words will explain their character and purpose.

#### LESSON HELPS.

*The Westminster Teacher* is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-Class scholars. It contains full expositions of the International Bible Lessons. Its aim is not merely to furnish critical notes, but specially to aid teachers in applying the truths of the Scriptures to the consciences and

lives of the pupils. Warm commendations of the lesson-work in the *Teacher* have been received from all parts of the world, and from many workers in other denominations. This magazine is published in octavo form, each number containing 40 to 48 pages. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents per copy.

*The Westminster Question Book*, though included in the list of "Bound Volumes," belongs also to the list of lesson helps. It is a complete manual or hand-book for the study of the International Bible Lessons for the year. It contains Scripture Texts, Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes on the Lesson, Questions, Maps, and Practical Suggestions. It thus gives, in a convenient and compact form, the basis for the year's work. Price, \$12.00 per hundred, net; single copies by mail, 15 cents.

*The Westminster Senior Quarterly* is adapted to older scholars, and is used also in advanced and Bible classes. It is issued quarterly, and each number contains full lesson-work for the three months, with Order of Service, Map, Bible Dictionary, Class-record for marking by scholars, Hymns and Tunes, and other valuable matter. It is to be greatly enlarged and improved, in all its features, at the beginning of July. Each number will then contain 40 pages. It is a fact deserving special mention that the orders for this periodical, for the quarter beginning July 1, have been so numerous as to demand an edition of 400,000 copies—the largest edition of a single number of a periodical that has ever been printed by the Board. Though so much enlarged, the price remains the same as before—\$12.00 for 100 copies to one address for one year; single copies, 20 cents.

*The Westminster Intermediate Quarterly* is a new periodical, the first number to be issued July 1. Part of the matter is the same as in the *Senior Quarterly*, but the questions and the working out of the lessons are different—adapted to a younger grade of scholars. Such a quarterly has long been desired and will be eagerly welcomed. It will contain 36 pages, and will be furnished at the same rate as the *Senior Quarterly*—\$12.00 for 100 copies to one address for one year; single copies, 20 cents.

*The Westminster Primary Quarterly* is adapted to the little

people in the primary classes. It is prepared by Mr. I. P. Black, Secretary of the Primary Teachers' Union. Mr. Black is one of our most successful primary-class teachers. His work is, therefore, sure of being practical, not merely theoretical. The edition to be published for the quarter beginning July 1 will be 10,000 copies in advance of that published for the corresponding quarter of last year—an increase demanded by the increased number of orders. Price, school subscriptions, to one address, 100 copies per year, \$8.00, or 8 cents for each scholar.

*The Westminster Lesson Leaf* is prepared with special reference to intermediate and younger scholars. It is issued monthly, but is so arranged that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, and Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5.00, or 5 cents yearly for each scholar.

*The Westminster Primary Lessons* is a neat leaf adapted to the little people. It is issued weekly, in the same form and at the same price as the *Westminster Lesson Leaf*.

*The Westminster Lesson Card* is a new periodical. It was issued first at the beginning of 1894, but it has already reached a great circulation. Of the issue of the first quarter 73,000 sets were subscribed for; subscriptions for 88,000 sets of the issue for the second quarter have already been received, and orders are still coming in. It contains a lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Questions, etc. It is adapted in grade to the younger children and primary classes. The price is 16 cents a year, or 4 cents a quarter.

*The German Lesson Leaf* is prepared specifically for the Sabbath-schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as the *Westminster Lesson Leaf*.

#### ILLUSTRATED PAPERS.

*Forward* has received during the past year continued and increasing commendation. Its aim is to furnish articles of an

instructive and entertaining character. It is designed for young people in intermediate and Bible classes, and is adapted for reading in the home. The name of the paper is suggestive of its general character and fitly embodies its aim. It is attractively illustrated, each number containing 12 pages. It is published twice each month, but may be taken once or twice a month, as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15.00; twice a month, 100 copies per year, \$30.00.

*The Sabbath-School Visitor* is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published twice a month. It may, however, be taken once or twice a month, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10.00; twice a month, 100 copies per year, \$20.00.

*The Morning Star* was started to meet a demand in many schools for a paper at a small cost. It is of the same quality, grade, and style as *The Visitor*, but is only half the size. It is issued twice a month, as desired. School subscriptions, to one address, once a month, 100 copies per year, \$5.00; twice a month, 100 copies per year, \$10.00.

*The Sunbeam* is issued weekly, and is finely illustrated. School subscriptions, \$20.00 per 100 copies for the year. No subscriptions taken for less than a month.

*Forward*, *The Sabbath-School Visitor*, and *The Morning Star*, each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and *The Visitor* each twice; and the younger pupils *The Visitor* and *The Morning Star* each twice. Then for the little people *Sunbeam* comes every Sabbath in the year.

## NEW HYMNAL.

It is proper at this juncture to present a statement of the origin and progress of the work of preparing the New Hymnal. This can best be done by a recital of the acts of the General

Assembly on the subject, and the reproduction of those portions of the Reports of the Board that relate thereto.

\* The work was begun in compliance with an order of the General Assembly of 1888, quoted at length in the following special report of the Board to the Assembly of 1889 :

#### SPECIAL REPORT ON THE PROPOSED REVISION OF THE HYMNAL.

On pages 71 and 72 of the Minutes of the General Assembly of 1888 is to be found the following :

"The Committee on Bills and Overtures reported: . . .

"*Overture No. 17*, from the Presbytery of Madison, asking that the Board of Publication and Sabbath-school Work be directed to prepare a revised edition of the Hymnal, with alterations and additions; to incorporate with one edition of the same a suitable selection from the Psalms and other Scriptures for responsive reading, and to furnish all editions of the book to the churches as nearly as possible at cost price.

"It is recommended that the Assembly approve the request for a revision of the Hymnal, and that the whole overture be referred to the Board of Publication [and Sabbath-school Work], to be reported upon next year. Adopted."

The Board referred this action of the General Assembly to the Editorial Committee, and by that committee it was referred to a sub-committee which brought in the following report. This report was unanimously adopted by the Editorial Committee, and subsequently with like unanimity by the Board, and is now submitted to the General Assembly:

#### *To the Editorial Committee of the Board of Publication and Sabbath-school Work.*

The sub-committee appointed to consider the matters referred to in the action of the General Assembly of 1888, to be found upon pages 71 and 72 of the Minutes as published, reports as follows:

1. That at the present time the only subject which the said action of the General Assembly brings before the Board is the mere consideration of the matters referred to therein, and the formation of a suitable recommendation relative thereto to be submitted to the next meeting of the General Assembly.

2. The first point for consideration is a question as to the expediency of preparing and publishing a revision of the Hymnal.

Your sub-committee is of the opinion that it is not advisable to recommend such a revision.

The Hymnal has had a large sale, and is now in use in many churches. In some sections of the country it has been generally adopted by the churches of our denomination. Though, like all other books of the same character, it has met unfavorable criticism, it has many friends who have found that it supplies their wants to their great satisfaction. The present sources of demand will exist for many years to come, in all probability, and it seems undesirable either to discontinue the publication of the book in its present form, or to put forth a revision of it which would necessarily cast a reflection upon

the original form, and tend to check sales which will otherwise yet be likely to be made. Any substantial revision would inevitably so alter the book that the original and revised editions could not be used together except at a great disadvantage and inconvenience.

The sub-committee, however, has given a careful consideration to a question which is closely allied to that first mentioned, viz., whether or not it is advisable to have a new book of Psalms, Hymns, and Tunes prepared and published.

Consultation has been had with persons technically familiar with hymnology and sacred music.

To a considerable extent, also, the sub-committee has become advised of the views of many in our churches upon the subject.

It is, no doubt, true that there is a demand increasing from year to year, that our Board shall publish another and independent Hymnal, possibly not so voluminous as the present book, which shall contain a careful and choice selection of words and music, deferential to existing uses and associations, and yet meeting, in a large degree, the want now generally felt for the fruits of modern progress in congregational tune-making, and the growing appreciation of the better, richer, and more spiritual quality of versification.

The sub-committee is in full sympathy with this desire, and is convinced that this is a fit time to move in the direction indicated, by making a recommendation to the General Assembly that leave shall be given to this Board to enter upon the preparation of such an independent work.

3. The other subject embraced in the action of the General Assembly is the question of the advisability of embodying in a separate edition of a revised Hymnal a selection of the Psalms and other Scriptures for responsive reading.

Upon this subject the Assembly expressed no judgment of approval or disapproval, whereas it did, in terms, approve the proposition for a revision of the Hymnal.

The sub-committee, therefore, deems it proper for the Board to proceed with caution upon this branch of the matters referred to it.

Whether or not it is desirable for various churches of our denomination to adopt different orders of worship, including responsive reading, according to their respective preferences and without any ecclesiastical sanction to any given form embracing the same features, is a question about which the members of your sub-committee entertain an entire harmony of opinion, but it is their conviction that the whole subject is one in regard to which the Board should attempt to follow, rather than lead, the General Assembly.

It is, therefore, recommended as expedient that the Board shall ask the General Assembly to be relieved from the duty of making any report or recommendation upon the matter in question.

In consequence of what has been thus stated, the sub-committee advises that the committee report to the Board the following resolutions for adoption by the Board, viz.:

"1. That it is the judgment of this Board that it is not expedient to publish a revision of the Hymnal now published by the Board.

"2. That, in the judgment of this Board, it is desirable to prepare and pub-



lish a new and independent book of hymns and tunes for use in public religious worship, and the General Assembly is respectfully requested to give their approval to the Board's entering upon such a work.

"3. That the General Assembly is respectfully requested to discharge the Board from the duty of making any recommendation in regard to the incorporation of selections from the Scriptures for responsive reading in any book of praise which may be published."

The only action of the Assembly in reference to the foregoing was in the approval of the Report of the Standing Committee on Publication and Sabbath-school Work, from the body of which Report the following is an extract (*Minutes of 1889*, p. 89):

"We concur substantially in the views expressed in the last Annual Report of the Board, as found on pages 5 and 6, with the opinion that any change made should be in the form of a new book, rather than in revision as suggested in the overture. It is recommended that the Board should proceed in this important matter, availing itself of such outside aid as may be obtainable, and to report the results of their action to the next General Assembly."

The magnitude of the task imposed, the difficulty of obtaining suitable "outside aid" which then seemed to be absolutely necessary, together with hindrances due to the prosecution of other important work, prevented a report of progress to the following Assembly. It was not until the Board decided to commit the work to members of its own body, who consented to give thereto the necessary time and attention, that such progress was made as would justify a report. To the Assembly of 1893 the following report was made:

#### NEW HYMNALS.

The preparation of new Hymnals for congregational and Sabbath-school use is in the hands of a special committee of the Board. Various obstacles have hitherto prevented the performance of this important work. As the hindrances referred to have been removed the preparations will be vigorously prosecuted, and it is hoped will be satisfactorily completed in the near future.

It is now, with great pleasure, reported that the preparation of the book is well under way. The work has been earnestly and laboriously prosecuted by a committee of the Board. The best Hymnals of this country, England, and Scotland have been carefully cross-indexed and collated, and a large body of hymnody, outside of these, reviewed. The selection of the

hymns and their classification have been largely accomplished. The editorial work upon the book has been committed, under the supervision of the Committee, to one of its members, the Rev. Louis F. Benson, who has temporarily relinquished pastoral work to give his whole time to this. The book will be pushed forward with all practicable speed, and it is the expectation of the Committee that the New Hymnal will be, in all respects, abreast of the best work which has been done in hymnology either in this country or Great Britain.

The Committee, it is proper to add, is under instructions to report to the Board from time to time the progress and results of their work for examination and review.

## BUSINESS DEPARTMENT.

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This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals, and, secondly, the placing of the publications on the market.

### PUBLICATIONS.

According to the statement on page 50, there have been published during the year 1,042,045 books and tracts, and 22,032,874 periodicals, which, together with 8,250 copies of the annual Report,\* make an aggregate of 23,083,169 publications for the year.

### PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, and twenty-four depositories and branch houses, nineteen of which are in our own land, four in British America, and one in England. These agencies, at the present time, are as follows:

### DEPOSITORYES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 320 North Charles Street.  
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.  
 Buffalo, N. Y., Otto Ulbrich, 395 Main Street.  
 Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., Association Building, 153-155 La Salle Street.  
 Cincinnati, O., Western Tract Society, 176 Elm Street.  
 Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.  
 Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.  
 Detroit, Mich., J. E. Mason, 189 Woodward Avenue.  
 Harrisburg, Pa., S. W. Fleming, 32 North Third Street.  
 Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.  
 Montreal, Quebec, William Drysdale & Co., 232 St. James Street.  
 New York, N. Y., Ward & Drummond, 711 Broadway.

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\*This refers to the number of copies of the Report for the year ending March 31, 1898.

Pittsburg, Pa., Board of Colportage, 706 Penn Avenue.  
 Portland, Oregon, Stuart & Thompson Co., 269 Morrison Street.  
 San Francisco, Cal., American Tract Society, 735 Market Street.  
 St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Supt., 1516 Locust Street.  
 St. Paul, Minn., Clark & McCarthy, 27 and 29 Lowry Arcade.  
 Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.  
 Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.  
 Toronto, Ont., N. T. Wilson, 12 King Street, West.  
 Troy, N. Y., Smyth & Co., 266 River Street.  
 Truro, N. S., D. H. Smith & Co.  
 Winnipeg, Manitoba, Russell & Co., 504 Main Street.  
 London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

#### SALES.

The sales for the year in books and tracts were \$94,703.36. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$156,765.76.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.\*

#### RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year

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\*The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$231.89 from those sales (see p. 33). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$274,195.88. To this should be added the balance in the treasury at the beginning of the year, \$105,934.73, making a total of \$380,130.61. The expenditures during the year were \$257,457.22. The balance is \$122,672.89, of which \$116,827.15 belongs to the Business Department, \$4,038.57 to "The Church at Home and Abroad," and \$1,807.17 to the Missionary Bible Fund.

#### FREE LIBRARIES.

The General Assembly of 1891 made the following recommendation to this Board:

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'cheap libraries' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work."

In accordance with this recommendation, the Board, during the year ending March 31st, 1894, distributed Free Libraries to needy ministers, churches, Sabbath-schools, and also to other deserving objects, in thirty-seven States and Territories, as follows:

States.	No. of Libraries.	Catalogue Price.	Volumes.
Alaska, . . . . .	1	\$21 90	20
Arkansas, . . . . .	4	133 00	350
California, . . . . .	5	284 06	575
Colorado, . . . . .	5	286 40	575
Florida, . . . . .	2	81 00	200
Georgia, . . . . .	1	26 80	27
Idaho, . . . . .	7	265 42	555
Illinois, . . . . .	10	456 58	973
Indian Territory, . . . . .	6	176 52	331
Indiana, . . . . .	1	67 54	105
Iowa, . . . . .	14	603 18	1,210
Kansas, . . . . .	11	406 54	885
Kentucky, . . . . .	5	230 84	515
Maryland, . . . . .	11	558 28	1,171
Massachusetts, . . . . .	1	103 90	150
Michigan, . . . . .	49	2,178 98	4,359
Minnesota, . . . . .	32	951 08	2,066
Missouri, . . . . .	24	1,125 26	2,128
Nebraska, . . . . .	24	1,032 82	2,150
New Jersey, . . . . .	5	281 96	620

New Mexico, . . . . .	1	39 74	100
New York, . . . . .	11	457 12	833
North Carolina, . . . . .	9	394 12	770
North Dakota, . . . . .	20	1,057 72	2,151
Ohio, . . . . .	12	530 28	1,135
Oklahoma Territory, . . . . .	8	339 92	830
Oregon, . . . . .	15	519 00	1,136
Pennsylvania, . . . . .	30	1,557 34	2,965
South Carolina, . . . . .	1	88 84	125
South Dakota, . . . . .	7	323 76	587
Tennessee, . . . . .	4	215 58	461
Texas, . . . . .	4	193 28	430
Utah, . . . . .	3	78 10	100
Virginia, . . . . .	4	217 64	500
Washington, . . . . .	10	337 96	760
West Virginia, . . . . .	2	75 54	135
Wisconsin, . . . . .	26	1,172 93	2,382
		<hr/>	<hr/>
	385	\$16,875 98	31,335
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The value of these donations, at catalogue prices, was \$16,875.98, but, at the reduced inventory of old stock, was \$8,437.99. This latter amount, together with \$96.22, the value of other book-donations, making an aggregate of \$8,534.21, was not placed to "Profit and Loss," thus diminishing net profits, but was subtracted directly from capital.

Gratifying acknowledgments have been received from many of the recipients of these libraries, and it is confidently believed that much good has been accomplished through their instrumentality.

It is contemplated to continue these donations throughout the coming year. Particular attention is called to the following notice, the substance of which appeared in the last two annual Reports. Failure on the part of applicants to observe the requirements mentioned therein will almost certainly result in delay in the making of grants:

#### NOTICE TO APPLICANTS FOR FREE LIBRARIES.

Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its

condition and needs. In cases where, on account of distance, it is difficult to obtain such a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration.

#### CONTRACTS ON COMPETITIVE BIDS.

The plan of awarding contracts on the basis of competitive bids, recommended by the General Assembly of 1891, and approved by the last two Assemblies, has been continued with great pecuniary advantage to the Board.

#### NET PROFITS.

The net profits of the year were \$35,805.49. Of this sum two-thirds, or \$23,870.33, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or \$11,935.16, has been added to capital.

#### CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last Report, was \$420,009.88. This amount was reduced, during the year, to \$411,475.67, by the donation of "Free Libraries" and other books, the inventory value of which was \$8,534.21 (see p. 47). In consequence of the addition of one-third of the profits of the year, or \$11,935.16, it is now reported as \$423,410.83.

Renewed attention is called to the fact that a large part of the capital is represented by the real estate of the Board, which yields no income but is given up to the use of the various agencies of the Church, while the expenses of maintenance of the entire building are paid out of the earnings of the Board.

## THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts\* on account of the magazine for the year was \$18,353.10. The number of copies published was 233,632.

A balance of \$4,038.57 now stands to the credit of this magazine in the books of the Treasurer.

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\*This includes the amounts received from the subscribers and from the several Boards.



## PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.	
11 New Books, . . . . .	56,250	
2 Children's Day Exercise (Adult and Primary), . . .	632,000	
1 Christmas Exercise, . . . . .	45,000	
5 Home Class Department, . . . . .	16,500	
2 Miscellaneous, . . . . .	2,000	
	<hr/>	
	751,750	
Reprint of Former Editions, . . . . .	290,295	
	<hr/>	1,042,045
PERIODICALS.		
Westminster Teacher, . . . . .	982,973	
Westminster Lesson Leaf, . . . . .	4,190,152	
Sabbath-School Visitor, . . . . .	3,080,438	
Sunbeam, . . . . .	7,663,543	
Westminster Quarterly, . . . . .	1,478,372	
Westminster Primary Lessons, . . . . .	881,502	
Westminster German Leaf, . . . . .	102,404	
Forward, . . . . .	1,885,649	
Morning Star, . . . . .	1,509,060	
Westminster Primary Quarterly, . . . . .	164,885	
Westminster Lesson Cards, . . . . .	93,896	
	<hr/>	22,032,874
Annual Report, . . . . .		8,250
		<hr/>
Aggregate publications of the year, . . . . .		23,083,169

## BALANCE-SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 2, 1894.

	Debit Balances.	Credit Balances.
Capital, . . . . .		\$423,410 83
Merchandise, viz:		
At Philadelphia, . . . . .	\$73,822 08	
At St. Louis Depository, . . . . .	6,968 82	
At Chicago Depository, . . . . .	10,495 88	
At San Francisco Depository, . . . . .	1,278 77	
At Boston, Mass., . . . . .	680 09	
At Richmond, Va., . . . . .	351 25	
At Topeka, Kan., . . . . .	327 46	
At Denver, Col., . . . . .	335 53	
At Portland, Oregon, . . . . .	1,160 76	
At London, England, . . . . .	107 34	
In hands of S. S. Missionaries, . . . . .	1,684 77	
	\$96,712 25	
C. T. McMullin, Treasurer (Cash):		
Of the Business Department, . . . . .	\$116,827 15	
Of the Missionary Fund, . . . . .	33,936 50	
Of the Missionary Bible Fund, . . . . .	1,807 17	
Of "The Church at Home and Abroad," . . . . .	4,038 57	
	156,609 39	
Real Estate, . . . . .	151,626 42	
Perpetual Insurance, . . . . .	4,720 70	
Library, . . . . .	2,970 00	
Stereotype Plates, . . . . .	30,930 99	
Engravings, . . . . .	11,565 18	
Missionary Fund, . . . . .		33,936 50
Missionary Bible Fund, . . . . .		1,807 17
"Church at Home and Abroad" (amount due that magazine), . . . . .		4,038 57
Benevolent Fund of "The Church at Home and Abroad," . . . . .		17 05
Westminster Teacher, . . . . .		3,241 98
Westminster Lesson Leaf, . . . . .		3,721 72
Sabbath-School Visitor, . . . . .		2,414 69
Sunbeam, . . . . .		2,790 22
Westminster Quarterly, . . . . .		2,999 86
Westminster Primary Lessons, . . . . .	1,987 09	
Forward, . . . . .		777 16
Morning Star, . . . . .		168 94
Westminster Primary Quarterly, . . . . .		1,626 65
Westminster Lesson Card, . . . . .		546 67
Sundry Personal Accounts, Debit for Books, Tracts, etc., . . . . .	19,813 61	
" " " Credit for Books, Tracts, etc., . . . . .		59 56
" " " Debit for Periodicals, . . . . .	94,944 63	
" " " Credit for Periodicals, . . . . .		89,822 70
	\$571,390 26	\$571,390 26

## BALANCE SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1893.		
April 1.	Balance on hand, . . . . .	\$44,815 13
1894.		
March 31.	Cash received, . . . . .	124,162 71
	Cash expended, . . . . .	\$135,041 34
	Balance on hand, . . . . .	33,936 50
		\$168,977 84
		\$168,977 84

PHILADELPHIA, April 2, 1894.

C. T. McMULLIN, Treasurer.

# 52 FIFTY-SIXTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-School and Missionary Department).*

1893.	DR.	
April 1. Balance on hand this date, . . . . .		\$44,815 13
1894.		
March 31. To Cash received to date, inclusive, viz. :		
Contributions of Churches, . . . . .	\$41,857 73	
Of Sabbath-schools, . . . . .	44,882 54	
		\$86,220 27
Individual Contributions, . . . . .		7,341 81
Interest on Bank Balances, . . . . .		694 24
Interest, per Trustees, . . . . .		5,804 17
		<hr/>
		\$100,060 49
Profit on Books sold, . . . . .		231 89
Two-thirds profit of Business Department, . . . .		23,870 33
		<hr/>
		124,162 71
Total, . . . . .		<hr/>
		\$168,977 84

1894.	CR.	
March 31. By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed),		135,041 34
		<hr/>
Balance on hand, . . . . .		\$33,936 50
		<hr/>

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

## STATEMENT.

Salary of Secretary (one-third), . . . . .	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work, . . . .	4,000 00
Salary of Treasurer (one-third), . . . . .	869 43
Salaries of Clerks, . . . . .	2,884 00
Salaries of Sabbath-school Missionaries, . . . . .	72,047 56
Expenses of Sabbath-school Missionaries, . . . . .	17,030 92
Freights, . . . . .	1,015 52
Net value of Books, Tracts, and Periodicals given away, . . . . .	18,598 19
Expenses of Children's Day, 1893, . . . . .	9,326 10
Postage, . . . . .	890 77
Printing and Stationery, . . . . .	1,727 13
Incidentals, . . . . .	1,540 88
Boxes, . . . . .	11 27
Proportion of Annual Report, 1893, . . . . .	493 33
Traveling Expenses Superintendent of Sabbath-school and Missionary Work,	354 00
Other Expenses Superintendent of Sabbath-school and Missionary Work, . .	47 00
Commissions paid St. Louis Depository, . . . . .	708 85
Commissions paid Chicago Depository, . . . . .	267 58
Commissions paid San Francisco Depository, . . . . .	86 93
Interest on Annuities, . . . . .	360 00
Publishing receipts in "Church at Home and Abroad," 1893, . . . . .	228 25
Share of deficiency, "Church at Home and Abroad," 1893, . . . . .	24 68
Deficit Westminster German Leaf, 1893-4, . . . . .	263 93
Cash Donations, "Special," . . . . .	765 00
	<hr/>
	\$135,041 34
	<hr/>

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

## DR.

1893.

April 1. Balance on hand this date :

Of the Business Department, . . . . .	\$97,612 00	
Of the "Missionary Bible Fund," . . . . .	2,364 04	
Of "The Church at Home and Abroad," . . . . .	5,958 69	
		<u>\$105,934 73</u>

1894.

March 31. To Cash received to date, inclusive, viz.:

From Sales of Books :

Philadelphia, . . . . .	\$67,777 66	
St. Louis Depository, . . . . .	8,758 06	
Chicago Depository, . . . . .	10,644 29	
San Francisco Depository, . . . . .	189 45	
Sabbath-school and Missionary Department, . . . . .	7,850 42	
		<u>94,689 88</u>

From Rents of Building, etc., . . . . . 2,215 00

From Interest on Balances, . . . . . 1,829 01

From Profit and Loss (special), . . . . . 00

From Periodicals:

Westminster Teacher, . . . . .	\$31,356 66	
Westminster Lesson Leaf, . . . . .	13,289 81	
Sabbath-school Visitor, . . . . .	20,200 02	
Sunbeam, . . . . .	23,268 48	
Westminster Quarterly, . . . . .	36,111 30	
Westminster Primary Lessons, . . . . .	2,644 32	
Westminster German Leaf, . . . . .	515 93	
Forward, . . . . .	18,700 04	
Morning Star, . . . . .	4,746 64	
Westminster Primary Quarterly, . . . . .	2,239 16	
Westminster Lesson Card, . . . . .	3,743 38	
		<u>156,765 76</u>

From "Missionary Bible Fund," . . . . . \$39 13

From "The Church at Home and Abroad," . . . . . 18,353 10,

Total, . . . . . \$380,130 61

## CR.

1894.

March 31. By Cash paid on account of Business Department (see

Statement annexed), . . . . . \$236,288 50

On account of "Missionary Bible Fund," . . . . . 896 00

On account of "The Church at Home and Abroad," . . . . . 20,273 22

257,457 72

Balance, Cash of the Business Department, . . . . . \$116,827 15

Of the "Missionary Bible Fund," . . . . . 1,807 17

Of "The Church at Home and Abroad," . . . . . 4,088 57

\$122,672 89C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

## STATEMENT.

Advertising in newspapers and periodicals, . . . . .	\$2,986 01
"    by circulars, etc., . . . . .	431 52
Annual Report, 1893, Proportion of, . . . . .	114 40
Binding, . . . . .	7,051 18
Chicago Depository, . . . . .	9,506 93
" Church at Home and Abroad," 1893, Deficiency, . . . . .	7 95
Coal, . . . . .	515 85
Copyrights, . . . . .	3,286 00
Electrotyping, . . . . .	9,814 93
Engravings, . . . . .	1,111 70
Folding, Stitching, and Cutting, . . . . .	9,078 15
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc., . . . . .	3,760 79
Improvements and Repairs to Real Estate, . . . . .	3,267 85
Incidentals, . . . . .	3,222 86
Insurance, . . . . .	2,140 66
Lighting, . . . . .	1,092 53
Merchandise, . . . . .	46,706 00
Paper, . . . . .	33,873 64
Postage, . . . . .	4,924 19
Printing, . . . . .	16,683 59
St. Louis Depository, . . . . .	6,422 06
Salaries:	
Secretary (two-thirds), . . . . .	3,000 00
Editorial Superintendent, . . . . .	4,000 00
Business Superintendent, . . . . .	4,000 00
Manufacturer, . . . . .	3,208 26
Treasurer (two-thirds), . . . . .	1,738 86
Recording Clerk, . . . . .	300 00
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman, . . . . .	19,459 30
Stationery, . . . . .	964 12
Tax, Mercantile, . . . . .	40 50
Tax on Real Estate, 1894, . . . . .	3,663 25
Traveling Expenses, . . . . .	993 11
Water Rent, . . . . .	106 00
Two-thirds of this year's net profit to Sabbath-school and Missionary Department, . . . . .	23,370 33
	<hr/>
	236,268 50
	<hr/>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct; and that the amount in his hands April 2, 1894, was as follows:

Of the Sabbath-school and Missionary Department, . . . . .	\$33,936 50
Of the Business Department, . . . . .	116,827 15
Of the "Missionary Bible Fund," . . . . .	1,807 17
Of "The Church at Home and Abroad," . . . . .	4,038 57

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\$156,609 39

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Making a total of One hundred and fifty-six thousand six hundred and nine dollars and thirty-nine cents.

CHARLES H. BILES, }  
 FRANCIS B. REEVES, } *Auditing Committee.*  
 WILLIAM W. ALLEN, }

PHILADELPHIA, April 21, 1894.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

## DR.

1893.			
April 1.	To balance on hand this date, . . . . .	\$83,801	76
1894.			
March 31.	To Cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
	John C. Green Fund, . . . . .	\$2,177	67
	Bank interest, . . . . .	78	89
		2,251	56
	General Funds, . . . . .	\$1,639	50
	Bank interest, . . . . .	808	21
		2,442	71
		4,694	27
	On account of interest from funds invested and held by the Trustees of the General Assembly:		
	Benjamin Fund ( $\frac{1}{4}$ Bible distribution and $\frac{1}{4}$ distribution of tracts and religious books),	\$469	43
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes), . . . . .	275	49
	Guthrie Fund (purchase of Bibles), . . . . .	30	31
	Woodbury Fund (Publication Committee), . . .	95	66
	Baldwin Fund (Publication Committee), . . .	391	69
	Seamen's Fund (distribution of religious literature among seamen), . . . . .	22	88
	Starr Fund (no specific directions), . . . . .	10	34
	Pinkerton Fund ( $\frac{1}{4}$ Bible, $\frac{1}{4}$ Tract, $\frac{1}{4}$ Sabbath Work), . . . . .	102	56
		1,398	36
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications), . . . . .		19 00
	On Legacy account:		
	Mary Stuart, New York, in part, . . . . .	\$55,711	80
	Harriet J. Rogers, Southampton, N. Y., . . .	1,079	41
	Mary Woods, Wheeling, W. Va., . . . . .	1,427	14
		58,218	35
	On other accounts:		
	Mortgage paid off, . . . . .	6,000	00
	Total, . . . . .	\$108,631	74

## CR.

1894.			
March 31.	By Cash paid during the year, viz.:		
	Interest to Missionary Fund, . . . . .	\$5,504	17
	Interest to "Missionary Bible Fund," . . . . .	299	21
	Investments, Mortgages, . . . . .	36,600	00
	Conveyancing and petty expenses, . . . . .	7	75
		42,711	13
	Balance on hand, . . . . .	\$60,920	61

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 2, 1894.

# 56 FIFTY-SIXTH ANNUAL REPORT OF THE BOARD OF [May,

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund (fifty thousand dollars), in part, . . . . . \$44,000 00  
Other funds, as follows:

Platt Annuities and Gift, . . . . .	\$7,200 00	
Howard Fund, . . . . .	4,000 00	
Gulick Fund, . . . . .	1,000 00	
McElheron Fund, . . . . .	100 00	
Worrell Fund, . . . . .	200 00	
Alex. Guy, M. D., . . . . .	900 00	
Legacies—Brinsmade, . . . . .	50 00	
Farles, . . . . .	190 00	
Sanbern, . . . . .	350 00	
Ludlum, . . . . .	257 79	
Moore, . . . . .	50 00	
Majors, . . . . .	93 21	
Briant, . . . . .	745 20	
Brown, . . . . .	279 14	
Snodgrass, . . . . .	407 15	
Shear, . . . . .	4,646 93	
Robinson, . . . . .	50 00	
Clark, . . . . .	25 00	
Dayton, . . . . .	1,000 00	
Bergen, . . . . .	1,000 00	
Williams, . . . . .	2,000 00	
Newberry, . . . . .	5,000 00	
Cressy, . . . . .	539 10	
Folsom, . . . . .	10,000 00	
Hamilton, . . . . .	110 50	
Boughton, . . . . .	66 34	
Smith, . . . . .	1,000 00	
Guthrie, . . . . .	11 72	
Nicoll, . . . . .	500 00	
Thaw, . . . . .	1,000 00	
Mahon, . . . . .	60 69	
Tracy, . . . . .	500 00	
Gordon, . . . . .	514 46	
Lowrie, . . . . .	55 00	
Wilson, . . . . .	50 00	
Marshman, . . . . .	38 25	
Mearns, . . . . .	46 50	
Hassinger, . . . . .	306 35	
Young, . . . . .	1,566 87	
Rogers, . . . . .	1,079 41	
Stuart, in part, . . . . .	1,448 33	
Woods, in part, . . . . .	775 00	
Bank interest to balance, . . . . .	2 06	
		49,200 00
		<u>\$93,200 00</u>

Awaiting investment:

John C. Green (in part), . . . . .	\$6,000 00	
Mary Stuart (in part), . . . . .	54,268 47	
Mary Woods (in part), . . . . .	652 14	
		60,920 61

Total Trust Funds held by the Trustees, . . . . . \$154,120 61

C. T. McMULLIN, Treasurer.

PHILADELPHIA, April 2, 1894.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is sixty thousand nine hundred and twenty dollars and sixty-one cents (\$60,920.61). They have also examined the securities in his hands, amounting to ninety-three thousand two hundred dollars (\$93,200.00), and find them in the name of the Corporation.

CHARLES H. BILES,  
FRANCIS B. REEVES, } *Auditing Committee.*  
WILLIAM W. ALLEN, }

PHILADELPHIA, April 20, 1894.





# APPENDIX.

## STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK,

FROM APRIL 1, 1893, TO APRIL 1, 1894.

### SYNOD OF ATLANTIC.

#### PRESBYTERY OF ATLANTIC.

	Sab-schs. Churches.	
Charleston, Olivet,	\$8 32	
Hopewell,	5 00	
Mount Pleasant,	4 00	
Zion,		\$17 15
	<u>17 32</u>	<u>17 15</u>

#### PRESBYTERY OF EAST FLORIDA.

Candler,	4 77	
Hawthorne,	17 60	
Weirsdale,		9 54
	<u>22 37</u>	<u>9 54</u>

#### PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,	3 50	
Bethlehem, 2d,		2 00
Carmel,		5 00
Cooper Mission,	75	
Congruity,		5 05
Feasterville,	1 40	
Good Hope,	1 50	
Good Will,	3 41	
Hebron,	5 00	
Hermon,	5 97	
Howell, Salem,	1 20	
Little River,	2 00	
Mt. Sinai,		3 02
Mt. Tabor,		5 00
Mulberry Grove,	1 00	
Nazareth,	2 00	
New Haven,	10 19	
New Olivet,	91	
Oak Grove,	1 75	
Pleasant Ridge,	5 10	
St. Matthew,	1 40	
Sumter, 2d,	5 00	
Well Ridge,	2 00	
	<u>54 08</u>	<u>20 07</u>

### PRESBYTERY OF KNOX.

	Sab-schs. Churches.	
Allen, Mem'l S. S.,	\$2 82	
Ebenezer,	2 20	
Ebenezer, 2d,	1 75	
Grace Memorial,	5 85	
Macon, Wash'gton Av.,	6 50	
New Hope,		\$1 00
Oglethorpe,	4 08	
St. Paul,		1 50
	<u>23 20</u>	<u>2 50</u>

#### PRESBYTERY OF M'CLELLAND.

Abbeyville,		2 30
Allen,		4 00
Bowers,		4 00
Fair Forest,		1 75
Immanuel,	1 00	
Mattoon		11 00
Pleasant View,	5 00	
	<u>6 00</u>	<u>23 05</u>

#### PRESBYTERY OF SOUTH FLORIDA.

Crystal River,		1 00
Eustis,	42 00	
Sorrento,	2 50	
Tarpon Springs,		2 00
Titusville,	17 96	
Upsala, Swedish,	9 20	5 00
	<u>71 66</u>	<u>8 00</u>
Total from Synod of Atlantic,	194 63	80 31

### SYNOD OF BALTIMORE.

#### PRESBYTERY OF BALTIMORE.

Annapolis,	20 97	9 23
Ashland,	9 10	
Baltimore, 1st,	33 92	21 50
Baltimore, 2d,	56 65	8 74
Baltimore, 12th,	22 27	

Sab-schs. Churches.			Sab-schs. Churches.		
Baltimore, Abbott Memorial,	\$2 00		Church Hill, Cool Spring,	\$5 00	
Baltimore, Aisquith Street,	\$16 00	5 00	Delaware City,	2 00	\$6 05
Baltimore, Boundary Avenue,	29 92	1 19	Dover,	45 00	20 00
Baltimore, Broadway,	13 00	3 00	Elsmere,	2 00	
Baltimore, Brown Memorial,	25 00	207 39	Federalsburgh,	2 47	
Baltimore, Central,	33 81	18 00	Forest,		4 65
Baltimore, Covenant,		6 00	Frankford,	10 02	
Baltimore, Faith,	78 10	9 27	Georgetown,		8 00
Baltimore, Fulton Avenue,	7 70		Green Hill,	15 00	
Baltimore, La Fayette Square,	10 50	10 00	Gunby Memorial,	12 08	
Baltimore, Light St.,	9 30		Harrington,	17 63	
Baltimore, Madison Street,		2 00	Head of Christiana,		16 00
Baltimore, Park,	27 90		Lewes,	27 59	
Baltimore, Ridgely Street,	24 48		Lower Brandywine,		8 68
Barton,	7 00		Makemie, Memorial,	50 00	
Bel Air,	12 82	4 00	Manokin,	56 26	
Bethel,	40 70	5 00	New Castle,	23 02	50 03
Brunswick,	1 00		Pencader,	7 00	5 00
Canton,	5 36		Pitt's Creek,		69 00
Chestnut Grove,	10 00		Port Deposit,		3 22
Churchville,	26 00		Port Penn,	5 14	2 25
Cumberland,	36 31		Red Clay Creek,	34 00	
Elliot City,	8 71	4 24	Rehoboth (Del.)	8 25	
Emmitsburgh,		20 17	Rehoboth (Md.)		13 40
Fallston,		8 00	Rock,	15 00	
Franklinville,	9 07	5 93	Rock Run,		35 54
Frederick City,	76 63	5 50	Smyrna,		10 00
Govanstown,	7 72		St. George's	15 20	
Granite,	5 10	21	Westminster,	16 00	
Hagerstown,	16 00	10 00	West Nottingham,	12 00	
Havre de Grace,	16 00		White Clay Creek,		13 37
Highland,		13 00	Wicomico,	30 00	5 00
Lonaconing,		54 63	Wilmington, 1st,	25 92	10 56
Mount Paran,	28 00	21	Wilmington, Central,	117 40	122 52
Mill Run,	12 00		Wilmington, East Lake Park,	10 00	
New Windsor,		90	Wilmington, Hano-		
Paradise,	5 01		ver St.,	25 00	10 00
Relay,	19 00	2 76	Wilmington, Olivet,	5 64	1 00
Sparrows Point,		1 00	Wilmington, Rodney St.,	53 71	10 58
Taneytown,		19 71	Wilmington, West,	112 05	
Waverly,		9 32	Zion,	11 00	5 00
Zion,		1 00		788 76	435 85
	761 05	468 90	PRESBYTERY OF WASHINGTON CITY.		
PRESBYTERY OF NEW CASTLE.			Balston,	41 17	
Blackwater,	8 81		Boyd's,	11 00	
Bridgeville,	4 00		Clifton,	5 00	
Chesapeake City,		6 00	Darnestown,	10 00	
Christiana,	4 57		Falls Church,	28 50	3 39
			Georgetown, West St.		89 49
			Hermon,	6 00	
			Hyattsville,		5 00
			Lewinsville,		11 00

	Sab-schs.	Churches.
Neelsville,	\$36 00	
Vienna,	18 00	
Washington City, 1st,	43 62	\$23 66
Washington City, 4th,	68 01	8 20
Washington City, 6th,	10 00	11 00
Washington City, 15th St.,	17 00	5 00
Washington City, As- sembly,	15 00	5 00
Washington City, Covenant,		25 00
Washington City, Eastern,		1 00
Washington City, Garden Memo- rial.	11 00	
Washington City, Guntton Temple Memorial,		4 73
Washington City, Gurley Memo- rial,	3 25	
Washington City, Metropolitan,	30 62	10 00
Washington City, Faith Mission Band,		85 49
Washington City, New York Ave.,		5 00
Washington City, North,	39 70	
Washington City, Western,	130 40	21 00
Washington City, Tacoma Park,	3 86	
Washington City, Westminster,		10 00
Washington City, West Street,		60
	528 13	324 56
Total from Synod of Baltimore,	2,077 94	1,229 31

## SYNOD OF CALIFORNIA.

## PRESBYTERY OF BENICIA.

Arcata,	5 00	5 00
Big Valley,	2 70	
Blue Lake,		7 45
Covelo,		2 45
Healdsburg,	8 60	
Kelseyville,		3 50
Lakeport,	4 00	
Manchester,	3 85	
Mendocino,		27 00
Napa,		53 89

	Sab-schs.	Churches.
Petaluma,	\$6 00	
Point Arena,	\$10 00	
Port Kenyon,	4 10	
San Rafael,	22 60	11 55
Santa Rosa,	19 25	
St. Helena,	13 00	
Two Rocks,	26 00	7 00
Vallejo,	20 00	5 00
	139 10	128 84

## PRESBYTERY OF LOS ANGELES.

Alhambra,	15 62	
Azusa,		8 50
Azusa, Spanish,		1 00
Ballard,	1 00	1 00
Carpenteria,	3 60	6 50
Colton,	18 50	
Coronado, Graham Memorial,		11 50
El Cajon,	6 18	11 62
El Montecito,	6 75	
Fillmore,	3 85	
Glendale,	4 20	24 90
Inglewood,	15 00	
Los Alamos,		1 00
Los Angeles, 1st,		55 50
Los Angeles, 2d,		20 50
Los Angeles, 3d,	15 00	
Los Angeles, Boyle Heights,		12 00
Los Angeles, Grand View,	8 78	
Los Angeles, Span- ish,		4 25
Los Olivos,	3 00	2 00
Monrovia,		85
National City,	9 00	
North Ontario,		14 00
Ojai,	7 05	
Orange,	4 00	
Palms,		7 00
Pasadena, 1st,	38 15	20 34
Pasadena, Calvary,	10 25	
Pomona,		15 84
Redlands,	13 70	
Rivera,	7 70	2 70
Riverside, Arlington,		66 41
Riverside, Calvary,	10 00	
San Bernardino,	21 46	
San Fernando,	7 50	
San Gabriel,	3 51	2 80
San Gorgonia,	5 98	
San Pedro,	10 60	
Santa Ana,		34 77
Santa Barbara,		24 25
Santa Maria,	2 40	2 00

	Sab-schs.	Churches.
Tustin,		\$6 10
Ventura,	\$15 08	
	<hr/> 267 86	<hr/> 357 33

## PRESBYTERY OF OAKLAND.

Alameda,	14 00	25 75
Alvarado,		6 50
Berkeley, 1st,		33 55
Centreville,		5 50
Concord,		4 00
Danville,	21 60	
Golden Gate,	5 29	
Livermore,		2 00
Oakland, 1st,	62 39	40 50
Oakland, Brooklyn,		11 50
Pleasanton,		8 00
San Leandro,		13 50
Valona,	16 11	
	<hr/> 119 39	<hr/> 150 80

## PRESBYTERY OF SACRAMENTO.

Chico,		10 00
Colusa,	7 00	
Elk Grove,	1 00	
Ione,		2 20
Marysville,	7 50	
Sacramento, 14th St.,		2 35
Sacramento, West-		
minster,		12 50
Tremont, Westmin-		
ster,	10 00	
Vacaville,		5 35
Virginia City,		10 00
	<hr/> 25 10	<hr/> 42 40

## PRESBYTERY OF SAN FRANCISCO.

San Francisco, 1st,	25 00	
San Francisco, Cal-		
vary,	16 90	
San Francisco,		
Franklin Street,		4 00
San Francisco,		
Howard,	17 35	
San Francisco,		
Lebanon,	5 00	
San Francisco,		
Trinity,	40 00	
San Francisco,		
Westminster,		33 00
	<hr/> 104 25	<hr/> 37 00

## PRESBYTERY OF SAN JOSÉ.

Cambria,	20 00	
Cayucos,		2 00

	Sab-schs.	Churches.
Felton,		\$1 00
Hollister,		2 00
Los Gatos,		14 60
Milpitas,		5 00
San José, 1st,	\$31 20	
San Luis Obispo,	55 33	
Santa Clara,		2 00
Santa Cruz,		14 00
Watsonville,	7 31	1 00
	<hr/> 113 84	<hr/> 41 60

## PRESBYTERY OF STOCKTON.

Bethel,		4 00
Clements,	12 00	
Fowler,		4 00
Fresno,	15 15	
Grayson,	8 00	3 00
Hickman,	10 25	
Madera,	2 36	8 10
Oakdale,	3 70	
Tracy,	5 00	
	<hr/> 56 46	<hr/> 19 10

Total from Synod of		
California,	826 40	777 07

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Lumberton,		3 44
Mt. Pleasant,	5 80	
Panthersford,		60
Raleigh, Davy St.,		5 00
Roland,		66
Simpson Mission,	4 00	
St. Matthew,	2 00	
St. Paul,	5 21	
Westminster,	7 15	
Wilmington, Chest-		
nut St.,	3 00	
	<hr/> 27 16	<hr/> 9 70

## PRESBYTERY OF CATAWBA.

Bellefonte,	11 80	
Ben Salem,	2 00	
Bethel,		4 32
Bethlehem,	1 11	1 71
Biddleville,	6 00	
Caldwell,		3 06
Concord,	2 21	
Davidson College,		3 70
Ebenezer,	1 70	
Good Hope,		1 00
Huntersville,		3 20
Lawrence Chapel,		1 00
Leeper's Chapel,	3 00	

	Sab-schs.	Churches.
Lincolnton,		\$3 75
Lloyd,	\$1 25	1 25
Love's Chapel,		1 68
Matthew's Chapel,	3 00	
McClintock,		6 10
Miranda,		4 50
Murkland,	3 00	
Pee Dee,	1 00	
Philadelphia,		25
Sandy Mount,	1 57	
Shelby,		2 49
Shiloh,		4 31
St. Paul,		5 25
Wadesboro,		2 00
Woodland,	1 44	
	<u>39 08</u>	<u>49 97</u>

## PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,	4 00	
Allen Memorial,	3 00	
Big Oak,		9 00
Christ,	16 00	
Dry Bridge,	1 00	
Great Creek,	1 00	
Holbrook,	2 00	
Mt. Hermon,	2 40	
Mt. Zion,	1 80	
Richmond, 1st,		1 00
Russel Grove,	7 00	
Wood Fork,	30	
	<u>38 50</u>	<u>10 00</u>

## PRESBYTERY OF YADKIN.

Aberdeen,	6 20	
Allen's Temple,		1 00
Boonville,	5 00	
Bowers Chapel,	6 50	
Cool Spring,	1 00	
Durham,	1 00	
Freedom,	4 10	
Hannah,		4 00
John Hall Chapel,	10 00	
Jonesboro,	3 50	
Lexington,	8 00	
Logan,	3 00	
Mocksville, 2d,	13 40	
Mt. Airy,	1 00	
Mt. Tabor,	7 00	
Mt. Vernon,		5 67
New Centre,	2 00	
Salisbury,	9 00	
Sanford,	5 00	
Statesville, 2d,	12 85	

	Sab-schs.	Churches.
St. James,		\$7 00
Winston,	\$5 00	
	<u>103 55</u>	<u>17 67</u>
Total from Synod of		
Catawba,	208 29	87 34

## SYNOD OF COLORADO.

## PRESBYTERY OF BOULDER.

Berthoud,	6 21	
Boulder,	2 00	12 00
Cheyenne,		10 00
Fort Collins,	26 00	
Fort Morgan,	6 73	
Fossil Creek,	5 03	
Laramie,		4 00
Longmont Central,	15 00	
Rankin,	4 25	
Timnath,	10 25	2 00
Valmont,		64
	<u>75 47</u>	<u>28 64</u>

## PRESBYTERY OF DENVER.

Akron,	3 39	
Brighton,	6 50	
Central City,	5 45	
Denver, 1st Avenue,		20 50
Denver, 23d Avenue,	16 65	
Denver, Capitol Ave-		
nue,	16 69	
Denver, Central,	54 25	92 75
Denver, Hyde Park,	5 00	1 00
Denver, North,	16 00	3 00
Denver, South		
Broadway,		2 00
Georgetown,	5 75	16
Golden,	23 00	
Highland Park,	4 39	
Idaho Springs,	6 00	1 00
Littleton,	4 25	
Otis,		8 00
South Denver,		4 15
Valverde,	8 55	
	<u>175 87</u>	<u>132 56</u>

## PRESBYTERY OF GUNNISON.

Glenwood Springs,		5 00
Grand Junction,	10 89	2 11
Poncha Springs,	8 70	
Salida,	7 85	2 00
	<u>27 44</u>	<u>9 11</u>

## PRESBYTERY OF PUEBLO.

	Sab-schs. Churches.	
Alamosa,	\$5 09	
Antonito,	1 00	
Bessemer,	8 25	
Cañon City,	63 06	\$12 00
Cinicerio,		2 00
Centerview,	6 30	
Colorado Springs, 1st,		2 77
Colorado Springs, 2d,	4 35	
Colorado Springs,		
Spruce Street,	3 93	
Cucharas, Mexican,		1 54
Del Norte,		10 00
Durango,	20 00	12 00
El Moro,		3 00
Engle,		17 22
Hastings,	8 70	
Huerfano Cañon,		3 95
La Junta,		2 00
La Luz,		2 14
Mesa,	30 00	16 00
Monte Vista,	4 00	7 75
Monument,	6 36	
Pueblo, 1st,		15 90
Pueblo Fountain,		85
Pueblo Mexican (5th),		1 00
Rocky Ford,	10 80	
San Rafael, Mexican,		2 00
Silver Cliff,	10 00	
Trinidad, 1st,		37 00
Valley View,	8 00	
West Cliff,	7 00	
	196 84	149 12
Total from Synod of Colorado,	475 62	319 43

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Belleville,	10 00	
Bethel,	5 50	2 85
Brighton,	5 00	
Carlyle,	16 60	
Carrollton,		11 00
Chester,		2 25
Collinsville,	23 00	
East St. Louis,		9 00
Edwardsville,		15 00
Elm Point,	3 35	
Greenfield,	10 00	
Greenville,		2 00
Hillsboro,		5 16
Jerseyville,	26 60	
Litchfield,		15 00
Moro,	10 00	

	Sab-schs. Churches.	
Nokomis,		\$15 57
North Alton,	\$11 78	
Plainview,	5 00	
Raymond,	8 67	
Salem, German,		2 05
Steelville,		4 00
Trenton,	6 00	
Upper Alton,	3 00	
Virden,		3 42
Woodburn, German,	3 25	
Yankeetown,		5 56
Zion, German,	1 65	
	149 40	92 86

## PRESBYTERY OF BLOOMINGTON.

Alvin,	1 00	
Bement,	13 20	5 00
Cayuga,	6 00	
Champaign,	15 40	
Chenoa,		4 55
Clarence,	5 75	
Clinton,	26 50	21 00
Danville,		15 00
Elgin,	2 50	
Elm Grove,		3 00
El Paso,	6 26	8 65
Fairbury,	10 00	4 00
Farmer City,	9 25	
Gibson City,	31 53	11 36
Gilman,		10 00
Heyworth,		12 00
Hoopeston,		4 00
Jersey,		6 00
Mackinaw,		11 27
Minonk,		9 80
Monticello,		3 00
Normal,	7 20	
Onarga,	10 29	5 00
Philo,	6 46	6 00
Piper City,		7 30
Pontiac,	20 00	
Prairie View,	7 75	1 00
Rankin,		3 12
Rossville,	11 65	
Tolono,	10 00	
Watseka,	3 00	10 00
Waynesville,	4 12	
Wellington,		6 70
	207 86	167 75

## PRESBYTERY OF CAIRO.

Anna,		6 00
Ava,	3 50	
Bridgeport,	16 07	
Carbondale,		7 73

Sab-schs. Churches.			Sab-schs. Churches.		
Carmi,		\$29 00	Chicago, Jefferson		
Carterville,	\$2 10		Park,	\$25 44	\$21 73
Centralia,	18 50		Chicago, Lawn,	3 47	2 00
Equality,		1 27	Chicago, Olivet,		17 95
Friendsville,	1 65		Chicago, Onward,		10 34
Galum,	6 80	7 50	Chicago, Railroad		
Golconda,		12 00	Chapel,	25 00	
Harrisburg,		5 25	Chicago, Scotch,		5 00
Metropolis,	13 49	3 11	Chicago, West Di-		
Mount Carmel,		3 00	vision St. Miss.,		12 88
Mount Olivet,		3 50	Chicago, Wood-		
Murphysboro,		14 00	lawn Park,		21 70
Nashville,	28 43	1 20	Du Page,		20 00
Odin,		10 00	Elwood,	19 50	
Olney,	7 03	4 00	Evanston, 1st,	37 25	48 49
Richland,		1 00	Evanston, South,		6 57
Sumner,		2 00	Gardner,	7 00	
Tamaroa,		25 10	Glenwood,		1 00
Union,		3 00	Highland Park,		37 38
Wabash,	8 50		Hinsdale,	11 03	3 41
			Homewood,	2 60	
	106 07	138 66	Hyde Park,		45 25
PRESBYTERY OF CHICAGO.			Joliet, 1st,	18 00	23 13
Braidwood,	38 16		Joliet, Central,		71 64
Brookline,		19 35	Kankakee,	6 35	
Cabery,	20 19		La Grange,	16 80	105 28
Chicago, 1st,	50 00	92 30	Lake Forest,		
Chicago, 1st, Ger-			Libertyville,	2 50	
man,		1 00	Maywood,	16 00	
Chicago, 2d,	90 00	225 00	Moreland,		6 10
Chicago, 3d,	73 13	10 00	New Hope,		7 46
Chicago, 4th,	30 00	444 70	Oak Park,		102 54
Chicago, 5th,	10 00		Peotone,	17 76	24 05
Chicago, 6th,		51 75	Pullman,	10 00	
Chicago, 7th,		3 00	River Forest,	2 00	3 77
Chicago, 8th,		86 42	Waukegan,		2 00
Chicago, 9th,		1 50	Wilmington,		21 25
Chicago, 10th,	16 36			574 44	1,895 70
Chicago, 41st St.,		43 50	PRESBYTERY OF FREEPORT.		
Chicago, Avondale,	2 40		Belvidere,	10 00	16 00
Chicago, Belden			Elizabeth,	9 72	
Avenue,		16 85	Foreston Grove,		6 00
Chicago, Bethany,		2 00	Freeport, 2d,	24 00	
Chicago, Brighton			Galena, 1st,	5 00	20 00
Park,	2 00		Galena, German,		4 34
Chicago, Central		12 9	Galena, South,	23 75	
Park,			Harvard,		3 50
Chicago, Christ		34 35	Linn and Hebron,	15 00	
Chapel,		203 80	Marengo,		5 00
Chicago, Covenant,		2 73	Middle Creek,		15 70
Chicago, Endeavor,	14 00		Oregon,		2 00
Chicago, Fullerton		23 44	Prairie Dell, Ger-		
Avenue,		1 00	man,		3 00
Chicago, Grace,			Ridgefield,	12 38	
Chicago, Hope Mis-	7 50		Rockford, 1st,	21 24	5 84
sion,					



	Sab-schs. Churches.	
Rockford, minster,	West-	\$0 50
Willow Creek,		\$62 13
Winnebago,		10 00
Woodstock,		8 75
		<hr/>
		138 89    162 26

## PRESBYTERY OF MATTCOON.

Arcola,		18 00
Ashmore,	17 00	3 00
Assumption,		3 95
Casey,		10 75
Charleston,		27 17
Chrisman,	4 00	
Edgar,		4 00
Grandview,	18 20	
Kansas,	15 00	
Mattoon,		12 30
Morrisonville,		6 55
Moweaqua,	3 83	
New Providence,		8 25
Newton,	7 62	1 00
Oakland,	7 15	1 75
Palestine,	8 35	
Pana,	12 72	
Paris,		2 40
Pleasant Prairie,		13 20
Robinson,	13 06	
Shelbyville,	23 23	
Toledo,	7 36	
Tower Hill,		7 00
Tuscola,	12 45	
Vandalia,		42 08
Walnut Prairie,		1 00
West Okaw,		11 69
		<hr/>
		149 97    174 09

## PRESBYTERY OF OTTAWA.

Aurora,		7 86
Au Sable Grove,		20 40
Grand Ridge,	6 34	
Kings,	9 00	
Mendota,	6 00	
Morris,	23 00	2 00
Oswego,		6 50
Paw Paw,	2 00	
Rochelle,		10 48
Sandwich,	10 77	11 53
Streator Park,		5 00
Waltham,		6 28
Waterman,	10 36	3 00
		<hr/>
		67 47    73 05

## PRESBYTERY OF PEORIA.

	Sab-schs. Churches.	
Altona,	\$11 75	
Astoria,	1 50	
Brunswick,	4 40	
Canton,	6 21	
Crow Meadow,	6 00	
Deer Creek,	2 40	
Elmira,	19 41	\$5 00
Elmwood,		12 58
Eureka,	1 20	6 51
Farmington,	5 79	9 46
French Grove,	10 00	
Galesburgh,		50 60
Green Valley,		14 78
Ipava,	14 33	12 15
Knoxville,		4 49
Lewistown,	45 65	50 00
Limestone,	20 00	
Oneida,	10 72	
Peoria, 1st,	57 45	
Peoria, Calvary,		2 00
Pottstown,	3 00	
Princeville,	21 17	26 47
Prospect,	22 26	6 65
Salem,		9 00
Sparland,		3 00
Washington,		5 00
Yates City,		6 41
	<hr/>	<hr/>
	263 24	224 10

## PRESBYTERY OF ROCK RIVER.

Albany,	4 31	
Aledo,	24 18	4 00
Ashton,	16 75	4 00
Buffalo Prairie,	11 75	
Centre,		5 00
Coal Valley,		2 20
Dixon,	15 11	
Edgington,	16 00	
Franklin Grove,		4 00
Fulton,	21 25	4 00
Garden Plain,	7 73	8 32
Geneseo,	3 80	3 30
Hamlet,		1 40
Kewanee,	18 70	6 30
Milan,	24 78	3 47
Millersburgh,	10 70	
Morrison,		58 30
Munson,		10 00
Newton,	15 20	5 86
Norwood,	35 00	
Peniel,		8 00
Perryton,		1 25
Pleasant Ridge,		1 30
Princeton,	19 25	11 50

	Sab-schs. Churches.	
Rock Island, Broad-	\$12 24	
way,		
Rock Island, Central,	15 00	
Spring Valley,	\$2 72	
Sterling,	17 35	44 66
Viola,	5 60	2 56
	<hr/> 294 70	<hr/> 192 14

## PRESBYTERY OF SCHUYLER.

Appanoose,	18 00	
Augusta,	21 00	
Bardolph,	5 76	
Brooklyn,	2 35	
Bushnell,	13 22	
Camp Creek,	7 00	
Camp Point,	22 00	
Carthage,	3 66	6 54
Chili,	9 80	2 00
Clayton,	8 00	6 00
Doddsville,	2 10	2 00
Elvaston,		16 00
Fountain Green,	4 70	
Hamilton,	5 00	
Hersman,	8 00	8 00
Kirkwood,	25 00	5 00
Macomb,	15 00	10 00
Monmouth,		16 41
Mount Sterling,	29 46	
Nauvoo, 1st,	5 75	
New Salem,	4 00	
Oquawka,	3 00	
Plymouth,	2 40	
Prairie City,	13 00	
Wythe,	4 00	
	<hr/> 81 26	<hr/> 222 89

## PRESBYTERY OF SPRINGFIELD.

Bates,		8 23
Brush Creek,	4 56	4 11
Chatham,		5 13
Decatur,	50 00	30 00
Farmington,	15 10	3 00
Greenvew,		10 50
Jacksonville, 2d		
Portuguese,		30 00
Jacksonville, United		
Portuguese,	20 00	
Jacksonville, West-		
minster,		22 00
Lincoln,	11 21	
Macon,	9 00	
Manchester,	6 52	
Maroa,	7 00	
Murrayville,		75
North Sangamon,		8 00

	Sab-schs. Churches.	
Petersburgh,	\$23 50	
Pisgah,		\$7 44
Pleasant Plains,	4 00	
Springfield, 1st,		38 48
Springfield, 2d,		10 79
Springfield, Allen		
Street Chapel,		2 13
Springfield, 2d		
Portuguese,	5 80	
Sweet Water,	8 30	14 00
Unity,		1 15
Virginia,		5 00
	<hr/> 164 99	<hr/> 200 71

Total from Synod of		
Illinois,	2,198 29	3,544 21

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Attica,		7 00
Bethany,		8 00
Bethel,		2 00
Beulah,	1 00	2 00
Colfax,		7 22
Covington,		5 50
Crawfordsville, Cen-		
tre,	25 00	
Dana,	6 67	
Darlington,		3 00
Dayton,	14 05	7 40
Delphi,	11 27	8 43
Eugene,	12 00	
Hopewell,	6 36	
Ladoga,		3 00
Lafayette, 1st,		15 40
Lafayette, 2d,		2 00
Lebanon,	22 00	
Lexington,	10 00	
Marshfield,		1 00
Newtown,	2 00	8 00
Prairie Centre,	7 92	
Rock Creek,	6 00	
Rockfield,	6 00	
Rockville,	18 15	4 56
Romney,	10 34	7 00
Spring Grove,	5 75	
State Line,	6 75	1 00
Sugar Creek,	4 00	
Thornstown,		5 00
Union,	6 85	
Veedersburgh,		6 00
West Lebanon,		1 00
Williamsport,		2 00
	<hr/> 182 11	<hr/> 106 51

PRESBYTERY OF FORT WAYNE.			Michigan City,			Sab-schs.	Churches.
							\$31 61
Albion,	\$6 50		Plymouth,				5 00
Bluffton,	5 00		Remington,				3 75
Columbia City,		\$23 42	Rensselaer,	\$3 96			
Elkhart,	14 00		South Bend, 1st,	25 00			
Fort Wayne, 1st,		36 57	Union,	2 30		1 65	
Fort Wayne, 2d,		10 00	Valparaiso,	7 11		6 20	
Fort Wayne, 3d,		5 26	Winamac,			6 25	
Goshen,	6 40						
Huntington,	5 69	1 00			132 69		78 93
Kendallville,	4 60						
La Grange,		4 50	PRESBYTERY OF MUNCIE.				
Ligonier,		7 77	Anderson,	16 86			
Lima,		6 00	Centre Grove,			2 00	
Ossian,		2 49	Hartford City,			5 00	
Salem Centre,		1 00	Jonesboro,			1 00	
	42 19	98 01	Kokomo,			1 00	
PRESBYTERY OF INDIANAPOLIS.			Liberty,	12 00			
Acton,	2 00		Marion,	10 00		12 32	
Bean Blossom,	2 00		Peru,	17 06			
Bethany,		3 76	Portland,			5 00	
Bloomington,		5 89	Union City,			14 00	
Carpentersville,		1 00	Wabash,	15 00		8 99	
Franklin,	3 50	12 00	Winchester,	5 00			
Greenwood,	20 72				75 92		49 31
Hopewell,	7 22	11 94	PRESBYTERY OF NEW ALBANY.				
Indianapolis, 1st,	7 00		Antioch,	3 06			
Indianapolis, 2d,		89 14	Bedford,	12 52			
Indianapolis, 6th,	20 00		Bethel,			2 00	
Indianapolis, 7th,		1 65	Bethlehem,	2 00			
Indianapolis, 12th,		4 50	Brownstown,	11 93			
Indianapolis, East			Charlestown,	2 00		5 20	
Washington St.,	5 00		Corydon,	4 00		2 10	
Indianapolis, Me-			Hanover,	12 36		9 55	
morial,	10 00		Jeffersonville,			11 58	
Roachdale,		1 00	Lexington,	1 00		2 00	
Southport,		7 60	Livonia,	7 84			
White Lick,	10 00		Madison, 1st,	21 00			
	87 44	138 48	Mitchell,	1 75			
PRESBYTERY OF LOGANSPOUT.			Mount Vernon,			4 00	
Bethel,		8 00	New Albany, 1st,	14 78		9 80	
Bethlehem,	17 50		New Albany, 3d,	15 63			
Bourbon,	3 00		New Philadelphia,			1 00	
Concord,		6 97	New Washington,			2 00	
Crown Point,		7 50	Oak Grove,			1 00	
Goodland,	11 30		Salem,	2 55		4 15	
Hammond,	3 35		Seymour,	2 00		4 50	
Hebron,	8 30		Sharon Hill,	7 27			
Kentland,	3 59		Smyrna,	1 00			
Lake Prairie,	7 81		Utica,	8 00		7 00	
La Porte,	32 25		Valley City,			1 00	
Lucerne,	7 22		Vernon,	2 17			
Meadow Lake,		2 00	Vevay,			2 72	
					132 86		69 60

## PRESBYTERY OF VINCENNES.

	Sab-schs.	Churches.
Brazil,	\$28 14	
Carlisle,	10 00	
Evansville, 1st Avenue,		\$3 70
Evansville, Grace,		22 65
Evansville, Walnut Street,		15 00
Graysville,		1 05
Mount Moriah,	4 55	
Mount Vernon,	1 25	3 30
Oakland City,	75	
Petersburg,	5 00	4 00
Princeton,	16 57	10 00
Rockport,	6 63	
Smyrna,		7 00
Spencer,	2 46	
Sullivan,	7 18	4 00
Vincennes,	3 75	9 75
Washington,	26 60	
Worthington,		5 00
	112 88	85 45

## PRESBYTERY OF WHITE WATER.

Aurora,		2 50
Brookville,	8 75	
Cold Spring,	11 00	
College Corner,		7 00
Concord,	5 05	
Connersville, 1st,	15 15	6 00
Connersville, German,		4 00
Dillsboro,	10 00	
Dunlapsville,	3 75	
Ebenezer,	9 00	
Greensburgh,	19 83	
Harmony,	2 60	
Kingston,	11 09	
Knightstown,		7 20
Lawrenceburgh,	8 11	
Lewisville,		2 00
New Castle,		10 50
Providence,		2 00
Richmond,	93	12 70
Rushville,		12 00
Shelbyville,	41 25	
Union,	7 00	
	218 51	65 90

Total from Synod of Indiana, 984 60 692 19

## SYNOD OF INDIAN TERRITORY.

## PRESBYTERY OF CHEROKEE NATION.

Elm Springs,	13 00
Enterprise,	75

## Sab-schs. Churches.

Eureka,	\$3 10
Fort Gibson,	15 00
Lone Oak,	\$2 00
Park Hill,	20 00
Pleasant Valley,	5 10
Redlands,	6 85
Tahlequah,	15 00
	42 60 38 20

## PRESBYTERY OF CHOCTAW.

Atoka,	5 00	
Beaver Dam,		1 00
Bethel Mission,		2 50
Lenox,		2 00
McAlester,	6 50	
Oak Hill,		1 00
Pine Ridge,		2 00
San Bois,		2 50
Wheelock,	7 61	1 00
	19 11	12 00

## PRESBYTERY OF MUSCOGEE.

Muscogee,	45 80	
Nuyaka,	10 50	
Wewoka,		3 00
	56 30	3 00

## PRESBYTERY OF OKLAHOMA.

Anadarko,		10 00
Ardmore,		17
Calvary,	13 20	
Chickasha,	32 00	
Deer Creek,	1 80	
Edmond,	9 00	3 00
Guthrie,		9 60
Herron,	5 00	
Kingfisher,	1 45	
Mulhall,	3 50	
McKinley,	2 00	
Oklahoma City,	11 25	
Purcell,	12 00	
Rush Springs,	2 46	
Stillwater,	1 00	
Winnview,	1 00	
	95 66	22 77

Total from Synod of Indian Territory, 213 67 75 97

## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	8 09	
Andrew,		10 52
Atkins,	16 00	
Blairstown,	33 15	4 95
Cedar Rapids, 1st,		73 88



## PRESBYTERY OF DUBUQUE.

	Sab-scha.	Churches.
Centretown, Ger-		
man,	\$1 00	
Dayton,	\$1 70	
Dubuque, 1st,	17 00	16 00
Dubuque, 2d,	35 00	
Dubuque, 3d,		18 00
Dyersville, German,		1 00
Hazleton,	4 25	2 46
Hopkinton,		9 35
Independence, 1st,	8 67	16 26
Independence, Ger-		
man,		1 00
Jesup,	13 07	
Lansing, 1st,		5 80
Littleton,		9 00
Lime Spring,		1 00
McGregor,	5 00	
Mount Hope,	6 00	
Oelwein,		1 00
Otterville,	3 95	
Pine Creek,		13 65
Pleasant Grove,	5 96	
Prairie,	7 12	
Walker,	6 00	
Zion,	15 00	
	128 72	95 52

## PRESBYTERY OF FORT DODGE.

Armstrong,	11 00	
Bethel,		13 07
Boone,	23 52	16 00
Burt,	3 70	
Carroll,	53 55	5 37
Churdan,	6 06	7 35
Coon Rapids,	3 50	
Dana,	5 44	3 57
Dedham,	2 00	
Emmanuel, German,		3 00
Eesterville,	11 72	
Fonda,	5 00	5 00
Fort Dodge,		22 56
Gilmore City,	2 00	
Grand Junction,	12 81	6 24
Irvington,	12 17	5 00
Jefferson,	6 20	
Lake City,	6 80	
Lake Park,	5 00	
Lohrville,	11 00	
Manning,	11 29	
Maple Hill,		6 00
Paton,	12 12	
Pleasant Ridge,	5 18	
Plover,	10 00	
Ripsey,	7 20	
Rockwell City,		4 00

	Sab-scha.	Churches.
Rolfe, 2d,	\$27 30	
Spirit Lake,	7 24	\$4 56
West Bend,	9 11	
Wheatland, German,		5 00
	270 91	106 72

## PRESBYTERY OF IOWA.

Bentonsport,	5 00	
Birmingham,	31 15	4 10
Bloomfield,		9 00
Burlington, 1st,	43 45	9 14
Chequest,		2 40
Fairfield,	35 50	
Hope,		11 00
Keokuk, Westmin-		59 47
ter,		3 00
Keokuk, 2d,		
Kirkville,	14 00	
Kossuth, 1st,	6 75	
Martinsburg,		8 00
Mediapolis,	11 50	5 00
Middletown,	8 00	75
Montrose,	2 55	2 00
Morning Sun,	20 68	
Mount Pleasant, 1st,		6 00
Mount Pleasant,		
German,	6 25	
Ottumwa, 1st,		19 12
Ottumwa, East End,	12 60	
Primrose,	4 35	2 50
Sharon,	3 35	4 50
Spring Creek,		2 00
St. Peter's, Evan-		
gelist,		1 00
Wapella,		5 80
West Point,	5 00	10 00
Winfield,	16 90	4 00
	227 03	168 78

## PRESBYTERY OF IOWA CITY.

Atalissa,	8 59	
Bethel,		12 00
Blue Grass,	8 88	
Brooklyn,		8 87
Columbus, Central,		10 00
Crawfordsville,		6 48
Davenport, 1st,		36 81
Davenport, 2d,		15 00
Eldridge,		5 00
Fairview,		7 51
Iowa City,		12 60
Keota,		1 00
Lafayette,		5 00
Malcom,		2 00
Marengo,	7 65	

	Sab-schs.	Churches.
Montezuma,		\$25 68
Muscataine,		17 00
Oxford,	\$31 50	
Red Oak Grove,	5 10	
Scott,		8 69
Sugar Creek,		2 00
Summit,		12 80
Tipton,	17 03	
Washington,		23 60
West Branch,	15 75	6 11
West Liberty,	14 70	
What Cheer,	3 00	
Williamsburgh,		14 00
Wilton,		7 00
	112 20	239 15

## PRESBYTERY OF SIOUX CITY.

Alta,		13 20
Battle Creek,		2 00
Denison,	3 60	
Early,	4 81	
Hartley,		2 70
Ida Grove,		7 00
Inwood,	9 40	
Le Mara,		11 10
Mt. Pleasant,		13 45
Odebolt,		2 00
Paullina,		13 00
Plymouth Co.,		10 00
Providence,	2 05	
Sac City,	12 30	
Sanborn,		21 30
Sioux City, 1st,		20 00
Sioux City, 2d,	4 00	4 69
Sioux City, 4th,		7 00
Storm Lake,	6 04	30
Sunny Side,	2 68	
Union Township,		2 00
Vail,	17 77	
Woodbury Co.,		
Westminster,		4 50
	62 65	134 24

## PRESBYTERY OF WATERLOO.

Ackley,		70 15
Aplington,	34 89	
Cedar Valley,		11 50
Clarksville,		7 00
Conrad,	4 00	11 00
Dows,		6 70
Greene,	13 14	3 70
Grundy Centre,	9 00	8 00
Holland, German,		11 00
Janesville,		20 20
Kamrar, German,		5 00
La Porte City,	5 00	

	Sab-schs.	Churches
Marshalltown,	\$10 83	
Morrison,		\$11 00
Nevada,		10 27
Owasa,		6 58
Salem,	11 75	
State Centre,		11 38
Toledo,		15 32
Tranquility,		4 50
Waterloo,	15 00	
West Friesland,		
German,		2 00
	103 61	215 30
Total from Synod of Iowa,	1,519 01	1,399 86

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Argonia,	4 70	
Arkansas City,	17 24	6 76
Belle Plaine,	7 84	
Caldwell,	14 61	
Cedar Point,	2 35	
Clear Water,		60
Conway Springs,	2 65	
Council Grove,		5 50
Eldorado,	19 00	
Elmendaro,	4 05	
El Paso,	1 70	5 88
Emporia, 1st,	16 63	
Emporia, 2d,	3 00	
Emporia, Arundel Avenue,	8 69	
Florence,	4 35	
Indianola,	2 00	1 00
Madison,		2 97
Marion,	12 40	6 60
Maxon,	3 11	
Mayfield,	5 50	
Mulvane,	11 82	
New Salem,		8 26
Newton,	25 00	
Osage City,	27 23	2 90
Oxford,	10 00	
Peabody,		5 00
Peotone,		9 00
Pleasant Unity,		2 21
Quenemo,	2 20	
Reece,	1 60	
Sedan,	11 18	
Union, 1st,		2 30
Walnut Valley,		5 88
Waverly,	20 40	3 50
Wellington,	5 00	
Wichita, 1st,		6 84
Wichita, Lincoln Street,		13 00

	Sab-schs.	Churches.
Wichita, Oak St.,	\$6 50	
Wichita, Perkins,		\$3 40
Wichita, West Side,		8 08
Winfield,	8 00	7 00
	<hr/> 258 75	<hr/> 106 68

## PRESBYTERY OF HIGHLAND.

Axtel,	6 10	
Baileyville,	4 00	
Blue Rapids,	6 18	
Clifton,	9 70	8 77
Corning,		1 00
Frankfort,	9 45	
Hiawatha,	11 55	4 75
Highland,	8 20	
Holton,	23 21	
Horton,		12 00
Lancaster,	2 25	
Marysville,	5 00	
Nortonville,		3 00
Parallel,	14 85	
Vermillion,	5 00	
Washington,		1 52
	<hr/> 105 47	<hr/> 31 04

## PRESBYTERY OF LARNED.

Anthony,	5 77	
Arlington,	5 29	3 00
Burton,	8 25	
Canton,	3 35	
Coldwater,		4 71
Dodge City,		12 41
Edwin,	1 71	
Ellinwood,	4 16	
Galva,	4 25	
Great Bend,	15 00	1 00
Halsted,		8 00
Harper,	5 20	
Hugoton,	6 62	
Hutchinson,	4 00	51 61
Larned,	16 24	
Liberal,	13 00	
Lyons,	21 31	
McPherson,	18 03	
Medicine Lodge,	2 00	
Ness City,	8 86	
Plummer,	3 38	
Pratt,		5 00
Roxbury,	4 68	
Sterling,	5 00	
Wright,	77	
	<hr/> 156 87	<hr/> 85 73

## PRESBYTERY OF NEOSHO.

	Sab-schs.	Churches.
Baxter Springs, 1st,	\$4 07	
Carlyle,	3 60	\$ 66
Central City,		3 76
Chanute,	9 73	
Cherokee,	4 00	
Coffeyville,	14 50	
Colony,	4 50	
Fort Scott, East,	5 78	
Garnett,	6 85	
Girard,	25 10	6 00
Glendale,	3 00	
Humboldt,	9 45	3 27
Independence,	15 71	
Iola,	9 70	
Kincaid,		1 50
Lake Creek,		3 05
Lone Elm,	3 77	2 00
Louisburg,	6 85	
McCune,	9 70	
Miliken Memorial,		4 00
Mineral Point,		2 15
Moran,		2 72
Mound Valley,		3 50
Neodesha,		12 00
Neosho Falls,	4 58	
Oswego,	69 14	
Ottawa,	3 55	
Paola,	30 01	
Parsons,	43 11	11 00
Pittsburgh,	2 00	
Pleasanton,	4 00	
Princeton,	12 00	3 00
Richmond,		2 00
Scammon,	9 00	
Thayer,	10 65	
Toronto,	6 00	
Weir City,	6 00	
Yates Centre,		3 00
	<hr/> 336 35	<hr/> 63 61

## PRESBYTERY OF OSBORNE.

Calvert,	3 30	
Downs,	1 70	2 30
Hays City,	7 00	3 91
Hill City,	5 16	
Hill Creek,	2 30	
Logan,	5 75	
Moreland,		60
Mount Lebanon,	1 20	
Osborne,	11 05	
Phillipsburg,	3 60	
Rose Valley,		4 09
Russell,		3 94



[illegible]

## PRESBYTERY OF TRANSYLVANIA.

	Sab-schs.	Churches.
Burkesville,		\$6 00
Columbia,	\$6 84	2 00
Danville, 2d,		20 00
Greensburg,	3 32	
Harmony,		2 00
Harrodsburgh, 1st,	7 45	
Junction City,	5 60	
	23 21	30 00
Total from Synod of Kentucky,	395 42	303 86

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Ann Arbor,	8 73	22 44
Birmingham,		5 00
Brighton,	5 00	4 00
Detroit, 1st,	36 32	116 63
Detroit, 2d Ave.,	8 06	
Detroit, Bethany,	7 15	
Detroit, Calvary,		55 54
Detroit, Central,	15 00	
Detroit, Covenant,	40 55	
Detroit, Forest Ave.,	39 67	
Detroit, Fort Street,	50 00	48 93
Detroit, Jefferson Av.,		30 00
Detroit, Linden St.,	8 55	
Detroit, Memorial,	65 00	
Detroit, Westminster,		96 55
Erin,		2 00
Holly,	13 00	
Howell,	20 05	
Milan,	2 50	
Milford,	25 00	
Mount Clemens,	1 10	
Norris,	9 75	
Plainfield,		11 74
Pontiac,		85 35
Saline,		10 79
Shutts Corners,	3 31	
Stony Creek,		9 00
White Lake,	8 00	
Wyandotte,	3 50	1 50
Ypsilanti,	1 06	14 11
	371 30	513 58

## PRESBYTERY OF FLINT.

Akron,	15 00
Argentine,	3 10
Avoca,	3 00
Bad Axe,	11 29
Calvary,	5 00
Caro,	10 33

	Sab-schs.	Churches.
Caseville,	\$1 00	
Cass City,		\$1 20
Chandler,	21 85	
Columbia,	10 00	
Corunna,	3 00	
Crosswell,	10 66	7 43
Denmark,	1 06	
Elk,	7 10	
Fenton,	4 20	
Flint,	37 95	14 25
Flushing,		4 31
Flynn,	10 00	
Ft. Gratiot,	14 00	
Gaines,	3 00	
Grindstone City,		3 50
Huron,		5 00
Lapeer,	17 10	
Morrice,	6 35	
Mundy,		9 00
Otter Lake,	5 55	
Port Hope,	4 00	
Port Huron,	9 20	
Sand Beach,	8 87	42
Sanilac Centre,	1 50	
Vassar,	7 16	
Verona,	3 20	
	234 47	45 11

## PRESBYTERY OF GRAND RAPIDS.

Big Rapids,	15 00	
Evart,	7 20	
Ferrysburgh,	2 00	
Grand Haven,	27 93	6 00
Grand Rapids, 1st,	49 86	
Grand Rapids, Immanuel,		3 00
Grand Rapids, Mission Wood,	17 00	
Grand Rapids, Westminster,	45 21	
Grand Rapids, Waterloo St.,	5 20	
Ionia,	20 48	
Muir,		3 00
Sebewa,		3 93
Spring Lake,	8 50	
Tustin,	12 00	
	210 38	15 93

## PRESBYTERY OF KALAMAZOO.

Burr Oak,	5 03	
Decatur,	13 28	
Edwardsburgh,	8 01	
Kalamazoo, 1st,		15 00
Kalamazoo, North,	10 00	

	Sab-schs.	Churches.
Martin,		\$3 40
Niles,	\$41 72	
Plainwell,		2 20
Richland,	11 19	
Sturgis,	18 07	
Stony Creek,	4 80	
Three Rivers,	4 50	
	<u>116 60</u>	<u>20 60</u>

## PRESBYTERY OF LAKE SUPERIOR.

Escanaba,		15 00
Ford River,	1 18	10 00
Gladstone, West-		
minster,	3 00	
Iron River,		1 32
Ishpheming,	10 00	5 70
Manistique, Re-		
deemer,		9 12
Marquette,	10 00	9 82
Menominee,	22 61	
Newberry,	13 40	
Red Jacket,		5 00
Sault Ste. Marie,		20 75
Stalwart,	7 25	
St. Ignace,		6 00
	<u>67 44</u>	<u>82 71</u>

## PRESBYTERY OF LANSING.

Battle Creek,	12 67	5 00
Brooklyn,	2 26	7 25
Canaan,	1 60	
Concord,		10 63
Hastings,		9 68
Holt,	7 27	
Homer,	3 60	5 38
Jackson,	20 68	10 00
Lansing, 1st,	35 65	
Lansing, Franklin		
Street,		16 47
Marshall,	30 00	8 41
Mason,		10 00
Oneida,	2 47	1 23
Parma,		64
Sunfield,	3 00	
Tekonsha,	3 87	
Windsor,	9 50	
	<u>132 57</u>	<u>84 69</u>

## PRESBYTERY OF MONROE.

Adrian,	13 73	22 00
Blissfield,		16 00
Clayton,		7 22
Coldwater,	10 00	1 80
Erie,		3 65

	Sab-schs.	Churches.
Hillsdale,		\$13 00
Monroe,		13 40
Palmyra,		6 75
Quincy,	\$21 50	10 00
Raisin,		6 00
Tecumseh,	21 20	23 10
	<u>66 43</u>	<u>122 92</u>

## PRESBYTERY OF PETOSKEY.

Alanson,	2 82	
Boyne City,	4 00	
Conway,	3 40	
Cross Village,	3 16	
East Jordan,		4 85
Elk Rapids,		11 00
Elmira,	4 58	
Freedom,	1 16	
Harbor Springs,	4 00	
Mackinaw City,		3 00
Petoskey,		58 69
	<u>23 12</u>	<u>77 54</u>

## PRESBYTERY OF SAGINAW.

Alcona,	1 50	
Alma,	7 75	
Bay City, 1st,		17 21
Bay City, Memorial,		5 60
Beaverton,	2 63	
Coleman,		3 50
Emerson,	16 20	
Gladwin, 2d,	3 02	
Grayling,		9 00
Harrisville,	1 50	
Hillman,	1 50	
Ithaca,	24 25	3 05
Lafayette, 2d,		4 65
Long Rapids,	2 00	
Maple Ridge,	3 00	
Midland,		13 13
Mount Pleasant,		9 00
Saginaw,		5 00
Saginaw, East Side,		
Washington Ave.		12 00
Saginaw, Immanuel,		4 00
Saginaw, West		
Side, 1st,	7 21	
Saginaw, West		
Side, Grace,	2 50	8 00
Taymouth,	12 00	
West Bay City,		
Covenant,	10 00	1 00
	<u>95 06</u>	<u>95 14</u>
Total from Synod of Michigan,	1,317 37 1,	058 2

## SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.		
	Sab-schs.	Churches.
Brainerd,		\$6 00
Cloquet,	\$8 00	
Cromwell,	1 00	
Duluth, 1st,		93 59
Duluth, 2d,	10 00	
Ely,	10 44	
Hinckley,	5 00	
Lake Side,	8 27	7 50
Pine City,		4 00
Tower, St. James,		8 00
Two Harbors,	10 53	
Virginia,	3 00	
Willow River,		1 00
	<hr/> 56 24	<hr/> 120 09

PRESBYTERY OF MANKATO.		
Amboy,	12 00	2 00
Balaton,		2 95
Beaver Creek,	7 64	
Blue Earth City,	16 64	4 00
Cottonwood,	8 75	
Delhi,		16 00
Fulda,		2 14
Jackson,	13 10	
Jasper,	2 20	
Kasota,	13 40	
Kinbrae,		9 30
Lake Crystal,	3 63	
Lakefield,	2 20	
Le Seur,	8 72	
Luverne,		2 00
Madelia,	16 60	6 00
Mankato, 1st,		10 60
Marshall,	1 81	
Pipestone,	5 30	
Pleasant Ridge,	1 01	
Redwood Falls,		8 00
Rushmore,		4 10
St. Peter's Union,	26 00	
Summit Lake,		3 18
Tracy,	5 50	
Wells,		2 85
Windom,	6 00	
Winnebago City,	14 05	
Woodstock,		2 50
Worthington, West-	6 05	
minster,		
	<hr/> 170 60	<hr/> 75 62

PRESBYTERY OF MINNEAPOLIS.		
Buffalo,	30 81	
Crystal Bay,		5 70

PRESBYTERY OF RED RIVER.		
Delano,		\$5 42
Howard,	\$4 80	
Long Lake,		3 90
Maple Plain,		9 50
Minneapolis, 1st,		8 04
Minneapolis, 5th,		3 00
Minneapolis, Beth-		
lehem,	6 58	
Minneapolis, Frank-		
lin Avenue,	8 25	
Minneapolis, High-		
land Park,	15 09	6 52
Minneapolis, House		
of Faith,		9 60
Minneapolis, Oliver,	17 04	
Minneapolis, Shiloh,		10 92
Minneapolis, Stew-		
art Memorial,	26 15	
Minneapolis, West-		
minster,		68 02
Providence Mission,	6 00	
Rockford,		7 45
Winsted,	3 00	
	<hr/> 117 72	<hr/> 138 07

PRESBYTERY OF ST. CLOUD.		
Angus,	5 35	
Argyle,	19 65	
Crookston,	6 68	
Elbow Lake,	1 15	
Evansville,	1 55	
Fergus Falls,		7 32
Hallock,	6 00	
Lake Jewett,	5 23	
Lawrence,		2 00
Maine,	8 00	
Maplewood,	3 15	
Mendenhall, Me-		
morial,		7 00
Warren,	6 00	
Western,	8 00	
	<hr/> 70 76	<hr/> 16 32

PRESBYTERY OF ST. PAUL.		
Brown's Valley,		3 14
Harrison,	4 00	
Litchfield,	12 90	
Royalton,		7 42
St. Cloud,	10 11	4 20
Willmar,	11 40	
	<hr/> 38 41	<hr/> 14 76

	Sab-schs.	Churches.		Sab-schs.	Churches.
Hastings,	\$11 06		Deer Creek,	\$3 71	
Macalester,	5 52	\$1 85	Drexel,	11 00	
Oneka,	2 51		Fields Creek,	2 75	
Red Wing,		10 66	Greenwood,	6 85	
Rush City,	23 00		Holden,	14 40	
Shakopee,		3 70	Independence,	25 00	
South St. Paul Mis-			Jefferson City,	22 09	
sion,	4 41		Kansas City, 1st,	31 10	\$44 55
Stillwater,		18 96	Kansas City, 2d,	50 23	28 60
St. Paul, 1st,	32 40		Kansas City, 3d,	10 10	
St. Paul, Arlington			Kansas City, Hill		
Hills,	8 55		Memorial	4 55	
St. Paul, Central,	26 83	20 29	Kansas City, Linw'd,		3 40
St. Paul, Dayton			Knob Noster,		10 62
Avenue,	67 10		Malta Bend,	5 00	
St. Paul, East,		11 77	Montrose,		3 00
St. Paul, Goodrich			Nevada,	10 38	
Avenue,	18 21	5 00	Osceola,		11 37
St. Paul, House of			Raymore,		22 00
Hope,	25 00	131 18	Sedalia, Central,		11 00
St. Paul, Westmin-			Sharon,	10 00	
ster,	10 71		Tipton,	11 76	
St. Paul. Park,	6 00		Warrensburg,	6 11	
Spring Park,	40 00				
Vermillion,		2 00			
White Bear,	1 25				
				230 68	161 33

## PRESBYTERY OF OZARK.

			Ash Grove,		2 00
			Buffalo,		1 00
			Carthage,		20 90
			Ebenezer,	8 00	8 00
			Eureka Springs,		8 60
			Fairplay,	2 00	
			Irwin,		1 00
			Joplin,		20 20
			Lehigh,		2 50
			Mount Vernon,	7 00	1 00
			Neosho,		8 00
			Ozark Prairie,	7 00	
			Preston,		1 00
			Salem,		1 00
			Springfield, 2d,		7 00
			Springfield, Calvary,	9 30	5 50
			Waldensian,		2 00
			Webb City,		13 50
			Westminster,		12 54
			West Plains,	8 70	3 00
			White Oak,	5 00	
				47 00	118 74

## PRESBYTERY OF PALMYRA.

			Ardmore,	3 23	
			Bethel,		5 81
			Birdseye Ridge,	6 01	
			Brookfield,	5 65	
			Centre,		4 00

## SYNOD OF MISSOURI.

## PRESBYTERY OF KANSAS CITY.

			Butler,	5 65	5 35
			Clinton,		8 34
			Creighton,		3 40
			Deepwater,		9 70

	Sab-schs.	Churches.
Edina,	\$12 38	\$3 00
Grantsville,	4 00	
Hannibal,	16 75	
Knox City,		1 00
Laclede	4 00	
Lagonda,		4 40
La Grange,	2 50	
Locust Grove,	1 45	
Macon,		5 31
Milan,	13 00	
Moberly,	13 53	
New Cambria,	5 50	1 00
New Providence,	7 30	
Unionville,		9 00
	<hr/> 95 35	<hr/> 33 52

## PRESBYTERY OF PLATTE.

Akron,	2 50	
Cameron,	5 00	2 00
Chillicothe,	6 00	
Craig,		3 00
Gallatin,		2 00
Graham,	2 10	
Grant City,		3 06
Hamilton,		7 05
Hodge,		1 89
Hopkins,		1 50
King City,		10 20
Lathrop,	3 25	
Marysville, 1st,		5 80
Marysville, 2d,	4 65	
Mound City,	13 00	3 50
New Hampton,	4 00	
New Point,	13 00	1 00
Oak Grove,	1 25	
Oregon,		6 55
Parkville,		14 95
Stanberry,	9 23	
St. Joseph, 3d St.,	5 00	
St. Joseph, Westmin-		27 85
ster,		2 00
Union,		
	<hr/> 68 98	<hr/> 92 35

## PRESBYTERY OF ST. LOUIS.

Bethel,	18 00	8 00
Cuba,	6 00	
De Soto,		10 75
Emmanuel,	1 20	5 00
Ironton,	3 00	
Jonesboro,		7 00
Nazareth, German,		3 00
Poplar Bluff,	2 09	
Ridge Station,		1 00
Rock Hill,	6 20	

	Sab-schs.	Churches.
Rolla,	\$10 00	
Salem, 1st,	10 00	
St. Charles,		\$16 00
St. Louis, 1st,	25 30	87 83
St. Louis, 2d,	70 50	
St. Louis, 1st Ger-		
man,	5 00	
St. Louis, Biddle		
Market,	20 00	
St. Louis, Caronde-		
let,	108 00	
St. Louis, Clifton		
Heights,	14 05	2 85
St. Louis, Coven't,	5 30	
St. Louis, Gravois		
Mission,	22 00	
St. Louis, Lafayette		
Park,		25 00
St. Louis, Lee Ave.,	13 34	
St. Louis, Lower		
Grove Mission,	1 21	
St. Louis, Memo-		3 00
rial Tabernacle,		
St. Louis, Washing-		
ton and Compton		
Aves.,	236 09	50 00
St. Louis, West,	124 74	31 60
Webster Grove,	85 00	
White Water,		6 40
Windsor Harbor,		7 45
Zion, German,		2 00
Zoar,	1 00	5 00
	<hr/> 788 02	<hr/> 271 88

## PRESBYTERY OF WHITE RIVER.

Harris Chapel,	6 00	2 00
Mt. Lebanon,	3 00	
Westminster,	15 25	6 50
	<hr/> 24 25	<hr/> 8 50
Total from Synod of		
Missouri,	1,254 28	686 32

## SYNOD OF MONTANA.

## PRESBYTERY OF BUTTE.

Anaconda,	5 00	3 00
Alhambra,	5 00	
Butte,	50 00	30 00
Black Pine,	1 00	90
Corvallis,	8 00	
Deer Lodge,		32 50
Dillon,	2 00	9 68
Kalispell,	16 00	
Missoula,	21 50	10 00

	Sab-schs. Churches.	
Olivet,	\$5 86	
Phillipsburg,	19 69	
Potomac,	6 00	
	<hr/>	
	140 05	\$86 08

## PRESBYTERY OF HELENA.

Boulder Valley,	12 00	
Bozeman,		7 50
Helena, 1st,		31 00
Helena, Central,	29 25	16 00
Manhattan, 1st Hol-		
land,		5 00
Spring Hill,	5 05	
Wicke,	7 00	
	<hr/>	
	53 30	59 50

## PRESBYTERY OF GREAT FALLS.

Lewistown,	5 00	
	<hr/>	
	5 00	
Total from Synod of		
Montana,	198 35	145 58

## SYNOD OF NEBRASKA.

## PRESBYTERY OF HASTINGS.

Aurora,		5 18
Beaver City,	6 75	
Bloomington,	4 75	1 00
Culbertson,	2 38	
Edgar,	12 53	
Hanover, German,		4 00
Hastings, 1st,	15 00	
Holdrege,	25 16	11 50
Lebanon,	6 00	
Minden,		14 00
Nelson,	9 88	
Ong,		5 55
Orleans,	4 60	
Oso,	4 29	
Ruskin,	4 86	
Superior,		2 00
Williamsburg,	4 44	
Wilson,	5 00	2 00
	<hr/>	
	105 64	45 23

## PRESBYTERY OF KEARNEY.

Ansley,		3 00
Ashton,		2 00
Berg,		4 00
Big Spring,		1 00
Broken Bow,		8 40
Burbank,	2 20	
Buffalo Grove, Ger-		
man,		4 00

	Sab-schs. Churches.	
Central City,	\$3 29	\$3 00
Cherry Creek,		2 65
Fullerton,	15 56	22 40
Gandy,	2 00	
Kearney, 1st,	10 16	
Kearney, German,		9 00
Lexington,	4 22	7 55
Litchfield,		8 60
Loup City,	2 50	
North Platte,	30 50	
Ord,	12 23	5 00
Shelton,	1 50	
St. Edwards,		10 00
Sumner,	10 71	
	<hr/>	
	94 87	90 60

## PRESBYTERY OF NEBRASKA CITY.

Adams,		15 00
Alexandria,	5 00	
Barneston,	10 46	
Beatrice, 1st,	17 14	
Bennett,	15 38	
Blue Springs,	20 01	
Fairbury,	5 38	
Fairmont,		8 00
Falls City,	14 73	
Gresham,	2 00	
Hebron,	12 36	
Hickman, German,		7 00
Hopewell,		10 00
Hubbell,	9 00	
Humboldt,	18 33	
Lincoln, 1st,		40 00
Lincoln, 2d,	12 00	10 75
Lincoln, 3d,	5 47	
Nebraska City,		5 00
Pawnee,		18 02
Plattsmouth,	30 10	
Plattsmouth, Ger-		
man,		6 00
Raymond,		4 60
Sawyer,	5 00	
Seward,		11 70
Sterling,		10 75
Table Rock,		6 51
Tamora,		7 00
Tecumseh,	4 00	
Utica,	16 00	
York,		14 26
	<hr/>	
	202 36	174 59

## PRESBYTERY OF NIOBRARA.

Bethany		3 52
Black Bird,	1 53	
Cleveland,		10 62
Emerson,	11 11	

	Sab-schs.	Churches.
Gordon,	\$4 25	
Hartington,		\$13 00
Inman,	5 00	
Lambert,	1 45	
Millerboro,		5 62
Norden,	1 78	2 00
Oakdale,	8 42	
O'Neill,	7 35	2 71
Pender,	3 10	
Ponca,	7 14	
Scottville,	1 47	
South Fork,	5 00	
St. James,		82
Stuart,	4 18	
Valentine,	2 50	
Wakefield,	10 00	
Wayne,	14 31	6 65
West Union,	1 50	
Willow Creek,	1 00	1 00
Willowdale,	1 40	6 00
Winnebago Indian,		
	<hr/> 92 49	<hr/> 51 94

## PRESBYTERY OF OMAHA.

Bellevue,	8 44	
Columbus,		1 00
Craig,		7 52
Fremont,	24 07	17 14
Grandview,	9 00	
La Platte,	3 77	
Lost Creek,		5 81
Lyons,	10 60	
Marietta,		10 40
Monroe,		5 40
Mt. Pleasant,	1 00	
Omaha, 2d,	10 00	
Omaha, 1st German,	5 00	
Omaha, Blackbird		
Hills,		1 35
Omaha, Castellar		
Street,		6 57
Omaha, Clifton		
Hill,		1 44
Omaha, Grace,	3 17	
Omaha, Knox,	38 00	
Omaha, Lowe Ave.,	18 65	
Omaha, Westmin-		
ster,	14 61	15 31
Omaha, Winnebago		
Mission,	1 50	
Schuyler,		1 41
South Omaha,	20 42	2 00
Tekamah,	9 00	4 00
Valley,	3 50	
Wahoo,		9 15

	Sab-schs.	Churches.
Waterloo,	\$10 00	
	190 73	\$88 50
Total from Synod of		
Nebraska,	686 09	450 86

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF CORISCO.

Bata,	1 00
Benita,	2 00
	<hr/> 3 00

## PRESBYTERY OF ELIZABETH.

Basking Ridge,		65 00
Bethlehem,		14 00
Clarksville,		1 00
Clinton,	24 31	
Connecticut Farms,		30 00
Cranford,		45 81
Dunellen,	14 28	9 00
Elizabeth, 1st,		217 37
Elizabeth, 1st Ger-		
man,		3 00
Elizabeth, 2d,		48 69
Elizabeth, 3d,		32 40
Elizabeth, Good-		
will Mission,	2 10	
Elizabeth, Madison		
Avenue,		12 99
Elizabeth, Marshall		
Street,		28 74
Elizabeth, West-		
minster,	38 76	30 29
Glen Gardner,	11 53	
Lamington,	20 89	
Liberty Corner,		8 25
Metuchen,	17 38	
North Branch,	3 50	
Perth Amboy,	33 18	10 75
Plainfield, 1st,	75 00	22 20
Plainfield, Bethel		
Chapel,		1 00
Plainfield, Crescent		
Avenue,	61 54	18 15
Plainfield, Hope		
Chapel,	2 00	
Pluckamin,	20 32	5 00
Rahway, 1st,	11 53	14 00
Rahway, 2d,		10 00
Rahway, 1st Ger-		
man,		1 00
Roselle,		9 42
Springfield,	27 24	



	Sab-schs.	Churches.		Sab-schs.	Churches.
Westfield,	\$50 00		Keyport,	\$2 00	
Woodbridge,		\$13 00	Lakewood,	26 76	
	413 56	651 06	Long Branch,	\$25 00	
PRESBYTERY OF JERSEY CITY.			Manalapan,	37 64	
Carlstadt,	12 00		Manasquan,	14 86	50 00
Englewood,	22 37		Manchester,		11 00
Garfield,	31 00	3 00	Matawan,		17 61
Hackensack,		7 00	Moorestown,	5 51	2 00
Hoboken,	4 75		Mount Holly,	20 00	
Jersey City, 1st,	83 48	43 30	New Gretna,	13 50	
Jersey City, 2d,	14 52		Oceanic,	11 00	6 00
Jersey City, Clare-			Perrineville,		9 20
mont,	42 54	3 00	Plattsburgh,	7 00	2 00
Jersey City, Scotch,		22 02	Plumstead,	2 23	4 00
Newfoundland,	25 00	1 00	Point Pleasant,		5 00
Norwood,	3 77		Providence,	2 43	1 72
Passaic,	9 50	24 12	Red Bank,		25 00
Paterson, 1st,		2 00	Shrewsbury,	35 00	10 60
Paterson, 2d,		30 00	South Amboy,	8 00	
Paterson, 3d,		2 00	Tennent,		30 00
Paterson, Broad-			Tom's River,	5 82	
way, German,	4 00	3 00	Tuckerton,		4 30
Paterson, East Side,	20 00		Westminster,	12 58	
Paterson, Memo-			Whiting and Sha-		1 00
rial,		4 00			
Paterson, Redeem-		92 67		469 94	417 38
er,			PRESBYTERY OF MORRIS AND		
Paterson, West-			ORANGE.		
minster,	22 00		Boonton,	15 00	16 50
Rutherford,	81 23		Chatham,	9 41	20 45
West Hoboken,	40 12		Chester,	33 72	
West Milford,	5 00		Dover,	25 82	17 20
	421 28	237 11	Dover, Welsh,		3 00
PRESBYTERY OF MONMOUTH.			East Orange, 1st,	25 85	
Allentown,	12 82	20 00	East Orange, Ar-		
Asbury Park, 1st,		9 06	lington Ave.,	10 00	
Atlantic Highlands,		79	East Orange, Beth-		
Barnegat,	4 43	3 02	el,	18 04	33 66
Belmar,	6 00		East Orange, Brick,		78 80
Beverly,	115 17		Fairmount,		4 00
Bordentown,	18 19	4 90	Flanders,	14 00	
Burlington,	28 60	31 83	German Valley,		5 00
Calvary,	13 27		Hanover,		21 64
Columbus,	13 50		Madison,	100 00	76 76
Cranbury, 1st,	8 00	14 20	Mendham, 1st,		4 58
Cranbury, 2d,		45 54	Mendham, 2d,	3 35	8 00
Cream Ridge,	18 06	6 21	Morristown, 1st,	30 74	
Englishtown,		4 00	Morristown, South		40 00
Farmingdale,		2 94	Street,		
Forked River,		2 00	Mt. Olive,		10 37
Freehold,		20 78	Myersville, German,		1 00
Hightstown,	21 40	4 60	New Providence,	4 25	
Jacksonville,	7 57	2 28	New Vernon,	6 50	
Jamesburgh,	40 00		Orange, 1st,	100 00	100 00
			Orange, Central,	72 63	100 00
			Orange, German,	6 75	2 00

	Sab-schs.	Churches.		Sab-schs.	Churches.
Orange, Hillside,		\$45 00	Holland,	\$11 62	
Orange Valley, Ger-			Hopewell,		\$12 67
man,		2 00	Kingwood,		2 00
Parsippany,		5 00	Kirkpatrick, Me-		
Pleasant Grove,		7 00	morial,	11 00	2 00
Rockaway,	\$36 57		Lambertville,	48 25	22 00
Schooley's Moun-		21 09	Lawrence,		32 50
tain,		5 63	Little York,	3 56	
South Orange, 1st,	56 13		Milford,	28 53	24 30
South Orange,			Mount Airy,	7 20	
Trinity,		50 00	New Brunswick,		
Succasunna,		22 00	1st,	48 60	51 62
Summit Central,		80 53	New Brunswick,		
Vailsburgh Chapel,	25 00		2d,		20 00
Wyoming,	5 00		Pennington,		10 17
West Livingstone,	5 55		Princeton, 1st,		74 71
			Princeton, 2d,	35 00	23 68
	604 31	781 21	Princeton, Witherspoon Street,		1 00

## PRESBYTERY OF NEWARK.

Caldwell,		48 30
Montclair, 1st,	71 81	
Montclair, Grace,	20 81	10 00
Montclair, Trinity,		5 00
Newark, 1st,		25 20
Newark, 2d,		36 28
Newark, 3d,	23 41	110 50
Newark, 5th Ave.,	46 31	31 00
Newark, 6th,		10 00
Newark, 1st Ger-		
man,		4 00
Newark, 3d Ger-		
man,		2 00
Newark, Bethany,		17 00
Newark, Calvary,		90
Newark, High St.,	10 16	30 00
Newark, Knox,		10 00
Newark, Park,		28 11
Newark, Roseville,	50 00	80 70
Newark, South		
Park,		58 40
Newark, Wickliffe,		15 83
	222 50	523 22

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria,		8 00
Amwell, 1st,	7 00	3 00
Amwell, United,		
1st,	4 41	3 81
Bound Brook,	16 13	15 82
Dayton,	20 00	7 49
Dutch Neck,		25 00
Ewing,		5 00
Flenington,		25 45
Frenchtown,	30 00	
Hamilton Square,		8 00

Titusville,	24 00	
Trenton, 1st,	15 91	29 22
Trenton, 2d,	56 23	11 31
Trenton, 3d,	33 13	
Trenton, 4th,		33 85
Trenton, 5th,	21 55	2 00
Trenton, Bethany,		69 01
Trenton, Chapel,		
1st,	35 05	
Trenton, Prospect		
Street,	50 03	78 28
	507 25	600 89

## PRESBYTERY OF NEWTON.

Andover,	4 36	
Asbury,	15 00	
Belvidere, 1st,	30	44 25
Belvidere, 2d,	19 88	
Bethany,	11 69	
Blairstown,	26 69	36 23
Branchville,	18 00	
Charlestown,		3 12
Danville,		8 00
Deckertown,		4 22
Greenwich,		4 00
Hackettstown,	45 40	15 00
Harmony,	17 33	7 70
La Fayette,	5 00	
Mansfield, 2d,	8 70	
Marksboro,		2 63
Musconetcong Val-		
ley,	10 78	7 84
Newton,	25 00	30 00
North Hardiston,		6 03
Oxford, 2d,		7 19
Phillipsburgh, 1st,		18 92
Phillipsburgh, West-		
minster,		12 20

	Sab-schs.	Churches.
Sparta,		\$14 00
Stanhope,		8 00
Stewartsville,	\$13 12	5 00
Stillwater,	6 00	5 00
Washington,	28 84	
Yellow Frame,		1 80
	<hr/>	<hr/>
	256 09	241 13

## PRESBYTERY OF WEST JERSEY.

Atco,	3 15	
Atlantic City, 1st,	33 56	
Atlantic City, German,	3 11	4 05
Billingsport,	15 00	
Blackwoodtown,	16 94	
Brainerd,	8 36	1 50
Bridgeton, 1st,	17 50	30 00
Bridgeton, 2d,		13 25
Bridgeton, 4th,		7 00
Bridgeton, West,		82 70
Camden, 1st,		10 00
Camden, 2d,	16 23	7 00
Camden, 3d,	9 25	
Cape Island,	7 61	5 00
Cedarville, 1st,		6 62
Cedarville, Osborn Memorial,	5 00	7 50
Clayton,		10 00
Cold Spring,	6 00	
Deerfield,		16 86
Elmer,	2 60	4 00
Glassboro,	1 00	
Gloucester City,	5 00	
Grace,		3 04
Greenwich,		5 50
Hammononton,		18 00
Janvier,		1 00
Jericho,		2 00
May's Landing,	19 25	
Merchantville,	17 85	
Millville,	21 50	
Pittsgrove,	15 00	
Pleasantville,	10 00	
Salem,	16 37	35 71
Swedesboro,		9 08
Tuckahoe,	10 00	
Vineland,		5 00
Wenonah,	60 00	30 00
West Cape May,	6 00	
Williamstown,	20 00	
Woodbury,	33 87	17 18
Woodstown,		10 84
	<hr/>	<hr/>
	380 15	342 83
Total from Synod of New Jersey,	3,275 08	3,797 83

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF ARIZONA.

	Sab-schs.	Churches.
Florence,	\$10 00	
Phoenix, 1st,	20 00	
Tombstone,		\$9 40
	<hr/>	<hr/>
	30 00	9 40

## PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	30 88
Albuquerque, 2d,	2 00
Jemes,	3 75
Pajarito,	2 00
Santa Teresa, Spanish,	2 00
Socorro, Spanish,	11 00
	<hr/>
	51 63

## PRESBYTERY OF SANTA FÉ.

Las Vegas, 1st,	21 24
Ocaté,	1 60
Raton, 1st,	24 35
Santa Fé,	6 16
Taos,	3 00
	<hr/>
	35 11
Total from Synod of New Mexico,	65 11
	<hr/>
	84 62

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 2d,	70 50
Albany, 4th,	30 00
Albany, 6th,	50 73
Albany, Madison Avenue,	38 78
Albany, State St.,	57 41
Albany, West End,	25 00
Amsterdam, 2d,	33 60
Amsterdam, Emanuel,	13 00
Ballston Spa,	24 00
Batchellerville,	7 00
Bethlehem,	4 00
Broadalbin,	90
Charlton,	32 00
Corinth,	5 16
Esperance,	14 54
Galway,	9 72
Gloversville, 1st,	2 30
Gloversville, Kingsboro Avenue,	8 75
Greenbush,	15 61
Hamilton Union,	5 00

	Sab-schs.	Churches.
Jefferson,		\$9 34
Jermain Memorial,		5 00
Johnstown,	\$60 35	
Mariaville,		26 00
Mayfield Central,		2 04
Menands, Bethany,	12 22	13 28
New Scotland,		31 25
Northampton,	12 00	
Northville,	4 00	
Pine Grove,		4 00
Princetown,		15 25
Rockwell Falls,	1 18	10 00
Sand Lake,	24 19	4 00
Saratoga, Bethany		
Mission,		8 00
Saratoga Springs, 1st,	1 50	11 92
Saratoga Springs, 2d,	27 06	2 40
Schenectady, 1st,	14 49	104 10
Schenectady, East		
Avenue,	17 25	10 10
Schenectady, Park		
Place,		18 46
Stephentown,	5 28	
South Schenectady,	30 88	
Voorheesville,		18 00
West Galway,	10 10	2 00
West Milton,	8 00	
West Troy,		3 31
	465 62	582 42

## PRESBYTERY OF BINGHAMTON.

Bainbridge,	6 41	11 00
Binghamton, 1st,	89 91	147 31
Binghamton,		
Broad Avenue		
Chapel,		6 31
Binghamton,		
Floral Ave., W.		
E.,	8 00	
Binghamton,		
North,	35 75	
Binghamton, Ross		
Memorial,		10 33
Binghamton, West,	60 75	
Cannonsville,	10 00	
Conklin,	23 00	
Cortland,	75 00	37 54
Deposit,		2 50
McGrawville,	30 00	
Marathon,	6 73	
Masonville,	8 67	
Nichols,	5 40	
Nineveh,	22 81	
Owego,	19 20	11 00
Preble,		2 00
Smithville Flats,	9 00	
Union,	5 14	

	Sab-schs.	Churches.
Waverly,		\$31 54
Whitney's Point,		9 00
Windsor,	\$20 60	
	436 39	268 53

## PRESBYTERY OF BOSTON.

Antrim,		11 00
Barre,	6 25	
Boston, 1st,	51 33	
Boston, 4th,	25 50	
Boston, Scotch,	5 00	
East Boston,	79 87	
Graniteville,	5 00	
Holyoke,	20 00	3 00
Houlton,	26 00	
Lawrence, German,		7 00
Londonderry,		9 98
Lonsdale,	11 00	
Lowell,		10 00
Lynn,	7 75	
Manchester, West-		
minster,	7 70	
New Bedford,	9 15	
Newburyport, 1st,		28 63
Newburyport, 2d,		9 00
Newport,		35 00
Portland,		6 60
Providence, 1st,		18 89
Providence, 2d,	3 00	
Quincy,	7 35	
Roxbury,		30 81
Somerville,	6 65	
South Ryegate,		14 22
Taunton,	4 00	
Windham,	14 72	5 39
Worcester,	12 00	
	302 27	189 52

## PRESBYTERY OF BROOKLYN.

Brooklyn, 1st Ger-		
man,		10 00
Brooklyn, Ainslie		
Street,	22 28	10 00
Brooklyn, Arling-		
ton Ave.,		2 00
Brooklyn, Classon		
Ave.,		20 00
Brooklyn, Cumber-		
land St.,		10 00
Brooklyn, Duryea,	17 00	16 00
Brooklyn, Frie-		
denskirche,		3 00
Brooklyn, Lafa-		
yette Ave.,	50 00	138 90
Brooklyn, Mount		
Olivet,		4 46

	Sab-schs. Churches.	
Brooklyn, Prospect Heights,	\$20 00	
Brooklyn, Siloam,	3 98	
Brooklyn, South 3d St.,	10 00	\$119 22
Brooklyn, Throop Ave.,		70 06
Brooklyn, Trinity,	7 00	
Stapleton, 1st Edgewater,	12 90	
West New Brighton, Calvary,	12 12	6 00
	155 28	409 64

## PRESBYTERY OF BUFFALO.

Alden,	16 00	
Allegany,	1 00	2 00
Buffalo, 1st,		100 00
Buffalo, Bethany,	46 51	16 49
Buffalo, Bethlehem,	19 50	1 11
Buffalo, Calvary,		36 72
Buffalo, Central,		9 55
Buffalo, Covenant,	12 70	3 00
Buffalo, East,	10 02	
Buffalo, Lafayette Street,	37 90	4 51
Buffalo, North,		34 91
Buffalo, Park,	5 44	
Buffalo, Redeemer,		2 00
Buffalo, Walden Ave.,		1 00
Buffalo, Westminster,		223 30
Conewango,	5 00	
Dunkirk,	16 52	
Ellicottville,	4 00	
Franklinville,		6 50
Fredonia,	23 00	
Glenwood,	5 00	
Gowanda,	11 88	
Jamestown,		12 00
Orchard Park,	22 00	
Olean,		6 00
Portville,	14 00	20 00
Sherman,	10 10	
Silver Creek,		6 09
Tonawanda,		4 00
United Mission,		5 00
Westfield,		15 91
	260 57	510 09

## PRESBYTERY OF CAYUGA.

Auburn, 1st,	38 74	
Auburn, 2d,	13 11	6 82
Auburn, Calvary,		5 76
Auburn, Central,		59 15
Auburn, Westminster,	5 00	

	Sab-schs. Churches.	
Aurora,		\$19 81
Cato,	\$3 85	
Dryden,	9 44	5 09
Five Corners,	5 00	
Genoa, 1st,		38 00
Genoa, 2d,	7 00	1 75
Genoa, 3d,		85
Ithaca,	84 86	74 05
Meridian,		4 25
Owasco,	8 40	
Port Byron,	10 00	8 00
Scipio,	2 67	
Scipioville,	7 50	
Sennett,		21 00
Weedsport,		5 75
	195 57	250 28

## PRESBYTERY OF CHAMPLAIN.

Beekmantown,	7 88	
Brandon,	6 96	
Burke,	2 25	
Chazy,	8 14	7 22
Constable,	3 16	
Fort Covington,		16 49
Keeseville,	5 29	
Malone,		16 88
Minerville,		21 58
Peru,		6 28
Peristrome,		31 97
Plattsburgh, 1st,	27 81	16 05
Port Henry,	20 00	22 00
Rouses Point,	9 80	
Saranac Lake,	5 73	
Stanton Hill,	2 50	
	99 52	138 47

## PRESBYTERY OF CHEMUNG.

Big Flats,	23 00	
Breesport,		6 00
Burdett,		1 53
Dundee,		13 71
Elmira, 1st,		25 89
Elmira, Franklin St.,	5 00	
Elmira, North,		8 00
Elmira, Lake St.,		25 00
Havana,	18 00	3 00
Hector,	12 60	
Horse Heads,	10 00	
Mecklenburgh,	22 00	
Monterey,	3 87	4 30
Moreland,		4 00
Newfield,		6 16
Pine Grove,	2 00	
Rock Stream,	10 00	
Southport,	5 00	

	Sab-schs. Churches.	
Spencer,	\$9 50	
Sugar Hill,		\$11 05
Watkins,	8 13	17 49
	<hr/>	<hr/>
	129 10	126 13

## PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,	7 14	
Cairo,	16 00	
Catskill,	27 13	21 56
Durham, 1st,	8 00	5 06
Greenville,		1 00
Hillsdale,		7 00
Hudson,	42 00	
Hunter,		3 14
Jewett,		8 80
Valatie,		4 00
Windham Centre,		14 00
	<hr/>	<hr/>
	100 27	64 56

## PRESBYTERY OF GENESEE.

Attica,		25 66
Batavia,	102 64	10 00
Byron,	15 00	4 00
East Pembroke,		5 85
Leroy,	30 96	10 20
North Bergen,	5 00	7 00
Oakfield,	5 00	
Warsaw,		32 11
Wyoming,	5 07	
	<hr/>	<hr/>
	163 67	94 82

## PRESBYTERY OF GENEVA.

Bellona,	22 00	
Branchport,	2 80	
Canandaigua,	15 00	8 32
Dresden,	6 00	
Geneva, 1st,		54 79
Geneva, North,		35 62
Gorham,		11 71
Naples,		2 08
Ovid,	38 68	18 95
Penn Yan,	32 12	15 43
Phelps,	100 00	
Romulus,	5 47	12 74
Seneca,	7 75	21 60
Seneca Castle,	8 00	
Seneca Falls,		15 94
Trumansburgh,		33 76
West Fayette,		9 14
	<hr/>	<hr/>
	237 82	240 08

## PRESBYTERY OF HUDSON.

	Sab-schs. Churches.	
Amity,		\$17 28
Centreville,	\$20 37	
Chester,	45 04	12 34
Circleville,	12 00	6 00
Clarkstown, German,		3 00
Cochecton,	30 00	4 00
Congers, 1st,		22 00
Denton,	6 13	
Florida,	48 40	9 00
Good Will,		4 56
Goshen,		13 04
Greenbush,		12 06
Hamptonburgh,	15 00	
Haverstraw, 1st,	16 55	4 00
Haverstraw, Central,		47 25
Hempstead,		26 00
Hopewell,		9 00
Liberty,	7 00	
Livingston Manor,	14 18	
Middletown, 1st,	20 13	
Middletown, 2d,		42 44
Milford,		19 00
Montgomery,	19 00	
Monticello,	15 00	
Monroe,		25 00
Mount Hope,	10 00	
Nyack,	20 61	
Otisville,		6 00
Palisades,		3 05
Port Jervis,		7 50
Ramapo,	30 00	
Ridgebury,		7 45
Rockland, 2d,		4 10
Rockville,		4 01
Scotchtown,	6 50	9 14
Stony Point,	13 08	
Unionville,	21 00	10 00
Washingtonville, 1st,		40 00
West Town,	35 00	8 00
Whitelake, Bethel,		3 50
	<hr/>	<hr/>
	404 99	378 72

## PRESBYTERY OF LONG ISLAND.

Bellport,		12 00
Bridgehampton,	29 50	21 82
Cutchogue,	10 00	9 79
East Hampton,	31 00	
Franklinville,		9 00
Greenport,	27 80	2 00
Mattituck,	8 31	21 29
Middletown,	13 53	
Moriches,		4 07
Port Jefferson		18 26
Setauket,	44 40	

Sab-schs. Churches.			Sab-schs. Churches.		
Shelter Island,	\$19 65	\$6 00	New York, 4th		
Southampton,	85 31	66 60	Avenue,	\$25 00	\$9 00
South Haven,		7 00	New York, 5th Ave.,	1,014 10	
Southhold,	20 81	5 00	New York, 13th St.,	128 94	31 07
Water Mill,	30 00		New York, Adams		
West Hampton,		23 10	Memorial,		30 00
Yaphank,		11 60	New York, Allen		
	320 31	217 53	Street,		17 69
PRESBYTERY OF LYONS.			New York, Alex-		
East Palmyra,		8 93	ander Chapel,		41 40
Galen,		30 29	New York, Bethany	50 93	1 00
Huron,	5 00		New York, Bohe-		5 00
Junius,	3 50		mian,		35 84
Lyons,		15 00	New York, Brick,		20 00
Marion,	13 33	5 57	New York, Calvary	12 08	33 22
Newark,	27 85		New York, Central,		10 00
Newark Park,		10 00	New York, Christ,		
Rose,	7 17		New York, Cove-	26 90	
Sodus,	13 68		nant,		
Victory,	17 00		New York, Cres-		81 68
Wolcott, 1st,	12 25	3 92	cent Avenue,		
Wolcott, 2d,	7 30		New York, Faith,	25 00	
	107 08	73 71	New York, Grace		
PRESBYTERY OF NASSAU.			Chapel,	30 00	
Astoria,	25 00		New York, Harlem,	87 21	20 17
Brentwood,	4 50		New York, Knox,	6 11	
Far Rockaway,	2 11	37 89	New York, Madi-		
Freeport,		30 00	son Avenue,	50 00	25 00
Glen Cove,	14 00		New York, Morn-		5 00
Glen Wood,	2 00		ingside,		
Hempstead, Christ			New York, Mizpah		
Church,	43 90	15 00	Chapel,	25 00	
Huntington, 1st,		26 85	New York, Mount		2 00
Huntington, 2d,		15 00	Tabor,		
Islip,		20 00	New York, Mount		
Jamaica,	25 30	33 69	Washington,	8 52	109 60
Melville,		1 00	New York, North,		125 64
Newtown,		15 00	New York, Puritans,		40 00
Northport,		25 00	New York, Rutgers		
Ocean Side,		3 90	Riverside,	43 72	
Oyster Bay,	25 00		New York, Scotch,	35 94	
Roslyn,	1 00	8 70	New York, Sea and		
Smithtown,	10 78		Land,	26 18	
Springfield,		54 51	New York, Spring		
	153 59	286 54	Street,		34 36
PRESBYTERY OF NEW YORK.			New York, Tremont,		22 75
New York, 1st,	30 53	83 24	New York, Uni-		
New York, 7th,	25 10		versity Place,		83 62
New York, 2d Ger-			New York, Wash-		23 30
man,	2 00		ington Heights,		
			New York, West,	15 00	
			New York, West		60 40
			End,		
			New York, West		
			Farms,	20 00	
			New York, West-		
			minster, West		
			23d Street,		7 98

	Sab-schs.	Churches.
New York, Wood-stock,	\$5 00	
New York, Zion,		\$3 00
	679 16	1,976 06

## PRESBYTERY OF NIAGARA.

Albion,	20 00	10 00
Holley,		1 50
Knowlesville,		2 00
Lewiston,		20 00
Lockport, 1st,	20 00	49 00
Lockport, 2d Ward,		3 00
Lyndonville,		2 41
Mapleton,		3 00
Middleport,	4 40	
Niagara Falls,	25 00	20 80
North Tonawanda,		
North,	11 26	
Somerset,	2 50	
Wilson,	3 50	
Wright's Corners,		60
Youngstown,		5 75
	86 66	118 06

## PRESBYTERY OF NORTH RIVER.

Amenia, South,	5 28	22 00
Cold Spring,	8 00	2 00
Cornwall on Hudson,	22 20	3 47
Freedom Plains,		17 90
Kingston,	5 00	
Little Britain,		14 00
Lloyd,	11 54	
Malden,	6 56	
Marlborough,	22 20	24 30
Milton,	6 44	
Newburgh, 1st,		49 11
Newburgh, Calvary,	1 40	50 00
Pine Plains,	13 80	
Pleasant Plains,	26 52	
Pleasant Valley,	25 00	
Poughkeepsie,	38 50	38 41
Rondout,	30 78	
Silver Stream,	15 00	
Smithfield,		27 00
Wappinger's Creek,		3 50
Wappinger's Falls,	17 52	6 66
	255 74	258 35

## PRESBYTERY OF OTSEGO.

Buel,	4 37	
Cherry Valley,		7 50
Cooperstown,	25 00	22 43
Delhi, 1st,		50 00

	Sab-schs.	Churches.
Delhi, 2d,	\$25 00	\$10 00
East Guilford,		5 00
Gilbertsville,		17 13
Guilford Centre,		8 00
Hobart,	22 65	
Laurens,	95	7 15
Middlefield,	10 75	3 15
Milford,	6 90	
New Berlin,	14 00	
Oneonta,		47 43
Otego,		6 09
Richfield Springs,	18 38	7 51
Springfield,	15 35	
Stamford,	45 00	1 00
Unadilla,		2 46
	188 35	194 85

## PRESBYTERY OF ROCHESTER.

Brighton,		46 00
Brockport,	21 09	24 93
Clarkson,	1 47	4 73
East Kendall,		2 00
Gates,		3 30
Geneseo Village,	93 98	22 25
Groveland,	3 25	
Honeoye Falls,		13 06
Lakeville,		16 22
Lima,	17 40	13 40
Livonia,	2 50	
Mount Morris,		26 54
Ogden,		3 26
Parma Centre,	8 00	
Piffard,		2 00
Pittsford,		23 46
Rochester, 1st,		100 00
Rochester, 3d,		60 02
Rochester, Calvary,		2 74
Rochester, Central,		15 00
Rochester, Emanuel,		10 40
Rochester, Memorial,		2 00
Rochester, St. Peter's,	24 88	16 00
Rochester, West-		
minster,	60 38	20 00
Scottsville,	23 05	
Sparta, 1st,	12 67	30 00
Sparta, 2d,	3 16	16 10
Springwater,		2 00
Tuscarora,	2 00	
Victor,	23 28	
Webster,	16 00	
Wheatland,		1 00
	313 11	476 41



PRESBYTERY OF ST. LAWRENCE.			Sab-sch. Churches.	
	Sab-sch.	Churches.		
Adams,	\$12 60		Camillus,	\$8 25
Brownville,	2 00		Canastota,	2 00
Canton,		\$5 00	Cazenovia,	9 36
Cape Vincent,		12 00	Collamer,	3 78
Carthage,	60 00		East Syracuse,	15 00
Chaumont,	5 00		Fayetteville,	4 00
De Kalb,		3 00	Fulton,	6 60
De Kalb Junction,		6 00	Hannibal,	5 75
Gouverneur,		63 83	Hastings,	2 00
Hammond,	17 00		Jamesville,	19 50
Louisville,	14 22		La Fayette,	10 75
Morristown,	13 51		Liverpool,	8 50
Oswegatchie, 1st,	25 00		Manlius,	5 73
Oswegatchie, 2d,		3 68	Marcellus,	7 50
Ox Bow,		19 45	Mexico,	27 15
Plessis,	7 00		Onondaga Valley,	5 30
Potsdam,		18 00	Oswego, 1st,	18 00
Rossie,		4 00	Oswego, Grace,	47 91
Sackett's Harbor,	7 50	2 54	Skaneateles,	5 37
Waddington, Scotch,		28 00	Syracuse, 1st,	20 18
Watertown, 1st,	14 50	30 45	Syracuse, 4th,	14 37
Watertown, 1st,			Syracuse, E. Genesee,	31 96
Hope Chapel,	16 17		Syracuse, Memorial,	6 31
Watertown, Stone Street,		16 00	Syracuse, Park Central,	50 00
	194 50	211 95	Whitelaw,	6 00
				326 25
				234 80
PRESBYTERY OF STEUBEN.			PRESBYTERY OF TROY.	
Addison,	20 66		Brunswick,	33 50
Almond,		16 28	Caldwell,	10 50
Andover,		9 00	Cambridge,	8 22
Angelica,	11 37		Chester,	17 08
Arkport,	19 26	1 70	Cohoes,	145 36
Bath,		44 00	Glen Falls,	100 00
Campbell,	17 21		Green Island,	26 40
Canaseraga,	8 00		Hoosick Falls,	4 54
Canisteo,	25 00	25 00	Johnsonville,	18 50
Centreville,		1 00	Lansingburgh, 1st,	40 79
Cohocton,	7 00		Lansingburgh, Mt. Ida Memorial,	8 78
Corning,		5 57	Lansingburgh, Olivet,	9 72
Cuba,	28 00		Malta,	7 65
Hammondsport,		6 00	Mechanicsville,	5 00
Hartshorn,	5 12		Melrose,	13 39
Hornellsville, 1st,	30 51	22 74	Middle Granville,	12 38
Howard,	21 00		North Granville,	10 00
Jasper,	25 87	3 00	Pittstown,	5 33
Painted Post,	10 00		Salem,	6 78
Prattsburgh,	18 25		Sandy Hill,	15 83
Pultney,	9 00		Schaghticoke,	24 56
Woodhull,		1 76	Troy, 2d,	57 13
	256 25	136 05	Troy, 9th,	50 00
			Troy, Memorial,	2 70
			Troy, Oakw'd Ave.,	12 00
			Troy, Park,	12 63
			Troy, Woodside,	34 64
PRESBYTERY OF SYRACUSE.				
Amboy,	13 00	5 00		
Baldwinsville,	30 52			

	Sab-schs.	Churches.
Warrensburg,		\$12 49
Waterford,		51 92
Whitehall,	\$16 00	
	449 65	399 77

## PRESBYTERY OF UTICA.

Alder Creek and Forestport,	8 25	
Augusta,		11 57
Clinton,	5 00	
Cochran, Memorial,		14 50
Glendale,	9 00	
Higginsville,	7 00	
Holland Patent,	23 50	
Ilion,	10 77	
Kirkland,	8 00	2 00
Knoxboro,		21 16
Litchfield,	1 00	1 00
Little Falls,	57 59	
Martinsburgh,	9 60	
Mt. Vernon,		3 00
Hew Hartford,		20 00
North Gage,	3 00	
Norwich Corners,	2 00	2 00
Oneida,		52 82
Redfield,		8 07
Rome,	21 80	13 45
Sauquoit,	11 06	8 52
South Trenton,		5 00
Turin,		1 06
Utica, 1st,	57 00	
Utica, Bethany,		8 00
Utica, Memorial,	25 00	
Utica, Westminster,	50 00	10 00
Vernon Centre,	44 51	
Verona,		3 51
Walcott Memorial,		5 14
Waterville,		24 50
West Camden,		7 90
Westernville,	5 00	
White Lake,	7 00	
Williamstown,	8 23	
	374 31	223 20

## PRESBYTERY OF WESTCHESTER.

Bedford,	32 00	
Bridgeport, 1st,	50 00	54 67
Croton Falls,	5 00	
Darien,		40 00
Gilead,	7 45	13 00
Greenburgh,		27 15
Greenwich, 1st,	15 25	
Hartford,	10 00	
Hugenot Memorial,		38 57
Katonah,		34 00
Mahopac Falls,	12 00	

	Sab-schs.	Churches.
Mt. Kisco,		\$5 00
Mt. Vernon, 1st,	\$24 93	
New Rochelle, 1st,	38 67	48 98
New Rochelle, 2d,		13 39
Peekskill, 1st,	110 00	45 26
Peekskill, 2d,		17 50
Port Chester,	9 07	
Poundridge,	15 00	
Rye,		86 59
Sing S'ng,	41 00	36 13
South East,		5 00
South East Centre,	3 00	
South Salem,	21 70	9 30
Stamford, 1st,		20 94
Thompsonville,	344 83	12 50
Throgg's Neck,	20 00	
White Plains,	35 82	
Yonkers, 1st,	46 59	27 48
Yonkers, Dayspring,		5 00
Yonkers, Westminster,	40 00	27 26
Yorktown,	26 00	7 00

	908 31	574 72
Total from Synod of New York,	7,564 34	8,635 26

## SYNOD OF NORTH DAKOTA.

## PRESBYTERY OF BISMARCK.

Mandan,	7 50	
	7 50	

## PRESBYTERY OF FARGO.

Broadlawn,		3 60
Fargo,	18 19	
Hillsboro,	5 00	
Hunter,		3 00
La Moure,		12 77
Lisbon,	18 93	
Lucca,	6 60	
Sanborn,	5 00	
Sheldon,		5 00
Wheatland,		1 50
	53 72	25 87

## PRESBYTERY OF PEMBINA.

Arvilla,	5 00	
Drayton,	8 22	1 00
Glasston,		2 00
Knox,	13 00	
Larimore,		12 00
Mekinok,		15 00
Oxford,	2 50	
Rolla,	4 60	



	Sab-schs.	Churches.
Montgomery,		\$12 75
Morrow,		2 00
New Richmond,	\$16 00	
Norwood,	27 16	
Pleasant Ridge,	21 45	10 00
Silverton,	10 75	
Springdale,	18 88	6 30
Venice,	12 18	
Westwood,		4 02
Westwood, German,		1 00
Westwood, Poplar		
St.,	34 00	4 00
Williamsburgh,	13 00	
Wyoming,	37 56	20 80
	558 98	473 51

## PRESBYTERY OF CLEVELAND.

Akron, 1st,		1 00
Akron, Central,	5 00	
Ashtabula,		6 25
Cleveland, 1st,	79 71	39 49
Cleveland, 2d,	85 44	82 50
Cleveland, Beckwith,	14 00	3 75
Cleveland, Bethany,	6 30	
Cleveland, Bolton		
Ave.,		46 95
Cleveland, Calvary,		18 00
Cleveland, Euclid		
Ave.,	50 00	22 50
Cleveland, Forest		
Dale Mission,	3 53	
Cleveland, Madison		
Ave.,	17 90	2 02
Cleveland, Miles		
Park,		3 30
Cleveland, North,	10 00	
Cleveland, South,	11 83	2 90
Cleveland, Wilson		
Ave.,	27 00	9 25
Cleveland, Wood-		
land Ave.,		20 00
East Akron,	6 00	
East Cleveland,	28 86	10 56
Guilford,	8 50	
Independence,	7 38	
Kingsville,	7 14	
New Lyme,	7 00	
Northfield,	22 50	4 00
North Springfield,		7 50
Orwell,	8 00	
Parma,	7 00	1 00
Rome,	10 50	
Solon,		5 00
Streetsborough,	3 14	
Willoughby,	8 61	
	435 34	285 97

## PRESBYTERY OF COLUMBUS.

	Sab-schs.	Churches.
Amanda,		\$10 00
Black Lick,		\$7 00
Bremen,	12 58	
Central College,		6 32
Coalton,	11 07	
Columbus, 1st,	11 17	
Columbus, 2d,		67 20
Columbus, Broad St.,		39 87
Columbus, West-		
minster,	54 25	
Greenfield,		1 00
Grove City,		12 70
Lancaster,		30 00
Lithopolis,	13 00	
London,	10 00	
Lower Liberty,		2 00
Reynoldsburgh,	7 00	
Scioto,		15 00
Westerville,	5 50	
Worthington,	4 05	
	138 62	181 09

## PRESBYTERY OF DAYTON.

Bath,	3 05	
Belle Brook,		3 06
Bethel,		19 69
Blue Ball,		5 00
Camden,	7 00	
Clifton,	23 31	12 70
Collinsville,		1 00
Dayton, 1st,	35 62	30 00
Dayton, 4th,	21 49	5 00
Dayton, 3d St.,	26 50	32 00
Dayton, Memorial,	15 95	7 00
Dayton, Park,		29 56
Dayton, Riverdale,	17 40	87
Dayton, Wayne Av.,		5 00
Eaton,		3 80
Franklin,	30 93	
Gettysburgh,	12 00	
Greenville,	14 00	14 00
Hamilton,		6 66
Hamilton, West-		
minster,	32 11	4 20
Middletown,		20 77
Monroe,	7 21	
New Carlisle,	16 00	
New Jersey,		11 38
New Paris,	2 00	
Osborn,	5 09	
Oxford,	13 05	
Piqua,		26 50
Riley,		2 00
Seven Mile,	8 33	2 65
Somerville,	7 50	3 00

	Sab-schs.	Churches.
South Charleston,	\$5 00	\$9 59
Springfield, 1st,	53 41	40 00
Springfield, 2d,	33 85	
Springfield, 3d,	35 00	8 00
Troy,		10 25
Washington,	9 00	
Xenia,		9 61
	<hr/>	<hr/>
	434 80	323 29

## PRESBYTERY OF HURON.

Bloomville,	18 63	
Chicago,		2 00
Clyde,		2 78
Elmore,	7 25	
Fostoria,	8 25	
Green Springs,	6 50	
Huron,	25 49	
Melmore,		1 40
Milan,	3 25	
Monroeville,		1 52
Norwalk,	5 56	10 93
Olena,	12 20	
Sandusdy,	9 46	7 70
Tiffin,	23 75	
	<hr/>	<hr/>
	120 34	26 33

## PRESBYTERY OF LIMA.

Ada,	19 00	
Blanchard,	11 00	
Bluffton,	5 00	
Celina,		1 00
Columbus Grove,		22 65
Convoy,	4 69	4 56
Delphos,		12 00
Enon Valley,		1 00
Findlay, 1st,		102 06
Findlay, 2d,	3 00	
Kalida,		5 00
Lima, 1st,		38 50
Lima, Main St.,	7 18	
McComb,	12 33	
Middlepoint,		3 50
Mount Jefferson,		6 00
New Salem,	5 35	
New Stark,	8 75	
Ottawa,	13 43	
Rockford,	4 00	3 00
Rockport,	6 00	16 40
Sidney,	20 78	
St. Mary's,	8 22	
Turtle Creek,	9 00	
Van Buren,		24 00
Van Wert,	17 26	
Wapakoneta,	4 00	
	<hr/>	<hr/>
	158 99	239 67

## PRESBYTERY OF MAHONING.

	Sab-schs.	Churches.
Beloit,	\$11 19	
Brookfield,		\$1 00
Buckingham,	19 42	
Canfield,		10 00
Canton,	83 47	
Clarkson,		2 60
Columbiana,	12 55	
East Palestine,	28 65	2 00
Ellsworth,	15 00	21 00
Hanover,	16 34	
Hubbard,		5 00
Kinsman,	9 00	13 00
Massillon, 2d,		31 29
Middle Sandy,	19 10	
Mineral Ridge,		1 00
New Lisbon,	60 81	9 85
Niles,		28 29
North Benton,	13 89	
Pleasant Valley,		3 00
Poland,	18 00	8 20
Salem,	23 31	4 00
Vienna,	10 00	1 00
Warren,		8 25
Youngstown,	51 75	45 94
	<hr/>	<hr/>
	383 48	200 42

## PRESBYTERY OF MARION.

Berlin,		10 18
Brown,	11 55	
Cardington,	4 78	
Delaware,	50 00	
Iberia,	9 77	
Jerome,	3 30	
Liberty,	10 00	3 00
Marion,	30 00	
Marysville,	17 27	
Milford Centre,	3 17	
Mount Gilead,	14 00	2 00
Ostrander,		7 60
Pisgah,	27 25	
Providence,		2 40
Radnor and Thomp-		
son,	17 10	
Richwood,		7 00
Trenton,	16 19	
York,		7 00
	<hr/>	<hr/>
	214 38	39 18

## PRESBYTERY OF MAUMEE.

Bowling Green,	22 41	
Bryan,		7 34
Defiance, 1st,	12 00	
Delta,		3 00
Eagle Creek,		2 00



	Sab-schs.	Churches.
Steubenville, 1st,		\$26 38
Steubenville, 2d,	\$11. 43	16 36
Steubenville, 3d,		20 00
Still Fork,		6 00
Toronto,	43 06	
Two Ridges,	2 50	34 66
Uricksville,	33 00	
Unionport,		1 00
Wellsville,	14 00	65 00
West Lafayette,	9 80	
Yellow Creek,		7 00
	451 53	504 45

## PRESBYTERY OF WOOSTER.

Apple Creek,	33 87	9 82
Ashland,		11 58
Belleville,	18 27	
Bethel,		1 16
Blooming Grove,	5 35	
Congress,	13 89	2 62
Creston,		5 58
Doylestown,	20 49	3 57
Fredericksburgh,	49 00	
Homesville,	13 11	4 60
Hopewell,	12 00	10 00
Jackson,	14 40	4 27
Lexington,	14 62	5 46
Loudonville,		6 53
Mansfield,		20 00
Marshallville,		50
Millersburgh,	6 20	3 15
Mt. Eaton,		3 20
Nashville,	5 75	10 31
Orange,		2 00
Orrville,		2 50
Perrysville,		2 25
Savannah,	35 00	9 00
Shelby,		3 89
Wayne,		2 81
West Salem,		10 00
Wooster, 1st,	7 15	37 07
Wooster, Westmin-ster,		11 10
	249 10	182 97

## PRESBYTERY OF ZANESVILLE.

Bladensburg,		1 00
Brink Haven,	3 00	
Brownsville,		16 00
Chandlersville,	1 11	
Clark,		29 60
Coshocton,		13 25
Dresden,	7 03	
Fredericktown,	12 30	
Granville,	21 23	
Hanover,	5 00	

	Sab-schs.	Churches.
Homer,		\$3 25
Jersey,	\$2 50	16 35
Keene,	14 00	
Madison,		48 00
Martinsburgh,	2 56	3 60
Mt. Pleasant,	2 73	3 42
Mt. Vernon,	50 00	13 04
Mt. Zion,	5 62	
Muskingum,		11 00
Newark, 1st,	22 05	
Newark, 2d,		3 00
New Concord,	15 21	
New Lexington,	1 00	1 15
Norwich,	8 00	
Pataaskala,	21 60	
Rendville,	7 05	
Roseville,	3 20	1 44
Uniontown,		1 23
Unity,		15 86
Utica,	3 00	9 00
Waterford,		4 39
West Carlisle,		8 00
Zanesville, 1st,		31 14
Zanesville, 2d,		20 00
	208 19	253 72

Total from Synod of  
Ohio, 4,430 99 3,405 08

## SYNOD OF OREGON.

## PRESBYTERY OF EAST OREGON.

Baker City,		2 00
La Grande,		75
Monkland,		2 05
Moro,		1 85
Pendleton,	3 50	
Umatilla,		1 00
Union,		18 85
	3 50	26 50

## PRESBYTERY OF PORTLAND.

Astoria,	18 75	
Bethany, German,		5 00
Brower's Milling Camp,	8 68	
Clackamas, 1st,		1 00
Damascus Trinity, German,		1 00
Eagle Park, Ger- man,		1 00
Mount Tabor,	20 00	
Oregon City,		8 00
Portland, 1st,	83 55	29 04
Portland, 3d,	10 76	6 50
Portland, Calvary,	50 00	
Portland, Chinese,		4 60

	Sab-schs.	Churches.		Sab-schs.	Churches.
Portland, Mizpah,	\$23 48		Allegheny, West-		
Sellwood,	3 00	\$4 00	minster,	\$40 79	
Smith Memorial,	8 37		Avalon,	24 50	\$7 00
Springwater,		9 00	Bakerstown,		7 71
Tualitin Plains,		3 00	Beaver,		12 00
			Bellevue,	6 71	25 19
	226 59	72 14	Bridgewater,		10 00
			Bull Creek,		23 75
PRESBYTERY OF SOUTHERN OREGON.			Concord,	19 00	
Ashland,	8 00		Cross Roads,		3 00
Linkville,	3 00		Emsworth,	26 25	13 50
Medford,	10 00		Evans City,	19 00	4 00
Myrtle Creek,	3 55		Fairmount,		4 00
Oakland,	9 05		Freedom,		17 00
	33 60		Glade Run,	9 10	
			Glasgow,	1 27	3 61
PRESBYTERY OF WILLAMETTE.			Glenfield,		3 97
Albany,	7 70		Glenshaw,	16 02	
Aurora,	18 39		Hayesville Mission,		3 14
Brownsville,		4 55	Hiland,		22 53
Crawfordsville,		2 00	Hoboken,		17 44
Dallas,	6 24	4 00	Industry,		12 15
Eugene,	17 25		Leetsdale,	27 25	37 73
House of Hope,		1 00	Millvale,		30 00
Independence, Cal-			Monaca,	23 69	
vary,		9 00	Natrona,		10 00
Newberg,	3 20		New Galilee,	9 00	
Pleasant Grove,		2 00	New Salem,	13 89	
Salem,	20 62	14 45	Pine Creek, 1st,		5 00
Sinslaw,		1 00	Pine Creek, 2d,	23 40	3 58
Spring Valley,		16 05	Plains,		4 00
Woodburn,	6 65		Pleasant Hill,		1 00
Yaquina Bay,	11 50		Point View,		8 60
Yaquina, Union,	4 50		Rochester,	15 24	
	96 05	54 05	Sewickly,		48 19
Total from Synod of			Sharpsburgh,		50 63
Oregon,	359 74	152 69	Tarentum,		8 10
			Vanport,		2 00
			Watson Place,	10 06	
				468 17	627 82

## SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.			PRESBYTERY OF BLAIRSVILLE.		
Allegheny, 1st,		143 00	Beulah,	25 00	
Allegheny, 2d,	35 00	7 60	Black Lick,	8 00	5 00
Allegheny, 1st Ger-			Blairsville,	12 00	26 00
man,		5 28	Braddock,		12 00
Allegheny, Bethel,		1 50	Conemaugh,	5 00	2 00
Allegheny, Central,	30 00	23 65	Derry,		33 66
Allegheny, McClure			Ebensburgh,	12 79	3 01
Avenue,	16 15	30 40	Fairfield,		7 39
Allegheny, Neel's			Gallitzin,		4 81
School House,	2 20		Greensburg,		58 24
Allegheny, North,	84 65	17 57	Greensburg, West-		
Allegheny, Provi-			minster,		13 68
dence,	15 00		Harrison City,		16 67
			Irwin,	16 50	11 35



	Sab-schs.	Churches.		Sab-schs.	Churches.
Jeanette,	\$26 30		West Sunbury,		\$3 50
Johnstown,		\$49 62	Whitestown,	\$20 00	
Latrobe,	42 20		Zelienople,		3 00
Ligonier,		16 30			
Livermore,	15 30	4 25		337 48	184 17
McGinnis,		13 00			
Manor,		2 00			
Morrellsville,	25 60				
Murrysville,		10 04			
New Alexandria,	32 66	34 95	Big Spring,	27 00	
New Florence,	4 80		Bloomfield,	10 92	
New Salem,		25 50	Burnt Cabina,	3 00	
Parnassus,		35 95	Carlisle, 1st,		39 07
Pine Run,		19 00	Carlisle, 2d,	51 30	49 28
Pleasant Grove,		3 00	Carlisle, Biddle		
Plum Creek,	15 00	12 00	Memorial,	10 38	
Poke Run,		15 00	Chambersburgh,		
Rehoboth,	13 15		Central,		17 01
Salem,		5 00	Chambersburgh,		
Turtle Creek,	16 90		Falling Spring,		30 00
Unity,		15 50	Dauphin,	22 75	4 00
Webster,	10 35		Dickinson,		11 00
			Duncannon,		29 00
	281 55	454 92	Fairview,	3 57	
			Fayetteville,		1 65
			Gettysburgh,	22 44	
			Great Conewago,		1 50
			Green Castle,	14 09	4 20
			Green Hill,	5 73	
			Huntersburg,	10 82	
			Harrisburg, Covenant,		8 14
			Harrisburg, Calvary,	38 35	
			Harrisburg, Elder		
			Street,		2 00
			Harrisburg, Market		
			Square,		116 18
			Harrisburg, Olivet,	13 00	7 55
			Harrisburg, Pine		
			Street,		78 40
			James Coleman		
			Memorial,	10 25	
			Lebanon, 4th Street,		32 39
			Lebanon, Christ,		96 60
			Lower Marsh Creek,		4 35
			Lower Path Valley,	10 00	
			Mechanicsburgh,	18 10	3 57
			Mercersburgh,	31 28	27 44
			Middle Spring,	10 50	5 00
			Middletown,		15 00
			Millerstown,	12 00	
			Monaghan,	12 87	11 50
			Newburgh,	4 00	
			Newport,		30 00
			Petersburg,	16 50	
			Robert Kennedy		
			Memorial,	12 30	
			Shermansdale,		1 00
			Shippensburg,	28 06	
			Silver Spring,	5 00	

	Sab-schs.	Churches.
St. Thomas,		\$3 00
Upper Path Valley,	\$35 50	4 00
Waynesboro,	21 27	7 75
	<hr/> 460 68	<hr/> 639 58

## PRESBYTERY OF CHESTER.

Ashmun,	10 00	15 00
Anderson,	12 60	
Avondale,		28 56
Bryn Mawr,	57 71	80 75
Calvary,		40 00
Chester, 1st,	15 00	15 00
Chester, 3d,	54 10	
Christiana,	11 20	
Clifton Heights,	22 90	
Coatesville,		15 29
Darby, 1st,	10 61	
Darby, Borough,		44 26
Dilworthtown,		2 00
Doe Run,	23 54	3 00
Downingtown, Cen- tral,	9 26	12 23
Fagg's Manor,		62 28
Fairview,	24 00	13 00
Forks of Brandy- wine,		31 00
Frazer,	21 00	
Great Valley,	5 00	
Honey Brook,		26 96
Kennett Square,	11 00	4 00
Lansdowne, 1st,	25 00	25 76
London Grove,	2 00	
Marple,	40 00	14 00
Malvern,	8 67	
Media,	58 80	
Middletown,		20 00
New London,	65 06	15 00
Nottingham,		18 22
Oxford, 1st,	44 99	78 60
Oxford, 2d,		5 00
Parkersville,	9 13	
Penningtonville,	14 00	
Phoenixville,	54 80	
Ridley Park,	13 38	3 45
Toughkenamon,	12 76	
Trinity,		30 00
Unionville,	12 28	
Upper Octorara,	60 54	
Wayne,	41 46	52 50
West Chester, 1st,		10 56
West Chester, 2d,		4 82
West Chester, West- minster,	16 18	
	<hr/> 766 97	<hr/> 671 24

## PRESBYTERY OF CLARION.

	Sab-schs.	Churches.
Academia,	\$16 50	
Beech Woods,	27 65	\$22 02
Brookville,	78 80	56 50
Clarion,	55 53	15 80
Du Bois,	12 00	15 50
East Brady,	20 80	5 00
Edenburg,		25 80
Emlenton,	20 09	
Greenville,	6 78	
Johnsonburg,	5 00	72
Leatherwood,	7 04	4 62
Licking,	13 00	
Marionville,		42 00
Maysville,	7 00	1 93
New Bethlehem,	38 85	17 00
New Rehoboth,		9 08
Oil City, 2d,		37 76
Penfield,		23 00
Perry,	13 00	
Pisgah,		35 13
Rathmel,		1 00
Reynoldsville,	23 00	
Richland,	9 00	3 50
Rockland,	7 07	
Scotch Hill,	8 22	
Shiloh,		9 58
Sligo,		2 00
Sugar Hill,	3 00	2 85
Tionesta,	2 56	1 47
Tylersburgh,		2 00
West Millville,		5 00
Wilcox,	8 14	1 02
	<hr/> 383 03	<hr/> 340 28

## PRESBYTERY OF ERIE.

Atlantic,		22 68
Belle Valley,		3 00
Bradford,	53 03	15 57
Cambridge,		10 00
Cochrannton,	7 20	5 00
Concord,		5 24
Conneautville,		5 00
Cool Spring,		6 07
Corry,	11 20	
East Greene,	10 00	
Edinboro,		7 12
Erie, 1st,		66 28
Erie, Central,		25 00
Erie, Chestnut St.,	38 95	11 0
Erie, Park,	34 58	99 75
Fairfield,		19 40
Fairview,		12 35
Franklin,	47 87	
Garland,	14 48	7 06

Sab-schs. Churches.			Sab-schs. Churches.		
	\$10 71	\$3 55		\$10 00	
Girard,		5 00	Everett,		
Gravel Run,			Fruit Hill,	\$18 65	
Greenville,	50 20		Holidaysburgh,	78 62	66 85
Hadley,	2 00		Houtzdale,	13 50	4 22
Harmonsburg,	6 50		Huntingdon,	24 97	20 97
Jamestown,		21 00	Irvona,	14 89	20 00
Kendall Creek,		5 00	Juniata,	12 40	5 04
Kerr's Hill,	12 30		Kerrmore,		17 60
Meadville, 1st,	34 00		Kylertown,	5 65	
Meadville, Central,		26 21	Lewistown,	3 25	49 82
Mercer, 1st,	23 06		Little Valley,		11 00
Mercer, 2d,	34 24		Logan's Valley,	10 00	5 00
Miles Grove,	10 50		Lost Creek,	9 23	14 25
Milledgeville,	5 00	5 00	Lower Spruce Creek,	20 00	7 75
Mill Village,	4 25		McVeytown,	5 00	5 00
Mount Pleasant,	17 62	3 17	Mann's Choice,		1 00
New Lebanon,		1 00	Mapleton,		6 00
North Clarendon,	6 00		McCulloch's Mills,	32 55	
North East,	35 00		Middle Tuscarora,		1 00
Oil City, 1st,	6 16	32 81	Mifflintown, West-		
Pittsfield,	18 30	6 04	minster,		47 60
Pleasantville,		22 00	Milesburgh,	19 10	5 57
Sandy Lake,	6 00	2 00	Milroy,		7 29
Stoneboro,	13 25		Moshannon and		
Sugar Creek, Memo-		2 00	Snow Shoe,		2 00
rial,			Mount Vernon,	36 00	
Sugar Grove,	4 25		Newton, Hamilton,	8 00	
Sunville,		3 00	Osceola,	24 00	
Tideoute,		10 00	Penna. Furnace,	9 00	
Titusville,	25 71	34 67	Peru,	12 68	
Union,		11 00	Petersburgh,	8 12	7 22
Utica,	16 46	4 00	Philipsburgh,	37 00	12 43
Venango,	7 23		Pine Grove,	38 62	3 86
Warren,	45 00	58 69	Port Royal,	9 89	5 00
Waterford,		19 00	Shade Gap,	9 00	
Wattsburgh,	7 76		Shaver's Creek,		2 00
Westminster,	14 75	10 00	Shellsburgh,	2 00	
	633 56	605 66	Shirleysburgh,	5 00	12 00
PRESBYTERY OF HUNTINGDON.			Sinking Creek,		1 00
Academia,	4 58		Spruce Creek,	14 05	20 00
Alexandria,		14 00	Tyrone,		31 20
Altoona, 1st,		20 65	Williamsburgh,	1 37	15 10
Altoona, 2d,		33 00		552 82	707 53
Altoona, 3d,		6 24	PRESBYTERY OF KITTANNING.		
Arch Spring,	29 00		Apollo,	64 40	16 00
Bald Eagle,		6 81	Atwood,		2 00
Bedford,	12 00		Bethel,	4 32	1 00
Bellefonte,		47 00	Bethesda,		4 00
Bethel,		1 87	Boiling Spring,		2 00
Beulah,		5 54	Cherry Run,		13 40
Birmingham,	3 00	47 57	Clarksburgh,		12 36
Boalsburg,	6 15		Clinton,		1 00
Buffalo Run,		3 07	Concord,		4 44
Clearfield,		91 01	Crooked Creek,		1 00
Coalport,	5 20	12 00	Currie's Run,	17 00	
Duncansville,	10 30	1 00	Ebenezer,	14 70	

Sab-schs. Churches.		Sab-schs. Churches.	
Elder's Ridge,	\$31 05	Meshoppen,	\$10 00
Elderton,	19 88	Monroeton,	14 00
Freeport,	\$14 00	Montrose,	48 96
Gilgal,	1 00	Mountain Top,	7 00
Glade Run,	28 31	Mount Pleasant,	5 50
Harmony,	14 78	New Milford,	4 40
Homer,	26 30	Newton,	1 00
Indiana,	60 00	Nicholson,	8 50
Jacksonville,	10 00	Orwell,	1 80
Kittanning, 1st,	25 00	Pittston,	20 43
Leechburgh,	35 00	Plains,	10 00
Marion,	6 00	Rushville,	8 25
Mechanicaburgh,	4 35	Sayre,	2 25
Middle Creek,	1 00	Scott,	10 00
Midway,	6 00	Scranton, 1st,	140 00
Mount Pleasant,	2 00	Scranton, 2d,	80 36
Parker City,	10 04	Scranton, Cedar St.	
Rayne,	2 00	Mission,	30 19
Rockbridge,	8 34	Scranton, Green	
Rural Valley,	17 50	Ridge Avenue,	30 85
Saltsburgh,	37 13	Scranton, Sumner	
Slate Lick,	18 86	Avenue,	1 57
Srader's Grove,	11 00	Scranton, Wash-	
Union,	8 60	burn Street,	74 53
Washington,	25 50	Shickshinny,	11 00
West Glade Run,	8 14	Stella,	22 20
West Lebanon,	17 00	Stevensville,	7 45
Worthington,	12 55	Sugar Notch,	6 00
	422 69	Susquehanna,	15 00
	313 25	Sylvania,	12 25
PRESBYTERY OF LACKAWANNA.		Towanda,	82 98
Ararat,	3 00	Troy,	12 14
Archbald,	10 00	Tunkhannock,	42 30
Ashley,	81 00	Ulster Village,	10 07
Aspinwall,	2 82	Uniondale,	4 00
Athens,	10 00	Warren,	5 50
Bernice,	2 00	West Pittston,	20 00
Bethany,	10 86	Wilkes-Barre, 1st,	125 00
Bethel,	1 00	Wilkes-Barre, Grant	
Brooklyn,	9 00	Street,	7 58
Canton,	15 00	Wilkes-Barre, Me-	
Carbondale,	57 73	morial,	93 70
Dunmore,	30 00	Wilkes-Barre, West-	
Elmhurst,	6 76	minster,	49 15
Franklin,	7 05	Wyalusing, 1st,	3 00
Gibson,	2 00	Wyalusing, 2d,	35 00
Great Bend,	26 00	Wyoming,	16 84
Greenwood,	3 25	Wysox,	6 19
Harmony,	9 16		
Herrick,	3 00		1,089 00
Honesdale,	59 08		822 25
Honesdale, Tracy-		PRESBYTERY OF LEHIGH.	
ville,	10 10	Allentown,	20 50
Kingston,	60 00	Allen Township,	4 00
Langcliffe,	68 00	Audenreid,	15 00
Larksville,	15 70	Bangor,	10 00
Little Meadows,	5 59	Bethlehem, 1st,	9 00
		Catasauqua, 1st,	34 04

Sab-achs. Churches.			Sab-achs. Churches.		
Catasauqua, Bridge Street,	\$22 07		Mahoning,	\$125 16	
Centralia,	17 65		Mifflinburg,	7 00	
Easton, 1st,	15 03	\$61 18	Milton,	96 00	
Easton, Dock St. Mission,	6 50		Montgomery,	2 00	
Easton, Brainerd,		34 02	Moorestown,	\$12 00	
Easton, Cleveland Union,	6 85		Mountain,	1 00	
East Stroudsburg,		10 00	Mount Carmel,	44 28	
Ferndale,	7 32		Muncy,	5 12	
Hazleton,	50 00	53 45	New Berlin,	7 00	
Hokendauqua,		5 00	New Columbia,	6 56	
Jeanesville,	15 00		Northumberland,	10 00	
Lock Ridge,		5 00	Raven Creek,	5 00	
Mahanoy City,	39 81		Renovo, 1st,	11 00	
Mauch Chunk,	71 10	42 00	Rush Creek,	1 30	
Middle Smithfield,		11 00	Shamokin, 1st,	33 51	
Mountain,	6 36	2 00	Shiloh,	4 00	
Pen Argyle,		8 30	Sunbury,	22 00	18 00
Portland,	6 00		Washington,	40 00	
Pottsville, 1st,	29 07	33 70	Washingtonville,	9 30	
Pottsville, 2d,	16 53	4 50	Watsonstown,	14 32	
Reading, 1st,	173 54		Williamsport, 1st,	46 26	
Reading, Olivet,		20 00	Williamsport, 2d,	20 06	4 20
Reading, Washing-			Williamsport, 3d,	10 03	
ton Street,	5 42		Williamsport, Beth-	6 78	1 00
Sandy Run,	23 00	13 65	any,		
Shawnee,	17 00			349 38	522 11
Shenandoah,	5 00		PRESBYTERY OF PARKERSBURGH.		
Slaton,		5 00	Buckhannon,	11 40	
South Bethlehem,	20 00	11 00	Clarksburgh,	7 70	
South Easton,		21 00	French Creek,	3 00	
Stroudsburg,		5 00	Grafton,	12 88	
Summit Hill,	22 00	68 79	Kingwood,	10 00	
Tamaqua,	1 00	19 46	Mannington,	11 00	
Upper Lehigh,	12 27	77 57	Morgantown,	8 75	9 00
Upper Mount Bethel,	13 14		Parkersburgh, 1st,	18 59	
Weatherly,		10 00	Point Pleasant,	6 08	
White Haven,	20 25		Ravenswood,	10 00	
	661 91	599 16	Sistersville,	18 95	
PRESBYTERY OF NORTHUMBERLAND.			Sugar Grove,	3 00	
Bald Eagle and			Wyoma,	6 42	
Nittany,	5 00			65 53	71 27
Beech Creek,	14 60		PRESBYTERY OF PHILADELPHIA.		
Berwick,	17 00	5 00	Philadelphia, 1st,	35 00	125 29
Bloomsburgh,		30 41	Philadelphia, 2d,		63 31
Briar Creek,		1 00	Philadelphia, 2d St.		
Buffalo,		9 00	Mission,	22 51	
Chillisquaque,		26 54	Philadelphia, 3d,	26 91	77 16
Derry,	7 00		Philadelphia, 9th,	111 83	
Elysburg,		1 00	Philadelphia, 10th,	64 30	
Great Island,	33 33	33 00	Philadelphia, Afri-		5 00
Grove,		84 20	can, 1st,		
Hartleton,		4 00	Philadelphia, Alex-	15 65	24 35
Jersey Shore,	32 53				

Sab-sechs. Churches.			Sab-sechs. Churches.		
Philadelphia, Arch Street,	\$25 00		Philadelphia, Susquehanna Ave.,	\$27 84	\$13 00
Philadelphia, Beacon,	\$5 00		Philadelphia, Tabernacle,	69 28	69 19
Philadelphia, Bethany,	128 12		Philadelphia, Tabor,		56 10
Philadelphia, Bethesda,		16 20	Philadelphia, Temple,	6 22	24 12
Philadelphia, Bethlehem,	31 60	56 25	Philadelphia, Tioga,		13 00
Philadelphia, Calvary,	10 00		Philadelphia, Trinity,	25 00	
Philadelphia, Central,	40 00	15 60	Philadelphia, Union,		31 00
Philadelphia, Chambers,	51 74		Philadelphia, Walnut Street,	48 02	145 27
Philadelphia, Cohocksink,	46 25	41 00	Philadelphia, West Hope,	55 35	
Philadelphia, Covenant,	81 55		Philadelphia, Westminster,		13 41
Philadelphia, Evangel,	37 50	8 00	Philadelphia, West Park,	54 00	
Philadelphia, Gaston,	21 58	50 24	Philadelphia, West Spruce Street,		241 73
Philadelphia, Grace,		18 00	Philadelphia, Woodland,	37 48	53 05
Philadelphia, Green Hill,	15 48	5 00	Philadelphia, Wylie Memorial,	8 00	3 90
Philadelphia, Greenway,		10 00	Philadelphia, Zion, German,		3 00
Philadelphia, Greenwich Street,		10 00		1,703 23	1,749 09
Philadelphia, Hebron Memorial,	15 00	13 50	PRESBYTERY OF PHILADELPHIA NORTH.		
Philadelphia, Hol-lond Memorial,		10 00	Abington,		45 93
Philadelphia, Hope,		5 00	Ambler,	5 10	
Philadelphia, Kensington, 1st,	200 00	94 00	Ann Carmichael,	5 00	
Philadelphia, Mariner's,		11 13	Ashbourne,		20 00
Philadelphia, Memorial,		80 00	Bridesburg,	27 88	5 00
Philadelphia, North,		6 31	Bristol,	55 84	
Philadelphia, North Broad Street,	50 00	41 60	Carmel,	33 00	
Philadelphia, Northern Liberties, 1st,	50 00		Carversville,	5 64	1 63
Philadelphia, North-minster,	91 32		Chestnut Hill,	52 00	52 00
Philadelphia, Oxford,	169 45	1 06	Conshohocken,	2 00	2 00
Philadelphia, Pat-terson Memorial,		41 00	Disston, Memorial,		26 17
Philadelphia, Prince-ton,	25	188 32	Doylestown,	14 31	22 90
Philadelphia, Rich-mond,	14 00		Eddington,		10 00
Philadelphia, South,	17 00		Edgewood,	14 25	
			Falls of Schuylkill,		55 75
			Forestville,		27 00
			Fox Chase Me-morial,	12 01	
			Frankford,	45 00	59 54
			Germantown, 1st,	223 44	
			Germantown, 2d,	60 19	132 96
			Germantown, Mar-ket Square,	76 77	22 75
			Germantown, Re-deemer,	7 15	55 13

Sab-sechs. Churches.			Sab-sechs. Churches.		
Germantown, Summit Chapel,		\$29 33	Concord,		\$2 00
Germantown, Wakefield,	\$33 57		Courtney and Coal Bluff,	\$37 79	2 00
Germantown, West Side,	20 00		Crafton,		17 40
Hermon,		29 45	Duquesne,	35 00	15 00
Henry, Memorial,	12 74		Edgewood,	40 00	7 16
Huntingdon Valley,		4 00	Fairview,	18 50	4 00
Jeffersonville, Centennial,	5 00	5 00	Finleyville,		28 00
Jenkintown, Grace,		20 27	Hebron,		29 90
Langhorne,		5 00	Highland,		10 00
Lawndale,		1 00	Homestead,		23 00
Leverington,	16 76	12 00	Ingram,		49 34
Lower Merion,	10 00		Idlewood Mission,	38 10	
Manayunk,		109 00	Lebanon,	31 00	10 00
Mount Airy,		25 35	McDonald, 1st,		27 88
Narberth,		2 65	McKee's Rocks,	25 00	3 00
Neshaminy of Warminster,		30 25	Mansfield,	10 00	17 86
Neshaminy of Warwick,		45 86	Middletown,		37 10
New Hope,	38 80		Mingo,	13 87	7 77
Newtown,	60 00	43 80	Monongalia City,	32 23	25 00
Norristown, 1st,		82 28	Montours,	28 00	3 00
Norristown, 2d,		22 17	Morning Side,	35 18	
Norristown, Central,	35 25	9 88	Mount Carmel,		3 00
Norriton and Providence,	22 00		Mount Olive,		18 78
Overbrook,		16 50	Mount Pisgah,	7 00	9 00
Port Kennedy,		2 10	North Branch,		1 00
Pottstown,	40 40		Oakdale,	50 00	
Roxborough,		57 05	Oakmont, 1st,	70 65	14 00
Springfield,		8 00	Phillipsburg,		1 00
Thompson Memorial,	33 00		Pittsburg, 1st,	47 34	130 00
Torresdale, Macalester Memorial,		22 67	Pittsburg, 3d,		107 09
Trinity,		27 28	Pittsburg, 4th,		77 91
Wissinoming,		6 00	Pittsburg, 6th,		51 78
Wyncope,	8 49	3 70	Pittsburg, 7th,	26 65	5 30
Wissahickon,		52 62	Pittsburg, 43d St.,		25 00
			Pittsburg, Bellefield,	100 00	53 18
	975 59	1,212 02	Pittsburg, Covenant,		18 00
			Pittsburg, East Liberty,	97 36	151 30
			Pittsburg, Greenfield Avenue,	29 54	
			Pittsburg, Hazlewood,	25 00	15 37
			Pittsburg, Homewood Avenue,		6 48
			Pittsburg, Knoxville,		3 25
			Pittsburg, Lawrenceville,		53 47
			Pittsburg, McCandless Avenue,	22 47	11 70
			Pittsburg, Mount Washington,		31 67
			Pittsburg, Park Avenue,		27 50
			Pittsburg, Point Breeze,	200 00	100 00

## PRESBYTERY OF PITTSBURG.

Amity,		5 00
Bethany,	52 76	7 00
Bethel,	46 12	
Cannonsburgh, 1st,	32 44	24 00
Cannonsburgh, Central,	15 06	
Centre,		10 15
Charleroi,	7 00	5 00
Chartiers,		24 17

	Sab-schs. Churches.	
Pittsburg, Shady Side,	\$190 00	
Raccoon,	\$36 00	40 70
Riverdale,	30 00	10 00
Sharon,		44 66
Sheridanville,	16 36	
Swissvale,		25 11
West Elizabeth,	5 00	8 00
Wilkinsburgh,		71 54
	1,261 42	1,700 52

## PRESBYTERY OF REDSTONE.

Belle Vernon,	11 23	
Brownsville,	43 00	11 00
Connellsville,	84 92	
Dunbar,	48 25	
Dunlap's Creek,		20 00
Fairchance,		21 00
Fayette City,	14 14	2 50
Greensboro,	5 00	
Laurel Hill,	106 52	
Leisenring,	11 00	
Little Redstone,	37 29	14 00
Long Run,		11 50
McClellandtown,	10 62	2 00
McKeesport, 1st,	26 54	32 00
McKeesport, Central,	42 15	
Mount Moriah,	8 62	
Mount Pleasant,		40 34
Reunion,		3 00
Mount Vernon,		3 00
Mount Washington,		
New Providence,	27 81	
Pleasant Unity,	12 00	3 25
Rehoboth,		10 00
Round Hill,		18 00
Scottdale,		51 50
Sewickley,	20 00	5 00
Smithfield,	8 00	3 00
Spring Hill Furnace,	18 00	
Suterville,		2 00
Tent,		17 15
Uniontown,	100 00	
West Newton,	35 19	78 03
	670 23	348 27

## PRESBYTERY OF SHENANGO.

Centre,		3 00
Clarksville,	19 00	6 75
Enon,	6 00	
Hermon,		13 00
Hopewell,	28 50	
Leesburgh,		3 00

	Sab-schs. Churches.	
Little Beaver,	\$2 08	
Mahoning,	\$30 00	
Moravia,		22 20
Mount Pleasant,	16 87	
Neshannock,		7 00
New Brighton,		15 15
New Castle, 1st,		53 68
New Castle, 2d,	24 00	6 00
North Sewickly,	3 00	
Rich Hill,	3 81	2 00
Sharon,	40 00	12 00
Sharpville,	10 10	2 79
Transfer,		13 50
Unity,	18 00	
Volant,		4 00
Wampum,		20 65
Westfield,	10 00	
	209 28	186 71

## PRESBYTERY OF WASHINGTON.

Bethlehem,		12 00
Burgettstown,	78 34	21 66
Beech Glenn,	9 77	
Cameron,	11 00	
Claysville,	38 96	
Cove,	3 29	9 00
Cross Creek,		26 00
Cross Roads,	33 63	
East Buffalo,	4 37	41 52
Forks of Wheeling,	15 00	21 00
Frankfort,		25 75
Hookstown,		7 00
Limestone,	15 38	
Lower Buffalo,	15 00	
Lower Ten Mile,	16 70	
Mill Creek,		6 50
Moundsville,		25 00
Mount Pleasant,	50 00	
Mount Prospect,	25 40	
Mount Union,		12 60
Pigeon Creek,		8 94
Three Springs,	6 00	4 00
Upper Buffalo,		33 65
Upper Ten Mile,		20 00
Washington, 1st,	42 58	67 66
Washington, 2d,	27 27	5 00
Washington, 3d,	16 00	10 06
Waynesburgh,		5 00
West Alexander,	43 35	
West Liberty,		13 00
West Union,		15 00
Wheeling, 1st,		50 00
Wheeling, 2d,		15 00
Wheeling, 3d,		42 50
Wolf Run,		13 00
	451 99	510 84



## PRESBYTERY OF WELLSBORO.

	Sab-schs. Churches.	
Allegany,	\$1 00	
Antrim,	10 00	
Beecher Island,	2 00	\$2 00
Covington,		9 50
Elkland and Osceola,		3 00
Farmington,	6 42	
Kane,	14 61	
Knoxville,	4 00	4 00
Lawrenceville,	8 62	
Tioga,		10 00
Wellsboro,	24 10	10 33
	70 75	38 88

## PRESBYTERY OF WESTMINSTER.

Bellevue,	15 00	4 00
Cedar Grove,	7 00	
Centre,	41 56	
Chanceford,		19 77
Chestnut Level,		20 55
Cherry Hill,	4 58	
Columbia,	42 51	18 34
Donegal,		3 00
Hopewell,		33 22
Lancaster, 1st,		16 00
Lancaster, Memorial,		3 15
Leacock,	19 07	13 50
Little Britain,		29 72
Marietta,	35 00	
Middle Octorara,	13 04	4 17
Mount Joy,	8 50	8 50
Mount Nebo,	15 00	
New Harmony,	25 00	
Pequea,	22 50	
Pine Grove,	30	56 26
Slate Ridge,		10 00
Slateville,	22 78	
Stewartstown,	20 50	
Strasburgh,	12 00	
Union,	35 00	
Wrightsville,	12 12	
York, 1st,	86 97	75 14
York, Calvary,		16 10
York, Westminster,	17 20	
	455 63	336 42

Total from Synod of  
Pennsylvania, 12,270 94 12,642 99

## SYNOD OF SOUTH DAKOTA.

## PRESBYTERY OF ABERDEEN.

Brantford,	1 00
Britton,	31 09
Eureka,	14 44

## Sab schs. Churches.

Faris,	\$6 00
Groton,	21 89
Lake Cochran,	1 25
Leola,	3 43
Pembroke,	4 53
Pierpont,	6 35
Prairie Centre,	1 00
Roscoe,	11 10
Uniontown,	8 00
White S. H.,	2 25
Wilmont,	5 00
	117 38

## PRESBYTERY OF BLACK HILLS.

Alzada,	3 80	
Bethel,		\$2 15
Bradley Flats,	1 20	
Hill City,		3 00
Hot Springs,	13 00	
Laverne,		1 85
Rapid City,		1 00
Whitewood,	8 00	
	26 00	8 00

## PRESBYTERY OF CENTRAL DAKOTA.

Artesian,	5 00	
Blunt,	12 65	
Brookings,	8 00	
Endeavor,	8 50	
Flandreau, 2d,		8 90
Hitchcock,	12 23	
Huron,	22 37	
Madison,	1 76	10 00
Miller,		1 75
Murdock Memorial,	1 78	
Rose Hill,	6 81	
St. Lawrence,		3 39
Stanley,	1 00	
Union,		1 40
Volga,		3 29
White,	10 00	
Woonsocket,	3 00	
	93 10	28 73

## PRESBYTERY OF DAKOTA.

Buffalo Lake,	1 00
Good Will,	3 57
Mayasan,	2 00
Pine Ridge,	3 00
Poplar Creek,	4 50
Yankton Agency	1 00
	15 07

## PRESBYTERY OF SOUTHERN DAKOTA.

	Sab-schs. Churches.	
Bridgewater,	\$5 00	
Dell Rapids,	\$10 00	
Evergreen,	5 20	
Germantown,	2 00	
Harmony,	11 23	
Hope Chapel,	3 30	
Kimball,	8 28	2 00
Mitchell,	8 20	
Parker,	17 00	
Scotland,	17 95	
Turner Co., 1st		
German,	5 00	
Wellington,	4 40	
	27 88	70 88
Total from Synod of		
South Dakota,	264 36	122 68

## SYNOD OF TENNESSEE.

## PRESBYTERY OF BIRMINGHAM.

Pratt City,	3 87	
Thomas, 1st,		1 00
	3 87	1 00

## PRESBYTERY OF HOLSTON.

Beech,	2 00	
College Hill,	9 00	1 00
Johnson City,		1 00
Jonesboro,		3 27
Jonesboro, 2d,		6 02
Mount Bethel,	16 30	2 00
Olivet,		1 00
Salem,	11 00	3 00
St. Mark's,		3 00
	38 30	20 29

## PRESBYTERY OF KINGSTON.

Bethel,	11 14	
Chattanooga, 2d,		3 58
Dayton,		3 00
Ft. Cheatham Chapel,		2 03
Harriman,		2 00
Hill City, North,	1 05	
Huntsville,		3 15
Pleasant Union,		2 00
Sale Creek,	5 75	
Sherman Heights,	6 61	
	24 55	15 76

## PRESBYTERY OF UNION.

Caledonia,	12 00	
Cloyd's Creek,	2 11	
Eusebia,	2 00	

## Sab-schs. Churches.

Forest Hill,	\$1 00	
Hebron,	4 00	
Hopewell,	2 00	
Knoxville, 2d,	29 50	
Knoxville, 4th,	9 95	
Knoxville, Belle		
Avenue,	13 00	
Madisonville,	97	
Maryville, 2d,	1 30	
Mt. Zion,	1 00	
New Market,	\$18 00	5 00
New Prospect,	5 50	
New Providence,	16 39	13 29
New Salem,		2 00
Rockford,		2 00
Shannondale,		14 00
South Knoxville,	2 30	
Spring Place,		3 00
St. Luke's,		3 25
St. Paul's,		7 00
	42 19	128 37
Total from Synod of		
Tennessee,	108 91	165 42

## SYNOD OF TEXAS.

## PRESBYTERY OF AUSTIN.

Austin, 1st,	8 10	20 05
El Paso,	19 40	
New Orleans, Soniat		
Street,	6 00	
Pearsall,	3 50	
San Antonio, Madi-		
son Square,	19 02	
Sweden,		2 00
	56 02	22 05

## PRESBYTERY OF NORTH TEXAS.

Denison,	27 25	
Gainesville,	21 00	
Jacksboro,	10 16	2 00
Seymour,	5 00	
	63 41	2 00

## PRESBYTERY OF TRINITY.

Albany,		3 00
Dallas, 2d,		5 00
Dallas, Bethany,	13 40	
Dallas, Exposition		
Park,		5 00
Glen Rose,		9 95
Terrell,		2 00
	13 40	24 95
Total from Synod of		
Texas,	132 83	49 00

## SYNOD OF UTAH.

## PRESBYTERY OF BOISE.

	Sab-schs. Churches.	
Bellevue,	\$15 00	
Boise City,	17 00	\$6 50
Caldwell,	10 00	1 00
Nampa,	4 00	
	<hr/> 46 00	<hr/> 7 50

## PRESBYTERY OF KENDALL.

Franklin,		1 00
Idaho Falls,	2 35	
Malad,		6 05
Paris,		4 00
	<hr/> 2 35	<hr/> 11 05

## PRESBYTERY OF UTAH.

American Fork,		5 65
Ephraim,	3 00	5 25
Gunnison,		75
Hyrum, Emmanuel,	4 00	6 00
Huntingdon,	5 25	
Kaysville, Haines,	80	
Logan Brick,	6 36	
Manti,		17 75
Monroe,	5 00	
Mount Pleasant,	15 62	
Nephi, Huntington,		3 26
Ogden, 1st,	7 00	
Payson,	12 50	
Pleasant Grove,		1 00
Richfield,	8 00	
Richmond,		3 21
Salina,		90
Smithfield Central,		5 38
Wendon,		6 00
	<hr/> 67 53	<hr/> 55 15

Total from Synod of  
Utah, 115 88 73 70

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Juneau, 1st,	3 00
	<hr/> 3 00

## PRESBYTERY OF OLYMPIA.

Chehalis,	10 00	
Kelso,		4 50
Olympia,	11 30	5 90
Ridgefield,	12 00	5 00
South Bend,	6 60	55
St. John's,	18 35	

## Sab-schs. Churches.

Tacoma, Calvary,		\$4 00
Tacoma, Immanuel,	\$4 15	
Waticut,		2 30
Woodland,	8 25	
	<hr/> 70 65	<hr/> 22 25

## PRESBYTERY OF PUGET SOUND.

Anacortes, West-		8 50
minster,		
Ballard,	10 00	
Bethany,	6 85	
Blaine,		2 00
Fair Haven,	13 30	
Mount Pisgah,		2 30
North Yakima,	9 00	
New Whatcom,	10 94	
Port Townsend,		7 32
Seattle, 1st,		50 83
Seattle, Calvary,	6 65	
Snohomish,	8 78	
Sumner,	7 00	
Wenatchee,	2 55	
White River,		3 00
	<hr/> 75 07	<hr/> 73 95

## PRESBYTERY OF SPOKANE.

Cortland,		8 73
Davenport,	10 25	
Egypt,	3 65	
Grand Coulee,	4 35	1 20
Rathdrum,		5 00
Spokane, Westmin-		
ster,	17 75	
	<hr/> 36 00	<hr/> 14 93

## PRESBYTERY OF WALLA WALLA.

Kendrick,	8 65	1 00
Prescott,	8 75	
Waitsburg,		6 21
	<hr/> 17 40	<hr/> 7 21

Total from Synod of  
Washington, 199 12 121 34

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Ashland, 1st,	11 70	
Ashland, Bethel,	21 53	
Baldwin,	4 23	4 00
Bayfield,		8 35
Bessemer,		13 36
Chippewa Falls,	30 25	
Eau Claire, 1st,	2 00	10 00

	Sab-schs.	Churches.
Hager,	\$8 60	
Hartland,	6 45	
Ironwood,	4 65	\$9 50
Superior,	16 29	
Steel Plant,	1 31	
West Superior,		14 39
	<hr/>	<hr/>
	107 06	59 60

## PRESBYTERY OF LA CROSSE.

Crystal Valley,	1 46	
Galesville,		9 22
Greenwood,	1 00	2 00
La Crosse, 1st,	44 79	11 11
Neillsville,		7 00
New Amsterdam,		7 00
North Bend,	7 00	1 60
Pleasant Valley,	3 00	
Shortville,	5 31	
Taylor,	2 00	
West Salem,	2 50	
	<hr/>	<hr/>
	67 06	37 93

## PRESBYTERY OF MADISON.

Baraboo,	20 21	
Belleville,	5 94	
Beloit, 1st,		17 38
Cambria,	14 05	1 50
East Fairfield,	1 70	
Fancy Creek,		3 00
Janesville,		41 17
Kilbourne City,		5 00
Lima,	2 00	
Lodi,	41 50	
Madison, Christ,	21 73	5 00
Madison, St. Paul's,		1 25
German,		
Monroe,	4 00	
North Freedom,		5 00
Oregon,		8 80
Poynette,	16 40	
Prairie du Sac,	1 15	45 87
Reedsburgh,	45 50	6 00
Richland Centre,	7 00	
	<hr/>	<hr/>
	181 18	139 97

## PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,		23 42
Beaver Dam, As-		
sembly,	10 00	
Cambridge,		5 00
Cedar Grove,		5 00
Horicon,	5 61	
Manitowoc, 1st,	13 65	48

	Sab schs.	Churches.
Milwaukee, Cal-		
vary,	\$28 35	
Milwaukee, Ger-		
man,	2 55	
Milwaukee, Grace,	\$9 71	
Milwaukee, Hol-		
land,	6 00	
Milwaukee, Imman-		
uel,	25 39	116 55
Milwaukee, Perse-		
verance,	19 36	
Milwaukee, West-		
minster,	5 35	
Oostburg,		4 00
Ottawa,		6 49
Racine, 1st,		13 24
Richfield		1 00
Somers,	14 00	5 00
Waukesha,	11 23	5 00
West Granville,		1 00
	<hr/>	<hr/>
	89 59	247 79

## PRESBYTERY OF WINNEBAGO.

Buffalo,		6 01
Crandon,	9 12	
Depere,		7 00
Dell's Dam,	2 75	
Florence,	7 48	4 47
Fond du Lac,	10 00	
Fort Howard,	10 40	1 10
Harper's Riverside,	4 45	
Marinette,	38 39	
Marshfield,		8 92
Merrill,	5 87	85
Nasonville,		15 44
Neenah,	55 92	
Oconto,	16 05	
Omro,	9 00	
Oshkosh,		6 39
Oxford,	17 40	70
Packwaukee,		5 61
Shawano,		7 10
Stevens Point,		21 44
Sunny Flats,	1 00	
Wausau,	22 65	10 32
Wausaukee,	4 00	
Wequiock,	6 50	
Westfield,	7 00	2 85
West Merrill,	17 35	
Weyauwega,	1 00	
Winneconne,	8 00	4 00
	<hr/>	<hr/>
	254 33	102 20
Total from Synod of		
Wisconsin,	699 22	587 49

Total Receipts from Sabbath-schools, . . . . .	\$44,362 54
" " " Churches, . . . . .	41,857 73
" " " Interest from Invested Funds, . . . . .	5,804 17
" " " " on Bank Balances, . . . . .	694 24
" " " Individual Contributions, . . . . .	7,341 81
Total, . . . . .	<u>\$100,060 49</u>
To this add,	
Profit of Books sold by Sabbath-school Missionaries, . . . . .	231 89
Two-thirds Profit of Business Department, . . . . .	23,870 33
Total, . . . . .	<u>\$124,162 71</u>











TWENTY-FOURTH ANNUAL REPORT  
*(The Fortieth since its organization)*  
OF THE  
BOARD OF THE CHURCH ERECTION FUND  
OF THE  
GENERAL ASSEMBLY  
OF THE  
PRESBYTERIAN CHURCH  
*IN THE UNITED STATES OF AMERICA.*  
1894.



DURHAM CATHEDRAL.

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53 FIFTH AVENUE,  
NEW YORK.

OFFICERS  
OF THE  
BOARD OF THE CHURCH ERECTION FUND.

---

REV. SAMUEL D. ALEXANDER, D.D. *President.*  
FREDERICK G. BURNHAM, ESQ., *Vice-President.*  
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*  
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*

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MEMBERS OF THE BOARD.

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The term of service of the following members expires in May, 1895 :

MINISTERS.

REV. NATHANIEL W. CONKLING, D.D.  
REV. JOHN HALL, D.D.  
REV. WILLIAM A. HOLLIDAY, D.D.

ELDERS.

FREDERICK G. BURNHAM.  
E. FRANCIS HYDE.  
JOSEPH L. MUNN.  
JOHN SINCLAIR.

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The term of service of the following members expires in May, 1896 :

MINISTERS.

REV. SAMUEL D. ALEXANDER, D.D.  
REV. FORD C. OTTMAN.  
REV. JOHN REID, D.D.  
REV. ROBERT F. SAMPLE, D.D.

ELDERS.

WILLIAM N. CRANE.  
BENJAMIN F. DUNNING.  
GEORGE E. STERRY.

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The term of service of the following members expires in May, 1897 :

MINISTERS.

REV. DAVID R. FRAZER, D.D.  
REV. CHARLES T. HALEY, D.D.  
REV. DAVID MAGIE, D.D.  
REV. R. P. H. VAIL, D.D.

ELDERS.

FREDERICK W. BALDWIN.  
ROBERT JAFFRAY.  
HEZEKIAH KING.

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Office, 53 FIFTH AVENUE, NEW YORK.

# TWENTY-FOURTH ANNUAL REPORT

## OF THE

### BOARD OF THE CHURCH ERECTION FUND.

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*To the General Assembly of the*

*Presbyterian Church in the United States of America:*

With grateful acknowledgments of divine guidance and help, the Board of the Church Erection Fund respectfully presents its twenty-fourth annual report.

The Board, in common with all benevolent agencies, has felt the depression that during the past year has prevailed in commercial and financial circles throughout our land; but there is reason for profound thankfulness in view of the widespread and long-continued stagnation in business that the results to the Board's work have not been much more disastrous than is the fact.

Aside from diminished contributions from the churches, the details of which will be given later, the effects of the "hard times" were manifest in several ways in connection with the applications for aid in building. Taking the year as a whole, the number of applications was diminished, showing that many congregations, aware of the difficulties before them, postponed their building until a better day; but this diminution in demand occurred almost entirely in the latter half of the year. Ordinarily there is more building during the summer months forming the first half of the fiscal year, but this year the difference was very marked. Taking the six previous years, 53 per cent. of the applications came in during the six months ending with September 30th; this year nearly 66 per cent. of all received were during these months. Moreover, in the early part of the year instances occurred of applications from churches which, when planning to build, had every reason to expect to be able to complete their work by their own unaided efforts, but who found themselves crippled after the work was too far advanced to be stopped or curtailed.

To this general statement of the conditions under which the work has been carried on during the year should be added the fact that, when the year opened, the Board had on file twenty-four applications postponed on account of lack of funds from the previous year and aggregating in amount \$14,466. In effect, this sum represented the net deficiency of the previous year, burdened with which the present year began. The Board feels, therefore, that it has reason for gratification that it has been enabled, owing to the smaller number of applications, to reduce this deficiency and actually to close this year under conditions slightly more favorable than a year ago.

Turning now to the details of the work of the present year, and remembering that the field covers the entire extent of the country, and thus includes the new Presbyterian population of New England on the east as well as the lately evangelized people of Alaska on the west; the fast multiplying congregations through the great Central States and upon the Pacific slope, as well as the growing numbers in the older States and the new South; the Bohemian, Italian, Scandinavian and Slavonic immigrants as well as the multiplying children of the freedmen of the South, we are not surprised at the

### INCREASING DEMANDS OF THE FIELD.

There have been received during the year 214 applications, of which 168 have been for grants or loans for church buildings and 46 for manses. The amounts asked have been as follows: from the General Fund, \$79,280; from the Loan Fund \$72,050, and from the Manse Fund \$22,925, making a total of \$174,255. While the amount is thus larger than ever before, exceeding even that of last year by \$7,672, it is a gratifying indication of advance and growing strength and independence that the increase is entirely in the requests for loans, while the applications for actual grants have somewhat diminished in number. The more advance can be made in this direction, the more assured will be the sense of responsibility and independence and thus the permanence of the churches.

### RESOURCES.

The resources of the Board to meet these demands are varied and differ in the case of the several departments of the work.

1.—*The General Fund* is that from which are taken grants and from which small loans without interest are made; and it ought to

be reserved for the newly-organized missionary churches which are struggling to erect inexpensive edifices. This is the original fund with which was inaugurated this work designed to aid, as the charter expresses it, "feeble congregations in connection with the General Assembly in erecting houses of worship." In its administration the Assembly has repeatedly enjoined the Board in making grants not to exceed in any ordinary case the sum of \$1,000, and to give "special consideration and preference to the weaker churches and less costly buildings, other things being equal."

This fund is derived mainly from the annual contributions of the churches, which, however, are supplemented to a considerable extent from legacies, sales of unused church buildings, repayments of grants and special contributions.

It is for this fund, the one most vital to the continuance of its work and the missionary interests of the Church, that the Board makes its appeal to the churches. It is proper to say that its supplies are endangered and its efficiency sadly circumscribed by the failure of too many congregations to respond to its appeal. It is as discouraging as it is unaccountable to find that so large a proportion of the number upon the Assembly's roll do nothing at all to aid a work which all experience and all testimony unite in pronouncing absolutely essential to the life of our young missionary churches. Is it not also a very partial view that induces so many of our presbyteries to confine their gifts for church extension almost entirely within their own bounds? Strong presbyteries who not only practically do this, but then in addition appeal to the Board for additional help, may well be challenged to consider what would be the fate of our sacred home-missionary work if all presbyteries adopted the same self-interested course. Owing, it is to be feared, to this cause there has been, notwithstanding the growth of our Church, little or no advance in the contributions of the churches for the last five years, and this year, as perhaps was to be expected, an actual falling off of \$5,327.38.

The number of churches contributing is 3,488 as against 3,425 last year.

2.—*The Loan Fund*, which was inaugurated by the General Assembly of 1891, consists for the most part of funds received from the bequest of the late Mrs. Robert L. Stuart. It was hoped that this would be supplemented by special gifts, but as yet nothing additional has been received. This is considered as a permanent fund, and enables the Board to carry on with a measure of success a new and most valuable department of its work, viz., loans to

churches upon a business basis at a low rate of interest and to be returned in annual installments running from five to ten years. Its sphere is especially among such congregations as need only the accommodation of time to enable them to complete their buildings without aid in the way of gifts from the Church at large.

A careful estimate of the present condition of this fund and of the percentage of annual installments to be returned upon the loans, places the annual amount that can be safely loaned in this department at about \$40,000.

3.—*The Manse Fund*, inaugurated in 1885, is also a permanent fund. It has received from time to time additions and has lately been increased by a portion of the legacy from the Stuart estate, so that the whole amount available somewhat exceeds \$50,000. Its disbursements in all ordinary cases are in the form of loans to be repaid in annual installments usually running through three years. This department of the work has been peculiarly beneficent in its results, and by the wise plan of loaning the money, the comparatively small fund is used again and again, returning and again going out upon its helpful mission every successive three years. Thus with a fund at command of only about \$30,000, loans during the last eight years have been made to 300 churches and have aggregated \$112,000.

The income of the Board from all sources was as follows:

Balance unappropriated.....		\$303.92
Contributions from churches.....	\$52,024.49	
Individual contributions.....	1,611.18	
Legacies.....	8,143.77	
Interest on invested funds.....	13,473.53	
Sale of church buildings.....	7,557.65	
Appropriations returned.....	1,249.85	
Receipts from insurance.....	3,068.79	
Special contributions.....	7,768.92	
		<hr/> 94,888.12
From Stuart Legacy for Loan Fund.....	\$195,000.00	
Installments from Churches for Loan Fund.....	965.00	
Interest on Loan Fund.....	1,771.47	
		<hr/> 197,736.47
From Stuart Legacy for Manse Fund.....	\$25,000.00	
Contributions for Manse Fund.....	1,624.05	
Repayments to Manse Fund.....	7,348.75	
Interest, Manse Fund.....	859.84	
Special contributions, Manse Fund.....	182.11	
Sale of Manse Property on account.....	74.85	
		<hr/> 34,589.10
		<hr/> \$327,483.51

It should be noted, however, that the above figures include the large legacies received from the Stuart Estate, which are of the nature of permanent funds, of which only a portion can be used each year in the loans to the churches and manses.

### APPROPRIATIONS.

1. *The General Fund.*—Appropriations have been made from this fund to 158 churches, and to an amount aggregating \$80,010, an advance upon last year of two in the number of churches, and \$1,293 in amount. In connection with this department it will be remembered that the last General Assembly ordered "that the Board be directed whenever practicable and in accordance with the best interests of the church aided, to engage with said church that the amount granted shall be considered as a loan, not bearing interest, and to be repaid to the Board in specified annual payments, to be credited to the church as its annual contribution."

In accordance with this provision churches applying for aid have been encouraged to adopt this plan, and its wisdom and feasibility have been shown by the readiness of twenty of these to accept the conditions and undertake to return the appropriation in specific annual contributions. Whenever possible, without overburdening the church, the definite annual contribution has been specified as 10 per cent. of the amount received, but in several instances a smaller amount has been named. It is obvious that by this plan, while the church is kept in mind of its obligations, a habit also of systematic contribution is stimulated and a healthy spirit of self-respect and independence encouraged.

These appropriations have been distributed among 28 Synods 92 Presbyteries and 32 States and Territories.

The comparative distribution has been unusually equal. Nebraska has received 13 appropriations, Pennsylvania 12, California 11, Washington and Indian Territory 9 each, Minnesota 8, and Colorado, Catawba, Indiana, Iowa, Michigan, New York (Synod, including New England) and Oregon 7 each.

In addition to regular grants, special gifts, aggregating \$7,780.93 have been made to twenty churches. This makes the total amount from the General Fund for church edifices \$87,790.93. The total payments were \$87,552.49, of which \$7,780.93 were on account of special gifts and \$771.56 insurance upon partial losses by fire.

2. *The Loan Fund.*—The applications for loans from this fund numbered 22, and amounted in the aggregate, as has been already said, to \$72,050. In several cases questions arose in regard to the



title to the property and the ability and readiness of the church to fulfill the conditions proposed by the General Assembly. Yet after careful examination loans were made to 16 churches, to an amount in the aggregate of \$59,250. The amount, as will be noticed, somewhat exceeds the sum which, as cited above, the Board had estimated as the proper annual average to be loaned; but as in the first year the amount was considerably below the average, and in several instances the stipulated repayments were to be completed in five years instead of ten, it was thought safe to exceed the usual limit.

These loans have been very widely and evenly distributed over the country, viz, four in the East (Massachusetts, New York, New Jersey, Pennsylvania), four in the Central States (Indiana 3, Michigan 1), two in the Mississippi Valley (Missouri), three in the Northwest (Wisconsin 1, Minnesota 2) and three upon the Pacific Slope (Idaho, Washington, California).

The first installments of annual repayments upon loans made last year have begun to come in, but, as it is manifest that the inauguration of this work could hardly have been undertaken at a more unfavorable and painful financial crisis, it is not strange, and is no ground for discouragement that in two instances additional time has been asked. It is to be understood, however, that in accordance with the explicit directions of the Assembly such extensions of time can be allowed only in very exceptional cases.

The integrity of the trust fund involved and the ability of the Board to maintain this most valuable department of its work depend upon the absolute fidelity of the recipients of loans to their engagements in this regard. Their ability to do so should be fully and conscientiously considered before entering into the contract, and no less effort should be made, even if grave self-denial be necessary, to abide by their promise, than if the loan had been obtained from an ordinary business association.

3. *The Manse Fund.*—Eleven applications for loans from this fund came over from the previous year, being postponed because available means were exhausted. To these have been added 46 new ones, making in all 57, aggregating \$27,075, which have been before the Board. To 40 of these, loans amounting to \$15,600 have been made. To three, under very exceptional circumstances, grants have been made to the extent of \$875, and to still another the Board has technically made a grant of \$1000, but in reality has acted simply as the almoner of the Ladies' Society of an Eastern Church, that wished to present a manse to one of the feeblest of our

missionary fields, and thus render possible the continuance in their self-denying work of the faithful pastor and his devoted wife.

These loans have been distributed among 19 Synods and 39 Presbyteries. Geographically, more than one-half are upon the eastern side of the Mississippi River, and of those upon the west, nearly one-half again are in the comparatively Eastern States of Minnesota, Iowa and Missouri. There remains a great work to do in this department in the broad field—still further west—embracing nearly two-thirds of our land.

### SUMMARY.

From the statements that have been made it will be seen that, notwithstanding the financial difficulties of the past year, the aggregate of the work of the Board has been greater than ever before, and also, as might be expected in a developing and maturing church, that the relative proportions of the different departments are somewhat changed.

While it is not probable that the number of infant churches needing grants will much diminish for many years, it is certain that the number of older churches asking for loans, both for church edifices and for manses, will constantly increase.

This year the number reached in all departments is 236, and the aggregate amount pledged for their aid \$165,000. A map, as usual, is appended, which gives a bird's-eye view of the field and the work, with explanatory alphabetical and synodical lists.

Subtracting the Stuart legacies, the aggregate of receipts in all departments was \$107,487.51, and the sum of all payments, including loans from the Loan Fund and expenses of administration, was \$166,754.16.

For the first time in the history of the Board, it has felt constrained to allow its appropriations for the year somewhat to exceed its income. It has done this in view of the fact that the deficiency has been caused by a shrinking in the aggregate contributions of the churches, which, it is hoped and believed, is but a temporary and perhaps inevitable result of the universal financial distress. Should such shrinkage continue, or even if the contributions should remain stationary, the result would mean disaster to the oldest and most important department of the work. It should be added that the over-appropriation does not cause any immediate debt, as the Board is not usually called upon to pay appropriations for several weeks after they are voted, and, in frequent cases, not for a number of months. Yet, sooner or later, all must be paid, and if with the open-

ing year receipts are not increased, the Board can avoid debt only by declining to appropriate, a result which would be, in many ways, most disastrous.

One hundred and ninety-eight churches and manses have been reported as completed during the year without debt through the aid of the Board, aggregating in value \$656,136.00.

### SECURITIES.

As is doubtless well understood, the Board secures from every church to which it makes a grant or loan, a mortgage for the amount advanced.

These mortgages differ in terms in accordance with the conditions required in the several departments of the work. Those taken to secure ordinary grants, being simply for the protection of the investment, draw no interest, and are due only upon the dissolution of the church or the abandonment of its building; those upon manses bear no interest, but specify the dates and amounts of the annual installments to be repaid the Board; those given as security for loans from the Loan Fund are in the ordinary form required by the statutes of the State, and are accompanied by a separate bond or notes and supported by the personal bond of two or more responsible endorers. In the case of loans from the General Fund, to be repaid without interest by annual collections for the work of the Board, the mortgage is altered to meet the conditions of the case.

The various mortgages now held by the Board, some of them dating back more than a quarter of a century, amount to more than \$2,000,000.

### INSURANCE.

It is the aim of the Board to have all of its mortgages protected by insurance, and therefore the number of policies that it holds is almost as large as the number of mortgages. The care of these policies and their stated renewal is a very important department in the work of the Board. As it is impracticable for the Board to secure insurance beyond the amount of its mortgage interest, it is of the highest importance that every church should protect itself against possible disaster in case of fire by obtaining additional insurance so that the amount, with that held by the Board will at least equal two-thirds of the value of the building.

This, we regret to say, is too often neglected. An inquiry lately sent out to one hundred churches in regard to the extent of their protection by insurance revealed the fact that nearly one-half

of them, and, moreover, the half that included the weaker churches more exposed to disaster and less able to bear it, carried no insurance at all, excepting that held by the Board. In other words, the total insurance upon 48 buildings valued at \$76,300, was only \$6,874, or 9 per cent. of the estimated value, and this was held exclusively by the Board. Upon the remaining 52, valued at \$180,350, the total insurance was \$136,388, or about 70 per cent. of their value, of which \$36,883 was held by the Board and \$99,505 by the churches.

### ARCHITECTURAL DESIGNS.

It is pleasant to note that there is a growing desire not only to erect comfortable and convenient houses of worship, but also such as shall be in their appearance appropriate and tasteful. It is not a vain ambition or mere affectation that in building a house to the Lord prompts the impulse to beautify the place of His sanctuary and make the place of His feet glorious. Reverence is encouraged by a reverent care for the House of God. As a matter of expense it costs little or no more to erect a building that, however simple, shall be architecturally pleasing, than to build an ungainly barn-like house of the same dimensions. This end, however, is not attained by inappropriate turrets or pinacles, or cheap and meretricious ornament. It is sure not to be attained if the attempt is made to construct a chapel costing \$1,500 in miniature and feeble imitation of a cathedral. There are, however, many simple designs that are appropriate for the small buildings needed in most of our young villages, and the Board, under the direction of the Assembly, has endeavored to aid churches in choosing such plans. A pamphlet containing a number of designs by well-known architects will be sent to those who desire it for the nominal price of 25 cents. The Board can also furnish, at a very small expense, the working drawings and specifications of many of the designs presented.

### THE COMING YEAR.

In compliance with the direction of the Assembly, making it the "duty of the Board to present with its annual report an estimate of the amount probably needed for the ensuing year, together with the facts and reasons upon which such estimate is based," the Board would submit the following statement.

The contributions supplied by the churches, unless otherwise designated, are used exclusively in the *General Fund* of the Board, from which grants and small loans are made to the more feeble con

gregations. As the other departments, important and beneficent as they are, are established upon the basis of special funds, they are so administered as to be self-sustaining, leaving also the interest from the Permanent Fund of the Board and the repayments from churches to be used in the General Fund. Consequently, even after providing for the expense of administration, the regular grants have for many years annually much exceeded the annual collections received from the churches. But it must be added that there has also not been a year when very much more could not have been profitably used if the churches had more fully appreciated the need and increased their gifts.

As it is evident, as has been already stated, that the financial pressure during the past year has restrained many churches from building, it is almost certain that there will be, with returning prosperity, an unusual number of applications, which should be promptly met. This demand will reach us from several different classes. The largest number of these applications will, of course, come from the great Home Missionary field of the West. Every week from three to four new churches are organized as the normal growth of our Church in these new regions, and almost without exception these churches appeal to the Board for aid to establish them in permanent homes. But, in addition to these, we have to provide in some way for the fast increasing Presbyterian population of New England; for the constantly growing work among the Freedmen; for the needs of the multiplying villages in the new industrial South, largely the homes of enterprising settlers from the North, and last, but not least, for the steady influx of population into all of our older cities, an increase that in many instances outruns the ability of local church extension resources.

It should be noted, too, that scattered among all these classes we find a constantly increasing number of churches of foreign tongue. No estimate of the coming demands of the work can be complete without taking into account the rapidly growing numbers of our German, Bohemian, Scandinavian, Italian and Slavonic Churches and Missions. As an illustration of this and an example of the need of a single field, the following words from Dr. S. C. Logan, of Lackawanna Presbytery, are most interesting and instructive:

"There are many thousands of these Slavonics in our field, and we are very grateful to the Board for the generous help given our Presbytery in this case. Our churches have supported the Board generously and have built their houses generally without outside help. But if we succeed in the mission to these foreign masses we shall need more outside help for the building of churches than ever before. I suspect that we shall have to build at least two

Italian Churches within the next year, and we ought to have at least two more for the Slavonics. We may as well ask the Chinese to build a house for the missionary we send to them as expect these Hungarians to build their own churches. After a year's investigation and hard work, I am compelled to report that we have as needy and promising a mission field in the coal regions as may be found in any part of the world. In the Valleys of Lackawanna and Wyoming we have employed about the coal-breakers over 72,000 men, 90 per cent. of whom cannot understand English. The great body of them have come to stay. They must have the Gospel or they will give us what neither we nor our children can bear."

With such general view of the field, the Board submits its report to the Assembly, with the earnest hope that not less than the \$150,000 so often recommended, but as yet never supplied, may be contributed by the churches for the work of the coming year.

#### ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expires at this time:

##### MINISTERS.

REV DAVID R. FRAZER, D.D.,  
 REV. CHAS T. HALEY, D.D.,  
 REV. DAVID MAGIE, D.D.,  
 REV. R. P. H. VAIL, D.D.

##### ELDERS.

FREDERICK W. BALDWIN,  
 ROBERT JAFFRAY,  
 HEZEKIAH KING.

It will devolve upon this Assembly to fill these vacancies, together with two vacancies in the class whose term expires next year, caused by the resignations of the Rev. Charles Cuthbert Hall, D.D., and the Rev. Howard Duffield, D.D.

All of which is respectfully submitted.

By order of the Board.

SAMUEL D. ALEXANDER,

*President.*

ERSKINE N. WHITE,

*Corresponding Secretary.*

# Report of the Standing Committee upon Church Erection.

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The Assembly Standing Committee on Church Erection begs to present the following Report :

The work of the Board of Church Erection has come to be regarded almost entirely from its prosaic earthly side. The business of the matter is emphasized almost exclusively. Possibly no other branch of our Church work has suffered so much in this respect. No other seems quite so remote from the warm religious side of our denominational life. It needs therefore that we emphasize more and more the fact that the churches are not merely places of comfort for worshipers, but also places of prayer ; places where the great Jehovah, who revealed the plans for the Tabernacle in the wilderness, may be expected to shine upon His people as He shone forth between the cherubim of old ; a place where men and women may be born into the kingdom of Our Lord and Saviour Jesus Christ.

Victor Hugo said, " A church is God between four walls," and certain it is, that where a church is lifted to His honor, whether it be constructed of pine boards or builded of hewn stone, if it be lifted to His honor, and not to human pride, if the one thought be, not of human eloquence, but of man's need of the Divine Presence, there God will be between those four walls.

For this reason alone, if for no other, the work of this Board, to which our attention is now asked, will beget a deep interest in the bosom of any man who regards it with careful attention. It is a work that has had a proud past. It is Biblical and historic. The construction of the Tabernacle in the wilderness was an ancient example of Church Erection, and all the people had a hand in it, and rejoiced in their privilege. Later on when the question of raising a Temple to Jehovah was agitated in Jerusalem, so holy a work was it considered, that David, whose hands were stained with blood, was not permitted to have a part in it. The greatest deprivation of his life we may well conceive was this, that he was not permitted to rear the Temple to Jehovah, and Solomon's greatest achievement was the building and completion, and the greatest

event of his life the Dedication of the Temple ; and for ages, to princes and kings and emperors alone was granted the glorious privilege of establishing Cathedrals and Basilicas. It is no longer so. What was once their exclusive honor, in this the people now participate again through their offerings as did Israel in the wilderness.

And the man who to-day gives of his money to aid in the construction of churches throughout our land is joining hands in a magnificent and divine work. He is co-operating with Almighty God, as did Moses, as did Solomon, co-operating with Him whom the heaven of heavens cannot contain, but who condescends to manifest His glory and His power in a house made with hands.

But, look at this matter from another point of view. Naturally, as our Home Missionary work extends, the calls for houses of worship multiply. These calls are now coming from every State and Territory, and unless a response can be made to these appeals, the great work of evangelization will surely be crippled, and go halt and limping. Our fathers were not heedless of the fact that every congregation stands in peril until it finds its spiritual home in a house of worship of its own, and we must give emphatic heed to this same fact and never let it slip. Said the Standing Committee of 1870, and we note their words with approval and emphasis: "Other things being equal, the spread of truth in pure Presbyterian form will be proportional to the number of edifices that we may erect for the worship of God, and the preaching of His Word. If any comparison may be made it is more important to secure the church edifice than it is to secure the missionary himself. We may provide the missionary next year, but as to the ground for a church, it is now or never."

That is as true in 1894 as it was in 1870, and it is at our peril that the work of this Board be regarded as anywise minor or secondary.

This scheme of Church Erection is now exactly 50 years old. It sees its semi-centennial in this year of our Lord 1894. Operations were first carried on by the Board of Home Missions, through an annually appointed Committee of Church Erection, and the first of these Committees began its labors July 1, 1844. It is to the credit of the Board and the glory of the Presbyterian Church that it, first of all denominations, inaugurated and organized efforts to provide houses of worship for feeble congregations ; and as one of the historians of this Board has said : "It has responded to the appeal of the Freedmen upon the Atlantic Coast and of the Indian upon the Great Central Plain. It has aided in the East to



strengthen the things that remain, and in the West to drive the stakes that mark the progress of the Christian pioneer. It has fostered the mission work in our great centers of commercial and political life, and it has shared in the erection of chapels in Utah and New Mexico that have prepared the way for churches. It has helped furnish spiritual homes to Presbyterians coming to us from beyond the seas, and it has enabled our own children in their emigration to carry with them the House of God. It is not too much to say that of the thousands of churches that within 50 years God has permitted our great body to organize, one half would have failed for want of the comfort and grace of spiritual homes in which to gather, had not the General Assembly in its wisdom inaugurated and sustained the work of Church Erection.

The operations of this Board are conducted through three separate and distinct funds, namely, The General Fund, The Loan Fund, and the Manse Fund.

Consider these individually :

1. The General Fund.—It will be remembered that the conditions under which this Fund is administered restrict a grant to one-third of the value of the property, and require that before the grant is paid the trustees shall certify that the full amount needed, together with the grant, to complete the building without debt, has been collected. Before the grant is paid, a mortgage to the Board equal to the amount given must be executed.

Appropriations have been made from this fund during the past year to one hundred and fifty-eight churches, and to an amount aggregating \$80,010, an advance upon the preceding year of two, in the number of churches, and of \$1,293 in amount.

These appropriations have been distributed among 28 Synods, 93 Presbyteries, and 32 States and Territories. The comparative distribution has been unusually equal. Nebraska has received 13 appropriations, Pennsylvania 12, California 11, Washington and Indian Territory 9 each, Minnesota 8, and Colorado, Catawba, Indiana, Iowa, Michigan, New York (Synod, including New England) and Oregon, 7 each.

In addition to regular grants, special gifts aggregating \$7,780.90 have been made to twenty churches. This makes the total amount from the General Fund for Church Edifices \$87,790.93. The total payments were \$87,552.49, of which \$7,780.93 were on account of special gifts and \$771.56 insurance upon partial losses by fire.

Recall the fact that the last General Assembly ordered "That the Board be directed, whenever practicable and in accordance with the best interest of the church aided, to engage with said church

that the amount granted shall be considered as a loan, not bearing interest, and to be repaid to the Board in specified annual payments, to be credited to the church as its annual contribution." This must certainly impress every one as a most generous and lenient provision. No less than 20 churches have accepted these conditions during the last year and have engaged to return the appropriation in specific annual contributions. Of course it is perfectly obvious that some definite proportion or given amount must be required as the annual contribution. Therefore, whenever possible, without overburdening the church, 10 per cent. of the amount received is asked, but in several instances a smaller sum has been named. This plan is certainly deserving of commendation as encouraging self-respect and independence in the churches aided.

2. The Loan Fund.—Your Committee desires to call special attention to the sphere and business-like method of this new Fund. It was inaugurated in the Assembly of 1891, and consists for the most part of funds received from the bequest of the late Mrs. Robert L. Stewart. This is considered as a permanent fund, and enables our Board to carry on with a measure of success a new and most valuable department of its work, namely, loans to churches upon a business basis, at a low rate of interest, and to be returned in annual installments, running from five to ten years. Its sphere is especially among such congregations as need only the accommodation of time to enable them to complete their buildings without aid in the way of gifts from the church at large.

The applications for loans from this fund during the last year numbered twenty-two, and amounted in the aggregate to \$72,050. After a careful examination of these applications, loans were made to 16 churches to an amount in the aggregate of \$59,250.

These loans have been very widely and evenly distributed over the country: four in the East, four in the Central States, two in the Mississippi Valley, three in the Northwest, and three on the Pacific Coast.

The first installments of annual repayments upon loans made last year have begun to come in; but as it is manifest that the inauguration of this work could hardly have been undertaken at a more unfavorable and painful financial crisis; it is not strange and is no ground for discouragement that in two instances additional time has been asked.

3. And now a word as to the Manse Fund.—This, too, is a comparatively new feature in the Board's work, dating back only to 1885. Eleven applications for loans from this fund came over from the previous year, being postponed because available means

were exhausted. To these have been added 46 new ones, making in all 57, aggregating \$27,075, which have been before the Board. To forty of these, loans amounting to \$15,600 have been made. To three, under very exceptional circumstances, grants have been made to the extent of \$875. These loans have been distributed among 19 Synods and 39 Presbyteries. Geographically, more than one half are upon the Eastern side of the Mississippi River; and of those upon the Western side, nearly one-half again are in the comparatively Eastern States of Minnesota, Iowa and Missouri. There remains a great work to do in this department in the broad field still further West, embracing nearly two-thirds of our land.

Now, from all these statements, it will be seen that, despite the financial difficulties of the past year, the aggregate of the work of the Board in all its departments has been greater than ever before. The number of churches reached in all departments is 236, and the aggregate amount pledged for their aid \$165,000.

Your Committee desires to call the attention of the Assembly to the fact that it is the aim of the Board to have all its mortgages protected by insurance, and therefore the number of policies that it holds is almost as large as the number of mortgages. The care of these mortgages and their stated renewal is a very important department in the work of the Board. Another thing. Those members of the Assembly who are acquainted with congregations who contemplate building will do well to remind such that the Board issues a pamphlet containing a number of designs by well-known architects which will be sent to those who desire it for the nominal price of 25 cents. The Board can also furnish at a very small expense the working drawings and specifications of many of the designs presented.

To a comparatively new condition of things also the attention of the Assembly needs to be drawn. The Board has received a number of applications for aid in building chapels for Sabbath Schools. It is needless to say that it cannot enter indiscriminately into this work, but such aid may be given under the rules when such chapels are outposts of churches and have the prospect of themselves developing into churches. In this connection the question naturally arises: May not Sabbath Schools properly make contributions for this specific work?

Your Committee desires also to point, as former Committees have done, to the great and imminent danger to the work of this Board, which arises from strong Presbyteries failing to look beyond their own bounds, and thus doing nothing for the general work. Should not the larger and stronger Presbyteries and Synods, at any

rate, give to this Board more than they draw from its treasury? Is it not a crying shame that Synods like Baltimore and Indiana, and Iowa and Ohio, should ask from this Board of Church Erection more than they give to it?

In conclusion, it is evident that the financial pressure during the past year has restrained many churches from building. It is also certain that there will be with returning prosperity an unusual number of applications which should be properly met. The largest number of these applications will of course come from the great Home Missionary field of the West. Every week from three to four new churches are organized as the normal growth of our great denomination in those new regions, and almost without exception these churches appeal to the Board to establish them in permanent homes. But, in addition to these, the rapidly increasing Presbyterian population of New England must be provided for in some way. Also, the constantly growing work among the Freedmen must be taken care off. Then there are the needs of the multiplying villages in the new industrial South, largely the homes of enterprising settlers from the North, and last, but not least, the work of this Board must keep pace with the steady influx of population into all of our older cities, an increase that in many instances outruns the ability of local Church Extension resources. Now it is the conviction of your Committee that if every church in our vast body were urged to make a contribution to this cause, the Board would have all the money needed. Only about one half of our churches gave to this work during the last year. Why did not the other half give? Very likely, because they were not asked to give. Of a very large proportion of them this is true at any rate. Pastors and sessions chiefly are at fault in this matter. Very few and far between are the congregations that would fail to respond to an appeal in behalf of this work if it were properly presented; if it were presented carefully and conscientiously, and both sides of the work emphasized; if it were looked at as something more than a matter of bricks and mortar, joists and shingles; if it were held up before the people as a privilege, as an opportunity to have a share in the building of houses, however modest and humble they may be, that in their sacred character and use symbolize that other House not made with hands, eternal in the Heavens.

In concluding this Report, your Committee desires to recommend the adoption of the following Resolutions:

*Resolved*, 1. That this General Assembly does most heartily approve the work of the Board of Church Erection, and commends it to the liberality of all our churches.

2. That Synods and Presbyteries be urged to adopt such measures as will secure an annual contribution to this cause from every church under their care.

3. That, in the judgment of this Assembly, not less than \$150,000 should be contributed by the churches for this work during the coming year.

4. That it should be the aim of the larger and stronger Synods to contribute annually to this Board more than they ask from its treasury.

5. That churches making special contributions to particular churches be earnestly advised to send such contributions to the Board.

6. That our Sabbath Schools be urged to include contributions to this Board in their annual gifts, these contributions to be used for the erection of Chapels for Sabbath School work on our Home Missionary fields.

7. That the records of the Board, which have been examined, be approved as far as written.

The Committee recommends that the following members of the Board, whose term of office now expires, be re-elected :

Ministers—David R. Frazer, D.D., Charles T. Haley, D.D., David Magee, D.D., R. P. H. Vail, D.D.

Elders—Frederick W. Baldwin, Robert Jaffray, Hezekiah King.

During the year two vacancies have occurred caused by the resignation of the Rev. Drs. Howard Duffield and C. Cuthbert Hall.

To fill these vacancies your Committee nominates the Rev. Drs. N. W. Conkling and W. A. Holliday.

All of which is respectfully submitted.

By order of Committee,

MAURICE E. WILSON,

*Chairman.*

## Supplementary Report of the Standing Committee upon Church Erection.

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The Committee would further report that, since the foregoing report was accepted by the Assembly, the following overture has been placed in the hands of the Committee:

"The Presbytery of Grand Rapids respectfully overtures the General Assembly to recommend to the Board of Church Erection the following amendment to the rule pertaining to the return of money by churches which have borrowed money from said Board in the construction of their church buildings.

"As the rule now stands any church contributing \$100 per annum to the Board of Church Erection can have that amount deducted from the original loan until the loan is paid.

We respectfully overture the General Assembly that in view of the fact that many of our churches which have borrowed from the Board in times past are not able from year to year to contribute \$100, and still are desirous to cancel their indebtedness, that the Assembly recommend to the Board to change the above rule as that any church indebted to the Board, contributing \$25 or more per annum can have the said amount applied on the liquidation of the debt."

The Committee finds that the overture is in error in regard to the rule as to repayment to which it refers. The rule specifies not \$100, but 10 per cent. of the amount of the grant as the definite annual contribution, and as the average amount of grants is \$500, the average required contribution would be \$50.

Moreover, by the additional rule of the Assembly of 1893, all churches now receiving grants are at liberty to specify any sum however small as the proposed annual contribution.

It does not seem therefore to your Committee that any additional rule is at present needed.

In behalf of the Committee,

MAURICE E. WILSON,  
*Chairman.*

# TREASURER'S

*Dr.*

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, as per last Report (see pp. 28 and 28)—			
In Bank and Office .. . . .	\$4,048 82		
In Trust Companies.....	19,000 00	\$23,048 82	
<hr/>			
Viz., for General Fund.....	\$16,445 05		
"    Stuart Fund.....	1,513 77		
"    Loan Fund.....	4,000 00		
"    Permanent Fund.....	1,090 00	\$23,048 82	
<hr/>			
To Receipts during the year 1898-94, viz.:—			
Churches, Sabbath Schools, etc.....	\$52,024 49		
Other Contributions.....	1,611 18	53,635 62	
<hr/>			
Interest of Permanent Fund.....	\$7,781 23		
"    General Fund.....	5,656 67	13,437 89	
<hr/>			
Legacies.....	\$8,148 77		
Returned by Churches.....	1,249 85		
Sales of Church Property.....	7,407 65	16,801 27	
<hr/>			
Collected from Insurance Companies:—			
Partial Losses.....	\$771 56		
Total Losses.....	2,292 23	3,063 79	
<hr/>			
Donations for Specified Objects:—			
From Churches, Sabbath Schools, etc.	\$6,007 92		
Other Contributions.....	1,756 00	7,763 92	
<hr/>			
Stuart Fund:			
Interest .. . . .	\$35 03		
Sale of Church Property.....	150 00	185 63	
<hr/>			
Total Working Income, General and Stuart Funds..			94,888 12
<hr/>			
Loan Fund:			
Legacy—Part of sum received from			
Estate of late Mrs. Mary Stuart....	\$195,000 00		
Installments on Loans.....	965 00		
Interest.....	1,771 47		
Less allowed for Rebates. ....	388 74	1,382 73	197,347 73
<hr/>			
Loan Fund Interest subject to Rebate Claims....			389 74
Premiums of Insurance.....	\$4,515 35		
Interest on Life Interest Funds. ....	1,607 67		
Plans Sold .. . . .	74 50		
Books of Designs sold (net).....	16 60	6 214 12	
<hr/>			
Items which do not in any degree add to			
the Funds of the Board, being incidental to changes of Investments,			
etc.:			
Received on Mortgage Loans.....	\$41,480 00		
"    "    Bills Receivable.....	625 00	42,105 00	
"    for Transmission to other Boards....		427 64	
"    "    Sundry Creditors.....	2,831 15	45,363 79	
<hr/>			

\$367,351 52

# REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during the year 1893-94, viz.:

General Fund Appropriations ..	\$79,000 00			
Loan Fund Appropriations, 48,950 00	\$127,950 00			
Special Donations paid in accordance with instructions of Donors.....	7,780 98			
Partial Losses by fire or lightning collected and paid over.....	771 56	\$186,502 49		
Expenses of Administration, including expenses of Loan and Manse Funds:				
Printing, viz.:				
Twenty-third Annual Report, including Binding, Mailing, etc.....	\$743 54			
Publication of Receipts in Magazine.....	178 80			
Deficiency Magazine, two years.....	22 68			
Circulars, Blanks, etc....	458 11	\$1,898 08		
Legal Expenses.....		140 10		
Travelling Expenses.....		96 78		
Postage, Telegrams and Expressage.....		588 57		
Office Expenses, viz.:				
Rent.....	\$500 00			
Box in Safe Deposit Vault.....	15 00			
Furniture.....	26 40			
Miscellaneous.....	356 27	897 67		
Columbian Exhibit.....		151 18		
Salaries:				
Officers.....	\$8,000 00			
Clerks.....	1,899 88	9,899 88	18,166 71	\$149,669 20
Premiums of Insurance.....	\$6,322 68			
Plans.....	56 52			
Interest on Life Interest Funds.....	1,240 00	7,619 20		
Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc.:				
Loans on Bond and Mortgage ...	\$72,000 00			
Government Bonds 4 per cent. Reg. \$50,000 @ 108 and exp....	54,071 85	126,071 85		
Transmitted to other Boards.....	\$427 64			
" " Sundry Creditors.....	3,164 18	3,591 82	187,282 87	
By Balance:				
In Bank and Office.....	\$4,299 75			
" Trust Companies.....	76,000 00	\$80,299 75		
Viz., for General Fund.....		\$29,815 28		
" Stuart Fund.....		1,699 40		
" Loan Fund.....		25,515 12		
" Permanent Fund—Waiting Investment.....		28,770 00	80,299 75	
				<u>\$367,251 82</u>



# SUMMARY OF THE WORKING

(Excluding the

FOR THE

Balance as per last Report (page 24) :—

General Fund, unappropriated ... .. \$308 82

Special Donations unpaid..... 448 61

\$747 48

Stuart Fund, unappropriated.....

668 77

\$1,411 20

Received during the year :—

## General Fund.

Church Collections and other Contributions.....\$58,635 62

Interest on General and Permanent Funds 13,487 89

Legacies..... 8,148 77

On Church Bonds by Repayments and Sales..... 8,657 50

Claims for total losses recovered from Insurance Companies and returned to General Fund to meet Grants for re-building ..... 1,242 28

Claim as above returned to General Fund against Board's claim on property... .. 200 00

\$85,817 01

Donations for specified objects ..... \$7,768 92

Claims on Insurance Companies for partial losses, paid over as opposite..... 771 56

8,585 49

93,852 49

## Stuart Fund.

Interest..... \$35 68

Sale of Church Property..... 150 00

185 68

## Loan Fund.

Legacy.....\$195,000 00

Installments on Loans (Principal)..... 965 00

195,965 00

\$291,414 32

Balance, April 10, 1894 :

Stuart Fund Unappropriated..... \$249 40

Loan Fund Unappropriated..... 118,515 00

\$118,764 40

## General Fund.

Amount by which Appropriations exceed

Available Funds.....\$3,288 21

Less Special Donations unpaid..... 426 60

2,811 61

\$110 952 79

# FUNDS OF THE BOARD.

Manse Fund),

YEAR 1893-4.

## General Fund.

Appropriations made during the year....	\$79,510 00	
Less amount written off as expired or surrendered.....	5,625 00	\$73,885 00
Donations for Specified Objects paid over.....	7,780 93	
Amounts of partial losses recovered from Insurance Companies, and paid over.....	771 56	
Expenses of Administration (which cover all expenses of Loan and Manse Funds).		\$82,437 49
Printing.....	\$1,898 08	
Legal Expenses.....	140 10	
Traveling Expenses.....	96 78	
Postage, Telegrams and Expressage.....	583 57	
Office Expenses and Columbian Exhibit.	1,048 85	
Salaries.....	9,899 33	13,166 71
Premiums of Insurance not collected (this may be made good in part).....	1,807 33	\$97,411 53

## Stuart Fund.

Appropriation.....	\$500 00	
Less Amount of Appropriation written off	50 00	\$450 00
Suspense Account, held to guarantee Amount of a General Fund Grant, pending correction in Deed of Property.....	150 00	600 00

## Loan Fund.

Appropriations .....	\$59,250 00	
Return to Permanent Fund of Amount transferred to cover Appropriations of 1892-93....	23,200 00	82,450 00

Balance April 10, 1894.

Stuart Fund Unappropriated.....	\$249 40	
Loan Fund Unappropriated.....	113,515 00	
	\$113,764 40	

## General Fund.

Amount by which Appropriations exceed Available Funds.....	\$3,238 21	
Less Special Donations unpaid .....	426 60	2,811 61
		110,952 79
		\$291,414 32

*Dr.* ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH THE MANSE

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To Balance, as per last Report :—

Cash in Bank .....	\$718 51	
“ Trust Company .....	4,000 00	\$4,718 51

Receipts during the year 1893-94 :—

From Churches, Sabbath-Schools, etc .....	\$1,099 05	
“ other Contributors .....	525 00	\$1,624 05
Interest .....	859 84	
Installments on Loans .....	7,348 75	
Legacy .....	25,000 00	
Donations for Specified Objects .....	182 11	
Manse Property sold (Balance Cash Payment) .....	74 85	84,589 10
Premiums of Insurance .....		251 01
		<u>\$89,558 63</u>

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SUMMARY OF  
FOR THE

Receipts during the year 1893-94, as above :—

Contributions, Interest and Installments on Loans ..	\$9,882 64	
Legacy .....	25,000 00	
Sale of Manse Property—Cash and Notes .....	889 85	\$34,721 99
Donations for Specified Objects .....		182 11

\$34,904 10

April 10th, 1894.

Balance brought down :—

Unappropriated ..	\$14,832 77	
Special Donations on hand unpaid .....	288 15	\$15,115 92

# FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during the year 1893-94:—

Appropriations—Loans.....	\$15,825 00	
“ Grants.....	1,175 00	\$17,000 00
Special Donations paid, in accordance with Instructions of Donors .....	84 96	\$17,084 96
Premiums of Insurance.....	\$346 71	
Unearned Premiums Returned.....	62 98	409 69
Loan on Bond and Mortgage.....		10,000 00
Balance, April 10th, 1894:		
Cash in Bank .....	\$58 97	
“ Trust Company.....	12,000 00	12,058 97
		<u>\$59,553 62</u>

## MANSE FUND

YEAR 1893-94.

Balance as per last Report (page 27):

Appropriations in Excess of Available Funds....	\$5,264 22	
Less Special Donations on hand unpaid.....	186 00	\$5,078 22

Appropriations made in 1893-94:—

Loans.....	\$15,600 00	
Grants.....	1,875 00	\$17,475 00
Less Appropriations written off.....	2,850 00	
	\$14,625 00	
Special Donations paid over.....	84 96	14,709 96
Balance—Unappropriated....	\$14,882 77	
Special Donations unpaid.....	283 15	15,115 92
		<u>\$34,904 10</u>



# APPENDIX.

## Appropriations for Churches and Manses,

*Including Special Contributions (indicated by Italics).*

### SYNODS.

#### ATLANTIC.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
1 FAIRFIELD....	Ridgeway, Lebanon, S. C. (M'se).	5 McCLELLAND...	Bower's Chapel, S. C.
2 KNOX.....	Newnan, 2d, Ga.	6 " .....	Greenville, Mat- toon, S. C.
8 McCLELLAND.	Spartanburg, West- m'r, S. C.	7 SOUTH FLORIDA.	Crystal River, Fla. (M'se).
4 " .....	Anderson, Salem, S. C.		

#### BALTIMORE.

8 BALTIMORE.	Brunswick, Md.	10 WASHINGTON CITY.	Kensington, Warner Me- m'l, Md.
9 " .....	Highland, Md., (M'se.)	11 " .....	Washington, Tacoma, D. C.

#### CALIFORNIA.

12 BENICIA.....	Fort Bragg.	19 SAN JOSÉ....	Boulder Creek.
18 " .....	Pt. Arena, Manches- ter Chap.	20 " ....	Felton, 1st.
14 LOS ANGELES.	Burbank, 1st.	21 " ....	Palo Alto, 1st.
15 " .....	El Monte, 1st.	22 " ....	Pleasant Valley (M'se).
16 " .....	San Diego, 1st (Loan Fund).	23 " ....	Wright's, 1st.
17 OAKLAND....	Elmhurst, 1st.	24 STOCKTON ..	Hickman, 1st.
18 SACRAMENTO.	Redding, 1st (M'se).	25 " ....	Madera, 1st.
		26 " ....	Plano (M'se).*

#### CATAWBA.

27 CAPE FEAR...	Friendship, N. C.	31 So. VIRGINIA.	Roanoke, Va.
28 " .....	Spout Springs, N. C.	32 " .....	So. Boston, Mizpah, Va.
29 CATAWBA....	Poplar Tent, N. C.	33 YADKIN.....	Durham, Pine St., N. C.
30 So. VIRGINIA.	Ashland, Mt. Zion, Va.		

\* The money for this grant was entirely presented by the Women's Missionary Society, Madison Square Church, New York.

## COLORADO.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
34 BOULDER...	Brush, Rankin (M'se).	39 DENVER..	Yuma, 1st.
35 " .....	Fossil Creek.	40 PUEBLO..	Bessemer, Westminster.
36 " .....	Saratoga, Wyom.	41 " ..	Cucharas, Mexican.
37 DENVER....	Akron (M'se).	42 " ..	Pueblo, Fountain.
38 " .....	Valverde.		

## ILLINOIS.

43 BLOOMINGTON.	Fairbury (M'se).	47 SCHUYLER...	Bardolph, Hopewell.
44 CAIRO.....	Cobden.	48 " ..	Elvaston.
45 " .....	Golconda, 1st(M'se).	49 " ..	Nauvoo, 1st, (M'se).
46 CHICAGO.....	Chicago, 10th.	50 SPRINGFIELD.	Winchester.

## INDIANA.

51 LOGANSPORT.	Hammond (Loan Fund).	57 NEW ALBANY..	Elizabeth.
52 " .....	Kentland (M'se).	58 " ..	Mt. Zion, Clark Co.
53 " .....	South Bend (Loan Fund).	59 " ..	Smyrna.
54 " .....	Walkerton, 1st.	60 VINCENNES...	Terre Haute, Moffatt St. (Loan Fund).
55 MUNCIE.....	Hartford City.	61 WHITE WATER.	Shelbyville, 1st, Ger. (M'se).
56 " .....	Jonesboro, 1st.		

## INDIAN TERRITORY.

62 CHOCTAW....	Apeli.	68 OKLAHOMA....	Cooper.
63 " .....	Lehigh (M'se).	69 " ..	El Reno.
64 " .....	Lenox.	70 " ..	Mulhall.
65 " .....	San Bois.	71 " ..	New Kirk.
66 CIMARRON....	Ardmore, 1st (M'se).	72 " ..	Okarche, Calvary.
67 OKLAHOMA...	Chandler.		

## IOWA.

78 CEDAR RAPIDS...	Emeline, 1st.	78 DUBUQUE....	Lime Springs (M'se).
74 CORNING.....	Yorktown, 1st (M'se).	79 " ..	West Union, Bethel.
75 COUNCIL BLUFFS.	Audubon, Ham- lin Chap.	80 FORT DODGE.	Armstrong, 1st.
76 " .....	Columbian.	81 " ..	Pomeroy.
77 DES MOINES....	Colfax, 1st (M'se).	82 " ..	Wallingford.
		83 IOWA.....	Libertyville.
		84 IOWA CITY...	Oxford, 1st (M'se).

## KANSAS.

85 EMPORIA.....	Wichita, Perkins.	87 SOLOMON.	Miltonvale.
86 NEOSHO.....	Parker, 1st.	88 TOPEKA...	Kas. City, Grand View Park.

## KENTUCKY.

89 LOUISVILLE .....	Hodgenville.
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## MICHIGAN.

90 FLINT.....	Avoca, 1st.	97 LAKE SUPERIOR.	Iron River, 1st (M'se).
91 " .....	Croswell, 1st (M'se).	98 LANSING.....	Hastings, 1st.
92 " .....	Elkton.	99 SAGINAW .....	Bay City, Mem'l.
93 " .....	Popple, 1st.	100 " ..	Coleman, 1st (M'se).
94 " .....	Sand Beach, 1st(M'se).	101 " ..	Taymouth.
95 " .....	Sanilac Centre, 1st.		
96 KALAMAZOO.	Cassopolis, 1st (Loan Fund).		

## MINNESOTA.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
102	DULUTH.....	Duluth, 2d Bethany Chap.	108	MINNEAPOLIS.	Minneapolis, Emm'l Swedish.
103	"	.....Duluth, Highland.	109	"	St. Louis Park, 1st.
104	"	.....Grand Rapids, 1st (M'se).	110	"	St. Louis Park, 1st (Loan Fund).
105	"	.....New Duluth, House of Hope (M'se).	111	RED RIVER...	Elbow Lake (Mse).
106	"	.....Two Harbors, 1st (M'se).	112	"	...Evansville.
107	MANKATO....	Morgan Union (M'se).	113	ST. CLOUD ..	Royalton, 1st.
			114	"	...Willmar, 1st (Loan Fund). <sup>1</sup>
			115	WINONA.....	Pratt, Hope.
			116	"	.....Utica, Union.

## MISSOURI.

117	KANSAS CITY.	El Dorado Springs.	122	ST. LOUIS ....	St. Louis, Ch. of Covenant (Loan Fund).
118	OZARK.....	Monett, 1st.			
119	PALMYRA.....	Louisiana (Chapel).	123	WHITE RIVER.	Little Rock, Allison, Ark. (M'se).
120	PLATTE .....	Cowgill, Lincoln.			
121	ST. LOUIS.....	De Soto, 1st (Loan Fund).			

## NEBRASKA.

124	HASTINGS...	Aurora, 1st.	132	KEARNEY...	Wood River (M'se).
125	"	...Bromfield, Thornton.	133	NEB. CITY..	Sprague.
126	"	...Lebanon.	134	"	...Stoddard.
127	"	...Nelson, 1st	135	NIOBRARA ..	Marland, 1st.
128	"	...Rosemont, German.	136	"	...Scottville.
129	KEARNEY....	Broken Bow, 1st.	137	"	...Stuart, 1st (M'se).
130	"	...Fullerton, 1st (M'se).	138	OMAHA.....	Monroe.
131	"	...Sutherland, 1st.	139	"	.....Omaha, Clifton Hill.

## NEW JERSEY.

140	ELIZABETH..	Elizabeth, Marshall St.	143	MONMOUTH.....	Shamong.
141	JERSEY CITY.	Weekawken.	144	MORRIS AND ORANGE.	Orange Valley, Ger.
142	MONMOUTH.	Asbury Park, 1st (Loan Fund).			

## NEW MEXICO.

145	ARIZONA....	Gila Crossing.	149	SANTA FÉ.....	Embudo.
146	"	.....Gila Crossing (M'se).	150	"	.....Farmington, 1st.
147	RIO GRANDE.	Las Cruces.	151	"	.....Rincones.
148	SANTA FÉ..	Buena Vista.			

## NEW YORK.

152	BOSTON ....	Newport, R. I.	159	NORTH RIVER.	Kingston.
153	"	....Providence, 2d, R. I.	160	OTSEGO.....	Downsville, Colchester.
154	"	....Taunton, 1st, Mass.	161	"	.....Margaretville, 1st.
155	"	....Taunton, 1st, Mass. (Loan Fund.)	162	ROCHESTER...	Mt. Hor.
156	BUFFALO...	Buffalo, Walden Ave. (Loan Fund).	163	SYRACUSE ..	Parish, 1st.
157	CHAMPLAIN.	Axton.	164	TROY .....	Melrose.
158	"	{ Childwold.	165	UTICA.....	Lyon's Falls.
		{ Childwold.	166	WESTCHESTER.	W Ches'r, Throgg's Neck (M'se).



## NORTH DAKOTA.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
167 PEMBINA.....	Rolla.	168 PEMBINA.....	Towner.

## OHIO.

169 ATHENS. ....	Cutler, 1st.	172 COLUMBUS.. ...	Columbus, W. Broad St.
170 BELLEFONTAINE..	Rushsylvania.	173 MAUMEE.....	Deshler, 1st.
171 CLEVELAND.....	Akron, Central.	174 ST. CLAIRSVILLE.	Caldwell.

## OREGON.

175 PORTLAND..	Eagle Park, 1st, Ger- man.	178 SO. OREGON..	Marshfield, 1st.
176 " ..	Mt. Tabor.	179 " ..	Yoncalla, 1st.
177 " ..	Portland (Arbor Lodge).	180 WILLAMETTE.	Lake Creek.
		181 " ..	Pt. Terrace, House of Hope.

## PENNSYLVANIA.

182 CARLISLE....	Harrisburg, Coven- ant (Loan Fund).	191 LACKAWANNA.	Wyalusing, 2d.
188 ERIE.....	New Lebanon.	192 LEHIGH.....	{ Bangor, Italian.
184 HUNTINGDON.	Fruithill, Berwins- dale.	193 PARKERSBURG.	Parkersburg, W. Va. (M'se).
185 " ..	Juniata.	194 " ..	Wyoma, W. Va.
186 LACKAWANNA.	Elmhurst, 1st.	195 PHILADELPHIA.	<i>Phila., Berean</i> (M'se).
187 " ..	Nanticoke, 1st.	196 " ..	<i>Phila., Carmel, Ger.</i>
188 " ..	Nicholson, 1st (M'se).	197 PHIL. NORTH..	Langhorne.
189 " ..	Peckville, 1st Amer. Slavonic.	198 SHENANGO....	New Brighton, Block House Run Chapel.
190 " ..	Salem, 1st.		

## SOUTH DAKOTA.

199 ABERDEEN....	Raymond, 1st (M'se).	201 SOUTHERN DAK.	Brulé Co., Bohe- mian (M'se).
200 BLACK HILLS.	Hill City, 1st.	202 " ..	Lennox Ebenezer, Ger. (M'se).

## TENNESSEE.

203 HOLSTON.	<i>Riceville, College Hill, N.C.</i>	204 KINGSTON..	Harriman, 1st, Tenn.
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## TEXAS.

205 TRINITY.....	Waskom
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## UTAH.

206 BOISE....	Boise City, 1st, Idaho (Loan Fund).	208 UTAH....	American Forks (M'se).
207 KENDALL.	Montpelier, Idaho.	209 " ..	{ Fairview (School Chapel). { <i>Fairview (School Chapel).</i>

## WASHINGTON.

210 OLYMPIA.....	Enumclaw, Calvary.	216 PUGET SOUND..	Mission, 1st.
211 " ..	Ocosta, 1st.	217 " ..	Seattle, Calvary (Loan Fund).
212 " ..	Puyallup, 1st (M'se).	218 SPOKANE.....	Larene.
213 " ..	Puyallup, Indian (M'se).	219 " ..	Rockford, 1st.
214 " ..	Tacoma, Calvary.	220 " ..	Waterville.
215 " ..	Tacoma, Westmins- ter.	221 WALLA WALLA.	Kamiah, 2d, Idaho.
		222 " ..	Prescott, 1st (M'se.)

## WISCONSIN.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
223	CHIPPEWA.	Eau Claire (Loan Fu'd).	228	LA CROSSE.	Pleasant Valley.
224	"	Hager, 1st.	229	MADISON....	Muscoda, Bohemian.
225	"	Rice Lake, 1st.	230	MILWAUKEE.	Mayville, 1st.
226	LA CROSSE.	Neillsville, 1st (M'se).	231	WINNEBAGO.	Robinson, Belgian,
227	"	Old Whitehall.			(M'se).

## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

CHURCHES.	PRESBYTERIES.	SYNODS.
232 BALDWIN . . . . .	Chippewa . . . . .	Wisconsin.
233 EAST MAINE. . . . .	Binghamton. . . . .	New York.
234 FLAGSTAFF, 1st. . . . .	Arizona. . . . .	New Mexico.
235 GILBY. . . . .	Pembina . . . . .	North Dakota.
236 HILL CITY. . . . .	Osborne. . . . .	Kansas
237 HILL CITY, NORTH SIDE. . . . .	Kingston . . . . .	Tennessee.
238 MOUND CITY. . . . .	Platte . . . . .	Missouri.
239 REDDING, 1st. . . . .	Sacramento . . . . .	California.
240 WEST BRANCH. . . . .	Iowa City. . . . .	Iowa.

# APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made during the year, including also special contributions, indicated by Italics.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
37	AKRON, Col. (Manse).....	Akron, Col. (Manse).....	\$1,200
171	AKRON, Central, O.....		
		Amboy, Minn.....	4,400
208	AMERICAN FORKS, Utah (Manse).	American Forks, Utah (M'se)	2,800
4	ANDERSON, Salem, S. C.....	Anderson, Salem, S. C.....	2,685
62	APELI, I. T. ....	Apeli, I. T.....	275
66	ARDMORE, 1st, I. T. (Manse).....		
		Ardmore, Mo.....	1,400
80	ARMSTRONG, 1st, Ia. ....	Armstrong, 1st, Ia.....	2,325
142	ASBURY PARK, 1st, N. J. (L. F'd).		
		Ashby, Minn.....	1,800
30	ASHLAND, Mt. Zion, Va.....	Ashland, Mt. Zion, Va.....	1,450
75	AUDUBON, Hamlin Chap., Ia....	Audubon, Hamlin Chap., Ia.	1,215
124	AURORA, 1st, Neb .....		
90	AVOCA, 1st, Mich.....	Avoca, 1st, Mich.....	1,315
157	AXTON, N. Y.....		
		Bandon, 1st, Ore.....	2,400
192	BANGOR, Italian Chap., Pa.....	Bangor, Italian Chap., Pa....	1,600
	<i>Bangor, Italian Chap., Pa.....</i>	<i>Bangor, Italian Chap., Pa.....</i>	
47	BARDOLPH, Hopewell, Ill.....	Bardolph, Hopewell, Ill.....	4,087
99	BAY CITY, Mem'l, Mich.....	Bay City, Mem'l, Mich.....	2,825
		Bellevue, Idaho (Manse).....	800
40	BESSEMER, Westminster, Col....	Bessemer, Westminster, Col..	2,600
		Bethpage, N. C.....	685
		Beverly, O. ....	3,300
206	BOISE CITY, 1st, Idaho (L. F'd)..	Boise City, 1st, Idaho (L. F'd).	12,819
		Bolinas, Calvary, Cal .....	4,000
19	BOULDER CREEK, Cal.....	Boulder Creek, Cal.....	2,850
5	BOWERS CHAPEL, S. C.....	Bowers Chapel, S. C.....	800
		Bowie, 1st, Tex.....	5,200
129	BROKEN BOW, 1st, Neb .....	Broken Bow, 1st, Neb.....	4,000
125	BROMFIELD, Thornton, Neb....	Bromfield, Thornton, Neb....	1,950
201	BRULE Co., Bohemian, So. Dak. (Manse).....		
8	BRUNSWICK, Md.....		
34	BRUSH, Rankin, Col. (Manse)...	Brush, Rankin, Col. (Manse).	1,100
		Buchanan, 1st, Mich. (L. F'd)	8,000
		Buena Vista Chapel, N. M....	300
148	<i>Buena Vista Chapel, N. M.....</i>	<i>Buena Vista Chapel, N. M.....</i>	
156	BUFFALO, Walden Ave., N. Y.	Buffalo, Walden Ave., N. Y.	
	(Loan Fund).....	(Loan Fund).....	8,500
14	BURBANK, 1st, Cal.....	Burbank, 1st, Cal .....	1,560
174	CALDWELL, O .....	Caldwell, O.....	1,800
96	CASSOPOLIS, 1st, Mich. (L. F'd)..		
67	CHANDLER, O. T .....		
		Charlie Hope, Ogden's Chap. Va.....	320
46	CHICAGO, 10th, Ill.....		
158	CHILDWOLD, N. Y.....		
	<i>Childwold, N. Y.....</i>	<i>Childwold, N. Y.....</i>	
		Chillicothe, Mo.....	6,700
44	COBDEN, Ill.....	Cobden, Ill .....	4,350
100	COLEMAN, 1st, Mich. (Manse)...	Coleman, 1st, Mich. (Manse)..	1,100
		Colfax, Ill.....	1,575

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
77	COLFAX, 1st, Ia. (Manse).....	Colfax, 1st, Ia. (Manse).....	\$1,800
76	COLUMBIAN, Ia.....	Columbian, Ia.....	1,885
172	COLUMBUS, West Broad St., O....	Conrad Grove, Ia. (Manse)...	1,150
		Converse, Ind.....	1,800
68	COOPER, O. T.....		
120	COWGILL, Lincoln, Mo.....	Cowgill, Lincoln, Mo.....	1,959
91	CROSSWELL, 1st, Mich. (Manse)...	Crosswell, 1st, Mich. (Manse)	1,015
		Crystal, N. Dak. (Manse)....	1,275
7	CRYSTAL RIVER, Fla. (Manse)...	Cuba, Bohemian, Kas.....	1,675
41	CUCCHARAS, Mexican, Col.....	Curiy, Twp., Salem, Ind.....	1,440
169	CUTLER, 1st, O.....	Davenport, 2d, Iowa.....	8,500
173	DESHLER, 1st, O.....	Deshler, 1st, O.....	8,300
		De Soto, 1st, Mo.....	5,000
121	DE SOTO, 1st, Mo. (Loan Fund)...	De Soto, 1st, Mo. (Loan Fund)	6,800
		Devil's Lake, Westm'r, N. D.	4,650
160	DOWNSVILLE, Colchester, N. Y..		
108	DULUTH, Highland, Minn.....	Duluth, Highland, Minn.....	1,500
102	DULUTH, 2d, Minn. (Bethany Chapel).....	Duluth, 2d, Minn. (Bethany Chapel).....	8,250
83	DURHAM, Pine St., N. C.....		
175	EAGLE PARK, 1st Ger., Ore.....		
228	EAU CLAIRE, Wis. (Loan Fund)...	Eau Claire, Wis. (Loan Fund)	22,000
		Edgeley, 1st, N. Dak.....	2,147
111	ELBOW LAKE, Minn. (Manse)...	Elbow Lake, Minn. (Manse)...	1,600
117	EL DORADO SPRINGS, Mo.....	El Dorado Springs, Mo.....	1,100
57	ELIZABETH, Ind.....	Elizabeth, Ind.....	400
140	Elizabeth, Marshall St., N. J....	Elizabeth, Marshall St., N. J.	
92	ELKTON, Mich.....	Elkton, Mich.....	1,900
17	ELMHURST, 1st, Cal.....	Elmhurst, 1st, Cal.....	5,000
186	ELMHURST, 1st, Pa.....		
15	EL MONTE, 1st, Cal.....	El Monte, 1st, Cal.....	865
69	EL RENO, O. T.....		
48	ELVASTON, Ill.....	Elvaston, Ill.....	4,400
149	EMBUDO, N. M.....	Embudo, N. M.....	675
73	EMELINE, 1st, Ia.....	Emeline, 1st, Ia.....	1,650
210	ENUMCLAW, Calvary, Wash.....		
112	EVANSVILLE, Minn.....	Evansville, Minn.....	2,750
43	FAIRBURY, Ill. (Manse)...	Fairbury, Ill. (Manse).....	8,600
		Fairfield, 1st, Wash.....	1,400
		Fairplay, Mo.....	1,200
209	{ FAIRVIEW, Utah (School Chapel).	Fairview, Utah (School Chap.)	2,300
	{ Fairview, Utah School Chapel)...	Fairview Utah (School Chap.)..	
150	FARMINGTON, 1st, N. M.....		
20	FELTON, 1st, Cal.....	Felton, 1st, Cal.....	2,000
		Flagstaff, 1st, Ariz. (Manse)...	1,850
		Flandreau, 2d, S. D. (Manse)...	2,850
		Fonda, 1st, Ia. (Manse).....	1,900
12	FORT BRAGG, Cal.....	Fort Bragg, Cal.....	8,050
85	FOSSIL CREEK, Col.....		
27	FRIENDSHIP, N. C.....		
184	FRUITHILL, Berwinsdale, Pa....		
180	FULLERTON, 1st, Neb. (Manse)...	Fullerton, 1st, Neb. (Manse)...	1,886
		Genoa, 1st, Neb.....	8,000
145	GILA CROSSING, Ariz.....		
146	GILA CROSSING, Ariz. (Manse)...	Gilby, N. Dak. (Manse).....	1,000
45	GOLCONDA, 1st, Ill. (Manse)....		

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
		Grafton, 1st, N. Dak. (Manse)	\$2,000
104	GRAND RAPIDS, 1st, Minn. (M'se)	Grand R'ds, 1st, Minn. (M'se)	1,600
6	GREENVILLE, Mattoon, S. C.....	Greenville, Mattoon, S. C....	2,500
224	HAGER, 1st, Wis.....		
		Hamilton, 1st, Mont .....	1,900
51	HAMMOND, 1st, Ind. (Loan Fund)	Hammond, 1st, Ind. (Loan F'd)	8,000
204	HARRIMAN, Tenn.....	Harriman, Tenn.....	3,700
182	HARRISBURG, Covenant, Pa. (Loan Fund).....	Harrisburg, Covenant, Pa. (Loan Fund).....	15,950
55	HARTFORD CITY, Ind.....	Hartford City, Ind.....	10,100
98	HASTINGS, 1st, Mich.....	Hastings, 1st, Mich.....	3,700
		Hazleton, Italian Chapel, Pa.	2,560
		Hendrum, Minn.....	2,300
24	HICKMAN, 1st, Cal.....	Hickman, 1st, Cal.....	4,560
9	HIGHLAND, Md. (Manse).....		
200	HILL CITY, 1st, S. Dak.....	Hill City, 1st, S. Dak.....	1,900
89	HODGENVILLE, Ky.....		
97	IRON RIVER, 1st, Mich. (Manse).....	Iron River, 1st, Mich. (Manse)	2,300
56	JONESBORO, 1st, Ind.....		
185	JUNIATA, Pa.....		
221	KAMIAH, 2d, Idaho.....		
88	KANSAS CITY, Grand View Park, Kas.....	Kansas City, Grand View Park, Kas.....	7,500
10	KENSINGTON, Warner Mem'l, Md.....	Kensington, Warner Mem'l, Md.....	10,000
52	KENTLAND, Ind. (Manse).....	Kentland, Ind. (Manse).....	1,550
159	Kingston, N. Y.....	Kingston N. Y.....	
180	Lake Creek, Ore.....	Lake Creek, Ore.....	1,650
197	LANGHORNE, Pa.....		
218	LARENE, Wash.....		
147	LAS CRUCES, N. M.....		
126	LEBANON, Neb.....		
68	LEHIGH, I. T. (Manse).....	Lehigh, I. T. (Manse).....	400
202	LENNOX, Ebenezer, Ger., S. D. (Manse).....		
64	LENOX, Indian, I. T.....	Lenox, Indian, I. T.....	400
83	LIBERTYVILLE, Ia.....	Libertyville, Ia.....	2,700
78	LIME SPRINGS, Ia. (Manse).....	Lime Springs, Ia. (Manse)....	930
123	LITTLE ROCK, Allison, Ark. (Manse).....		
119	LOUISIANA, Mo. (Chapel).....	Louisiana, Mo. (Chapel).....	1,158
165	Lyons Falls, N. Y.....	Lyons Falls, N. Y.....	
		Lysinger, Neb.....	1,800
25	MADERA, 1st, Cal.....	Madera, 1st, Cal.....	2,700
161	MARGARETVILLE, 1st, N. Y.....		
178	MARSHFIELD, 1st, Ore.....	Marshfield, 1st, Ore.....	3,400
185	MARSLAND, 1st, Neb.....	Marsland, 1st, Neb.....	900
280	MAYVILLE, 1st, Wis.....	Mayville, 1st, Wis.....	2,050
164	Melrose, N. Y.....	Melrose, N. Y.....	
87	MILTONVALE, Kan.....	Miltonvale, Kan.....	900
		Minneapolis, Elim, Minn...	3,000
108	MINNEAPOLIS, Emmanuel, Swedish, Minn.....		
216	MISSION, 1st, Wash.....	Mission, 1st, Wash.....	1,200
118	MONETT, 1st, Mo.....		
138	MONROE, Neb.....		
207	MONTPELIER, Idaho.....	Montpelier, Idaho.....	3,000
107	MORGAN, Union, Minn. (Manse)	Morgan, Union, Minn. (M'se)	1,100
162	Mt. Hor, N. Y.....	Mt. Hor, N. Y.....	
176	MT. TABOR, Ore.....	Mt. Tabor, Ore.....	3,300
58	MT. ZION, CLARK Co., Ind.....	Mt. Zion, Clark Co., Ind.....	1,135
70	MULHALL, O. T.....	Mulhall, O. T.....	2,300

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
229	MUSCODA, Bohemian, Wis. ....	Muscoda, Bohemian, Wis. ....	\$1,235
187	NANTICOKE, 1st, Pa. ....		
49	NAUVOO, 1st, Ill. (Manse).....	Nauvoo, 1st, Ill. (Manse).....	1,450
226	NEILLSVILLE, 1st, Wis. (Manse) ..	Neillsville, 1st, Wis. (Manse) ..	850
127	NELSON, 1st, Neb. ....	Nelson, 1st, Neb. ....	8,000
188	NICHOLSON, 1st, Pa. (Manse)....		
198	NEW BRIGHTON, Block House, Run Chapel, Pa. ....		
105	NEW DULUTH, House of Hope, Minn. (Manse).....	New Duluth, House of Hope, Minn. (Manse).....	1,500
71	NEW KIRK, O. T. ....		
183	NEW LEBANON, Pa. ....		
2	NEWNAN, 2d, Ga. ....	Newnan, 2d, Ga. ....	1,080
152	Newport, R. I. ....	Newport, R. I. ....	
		New Stark, Riley Creek, O. ...	2,900
211	OCOSTA, 1st, Wash. ....	Ocosta, 1st, Wash. ....	8,100
72	OKARCHE, Calvary, Ok. T. ....	Okarche, Calvary, Ok. T. ....	910
227	OLD WHITEHALL, Wis. ....	Old Whitehall, Wis. ....	1,050
139	OMAHA, Clifton Hill, Neb. ....		
144	Orange Valley, Ger., N. J. ....	Orange Valley, Ger., N. J. ....	
84	OXFORD, 1st, Ia. (Manse).....	Oxford 1st, Ia. (Manse).....	1,400
21	PALO ALTO, 1st, Cal. ....	Palo Alto, 1st, Cal. ....	4,200
163	PARISH, 1st, N. Y. ....	Parish, 1st, N. Y. ....	2,375
86	PARKER, 1st, Kan. ....	Parker, 1st, Kan. ....	1,250
193	PARKERSBURG, W. Va. (Manse) ..		
		Parks, Kas. ....	2,070
189	PECKVILLE, 1st, Amer. Slavonic, Pa. ....	Peckville, 1st, Amer. Slavonic, Pa. ....	2,480
		Philadelphia, I. T. ....	600
195	Phila., Berean, Pa. (Manse).....	Phila., Berean, Pa. (Manse) ..	
196	Phila., Carmel, Ger., Pa. ....	Phila., Carmel, Ger., Pa. ....	
		Phillipsburg, 1st, Mont. ....	2,900
26	PLANO, Cal. (Manse)*.....	Plano, Cal. (Manse)*.....	1,000
22	Pleasant Valley, Cal. (Manse)....	Pleasant Valley, Cal. (Manse) ..	
228	PLEASANT VALLEY, Wis. ....		
13	PT. ARENA, Manchester Chap., Cal. ....	Pt. Arena, Manchester Chap., Cal. ....	2,600
181	PT. TERRACE, House of Hope, Ore. ....	Pt. Terrace, House of Hope, Ore. ....	1,550
81	Pomeroy, Ia. ....	Pomeroy, Ia. ....	
29	POPLAR TENT, N. C. ....	Poplar Tent, N. C. ....	1,225
93	POPPLE, 1st, Mich. ....	Popple, 1st, Mich. ....	1,600
177	PORTLAND, 1st, Ore. (Arbor Lodge).....	Portland, 1st, Ore. (Arbor Lodge).....	2,700
115	Pratt, Hope, Minn. ....	Pratt, Hope, Minn. ....	
222	PRESCOTT, 1st, Wash. (Manse)...	Prescott, 1st, Wash. (Manse) ..	1,200
153	PROVIDENCE, 2d, R. I. ....		
42	PUEBLO, Fountain, Colo. ....	Pueblo, Fountain, Colo. ....	2,500
212	PUYALLUP, 1st, Wash. (Manse)...		
213	PUYALLUP, Indian, Wash. (M'se)	Puyallup, Indian, Wash. (M'se)	600
199	RAYMOND, 1st, S. D. (Manse)....	Raymond, 1st, S. D. (Manse.)	425
18	REDDING, 1st, Cal. (Manse).....		
225	RICE LAKE, 1st, Wis. ....	Rice Lake, 1st, Wis. ....	8,400
203	Riceville, College Hill, N. C. ....	Riceville College Hill, N. C. ....	
1	RIDGEWAY, Lebanon, S. C. (Manse)....		
151	RINCONES, N. M. ....		
31	ROANOKE, Va. ....		
231	ROBINSON, Belgian, Wis. (M'se) .		
219	ROCKFORD, 1st, Wash. ....	Rockford, 1st, Wash. ....	1,750

\* The full amount, \$1,000, was from the Women's Missionary Society, Madison Square Church, New York.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
167	ROLLA, N. Dak.....	Rolla, N. Dak.....	\$2,250
128	ROSEMONT, German, Neb.....	Rosemont, German, Neb.....	1,100
113	ROYALTON, 1st, Minn.....	Royalton, 1st, Minn.....	1,880
170	RUSHSVLVANIA, O.....		
122	ST. LOUIS, Church of Covenant, Mo. (Loan Fund).....	St. Louis, Church of Covenant, Mo. (Loan Fund).....	25,000
109	ST. LOUIS PARK, 1st, Minn.....	St. Louis Park, 1st, Minn....	8,900
110	ST. LOUIS PARK, 1st, Minn. (Loan Fund).....		
		St. Paul, Bethlehem, Ger., Minn.....	10,800
190	SALEM, 1st, Pa.....		
		Salt Lake City, 8d, Utah.....	2,200
65	SAN BOIS, I. T.....		
16	SAN DIEGO, 1st, Cal. (Loan Fund)	San Diego, 1st, Cal. (Loan Lf'd)	50,000
94	SAND BEACH, 1st, Mich. (Manse)	Sand Beach, 1st, Mich. (M'se)	1,050
95	SANILAC CENTRE, 1st, Mich.....	Sanilac Centre, 1st, Mich....	2,200
		Santa Cruz, 1st, Cal.....	7,600
		Santa Cruz, 1st, Cal. (Manse)	3,000
86	SARATOGA, Wyoming.....	Saratoga, Wyoming.....	2,250
136	SCOTTVILLE, Neb.....	Scottville, Neb.....	1,900
217	SEATTLE, Calvary, Wash. (L. F'd)	Seattle, Calvary, Wash. (L. F'd)	4,900
143	SHAMONG, Chatsworth, N. J.....		
61	SHELBYVILLE, 1st, Ger. Ind. (Ms'e)	Shelbyville, 1st, Ger., Ind. (Manse).....	2,150
59	SMYRNA, IND.....	Smyrna, Ind.....	1,010
58	SOUTH BEND, Trinity, Ind. (L. F'd)	South Bend, Trinity, Ind. (Loan Fund).....	7,500
32	SOUTH BOSTON, Mizpah, Va.....	South Boston, Mizpah, Va.....	1,800
3	SPARTANBURG, Westm'r, S. C.....	Spartanburg, Westm'r, S. C...	2,600
26	SPOUT SPRINGS, Mem'l, N. C.....	Spout Springs, Mem'l, N. C...	950
183	SPRAGUE, Neb.....	Sprague, Neb.....	1,675
		Springfield, 8d, Ill.....	14,000
		Stockbridge, Ind., Wis. (M'se)	500
134	STODDARD, Neb.....		
137	STUART, 1st, Neb. (Manse).....	Stuart, 1st, Neb. (Manse).....	730
		Sugar Hill, Pa.....	3,175
131	SUTHERLAND, 1st, Neb.....	Sutherland, 1st, Neb.....	875
214	TACOMA, Calvary, Wash.....	Tacoma, Calvary, Wash.....	2,900
215	TACOMA, Westm'r, Wash.....	Tacoma, Westm'r, Wash.....	4,900
154	TAUNTON, 1st, Mass.....	Taunton, 1st, Mass.....	
155	TAUNTON, 1st, Mass. (Loan Fund)	Taunton, 1st, Mass. (Loan F'd)	18,000
101	TAYMOUTH, Mich.....		
60	TERRE HAUTE, Moffatt St., Ind. (Loan Fund).....	Terre Haute, Moffatt St., Ind. (Loan Fund).....	13,500
		Toledo, 5th, O.....	4,700
168	TOWNER, N. Dak.....	Towner, N. Dak.....	2,050
		Tuscarora, Indian, N. Y.....	1,200
106	TWO HARBORS, 1st, Minn. (M'se)	Two Harbors, 1st, Minn. (M'se)	1,800
		Tyner, 1st, N. Dak.....	2,850
116	UTICA, Union, Minn.....	Utica, Union, Minn.....	1,800
88	VALVERDE, Col.....	Valverde, Col.....	1,250
54	WALKERTON, 1st, Ind.....	Walkerton, 1st, Ind.....	2,125
82	WALLINGFORD, Ia.....		
11	Washington, Tacoma, D. C.....	Washington, Tacoma, D. C...	
205	WASKOM, Texas.....	Waskom, Texas.....	1,350
		Waterloo, Ok. T.....	1,075
220	WATERVILLE, Wash.....	Waterville, Wash.....	2,550
141	Weekawken, N. J.....	Weekawken, N. J.....	
166	WESTCHESTER, Throgg's Neck, N. Y. (Manse).....	Westchester, Throgg's Neck, N. Y. (Manse).....	7,000

Map Nos.	APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
79	WEST UNION, Bethel, Ia .....	West Union, Bethel, Ia.....	\$18,000
85	WICHITA, Perkins, Kan.....	Wichita, Perkins, Kan.....	4,800
114	WILLMAR 1st, Minn. (Loan F'd)..	Willmar, 1st, Minn. (L. F'd)..	8,000
50	Winchester, Ill.....	Winchester, Ill.....	
		Winnview, Ok. T....	825
		Winter Haven, Fla.....	2,270
133	WOOD RIVER, Neb. (Manse).....	Wood River, Neb. (Manse)...	1,700
23	WRIGHTS, 1st, Cal.....	Wrights, 1st, Cal.....	4,800
191	WYALUSING, 2d, Pa.....	Wyalusing, 2d, Pa.....	5,800
194	WYOMA, W. Va.....	Wyoma, W. Va.....	1,040
179	YONCALLA, 1st, Ore.....	Yoncalla, 1st, Ore.....	1,800
74	YORKTOWN, Ia. (Manse).....	Yorktown, Ia. (Manse).....	875
39	YUMA, 1st, Col.....	Yuma, 1st, Col.....	1,950
			<u>\$356,136</u>



# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

## ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Grants.
Atlantic.....	21	2	\$3 00	
East Florida.....	18	2	7 00	
Fairfield.....	44	3	4 11	\$250 00
Knox.....	22			300 00
McClelland.....	20	2	4 00	350 00
South Florida.....	21	5	48 65	250 00
Total.....	146	14	\$66 76	\$1,750 00

## BALTIMORE.

Baltimore.....	56	43	\$473 20	\$1,100 00
New Castle.....	52	27	392 20	
Washington City..	28	20	192 99	500 00
Total.....	136	90	\$1,068 39	\$1,600 00

## CALIFORNIA.

Benicia.....	31	14	\$149 15	\$300 00
Los Angeles.....	75	39	491 72	525 00
Oakland.....	24	12	123 25	600 00
Sacramento.....	32	6	29 50	300 00
San Francisco.....	16	3	71 60	
San Jose.....	25	14	63 60	3,000 00
Stockton.....	21	7	61 60	2,600 00
Total.....	224	95	\$990 42	\$7,825 00

## CATAWBA.

Cape Fear.....	30	5	\$6 37	\$400 00
Catawba.....	39	5	4 45	175 00
Southern Virginia..	23	11	18 00	1,016 00
Yadkin.....	40	5	6 00	600 00
Total.....	132	26	\$31 82	\$2,191 00

## COLORADO.

Boulder.....	19	7	\$38 32	\$1,775 00
Denver.....	26	15	138 43	1 515 00
Gunnison.....	13	4	33 15	
Pueblo.....	40	24	246 12	2,400 00
Total.....	98	50	\$456 02	\$5,690 00

## ILLINOIS.

Alton.....	47	15	\$129 89	
Bloomington.....	56	29	364 09	\$500 00
Cairo.....	46	25	145 52	1,350 00
Chicago.....	88	39	2,081 97	600 00
Freeport.....	36	20	210 65	
Mattoon.....	46	18	98 56	
Ottawa.....	23	11	71 41	
Peoria.....	39	25	369 53	
Rock River.....	37	26	216 88	
Schuyler.....	42	28	271 55	1,550 00
Springfield.....	35	13	173 88	
Total.....	490	249	\$4,087 88	\$4,000 00

## INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Grants.
Crawfordsville.....	55	28	\$213 06	
Fort Wayne.....	28	11	102 32	
Indianapolis.....	34	14	212 55	
Logansport.....	45	18	156 20	\$300 00
Muncie.....	25	14	176 43	1,300 00
New Albany.....	54	19	66 77	650 00
Vincennes.....	32	10	123 05	
White Water.....	38	17	149 14	500 00
Total.....	311	131	\$1,219 54	\$3,450 00

## INDIAN TERRITORY.

Cherokee Nation...	29	3	\$5 00	
Choctaw.....	27	8	12 25	\$36 00
Oklahoma, including new Presbytery of Cimarron	31	10	55 33	3,600 00
Sequoyah.....	9	3	16 62	
Total.....	96	24	\$89 20	\$4,106 00

## IOWA.

Cedar Rapids.....	36	14	\$223 01	\$300 00
Corning.....	30	13	67 44	300 00
Council Bluffs.....	23	9	48 16	850 00
Des Moines.....	58	31	226 47	300 00
Dubuque.....	37	11	77 60	1,400 00
Fort Dodge.....	39	16	94 19	825 00
Iowa.....	39	21	230 06	500 00
Iowa City.....	41	16	138 99	300 00
Sioux City.....	40	12	96 76	
Waterloo.....	34	18	174 73	
Total.....	377	161	\$1,387 41	\$4,975 00

## KANSAS.

Emporia.....	78	29	\$170 68	\$500 00
Highland.....	23	15	118 00	
Larned.....	64	15	80 06	
Neosho.....	67	29	110 96	400 00
Osborne.....	33	16	62 40	
Solomon.....	48	25	186 97	300 00
Topeka.....	48	22	194 18	600 00
Total.....	361	161	\$933 30	\$2,000 00

## KENTUCKY.

Ebenezer.....	24	9	\$101 21	
Louisville.....	30	12	126 69	\$700 00
Transylvania.....	25	7	48 22	
Total.....	79	28	\$276 12	\$700 00

## APPENDIX.

41

## MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Detroit.....	41	16	\$322 35	
Flint.....	48	16	111 49	\$2,060 00
Grand Rapids.....	17	6	49 65	
Kalamazoo.....	21	4	50 00	
Lake Superior.....	22	11	127 86	800 00
Lansing.....	20	18	89 42	100 00
Monroe.....	19	11	155 18	
Petoskey.....	18	7	23 68	
Saginaw.....	40	11	53 62	1,100 00
Total.....	246	95	\$989 70	\$4,450 00

## MINNESOTA.

Duluth.....	29	13	\$79 89	\$2,500 00
Mankato.....	44	18	115 46	450 00
Minneapolis.....	27	11	192 52	1,600 00
Red River.....	28	7	38 75	1,300 00
St. Cloud.....	16	4	10 82	250 00
St. Paul.....	35	19	235 44	
Winona.....	33	8	70 64	600 00
Total.....	211	80	\$738 02	\$6,600 00

## MISSOURI.

Kansas City.....	43	25	\$313 87	\$500 00
Ozark.....	39	20	132 25	750 00
Palmyra.....	39	17	86 86	800 00
Platte.....	54	25	127 14	250 00
St. Louis.....	52	21	220 21	
White River.....	12	7	21 20	200 00
Total.....	239	115	\$911 04	\$2,000 00

## MONTANA.

Butte.....	13	6	\$62 50	
Great Falls.....	7	1	5 00	
Helena.....	10	3	87 85	
Total.....	30	10	\$104 85	

## NEBRASKA.

Hastings.....	46	15	\$32 96	\$2,066 00
Kearney.....	46	26	155 71	2,350 00
Nebraska City.....	53	26	180 31	850 00
Nebraska.....	44	18	64 33	600 00
Omaha.....	43	15	94 70	1,300 00
Total.....	232	100	\$557 91	\$7,166 00

## NEW JERSEY.

Corisco.....	12	2	\$3 00	
Elizabeth.....	32	28	635 04	
Jersey City.....	32	20	537 62	
Monmouth.....	48	40	894 31	\$500 00
Morris & Orange.....	44	35	1,419 91	
Newark.....	32	16	944 01	
New Brunswick.....	34	84	867 06	
Newton.....	37	23	405 86	
West Jersey.....	48	29	362 19	
Total.....	319	227	\$5,569 00	\$500 00

## NEW MEXICO.

Arizona.....	10	2	\$28 00	\$700 00
Rio Grande.....	13	7	40 85	1,200 00
Santa Fé.....	20	3	14 50	1,666 00
Total.....	43	12	\$83 35	\$3,566 00

## NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Albany.....	50	36	\$694 70	
Binghamton.....	38	17	334 36	
Boston.....	38	17	140 11	\$2,000 00
Brooklyn.....	33	22	705 97	
Buffalo.....	45	24	758 10	
Cayuga.....	23	13	220 89	
Champlain.....	23	4	55 36	800 00
Chemung.....	23	10	109 92	
Columbia.....	19	11	305 42	
Genesee.....	23	9	140 35	
Geneva.....	23	17	351 37	
Hudson.....	44	38	418 47	
Long Island.....	24	16	212 81	
Lyons.....	18	10	78 62	
Nassau.....	26	16	219 43	
New York.....	55	32	7,936 63	
Niagara.....	20	12	148 79	
North River.....	30	18	183 52	
Otsego.....	27	10	260 29	1,400 00
Rochester.....	46	28	336 43	
St. Lawrence.....	31	18	197 58	
Steuben.....	26	14	192 69	
Syracuse.....	44	16	213 98	400 00
Troy.....	42	19	338 11	
Utica.....	43	19	197 72	
Westchester.....	38	30	811 92	500 00
Total.....	839	474	\$15,628 53	\$5,100 00

## NORTH DAKOTA.

Bismarck.....	9	3	\$11 62	
Fargo.....	39	4	11 46	
Pembina.....	49	15	56 15	\$850 00
Total.....	97	22	\$79 23	\$850 00

## OHIO.

Athens.....	32	13	\$78 55	\$400 00
Bellefontaine.....	23	14	123 18	800 00
Chillicothe.....	33	16	98 96	
Cincinnati.....	62	38	745 35	
Cleveland.....	30	21	478 59	1,000 00
Columbus.....	33	12	131 46	1,000 00
Dayton.....	42	27	845 14	
Huron.....	21	10	96 25	
Lima.....	35	19	144 62	
Mahoning.....	31	19	212 56	
Marion.....	28	21	102 54	
Maumee.....	42	20	171 30	800 00
Portsmouth.....	38	12	139 59	
St. Clairsville.....	44	30	195 20	300 00
Steubenville.....	61	46	812 71	
Wooster.....	38	25	243 28	
Zanesville.....	48	29	257 49	
Total.....	636	372	\$3,871 71	\$4,300 00

## OREGON.

East Oregon.....	15	9	\$26 73	
Portland.....	24	12	138 50	\$2,133 00
Southern Oregon.....	16	5	13 00	1,400 00
Willamette.....	26	13	58 26	1,000 00
Total.....	81	39	\$236 51	\$4,533 00

## PENNSYLVANIA.

Allegheny.....	43	35	\$480 84	
Blairsville.....	41	27	430 94	
Butler.....	35	26	165 70	
Carlisle.....	52	38	490 45	
Chester.....	50	32	595 02	
Clarion.....	53	28	189 42	

## PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Eric.....	64	45	\$506 43	\$200 00
Huntingdon.....	72	35	589 85	1,100 00
Kittanning.....	51	40	241 18	
Lackawanna.....	96	51	956 17	2,900 00
Lehigh.....	47	28	874 24	400 00
Northumberland.....	48	39	497 22	
Parkersburg.....	32	9	56 10	800 00
Philadelphia.....	71	42	2,006 10	
Phila. North.....	56	45	970 19	1,000 00
Pittsburgh.....	69	60	2,419 13	
Redstone.....	33	28	369 19	
Shenango.....	29	20	177 70	250 00
Washington.....	39	32	525 06	
Wellsboro.....	16	9	73 63	
Westminster.....	28	26	346 47	
Total.....	1,080	695	\$12,480 52	\$6,650 00

## SOUTH DAKOTA.

Aberdeen.....	29	6	\$33 15	\$200 00
Black Hills.....	16	3	13 00	350 00
Central Dakota.....	32	19	96 84	
Dakota.....	17	8	14 80	
Southern Dakota.....	29	16	33 71	250 00
Total.....	123	52	\$241 50	\$900 00

## TENNESSEE.

Birmingham.....	6	1	\$1 00	
Holston.....	32	7	36 30	
Kingston.....	23	4	9 25	\$1,000 00
Union.....	35	18	61 63	
Total.....	96	30	\$108 17	\$1,000 00

## TEXAS.

Austin.....	28	9	\$58 25	
North Texas.....	16	7	33 50	
Trinity.....	25	4	23 05	\$150 00
Total.....	64	20	\$114 80	\$150 00

## UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Boise.....	6	2	\$4 45	
Kendall.....	6	3	6 35	\$1,200 00
Utah.....	27	18	84 20	1,100 00
Total.....	39	23	\$65 00	\$2,300 00

## WASHINGTON.

Alaska.....	7	1	\$3 00	
Olympia.....	23	10	33 00	\$3,340 00
Puget Sound.....	33	11	36 80	500 00
Spokane.....	19	10	33 50	1,450 00
Walla Walla.....	14	2	7 00	500 00
Total.....	110	34	\$113 30	\$5,790 00

## WISCONSIN.

Chippewa.....	29	11	\$73 27	\$900 00
La Crosse.....	16	6	22 75	1,233 00
Madison.....	43	16	107 35	350 00
Milwaukee.....	31	16	344 32	600 00
Winnebago.....	40	20	216 93	200 00
Total.....	159	69	\$664 62	\$3,283 00

Total Receipts from 3,488 Churches,  
viz.:  
For General Fund...\$2,024 49  
For Manse Fund..... 1,099 05

\$3,123 54

Total amount of Grants:  
For Churches.....\$80,010 00  
For Manses..... 17,475 00

\$97,485 00

In addition to the above, appropriations for loans to 15 churches have been made from the Loan Fund amounting to \$59,250.00.

# STATEMENT OF RECEIPTS

BY THE

## Board of the Church Erection Fund, FOR THE YEAR 1893-94.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ Refers to the list of Repayments on Church Mortgages.

\* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

| Refers to list of Special Donations to Manses.

### SYNOD OF ATLANTIC.

#### Atlantio Presbytery.

Aimwell .....	
Beaufort, Salem .....	
Berean .....	
Bethel .....	
Calvary .....	
Charleston, Olivet .....	\$1 50
" Wallingford .....	
" Zion .....	
Edisto .....	
Grace .....	
Hebron .....	
Hopewell .....	
James Island .....	
Mount Pleasant .....	1 50
Rivers Chapel .....	
St. Andrew's .....	
St. Michael .....	
St. Paul .....	
Salem .....	
Summerville .....	
Zion .....	

‡ Churches .....

#### East Florida Presbytery.

Buffalo Bluff .....	
Candler .....	\$4 00
Crescent City .....	
Gainesville Berean .....	
Green Cove Springs .....	
Hawthorne .....	
Jacksonville, 1st .....	
" 2d .....	
Mary Esther .....	
Mill Cove .....	
Palatka, 2d .....	
Palmer .....	
St. Andrew's Bay .....	
St. Augustine Memorial .....	
San Mateo .....	
Satsuma .....	
South Lake Weir .....	
Starke .....	3 00
Waldo .....	
Weirsdale .....	

‡ Churches .....

### Fairfield Presbytery.

Bethlehem, 1st .....	
" 2d .....	
Beulah .....	
Blacksburgh, 2d .....	
Blue Branch .....	
Calvary .....	
Camden, 2d .....	
Carmel .....	
Cheraw .....	
Concord .....	
Congruity .....	
Dutchman's Creek .....	
Ebenezer .....	
Florence, 2d .....	
Friendship .....	
Good Hope .....	
Goodwill .....	\$2 11
Grover's Chapel .....	
Harmony Chapel .....	
Hebron, New Olivet .....	
Hermon .....	
Hopewell .....	
Howell, Salem .....	
Ladson Chapel .....	
Lancaster .....	
Lebanon .....	
Little River .....	
McKay Chapel .....	
Macedonia .....	
Magnolia .....	
Melina .....	
Mount Carmel .....	
Mount Lisbon .....	
Mount Sinai .....	
Mount Tabor .....	1 00
Nazareth .....	
New Haven .....	
Olivet .....	1 00
Pleasant Grove .....	
St. Matthew .....	
Shiloh, 1st .....	
" 2d .....	
Sumter, 2d .....	
Timmons ville .....	
Trinity .....	
Yorkville .....	

‡ Churches .....

### Knox Presbytery.

Allen's Memorial .....	
Antioch .....	
Augusta, Christ .....	
Columbus, 2d .....	
Ebenezer .....	2d
" 2d .....	
Ezra .....	
Goodwill .....	
Grace Memorial .....	
Griffin Mission .....	
Hopewell .....	
Macon, Washington Av. .....	
Madison, 2d .....	
Medway .....	
Mount Sinai .....	
New Hope .....	
Newnan, 2d .....	
Oglethorpe .....	
Pleasant Grove .....	
Riceboro' .....	
St. Paul .....	
Williams Memorial .....	

### McOlelland Presbytery.

Abbeville, 2d .....	
Allen .....	\$1 00
Belle Way .....	
Bower's .....	
Calvary .....	
Fair Forest .....	
Grace .....	
Immanuel .....	
Lites .....	
Mattoon .....	3 00
Mt. Pisgah .....	
Mt. Zion .....	
Pitts .....	
Pleasant View .....	
Salem .....	
Sloan's .....	
Walker's .....	
Westminster .....	

‡ Churches .....

### South Florida Presbytery.

Altoona .....	
Auburndale .....	



Ensinada.....		Pleasanton.....	\$4 00	Los Gatos.....	\$3 00
Fillmore.....		San Leandro, 1st.....		Menlo Park.....	
Fullerton.....		"    Emmanuel.....		Milpitas.....	8 00
Glendale.....	\$5 35	San Pablo.....		Monterey, 1st.....	
Hueneme.....		Valona (inc. S. S. \$2.65).....	5 25	Pleasant Valley.....	3 75
Inglewood.....	8 50	Walnut Creek.....		Salinas.....	
Julian.....		West Berkeley.....		San José, 1st.....	
La Crescenta.....				"    2d.....	
Lakeside.....		13 Churches.....	\$123 25	San Luis Obispo.....	2d
Lamanda Park.....				Santa Clara.....	10 25
Long Beach.....		Sacramento Presbytery.....		Santa Cruz.....	10 00
Los Alamos.....		Anderson.....		Shandon.....	9 40
Los Angeles, 1st.....	64 45	Arbuckle.....		Templeton.....	2 30
"    2d.....		Carlin.....		Watsonville.....	5 15
"    3d.....	3 00	Carson City.....	\$7 00	Wrights.....	2 00
"    Bethany.....		Chico.....	8 00		
"    Bethesda.....		Colusa.....	2 00	14 Churches.....	\$63 60
"    Boyle.....		Davisville, Westminster.....			
"    Heights.....	10 25	Dixon.....		Stockton Presbytery.....	
"    Chinese.....		Dunsmuir.....		Bakersfield.....	
"    Grand.....		Eldorado.....		Bethel.....	\$5 00
"    View.....	3 80	Elk Grove.....		Clements.....	
"    Immanuel.....		Elko.....		Columbia.....	
"    Spanish.....	2 00	Eureka.....		Fowler.....	4 00
"    Welsh.....		Gridley.....		Fresno.....	
Los Nietos, Spanish.....		Ione.....		Grayson.....	5 00
Los Olivos.....	7 00	Kirkwood.....	1 50	Hickman.....	
Monrovia.....	2 25	Lemoille.....		Madera.....	20 00
National City.....		Marysville.....		Merced.....	
Newhall.....	5 00	Placerville.....		Modesto.....	
North Ontario.....	16 00	Red Bluff.....		Oakdale.....	9 25
Ojai.....	9 00	Redding.....		Orosi, St. James.....	2 00
Orange.....	12 15	Roseville.....		Plano.....	
Pacific Beach.....		Sacramento, 14th Street.....		Porterville.....	
Palms.....	7 00	"    Westminster.....	5 00	Sanger.....	
Pasadena, 1st.....		Starr Valley.....		Sonora.....	
"    Calvary.....	4 00	Tehama.....		Stockton.....	16 35
Pine Grove.....		Vacaville.....	6 00	Tracy.....	
Pleasant Valley.....		Vina.....		Traver.....	
Point Loma.....		Virginia City.....		Visalia.....	
Pomona.....	9 10	Wells.....			
Redlands.....		Willows.....		7 Churches.....	\$61 60
Redondo.....				Synod of California.....	
Rivera.....	4 00	6 Churches.....	\$39 50	"    95 Churches.....	\$990 42
San Bernardino.....	10 00				
†San Diego.....	80 00	San Francisco Presbytery.....		SYNOD OF CATAWBA.....	
San Fernando.....	4 52	San Francisco, 1st.....		Cape Fear Presbytery.....	
San Gabriel, Spanish.....	4 00	"    Calvary.....	\$45 30	Allen's Chapel.....	
San Geronima.....		"    Central.....		Bethany.....	
San Pedro.....		"    Tab'cle.....		Chadbourne.....	
Santa Ana.....	18 75	"    Chinese.....		Ebenezer.....	
Santa Barbara.....	50 00	"    Franklin.....		Friendship.....	\$0 75
Santa Maria.....	2 00	"    Street.....		Haymount.....	1 05
Santa Monica.....	6 75	"    Hamilt'n.....		Hookerton.....	
Santa Paula.....		"    Square.....		Lillington.....	
Saticoy.....		"    Park.....		Maxton.....	
Tustin.....	12 42	"    Howard.....		Mount Calvary.....	
Ventura.....	10 50	"    Japanese.....		"    Olive.....	
Westminster.....	5 00	"    Lebanon.....		"    Pisgah.....	
Wilmington.....		"    Memor'l.....		"    Pleasant.....	
39 Churches.....	\$491 72	"    Olivet.....		Panther's Ford.....	
		"    St. John's.....		Pilgrim's Chapel.....	
Oakland Presbytery.....		"    Trinity.....		Pollocksville.....	
Alameda.....	\$18 55	"    Welsh.....	1 50	Raleigh, Davy Street.....	
Alvarado.....	2 00	"    Westmin-ster(inc. S. S.).....	\$6.85) 24 80	Red Springs.....	
Berkeley, 1st.....	9 00	8 Churches.....	\$71 60	Rockymount.....	
Centreville.....	9 00			Roland.....	
Concord.....	3 00	San Jose Presbytery.....		St. Matthew's.....	
Danville.....	2 00	Ben Lomond.....		St. Paul.....	1 07
Golden Gate.....	4 00	Boulder Creek.....		Shiloh.....	
Haywards.....		Cambria.....		Simpson Mission (incl. S. S., \$1).....	2 50
Livermore.....	8 00	Cayucos.....	\$4 00	Sloan's Chapel.....	
North Temescal.....		Felton.....	1 50	Timothy Darling Mis-sion.....	
Oakland, 1st (incl. Boys' Brigade, \$9.30).....	49 80	Gilroy.....	8 00	Trenton.....	
"    2d.....		Highland.....	1 25	White Hall.....	
"    Brooklyn.....	13 65	Hollister.....	8 00	Williams Chapel.....	
"    Centennial.....					
"    Chinese.....					
"    Prospect Hill.....					
"    Welsh.....					

Wilmington, Chestnut Street.....	\$1 00	Booneville .....		Georgetown.....	\$0 42
Wilson.....		Bower's Chapel.....	\$1 25	Golden.....	6 00
Wilson Chapel.....		Cameron.....		Highland Park.....	
5 Churches.....	\$6 87	Chapel Hill.....		Idaho Springs.....	10 00
<b>Oatawba Presbytery.</b>		Christian Hope.....		Laird.....	
Bellefonte.....		Cool Spring.....		Littleton.....	3 00
Ben Salem.....		Durham.....		Otis.....	2 00
Bethel.....		Freedom.....		Platner, 1st German.....	
Bethlehem.....		" East.....	1 00	South Denver, 1st.....	
Bethpage.....	\$1 00	Germantown.....		Valverde and Manchester.....	1 25
Biddleville.....		Gold Hill.....		Westminster University.....	8 00
Black's Memorial.....		Hannah.....	1 00	Wray.....	2 00
Caldwell.....		John Hall Chapel.....		Yuma.....	
Charlotte.....		Jonesboro.....		15 Churches.....	\$136 43
Concord, Westminster.....	2 00	Lexington, 2d.....		<b>Gunnison Presbytery.</b>	
Davidson College.....	20	Logan.....		Aspen, 1st.....	
Ebenezer.....		Mebane.....		Delta.....	
Emmanuel.....		Mocksville, 2d.....		Fair Play.....	
Good Hope.....		Mooreville, 2d.....		Glenwood Springs.....	
Hamilton.....		Mount Airy, 2d.....		Grand Junction, 1st.....	\$6 00
Huntersville.....		" Tabor.....		Gunnison, Tabernacle.....	
Lawrence Chapel.....		" Vernon.....		Irwin.....	
Leeper's Chapel.....		" Zion.....		Lake City.....	
Lincolnton.....		Nazareth.....		Leadville, 1st.....	30 15
Lloyd.....	25	New Centre.....		Ouray.....	
Love's Chapel.....		Oakland.....		Pitkin.....	
Matthew's Chapel.....		Pittsburgh.....		Poncha.....	2 00
McClintock.....		Rockingham.....	1 75	Salida.....	5 00
Miranda.....		St. James.....		4 Churches.....	\$33 15
Mount Olive.....		St. Paul.....		<b>Pueblo Presbytery.</b>	
" Zion.....		Salisbury.....		Alamosa (inc. S.S., \$4.19).....	\$8 34
Murkland.....		Sanford, 2d.....		Antonito (inc. S.S.).....	1 00
New Hope.....		Sassafras Springs.....		Beasemer.....	
Pec Dee, Tabor.....		Silver Hill.....		Bowen.....	
Philadelphia.....		Statesville, 2d.....		Cañon City (incl. S.S., \$5.00).....	44 00
Poplar Tent.....	1 00	Thomasville.....		Cinicerro.....	3 00
St. Paul.....		Winston, Lloyds.....		Colorado Springs, 1st.....	6 00
Salem Hill.....		5 Churches.....	\$6 00	" 2d.....	1 00
Shelby.....		Synod of Catawba.....		Costilla.....	
Shiloh.....		26 Churches.....	\$34 89	Cucharas.....	1 55
Siloam.....		<b>SYNOD OF COLORADO.</b>		Del Norte.....	
Wadesboro.....		<b>Boulder Presbytery.</b>		Durango.....	5 00
West Philadelphia.....		Berthoud.....		Eastonville.....	
Woodland.....		Boulder.....		El Moro (inc. Ladies' Mite Soc'y, \$5).....	6 30
5 Churches.....	\$4 45	Brush.....		Engle.....	
<b>Southern Virginia Presbytery.</b>		Cheyenne.....	\$4 10	Floressant.....	
Albright.....		Collins.....		Hastings.....	
Allen Memorial.....		Fort Collins.....	12 00	Huerfano Cañon.....	90
Bethesda.....	\$7 00	Fort Morgan.....	7 00	La Junta.....	2 00
Big Oak S. S.....	1 00	Fossil Creek.....		La Luz.....	3 00
Central.....		Greeley.....		La Veta.....	6 00
Christ.....		Julesburg.....	7 00	Las Animas.....	
Cumberland.....	1 00	Laramie.....		Lockett.....	1 00
Danville, Holbrook St.....	1 00	Longmont.....		+ Mesa.....	87 00
Ebenezer.....	1 00	Otto.....		Monte Vista.....	12 70
Grace Chapel.....	2 00	Rawlins.....	4 50	Monument.....	
Great Creek.....		Saratoga.....		Palmer Lake.....	
Henry.....	1 00	Shell.....	2 00	Peyton.....	
Hope.....	1 00	Timnath.....	2 00	Pueblo, 1st.....	25 63
Mizpah.....		Valmont.....	1 72	" 2d.....	1 00
Mount Calvary.....		Warren.....		" Fountain.....	2 30
" Hermon.....		7 Churches.....	\$36 82	" Westminster.....	5 00
" Zion.....		<b>Denver Presbytery.</b>		Rocky Ford.....	6 25
" (Ashland).....		Akron.....		Rouse.....	2 25
Oak Grove.....		Black Hawk.....	\$2 00	Saguache.....	
Ogden Chapel.....	1 00	Brighton.....		San Rafael.....	2 00
Refuge, V. P. S. C. E.....	1 00	Central City.....	4 00	Silver Cliff.....	
Richmond, 1st.....		Denver, 1st Avenue.....		Table Rock.....	
Roanoke, Fifth Avenue.....		" 2d Avenue.....		Trinidad, 1st.....	
Russel Grove.....	1 00	" Capitol Avenue.....	14 00	" 2d.....	1 00
Stuart.....		" Central.....	72 25	Walsenburgh.....	
West Main St.....		" Hyde Park.....		West Cliff.....	
11 Churches.....	\$18 00	" North (inc. S.S.),.....	8 00	24 Churches.....	\$341 12
<b>Yadkin Presbytery.</b>		" South Broadway.....	4 00	<b>Synod of Colorado,</b>	
Aberdeen.....	\$1 00	" Westminster.....	4 50	50 Churches.....	\$449 02
Allen's Temple.....		Elbert.....			
Bane's Grove.....		Elizabeth.....			

## SYNOD OF ILLINOIS.

## Alton Presbytery.

Alton (inc. S. S. \$3.81).....	\$15 00
Baldwin.....	
Belleville.....	
Bethel.....	
Blair.....	2 50
Brighton.....	
Butler.....	
Carlinville.....	
Carlyle.....	
Carrollton.....	14 00
Chester.....	4 00
Collinsville.....	18 50
East St. Louis.....	10 00
Ebenezer.....	
Edwardsville.....	5 00
Elm Point.....	
Greenfield.....	
Greenville.....	5 00
Hardin.....	
Hillsboro.....	7 00
*Jerseyville.....	
Lebanon.....	
Litchfield.....	
Moro.....	
Nokomis.....	
Old Ripley.....	
Plainview.....	
Pleasant Ridge.....	
Raymond.....	
Rockwood.....	
Salem, German.....	5 00
Shipman.....	
Sparta.....	11 80
Spring Cove.....	
Staunton.....	
Steelville.....	
Sugar Creek.....	
Trenton.....	
Troy.....	
Upper Alton.....	
Virdee.....	4 00
Walnut Grove.....	
Waveland.....	
Whitehall.....	20 00
Woodburn, German.....	5 00
Yanketown.....	
Zion, German.....	3 00

15 Churches .....\$129 39

## Bloomington Presbytery.

Alvin.....	
Bement.....	\$11 00
Bloomington, 1st.....	12 00
" 2d.....	100 00
Buckley.....	
Cayuga.....	
Cerro Gordo.....	
Champaign.....	15 34
Chatsworth.....	
Chenoa.....	16 60
Clarence.....	4 00
Clinton.....	14 50
Colfax.....	5 00
Cooksville.....	
Covel.....	
Danville.....	
Dwight.....	
Elm Grove.....	
El Paso.....	7 60
Fairbury.....	5 00
Farmer City.....	
Galesville.....	
Gibson City.....	16 27
Gilman.....	22 00
Heyworth.....	12 00
Homer.....	
Hoopeston.....	4 00
Jersey.....	

Lexington.....	
Mahomet.....	
Mansfield.....	\$4 00
Minonk.....	8 06
Monticello.....	
Mt. Carmel.....	
Normal.....	4 20
Onarga.....	10 00
Paxton.....	2 00
Philo.....	9 00
Piper City.....	15 00
Pontiac (inc. S. S., \$9).....	29 00
Prairie View.....	5 00
Rankin.....	2 42
Reading.....	3 75
Rossville.....	2 35
Selma.....	
Seymour.....	
Sheldon.....	10 00
Sidney.....	
Tolono.....	
Towanda.....	
Union.....	
Urbana.....	
Watska.....	10 00
Waynesville.....	4 00
Wellington.....	
Wenona.....	
29 Churches.....	\$364 09

## Cairo Presbytery.

Allendale.....	
America.....	
Anna.....	\$6 00
Ava.....	5 00
Bridgeport.....	5 60
Cairo.....	4 00
Carbondale (inc. S. S., \$5).....	10 00
Carmel.....	2 00
Carterville.....	5 00
Centralia S. S.....	3 00
Cobden.....	6 75
Dubois.....	
Du Quoin.....	
Eagle Creek.....	
Enfield.....	
Equality.....	
Fairfield.....	3 65
Flora.....	
Friendsville.....	
Galum.....	9 32
Golconda.....	2 00
Grand Tower.....	
Harrisburg.....	2 00
McLeansboro.....	
Metropolis.....	2 00
\$Mount Carmel.....	5 50
" Olivet.....	
" Vernon.....	
Murphysboro (inc. W. M. Soc'y, \$6).....	12 00
Nashville.....	12 00
Odin.....	
Old Du Quoin.....	
Olney.....	1 00
Pisgah.....	6 10
Potter Memorial.....	
Richland.....	85
Richview.....	
Saline Mines.....	
Sharon.....	
Shawneetown.....	19 00
Sumner.....	2 00
Tamaroa.....	12 45
Union.....	4 00
Vergennes.....	
Wabash.....	2 80
Walnut Hills.....	
25 Churches.....	\$144 03

## Chicago Presbytery.

Austin.....	\$8 66
Bloom.....	
Braidwood.....	
Cabery.....	3 00
*Chicago, 1st.....	185 48
" 1st German.....	1 00
" 2d.....	365 75
" 3d (incl. S. S., \$18).....	313 00
" 4th.....	334 64
" 5th.....	
" 6th.....	87 32
" 7th.....	2 00
" 8th.....	73 97
" 9th.....	2 00
" 10th.....	5 00
" 41st St.....	43 50
" 60th St.....	
" Avondale.....	
" Belden Ave.....	
" Bethany.....	2 00
" Brighton Pk.....	
" Brookline.....	2 63
" Calvary.....	
" Campbell Pk.....	
" Central Park.....	
" Christ Ch' p'l.....	11 04
" Covenant.....	85 93
" Emerald Ave.....	
" Endeavor.....	
" Englewood.....	
" Fullerton Ave.....	45 53
" Grace.....	1 00
" Holland.....	
" Immanuel.....	
" Italian.....	
" Jefferson Pk.....	24 58
" Lake View.....	
" Lawn.....	
" Moreland.....	
" Normal Park.....	
" Olivet.....	
" Onward.....	
" Pullman.....	
" Ridgway Ave.....	
" River Park.....	
" Scotch.....	5 00
" Westminster.....	
" Woodlawn Park.....	47 00
Deerfield.....	
Dunton.....	
Du Page.....	
Elwood.....	
Evanston.....	145 44
Gardner.....	3 00
Glenwood.....	1 00
Half Day.....	
Harvey.....	
Herschel.....	
Highland Park.....	20 25
Hinsdale (incl'd g S. S., \$1.64).....	7 52
Homewood.....	
Hyde Park.....	68 18
Itaska.....	
Joliet, 1st.....	
" Central.....	39 71
Kankakee.....	
La Grange.....	1 00
Lake Forest.....	161 26
Libertyville.....	
Manteno.....	36 00
Maywood.....	5 00
Morgan Park.....	
New Hope.....	13 63
Oak Park.....	
Peotone.....	23 97
River Forest.....	4 45
Riverside.....	30 68
St. Anne.....	
South Chicago.....	4 20



South Evanston.....	\$24 60
Waukegan.....	
Will.....	
Wilmington.....	
Zion.....	

89 Churches.....\$2,061 97

#### Freeport Presbytery.

Apple River.....	
Belvidere.....	
Cedarville.....	
Durand.....	
Elizabeth.....	\$1 00
Foreston Grove.....	
Freeport, 1st.....	25 00
" 2d.....	8 00
" 3d.....	8 00
*Galena, 1st.....	21 25
" German.....	6 00
" South.....	28 30
Hanover.....	8 60
Harvard.....	
Lena.....	
Linn and Hebron.....	5 00
Marengo.....	8 00
Middle Creek.....	
Oakville.....	
Oregon.....	8 00
Prairie Dell.....	10 00
Queen Anne.....	2 00
Ridgefield.....	14 00
Ridott.....	
*Rockford, 1st.....	14 66
" Westminster.....	
Rock Run.....	
Scales Mound.....	5 00
Shannon.....	
Warren.....	
Willow Creek.....	30 78
Winnabago.....	6 50
Winslow.....	
Woodstock, 1st.....	10 56
" 2d.....	
Zion.....	5 00

20 Churches.....\$210 65

#### Mattoon Presbytery.

Anderson.....	
Arcola.....	\$5 00
Ashmore.....	5 00
Assumption.....	11 86
Beckwith Prairie.....	
Bethany.....	
Bethel.....	8 00
Casey.....	
Charleston.....	
Chrisman.....	1 00
Dalton.....	
Dudley.....	
Edgar.....	2 00
Effingham.....	2 80
Grandview.....	
Greenup.....	
Kansas.....	
Marshall.....	
Marvin.....	
Mattoon.....	
Milton.....	
Morrisonville.....	
Moweaqua.....	
Neoga.....	2 00
New Hope.....	
New Providence.....	
Newton.....	1 50
Oakland.....	2 00
Palestine.....	
Pana.....	
*Paris.....	6 40
Pleasant Prairie.....	6 00
Prairie Bird.....	

Redmon.....	
Robinson.....	
Shelbyville.....	\$14 00
Shobonier.....	
Taylorville.....	8 00
Toledo.....	6 00
Tower Hill.....	5 00
Tuscola.....	
Vandalia.....	6 00
Walnut Prairie.....	
Watson.....	
West Okaw.....	6 50
York.....	

18 Churches.....\$98 56

#### Ottawa Presbytery.

*Aurora.....	
Au Sable Grove.....	\$4 50
Compton.....	
Earlville (inc. S. S., \$5).....	7 00
Elgin, House of Hope.....	
Grand Ridge.....	5 40
Granville.....	
Kings.....	
Mendota.....	7 00
Meriden.....	
Morris.....	4 00
Oswego.....	8 90
Ottawa, 1st.....	
" South.....	
Park.....	
Paw Paw.....	
Plato, 1st.....	
Rochelle.....	13 61
Sandwich.....	5 00
Troy Grove.....	5 00
Union Grove.....	
Waltham.....	8 00
Waterman.....	3 00

11 Churches.....\$71 41

#### Peoria Presbytery.

Alta.....	
Altona.....	
Astoria.....	
Brimfield.....	\$1 00
Brunswick.....	2 00
Canton.....	8 50
Crow Meadow.....	
Deer Creek.....	
Delavan.....	
Elba.....	
Elmira.....	17 50
Elmwood.....	1 00
Eureka.....	7 25
*Farmington.....	8 00
French Grove.....	8 00
*Galesburg.....	18 18
Green Valley.....	
Henry.....	
Ipava.....	12 20
John Knox.....	
Knoxville.....	8 82
Lacon.....	
Lewistown.....	8 66
Limestone.....	7 00
Low Point.....	
Oncida.....	4 00
Peoria, 1st.....	17 42
" 1st German.....	1 00
" 2d.....	74 60
" Bethel.....	
" Calvary.....	12 72
" Grace.....	10 43
Princeville.....	17 29
Prospect.....	9 86
Salem.....	12 00
Sparland.....	3 00
Vermont.....	
Washburn.....	

Washington.....	\$4 00
Yates City.....	5 00

25 Churches.....\$299 53

#### Rock River Presbytery.

Albany.....	
Aledo (incl. S. S., \$1.84).....	\$10 84
Alexis.....	8 00
Arlington.....	3 00
Ashton.....	4 00
Beulah.....	
Buffalo Prairie.....	4 00
Calvary.....	
Centre.....	6 50
Coal Valley.....	1 40
*Dixon.....	25 22
Edgington.....	7 00
Franklin Grove.....	10 00
Fulton.....	9 00
Garden Plain.....	13 02
Geneseo.....	11 25
Hamlet.....	3 40
Keithsburg.....	
Kewanee.....	2 00
Ladd.....	
Milan.....	
Millersburg.....	3 09
Morrison.....	76 43
Munson.....	9 00
Newton.....	10 86
Norwood.....	16 00
Peniel.....	5 00
Perryton.....	5 05
Pleasant Ridge.....	
Pre-Emption.....	
Princeton.....	12 07
*Rock Island, Broadway.....	
" Central.....	
(incl. S. S., \$2.02).....	10 00
Spring Valley.....	
*Sterling.....	
Viola.....	4 15
Woodhull.....	5 00

26 Churches.....\$276 88

#### Schuyler Presbytery.

Appanoose.....	\$5 00
Augusta.....	19 00
Bardolph.....	10 00
Brooklyn.....	2 45
Burton, Memorial.....	
Bushnell.....	3 00
Camp Creek.....	8 00
Camp Point.....	
Carthage.....	10 00
Chili.....	2 70
Clayton.....	3 00
Doddsville.....	8 00
Ebenezer.....	
Ellington, Memorial.....	3 00
Elvaston.....	14 00
Fairmount.....	
Fountain Green.....	1 50
Good Hope.....	50
Hamilton.....	
Hersman.....	14 00
Huntsville.....	
Kirkwood (inc. Y. P. S. C. E., \$1.50).....	14 00
Lee.....	
Liberty.....	
Macomb.....	15 00
Monmouth.....	70 14
Montebello.....	
Mount Sterling.....	19 20
Mouvo, 1st.....	
New Salem.....	4 00
Olive.....	
Oquawka.....	5 00
Perry.....	3 00

Plymouth.....	\$2 58
Pontoosuc.....	
Prairie City.....	3 00
Quincy, 1st.....	21 75
Rushville.....	7 40
Salem, German.....	5 00
Walnut Grove.....	
Warsaw.....	2 38
*Wythe.....	

28 Churches.....\$271 55

#### Springfield Presbytery.

Bates.....	\$4 50
Brush Creek.....	
Chatham.....	
*Decatur.....	
Farmington.....	8 00
Greenview.....	9 75
Irish Grove.....	
Jacksonville.....	

" 2d.....	
" State St.....	
" United.....	
" Portug'ae.....	
* " Westminster.....	19 80

*Lincoln.....	
Macon.....	
Manchester.....	
Maroa.....	5 00
Mason City.....	
Murrayville.....	2 00
Naples.....	
New Berlin.....	4 00
*North Sangamon.....	
Pennsylvania.....	
Petersburgh.....	10 00
Pisgah.....	9 66

*Pleasant Plains.....	
Providence.....	
Springfield, 1st (inc. Y. P. S. C. E., 80 cts.).....	58 34

" 1st Portuguese.....	
" 2d.....	
" 2d Portuguese.....	
" 3d.....	14 66

Sweet Water.....	
Unity.....	2 62
Virginia.....	25 00
Williamsville, Union.....	
Winchester.....	

13 Churches.....\$173 83

Synod of Illinois,	
249 Churches.....	\$4,086 88

#### SYNOD OF INDIANA.

##### Crawfordsville Presbytery.

Alamo.....	
Attica.....	\$5 50
Benton.....	
Bethany.....	5 00
Bethel.....	3 00
Bethlehem.....	
Beulah.....	1 00
Clinton.....	
Colfax.....	2 00
Covington.....	
Crawfordsville, 1st.....	

" Centre.....	15 90
Dana.....	
Darlington.....	3 00
Dayton.....	11 10
Delphi.....	32 78
Dover.....	
Elizaville.....	
Eugene Cayuga.....	4 00
Fowler.....	
Frankfort.....	20 00

Hazelrigg.....	
Hopewell.....	\$4 00
Judson.....	
Kirklin.....	
Ladoga.....	5 00
Lafayette, 1st.....	6 30
" 2d.....	17 54

Lebanon.....	
Lexington.....	9 00
Marshallfield.....	1 00
Montezuma.....	
New Bethel.....	9 00
Newtown.....	
North Union.....	
Oxford.....	3 00
Pleasant Hill.....	
Prairie Centre.....	

Rock Creek.....	3 00
Rockfield.....	3 00
Rockville, Memorial.....	12 17
Romney.....	5 29
Rossville.....	
Russellville.....	
Spring Grove.....	15 50
State Line.....	1 00
Sugar Creek.....	3 00
Terhune.....	
Thorntown.....	10 00
Toronto.....	
Union.....	

Veedersburgh.....	
Waveland.....	
West Lebanon.....	
West Point.....	
Williamsport.....	2 00

28 Churches.....\$218 08

#### Fort Wayne Presbytery.

Albion.....	
Auburn.....	
Bluffton.....	
Bristol.....	
Columbia City.....	
Decatur.....	
Elhanan.....	\$1 00
Elkhart.....	19 00
Fort Wayne, 1st.....	52 47
" 2d.....	
" 3d.....	8 21

Goshen.....	
Highland.....	
Hopewell.....	
Hudson.....	
Huntington.....	4 00
Kendallville.....	2 00
Kingsland.....	
La Grange.....	5 00
Ligonier.....	7 00
Lima.....	3 00
Orland.....	
Ossian.....	6 64
Piercetown.....	
Salem Centre.....	1 00
Troy.....	
Warsaw.....	
Waterloo.....	
York.....	

11 Churches.....\$102 82

#### Indianapolis Presbytery.

Acton.....	\$1 00
Bainbridge.....	1 00
Bethany.....	5 00
Bloomington.....	13 27
Brownsburgh.....	
Carpentersville.....	5 00
Clermont.....	
Columbus.....	
Edinburgh.....	
Elizabethtown.....	

Franklin, 1st.....	\$18 00
Georgetown.....	
Greencastle.....	
Greenfield.....	
Greenwood.....	9 00
Hopewell.....	20 00
Indianapolis, 1st.....	

" 2d.....	126 41
" 4th.....	3 00
" 6th.....	
" 7th.....	
" 9th.....	
" 12th.....	8 75
" East Wash- ington St. Memorial.....	
" Olive St. Tabernacle.....	

Nashville.....	
New Pisgah.....	1 00
Putnamville.....	
Roachdale.....	2 00
Southport.....	4 12
White Lick.....	
Zionsville.....	

14 Churches.....\$212 55

#### Logansport Presbytery.

Akron.....	
Bedford.....	
Bethel.....	\$8 00
Bethlehem.....	5 60
Bourbon.....	2 50
Brookston.....	3 25
Buffalo.....	
Centre.....	
Chalmers.....	
Concord.....	3 50
Crown Point.....	
Francisville.....	
Goodland.....	10 00
Granger.....	
Hammond.....	
Hebron.....	
Idaville.....	
Kentland.....	
Lake Prairie.....	
La Porte.....	51 00
Logansport, 1st.....	4 85
" Broadway.....	

Lucerne.....	5 00
Meadow Lake.....	
Michigan City.....	
Mishawaka.....	5 00
Monon.....	
Monticello.....	5 00
Mount Zion.....	
Pisgah.....	
Plymouth.....	5 00
Pulaski.....	
Remington.....	
Rensselaer.....	7 00
Rochester.....	
Rolling Prairie.....	3 00
South Bend, 1st.....	26 00
" 2d.....	

Sumption Prairie.....	
Tassinong.....	
Union.....	2 50
Valparaiso.....	6 00
Walkerton.....	3 00
West Union.....	
Winamac.....	

18 Churches.....\$156 20

#### Muncie Presbytery.

Alexandria.....	
Anderson.....	\$13 00
Blaine.....	
Centre Grove.....	2 00

Elwood	\$2 00
Hartford City	15 00
Hopewell	
Jonesboro	1 00
Kokomo	2 00
La Gro	
Liberty	
Marion	6 94
Muncie	23 00
New Cumberland	
New Hope	2 00
Noblesville	
Perrysburgh	
Peru	
Portland	3 00
Shiloh	
Tipton	4 00
Union City	6 00
Wabash	81 24
Winchester	12 25
Xenia	
14 Churches	\$176 48

## New Albany Presbytery.

Anderson	
Bedford	\$6 04
Bethel	2 00
Bethlehem	
Bridgeport	
Brownstown	
Charlestown	
Corydon	3 25
Crothersville	
Elizabeth	
Graham	
Grantsburg	
Greenville	
Hanover	8 22
Jackson Co.	
Jefferson	
Jeffersonville	15 92
Laconia	
Leavenworth	
Lexington	1 75
Nabb Chapel	2 25
Livonia	2 65
Madison, 1st	8 51
2d	
Mauckport	
Milltown	
Mitchell	
Monroe	
Mount Lebanon	1 40
" Vernon	3 00
New Albany, 1st	
" 2d	7 10
" 3d	4 00
New Philadelphia	1 00
New Washington	2 00
North Vernon	
Oak Grove	1 00
Orleans	
Otisco	
Owen Creek	
Paoli	
Pleasant Hill	
" Township	3 50
Rehoboth	
St. John	
Salem	
Seymour	6 15
Sharon	
" Hill	2 39
Smyrna	4 64
Utica	
Valley City	
Vernon	
Vevay	
Walnut Ridge	
19 Churches	\$36 77

## Vincennes Presbytery.

Bethany	
Brazil	\$20 00
Bruceville	
Carlisle	
Claiborne	
Decker	
Evansville, 1st Avenue	
Grace	18 00
Walnut St.	30 00
Graysville	
Howesville	
Indiana	
Koleen	
Mount Moriah	
Mount Vernon	3 70
Oakland City	
Olive Hill	
Petersburg	
Poland	3 00
Princeton	7 00
Rockport	
Royal Oak	
Salem	
Smyrna	
Spencer	
Sullivan	6 45
Terre Haute, Central	
" Moffat St	
Upper Indiana	
Vincennes (incl. S. S.	
\$3.40)	10 40
Washington	10 50
Worthington	11 00
10 Churches	\$118 05

## White Water Presbytery.

Aurora	\$2 50
Boggs town	
Brookville	
Cambridge City	
Clarksburg	
" Memorial	
Cold Spring	
College Corner	3 00
Concord	
Connersville, 1st	5 00
" German	7 00
Dillsboro	
Dunlapville	1 00
Ebenezer	1 00
Greensburg	47 34
Hagerstown	
Harmony	1 00
Homer	
Kingston	
Knightstown	5 50
Lawrenceburg	
Lewisville	2 00
Liberty	4 00
Mount Carmel	1 25
New Castle	10 00
Palmetto	
Providence	
Richmond	17 00
Rising Sun	
Rushville	12 00
Sardinia	
Shelbyville, 1st	21 05
" German	
Sparta	
Toner's Chapel	
Union	8 50
Versailles	
Zoar	
17 Churches	\$149 14
Synod of Indiana,	
181 Churches	\$1,214 54

## SYNOD OF INDIAN TER.

## Oserokee Nation Presbytery.

Afton	
Antioch	
Au-ga-ley	
Barren Fork	
Blue Springs	
Canadaville	
Claremore	\$3 00
" Mound	
Clear Creek	
Dwight	
Elm Grove	
Elm Spring	
Eureka	
Fort Gibson	
Girty's Spring	
Hanson	1 00
McKey	
Miami	
Mount Zion	
Muldrow	1 00
Nowata	
Oowala	
Park Hill	
Pheasant Hill	
Pleasant Grove	
Pleasant Valley	
Rabbit Trap	
Round Mountain	
Tahlequah	
Vinita	
Walnut Grove	
Ward's Grove	
White Water	
3 Churches	\$3 00

## Ochootaw Presbytery.

Apeli	
Atoka	
Beaver Dam	\$1 00
Bethel Mission	2 00
Big Lick	
Caddo	
Coalgate	
Durant	
Forest	
Hebron	
Krebs	
Lehigh	
Lenox	1 50
McAlester	
Mountain Fork	
Mount Gilcad	
Mount Zion	
New Hope	
Oak Grove	
Oak Hill	1 00
Philadelphia	1 65
Pine Ridge	2 00
St. Paul's	
Sans Bois	2 00
Spencer	
Talihina	
Wheelock	2 00
8 Churches	\$12 25

## Oklahoma Presbytery.

Anadarko	
Ardmore (incl. Ladies	
Aid Soc'y, 46 cts.)	\$4 46
Beaver	
Bethesda	
Calvary	
Chandler	
Chickasha (incl. Ladies	
Miss'y Soc'y, \$2, and	
S. S., \$3)	3 30
Cooper	

Deer Creek.....	\$4 00
Edmond.....	3 00
El Reno.....	5 00
Forrest City.....	
Guthrie.....	12 57
Kingfisher.....	
Mullhall.....	
Noble.....	
Norman.....	
Oklahoma City.....	6 00
Paul's Valley.....	
Purcell.....	5 00
Riverside.....	
Rush Springs.....	
Stillwater.....	4 00
Tecumseh.....	
Union.....	
Wandel.....	
Waterloo.....	2 00
Watonga.....	
Westminster.....	
Winnview.....	
Wynnewood.....	
Yates.....	

10 Churches.....\$55 33

#### Sequoyah Presbytery.

Achena.....	
Broken Bow.....	
Girty's Spring.....	\$2 62
Limestone.....	
Muscogee.....	
North Fork.....	
Nuyaka.....	5 40
Red Fork.....	8 60
Tulsa.....	
Wewoka.....	

8 Churches.....\$16 62

Synod of Indian Ter.,  
24 Churches.....\$39 90

#### SYNOD OF IOWA.

##### Cedar Rapids Presbytery.

*Anamosa.....	\$7 00
Andrew.....	
Atkins.....	
Bellevue.....	
*Bethel.....	
Big Grove.....	
*Blairtown.....	
Cedar Rapids, 1st.....	72 54
" " 2d.....	
" " 3d.....	15 00
" " Bohemian.....	
Central.....	
Centre Junction.....	
*Clarence.....	
Clinton.....	65 30
Delmar.....	
Elwood.....	
Emeline, 1st.....	5 00
Fulton.....	
*Garrison.....	5 00
*Linn Grove.....	5 00
Lyons.....	
*Marion.....	16 04
Mechanicville.....	5 00
*Monticello.....	3 00
*Mount Vernon.....	
*Onslow.....	
Pleasant Hill.....	6 66
Richland Centre.....	
Scotch Grove.....	4 00
Shellsburg.....	
Springville.....	19 00
*Vinton.....	
*Watkins.....	

Wheatland.....	
*Wyoming.....	\$4 37

14 Churches.....\$283 01

##### Corning Presbytery.

*Afton.....	\$2 00
Anderson.....	
Arlington.....	
*Bedford.....	
Brooks.....	1 00
*Clarinda.....	18 75
Conway.....	
*Corning.....	
Creston.....	10 00
Diagonal.....	
Emerson.....	7 00
Essex.....	2 25
Gravity.....	3 55
Hamburg.....	
*Lenox (inc. S.S., \$1.87).....	5 37
*Malvern.....	
Morning Star.....	
Mount Ayr.....	
Nodaway.....	2 00
Norwich.....	
Pilot Grove.....	
Platte Centre.....	2 25
Prairie Chapel.....	2 25
Prairie Star.....	3 00
Randolph.....	
Red Oak.....	
*Shenandoah.....	5 00
Sidney.....	7 00
*Villisca.....	
Yorktown.....	

13 Churches.....\$66 42

##### Council Bluffs Presbytery.

Adair.....	\$5 00
*Atlantic.....	
*Audubon.....	9 00
*Avoca.....	
Bayard.....	
*Carson.....	
Casey.....	
*Council Bluffs, 1st.....	
" " 2d.....	
Greenfield.....	9 00
*Griswold.....	
Guthrie Centre.....	
Hardin Township.....	5 18
Knox.....	4 35
Logan.....	3 00
Lone Star.....	
Marne.....	
Menlo.....	2 00
*Missouri Valley.....	
Neola.....	
Sharon.....	
*Shelby.....	4 00
*Walnut.....	
*Woodbine.....	6 68

9 Churches.....\$48 16

##### Des Moines Presbytery.

*Adel.....	
*Albia.....	
*Allerton.....	
Centerville.....	\$8 00
Chariton.....	10 33
" English.....	
Colfax.....	2 00
Columbia.....	
Corydon.....	
*Dallas Centre (incl. S. S., \$1).....	5 00
Derby.....	3 00
Des Moines, 6th.....	5 00
" Bethany.....	2 00

Des Moines, Central.....	\$36 10
" Clifton H'ghts.....	4 00
" Highland Park.....	
" Westminster.....	

Dexter.....	
Earlham.....	
East Des Moines.....	
*Garden Grove.....	08
Grand River.....	4 00
Grimes.....	5 00
Hartford.....	
Hopeville.....	2 00
Howell Holland.....	
Humeston.....	2 25
*Indianola.....	7 00
Jacksonville.....	9 00
Knoxville.....	
Laurel.....	2 00
Leighton.....	
*Leon.....	10 00
*Le Roy.....	
*Lineville.....	
Lucas.....	5 00
Mariposa.....	5 00
Medora.....	
*Milo.....	8 00
Minburn.....	
Moulton.....	
New Sharon.....	11 16
*Newton.....	29 35
Olivet.....	
Oscola.....	
Oskaloosa.....	10 00
*Panora.....	6 15
Pella, Holland.....	
*Perry.....	
Plymouth.....	5 00
Promise City.....	5 00
Ridgedale.....	6 05
Russell.....	4 00
Seymour.....	3 00
St. Charles.....	
Unionville.....	
Waukeo.....	
White Oak.....	
Winterset.....	14 00

31 Churches.....\$236 47

##### Dubuque Presbytery.

Bethel.....	
Centretown.....	\$1 00
Dayton.....	
Dubuque, 1st.....	17 00
" " 2d.....	
" " 3d.....	7 00
" German.....	
Dyersville.....	1 00
Farley.....	
*Frankville.....	
*Hazleton.....	
*Hopkinton.....	
Independence, 1st.....	20 07
" German.....	5 00
Jesup.....	5 40
*Lansing, 1st.....	8 13
" German.....	
Lime Spring.....	3 00
McGregor.....	5 00
Manchester.....	
Maynard.....	
Mount Hope.....	
*Oelwein.....	
Otterville.....	
*Pine Creek.....	
*Pleasant Grove.....	
Prairie.....	
Reformed Bohemian.....	
Rossville.....	
Rowley, 1st.....	
" German.....	
Sherrill.....	
Volga.....	

Walker.....	\$5 00
Waukon.....	
Wilson's Grove.....	
*Zion (Coggan).....	

11 Churches .....\$77 60

#### Fort Dodge Presbytery.

Arcadia.....	
Armstrong.....	\$4 75
*Bancroft.....	
*Bethel.....	2 50
Boone.....	17 75
*Burt.....	
*Carroll.....	
Churdan.....	7 50
*Coon Rapids.....	
Dana.....	3 98
Dedham.....	1 97
Emmanuel, German.....	3 00
Emmett Co., 1st.....	5 00
Estherville.....	5 00
*Fonda.....	
*Fort Dodge.....	11 79
Germania.....	2 00
Gilmore City.....	
*Glidden.....	
Grand Junction.....	6 90
*Irvington.....	
Jefferson.....	
*Lake City.....	5 00
Lake Park.....	
Laurens.....	
*Lohrville.....	
Luverne.....	
*Manilla.....	
*Manning.....	
Moingona.....	
Paton.....	
*Plover.....	
Pomeroy.....	
Ramsey.....	5 00
Ripley.....	
*Rockwell City.....	
*Rolf, 2d.....	5 10
Spirit Lake.....	2 00
Sunnyside.....	
West Bend.....	
*Wheatland, German.....	10 00

16 Churches .....\$94 19

#### Iowa Presbytery.

Bentonsport.....	
Birmingham.....	\$4 00
Bloomfield.....	8 75
Bonaparte.....	4 00
*Burlington, 1st.....	24 86
" Hope.....	
*Chequest.....	
Croton.....	
*Fairfield, 1st.....	83 98
Fort Madison, Union.....	
Grandview.....	
Keokuk, Westminster, 1st.....	44 90
" 2d.....	2 00
Kirkville.....	
Kossuth, 1st.....	5 00
*Lebanon.....	2 00
Libertyville.....	3 10
*Martinsburg.....	12 00
*Mediapolis.....	
Middletown.....	1 60
Montrose.....	3 00
Morning Sun.....	14 60
Mount Pleasant, 1st.....	39 65
" German.....	
*Mount Zion.....	
*New London.....	
Oakland.....	
*Ottumwa, 1st.....	
" East End.....	5 17

Pleasant Plain.....	
Primrose.....	\$1 00
St. Peter's Evangelical.....	1 00
Salina.....	
Sharon.....	1 00
Shunam.....	
Spring Creek.....	
*Troy.....	
*Wapella.....	
West Point.....	10 00
Winfield.....	9 00

21 Churches .....\$280 06

#### Iowa City Presbytery.

Atalissa.....	
*Bethel.....	\$0 45
Blue Grass.....	
Brooklyn.....	6 07
Cedar Valley.....	
*Columbus, Central S.S.....	1 72
Crawfordsville.....	1 60
*Davenport, 1st.....	40 71
" 2d.....	
Deep River.....	
Eldridge.....	
Elm Grove.....	
Fairview.....	
Hermon.....	
Iowa City.....	18 65
*Keota.....	
Ladora.....	
*Lafayette.....	
Le Claire.....	
*Malcolm.....	5 87
*Marengo.....	3 15
*Montezuma.....	
Mount Union.....	
Muscatine.....	17 00
Nolo.....	
Oxford.....	
Princeton.....	
Red Oak Grove.....	
*Scott.....	5 82
Sigourney.....	
*Sugar Creek.....	
Summit.....	4 50
*Tipton.....	3 00
Union.....	
Unity.....	
*Washington.....	1 59
*West Branch.....	6 86
*West Liberty.....	
What Cheer.....	
*Williamsburgh.....	7 00
Wilton.....	16 00

16 Churches .....\$188 99

#### Sioux City Presbytery.

Alta.....	
Ashun.....	
Asburn.....	
*Battle Creek.....	\$5 00
Calliope.....	
Cherokee.....	
*Denison.....	
Early.....	
Elliott Creek.....	
Emmanuel, German.....	
Gaza.....	
Hartley.....	
*Hawarden.....	
*Highland.....	
Hope, German.....	
*Hosper's.....	
Ida Grove.....	15 00
*Inwood.....	
*Larrabee.....	4 73
Le Mars.....	10 02
Liberty.....	
*Lyon Co., German.....	14 00

Manilla.....	
Mapleton.....	
*Meriden.....	
Merrill.....	
*Mount Pleasant.....	
*O'Brien Co., Scotch.....	
*Odebolt.....	
Plymouth Co.....	\$3 65
Providence.....	3 95
Sac City.....	
Sanborn.....	1 75
*Schaller.....	11 25
*Sioux City, 1st.....	
" 2d.....	
" 3d.....	
" 4th.....	6 00
Sioux Co., 2d German.....	
Storm Lake (incl. "A Member," 80 cts.).....	7 80
*Union Township.....	
*Vail.....	14 61
Wall Lake.....	
Woodbury Co., Westminster.....	

12 Churches .....\$96 75

#### Waterloo Presbytery.

*Ackley.....	\$35 00
Albion.....	
Aplington.....	
Blairsburgh.....	
Cedar Falls.....	16 00
*Cedar Valley.....	
*Clarksville.....	5 00
Conrad.....	7 00
*Dows.....	
Dysart.....	5 00
*East Friesland.....	12 00
*Eldora.....	
*Greene.....	
*Grundy Centre (inc. S. S., \$1.75).....	8 00
*Holland, German.....	15 00
*Janesville.....	4 00
Kamrar.....	12 00
La Porte.....	
*Marshalltown.....	
Morrison.....	4 00
Nevada.....	
*Owassa.....	
Pisgah.....	2 00
Point Pleasant.....	
Rock Creek, German.....	
*Salem.....	8 00
*State Centre.....	5 50
*Steamboat Rock.....	
*Tama.....	1 95
*Toledo (incl. S. S., \$3).....	8 30
*Tranquility.....	12 00
Union, German.....	
*Waterloo.....	
Waverly.....	
*West Friesland.....	
Williams.....	14 00

18 Churches .....\$174 75

Synod of Iowa,  
161 Churches.....\$1,396 41

#### SYNOD OF KANSAS.

##### Emporia Presbytery.

Argonia.....	
Arkansas City.....	\$10 00
Augusta.....	
Belle Plaine.....	2 50
Bethany.....	
Big Creek.....	
Brainerd.....	
Burlingame.....	3 81

Burlington .....		Frankfort .....	\$4 00	Caney .....	
Caldwell .....	\$4 00	Hiawatha .....	5 75	Carlyle .....	\$1 78
Calvary .....		Highland .....	7 20	Central City .....	2 00
Cedar Point .....		Holton, 1st .....	14 00	Chanute .....	
Clear Water .....	1 00	Horton (incl. Y. P. S. C. E., \$1) .....	9 00	Cherokee .....	2 00
Clements .....		Huron .....		Cherryvale .....	
Conway Springs .....		Irving .....		Chetopa .....	
Cottonwood Falls .....	2 00	Lancaster .....		Coffeyville .....	5 00
Council Grove .....	22 00	Larkins .....		Columbus .....	
Dexter .....		Marysville .....	3 00	Edna .....	
Eaton .....		Netawaka .....		Elk City .....	1 50
Eldorado .....	5 00	Neuchatel .....	3 00	Erie .....	
Elmendorf .....	3 44	Nortonville .....		Fairview .....	
El Paso .....	3 60	Troy, 1st .....	2 00	Fort Scott, 1st .....	
Emporia, 1st .....	6 80	Vermillion .....	2 00	" 2d .....	1 00
" 2d .....		Washington .....	6 05	Fredonia .....	
Arundel Ave. .....				Fulton .....	1 30
Eureka .....		15 Churches .....	\$118 00	Galena .....	
Ewell .....				Garnett .....	
Florence .....		Larned Presbytery.		Geneva .....	1 25
Genda Springs .....		Anthony .....		Girard .....	5 00
Hamilton .....		Arlington .....	\$3 00	Glendale .....	2 00
Harmony .....		Ashland .....		Humboldt .....	2 25
Hartford .....		Banner .....		Independence .....	
Howard .....	3 00	Bazine .....		Iola .....	7 00
Indianola .....		Bellefont .....	5 51	Kincaid .....	2 00
Le Roy .....	7 20	Burton .....	2 15	Lake Creek .....	
Lyndon .....		Canton .....		La Cygne .....	
Madison .....		Cimarron .....		Liberty .....	
Maple City .....	19 00	Coldwater .....		Lone Elm .....	1 50
Marion .....		Coolidge .....		Louisburg .....	3 35
Maxon .....		Danville .....		McCune .....	2 65
Mayfield .....		Dodge City .....		Mapleton .....	
Melvorn .....		Edwin .....		Miami .....	
Morris .....		Ellinwood .....		Milliken Memorial .....	2 30
Mount Pleasant .....		Emerson .....		Mineral Point .....	
" Vernon .....	3 00	Freeport .....		Monmouth .....	
Mulvane .....	4 00	Galva .....	3 15	Montana .....	
Neal .....		Garden City .....		Moran .....	2 12
New Salem .....	3 00	Geneseo .....		Mound Valley .....	4 00
Newton .....		Great Bend .....	1 00	Neodesha .....	3 30
Osage City .....	5 00	Greensburg .....	6 00	Neosho Falls .....	3 35
Oxford .....	5 00	Halsted .....		New Albany .....	
Peabody .....	14 00	Harper .....		Osage, 1st .....	9 65
Peotone .....		Hartland .....		Osawatimie .....	
Phenis Creek .....		Horace .....		Oswego .....	8 39
Pleasant Unity .....		Hugoton .....		Ottawa .....	
Potwin .....		*Hutchinson .....	16 28	Paola .....	
Quenemo .....		Iuka .....		Parker .....	
Reece .....		Kendall .....		Parsons .....	12 70
Salem, Welsh .....		Kingman .....		Pittsburgh .....	
Sedan .....	5 25	Lakin .....		Pleasant Hill .....	
Silver Creek .....		Larned .....	3 45	Pleasanton .....	
Slate Valley .....		Liberal .....	4 00	Prescott .....	
Springside .....		Lyons .....	9 75	Princeton .....	5 00
Union, 1st .....		McPherson .....		Richmond .....	2 00
" 2d .....		Meade Centre .....		Scammon .....	5 35
Walnut Valley .....	4 00	Medicine Lodge .....		Somerset .....	
Walton .....		Nashville .....		Sugar Valley .....	
Wauneta .....		Ness City .....	5 00	Thayer .....	
Waverly .....	9 18	Ninnescah .....		Toronto .....	2 00
Welcome .....		Parks .....	8 25	Walnut .....	
Wellington .....		Pratt .....		Weir City .....	
Westminster .....		Richfield .....		Westphalia .....	
White City .....	8 00	Roxbury .....		White Centre .....	9 04
Wichita, 1st .....	6 79	St. John .....			
" Lincoln St. .....	75	Salem, German .....		29 Churches .....	\$110 98
" Oak Street .....	8 35	Santa Fe .....	4 42		
" Perkins .....		Spearville .....	5 00	Osborne Presbytery.	
" West Side .....		Sterling .....		Blakeman .....	
Wilsey .....	4 65	Sylvia .....		Bow Creek .....	\$1 35
Winfield .....	7 00	Syracuse .....		Calvert .....	2 45
29 Churches .....	\$170 82	Ulysses .....	4 00	Colby .....	
		Valley Township .....		Covert .....	
Highland Presbytery.				Crystal Plains .....	
Atchison, 1st .....	\$15 00	15 Churches .....	\$30 06	Downs .....	
Axtell .....	6 00			Fairport .....	
Baileyville (incl. S. S., \$2) .....	6 00	Neosho Presbytery.		Fremont .....	25
Blue Rapids .....	13 00	Altamont .....		Grainfield .....	
Clifton .....	28 00	Baxter Springs .....		Hays City .....	7 00
Corning .....	1 00	Blue Mound .....		Herdon .....	
Efingham .....				Hill City .....	1 41
				Hoxie .....	3 00

Kill Creek.....	\$3 50
Logan.....	7 81
Long Island.....	5 88
Ludell.....	
Norton.....	1 75
Oakley.....	
Oberlin.....	
Osborne.....	5 00
Phillipsburg.....	
Plainville.....	
Pleasant Valley.....	
Prairie View.....	2 50
Rose Valley.....	
Russell.....	5 00
Sharon Springs.....	
Shiloh.....	3 00
Smith Centre.....	3 00
Wakeeny.....	10 00
White Lily.....	
Zion.....	
16 Churches.....	\$32 40

## Solomon Presbytery.

Abilene.....	\$7 00
Barnard.....	3 00
Bashan.....	
Belleville.....	5 00
Beloit.....	32 00
Bennington.....	4 25
Bridgeport.....	
Carlton.....	
Cawker.....	4 00
Cheever.....	4 00
Clyde.....	7 14
Concordia.....	18 82
Cuba, American.....	
" Bohemian.....	
Culver.....	
Delphos.....	16 80
Dillon.....	2 10
Ellsworth.....	6 00
Fort Harker.....	
Fountain.....	
Glasco.....	3 56
Glen Elder.....	
Harmony.....	
Herrington.....	
Hope.....	2 00
Kanapolis.....	
Lincoln.....	8 00
Lucas.....	
Manchester.....	2 00
Mankato.....	4 34
Miltonvale.....	
Minneapolis.....	11 46
Mt. Pleasant.....	5 00
Mulberry.....	
Orbitello.....	
Plum Creek.....	
Poheta.....	
Providence.....	5 00
Salina.....	19 00
Saltville.....	1 00
Scandia.....	
Scotch Plains.....	
Solomon.....	7 00
Sylvan Grove.....	5 50
Union.....	3 00
Vesper.....	
White Creek.....	
Wilson.....	
25 Churches.....	\$186 97

## Topeka Presbytery.

Adrian.....	
Auburn.....	\$10 00
Bala.....	2 00
Baldwin.....	
Bethel.....	
Black Jack.....	

Clay Centre.....	\$2 60
Clinton.....	5 00
De Soto.....	
Edgerton.....	
Fairmount.....	
Gardner.....	
Hebron.....	
High Prairie.....	
Idana.....	3 00
Industry.....	
Junction City.....	9 00
Kansas City, 1st.....	12 50
" Central.....	
" Grand View.....	
" Park.....	
" Western.....	
Highlands.....	16 29
Lawrence.....	8 00
Leavenworth, 1st.....	50 00
Lowmont.....	
Manhattan.....	11 00
Media.....	
Meriden.....	
Mission Centre.....	
Mulberry Creek, Germ'n.....	5 50
Oak Hill.....	5 00
Oakland.....	
Olathe.....	2 50
Oskaloosa.....	
Perry.....	
Pleasant Ridge.....	
Riley.....	
Riley Centre, German.....	2 00
Rossville.....	
Sedalia.....	
Seymour.....	
Sharon.....	4 60
Spring Hill.....	
Stanley.....	
Topeka, 1st.....	30 75
" 2d.....	4 00
" 3d.....	
" Westminster.....	3 79
Vinland.....	
Wakarusa.....	5 30
Wamego.....	1 35
Willow Springs.....	
22 Churches.....	\$194 18

## Synod of Kansas,

151 Churches.....\$223 39

## SYNOD OF KENTUCKY.

## Ebenezer Presbytery.

Ashland.....	\$36 16
Burlington.....	
Concord.....	
Covington, 1st.....	
Dayton.....	
Ebenezer.....	2 00
Falmouth.....	
Flemingsburgh.....	6 50
Frankfort, 1st.....	34 00
Greenup.....	
Lexington, 2d.....	
Ludlow.....	
Maysville, 1st.....	5 00
Moorefield.....	
Mount Sterling, 1st.....	1 00
Murphysville.....	
New Hope.....	
Newport.....	
Paris, 1st.....	5 00
Pikeville.....	
Salyersville.....	
Sharpsburg (inc. S. S. 50 cts.).....	7 55
Valley.....	4 00
Williamstown.....	
9 Churches.....	\$101 21

## Louisville Presbytery.

Alliance.....	
Bradenburg.....	
Caney Fork.....	
Chapel Hill.....	\$1 00
Cloverport.....	
Craig's Chapel.....	
Dycusburgh.....	
Grand Rivers, Ohio Ave.....	
Guston.....	2 00
Hodgensville.....	1 10
Hopkinsville, 1st.....	5 00
Kuttawa, Hawthorne.....	
Chapel.....	5 00
Louisville, 4th.....	3 10
" Calvary.....	
" Central.....	40 05
" College St.....	14 37
" Covenant.....	
" Immanuel.....	
" Knox.....	
" Warren Me- morial.....	28 16
New Castle.....	
Olivet.....	
Owensboro, 1st.....	
Patterson Memorial.....	
Penn'a Run.....	
Pewee Valley.....	5 50
Pisgah.....	
Plum Creek.....	
Princeton, 1st.....	13 00
" 2d.....	
Shelbyville.....	8 14
South Carrollton.....	

12 Churches.....\$126 32

## Transylvania Presbytery.

Barboursville.....	
Bethel Union.....	
Boyle.....	
Burkesville.....	
Columbia.....	\$2 00
Concord.....	1 00
Danville, 2d.....	30 00
Dix River.....	
East Bernstadt.....	3 00
Ebenezer.....	
Edmondton.....	
Greensburgh.....	
Harlan.....	
Harmony.....	2 00
Harrodsburgh, 1st.....	7 22
Lancaster.....	
Laurel.....	
Lebanon, 1st.....	
Livingston.....	3 00
Manchester.....	
Middleborough.....	
Mount Pleasant.....	
Paint Lick.....	
Pittsburgh.....	
Richland.....	
Richmond.....	

7 Churches.....\$46 22

## Synod of Kentucky,

28 Churches.....\$275 25

## SYNOD OF MICHIGAN.

## Detroit Presbytery.

Ann Arbor (inc. S. S. \$10.87).....	\$23 96
Birmingham.....	
Brighton.....	7 00
Canton.....	
Dearborn.....	

Detroit, 1st .....	Port Austin .....	Stalwart .....
" 2d Avenue .....	Port Hope .....	Westminster .....
" Baker Street .....	Port Huron, 1st .....	11 Churches .....
" Bethany .....	" Westminster .....	
" Calvary .....	Sand Beach (incl. S. S.,	<b>Lansing Presbytery.</b>
" Central .....	10 cts.; V. P. S. C. E.,	Albion .....
" Covenant .....	18 cts.; Children's	Battle Creek .....
" Forest Ave. ....	Miss'y Soc'y, 8 cts.) ..	Brooklyn .....
" Fort Street .....	\$1 12	Concord .....
" Jefferson Ave. ....	Sanilac Centre .....	Delhi .....
" Memorial .....	Vassar .....	Demondale, 1st .....
" Thompson .....	Verona .....	Eckford .....
" Trumbull Ave. ....	16 Churches .....	†Hastings .....
" Westminster .....	\$111 49	Homer .....
East Nankin .....	<b>Grand Rapids Presbytery.</b>	Jackson .....
Erin .....	Big Rapids, Westm's't'r	Lansing, 1st (incl. V. P.
Holly .....	Ewart .....	" S. C. E., \$2) ..
Howell .....	Ferrysburgh .....	" Franklin St. ....
Independence .....	Grand Haven .....	Marshall .....
Marine City .....	Grand Rapids, 1st .....	Mason .....
Milan .....	" Immanuel .....	Oneida .....
Millford, United Presb.	" Mission Wood .....	Parma .....
and Cong'l S. S. ....	" Westminster .....	Springport .....
Mount Clemens .....	Hesperia .....	Stockbridge .....
Norris .....	Ionla .....	Sunfield .....
Northville .....	Ludington .....	Tekonsha .....
Plainfield .....	Montague .....	Windsor .....
Plymouth .....	Muir .....	
Pontiac (inc. S. S., \$2.78)	Pewamo .....	18 Churches .....
Saline .....	Sebewa .....	
Southfield .....	Spring Lake .....	<b>Monroe Presbytery.</b>
South Lyon .....	Tustin .....	Adrian .....
Springfield .....	6 Churches .....	Blissfield .....
Stony Creek .....	\$49 65	California .....
Unadilla .....	<b>Kalamazoo Presbytery.</b>	Clayton .....
White Lake .....	Allegan .....	Coldwater .....
Wyandotte .....	Benton Harbor .....	Deerfield .....
Ypsilanti .....	Buchanan .....	Dover .....
16 Churches .....	Burr Oak .....	Erie .....
	Cassopolis .....	Hillsdale .....
<b>Flint Presbytery.</b>	Constantine .....	Jonesville .....
Akron .....	Decatur .....	La Salle .....
Argentine .....	Edwardsburgh .....	Manchester .....
Avoca .....	Hamilton .....	Monroe .....
Bad Axe .....	Kalamazoo, 1st .....	Palmyra .....
Bethel .....	" North .....	Petersburg .....
Bingham .....	Kendall .....	Quincy .....
Brent Creek .....	Martin .....	Raisin .....
Bridgehampton .....	Niles .....	Reading .....
Brockway .....	Paw Paw .....	Tecumseh .....
Brookfield .....	Plainwell .....	11 Churches .....
Byron .....	Richland .....	
Calvary .....	Schoolcraft .....	<b>Petoakey Presbytery.</b>
Caro .....	Sturgis .....	Alanson .....
Caseville .....	Three Rivers .....	Boyer City .....
Cass City .....	White Pigeon .....	Boyer Falls .....
Chandler .....	4 Churches .....	Cadillac .....
Columbia .....	\$50 60	Clam Lake .....
Corunna .....	<b>Lake Superior Presbytery.</b>	Conway .....
Crosswell .....	Christ .....	Cross Village .....
Denmark .....	Corinne .....	East Jordan .....
Elk, 1st .....	Eden .....	Elk Rapids .....
Elkton .....	Escanaba .....	Elmira .....
Fenton .....	Ford River .....	Fife Lake .....
Filion .....	Gatesville .....	Harbor Springs .....
Flint .....	Iron Mountain .....	Lake City .....
Flushing .....	Iron River .....	McBain .....
Flynn .....	Ishpeming .....	Mackinaw City .....
Fort Gratiot .....	Lakeland .....	Omena .....
Frazier .....	Manistique, Ch. of the	Petoskey .....
Fremont .....	Redeemer .....	Yuba .....
Gaines Station .....	Marquette, 1st .....	7 Churches .....
Grindstone City .....	Menominee .....	
Huron .....	Negaunee .....	<b>Saginaw Presbytery.</b>
La Motte .....	Newberry .....	Alcona .....
La Peer .....	Ontonagon .....	Alma .....
Linden .....	Pickford .....	Alpena .....
Marlette, 1st .....	Red Jacket .....	Au Sable and Oscoda ..
" 2d .....	St. Ignace, 1st .....	
Morrice .....	Sault Ste. Marie .....	
Mundy .....		
Otter Lake .....		



Bay City, 1st.....	\$11 82
Memorial.....	3 21
Black River.....	
Caledonia.....	2 00
Callinsville.....	
Coleman.....	1 85
Emerson.....	
Fairfield.....	
Gladwin, 1st.....	
" 2d.....	
Grayling.....	1 00
Harrisville.....	
Hillman.....	
Ingersoll.....	
Ithaca.....	11 74
Lafayette, 2d.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	
Mount Pleasant.....	3 50
Munger.....	
Omer.....	
Ossineke.....	
Pinconning.....	
Pine River.....	
Saginaw.....	
" E. S., 1st.....	
" " Wash'n.....	
" Avenue.....	
" Immanuel.....	7 00
" W. S., 1st.....	
" " Grace.....	
St. Louis.....	
Sterling.....	
Tawas.....	
Taymouth.....	10 00
West Bay City, Coven't.....	1 00
" " West- minister.....	
11 Churches.....	\$53 62
Synod of Michigan, 95 Churches.....	\$989 70

## SYNOD OF MINNESOTA.

## Duluth Presbytery.

Barnum.....	
Bethlehem.....	
Biwabik.....	
Brainerd.....	
Cleveland Ave.....	
Cloquet.....	
Duluth, 1st.....	\$25 84
" 2d.....	3 00
" Highland.....	1 00
" Norwegian, 1st.....	
Ely.....	3 00
Fond du Lac.....	
Grand Rapids.....	
Hazlewood Park.....	2 00
Hinckley.....	
House of Hope.....	
Lakeside.....	12 81
La Prairie.....	
Long Lake.....	
McNair Memorial.....	3 60
Moose Lake.....	
Pine City.....	1 00
Rice Lake.....	
St. James.....	9 82
Samaria.....	
Sandstone.....	
Thomson.....	
Two Harbors.....	5 00
Virginia, Cleveland Av.....	2 00
Westminster.....	5 32
Willow River.....	5 00
18 Churches.....	\$79 89

## Mankato Presbytery.

Amboy.....	
Balaton.....	\$2 80
Beaver Creek.....	5 80
Blue Earth City.....	7 00
Canby.....	
Cottonwood.....	
Currie.....	
Delhi.....	3 75
Elk Township.....	
Fulda, Y. P. S. C. E.....	1 00
Home.....	
Island Creek.....	
Jackson.....	
Jasper.....	
Kasota.....	
Kinbrae.....	
Lake Crystal.....	
Lakefield.....	5 00
Le Seuer.....	
Luverne.....	2 00
Lyons.....	
Madelia.....	9 00
Mankato, 1st.....	12 20
Marshall.....	
Montgomery.....	
Morgan.....	
Pipestone.....	
Red Rock.....	
Redwood Falls.....	8 00
Round Lake.....	
Rushmore.....	4 75
St. James.....	
Shetek.....	
Slayton.....	5 00
Summit Lake.....	2 42
Swan Lake.....	
Tracy.....	5 00
Union.....	10 25
Wells.....	
Windom.....	
Winnabago City.....	14 00
Woodstock.....	2 50
† Worthington, West- minister.....	14 49
18 Churches.....	\$115 46

## Minneapolis Presbytery.

Buffalo.....	\$10 44
Crystal Bay.....	5 00
Delano.....	
Eden Prairie.....	2 75
Howard.....	
Long Lake.....	3 00
Maple Plain.....	
Minneapolis, 1st.....	27 07
" 5th.....	
" Andrew.....	
" Bethany.....	
" Bethlehem, incl. S. S., \$1.61.....	4 91
" Elfin.....	2 00
" Franklin Av.....	
" inc. S. S., Highland P'k.....	4 00
" 5 66.....	
" House of Faith.....	3 75
" Norwegian, 1st.....	
" Oliver.....	
" Shiloh.....	
" Stewart Me- morial (incl. S. S., \$4).....	15 17
" Swedish, 1st.....	
" " Im- manuel.....	
" Westminster 108 77	
Rockford.....	

St. Louis Park, 1st.....  
Winsted.....

11 Churches.....\$192 22

## Red River Presbytery.

Angus.....	\$3 25
Argyle.....	
Ashby.....	
Bethany.....	
Bethel.....	
Crookston.....	
Deerhorn.....	
Elbow Lake.....	5 00
Euclid.....	
Evansville.....	2 80
Fergus Falls.....	
Granville.....	
Hallock.....	
Hendrum.....	4 00
Keystone.....	
Knox.....	
Lawrence.....	
Maine.....	
Maplewood.....	
Mendenhall Memorial.....	
Moorhead.....	6 00
Northcote.....	
Red Lake Falls.....	
Kidge.....	
Sabin.....	
Scotland.....	
Tabor, Bohemian.....	
Warren.....	5 00
Western.....	3 00
7 Churches.....	\$28 75

## St. Cloud Presbytery.

Atwater.....	
Bethel.....	
Brown's Valley.....	
Burbank.....	
Greenleaf.....	
Harrison.....	
Hawick.....	
Kerkhoven.....	\$1 35
Litchfield.....	
Manannah.....	
Oak Grove.....	
Rheiderland, German.....	1 00
Royalton.....	2 00
St. Cloud.....	6 47
Spring Grove.....	
Wheaton.....	
Willmar.....	
4 Churches.....	\$10 22

## St. Paul Presbytery.

Anoka.....	
Helle Plaine.....	
Dundas.....	
Empire.....	\$1 00
Farmington.....	4 00
Forest.....	
Goodhue.....	
Hamline.....	3 00
Hastings.....	
Jordan.....	
Macalester.....	1 50
North St. Paul.....	2 00
Onaka.....	2 25
Red Wing.....	19 55
Rush City.....	5 00
St. Croix Falls.....	4 81
St. Paul, 1st.....	
" 9th.....	8 75
" Arlingt'n Hills.....	
" Augusta, German.....	

St. Paul, Bethlehem,	
"    German.....	\$5 00
"    Central.....	17 41
"    Dayton Ave.....	
"    East S. S.....	1 00
"    Goodrich Av.....	
"    House of Hope	
(inclu'g S. S.	
\$16.25).....	189 65
"    Knox.....	
"    Merriam Park	
"    Park.....	
"    Westminster.....	6 00
Shakopee.....	2 50
Stillwater.....	
Taylor's Falls.....	
Vermillion.....	6 00
Warrendale.....	3 00
White Bear.....	1 60
19 Churches.....	\$285 44

**Winona Presbytery.**

Albert Lea.....	\$10 91
Alden.....	
Austin.....	
Bethel.....	
Caledonia.....	
Canton.....	
Chatfield.....	
Chester.....	
Claremont.....	
Ebenezer (inc. S.S., 13c.)	1 27
Frank Hill.....	
Fremont.....	4 57
Glasgow.....	
Harmony.....	
Henrytown.....	
Hokah.....	
Houston.....	
Kasson.....	25 00
La Crescent.....	
Lanesboro.....	
Le Roy.....	
Oakland.....	
Oronoco.....	
Owatonna.....	
Preston.....	7 05
Ripley.....	
Rochester.....	8 50
Rushford.....	8 84
Stewartville.....	
Utica.....	
Washington.....	
Winona, 1st.....	
"    German.....	2 00
Woodbury.....	
8 Churches.....	\$68 14

Synod of Minnesota,	
50 Churches.....	\$780 52

**SYNOD OF MISSOURI.****Kansas City Presbytery.**

Appleton City.....	
Bethel.....	
Brownington.....	\$1 00
Butler.....	30 00
Centre View.....	5 80
Clinton.....	2 70
Creighton.....	1 00
Deepwater.....	
Drexel.....	3 00
El Dorado Springs.....	
Greenwood.....	5 00
High Point.....	
Holden.....	9 15
Jefferson City.....	4 00
Kansas City, 1st.....	45 71
"    2d.....	89 36

Kansas City, 3d.....	
"    4th.....	
"    6th.....	\$20 00
"    Hill Memorial.....	1 00
"    Linwood.....	9 00
Knob Noster.....	
Lone Oak.....	
Lowry City.....	
Malta Bend.....	
Montrose.....	
Nevada.....	4 00
Oseola.....	
Pleasant Hill.....	
Raymore.....	
Rich Hill.....	10 90
Salem.....	2 00
Salt Springs.....	6 00
Schell City.....	
Sedalia, Broadway.....	35 00
"    Central.....	8 00
Sharon.....	3 80
Sunny Side.....	2 60
Tipton.....	5 00
Vista.....	1 25
Warrensburg.....	19 60
Warsaw.....	
Westfield.....	
25 Churches.....	\$318 87

**Ozark Presbytery.**

Ash Grove.....	\$8 00
Bellevue.....	
Bolivar.....	
Buffalo.....	1 00
Carthage, 1st.....	15 34
"    Westminster.....	5 00
Conway.....	
Ebenezer.....	5 00
Eureka Springs.....	11 00
Fairplay.....	8 00
Golden City.....	1 00
Grace.....	
Granby.....	
Grand Prairie.....	
Home.....	
Irwin.....	2 00
Joplin, 1st.....	5 75
Lehigh.....	
Lockwood.....	
Lone Elm.....	
Madison.....	
Monett.....	
Mount Vernon.....	16 00
"    Zion.....	
Neosho.....	7 00
Ozark Prairie.....	8 00
Preston.....	1 00
Salem.....	2 00
Seneca.....	
Shiloh.....	
South Joplin.....	1 75
Springfield, 2d.....	25 43
"    Calvary.....	
Stockton.....	
Trinity.....	
Waldensian.....	3 00
Webb City.....	
Westminster.....	
West Plains.....	3 00
White Oak.....	3 00
White Rock.....	
30 Churches.....	\$182 26

**Palmyra Presbytery.**

Ardmore.....	
Bell Porter Memorial.....	\$3 00
Bethel.....	
Bevier.....	
Birdseye Ridge.....	4 00

Boytnton.....	
Brookfield.....	\$5 60
Canton.....	
Centre.....	2 10
Clareance.....	
Edina.....	3 00
Enterprise.....	
Ethel.....	
Glasgow.....	
Glassown.....	
Grantsville.....	
Hannibal.....	25 00
Kirksville.....	
Knox City.....	1 00
Laclede.....	1 60
Lagonda.....	
La Grange.....	
Lingo.....	
Louisiana.....	2 00
Macon.....	
Marceline.....	
Milan.....	3 00
Millard.....	
Moberly (inc. S.S., \$2.31)	10 01
Newark.....	1 55
New Cambria.....	2 50
New Providence (inc. S.	
S., \$5).....	8 00
Pleasant Prairie.....	
Salem.....	
Salisbury.....	
Shelbyville.....	1 00
Sullivan.....	2 00
Unionville.....	12 00
Wilson.....	
17 Churches.....	\$86 86

**Platte Presbytery.**

Akron.....	
Albany.....	\$3 65
Avalon.....	
Barnard.....	
Bethel.....	3 00
Breckenridge.....	
Cameron (inc. Y. P. S.	
C. E., \$1).....	8 00
Carrollton.....	
Chillicothe.....	4 00
Craig.....	4 00
Dawn.....	2 00
Easton.....	
Fairfax.....	3 00
Gallatin.....	4 00
Graham.....	1 00
Grant City.....	5 26
Hackberry.....	
Hamilton.....	4 45
Hodge.....	
Hopkins.....	1 50
Jameson.....	
King City.....	3 00
Kingston.....	
Knox.....	2 70
Lathrop.....	2 00
Lincoln.....	
Martinsville.....	8 45
Marysville, 1st.....	
"    2d.....	
Mirabile.....	
Misaph.....	
Mound City.....	15 00
Mt. Zion.....	
New Hampton.....	4 00
New Point.....	2 00
New York Settlement.....	
Oregon.....	
Parkville.....	6 93
Polo.....	1 00
Rockort.....	
Rosendale.....	
St. Joseph, 3d St.....	
"    Hope Chapel.....	

St. Joseph, Oak Grove.	
" Westminster.	\$20 10
Savannah.	
Stanberry.	2 00
Tarkio.	13 00
Tini.	
Union.	4 00
Union Star.	
Westboro.	
Weston.	
Wheeling.	
Willow Brook.	

25 Churches.....\$127 14

### St. Louis Presbytery.

Bethel.	\$4 00
Bethlehem.	
Bristol.	
Cornwall.	
Cuba.	3 00
De Soto.	8 00
Elk Prairie.	
Emmanuel.	5 00
Ferguson.	
Fredericktown.	
Hot Springs.	
Iron Hill.	
Ironton.	
Jonesboro.	5 00
Kirkwood.	17 50
Laketon.	
Marble Hill.	
Moselle.	
Nazareth.	6 00
Pacific.	
Pleasant Hill.	
Poplar Bluff.	
Ridge Station.	2 00
Rock Hill.	
Rolla.	3 00
St. Charles.	27 00
St. Louis, 1st.	42 58
" 1st German.	5 00
" 2d.	
" 2d German.	
" Carondelet.	5 45
" Clifton Heights.	2 00
" Cote Brilliante.	
" Covenant.	
" Glasgow Av..	8 00
" Grace.	
" Lafayette P'k.	27 26
" Lee Avenue.	
" McCausland.	
" Avenue.	3 00
" Memor'l Tab.	
" North.	
" Washington.	
" and Compton.	
" Avenues.	
" West.	43 41
" Westminster.	

Salem, 1st.	
" German.	
Union.	
Washington.	
Webster Groves.	
White Water.	
Windsor Harbor.	5 00
Zion.	3 00
Zoar.	5 00

21 Churches.....\$290 21

### White River Presbytery.

Allen Chapel.	
Allison Chapel.	
Arkadelphia, 2d.	
Camden, 2d.	50
Fordyce.	50
Green Grove.	

Harris Chapel.	\$3 00
Holme's Chapel.	2 00
Hopewell.	2 45
Hot Springs, 2d.	
Mt. Lebanon.	2 75
Westminster.	10 00

7 Churches.....\$21 20

Synod of Missouri,  
115 Churches.....\$911 04

### SYNOD OF MONTANA.

#### Butte Presbytery.

Anaconda.	
Butte S. S.	\$5 00
Corvallis.	
Deer Lodge.	23 65
Dillon.	
Granite.	16 85
Grantsdale.	
Hamilton.	2 00
Kalispell.	
Missoula.	9 00
Phillipsburg.	7 00
Stevensville.	
Victor.	

6 Churches.....\$62 50

#### Great Falls Presbytery.

Armells.	
Fort Benton.	
Great Falls.	
Lewistown.	\$5 00
Neihart.	
Philbrook.	
White Sulphur Springs.	

1 Church.....\$5 00

#### Helena Presbytery.

Boulder Valley.	\$10 30
Bozeman.	23 55
Helena, 1st.	3 50
" Central.	
Manhattan, 1st Holland.	
Miles City.	
Pony.	
Spring Hill.	
Timberline.	
Wickes.	

3 Churches.....\$37 35

Synod of Montana,  
10 Churches.....\$104 85

### SYNOD OF NEBRASKA.

#### Hastings Presbytery.

Aurora.	
Axtel.	\$3 00
Ayr.	
Beaver City.	5 00
Bloomington.	2 00
Blue Hill.	
Campbell, German.	
Champion.	
Culbertson.	
Driftwood.	
Edgar.	
Friendship.	
Glenfield.	
Glenville, German.	
Haigler.	
Hanover, German.	

Hansen.	
Hardy.	
Hartwell.	
Hastings, 1st.	\$16 41
" German.	

Haves' Centre.	
Holdrege.	7 90
Imperial.	
Kenesaw.	
Lebanon.	
Lysinger.	4 35
Marquette.	
Minden.	1 00
Mount Pleasant, Ger.	
Nelson.	5 00
Oak.	
Oak Creek, German.	5 00
Ong.	1 30
Orleans.	
Oso.	
Oxford.	
Red Cloud.	
Republican City.	
Ruskin.	
Seaton.	2 00
Stamford.	2 00
Superior.	2 00
Thornton.	3 00
Williamsburg.	
Wilsonville.	3 00

15 Churches.....\$22 95

#### Kearney Presbytery.

Ansley.	\$3 00
Armada.	
Ashton.	6 00
Berg.	2 00
Big Spring.	1 00
Box Elder.	
Broken Bow.	
Burbank.	
Buffalo Grove.	3 00
Burr Oak.	
Central City.	6 00
Cherry Creek.	3 00
Clontibret.	2 00
Cozad.	3 00
Dorp.	
Farwell.	2 50
Fullerton.	
Gandy.	
Garfield.	
Genoa.	8 00
Gibbon.	
Gothenburg.	
Grand Island.	
Greeley Centre.	
Kearney, 1st.	23 77
" German.	5 00
Lacota.	
Lexington.	5 67
Lillian.	
Litchfield.	3 00
Loup City.	
Mount Olivet.	
North Loup.	1 00
" Platte.	7 58
Ord.	6 00
Redington.	
St. Edwards.	10 00
St. Paul.	2 00
Salem.	2 00
Scotia.	10 00
Shelton.	3 30
Sumner.	3 00
Sutherland.	6 00
The Valley.	
Wilson, Memorial.	
Wood River.	9 81

26 Churches.....\$148 13

**Nebraska City Presbytery.**

Adams.....	\$10 00
Alexandria.....	5 00
Auburn.....	8 85
Barneston.....	4 00
Beatrice, 1st.....	
" 2d.....	5 00
Belvidere.....	
Bennett.....	
Blue Springs.....	7 05
Bower.....	
Brownville.....	
Burchard.....	
Carleton.....	
Diller.....	
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmont.....	4 00
Falls City.....	
Firth.....	
Goshen.....	5 35
Gresham.....	2 00
Hebron.....	17 12
Helena.....	
Hickman.....	
" German.....	18 00
Hopewell.....	4 53
Hubbell.....	4 00
Humboldt.....	
Liberty.....	
Lincoln, 1st.....	
" 2d.....	13 85
" 3d.....	10 00
Little Salt.....	
Meridian, German.....	
Nebraska City.....	4 50
Ohioa.....	
Palmyra.....	
Panama.....	
Pawnee.....	13 14
Plattsmouth, 1st.....	6 60
" German, Inc. S. S.....	8 00
" West Oak St.....	
Prairie Centre.....	
Raymond.....	
Salem.....	
Sawyer.....	
Seward.....	9 00
Simeon.....	
Staplehurst.....	6 00
Sterling.....	5 00
Table Rock.....	7 00
Tamora.....	2 00
Tecumseh.....	
Thayer, Ger.....	
Tobias.....	
Utica.....	5 00
York.....	5 80
26 Churches.....	\$180 31

**Niobrara Presbytery.**

Alliance.....	
Apple Creek.....	
Atkinson.....	
Belmont.....	
Bethany.....	\$3 00
Black Bird.....	
Cleveland.....	2 15
Clinton.....	
Coleridge.....	
Elgin.....	4 00
Emerson.....	6 00
Gordon.....	
Green Valley.....	
Hartington.....	
Inman.....	2 00
Lambert.....	2 00
Madison.....	3 00

Marseland.....	
Millerboro.....	\$1 00
Niobrara.....	
Norden.....	2 00
Oakdale.....	5 00
O'Neill.....	
Osmond.....	2 00
Pender.....	10 00
Pine Ridge.....	
Ponca.....	
Randolph.....	
Rushville.....	4 00
St. James.....	
Scottville.....	
South Fork.....	
South Sioux City.....	
Stuart.....	5 00
Union Star.....	
Unity.....	
Valentine.....	
Wakefield.....	6 67
Warnerville.....	
Wayne.....	5 41
West Union.....	
Willow Creek.....	
Willowdale.....	1 00
Winnebago, Indian.....	1 00
18 Churches.....	\$64 28

**Omaha Presbytery.**

Bancroft.....	
Belle Centre.....	
Bellevue.....	\$18 00
Bethlehem.....	
Black Bird Hills.....	1 85
Blair.....	3 70
Ceresco.....	2 00
Columbus.....	
Craig.....	4 00
Creston.....	
Decatur.....	
Florence.....	
Fremont.....	
Grandview.....	
Hooper.....	
La Platte.....	
Lost Creek.....	
Lyons.....	
Marietta.....	
Monroe.....	
Omaha, 1st.....	16 69
" 1st German.....	5 00
" 2d.....	10 00
" Ambler Place.....	
" Bohemian.....	
" Castellar St.....	
" Clifton Hill.....	2 00
" Grace.....	9 14
" Knox.....	6 10
" Lowe Avenue.....	
" Southwest.....	9 21
" Westminster.....	
Osceola.....	
Papillion.....	
Plymouth.....	3 00
Schuyler.....	
Shelby.....	
Silver Creek.....	
South Omaha.....	
Tekamah.....	7 00
Tracy Valley.....	
Valley.....	
Wahoo.....	
Waterloo.....	
Webster.....	2 00
15 Churches.....	\$94 70

Synod of Nebraska,	
100 Churches.....	\$550 83

**SYNOD OF NEW JERSEY.****Carlisco Presbytery.**

Bata.....	\$1 00
Batanga.....	
Benita.....	2 00
Corisco.....	
Evune.....	
Gaboon.....	
Igenja.....	
Kangwe.....	
Olamba.....	
Wambalia.....	
2 Churches.....	\$3 00

**Elizabeth Presbytery.**

Basking Ridge.....	\$60 00
Bayonne City, 1st.....	5 00
Bethlehem.....	5 00
Clarksville.....	1 00
*Clinton.....	10 83
Connecticut Farms.....	12 00
Conford.....	1 00
Dunellen.....	7 53
Elizabeth, 1st.....	72 65
" 1st German.....	8 00
" 2d.....	55 00
" 3d.....	18 70
" Madison Av.....	
" Marshall St.....	8 97
" Siloam S. S.....	4 27
* " Westminster.....	
*Lamington.....	28 00
*Liberty Corner.....	5 00
Lower Valley.....	
Maurer, German.....	
Metuchen.....	11 00
*Perth Amboy S. S.....	8 95
Plainfield, 1st.....	88 75
" Bethel Chapel.....	1 00
* " Crescent Ave.....	124 76
" Hope Chapel.....	2 00
Pluckamin (Inc. S. S., \$5.05).....	16 85
Rahway, 1st.....	53 60
" 1st German.....	2 00
" 2d.....	10 00
*Roselle.....	25 18
Springfield.....	25 00
Westfield.....	
Woodbridge.....	13 00
25 Churches.....	\$635 04

**Jersey City Presbytery.**

Arlington.....	\$22 21
Avondale.....	
Carlstadt.....	
Englewood.....	76 70
Garfield.....	
Hackensack.....	7 00
Hoboken.....	6 13
Jersey City, 1st.....	49 00
" 2d.....	
" Claremont.....	4 00
" John Knox.....	2 00
" Scotch.....	5 00
" Westminster.....	9 47
Lake View.....	
Newfoundland.....	1 00
Norwood.....	
Passaic, 1st, S. S.....	20 91
" Dundee.....	
" German.....	
Paterson, 1st.....	2 00
" 1st German.....	
" 2d.....	42 17
" 3d.....	3 00
" Br'dway, Ger.....	5 00
* " Church of the Redeemer.....	153 08

Paterson, East Side.....	\$10 00
" Westminister.....	8 00
Rutherford (inc. S. S. \$88.00).....	112 01
Tenafly.....	
Weehawken.....	
West Hoboken.....	
West Milford.....	5 00
20 Churches.....	\$537 63

**Monmouth Presbytery.**

Allentown.....	\$30 00
Asbury Park, 1st.....	5 00
" Westmin- ster.....	2 00
Atlantic Highlands.....	2 09
Barnegat.....	3 00
Belmar.....	
Beverly.....	
Bordentown.....	5 00
† Burlington.....	51 86
Calvary.....	
Columbus.....	3 82
Cranbury, 1st.....	30 00
" 2d.....	5 00
Cream Ridge.....	7 88
Delanco.....	50
Englishtown.....	2 00
Farmingdale.....	8 50
Forked River.....	3 00
Freehold.....	18 81
Highstown (inc. S. S. \$1.65).....	25 00
Holmanville.....	
Hope.....	8 10
Jacksonville.....	10 00
Jamesburgh.....	5 00
Keyport.....	35 55
Lakewood.....	12 50
Long Branch.....	8 40
Manalapan.....	30 00
Manasquan.....	
Manchester.....	
Matawan.....	15 00
Moorestown.....	9 00
Mount Holly.....	
New Gretna.....	1 00
Oceanic.....	12 00
Perrineville.....	1 00
Plattsburgh.....	2 00
Plumstead.....	8 22
Point Pleasant.....	9 00
Providence.....	1 90
Red Bank.....	10 00
Sayreville.....	8 00
Shrewsbury.....	10 00
South Amboy.....	2 00
Tennent.....	15 18
Tom's River.....	
Tuckerton.....	6 00
Whiting and Shamong.....	2 00
40 Churches.....	\$394 81

**Morris and Orange Presbytery.**

Berkshire Valley.....	\$1 25
Boonton.....	29 20
Chatham.....	38 00
Chester.....	8 00
Dover.....	19 80
" Welsh.....	2 00
*East Orange, 1st.....	
" " Arlington Ave.....	
" " Bethel.....	14 04
" " Brick.....	218 10
Fairmount.....	1 00
Flanders.....	2 00
German Valley.....	5 00
Hanover.....	15 00
†Madison.....	126 46

Mendham, 1st.....	\$14 75
" 2d.....	10 00
Mine Hill.....	10 85
Morris Plains.....	
Morristown, 1st.....	76 08
" " South St.....	
Mt. Freedom.....	
Mt. Olive.....	11 06
Myersville, German.....	
New Providence.....	
New Vernon.....	8 79
Orange, 1st.....	230 00
" 1st German.....	12 00
" " Central.....	200 00
" " Hillside.....	120 95
" " Valley, Ger.....	8 00
Parsippany.....	10 00
Pleasant Grove.....	2 00
Pleasant Valley, Ger.....	6 00
Rockaway.....	67 15
St. Cloud.....	5 00
Schooley's Mountain.....	9 00
South Orange, 1st.....	15 01
" " Trinity.....	25 00
Stirling.....	
Succasunna.....	
Summit, Central.....	113 42
Whippany.....	1 00
Wyoming.....	8 50
35 Churches.....	\$1,418 91

**Newark Presbytery.**

Bloomfield, 1st.....	\$111 98
" " German W'tminster.....	
Caldwell.....	28 65
†Kearney, Knox.....	
Lyon's Farms.....	
Montclair, 1st.....	
" " Grace.....	6 00
" " Trinity.....	6 00
Newark, 1st.....	150 00
" 1st German.....	6 00
" 1st Italian.....	
" 2d.....	73 54
" 2d German.....	
" 3d.....	115 70
" 3d German.....	
" 8th.....	20 00
" " Bethany.....	5 00
" " Calvary.....	
" " Central.....	
" " Fewsmith Mem.....	
" " Fifth Avenue.....	18 00
" " High Street.....	33 50
" " Memorial.....	14 85
" " North Park.....	
" " Park.....	109 04
" " Plane Street.....	
" " Roseville.....	203 00
" " South Park.....	42 46
" " Wickliffe.....	7 34
" " Woodside.....	
Roseland.....	
16 Churches.....	\$944 01

**New Brunswick Presbytery.**

Alexandria.....	\$8 00
Amwell, 1st.....	11 00
" 2d.....	1 00
" " United 1st.....	8 90
Bound Brook.....	90 00
Dayton.....	19 98
Dutch Neck.....	20 00
Ewing.....	27 72
Flemington.....	52 86
Frenchtown.....	20 21
Hamilton Square.....	6 00
Holland.....	7 15
Hopewell.....	7 00

*Kingston.....	
Kingwood.....	\$3 00
Kirkpatrick, Memorial.....	2 50
Lambertville.....	35 00
Lawrence.....	16 00
Milford.....	31 00
New Brunswick, 1st.....	84 51
" 2d.....	3 00
Pennington.....	14 25
Princeton, 1st.....	77 41
" 2d.....	28 89
" " Witherspoon Street.....	1 00
Stockton.....	4 00
Titusville.....	20 00
Trenton, 1st (inc. S. S., \$3.71).....	87 97
" 1st Chapel.....	4 00
" 2d.....	8 59
" 3d.....	39 80
" 4th.....	77 00
" 5th (inc. S. S. \$3.69).....	13 00
" " Bethany.....	10 00
† " Prospect St. (inc. Brookville S.S., 81 cts.).....	107 22

34 Churches.....\$967 06

**Newton Presbytery.**

Andover.....	
Asbury.....	\$15 00
Beattystown.....	2 00
Belvidere, 1st.....	25 00
" 2d (inc. S. S., \$10).....	17 35
Blairstown (inc. S. S., \$11.08).....	78 19
Bloomsbury.....	9 39
Branchville.....	12 00
†Danville.....	
Debertown.....	25 73
Delaware.....	
Greenwich.....	20 00
Hackettstown.....	50 00
Harmony.....	8 00
Hope.....	
Knowlton.....	
La Fayette.....	4 00
Mansfield, 2d.....	3 00
Marksboro.....	6 00
Montana.....	
Musconetcong Valley.....	
Newton.....	85 00
North Hardiston.....	
Oxford, 1st.....	8 00
" 2d.....	19 17
Papakating.....	
Phillipsburgh, 1st.....	
" " Westmin's'r.....	6 00
Sparta.....	
Stanhope.....	
Stewartsville.....	10 00
Stillwater.....	5 00
Swartswood.....	
Wantage, 1st.....	7 86
" 2d.....	5 92
Washington.....	
Yellow Frame.....	1 25
23 Churches.....	\$405 88

**West Jersey Presbytery.**

Absecon.....	
Atco.....	
Atlantic City.....	
" " German (inc. S. S., \$1.70).....	\$3 10
Berlin.....	
Billingsport.....	1 00
Blackwoodtown.....	30 00
Brainerd.....	

Bridgeton, 1st.....	\$30 00
" 2d.....	11 90
" 4th.....	4 00
" West.....	10 00
Bunker Hill.....	
Camden, 1st.....	
" 2d.....	9 00
" 3d.....	
" Liberty Park, German.....	
Cape Island.....	29 70
Cedarville, 1st.....	5 00
" Osborne Memorial.....	5 00
Clayton.....	10 00
Cold Spring.....	
Deerfield.....	10 00
Elmer (inc. Ladies' Miss. Soc'y, \$5).....	7 00
Fairfield.....	
Glassboro.....	
Gloucester City.....	
Green Creek.....	
Greenwich.....	5 00
Haddonfield.....	12 47
Hammoncton.....	13 00
Janvier.....	1 00
Jericho.....	25
Leed's Point.....	
May's Landing.....	5 00
Merchantville.....	
Millville.....	5 00
Pitts Grove.....	
Pleasantville.....	
Salem.....	37 81
Swedesboro.....	3 00
Tuckahoe.....	2 00
Vineland.....	15 00
Waterford.....	
Wenonah.....	60 00
Williamstown.....	10 00
Woodbury.....	36 96
Woodstown.....	10 00

29 Churches.....\$362 19

Synod of New Jersey,  
227 Churches.....\$5,568 00

#### SYNOD OF NEW MEXICO.

##### Arizona Presbytery.

Clifton, Zion.....	
Flagstaff.....	
Florence.....	
" Spanish.....	
Morenci, Spanish.....	
Peoria.....	
Phoenix.....	\$25 00
Sacaton.....	3 00
Tombstone.....	
Tucson, Spanish.....	

2 Churches.....\$28 00

##### Rio Grande Presbytery.

Albuquerque, 1st S.S.....	\$10 00
" Spanish.....	2 00
Capulin.....	
Jemes.....	1 00
Laguna.....	
Las Cruces, 1st.....	15 85
" Spanish.....	
Nacimiento.....	
Pajarito.....	2 00
Santa Theresa, Spanish.....	2 00
Silver City.....	
Socorro, 1st.....	
" Spanish.....	8 00

7 Churches.....\$40 85

#### Santa Fe Presbytery.

Agua Negra.....	
Artec.....	
Buena Vista.....	
Dulce.....	
El Quemado.....	
El Rancho de Taos.....	
El Rito.....	
Embudo.....	\$1 75
Junction City.....	
La Luz.....	1 10
Las Vegas, 1st.....	11 65
" Spanish.....	
Los Valles.....	
Mora.....	
Ocaté.....	
Raton, 1st.....	
" 2d.....	
Rincones.....	
Santa Cruz.....	
Santa Fe.....	
Taos.....	

3 Churches.....\$14 50

Synod of New Mexico,  
12 Churches.....\$88 35

#### SYNOD OF NEW YORK.

##### Albany Presbytery.

Albany, 1st.....	
" 2d.....	\$91 00
" 3d.....	
" 4th.....	30 00
" 6th.....	5 00
" Madison Ave., Y. P. S. C. E.....	25 00
" State Street.....	153 08
" West End (inc. Y. P. S. C. E., \$2).....	17 00

Amsterdam, 2d.....89 60

Ballston Centre.....6 56

" Spa (Mrs. Mary  
Speir and Miss A. L.  
Speir).....10 00

Batchellerville.....4 00

Bethlehem.....2 00

Broadalbin.....1 80

Carlisle.....
Charlton.....	20 00
Conklingville.....	
Corinth.....	1 00
Day.....	
Emmanuel.....	
Esperance.....	14 00
Galway.....	8 19
Gloversville, 1st.....	22 85
" Kingsboro.....	
Avenue.....	13 00
Greenbush.....	
Hamilton Union.....	5 00
Jefferson.....	8 88
Jermain, Memorial.....	12 00
Johnstown.....	10 00
Mariaville.....	5 00
Mayfield, Central.....	
Menand's, Bethany.....	13 60
New Scotland.....	5 00
Northampton.....	2 00
Northville.....	2 10
Pine Grove.....	
Princetown.....	3 50
Rensselaerville.....	
Rockwell Falls.....	
Sand Lake.....	3 00
Saratoga Springs, 1st (inc. S. S., \$4).....	41 22
Saratoga Springs, 2d.....	5 40
Schenectady, 1st.....	47 52
" East Ave.....	8 81

Stephentown.....\$3 00

Tribe's Hill.....
Voorheesville.....	
West Galway.....	3 00
West Milton.....	
West Troy, 1st.....	2 09

36 Churches.....\$694 70

##### Binghamton Presbytery.

Afton.....	\$3 00
Apalachin.....	
Bainbridge.....	9 30
Binghamton, 1st.....	190 94
" Floral Ave.....	
" North.....	10 31
" Ross Mem'l.....	5 00
" West.....	20 00
Cannonsville.....	3 00
Conklin.....	
Cortland.....	33 32
Coventry, 2d.....	
Deposit.....	7 23
East Maine.....	
Freestown.....	
McGrawville.....	
Marathon.....	
Masonville.....	
Nichols.....	6 00
Nineveh.....	10 20
Owego.....	11 00
Preble.....	2 00
Smithville Flats.....	2 00
Union.....	1 07
Waverly.....	16 00
Whitney's Point.....	2 00
Willet.....	
Windsor.....	

17 Churches.....\$334 36

##### Boston Presbytery.

Antrim.....	
Barre.....	
Bedford.....	
*Boston, 1st.....	
" 4th.....	
" St. Andrews.....	\$6 00
" Scotch.....	
East Boston.....	10 00
Fall River, Globe.....	2 00
" Westmins'r.....	15 00
Holyoke.....	18 00
Houlton.....	5 00
Lawrence.....	10 00
Litchfield.....	
Londonderry.....	2 80
Lonsdale.....	10 00
Lowell.....	5 00
Lynn.....	
Manchester.....	
" 2d.....	
" German.....	
New Bedford.....	
New Boston.....	
Newburyport, 1st.....	12 30
" 2d.....	
Newport.....	
Portland.....	
Providence, 1st.....	10 00
" 2d.....	
Quincy.....	9 60
Roxbury.....	10 01
St. Johnsbury.....	
Somerville.....	
South Framingham.....	
South Ryegate.....	5 00
Taunton.....	4 00
Windham.....	6 00
Woonsocket.....	
Worcester.....	

17 Churches.....\$140 11

**Brooklyn Presbytery.**

[Brooklyn, 1st .....	\$348 54
" 1st German .....	5 00
" 2d .....	
" 5th German .....	10 00
" Ainslie Street .....	2 00
" Arlingt'n Ave. ....	4 90
" Bethany .....	15 00
" Central .....	58 00
" Classon Ave. ....	10 00
" Cumberl'd St. ....	22 00
" Duryea .....	
" East Williams- burg, 1st Ger. ....	2 00
" Franklin Ave. ....	3 00
" Friedens .....	5 00
" Grace .....	2 00
" Greene Ave. ....	3 00
" Hopkins St. ....	5 00
" Lafayette Av. ....	
" Memorial .....	3 00
" Mt. Olivet .....	5 00
" Noble Street .....	
" Prospect .....	5 00
" Heights .....	20 32
" Ross Street .....	
" Siloam .....	87 24
" So. 3d St. (inc. S. S., \$10.) .....	
" Tabernacle .....	110 00
" Throop Ave. ....	5 59
" Trinity S. S. ....	
" Westminster .....	18 34
Stapleton, 1st Edgewat'r	
West New Brighton, Calvary .....	4 00
Woodhaven, 1st, Fr. Ev. ....	

22 Churches.....\$708 97

**Buffalo Presbytery.**

Akron .....	
Alden .....	
Allegany .....	
Buffalo, 1st .....	\$100 00
" Bethany .....	39 20
" Bethlehem .....	4 20
" Calvary .....	82 68
" Central .....	26 20
" Covenant .....	2 00
" East .....	
" Lafayette St. ....	17 99
" North .....	99 41
" Redeemer .....	1 00
" Walden Ave. ....	2 00
" Wells Street .....	1 00
" West Avenue .....	
" Westminster .....	290 58
Clarence .....	
Coneango .....	
Cornplanter .....	
Dunkirk .....	
East Aurora .....	
East Hamburg (inc. S. S., \$2.00) .....	8 00
Ellicottville .....	5 00
Franklinville .....	4 00
Fredonia .....	
Glenwood .....	
Gowanda .....	
Hamburg, Lake Street	1 50
Jamestown .....	
Jamison .....	
Lancaster .....	
Oldtown .....	
Olean .....	6 00
Panama .....	
Portville .....	50 00
Ripley .....	
Sherman .....	20 00
Silver Creek .....	5 00

South Wales .....	
Springville .....	
Tonawanda .....	\$9 00
" Mission .....	
United Mission .....	
Westfield .....	53 39
22 Churches .....	\$768 10

**Cayuga Presbytery.**

Auburn, 1st .....	\$57 96
" 2d .....	14 12
" Calvary .....	
" Central (inc. S. S., \$3.72) .....	23 45
" Westminster .....	
Aurora .....	39 68
Cato .....	
Cayuga .....	
Dryden .....	7 00
Fair Haven .....	
Genoa, 1st .....	5 00
" 2d .....	2 00
" 3d .....	1 00
Ithaca (inc. S. S., \$15.68)	122 44
Ludlowville .....	
Meridian .....	2 50
Owasco .....	
Port Byron .....	8 00
Scipio .....	
Scipioville .....	1 00
Sennett .....	
Springport .....	6 79
Weedsport .....	

18 Churches.....\$390 89

**Champlain Presbytery.**

Au Sable Forks and Black Brook .....	
Beekmantown .....	
Belmont .....	
Brandon .....	
Burke .....	
Champlain .....	
Chateaugay .....	
Chazy .....	\$10 07
Childwood .....	
Constable .....	
Easer .....	
Fort Covington .....	
Keeseeville .....	
Malone .....	27 77
Mineville .....	
Moorea .....	
Peru .....	1 00
Plattsburgh, 1st .....	
Port Henry .....	16 52
Rouses Point .....	
Saranac Lake .....	
Westville .....	

4 Churches.....\$35 36

**Chemung Presbytery.**

Big Flats .....	\$12 00
Breesport .....	
Burdett .....	2 35
Dundee .....	
Elmira, 1st (inc. North Chapel, \$5.89) .....	21 89
" Franklin St. ....	4 00
" Lake St. ....	15 00
Havana .....	12 00
Hector .....	
Horse Heads .....	6 00
Mecklenburgh .....	
Monterey .....	2 50
Moreland .....	
Newfield .....	
Pine Grove .....	

Rock Stream .....	
Southport .....	
Spencer .....	
Sugar Hill (inc. Y. P. S., C. E., \$3.17) .....	\$12 00
Sullivanville .....	
Tyrene .....	
Watkins (inc. S. S., \$3.18)	22 18
10 Churches .....	\$109 92

**Columbia Presbytery.**

Ancram Lead Mines .....	\$2 00
Ashland .....	3 08
Austerlitz .....	
Cairo .....	
Canaan Centre .....	
Catskill .....	41 55
Centerville .....	1 00
Durham, 1st .....	6 81
" 2d .....	
East Windham .....	
Greenville .....	1 00
Hillsdale .....	90 00
Hudson (inc. S. S., \$50)	7 00
Hunter .....	18 50
Jewett .....	
Livingstonville .....	
Spencertown .....	5 00
Valatie .....	34 50
Windham .....	
11 Churches .....	\$205 42

**Genesee Presbytery.**

Alexander .....	
Attica .....	
Batavia .....	\$37 50
Bergen .....	10 58
Bethany Centre .....	
Byron .....	4 00
Castile .....	
Corfu .....	3 00
East Bethany .....	
East Pembroke .....	
Elba .....	
Leroy .....	37 00
Leroy and Bergen .....	
North Bergen .....	8 53
Oakfield .....	
Orangeville .....	
Perry, Brick Church Presbyterian Soc'y .....	10 00
Pike .....	
Portageville .....	
Tonawanda Valley .....	
Warsaw .....	22 45
Wyoming .....	7 81

9 Churches.....\$140 35

**Geneva Presbytery.**

Bellona .....	\$9 00
Branchport .....	1 00
Canandaigua .....	9 51
Canoga .....	
Dresden .....	
Geneva, 1st .....	17 14
" North .....	66 81
Gorham .....	16 00
Hopewell .....	
Manchester .....	14 00
Naples .....	10 51
Oak's Corners .....	
Orleans .....	
Ovid .....	45 14
Penn Van .....	30 00
Phelps .....	31 27
Romulus .....	15 35
Seneca .....	16 00
" Castle .....	4 57
" Falla .....	45 50

Trumansburgh.....	\$17 67
Waterloo.....	
West Fayette.....	2 00
17 Churches.....	\$351 37

**Hudson Presbytery.**

Amity.....	\$1 00
Callicoon.....	
Centreville.....	1 00
Chester (inc. S. S., \$2).....	38 44
Circleville.....	5 00
Clarkstown, German.....	3 00
Cochecton.....	4 00
Congers, 1st.....	3 00
Denton.....	1 10
Florida.....	26 00
Goodwill.....	12 16
Goshen.....	42 26
Greenbush.....	7 05
Hamptonburgh.....	11 00
Haverstraw, 1st.....	4 00
Central.....	80 00
Hempstead.....	2 00
Hopewell.....	8 50
Jeffersonville, German.....	
Liberty.....	4 00
Livingston Manor.....	3 00
Middletown, 1st.....	25 00
2d.....	28 08
Milford.....	6 00
Monroe.....	6 00
Montgomery.....	9 00
Monticello.....	5 00
Mount Hope.....	
Nyack, 1st.....	18 00
German.....	
Otisville.....	8 00
Palisades.....	4 50
Port Jervis.....	20 00
Ramapo.....	10 00
Ridgebury.....	2 77
Rockland, 1st.....	
2d.....	8 00
Scotchtown.....	10 00
Stony Point.....	13 26
Unionville.....	7 00
Washingtonville, 1st.....	10 00
West Town.....	22 00
White Lake.....	4 85
39 Churches.....	\$418 47

**Long Island Presbytery.**

Amagansett.....	
Bellport.....	\$8 00
Bridgehampton.....	20 07
Brookfield.....	
Cutchogue.....	
East Hampton.....	12 00
Franklinville.....	2 00
Greenport.....	3 00
Holbrook.....	
Mattituck.....	
Middletown.....	7 04
Moriches.....	10 80
Port Jefferson.....	8 51
Sag Harbor.....	23 00
Selden.....	
Setauket.....	15 50
Shelter Island.....	13 00
Shinnecock.....	
Southampton.....	64 88
South Haven.....	3 00
Southold.....	5 00
Speonk.....	
West Hampton.....	14 92
Yaphank.....	2 00
16 Churches.....	\$312 81

**Lyons Presbytery.**

East Palmyra.....	\$11 70
Fairville.....	3 00
Galen.....	
Huron.....	
Junius.....	2 00
Lyons.....	21 00
Marion.....	4 00
Newark.....	20 60
Ontario.....	
Palmyra.....	
Rose.....	5 00
Sodus.....	4 44
Centre.....	2 00
Victory.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	4 88
2d.....	
10 Churches.....	\$78 62

**Nassau Presbytery.**

Astoria.....	
Babylon.....	
Bellmore.....	
Brentwood.....	\$18 58
Comac.....	
Far Rockaway.....	17 00
Freeport.....	12 00
Glen Cove.....	4 00
Glen Wood.....	2 48
Green Lawn.....	2 00
Hempstead, Christ Ch'h.....	26 00
Huntington, 1st.....	35 54
2d.....	17 22
Islip.....	15 00
Jamaica.....	47 92
Melville.....	2 00
Newtown.....	
Northport.....	
Ocean Side.....	
Oyster Bay.....	
Ravenswood.....	
Roslyn.....	8 63
St. Paul's.....	2 00
Smithtown.....	14 06
Springfield.....	5 00
Whitestone.....	
16 Churches.....	\$219 43

**New York Presbytery.**

Montreal, American.....	
New York, 1st.....	\$284 29
1st Union.....	10 00
1st German.....	2 00
2d German.....	2 00
4th.....	28 06
4th Avenue.....	100 00
5th Ave.....	3,812 47
7th.....	
13th Street.....	45 00
14th Street.....	32 00
Adams Memorial.....	5 00
Allen Street.....	
Bethany (inc. S. S., \$10).....	12 00
Bohemian.....	5 00
Brick.....	485 40
Calvary.....	10 00
Canal Street.....	
Central (inc. S. S., \$13.35).....	238 35
Christ.....	10 00

New York, Covenant.....	
East Harl'm.....	
Faith.....	
French.....	\$5 00
Harlem (inc. S. S., \$10.95).....	80 90
Hope Ch'p'l.....	
Knox.....	
Lenox.....	
Madison Avenue.....	
Madison Sq. (inc. Estate Jas. R. Hills \$100).....	585 56
Madison St., Morrisania, 1st.....	
Mt. Tabor.....	2 00
Mt. Washington.....	56 40
New York.....	
North.....	45 84
Park.....	
Phillips.....	123 51
Puritans.....	
Redeemer.....	
Riverdale.....	
Rutgers.....	
Riverside.....	113 25
Scotch.....	
Sea and Land.....	
Spring St.....	15 00
Tremont.....	
Union Tabernacle.....	
University Place.....	763 78
Washington Heights.....	12 45
West.....	245 16
West End.....	24 15
West Farms.....	5 00
West 51st St.....	
W'tminster West 23d St. (inc. S. S., \$15).....	54 11
Woodstock.....	
Zion.....	5 00
32 Churches.....	\$6,986 68

**Niagara Presbytery.**

Albion.....	\$35 00
Barre Centre.....	
Charlton.....	
Holley.....	9 30
Knowlesville.....	5 00
Lewiston.....	5 00
Lockport, 1st.....	30 00
2d Ward.....	
Calvary.....	
Lyndonville.....	2 00
Mapleton.....	
Medina.....	14 36
Middleport.....	5 00
Niagara Falls (inc. S. S., \$6.69).....	26 28
North Townawanda.....	14 00
Somerset.....	
Tuscarora, Indian.....	
Wilson.....	
Wright's Corners.....	85
Youngstown.....	2 00
12 Churches.....	\$148 79



**North River Presbytery.**

Amenia	
" South	
Bethlehem	
Canterbury	\$4 00
Cold Spring	
Cornwall	
Freedom Plains	
Highland Falls	6 00
Hughsonville	3 16
Kingston	
Little Britain	8 50
Lloyd	
Malden	2 48
Marlborough	34 75
Matteawan	10 00
Millerton	2 50
Milton	2 00
Newburgh, 1st	12 00
" Calvary	15 33
" Grand St.	
" Union	10 00
Pine Plains	
Pleasant Plains	4 00
Pleasant Valley	8 00
*Poughkeepsie	34 94
Rondout	15 00
Smithfield	
Wappinger's Creek	6 20
" Falls	3 66
Westminster	
18 Churches	\$180 52

**Otsego Presbytery.**

Buel	
Cherry Valley	\$6 48
Colchester	
Cooperstown	21 85
†Delhi, 1st	50 00
" 2d	20 00
East Guilford	3 00
Fly Creek	
Gilbertsville	
Guilford Centre	
Hamden	
Hobart	
Laurens	
Margaretville	
Middlefield	3 00
Milford	
New Berlin	
North Guilford	
Oneonta	33 60
Otego	
Richfield Springs	9 89
Shavertown	
Springfield	
†Stamford	106 00
Unadilla	6 47
Westford	
Worcester	
10 Churches	\$260 29

**Rochester Presbytery.**

Avon	
" Central	\$4 00
Brighton	12 00
Brockport	21 15
Caledonia	11 52
Charlotte	
Chili	
Clarkson	
Dansville	7 86
East Kendall	
Fowlerville	1 16
Gates	
Geneseo, 1st	5 00
" Village Y. P.	
" S. C. E.	2 68

Groveland	\$11 28
Honeoye Falls	8 00
Lima	
Livonia	
Mendon	
Moscow	
Mount Morris	8 13
Nunda	
Ogden	8 72
Ossian	
Parma Centre	2 00
Piffard	1 00
Pittsford	10 50
Rochester, 1st	100 00
" 2d	17 11
* " Brick	
" Calvary	
" Central	50 00
" Emmanuel	8 29
" Grace	
" Memorial	3 00
" North	
" St. Peter's	23 36
" Westminster	15 00
Sparta, 1st	32 33
" 2d	11 56
Springwater	2 00
Sweden	12 00
Tuscarora	
Victor	5 88
Webster	
Wheatland	1 00
28 Churches	\$386 42

**St. Lawrence Presbytery.**

Adams	
Brasher Falls	
Brownville	\$7 00
Canton	
Cape Vincent	
Carthage	
Chaumont	
De Kalb	2 00
" Junction	2 00
Dexter	
Ellsworth	
Gouverneur	34 40
Hammond	16 00
Helena	
Heuvelton	1 00
Hope Chapel	3 00
Le Ray	
Louisville	
Morristown	8 00
Orleans	
Oswegatchie, 1st	13 00
" 2d	3 15
Ox Bow	6 38
Plessis	2 55
Potsdam	9 00
Rossie	4 00
Sackett's Harbor	6 00
Theresa	
Waddington	
" Scotch	34 00
Watertown, 1st	33 00
" Stone St.	13 00
18 Churches	\$187 48

**Steuben Presbytery.**

Addison	\$18 75
Almond	3 84
Andover	
Angelic	
Arkport	4 55
Bath	50 00
Belmont	
Campbell	
Canaseraga	5 00
Canisteo	30 00

Centreville	
Cohocton	
Corning	\$18 87
Cuba	11 07
Elk Creek	
Hammondsport	7 00
Hartshorn	
Hornby	
Hornellsville	22 45
Howard	7 00
Jasper	7 66
Painted Post	
Prattsburgh	8 50
Pultney	
Rushford	
Woodhull	3 00
14 Churches	\$192 69

**Syracuse Presbytery.**

Amboy	\$7 45
Baldwinsville	16 40
Caniluis	
*Canastota	12 00
Cazenovia	7 30
Chittenango	
Cleveland	
Collamer	2 00
Constantia	
East Genesee	6 77
East Syracuse	
Elmwood	
Fayetteville	
Fulton	17 00
Hannibal	
Hastings	
Jamesville	
Jordan	
La Fayette	
Lenox	
Liverpool	
Manlius	
Marcellus	7 00
Mexico	
Oneida Lake	
" Valley	
Onondaga	
" Valley	6 10
Oswego, 1st	15 00
" Grace	32 41
Otisco	2 00
Parish	
Pompey	
" Centre	
Skaneateles	3 18
Syracuse, 1st	53 81
" 1st Ward	
" 4th	14 36
" Memorial	5 00
" Park	
" Westminster	
Wampsville	
West Monroe	
Whitelaw	
16 Churches	\$308 80

**Troy Presbytery.**

Argyle	\$7 00
Bay Road	
Bolton	
Brunswick	5 25
Caldwell	5 00
Cambridge	8 23
Chester	3 00
*Cohoes	
East Lake George	
Fort Edward	
Glens Falls	80 43
Green Island	5 00
Hebron	1 00
*Hoosick Falls S. S.	6 07

Johnsonville.....  
 Lansingburgh, 1st...\$37 14  
 Olivet... 17 49

\*Malta.....  
 Mechanicsville.....  
 Melrose.....  
 \*Middle Granville.....  
 North Granville.....  
 \*Pittsstown.....  
 Salem.....  
 Sandy Hill..... 11 50  
 \*Schaghticoke..... 2 00  
 Stillwater, 1st.....  
 " 2d.....

Troy, 1st.....  
 " 2d..... 84 69  
 " 3d.....  
 " 9th..... 80 00  
 " Liberty Street...  
 " Memorial..... 8 57  
 " Oakwood Ave... 26 00  
 " Park.....  
 " Second Street... 91 88  
 " Westminster.....  
 \* " Woodside.....

Warrensburg.....  
 \*Waterford..... 7 86  
 Whitehall.....

19 Churches.....\$388 11

#### Utica Presbytery.

Alder Creek and Forest-  
 port..... \$5 00  
 Augusta..... 8 28  
 Booneville..... 5 86  
 Camden..... 5 00  
 Clayville.....  
 Clinton.....  
 Cochran, Memorial...  
 Glendale.....  
 Hamilton College.....  
 Holland Patent..... 13 60  
 Ilion, inc. S. S..... 3 00  
 Kirkland..... 5 00  
 Knoxboro.....  
 Litchfield.....  
 Little Falls.....  
 Lowville..... 6 00  
 Lyons Falls..... 8 70  
 Martinsburgh.....  
 Mount Vernon..... 4 00  
 New Hartford..... 5 26  
 New York Mills..... 12 50  
 North Gage.....  
 Northwood.....  
 Norwich Corners.....  
 Oneida..... 43 81  
 Oriskany.....  
 Redfield.....  
 Rome..... 16 37  
 Sauquoit..... 10 00  
 South Trenton.....  
 Turin..... 8 12  
 Utica, 1st.....  
 " Bethany..... 38 88  
 " Memorial.....  
 " Olivet.....  
 " Westminster.....  
 Vernon Centre.....  
 Verona..... 6 00  
 Waterville..... 10 00  
 West Camden.....  
 Westernville.....  
 Whitesboro.....  
 Williamstown.....

30 Churches.....\$802 08

Croton Falls.....\$10 00  
 Darien..... 30 00  
 Gilead..... 8 25  
 Greenburgh..... 48 49  
 Greenwich, 1st.....  
 Hartford..... 12 50  
 Hastings, 1st.....  
 Huguenot Memorial... 36 00  
 Irvington.....  
 Katonah..... 23 00  
 Mahopac Falls..... 25 00  
 Mt. Kisco..... 5 00  
 Mt. Vernon, 1st.....  
 New Haven, 1st..... 14 00  
 New Rochelle, 1st... 40 84  
 " 2d.....

North Salem.....  
 Patterson..... 2 50  
 Peekskill, 1st..... 46 74  
 " 2d..... 15 39  
 Pleasantville..... 5 88  
 Port Chester.....  
 Poundridge..... 3 00  
 Rye..... 50 00  
 Sing Sing..... 96 36  
 South East..... 4 00  
 South East Centre... 15 00  
 South Salem..... 16 10  
 Stamford, 1st..... 74 14  
 Thompsonville..... 28 25

Throggs Neck.....  
 White Plains..... 76 12  
 \*Yonkers, 1st..... 44 36  
 " Dayspring..... 5 00  
 " Westminster. 13 64  
 Yorktown..... 10 00

80 Churches.....\$802 08

Synod of New York,  
 474 Churches.....\$14,601 41

#### SYNOD OF N. DAKOTA

##### Bismarck Presbytery.

Albert Barnes.....  
 Bismarck.....  
 Coal Harbor.....  
 Dickinson..... \$5 07  
 Mandan..... 5 55  
 Sims.....  
 Steele.....  
 Sterling..... 1 00  
 Washburn.....

8 Churches.....\$11 62

##### Fargo Presbytery.

Ayr.....  
 Barre.....  
 Blanchard.....  
 Broad Lawn.....  
 Buffalo..... \$2 41  
 Casselton.....  
 Cogswell.....  
 Corinne.....  
 Durbin.....  
 Edgeley.....  
 Edmunds.....  
 Elm River..... 4 00  
 Erie.....  
 Fargo.....  
 Fullerton.....  
 Galesburg.....  
 Goose Lake.....  
 Grand Rapids.....  
 Hillsboro.....  
 Howe.....  
 Hudson.....  
 Hunter.....  
 Jamestown.....

15 Churches.....\$56 15

Kelso.....  
 La Moure.....  
 Lisbon.....  
 Lucca.....  
 Mapleton.....  
 Milnor.....  
 Monango.....  
 Mt. Zion.....  
 Oakes..... \$2 00  
 Pickert.....  
 Rutland.....  
 Sanborn.....  
 Sheldon.....  
 Tower City..... 3 05  
 Wheatland.....  
 Wild Rice.....

4 Churches.....\$11 46

##### Pembina Presbytery.

Ardoch.....  
 Arvilla..... \$3 00  
 Backoo.....  
 Bathgate..... 5 00  
 Bay Centre..... 5 00  
 Beaulieu.....  
 Bottineau.....  
 Canton..... 2 00  
 Cavalier..... 2 10  
 Conway.....  
 Crystal.....  
 Cyprus.....  
 Devil's Lake, West-  
 minster.....  
 Drayton..... 5 00  
 Dunseith.....  
 Edinburg.....  
 Elkmont.....  
 Elkwood.....  
 Forest River.....  
 Gilby..... 2 00  
 Glasston..... 2 00  
 Grafton.....  
 Grand Forks.....  
 Greenwood.....  
 Hamilton..... 1 70  
 Hannah.....  
 Hope.....  
 Hoople.....  
 Hyde Park.....  
 Inkster.....  
 Knox.....  
 Langdon.....  
 Larimore.....  
 Mekinok..... 9 00  
 Milton..... 2 00  
 Minnewaukon.....  
 Minot.....  
 Neche.....  
 Osanabuck..... 1 00  
 Park River.....  
 Pembina..... 2 00  
 Riverside.....  
 Rolla.....  
 Rugby.....  
 St. Thomas..... 4 85  
 Tyner..... 11 00  
 Walhalla.....  
 Webster Chapel.....  
 Willow City.....

15 Churches.....\$56 15

Synod of North Dakota,  
 22 Churches.....\$79 23

##### SYNOD OF OHIO.

##### Athens Presbytery.

Amesville.....\$4 50  
 Athens.....  
 Barlow..... 2 50

#### Westchester Presbytery.

Bedford.....\$2 06  
 Bridgeport, 1st..... 40 58

Bashan.....	
Beech Grove.....	
Berea.....	
Beverly.....	\$5 00
Bristol.....	8 00
Carthage.....	
Chester.....	4 00
Cross Roads.....	
Decatur.....	
Deerfield.....	
Gallipolis (Rev. R. B. Love and Wife).....	8 00
Guysville.....	
Logan.....	13 00
McConnellsville.....	5 00
Marietta, 4th St.....	14 00
Middleport.....	
Nelsonville.....	
New England.....	2 55
New Matamoras.....	5 00
New Plymouth.....	
Pleasant Grove.....	
Pomeroy.....	15 00
Rutland.....	
Stockport.....	2 00
Syracuse.....	
Tupper's Plains.....	
Utey.....	
Warren.....	
Watertown.....	
13 Churches.....	\$78 55

**Bellefontaine Presbytery.**

Belle Centre.....	
Bellefontaine.....	\$30 58
Buck Creek.....	
Bucyrus.....	10 50
Crestline.....	
De Graff.....	4 74
Forest.....	4 00
Galion.....	4 50
Huntsville.....	2 80
Kenton.....	21 00
Marseilles.....	2 00
Mount Blanchard.....	
Nevada.....	1 92
North Washington.....	
Patterson.....	
Rush Creek.....	
Rushsylvania.....	5 00
Spring Hills.....	5 25
Tiro.....	
Upper Sandusky.....	7 30
Urbana (inc. S.S., \$7.49).....	29 94
West Liberty.....	3 75
Zanesfield.....	
14 Churches.....	\$123 18

**Chillicothe Presbytery.**

Bainbridge.....	\$4 16
Belfast.....	
Bethel.....	
Bloomingsburgh.....	5 00
Bogota, S. A.....	
Bourneville.....	4 00
Chillicothe, 1st.....	
"    2d.....	
"    Memorial.....	1 00
Concord.....	
Cynthiana.....	
Frankfort.....	2 00
French.....	
Greenfield, 1st (inc. S.S., \$2.04, and Men's Society of Systematic Beneficence, \$12.45).....	20 84
Greenland.....	2 00
Hamden.....	2 50
Hillsboro.....	20 50
McArthur.....	
Marshall.....	2 00

Mona.....	
Mount Pleasant.....	
New Market.....	\$3 55
"    Petersburgh.....	
North Fork.....	7 00
Pikeston.....	
Pisgah.....	
Salem.....	
Union.....	1 00
Washington.....	7 08
Waverly.....	4 00
White Oak.....	7 85
Wilkesville.....	
Wilmington.....	
16 Churches.....	\$93 96

**Cincinnati Presbytery.**

Bantam.....	
Batavia.....	\$3 00
Bethel.....	3 02
Bond Hill.....	8 00
Cincinnati, 1st.....	17 25
"    2d.....	\$72 87
"    3d.....	5 00
"    4th.....	
"    5th.....	10 00
"    6th.....	
"    7th.....	34 48
"    1st German.....	5 00
"    2d German.....	
"    Avondale.....	60 00
"    Central.....	17 01
"    Fairmount.....	
"    German.....	3 75
"    Mohawk.....	5 00
"    Mt. Auburn.....	13 00
"    North.....	7 72
"    Pilgrim.....	
"    Poplar Street.....	6 00
"    Walnut Hills.....	
"    Westminster.....	25 00

Cleves.....	
Clifton.....	6 67
College Hill.....	21 75
Delhi.....	5 36
Elizabeth and Berea.....	
Elmwood Place.....	3 00
Glendale.....	30 21
Goeben.....	
Harrison.....	
Hartwell.....	3 00
Lebanon.....	15 00
Linwood.....	59 74
Loveland.....	3 57
Ludlow Grove.....	2 00
Madeira.....	
Madisonville.....	
Maple Grove.....	
Mason and Pisgah.....	
Milford.....	
Monroe.....	
Monterey.....	2 08
Montgomery.....	5 40
Morrow.....	7 00
Moscow.....	
Mount Carmel.....	
New Richmond.....	
Norwood.....	
Pleasant Ridge.....	8 25
Pleasant Run.....	
Reading and Lockland.....	5 00
Sharonville.....	2 00
Silverton.....	3 65
Somerset.....	
Springdale.....	12 00
Venice.....	
Westwood.....	
"    German.....	1 00
Williamsburgh.....	2 75
Wyoming.....	40 92
38 Churches.....	\$745 35

**Cleveland Presbytery.**

Akron, 1st.....	\$3 00
"    Central.....	4 00
Ashtabula.....	
Cleveland, 1st (inc. Old Stone Ch. S.S., \$17.55).....	127 87
Cleveland, 2d.....	84 40
"    Beckwith.....	22 07
"    Bethany.....	6 00
"    Bolton Av. Ch'l.....	20 00
"    Calvary.....	
"    Case Ave.....	
"    Euclid Ave.....	60 00
"    Madison Ave.....	
(inc. S.S., \$9.72).....	15 10
"    Miles Park.....	8 20
"    North S. S.....	10 00
"    South.....	4 30
"    Wilson Ave.....	4 00
"    Woodland Ave.....	67 35
East Cleveland.....	9 30
Guilford.....	
Independence.....	
Kingsville.....	
Milton.....	2 00
New Lyme.....	4 00
Northfield.....	4 00
North Springfield.....	3 00
Orwell.....	
Parma.....	3 00
Rome.....	
Solon.....	6 00
Streetsborough.....	
Willoughby.....	
21 Churches.....	\$478 59

**Columbus Presbytery.**

Amanda.....	
Bethel.....	\$2 00
Black Lick.....	
Bremen.....	1 40
Central College.....	2 34
Circleville.....	10 00
Columbus, 1st.....	30 00
"    2d.....	40 50
"    Fifth Ave.....	
"    Broad St.....	26 12
"    West.....	
"    West Broad.....	
"    Westminster.....	10 00
Darby.....	
Darbyville.....	
Dublin.....	
Green Castle.....	
Greenfield.....	1 00
Grove City.....	
Groveport.....	
Lancaster.....	
Lithopolis.....	
London.....	3 00
Lower Liberty.....	1 00
Midway.....	
Miffin.....	
Mount Sterling.....	
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	3 00
Scioto.....	
Westerville.....	
Worthington.....	
12 Churches.....	\$121 48

**Dayton Presbytery.**

Bath.....	\$3 00
Belle Brook.....	3 35
Bethel.....	
Blue Ball.....	4 00
Camden.....	
Clifton.....	14 00
Collinsville.....	

Dayton, 1st.....	\$44 77
" 4th (per "Exec- utor H. S. Williams' Will")	5 00
" 3d Street.....	
" Memorial.....	10 00
" Park.....	6 15
" Riverdale.....	1 99
" Wayne Ave.....	7 00
Eaton.....	8 00
Ebenezer.....	
Fletcher.....	
Franklin.....	1 00
Gettysburgh.....	
Greenville.....	18 00
Hamilton.....	5 56
" Westminster.....	11 20
Jacksonburg.....	
Middletown.....	
Monroe, Y. P. S. C. E.....	2 85
New Carlisle.....	6 00
New Jersey.....	2 88
New Paris.....	
Osborn.....	4 00
Oxford.....	
Piqua.....	80 06
Riley.....	2 00
Seven Mile.....	4 06
Somerville.....	
South Charleston.....	13 39
Springfield, 1st.....	48 00
" 2d.....	70 79
" 3d.....	
Troy.....	12 07
Washington.....	
West Carrollton.....	
Xenia.....	9 00
Yellow Springs.....	
27 Churches.....	\$843 14

**Huron Presbytery.**

*Bloomville.....	
Chicago.....	\$12 00
Clyde.....	5 61
Elmore.....	
Forstia.....	13 00
Fremont.....	23 00
Genoa.....	
Graytown.....	
Green Springs.....	
Huron.....	7 00
McCutcheonville.....	
Melmore.....	1 60
Milan.....	1 30
Monroeville.....	1 30
Norwalk.....	14 64
Olena.....	
Peru.....	
Republic.....	
Sandusky.....	8 90
Stauben.....	
Tiffin.....	10 00
10 Churches.....	\$96 25

**Lima Presbytery.**

Ada.....	
Arcadia.....	
Bluffton.....	\$12 00
Bluffton.....	2 00
Celina.....	1 00
Columbus Grove.....	5 18
Continental.....	
Convo.....	
Convo.....	
Delphos.....	2 00
Dupont.....	
Enon Valley.....	2 00
Fairview.....	
Findlay, 1st.....	46 00
" 2d.....	3 00

Harrison.....	\$3 00
Kalida.....	50
Leipic.....	
Lima, 1st.....	
" Main Street.....	4 00
McComb.....	8 50
Middlepoint.....	2 00
Mount Jefferson.....	5 50
New Salem.....	
New Stark.....	
North Bethel.....	
Ottawa.....	
Rockford.....	
Rockport.....	
Rushmore.....	
St. Mary's.....	10 00
Sidney.....	11 14
Turtle Creek.....	
Van Buren.....	3 00
Van Wert.....	21 80
Venedocia.....	
Wapakoneta.....	
19 Churches.....	\$144 62

**Mahoning Presbytery.**

Alliance, 1st.....	
" Westminster.....	
Beloit.....	
Brookfield.....	\$2 00
Canfield.....	15 00
Canton.....	16 36
Champion.....	2 00
Clarkson.....	2 60
Coitsville.....	
Columbiana.....	
Concord.....	
East Palestine.....	2 00
Ellsworth.....	7 00
Hanover.....	
Hubbard.....	3 00
Kinsman.....	
Leetonia.....	3 00
Lowell.....	
Massillon.....	18 71
Middle Sandy.....	
Mineral Ridge.....	1 00
New Lisbon S. S.....	8 97
Niles.....	5 00
North Benton.....	10 00
" Jackson.....	
Pleasant Valley.....	
Poland.....	15 65
Salem.....	10 00
Vienna.....	2 35
Warren.....	8 00
*Youngstown.....	84 92
19 Churches.....	\$212 56

**Marion Presbytery.**

Ashley.....	\$1 29
Berlin.....	1 62
Brown.....	8 11
Caledonia.....	
Cardington.....	
Chesterville.....	
Delaware.....	22 00
Delhi.....	3 26
Genoa.....	
Iberia.....	2 00
Jerome.....	2 40
Kingston.....	
La Rue.....	
Liberty.....	3 00
Marion.....	20 00
Marysville.....	3 43
Milford Centre.....	8 15
Mount Gilead.....	5 00
Ostrander.....	5 80
Pisgah.....	4 25
Porter.....	

Providence.....	\$1 00
Radnor and Thompson.....	2 88
Richwood.....	5 00
Salem.....	2 50
Trenton.....	4 00
West Berlin.....	2 00
York.....	5 00
21 Churches.....	\$102 54

**Maumee Presbytery.**

Antwerp.....	
Bowling Green.....	\$12 40
Bryan, 1st.....	5 63
Cecil.....	
Defiance.....	
Dehler.....	
Delta.....	5 00
De Verna.....	
Eagle Creek.....	1 00
Edgerton.....	
Fayette.....	
Grand Rapids.....	2 00
Haskins.....	
Hicksville.....	4 00
Highland.....	
Holgate.....	2 00
Hull's Prairie.....	
Kunkle.....	9 00
Lost Creek.....	
Maumee.....	
Milton Centre.....	
Montpelier.....	1 00
Mount Olivet.....	
Mount Salem.....	1 57
Napoleon.....	
New Rochester.....	
North Baltimore.....	2 00
Paulding.....	2 00
Pemberville.....	
Perrysburgh, 1st.....	
" Walnut St.....	
Raker.....	
Scott.....	
\$Toledo, 1st.....	46 80
" German.....	2 00
" 3d.....	10 27
" 5th.....	8 00
" Westminster.....	5 58
Tontogony.....	4 75
Waterville.....	
West Bethesda.....	10 00
Weston.....	
West Unity.....	12 00
20 Churches.....	\$147 00

**Portsmouth Presbytery.**

Buckeye.....	
Buena Vista.....	
Cedron.....	
Coalton.....	
Decatur.....	\$2 00
Eckmansville.....	6 15
Feesburgh.....	
Felicity.....	
Georgetown.....	8 00
Greenbrier.....	
Hanging Rock.....	2 00
Higginsport.....	
Huntington.....	
Ironton.....	8 00
Jackson.....	
Johnston.....	
Manchester.....	
Mineral Springs.....	
Mount Leigh.....	4 00
Portsmouth, 1st.....	81 14
" 2d.....	56 29
" German.....	10 00
Red Oak.....	6 00

Ripley.....	
Rome.....	\$3 00
Russellville.....	
Sandy Springs.....	
Sardinia.....	4 00
Wellston.....	
West Union.....	
Wheat Ridge.....	
Winchester.....	

12 Churches.....\$189 58

**St. Clairsville Presbytery.**

Antrim.....	
Bannock.....	\$4 00
Barnesville.....	5 00
Bealsville.....	
Bellaire, 1st.....	4 00
" 2d.....	10 00
Bethel.....	3 00
Beulah.....	
Birmingham.....	
Buchanan.....	1 00
Buffalo.....	5 89
Cadiz.....	37 80
Caldwell.....	
Cambridge.....	
Coal Brook.....	3 80
Concord.....	8 16
Crab Apple.....	6 05
Farmington.....	1 54
Freeport.....	2 00
Jerusalem.....	
Kirkwood.....	16 00
Lore City.....	1 20
Martin's Ferry.....	14 45
Morristown.....	
Mt. Pleasant.....	7 86
New Athens.....	12 00
New Castle.....	1 00
Nottingham.....	10 51
Olive.....	
Pleasant Valley.....	1 60
Portland.....	
Powhatan.....	
Rock Hill.....	5 80
St. Clairsville.....	10 00
Scotch Ridge.....	3 38
Senecaville.....	2 00
Short Creek.....	6 00
Still Water.....	
Washington.....	3 20
Wegee.....	
West Brooklyn.....	2 54
Westchester.....	
Wheeling Valley.....	3 44
Woodsfield.....	1 00

80 Churches.....\$195 20

**Steubenville Presbytery.**

Amsterdam.....	\$14 00
Annapolis.....	
Bacon Ridge.....	8 20
Bakersville.....	3 07
Beech Spring.....	7 00
Bethel.....	8 00
Bethesda.....	4 00
Bethlehem.....	
Bloomfield.....	5 00
Brilliant.....	
Buchanan Chapel.....	2 47
Carrollton.....	6 00
Centre.....	
" Unity.....	1 00
Corinth.....	10 00
Cross Creek.....	6 00
Deersville.....	
Dell Roy.....	8 00
Dennison.....	7 00

East Liverpool, 1st.....	\$60 25
" 2d.....	2 00
East Springfield.....	4 60
Feed Spring.....	
Harlem.....	
Hopedale.....	4 00
Irontdale.....	3 00
Island Creek.....	
Kilgore.....	4 00
Leesville.....	1 00
Lima.....	
Linton.....	2 60
Long's Run.....	3 88
Madison.....	6 00
Minerva.....	5 00
Monroeville.....	
Nebo.....	
Newcomertown.....	
New Cumberland.....	2 00
New Hagerstown.....	2 42
New Harrisburg.....	4 00
New Philadelphia (inc. S. S., 3d).....	15 00
Oak Ridge.....	5 00
Pleasant Hill.....	2 00
Potter Chapel.....	
Richmond.....	3 85
Ridge.....	3 00
Salineville.....	3 00
Scio.....	3 00
Smithfield.....	
Steubenville, 1st.....	13 17
" 2d.....	13 08
" 3d.....	8 00
Still Fork.....	5 00
Toronto.....	11 00
Two Ridges.....	4 72
Unionport.....	1 00
Urichsville.....	3 00
Waynesburg.....	
Wellsville.....	27 00
West Lafayette.....	40
Yellow Creek.....	8 00

46 Churches.....\$312 71

**Wooster Presbytery.**

Apple Creek.....	\$10 00
Ashland.....	8 64
Belleville.....	2 70
Berlin.....	
Bethel.....	2 50
Blooming Grove.....	
Canal Fulton.....	
Chester.....	
Clear Fork.....	
Congress.....	7 10
Creston.....	7 45
Dalton.....	1 02
Doylestown.....	5 50
Fredericksburgh.....	17 00
Hayesville.....	
Holmesville.....	
Hopewell.....	18 50
Jackson.....	5 40
Lexington.....	8 00
Loudonville.....	1 00
Mansfield.....	50 63
Marshallville.....	1 00
Millersburgh.....	3 45
Mt. Eaton.....	
Nashville.....	
Olivesburgh.....	
Ontario.....	
Orange.....	3 50
Orrville.....	2 00
Perrysville.....	3 00
Plymouth.....	
Savannah.....	11 00
Shelby.....	
Shreve.....	3 00
Wayne.....	12 09
West Salem.....	1 00

Wooster, 1st (inc. S. S., 3d).....	\$5.84)
" Westminster.....	11 13

25 Churches.....\$243 23

**Zanesville Presbytery.**

Bladensburg.....	\$3 38
Brink Haven.....	
Brownsville.....	8 00
Buckingham.....	
Chandlerville.....	
Clark.....	
Coshocton.....	29 75
Dresden.....	2 13
Duncan's Falls.....	
Fairmount.....	
Frazzysburgh.....	
Fredericktown.....	
Granville, S. S.....	3 40
Hanover.....	2 20
High Hill.....	
Homer.....	2 85
Jefferson.....	
Jersey.....	4 17
Johnstown.....	
Keene.....	
Kirkersville.....	3 00
Madison.....	44 00
Martinsburgh.....	3 55
Millwood.....	
Mount Pleasant.....	4 00
Mount Vernon.....	23 70
Mount Zion.....	3 00
Muskingum.....	5 00
Newark, 1st.....	
" 2d.....	8 00
" Salem.....	2 00
New Concord.....	3 00
New Lexington.....	1 40
Norwich.....	4 00
Oakfield.....	
Otsego.....	
Pataskala.....	5 61
Rendville.....	
Roseville.....	5 74
Uniontown.....	2 70
Unity.....	4 25
Utica.....	17 00
Warsaw.....	
Waterford.....	
West Carlisle.....	10 00
Zanesville, 1st.....	30 48
" 2d.....	10 57
" Putnam.....	10 00

29 Churches.....\$257 49

Synod of Ohio,  
372 Churches.....\$3,845 41**SYNOD OF OREGON.****East Oregon Presbytery.**

Baker City, Y. P. S. C. E.....	\$5 00
Centerville.....	
Cleveland.....	
Elgin.....	
Enterprise.....	1 25
Joseph.....	1 00
Kilkittat, 1st.....	
" 2d.....	
La Grande.....	1 00
Monkland.....	3 20
Moro.....	3 00
Pendleton.....	
Summerville.....	1 00
Umatilla.....	2 00
Union.....	7 80

9 Churches.....\$26 75

**Portland Presbytery.**

Astoria.....	
Bay City.....	
Bethany.....	
Bethel.....	\$2 00
Clackamas, 1st.....	3 00
Clatsop Plains.....	
Damascus, Trinity.....	1 00
Eagle Park.....	1 00
Knappa.....	
Mount Taber.....	5 00
Oregon City.....	8 80
Portland, 1st.....	81 56
" 3d.....	6 00
" 4th.....	
" Calvary.....	24 34
" Forbes.....	
" Mizpah.....	2 00
" St. John's.....	
" Westminster.....	
Sellwood.....	2 00
Smith Mem'l.....	
Springwater.....	2 00
Tualatin Plains.....	
Upper Astoria.....	

12 Churches.....\$138 50

**Southern Oregon Presbytery.**

Ashland, Y. P. S. C. E.....	\$3 00
Bandon.....	3 00
Coquille City.....	
Eagle Point.....	
Fish Trap.....	
Grant's Pass.....	
Jacksonville.....	1 00
Linkville.....	
Marshfield.....	
Medford.....	3 00
Myrtle Creek.....	3 00
" Point.....	
Oakland.....	
Phoenix.....	
Roseburg.....	
Wilbur.....	
Yoncalla.....	

5 Churches.....\$13 00

**Willamette Presbytery.**

Albany.....	
Aurora.....	
Bay City.....	
Brownsville.....	\$3 00
Calvary.....	3 00
Corvallis.....	
Crawfordsville.....	4 50
Dallas.....	5 00
Eugene.....	
Gervais.....	
House of Hope.....	1 00
Lafayette.....	
Lake Creek.....	
Lebanon.....	
McCoy.....	2 00
Marion.....	
Mechama.....	
Newberg.....	2 50
Oak Ridge.....	
Octorara.....	5 00
Pleasant Grove.....	
Salem.....	15 00
Sinslaw.....	4 00
Spring Valley.....	5 75
Whiteson.....	
Woodburn.....	4 00
Yaquina Bay.....	3 50

13 Churches.....\$58 36

Synod of Oregon,  
20 Churches.....\$226 51**SYNOD OF PENNSYLVANIA****Allegheny Presbytery.**

Allegheny, 1st (inc. Bible School, \$25).....	\$56 75
" 1st German.....	2 00
" 2d.....	
" Bethel.....	1 00
" Central.....	15 85
" McClure Ave.....	20 40
" North.....	40 28
" Providence.....	10 00
" Westminster.....	4 00

Aspinwall.....	
Avalon.....	5 50
Bakerstown.....	8 72
Beaver.....	5 00
Bellevue.....	14 53
Bridgewater.....	10 00
Bull Creek.....	8 00
Concord.....	2 50
Cross Roads.....	3 00
Emsworth.....	
Evans City.....	5 00
Fairmount.....	5 00
Freedom.....	7 00
Glasgow.....	1 82
Glenfield.....	
Glenshaw.....	
Hiland.....	13 78
Hoboken.....	3 75
Industry.....	
Leetsdale.....	65 78
Millvale.....	4 51
Natrona.....	4 00
New Salem.....	5 00
Oak Grove.....	
Pine Creek, 1st.....	5 00
" 2d.....	3 00
Plains.....	2 50
Pleasant Hill.....	
Rochester.....	1 49
Sewickly.....	105 19
Sharpsburg.....	15 21
Springdale.....	6 00
Tarentum.....	14 50
Vanport.....	2 00

35 Churches.....\$478 69

**Blairsville Presbytery.**

Armagh.....	
Beulah.....	
Black Lick.....	
Blairsville.....	\$62 00
Braddock, 1st.....	13 75
" 2d.....	
Chest Springs.....	
Conemaugh.....	2 00
Congruity.....	4 85
Cross Roads.....	
Derry.....	
Ebensburg.....	4 00
Fairfield.....	12 90
Gallitzin.....	
Greensburg, 1st.....	68 13
" Westminster.....	6 87
Harrison City.....	6 62
Irwin.....	8 07
Jeanette.....	
Johnstown.....	19 92
Kerr.....	2 00
Laird.....	
Latrobe.....	10 00
Ligonier.....	17 16
Livermore.....	4 00
McGinnis.....	11 00
Manor.....	5 00
Murrysville.....	11 60
New Alexandria (inc. S. S., \$7.88).....	44 14
New Florence.....	
New Salem.....	21 68

Parnassus.....	\$30 02
Penn.....	
Pine Run.....	
Pleasant Grove.....	6 00
Plum Creek.....	16 00
§ Poke Run.....	14 00
Salem.....	5 00
Turtle Creek.....	
Union.....	3 53
Unity.....	17 25

27 Churches.....\$416 94

**Butler Presbytery.**

Allegheny.....	\$1 00
Amity.....	2 00
Buffalo.....	3 00
Butler.....	
Centre.....	
Centerville.....	9 00
Clintonville.....	5 00
Concord.....	
Crestview.....	
Fairview.....	
Grove City.....	27 45
Harlansburgh.....	
Harrisville.....	4 50
Jefferson Centre.....	1 00
Martinsburgh.....	7 00
Middlesex.....	12 00
Millbrook.....	1 00
Mount Nebo.....	2 90
Muddy Creek.....	3 50
New Hope.....	
New Salem.....	3 00
North Butler.....	3 00
North Liberty.....	7 90
North Washington.....	7 00
Petrolia.....	1 00
Plain Grove.....	7 00
Pleasant Valley.....	2 50
Portersville.....	8 00
Princeton.....	
Prospect.....	4 00
Scrub Grass.....	29 00
Summit.....	5 70
Unionville.....	2 75
Westminster.....	
West Sunbury.....	5 50
Zelienople.....	

26 Churches.....\$165 70

**Carlisle Presbytery.**

Big Spring.....	\$28 79
Bloomfield.....	
Buck Valley.....	
Buffalo.....	1 00
Burnt Cabins.....	1 00
Carlisle, 1st.....	22 00
" 2d.....	70 74
Centre.....	1 00
Chambersb'gh, Central.....	7 53
" Falling Sp'g.....	30 00
Dauphin.....	1 00
Derry.....	
Dickinson.....	8 00
Duncannon.....	12 00
Fayetteville.....	1 70
Gettysburg.....	2 30
Great Conewago.....	2 35
Green Castle.....	11 20
Green Hill.....	
Harrisburgh, Covenant.....	12 75
" Elder St.....	3 00
" Market Sq.....	
" Olivet.....	3 70
" Pine St.....	
" Westm'ter.....	
Jonathan Williams.....	
Biddle Mem'l Miss'n.....	1 81
Landisburgh.....	
Lebanon, 4th Street.....	26 66

Lebanon. Christ .....	\$102 84
Lower Marsh Creek .....	2 10
Lower Path Valley .....	4 00
McConnellsburgh .....	8 55
Mechanicsburgh .....	6 70
Mercersburgh (inc. Y. P. S. C. E., \$2.60) .....	25 88
Middle Spring .....	10 00
Middletown .....	5 00
Millerstown .....	7 00
Monaghan .....	18 00
Newport .....	
Paxton .....	
Petersburg .....	
Rob't Kennedy Mem'l .....	1 82
Rocky Spring .....	2 60
St. Thomas .....	1 00
Shermansdale .....	1 00
Shippensburg .....	19 15
Silver Spring .....	6 00
Steelton, 1st .....	9 00
Upper .....	
Upper Path Valley .....	6 00
Warfordsburg .....	
Waynesboro .....	18 88
Wells Valley .....	
88 Churches .....	\$490 45

## Chester Presbytery.

Ashmun .....	
Avondale .....	\$4 66
Bethany .....	5 00
Bryn Mawr .....	56 21
Calvary .....	12 41
Charlestown .....	
Chester, 1st .....	10 00
" 2d .....	
" 3d .....	30 36
Chichester Memorial .....	
Christiana .....	8 00
Clifton Heights, 1st .....	1 08
Coatesville .....	19 24
Darby, 1st .....	
" Borough .....	20 00
Dilworthtown .....	1 00
Doe Run .....	
Downington, Central .....	19 88
East Whiteland .....	
Fagg's Manor .....	38 00
Fairview .....	
Forks of Brandywine .....	18 00
Glen Riddle .....	
Great Valley .....	8 00
Honey Brook .....	8 88
Kennett Square .....	10 00
+Lansdowne, 1st .....	100 00
Malvern, 1st .....	
Marple .....	
Media .....	30 19
Middletown .....	5 00
New London .....	15 00
Nottingham .....	8 97
Olivet .....	
Oxford, 1st .....	40 72
" 2d .....	50
Penningtonville .....	5 05
Phoenixville, 1st .....	8 00
Ridley .....	
Ridley Park .....	9 80
Toughkenamon .....	
Trinity .....	
Unionville .....	
Upper Octorara .....	40 19
Wallingford .....	
Wayne .....	42 54
West Chester, 1st .....	33 54
" 2d .....	2 00
West Grove .....	8 88
Westminster .....	
82 Churches .....	\$595 02

## Clarion Presbytery.

Academia .....	\$2 94
Adrian .....	
Beech Woods .....	32 65
Bethesda .....	
Big Run .....	2 00
Brockwayville .....	5 68
Brookville .....	
Callensburg .....	
Clarion .....	18 89
Concord .....	
Cool Spring .....	
Du Bois .....	19 50
East Brady .....	10 00
Edenburg .....	15 00
Elkton .....	
Emlenton .....	
Falls Creek .....	2 50
Greenville .....	8 02
Johnsonburg .....	1 95
Leatherwood .....	5 68
Licking .....	2 00
Marionville .....	
Maysville .....	3 57
Mill Creek .....	2 25
Mount Pleasant .....	
Mount Tabor .....	5 17
New Bethlehem .....	12 88
New Rehoboth .....	
Oak Grove .....	2 00
Oil City, 2d .....	16 00
Penfield .....	
Perry .....	
Perryville .....	
Pisgah .....	
Punxsutawney .....	
Rathmel .....	1 00
Reynoldsville .....	
Richardsville .....	3 82
Richland .....	1 68
Ridgway .....	
Rockland .....	1 50
St. Petersburg .....	
Scotch Hill .....	
Shiloh .....	1 00
Sligo .....	2 00
Sugar Hill .....	6 05
Tionesta .....	7 00
Troy .....	
Tylersburg .....	
West Millville .....	
Wilcox .....	2 74
Winterburn .....	
Worthville .....	
28 Churches .....	\$189 42

## Erie Presbytery.

Atlantic .....	\$4 90
Belle Valley .....	2 00
Bradford .....	30 17
Cambridge .....	8 00
Cherry Tree .....	
Cochranston .....	8 00
Concord .....	2 40
Conneautville .....	
Cool Spring .....	8 90
Corry .....	9 00
Dempseytown .....	
East Greene .....	8 00
Edenboro .....	
Erie, 1st .....	11 72
" Central .....	25 00
" Chestnut Street .....	11 01
" Park .....	57 02
Evansburg .....	
Fairfield .....	8 00
Fairview .....	5 00
Franklin .....	36 64
Fredonia .....	
Garland .....	8 78
Georgetown .....	

Girard .....	\$6 14
Gravel Run .....	
Greenfield .....	
Greenville .....	28 00
Hadley .....	2 00
Harbor Creek .....	
Harmansburg .....	2 00
Irvinston .....	
Jamestown .....	4 73
Kendall Creek .....	
Kerr's Hill (inc. S. S., 89 cts.) .....	2 89
Meadville, 1st .....	
" Central .....	15 00
Mercer, 1st .....	8 00
" 2d .....	15 00
Milledgeville .....	2 00
Mill Village .....	1 10
Mount Pleasant .....	1 50
New Lebanon .....	2 00
North Clarendon .....	
North East .....	24 20
Oil City, 1st .....	31 45
Pittsfield .....	5 58
Pleasantville .....	5 60
Salem .....	1 00
Sandy Lake .....	2 00
Springfield .....	
Stoneboro .....	
Sugar Creek .....	2 00
" Memorial .....	
Sugar Grove .....	
Sunville .....	3 00
Tidioute .....	
Titusville .....	49 01
Union .....	2 30
Utica .....	5 00
Venango .....	
Warren .....	60 45
Waterford .....	4 00
Waterloo .....	
Wattsburg .....	2 00
Westminster .....	4 00
45 Churches .....	\$506 43

## Huntingdon Presbytery.

Alexandria .....	\$11 00
Altoona, 1st .....	30 41
" 2d .....	26 00
" 3d .....	
" Broad St. ....	8 35
Bald Eagle .....	6 00
Bedford .....	
Bellefonte .....	61 00
Bethel .....	
Beulah .....	4 08
Birmingham .....	12 44
Bradford .....	
Buffalo Run .....	5 07
Clearfield .....	18 86
Coalport .....	4 90
Cuwensville .....	
Duncansville .....	8 00
East Kishacoquillas .....	17 00
Everett .....	2 00
Fruit Hill .....	
Gibson, Memorial .....	2 00
Glen Hope .....	
Holidaysburgh (inc. S. S., \$2.88) .....	27 02
Houtzdale .....	8 87
Huiliersburgh .....	
Huntingdon .....	
Irvona .....	9 40
Junata .....	8 00
Kermoor .....	
Kylertown .....	26 00
Lewistown .....	
Lick Run .....	5 00
Little Valley .....	11 00
Logan's Valley .....	12 47
Lost Creek .....	

Lower Spruce Creek...	\$5 75	Middle Creek .....	\$1 00	Scranton, 2d .....	\$100 48
Lower Tuscarora. ....	8 00	Midway .....	2 00	" German .....	
McVeytown. ....	8 25	Mount Pleasant. ....	2 00	" Green Ridge .....	
Mann's Choice. ....	2 00	Parker City .....	9 58	" Avenue .....	31 00
Mapleton .....	7 00	Plumville .....		" Petersburg, .....	
Middle Tuscarora. ....	1 00	Rayne .....	1 50	" German .....	
Mifflintown, Westm' ster	24 00	Rockbridge .....	2 00	" Providence .....	
Milesburgh .....	4 50	Rural Valley .....	4 00	" Sumner Ave. 2 18	
Milroy .....	6 69	Saltsburgh .....	27 20	" Washburn St. 26 80	
Moshannon and Snow		Slate Lick .....	8 88	Shickshinny .....	10 00
Shoe .....	2 00	Smicksburgh .....	1 50	Silver Lake .....	
Mount Union (inc. S.S.,		Strader's Grove. ....	8 43	Snowden Memorial .....	
\$10; V. P. S. C. E., \$1).	28 50	Tunnelton. ....	2 00	Springville .....	
Newton Hamilton .....	3 00	Union .....	8 08	Stella .....	
Orbisonia (inc. S. S.,		Washington .....	10 00	Sterling .....	
\$1.08) .....	4 79	West Glade Run .....	7 61	Stevensville .....	4 50
Osceola .....	8 91	West Lebanon .....		Sugar Notch .....	6 00
Penfield .....	6 00	Worthington .....	6 00	Susquehanna .....	6 00
Peru .....				Sylvania .....	
Petersburgh .....	4 65	40 Churches .....	\$241 18	Terrytown .....	
Phillipsburgh .....	20 65			Towanda .....	42 14
Pine Grove (inc. Mills		<b>Lackawanna Presbytery.</b>		Troy .....	18 96
S.S., 66 cts.) .....	2 87	Abington .....		Tunkhannock .....	16 25
Port Royal .....	12 00	Ararat .....		Ulster .....	1 00
Robertsdale .....	1 00	Archbald .....		" Village .....	1 00
Saxton .....		Ashley .....		Uniondale .....	
Shade Gap .....		Athens .....	\$9 00	Warren .....	2 00
Shaver's Creek .....		Barclay .....		Waymart .....	
Shellsburgh .....	8 00	Bennett .....		Wells and Columbia .....	
Shirleysburgh .....	7 00	Bernice .....	2 00	West Pittston .....	50 00
Sinking Creek .....	1 00	Bethany .....	1 16	Wilkes-Barre, 1st. ....	168 96
Sinking Valley .....	9 00	Bethel .....	1 00	" Covenant .....	
Spring Creek .....	7 00	Bowman's Creek .....		" Grant St. ....	10 00
Spring Mills .....		Brooklyn .....	5 00	" Memorial .....	35 74
Spruce Creek .....	15 24	Camptown .....	8 00	\$ " Westminster .....	9 00
State College .....	10 41	Canton .....		Wyalusing, 1st. ....	4 00
Tyrone .....	16 09	Carbondale (inc. S. S.,		" 2d .....	10 00
Upper Tuscarora. ....	8 00	\$3.80) .....	51 98	Wyoming .....	6 50
Warrior's Mark Chapel		Columbia Cross Roads.		Wysox .....	
Waterside .....		Dimock .....		51 Churches .....	\$955 17
West Kishacoquillas .....	8 00	Dundaff .....			
Williamsburgh (inc. S.S.,		Dunmore .....	4 00	<b>Lehigh Presbytery.</b>	
\$6.45) .....	22 68	Dunsmore .....		Allentown .....	\$21 11
Winburn .....		Dushore .....		Allen Township .....	5 00
Woodland .....		Elmhurst .....	9 69	Ashland .....	
Yellow Creek .....		Forest City .....		Audenreid .....	20 00
55 Churches .....	\$589 85	Franklin .....	1 15	Bangor .....	5 00
		Gibson .....		Bethlehem, 1st. ....	14 29
<b>Kittanning Presbytery.</b>		Great Bend .....		Catasauqua, 1st. ....	
Apollo .....	\$17 00	Greenwood .....	21 00	" Bridge St. ....	
Appleby Manor .....		Harmony .....		Centralia .....	
Atwood .....	2 00	Hawley .....	6 00	Conyngham Valley .....	
Bethel (inc. S. S., \$2) .....	5 00	Herrick .....		*Easton, 1st. ....	17 00
Bethesda .....	6 00	Honesdale .....	29 78	" 2d .....	
Boiling Spring .....	3 00	Kingsdon .....	29 00	" Brainerd .....	35 36
Brady's Bend .....		Langcliffe .....		East Stroudsburg .....	
Centre .....	1 00	La Porte .....		Eckley .....	
Cherry Run .....	8 00	Lebanon .....		Ferndale .....	
Cherry Tree .....	1 00	Lehman .....		Hazleton .....	51 17
Charlesburgh .....	4 00	Liberty .....		Hokendauqua (inc. S. S.	
Clinton .....	1 00	Little Meadows .....	3 00	\$4.58; Jr. Y. P. S. C.	
Concord .....		Mehoopany .....		E., 35 cts.) .....	10 73
Crooked Creek .....	2 00	Meshoppen .....		Leighton .....	
Currie's Run .....	4 00	Monroeton .....	6 00	Lock Ridge .....	3 00
East Union .....		Montrose .....	25 00	Lower Mount Bethel,	
Ebenezer .....	5 00	Mountain Top .....	4 00	inc. S. S. and Y. P. S.	
Elder's Ridge .....	13 00	Mount Pleasant .....	3 00	C. E. ....	5 27
Elderton .....	7 00	Nanticoke .....	4 00	Mahanoy City .....	7 60
Ford City .....		New Milford .....	1 00	Mauch Chunk .....	28 31
Freeport .....	5 00	Newton .....	4 00	Middle Smithfield .....	
Gilgal .....	2 00	Nicholson .....		Mountain .....	3 10
Glade Run .....	12 00	North Wells .....		Pen Argyl .....	
Harmony .....	5 00	Olyphant .....		Port Carbon .....	
Homer .....	2 00	Orwell .....	60	Portland .....	
Indiana .....	30 40	Pittston (inc. S.S., \$18.85)	20 76	Pottsville, 1st. ....	29 85
Jacksonville .....	8 00	Plains .....		" 2d .....	9 00
Kittanning, 1st. ....		Plymouth .....	10 00	Reading, 1st. ....	86 00
" 2d. ....		Prompton .....		" Olivet .....	11 00
Leechburgh .....	13 00	Rome .....	2 00	" Washing t on	
Lehman .....		Rushville .....	3 00	Street .....	2 00
Marion .....		Salem .....			
Mechanicburgh .....	3 00	Sayre .....			
		Scott .....	3 00		
		Scranton, 1st. ....	140 00		



Shawnee (inc. S. S., \$1.68;	
Y. P. S. C. E., \$1.68.)	\$7 00
Shenandoah.....	5 00
Slatington.....	
South Bethlehem.....	14 00
South Easton.....	3 46
Stroudsburg.....	10 00
Summit Hill.....	10 00
Tamaqua.....	
Upper Lehigh.....	4 00
Mount Bethel.....	4 00
Weatherly.....	
White Haven.....	
Womelsdorf.....	

28 Churches .....\$374 24

#### Northumberland Presbytery.

Bald Eagle and Nittany	\$1 04
Beech Creek.....	2 00
Berwick.....	11 00
Bloomsburgh.....	11 04
Briar Creek.....	2 00
Buffalo.....	2 00
Chillisquaque.....	1 25
Derry.....	2 00
Elysburg.....	1 00
Emporium.....	
Great Island.....	34 00
Grove.....	30 00
Hartleton.....	5 00
Jersey Shore.....	19 00
Lewisburgh.....	48 38
Linden.....	1 00
Lycoming.....	

Centre..... 4 00

Mahoning (inc. S. S.,	
\$6.93).....	50 34
Mifflinburg.....	3 00
Milton.....	75 00
Montgomery.....	7 00
Montoursville.....	8 50
Moorsburgh.....	1 00
Mountain.....	2 00
Mt. Carmel.....	7 19
Muncy.....	

New Berlin..... 9 00

New Columbia..... 3 50

Northumberland..... 8 00

Orangeville.....

Pennsdale.....

Raven Creek.....

Renovo, 1st..... 10 00

Rohrsburgh.....

Rush..... 1 00

Shamokin, 1st..... 8 55

Shiloh..... 1 00

Sunbury..... 27 00

Trout Run..... 5 00

Washington..... 14 00

Washingtonville..... 5 00

Watsonstown..... 13 00

Williamsport, 1st..... 20 00

" 2d (inc. S. S., \$14.45) 49 40

" 3d.....

" Bethany..... 1 00

89 Churches .....\$497 22

#### Parkersburg Presbytery.

Bethel.....	
Buckhannon.....	
Cassville.....	
Centerville.....	
Clarksburgh.....	\$10 10
Crawford.....	
Elizabeth.....	
Fairmount.....	
French Creek.....	6 00
Gnatty Creek.....	

Grafton.....	\$10 00
Grantdale.....	
Hughes River.....	
Kanawa.....	
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	
Morgantown.....	2 00
Newburgh.....	
Parkersburg, 1st.....	
Pleasant Flats.....	
Point Pleasant.....	
Ravenswood.....	5 00
Sistersville.....	8 00
Spencer.....	1 00
Sugar Grove.....	3 00
Terra Alta.....	11 00
Upper Flats.....	
Weston.....	
Winfield.....	
Wyoma.....	

9 Churches .....\$36 10

#### Philadelphia Presbytery.

Philadelphia, 1st.....	\$300 19
" 2d.....	78 11
" 3d.....	23 38
" 4th.....	
" 9th.....	
" 10th.....	80 30
" African, 1st.....	
" Alexander.....	21 29
" Arch Street.....	87 09
" Atonement.....	
" Beacon.....	
" Berean.....	
" Bethany.....	
" Bethesda.....	
" Bethlehem.....	28 00
" Calvary.....	25 44
" Carmel, Ger.....	4 00
" Central.....	39 20
" Chambers.....	
" Clinton Street.....	
" Immanuel.....	
" Cohocksink.....	39 50
" Columbia Ave.....	
" Corinthian.....	
" Ave., Ger.....	
" Covenant.....	
" Evangel.....	17 00
" Gaston.....	44 54
" Grace.....	
" Green Hill.....	
" Greenway.....	5 00
" Greenwich St.....	10 00
" Harper Mem'l.....	
" Hebron Mem'l.....	7 97
" Holland Mem'l.....	
" Hope.....	4 00
" Kensington.....	
" 1st.....	26 00
" Lombard St.....	
" Central.....	
" McDowell Mem'l.....	11 41
" Mariners.....	3 25
" Memorial.....	68 07
" North.....	6 31
" North Broad.....	
" Street.....	50 00
" North 10th St.....	8 00
" 1st.....	
" Northminster.....	40 00
" Olivet.....	48 85
" Oxford.....	
" Patterson Mem'l.....	6 00
" Peace.....	

Philadelphia, Princeton	
" Richmond.....	\$2 00
" Scots.....	
" South.....	10 00
" South Western.....	
" Spring Garden.....	
" Susquehanna.....	
" Ave.....	10 00
" Tabernacle (inc. S. S., \$31.6;	
Girls' Miss. Band, \$25) 251 14	
" Tabor.....	
" Temple.....	23 40
" Tioga.....	10 00
" Trinity.....	5 00
" Union.....	
" Walnut Street.....	73 34
" West Arch St.....	
" West Hope.....	14 26
" Westminster.....	19 45
" West Park.....	10 00
" West Spruce.....	
" Street.....	212 33
" Wharton St.....	
" Woodland.....	255 90
" Wylie Mem'l.....	10 40
" York Street.....	
" Zion.....	
" Ger.....	3 00

48 Churches .....\$2,008 10

#### Phila. North Presbytery.

Abington.....	\$34 39
Amble.....	5 00
Ann Carmichael.....	
Ashbourne.....	12 00
Bridesburg.....	5 00
Bristol.....	5 11
Calvary.....	3 00
Carmel.....	
Carversville.....	4 34
Chestnut Hill.....	44 00
" Trinity.....	19 86
Conshohocken.....	2 00
Deep Run.....	
Doylestown.....	31 32
Eddington.....	5 00
Falls of Schuylkill.....	22 00
Forestville.....	5 00
Fox Chase Memorial.....	9 30
Frankford.....	42 91
Germantown, 1st.....	122 54
" 2d.....	145 66
" Market.....	
" Square.....	53 00
" Redeemer.....	
" Wakefield.....	7 21
" West Side.....	
Hermon.....	25 00
Holmesburg.....	5 73
Huntingdon Valley.....	4 00
Jeffersonville Cent'l.....	6 09
Jenkintown, Grace.....	6 30
Langhorne.....	5 00
Lawndale.....	2 00
Leverington.....	
Lower Merion.....	3 00
Lower Providence.....	27 00
Manayunk.....	
Morrisville.....	
Mount Airy.....	7 50
Narberth.....	9 61
Neshaminy of Warmin-ster.....	10 30
" Warwick.....	22 14
New Hope.....	6 25
Newtown.....	54 00
Norristown, 1st.....	25 20
" 2d.....	
" Central.....	21 00
Norriton & Providence.....	

Oak Lane.....	
Overbrook.....	\$36 00
Port Kennedy.....	2 25
Pottstown (inc. S. S., \$2.50).....	18 82
Roxborough.....	5 00
Springfield.....	3 00
Tacony, Disston Mem'l	
Thompson Memorial.....	6 00
Torresdale, Macalester	
Memorial.....	4 00
Wissinoming.....	4 00

45 Churches ..... \$970 19

### Pittsburgh Presbytery.

Amity.....	\$8 00
Bethany (inc. S.S., \$3.11).....	10 87
Bethel.....	85 00
Cannonsburgh, 1st.....	21 06
"    Central.....	8 65
Centre.....	14 48
Charleoi.....	6 00
Chartiers.....	8 00
Concord.....	2 00
Courtney & Coal Bluff	
Crafton.....	
Duquesne.....	4 00
Edgewood.....	13 35
Fairview.....	5 00
Finleyville.....	8 55
Forest Grove (inc. S. S., \$2; Ladies' Soc., \$3.75).....	16 75
Hebron.....	8 18
Highland.....	18 50
Homestead.....	19 00
Ingram.....	11 00
Lebanon.....	20 00
Long Island.....	4 61
McDonald, 1st.....	15 05
McKee's Rocks.....	7 00
Mansfield.....	14 88
Middletown.....	7 00
Miller's Run.....	3 00
Mingo.....	4 00
Monongahela City.....	25 00
Montours.....	5 00
Mount Carmel.....	3 00
Mount Olive.....	4 00
Mount Pisgah.....	12 00
North Branch.....	1 00
Oakdale.....	25 85
Oakmont, 1st.....	7 00
Phillipsburg.....	1 00
Pittsburgh, 1st (inc. S.S., \$16.15).....	282 88
"    2d.....	4 00
"    3d.....	212 46
"    4th (inc. S.S., \$3.87).....	37 30
"    6th.....	28 03
"    7th.....	6 02
"    8th.....	
"    43d Street.....	15 00
"    Bellefield.....	88 68
"    Central.....	
"    Covenant.....	1 69
"    E. Liberty (inc. S. S., \$32.92).....	386 09
"    Grace Memorial.....	
"    Hazlewood.....	10 57
"    Homewood.....	
"    Avenue.....	6 39
"    Knoxville.....	
"    Lawrenceville.....	27 59
"    McCandless Ave. (inc. Morning-side Mission, \$3).....	6 75

Pittsburgh, Mt. Wash- ington.....	\$3 98
"    Park Ave.....	82 50
"    P't Breeze.....	200 00
"    Shady Side (inc. S. S., \$80.50).....	470 50
"    South Side.....	8 00
Raccoon (inc. S.S., \$7.17).....	77 37
Riverdale.....	15 00
Sharon.....	12 60
Swissvale.....	35 82
Valley.....	
West Elizabeth, inc. S. S., \$5).....	11 00
Wilksburgh.....	70 74

60 Churches ..... \$2,419 12

### Redstone Presbytery.

Belle Vernon.....	\$3 31
Brownsville.....	10 00
Connellsville.....	
Dawson.....	
Dunbar (inc. S. S., \$3).....	22 00
Dunlap's Creek.....	7 00
Fairchance.....	
Fayette City.....	2 50
Greensboro.....	1 00
Jefferson.....	
Jenner.....	
Laurel Hill.....	25 45
Leisenring.....	
Little Redstone.....	7 62
Long Run.....	
McClellandtown.....	2 00
McKeesport, 1st.....	80 00
"    Central.....	12 00
Mount Moriah.....	
"    Pleasant.....	39 00
"    Reunion.....	8 00
"    Vernon.....	4 00
"    Washington.....	3 00
New Geneva.....	3 00
New Providence.....	
Old Frame.....	2 25
Pleasant Unity.....	2 55
Rehoboth.....	9 00
Round Hill.....	5 00
Scottdale (inc. S.S., \$1.89).....	10 08
Sewickley.....	5 00
Smithfield.....	2 00
Somerset.....	
Spring Hill Furnace.....	2 13
Suterville (inc. S. S., \$5).....	20 00
Tent.....	6 00
Tyrone.....	
Uniontown.....	14 00
West Newton.....	61 30

28 Churches ..... \$369 19

### Shenango Presbytery.

Beaver Falls.....	\$10 00
Centre.....	7 00
Clarksville.....	7 00
Elwood.....	
Enon.....	
Herman.....	
Hopewell.....	3 50
Leesburgh.....	2 00
Little Beaver.....	2 60
Mahoning.....	
Moravia.....	3 50
Mount Pleasant.....	10 00
Neshannock.....	9 50
New Brighton.....	88 28
New Castle, 1st.....	20 71
"    2d.....	5 35
North Sewickly.....	
Petersburgh.....	
Puiski.....	

Rich Hill.....	\$3 00
Sharon.....	10 30
Sharpsville.....	4 97
Slippery Rock.....	
Transfer.....	1 40
Unity.....	6 00
Volant.....	3 00
Wampum.....	6 05
Westfield.....	25 00
West Middlesex.....	

20 Churches ..... \$177 70

### Washington Presbytery.

Allen Grove.....	\$1 00
Bethlehem.....	3 00
Burggettstown (inc. S.S., \$16.44).....	44 50
Cameron.....	
Claysville.....	
Cove.....	3 00
Cross Creek.....	29 00
Cross Roads.....	5 00
East Buffalo.....	18 56
Fairview.....	
Forks of Wheeling.....	30 00
Frankfort.....	5 50
Hookstown.....	9 00
Limestone.....	
Lower Buffalo.....	4 00
Lower Ten Mile.....	
Mill Creek.....	2 00
Moundsville.....	11 00
Mount Olivet.....	
Mount Pleasant.....	
Mount Prospect.....	12 50
New Cumberland.....	33 00
Pigeon Creek.....	8 00
Three Springs.....	2 00
Unity.....	2 00
Upper Buffalo.....	24 35
Upper Ten Mile.....	20 00
Washington, 1st.....	110 75
"    2d.....	16 00
"    3d.....	15 25
Waynesburgh.....	4 20
Wellsburgh.....	6 05
West Alexander.....	33 30
West Liberty.....	4 00
West Union.....	24 02
Wheeling, 1st.....	23 48
"    2d.....	27 08
"    3d.....	7 00
Wolf Run.....	1 00

32 Churches ..... \$525 06

### Wellboro Presbytery.

Allegany.....	
Antrim.....	\$3 00
Arnot.....	3 00
Beecher Island.....	
Coudersport.....	8 35
Covington.....	4 50
Elkland and Osceola.....	15 00
Farmington.....	1 00
Kane.....	
Knoxville.....	1 00
Lawrenceville.....	
Mansfield.....	
Mount Jewett.....	3 00
Port Alleghany.....	
Tioga.....	
Wellsboro.....	35 78

9 Churches ..... \$73 63

### Westminster Presbytery.

Bellevue.....	\$3 00
Cedar Grove.....	5 00
Centre (inc. S. S., \$8).....	20 00

Chanceford	\$0 14
Chestnut Level	12 18
Columbia	24 56
Donegal	2 00
Hopewell	7 00
Lancaster	11 00
"    Memorial	3 45
Leacock (inc. S. S., 72c.)	17 72
Little Britain	6 00
Marietta	26 00
Middle Octorara	5 76
Mount Joy (inc. S. S., \$1.50)	30 08
Mount Nebo	5 00
New Harmony	5 00
Pequea	5 00
Pine Grove	3 00
Slate Ridge	7 02
Slateville	5 00
Stewartstown	3 80
Union	25 00
Wrightsville	11 00
York, 1st	72 94
"    Calvary	26 07
"    Westminster	5 00

26 Churches ..... \$346 47

Synod of Pennsylvania,  
695 Churches.....\$12,448 27

#### SYNOD OF S. DAKOTA.

##### Aberdeen Presbytery.

Aberdeen	
Andover	
Bradley	
Brantford	
Britton	\$15 00
Castlewood	
Ellendale	
Faris	
† Faulkton	
Forest City	
Gary	
Groton	6 00
Hillsdale	
Huffman	1 25
Immanuel	
Knox	
La Grace	
Leola	1 50
Melette	
Oneota	
Palmer, 1st, Holland	6 40
Pembrook	
Pierpont	
Raymond	
Richland	
Rondell	
Roscoe	
South Gair	
Uniontown	
Wilmot	3 00

6 Churches ..... \$33 15

##### Black Hills Presbytery.

Alzada	
Bethel	
Camp Crook	
Collins	
Edgemont	
Elk Creek	
Galena	
Hill City	\$3 00
Hot Springs	
Laverne	
Minneola	
Nashville	

Newcastle	
Pleasant Valley	
Rapid City	\$5 00
Sturgis	
Whitewood	5 00
8 Churches.....	\$13 00

##### Central Dakota Presbytery.

Alpena	\$2 06
Artesian	5 00
Bancroft	1 25
Bethel	2 50
Beulah	
Blunt	4 00
Brookings	7 25
Canning	10 00
Colman	82
Earlville	
Endeavor	
Flandreau, 2d	5 72
Forestburgh	2 00
Hitchcock, Y. P. S. C. E.	4 00
House of Hope	
Howell	11 09
Huron	8 98
Madison	1 25
Manchester	5 00
Miller	
Okobojo	
Onida	
Pierre	
Rose Hill	
St. Lawrence	4 00
Union	
Volga	
Wentworth	1 12
Wessington	
White	1 50
Wolsey	
Woonsocket	9 35
19 Churches.....	\$86 84

##### Dakota Presbytery.

Ascension	\$2 00
† Buffalo Lake	1 00
Cedar	
Crow Creek	
Flandreau	2 00
Good Will	1 44
Hill	
Long Hollow	
Mayasan	2 00
Mountain Head	
Pine Ridge	
Poplar Creek	3 38
Raven Hill	1 00
Red Hills	
White River	
Wood Lake	
Wounded Knee	
Yankton Agency	2 00
8 Churches.....	\$14 80

##### Southern Dakota P. bytery.

Alexandria	3 00
Bloomington, Olive	
Bon Homme Co., 1st German	
Bridgewater	6 00
Brule Co., 1st Bohemian	1 00
Canistota	4 00
Canton	5 00
Dell Rapids	
Ebenezer	3 00
Emery, 1st German	
Germantown	10 00
Harmony	5 71
Hope Chapel	

Kimball	\$6 00
Marion, E m m a n u e l, German	5 00
Mitchell	10 00
Montrose	
Parker	12 00
Parkston	
Peace Valley	
Scotland	6 00
Sioux Falls	8 00
Turner Co., 1st German	8 00
"    4th German	
Tyndall	
"    1st Bohemian	
Union Centre	
"    County	
White Lake	1 00
16 Churches.....	\$98 71

Synod of South Dakota,  
52 Churches .....\$241 50

#### SYNOD OF TENNESSEE.

##### Birmingham Presbytery.

Anniston, Noble Street	
Bridgeport	
Ensley	
New Decatur, Westminster	
Sheffield	
Thomas, 1st	1 00
1 Church.....	\$1 00

##### Holston Presbytery.

Amity	
Beech	
Bethesda	
Calvary	
Chucky Vale	
College Hill	\$8 80
Davidson's River	
Elizabethton	
Freedmen's Chapel	
Greenville	
Hendersonville	
Jeroldstown	
Johnson City	
Jonesboro	11 00
Jonesville	
Kingsport	
Lamar	
Mill River	
Mount Bethel	4 70
Mount Lebanon	
New Hope	
New Salem	
Oakland	
Heights	5 00
Olivet	1 00
Reedy Creek	
Reem's Creek	
Salem	4 00
St. Marks	2 00
Tabernacle	
Timber Ridge	
Wells	
7 Churches.....	\$36 30

##### Kingston Presbytery.

Bethany	
Bethel	
Chattanooga, 2d	
"    Park Place	\$4 00
Cross Bridges	
Dayton	
Ft. Cheatham Chapel	

Grassy Cove.....	
Harrison, Ladies' Miss. Society.....	\$2 00
Hill City, North Side.....	
Huntsville.....	
Jamestown.....	
Kismet.....	
Mount Tabor.....	
New River.....	
Piney Falls.....	
Pleasant Union.....	1 00
Rockwood.....	2 25
Salem.....	
Sherman Heights.....	
South Pittsburg.....	
Spring City.....	
Wartburg.....	
Welsh Union.....	
4 Churches.....	\$9 25

## Union Presbytery.

Baker's Creek.....	\$1 25
Bethel.....	
Caledonia.....	2 00
Calvary.....	
Centennial.....	
Clover Hill.....	
Cloyd's Creek.....	75
Erin.....	
Eusebia.....	2 18
Forest Hill.....	1 00
Hebron.....	3 10
Hopewell.....	2 00
Knoxville, 2d.....	
" 4th.....	11 15
" Belle Ave.....	2 61
Madisonville.....	
Maryville, 2d.....	
Mt. Zion.....	3 00
New Market.....	10 00
New Prospect.....	
New Providence.....	7 22
New Salem.....	1 00
Pleasant Forest.....	
Rockford.....	
Shannondale.....	6 25
Shiloh.....	2 00
South Knoxville.....	1 00
Spring Place.....	3 00
Strawberry Plains.....	
St. Luke's.....	
St. Paul's.....	
Tabor.....	
Unita.....	
Washington.....	2 00
Westminster.....	

18 Churches.....\$61 62

Synod of Tennessee,  
30 Churches.....\$108 17

## SYNOD OF TEXAS.

## Austin Presbytery.

Alpine.....	
Austin, 1st.....	\$21 25
Brenham.....	
Cibola.....	
Eagle Pass.....	
El Paso.....	
Fort Davis.....	
Galveston, St. Paul's, German.....	4 00
Georgetown.....	
Industry, Bohemian.....	
Kerrville.....	3 00
Lampasas.....	6 00
Mason.....	
Medina City.....	

Menardville.....	
New Orleans, Immanuel.....	\$10 00
Ozona.....	
Paint Rock.....	
Pearsall.....	
San Antonio, Madison Square.....	8 00
Sweden.....	2 00
Taylor.....	3 00
Voca.....	1 00
Waringford, Grace.....	
9 Churches.....	\$58 25

## North Texas Presbytery.

Adora.....	\$3 50
Archer.....	
Bowie.....	
Canadian.....	
Denison.....	10 00
Gainesville.....	
Harold.....	
Henrietta.....	4 00
Jacksboro.....	2 00
Leonard.....	
Mobeetie.....	
Montague.....	
Seymour.....	2 45
St. Jo.....	7 05
Throckmorton.....	3 50
Valley Creek.....	
Vernon, Austin Chapel.....	
Wichita Falls.....	
7 Churches.....	\$38 50

## Trinity Presbytery.

Albany.....	
Baird.....	
Bethel.....	
Breckenridge.....	
Brownwood.....	
Clear Fork.....	
Coleman.....	
Dallas, 2d.....	\$5 15
" Bethany.....	
" Exposition Park.....	10 00
Glen Rose.....	2 90
Goldthwaite.....	
Granbury.....	
Lone Cottonwood.....	
Mary Allen Seminary.....	
Milburn.....	
Millsap.....	
Mullen.....	
Pecan.....	
" Valley.....	
San Angel.....	
Sipe Springs.....	
Spring Town.....	
Stephenville.....	
Terrell.....	5 00
Waskom.....	
Weatherford.....	
Windham.....	
4 Churches.....	\$23 05

Synod of Texas,  
30 Churches.....\$114 80

## SYNOD OF UTAH.

## Boise Presbytery.

Bellevue.....	
Boise City.....	\$3 00
Caldwell (inc. Y. P. S. C. E., 57 cts.).....	2 45

Nampa.....	
Payette.....	
Soldier.....	

2 Churches.....\$4 45

## Kendall Presbytery.

Franklin.....	\$1 00
Idaho Falls.....	2 25
Malad.....	
Montpelier.....	
Paris.....	3 00
Soda Springs.....	

3 Churches.....\$6 25

## Utah Presbytery.

American Fork.....	\$3 00
Hox Elder.....	1 00
Corinne.....	
Ephraim.....	4 00
Evanston.....	
Gunnison.....	2 00
Hyrum, Emmanuel.....	2 25
Kaysville, Haines.....	4 00
Logan, Brick.....	
Manti.....	10 00
Mendon.....	2 00
Mount Pleasant.....	1 50
Nephi, Huntington.....	3 25
Ogden, 1st.....	
Payson.....	1 00
Pleasant Grove.....	1 00
Richfield.....	3 00
Richmond.....	
Salina.....	2 40
Salt Lake City, 1st.....	
" 2d.....	2 60
" " Westminster.....	4 50
Silver Reef.....	
Smithfield, Central.....	2 00
Spanish Fork.....	
Springville.....	5 00
Wellsville.....	

18 Churches.....\$34 20

Synod of Utah,  
23 Churches.....\$65 00

## SYNOD OF WASHINGTON.

## Alaska Presbytery.

Fort Wrangell.....	
Hoonah.....	
Hydab.....	
Juneau, 1st.....	
" Native.....	
" Northern Light.....	\$3 00
Sitka, 1st.....	
" Native.....	
1 Church.....	\$3 00

## Olympia Presbytery.

Aberdeen.....	
Ainslie.....	
Artondale.....	
Buckley.....	
Carbondale.....	
Castle Rock.....	
Centralia.....	6 00
Chehalis.....	
" Indian.....	
Claquato.....	
Cosmopolis.....	
Enumclaw, Calvary.....	
Fourth Plain.....	

Freeport.....	
Gig Harbor.....	
Hoquiam.....	\$1 00
Kelso.....	
Mill Plain.....	
Montesano.....	
Mud Bay, Indian.....	
Napavine.....	
Nilsquay, Indian.....	
Olympia.....	4 50
Puyallup.....	2 00
"    Indian.....	5 00
Ridgefield.....	
Rosedale.....	
St. John's.....	8 00
South Bend.....	1 50
South Union.....	
Stella.....	2 00
Tacoma, 1st.....	
"    8d.....	
"    Calvary.....	5 00
"    Edison.....	
"    Immanuel.....	
"    Westminster.....	
Tenino.....	
Toledo.....	
Vancouver.....	
Wilkeson.....	
Woodland.....	8 00
Wynoch.....	
10 Churches.....	\$38 00

**Puget Sound Presbytery.**

Anacortes, Westminst'r.....	\$3 00
Ballard.....	
Bellingham Bay.....	
Bethany.....	
Blaine.....	2 00
Cedar Grove.....	
Deming.....	
Dungeness.....	
Ellensburg.....	
Everett.....	5 00
Fair Haven.....	5 65
Kent.....	
Lake Union.....	00
Lopez, Calvary.....	
Lynden.....	
Mission.....	
Mount Pisgah.....	
Nooksack.....	5 00
"    City.....	
North Yakima.....	
Port Hadlock.....	
Port Townsend.....	5 25
"    Bay.....	
Renton.....	
San Juan.....	1 65
Seattle, 1st.....	
"    2d.....	
"    Calvary.....	
"    Welsh.....	8 00
Sedro.....	
Snohomish.....	
Spring Lake.....	
Sumner.....	3 25
Wenatchee.....	
Whatcom, Westminster.....	
White River.....	8 00
Woolley.....	
11 Churches.....	\$86 80

**Spokane Presbytery.**

Bonner's Ferry.....	
Cœur d'Alene.....	\$3 00
Cortland.....	1 00
Davenport.....	2 00
Egypt.....	
Fairfield.....	5 00

Grand Coulee.....	\$1 00
Kettle Falls.....	
Larene.....	2 25
Minnie Falls.....	
Post Falls.....	
Rathdrum.....	4 00
Rockford.....	
Spokane, 1st.....	
"    Centenary.....	6 00
"    Westminster.....	
Spokane River, Indian.....	5 00
Waterville.....	4 25
Wellpinnit.....	
10 Churches.....	\$38 50

**Walla Walla Presbytery.**

Colton.....	
Johnson.....	
Kamiah, 1st.....	\$2 00
"    2d.....	
Kendrick.....	5 00
Lapwai.....	
Lewiston.....	
Meadow Creek.....	
Moscow.....	
North Fork.....	
Prescott.....	
Starbuck.....	
Waitsburg.....	
Walla Walla.....	
2 Churches.....	\$7 00

Synod of Washington,	
84 Churches.....	\$118 80

**SYNOD OF WISCONSIN.****Chippewa Presbytery.**

Ashland, 1st.....	\$12 29
"    Bethel.....	4 00
Baldwin.....	6 00
Bayfield.....	
Bessemer.....	
Big River.....	5 00
Cadotte.....	2 00
Chetek.....	
Chippewa Falls.....	12 48
Dorchester.....	
Eau Claire, 1st.....	5 00
"    2d.....	
Ellsworth.....	
Hager.....	
Hartland.....	
Hudson.....	4 50
Hurley.....	
Ironwood.....	
Maiden Rock.....	
Morse.....	
Oak Grove.....	
Odanah.....	
Phillips.....	
Rice Lake.....	5 00
South Superior.....	
Superior.....	
Trim Belle.....	5 00
West Superior.....	12 00
"    Steel Plant.....	
11 Churches.....	\$78 47

**La Crosse Presbytery.**

Bangor.....	\$2 00
Blair, 1st.....	
Galesville.....	
Greenwood (inc. S.S., \$1).....	8 00
Hixton.....	

La Crosse, 1st (inc. S.S., \$2.46).....	\$11 75
La Crosse, North.....	
Mauston, German.....	2 00
Neillsville.....	
New Amsterdam.....	2 00
North Bend.....	
Pleasant Valley.....	
Salem.....	
Shortville.....	
Taylor.....	
West Salem.....	2 00
Whitehall.....	
6 Churches.....	\$22 75

**Madison Presbytery.**

Baraboo.....	
Belleville.....	
Beloit, 1st.....	\$8 28
"    Ger. (inc. S.S., \$1).....	8 25
Brodhead.....	
Cambria.....	1 25
Cobb.....	
Columbus.....	
Cottage Grove.....	5 00
Dayton.....	
Dodgeville.....	
Fancy Creek.....	
Hazel Green.....	
Highland, German.....	
"    Bohemian.....	
Hurricane.....	
Janesville.....	18 64
Kilbourne City.....	6 56
Lancaster, German.....	1 00
Liberty.....	1 00
Lima.....	
Lodi.....	
Lowville.....	3 00
Madison, Christ.....	5 00
"    St. Paul's, Ger.....	1 25
Marion.....	
Middleton, German.....	
Monroe.....	
Muscoda.....	
North Freedom.....	
Oregon.....	
Pardeeville.....	
Pierceville.....	
Platteville.....	
Pleasant Hill.....	
Portage.....	
Poynette.....	3 92
Prairie du Sac S. S.....	1 25
*Pulaski, German.....	40 00
Reedsburgh.....	7 00
Richland Centre.....	6 00
Rockville.....	
Verona.....	
Waunakee.....	
16 Churches.....	\$107 35

**Milwaukee Presbytery.**

Alto, Calvary.....	
Barton.....	
Beaver Dam, 1st.....	\$8 37
"    Assembly.....	
Cambridge.....	
Cato.....	
Cedar Grove.....	24 29
Delafield.....	
Horicon.....	5 00
Juneau.....	
Manitowoc, 1st.....	2 80
Mayville.....	
Melnik, Bohemian.....	
Milwaukee, Calvary.....	28 87
"    German.....	7 00
"    Grace.....	

# APPENDIX.

77

Milwaukee, Holland...	\$8 00	Badger.....		Pike.....	\$2 30
" Immanuel...	94 51	Buffalo.....	\$4 40	Robinson.....	
" Perseverance	16 53	Crandon.....		Rural.....	
" Westminster.	2 32	Depere.....	10 00	Shawano.....	2 00
Oostburg.....	2 00	Florence.....	18 19	Sherry.....	
Ottawa.....	69	Fond du Lac.....	30 00	Stevens Point.....	15 00
Racine, 1st.....	29 89	†Fort Howard.....	5 70	Stiles and Oconto Falls	
" Bohemian.....		Fremont.....		Stockbridge, Indian...	
Richfield.....	2 00	Green Bay.....		St. Sauveur.....	
Somers.....		Little River.....		Wausau.....	49 39
Stone Bank.....		Marinette Pioneer.....	5 00	Wausaukee.....	
Waukesha.....	15 30	Marshfield.....	12 51	Wequiock.....	
West Granville.....	2 00	Merrill.....		Westfield.....	
Wheatland.....		Montello.....		West Merrill.....	10 00
		Nasonville.....		Weyauwega.....	1 00
16 Churches.....	\$244 32	Neenah.....	26 08	Winneconne.....	8 00
		Oconto.....	10 00		
Winnebago Presbytery.		Omro.....		20 Churches.....	\$216 98
Appleton, Memorial...	\$10 00	Oshkosh.....	7 54		
Auburndale.....	8 00	Oxford.....	1 87	Synod of Wisconsin,	
		Packwaukee.....		69 Churches.....	\$664 62

Total from Churches (including Sabbath Schools and Missionary Societies) .....\$32,024 49

## INDIVIDUAL CONTRIBUTIONS.

" A Friend ".....	\$10 00
" A Friend ".....	5 00
" A Friend," Slatelick, Pa.....	64
" A Minister's Tithe " (Pby. Athens).....	4 16
" A Minister's Tithe " (Pby. Fargo).....	4 16
" A Minister's Tithe " (Pby. Parkersburg).....	4 15
Mrs. J. S. Atkinson, Hill City, Kans.....	5 00
Rev. W. M. Baird, Fusan, Korea.....	2 00
Rev. Dr. W. Bannard, Philadelphia, Pa.....	5 00
" Cash ".....	5 00
" Cash ".....	40 00
" Cash ".....	50 00
" Cash ".....	500 00
" C. H., M., N. J.".....	2 00
Miss Mollie Clements, Antonio, Colo.....	6 49
Rev. Dr. Crissman and wife, Athens, Colo....	10 00
J. B. Davidson, Newville, Pa.....	10 00
East Bloomfield Congregational Church, N. Y.....	16 00
" Easton, Pa.".....	1 00
" E. M. E.," Albany, N. Y.....	5 00
" F. and F.".....	2 00
Dr. W. M. Findley, Altoona, Pa.....	5 00
Mrs. A. A. Friend, Fond du Lac, Wis.....	1 00
Friends at Markleton Sanitarium.....	3 00
" From a Friend ".....	4 40
" G. F. A.".....	38 60
E. P. Goodrich, Ypsilanti, Mich.....	8 00
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
E. E. Grosh and wife.....	1 00
Dr. Guy, Oxford Ohio.....	10 00
Rev. M. C. Hambly, Hamden, N. Y.....	4 00
" H. L. J.".....	20 00
J. P. Holliday, Newburn, Ia.....	16
Rev. Wm. Hoppaugh, Springfield, Ill.....	5 00
Mrs. Howell, Newark, Del.....	200 00
" H. T. F.".....	5 00
M. B. Huey, Princeville, Ill.....	26
Rev. A. D. Jacke, Claremore, I. T.....	5 00
P. H. K. McComb, Hanover, Ind.....	2 80
Rev. W. J. McKee, China.....	5 00
T. A. McKinstry, Cool Spring, Pa.....	2 00
John Mains, New York City.....	5 00
Rev. Thomas Marshall, Chicago, Ill.....	10 00
Mrs. E. A. Matthews, Hammondton, N. J.....	5 00
" M. M.".....	25 00
Rev. E. F. Mundy, Metuchen, N. J.....	5 00
Neri Ogden, Oskaloosa, Ia.....	2 00
Mrs. A. J. Newell, Central City, Neb....	10 00
Rev. T. Ross Paden.....	7 00
Pedro Padilla, Santa Fe, N. Mex.....	2 25
" C. Penna ".....	48 00
Rev. J. S. Pomeroy, Fairview, W. Va.....	1 00
" R.".....	2 00
Religious Contribution Society of Princeton Theological Seminary..	38 00
Mrs. Sarah J. Rice, Duluth, Minn.....	100 00
" Saratoga Springs ".....	10 00
Rev. H. T. Scholl, Big Flats, N. Y.....	5 00
" S. D. H.," Albany, N. Y.....	5 00
Rev. J. D. Smith, Delta, Pa.....	2 00

INDIVIDUAL CONTRIBUTIONS—*Continued.*

C. E. Spilman, Flora, Ill. . . . .	\$1 00
Rev. S. H. Stevenson, McLean, Ill. . . . .	4 00
Geo. W. Swezey, Rising Sun, Ind. . . . .	10 00
Hattie S. Swezey, Amityville, N. Y. . . . .	1 60
Rev. W. L. Tarbet and wife. . . . .	9 60
Mrs. E. P. Thompson, Philadelphia, Pa. . . . .	5 00
"Tithing, Northumberland Presbytery" . . . . .	9 00
Miss Torrey . . . . .	2 00
Rev. D. A. Wallace. . . . .	80
"W. B.," Mt. Clemens, Mich. . . . .	5 00
Rev. J. B. Woodward, Covington, Pa. . . . .	8 00
"W. R. J." . . . . .	175 00
	<hr/>
	\$1,611 18

## LEGACIES.

Estate of Moses Boggs, through Presbytery of St. Clairsville. . . . .	\$400 00
" Joseph W. Edwards, Marquette, Mich. . . . .	2,267 86
" Marinda Harrison. . . . .	500 00
" John G. Reading . . . . .	1,900 00
" Harriet J. Rogers. . . . .	1,124 27
" Jarzel Turner. . . . .	475 00
" Samuel Wilson. . . . .	50 00
" Mrs. Mary Woods. . . . .	1,427 14
	<hr/>
	\$8,148 77

## RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California. . . . .	Benicia. . . . .	Ukiah (through bequest of Mrs. A. S. Budd). . . . .	\$368 80
Kansas. . . . .	Topeka. . . . .	Kansas City, Grand View Park. . . . .	50 00
Minnesota. . . . .	Mankato. . . . .	Worthington, Westminster. . . . .	50 00
New Jersey. . . . .	Newark. . . . .	Kearney, Knox. . . . .	800 00
South Dakota. . . . .	Aberdeen. . . . .	Faulkton, formerly La Foon. . . . .	61 55
" . . . . .	Dakota . . . . .	Buffalo Lakes. . . . .	85 40
Wisconsin. . . . .	Winnebago. . . . .	Fort Howard, 1st. . . . .	384 60
			<hr/>
			\$1,249 85

## SPECIAL DONATIONS.

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore. . . . .	Washington City. . . . .	Washington City, Metropolitan. . . . .	\$25 00
Illinois. . . . .	Alton. . . . .	Jerseyville (including S. S. \$10). . . . .	35 00
" . . . . .	Chicago. . . . .	Chicago, 1st. . . . .	25 00
" . . . . .	" . . . . .	Central Park. . . . .	26 00
" . . . . .	" . . . . .	Covenant. . . . .	25 00
" . . . . .	" . . . . .	Normal Park. . . . .	25 00
" . . . . .	Freeport. . . . .	Galena, 1st. . . . .	20 25
" . . . . .	" . . . . .	Rockford, 1st. . . . .	29 21
" . . . . .	Mattoon. . . . .	Paris. . . . .	85 00



SPECIAL DONATIONS—*Continued.*

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois.....	Ottawa.....	Aurora.....	\$10 28
".....	Peoria.....	Farmington.....	6 20
".....	".....	Galesburgh.....	18 18
".....	Rock River.....	Dixon.....	10 00
".....	".....	Rock Island, Broadway.....	7 00
".....	".....	Steering.....	31 00
".....	Schuyler.....	Wythe.....	4 00
".....	Springfield.....	Decatur.....	34 00
".....	".....	Jacksonville, United Portuguese Bible Class.....	1 60
".....	".....	Jacksonville, Westminster.....	50 00
".....	".....	Lincoln, 1st.....	2 00
".....	".....	North Sangamon.....	10 00
".....	".....	Pleasant Plains.....	3 00
".....	".....	Springfield, 2d.....	20 35
Indiana.....	Crawfordsville.....	Crawfordsville Centre, Y.P.S.C.E.....	14 00
Iowa.....	Cedar Rapids.....	Anamosa.....	8 00
".....	".....	Bethel.....	4 80
".....	".....	Blairstown.....	15 00
".....	".....	Cedar Rapids, 2d.....	50 00
".....	".....	Clarence.....	6 50
".....	".....	Garrison (incl. Y.P.S.C.E. \$10)....	12 00
".....	".....	Linn Grove.....	5 00
".....	".....	Marion.....	51 05
".....	".....	Monticello.....	5 00
".....	".....	Mt. Vernon.....	19 00
".....	".....	Onslow.....	12 54
".....	".....	Vinton.....	50 00
".....	".....	Watkins.....	6 50
".....	".....	Wyoming Y. P. S. C. E.....	10 00
".....	Corning.....	Afton.....	10 00
".....	".....	Bedford.....	12 25
".....	".....	Clarinda.....	57 00
".....	".....	Corning.....	15 38
".....	".....	Lenox.....	10 00
".....	".....	Malvern.....	20 00
".....	".....	Shenandoah Sunday School.....	16 07
".....	".....	Villisca.....	10 00
".....	Council Bluffs.....	Atlantic.....	20 00
".....	".....	Audubon.....	35 00
".....	".....	Avoca.....	11 80
".....	".....	Carson.....	10 00
".....	".....	Council Bluffs, 1st.....	20 00
".....	".....	Griswold.....	21 68
".....	".....	Missouri Valley.....	20 00
".....	".....	Shelby.....	25 00
".....	".....	Walnut.....	5 55
".....	".....	Woodbine.....	10 00
".....	Des Moines.....	Adel.....	11 00
".....	".....	Albia Sunday School.....	23 50
".....	".....	Allerton.....	9 50
".....	".....	Dallas Centre (including S. S. \$1).....	5 00
".....	".....	Garden Grove.....	26 90
".....	".....	Indianola (incl. Y.P.S.C.E. \$5)....	25 25
".....	".....	Leon.....	10 00
".....	".....	Le Roy.....	6 65
".....	".....	Lineville.....	10 50
".....	".....	Milo.....	10 00

SPECIAL DONATIONS—*Continued.*

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Des Moines.....	Newton.....	\$81 74
".....	".....	Panora.....	7 00
".....	".....	Perry.....	10 85
".....	Dubuque.....	Dubuque, 2d.....	25 00
".....	".....	Frankville.....	8 00
".....	".....	Hazleton.....	15 00
".....	".....	Hopkinton.....	11 53
".....	".....	Lansing, 1st.....	7 00
".....	".....	Oelwein.....	16 00
".....	".....	Pine Creek.....	20 00
".....	".....	Pleasant Grove.....	10 00
".....	".....	Zion (Coggan).....	10 00
".....	Fort Dodge.....	Bancroft.....	5 00
".....	".....	Bethel Sunday School.....	6 40
".....	".....	Burt.....	13 00
".....	".....	Carroll.....	43 75
".....	".....	Coon Rapids.....	9 80
".....	".....	Fonda (including Y.P.S.C.E. \$10).....	22 00
".....	".....	Fort Dodge.....	50 00
".....	".....	Glidden.....	15 00
".....	".....	Irvington.....	5 23
".....	".....	Lake City.....	25 00
".....	".....	Lohrville.....	10 00
".....	".....	Manilla.....	12 00
".....	".....	Manning.....	10 00
".....	".....	Plover.....	25 00
".....	".....	Rockwell City.....	10 00
".....	".....	Rolfe, 2d (incl. Y.P.S.C.E. \$10).....	35 00
".....	".....	Wheatland, German.....	11 00
".....	Iowa.....	Hurlington, 1st.....	40 80
".....	".....	Chequest.....	4 25
".....	".....	Fairfield.....	63 65
".....	".....	Hope.....	5 50
".....	".....	Lebanon.....	5 00
".....	".....	Martinsburg.....	17 50
".....	".....	Mediapolis.....	19 10
".....	".....	Mount Zion.....	13 00
".....	".....	New London.....	14 25
".....	".....	Ottumwa, 1st.....	28 47
".....	".....	Troy.....	5 50
".....	".....	Wapello.....	8 80
".....	Iowa City.....	Bethel.....	10 00
".....	".....	Columbus Central.....	10 70
".....	".....	Davenport, 1st, Y. P. S. C. E.....	10 00
".....	".....	" 2d.....	15 00
".....	".....	Keota (incl. Jr. Y. P. S. C. E. \$5).....	16 60
".....	".....	Lafayette.....	8 40
".....	".....	Malcom.....	82 75
".....	".....	Marengo.....	2 00
".....	".....	Montezuma.....	12 25
".....	".....	Scott.....	15 00
".....	".....	Sugar Creek.....	4 00
".....	".....	Tipton.....	20 69
".....	".....	Washington, 1st.....	20 00
".....	".....	West Branch.....	21 00
".....	".....	West Liberty.....	10 00
".....	".....	Williamsburg.....	10 00
".....	Sioux City.....	Battle Creek.....	10 00

**SPECIAL DONATIONS—Continued.**  
**FROM CHURCHES AND SABBATH SCHOOLS.**

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Iowa.....	Sioux City...	Denison.....	\$11 00
".....	".....	Hawarden.....	18 25
".....	".....	Highland.....	6 45
".....	".....	Hospers.....	11 58
".....	".....	Inwood.....	10 80
".....	".....	Larrabee.....	23 26
".....	".....	Lyon County, German.....	5 00
".....	".....	Meriden.....	25 00
".....	".....	Mount Pleasant.....	10 38
".....	".....	O'Brien County, Scotch.....	19 00
".....	".....	Odebolt Y. P. S. C. E.....	9 00
".....	".....	Schaller.....	27 75
".....	".....	Sioux City, 1st, Y. P. S. C. E.....	\$39.80
".....	".....	and Jr. Y. P. S. C. E.....	\$8.50... 43 80
".....	".....	Sioux City, 2d.....	10 40
".....	".....	" 8d.....	5 00
".....	".....	Union Township.....	28 00
".....	".....	Vail.....	19 50
".....	Waterloo.....	Ackley.....	47 75
".....	".....	Cedar Valley.....	6 00
".....	".....	Clarksville.....	5 00
".....	".....	Dows.....	4 00
".....	".....	East Friesland.....	27 08
".....	".....	Eldora.....	1 50
".....	".....	Greene.....	23 00
".....	".....	Grundy Centre.....	20 00
".....	".....	Holland, German.....	17 00
".....	".....	Janesville.....	14 00
".....	".....	Marshalltown.....	17 00
".....	".....	Owasa.....	5 00
".....	".....	Salem.....	10 00
".....	".....	State Centre.....	12 50
".....	".....	Steamboat Rock.....	10 50
".....	".....	Tama.....	8 55
".....	".....	Toledo (including S. S. \$1).....	8 25
".....	".....	Tranquility.....	10 00
".....	".....	Waterloo.....	25 00
".....	".....	West Friesland.....	20 00
Kansas.....	Larned.....	Hutchinson, 1st, Infant Class.....	10 00
New Jersey.....	Elizabeth.....	Clinton.....	29 98
".....	".....	Elizabeth, Westminster.....	95 82
".....	".....	Lamington.....	50 00
".....	".....	Liberty Corner.....	6 50
".....	".....	Perth Amboy Sunday School.....	25 10
".....	".....	Plainfield, Crescent Ave. (including Sunday-school \$100).....	300 00
".....	".....	Roselle, 1st, Sunday School.....	50 00
".....	Jersey City.....	Paterson, Redeemer.....	35 00
".....	Morris and Orange.....	East Orange, 1st.....	378 87
".....	".....	Morristown, South Street.....	136 58
".....	New Brunswick.....	Kingston.....	10 00
".....	Newton.....	Danville.....	3 00
New York.....	Boston.....	Boston, 1st.....	60 68
".....	New York.....	New York, Hope Chapel S. S.....	300 00
".....	".....	" West End.....	12 69
".....	North River.....	Poughkeepsie.....	69 48
".....	Rochester.....	Rochester, Brick.....	300 00
".....	Troy.....	Cohoes.....	1,092 00

SPECIAL DONATIONS—*Continued.*

## FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York	Troy	Hoosick Falls	\$18 46
"	"	Malta	4 00
"	"	Middle Granville	8 00
"	"	Pittstown	3 00
"	"	Schaghticoke	5 00
"	"	Troy, Woodside	37 42
"	"	Waterford	62 95
Ohio	Huron	Bloomville, Y. P. S. C. E.	3 56
"	Mahoning	Youngstown, Sunday School	25 00
Pennsylvania	Lehigh	Easton, 1st	100 00
"	Philadelphia	Philadelphia, Corinthian Av., Ger.	10 00
"	"	North Broad Street	26 00
"	"	Oxford	63 60
			<hr/>
			\$6,007 92

## FROM INDIVIDUALS.

W. K. Beechly, Cedar Rapids, Iowa.....	\$5 00
G. R. Bouton, Farley, Iowa.....	5 00
" Cash ".....	5 00
C. O. Diffenbacher, Mechanicsburg, Pa.....	5 00
Miss Jane Elliott, Prairie City, Iowa.....	10 00
S. H. Evelyn, Farley, Iowa.....	5 00
Rev. H. C. Herring, Winterset, Iowa.....	5 00
Mrs. E. W. Luccock, Bloomington, Ind.....	5 00
Rev. G. N. Luccock, Bloomington, Ind.....	5 00
Rev. S. B. McClelland, Grand Junction, Iowa.....	10 00
Mrs. Laura Mann, Marion, N. Y.....	1 00
Rev. Wm. Miller, Grand Junction, Iowa.....	10 00
H. B. Silliman, Cohoes, N. Y.....	250 00
Mrs. C. C. Sinclair, Cedar Rapids, Iowa.....	150 00
Chas. B. Soutter, Cedar Rapids, Iowa.....	10 00
R. L. Vibber, Farley, Iowa.....	5 00
For Work in New Mexico.....	100 00
For Work in Utah.....	1,170 00
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	\$1,756 00

## LOAN FUND.

Estate of Mrs. Mary Stuart	\$195,000 00
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## MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore	New Castle	Pitt's Creek	\$2 80
Colorado	Denver	Denver, North (incl. Sab. Sch.)	2 00
"	Pueblo	Cañon City, 1st	5 00
Illinois	Cairo	Mount Carmel	1 50
Indiana	Vincennes	Petersburg	5 00
Iowa	Corning	Lenox	1 00
Minnesota	Winona	Rushford, 1st	2 50

MANSE FUND—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Nebraska.....	Kearney.....	Fullerton, Primary Class.....	\$7 58
New Jersey...	Morris and Orange.	Madison.....	1 00
New York....	New York.....	New York, Madison Square.....	1,000 00
"	North River.....	Newburgh, Calvary.....	3 00
"	St. Lawrence.....	Waddington, Scotch.....	10 10
"	Syracuse.....	Canastota.....	4 18
"	Westchester.....	Yonkers, 1st.....	9 84
Ohio.....	Dayton.....	Dayton Park.....	2 00
"	Maumee.....	Toledo, 1st.....	24 80
Pennsylvania.	Allegheny.....	Allegheny, Central.....	2 25
"	Blairsville.....	Poke Run.....	14 00
"	Lackawanna.....	Wilkesbarre, Westminster.....	1 00
			<hr/> \$1,099 05

## INDIVIDUAL CONTRIBUTIONS.

" From a Friend ".....	\$500 00
S. E. Macdonald.....	5 00
" Newton, N. J.".....	20 00
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	\$525 00

## LEGACY.

Estate of Mrs. Mary Stuart .....	\$25,000 00
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## SPECIAL DONATIONS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California....	San José.....	Santa Clara.....	\$8 00
Illinois.....	Chicago.....	Chicago, 8th.....	10 00
New Jersey...	New Brunswick...	Trenton, Prospect Street.....	5 00
New York....	Boston.....	Holyoke, 1st, Sunday School.....	5 00
"	Brooklyn.....	Brooklyn, 1st.....	10 00
"	New York.....	New York, Harlem.....	10 00
Pennsylvania.	Carlisle....	Harrisburg, Market Square.....	10 00
"	Philadelphia....	Philadelphia, Bethesda.....	21 56
"	"	" Covenant.....	9 00
"	"	" North Broad Street..	46 40
"	"	" Tabor.....	47 15
			<hr/> \$182 11

## DESIGNS.

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The design upon the cover of this report represents the Cathedral at Durham, England.

The Church at Durham was founded A.D. 995 by Bishop Aldune, who brought thither from Ripon the bones of St. Cuthbert, one of England's three great Saints. In 1093 Bishop William de Carilipho began the present magnificent Cathedral, a Romanesque structure in the form of a Latin cross, to which additions continued to be made until about 1500. It thus exhibits the gradual changes of style between those periods. The interior, with its massive round columns, enriched by deep and varied carving, is most stately and impressive. Durham has been characterized as "*the petrified portrait and interpretation of the Church Militant.*" It was restored during the last century, and has lately undergone extensive renovation. It is 507 x 200 feet in size, with a central tower 214 feet high, and two west towers 138 feet high. The Cathedral contains many old monuments. Here lie St. Cuthbert's remains. Here also is the tomb of the Venerable Bede, the earliest English Church Historian, who also wrote a life of St. Cuthbert. It is said also that some of his manuscripts in his own hand-writing are preserved.

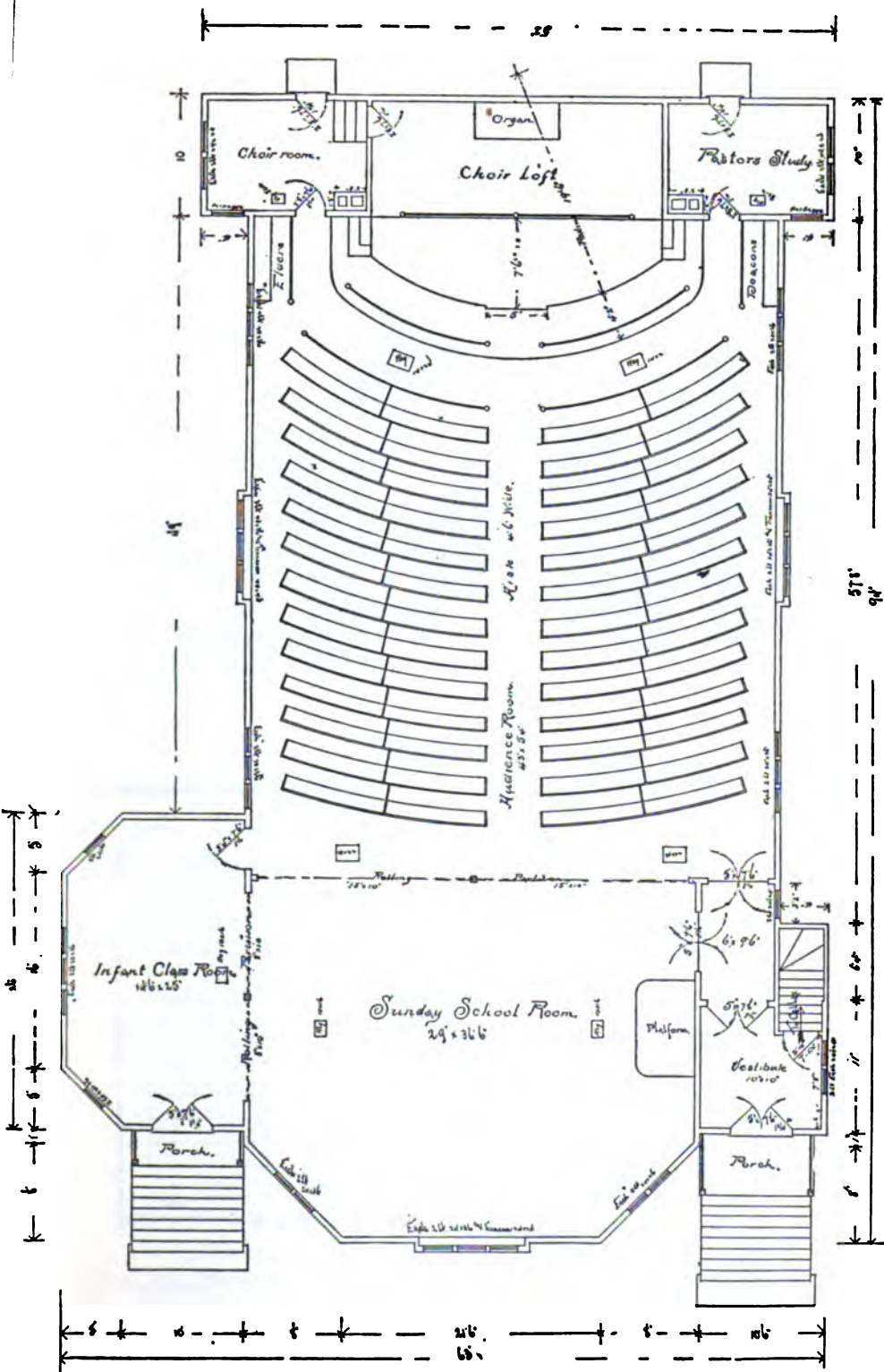
The view is from the south-west, looking across the little river Wear.

## DESIGN No. 1.



THE GERMAN PRESBYTERIAN CHURCH, ORANGE VALLEY, N. J.

This is a neat and commodious building, designed by Mr. Joseph J. Marsh, of Orange, N. J. It is a frame building, entirely enclosed, walls as well as roof, with shingles. The extreme dimensions are 94 ft. by 63 ft.; auditorium 43 x 54, Sunday school room 29 x 36½, infant class room 25 x 14½. The choir and organ are back of the pulpit and on either side are the pastor's study and the choir room. Rolling partitions permit the entire building to be thrown into one room. The main room seats about 300. The windows are glazed with Venetian glass, leaded. The pews are of birch, paneled with carved ends, cabinet finished. The entire cost, including two furnaces, gas fixtures and furniture, is \$7,000.

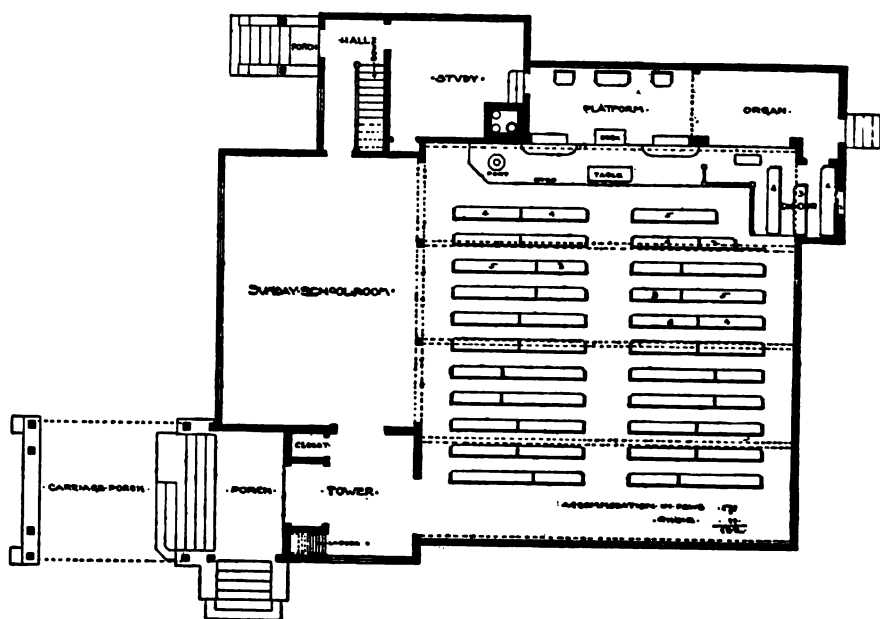


J. H. Farn

GROUND PLAN OF GERMAN PRESBYTERIAN CHURCH,



## DESIGN No. 2.



PRESBYTERIAN CHURCH AT CARMEL, N. Y.

DESIGN NO. 2.—*Continued.*

## PRESBYTERIAN CHURCH AT CARMEL, N. Y.

In the new building of the Presbyterian Church at Carmel, N. Y. represented in the above cut, we have a good illustration of the modern country church building—tasteful, convenient, homelike and inexpensive.

It is of frame, covered on the exterior with stained shingles and freely treated in a style that has some suggestions of Gothic. The tower rises on the northwest corner, and through it is the principal entrance, with a carriage porch and steps leading from two directions. The tower vestibule opens into the auditorium and the Sabbath school room.

The auditorium is 38 feet by 40½ feet. The pulpit platform is in a recess under a high moulded plaster arch, and there is a traceried window at the back high up over the paneled wainscoting. The roof is open to the ridge and is carried by Georgia hard pine trusses framed up with curved brace and octogould tie-beams. The ceiling is of narrow North Carolina pine finished without stain. The organ is to stand in a space at one side of the platform opening into the auditorium with plaster arch. The seats for the choir are on a low platform near the organ, and there is a small entrance just behind them. The windows are to be glazed with leaded glass in shades of amber.

The Sabbath school room, which is 20 feet by 27½ feet, opens into the auditorium with large sliding doors with the upper panels filled with leaded glass.

A side entrance to the building opens into a hall which has a staircase to the cellar and doors to the Sabbath school room and minister's study. The study is 12 feet by 14 feet, and has a door direct to the platform. In the cellar, besides the heating apparatus, there is space under the Sabbath school room for rooms to be fitted up later as a kitchen and dining room.

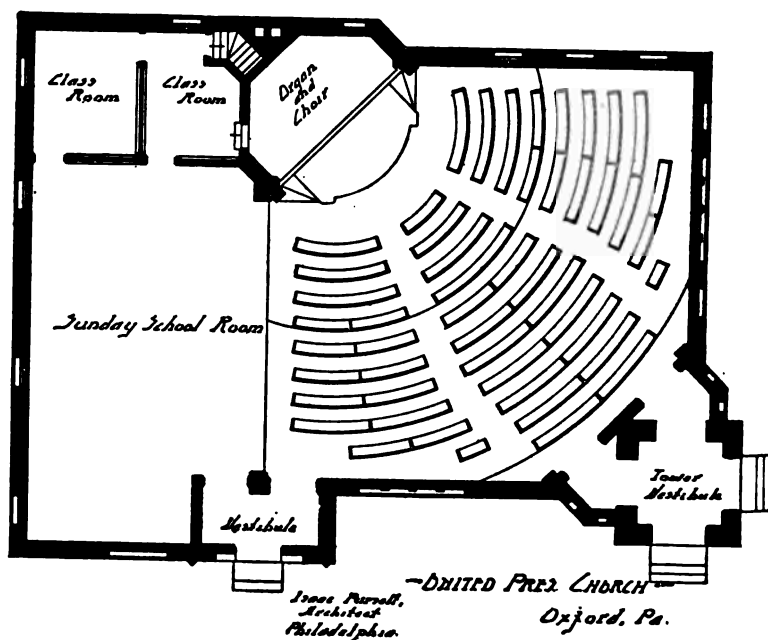
The whole building is wainscoted four feet high. The pews and platform furniture, made from special designs, are of oak. The lighting is by lamps in specially designed wrought-iron fixtures.

The building is heated by one large hot air furnace, and has a simple but effective system of gravity ventilation.

The architects are Messrs. Stephenson & Greene, of New York City, and Messrs. A. W. Hadden & Son, of Mahopac Falls, N. Y., are the builders.

The cost of the building, including furnishing, was \$9,870.

## DESIGN No. 3.



UNITED PRESBYTERIAN CHURCH OF OXFORD, PA.

DESIGN No. 3.—*Continued.*

## UNITED PRESBYTERIAN CHURCH OF OXFORD, PA.

This building was erected for the United Presbyterian Church of Oxford, Pa., from the designs and under the supervision of Mr. Pursell. It cost \$8,550 without glass or pews; built of brick, trimmed with Pompeian brick. All the cut stone was Indiana limestone and the roof is of slate.

The building stands on a corner and has a frontage on each street, the tower being at the corner, the vestibule in the tower forming the chief entrance. There are two doorways in tower entering the vestibule and two inside leading to audience room. The inner doors are double, swinging on spring hinges, and have glass in the upper panels. There is another vestibule between the church and Sunday school rooms. From this vestibule double swinging doors open into the audience room and lecture room. The audience room is 44 ft. x 44 ft. The seats are arranged in semi-circles, with aisles leading toward the pulpit. The floor descends from just within the entrance to the back of the fourth pew at a grade of about 1½ inches to the foot, and from that point to the pulpit the floor is level. The ceiling is arched and lined with wood.

Rafters span the roof from the tower vestibule to the pulpit, forming a pretty feature. The pulpit and the choir are in the octagonal recess, opposite the entrance, which is arched over in front. The rafters mentioned above rest on the wall each side of the arch. There is an entrance for the choir from the class room, so that they can enter without passing through the congregation. The choir is raised one step higher than the pulpit platform, and separated from it by a paneled screen. The top of the pulpit floor is 18 inches above the floor of the church. The pews are bent back, curved seat, and will accommodate 250 persons, allowing 20 inches to the sitting and 2 feet 9 inches from back to back of pews. More than this can be accommodated by making narrower sittings and placing the pews 2 ft. 6 inches apart.

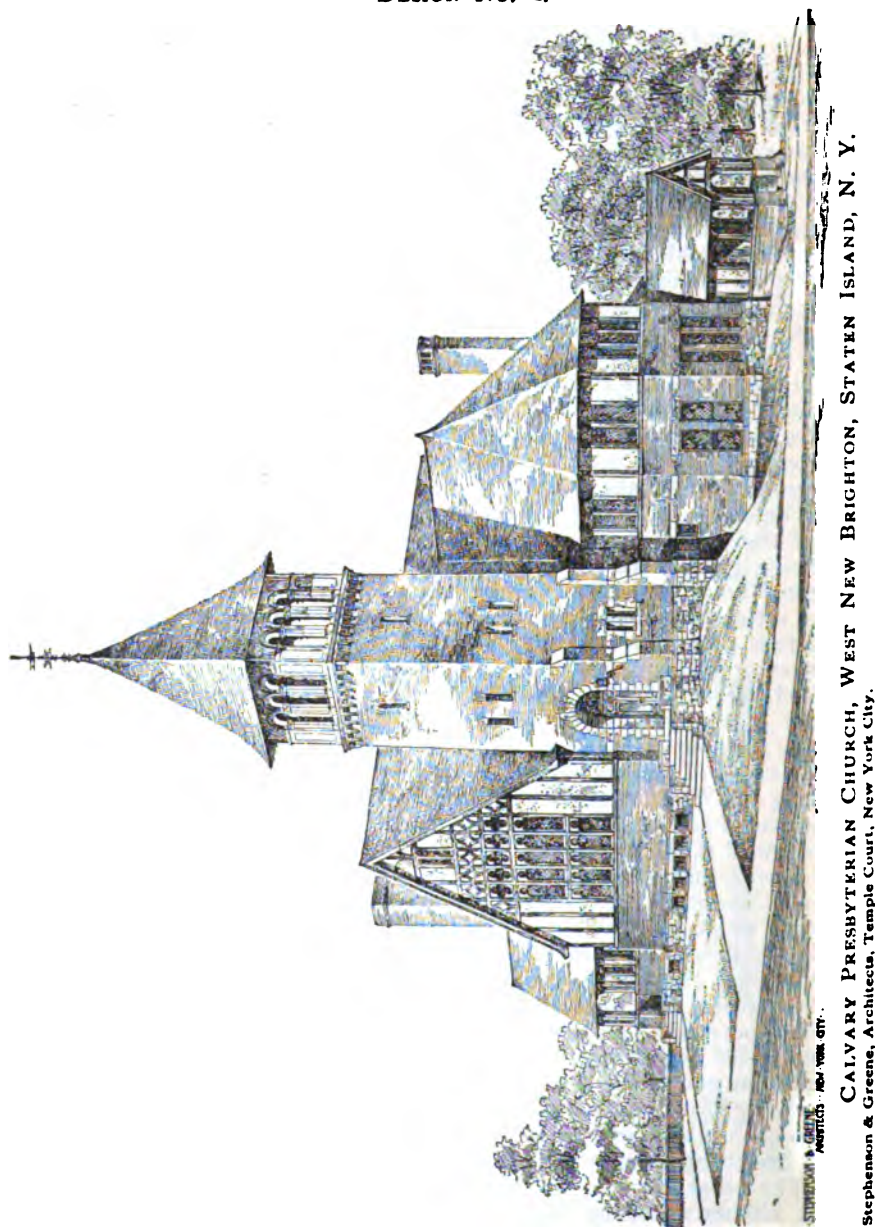
The lecture room is 24 ft. x 24 ft., the floor of this room being level. The room is separated from the main room by patent rolling blinds, which roll up in three sections, being separated from each other by movable posts, so that when they are raised, and the posts are moved, the whole space, as shown on the floor plan, is clear. When greater accommodations are needed for the congregation on special occasions, 150 seated in chairs can occupy the lecture room, making 400 who can both hear and see comfortably.

At one end of the lecture room are two class rooms for bible classes or infant scholars, as may be preferred. These are separated from each other and from the main room by movable sash partitions, and by raising them all the rooms can be used together.

The cellar stairs are back of the choir gallery. In the basement is a kitchen fitted up with modern conveniences, connected with the room above by means of a dumb waiter.

All the walls are wainscoted in church, lecture room, class rooms, etc., to the height of the window sills, and above the wainscoting they are plastered rough sand float.

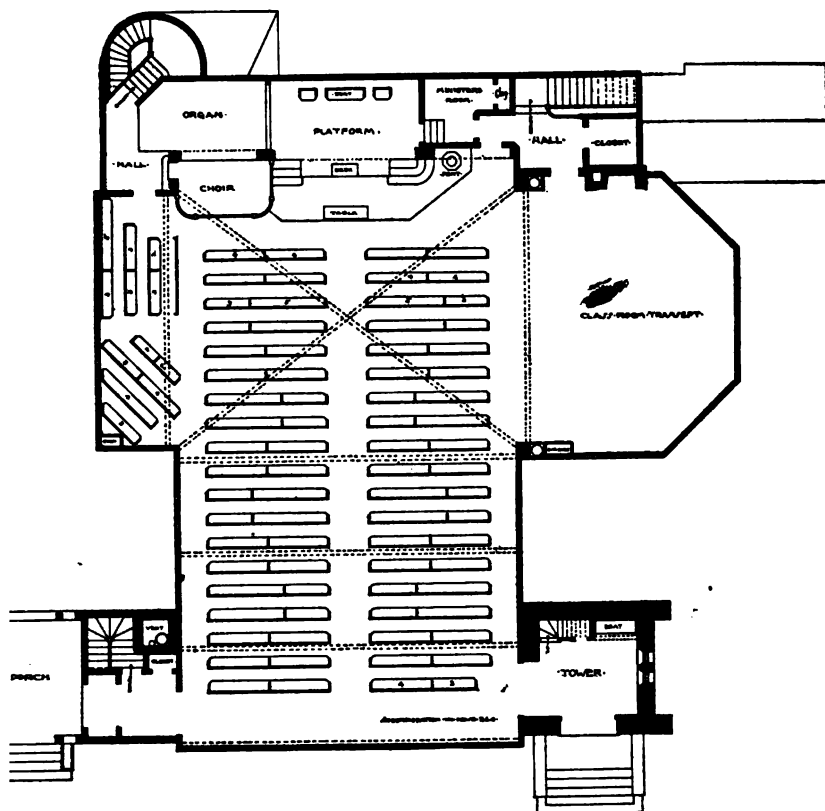
## DESIGN NO. 4.



CALVARY PRESBYTERIAN CHURCH, WEST NEW BRIGHTON, STATEN ISLAND, N. Y.  
 Stephenson & Greene, Architects, Temple Court, New York City.

### CALVARY PRESBYTERIAN CHURCH, WEST NEW BRIGHTON, S. I.

The plot on which this church stands slopes away very rapidly from the front and thus allows of a high basement, which at the rear is entirely above ground. The walls up to the window sills, and the tower up to the belfry, are built of overburned or

DESIGN No. 4.—*Continued.*

"bench" brick laid up in brown mortar, and trimmed with Newark brownstone. The upper part of the building is of wood, covered with plaster slabs and cemented with Portland cement.

The principal floor has two entrances. Both lead to the auditorium, which is 67 feet long, and 72 feet wide across the transepts, and will accommodate 450 persons, 340 in the pews and 110 in chairs in the east transept, which is intended for children from an orphan home. This transept has sideways-rolling partitions, so that it can be shut off from the auditorium and used for small meetings during the week.

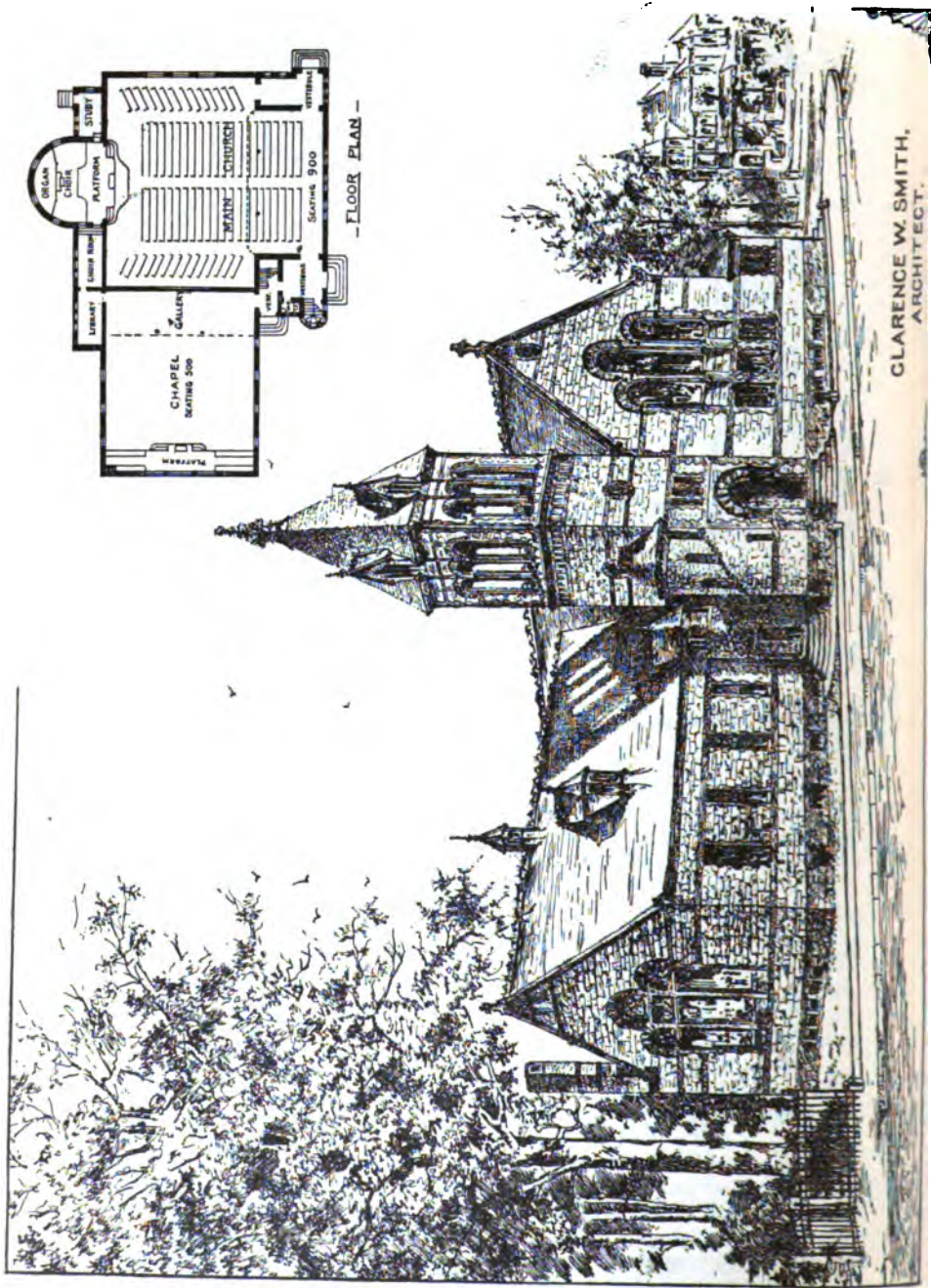
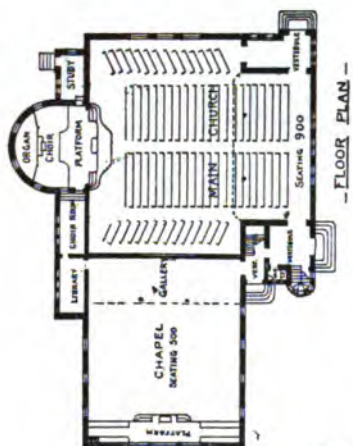
The pulpit platform is in a recess under a high and wide arch of richly-moulded plaster resting on clustered wooden columns with carved capitals. At the pulpit end of the church are two staircases, leading to halls and entrances in the basement. There is also another staircase to the basement at the other end of the building. The basement contains the Sunday school rooms. Two class rooms and the infant class room, under the large transept, can be shut off by rolling partitions. The building is heated with steam, partly by the "indirect" method, and is ventilated by drawing the air off under the floor and passing it off through a large ventilating shaft.

The cost of the building, including furnishing and organ, was about \$25,000.

The Rev. Theodore A. Leggett is the pastor of the church.



## DESIGN No. 5.



DESIGN No. 5.—*Continued.*

This design, carried out as here shown, will cost from \$25,000 to \$30,000.

The planning is very complete, and the exterior, which is of stone, shows a very harmonious design.

Reference to the plan will explain the arrangements of the various parts.

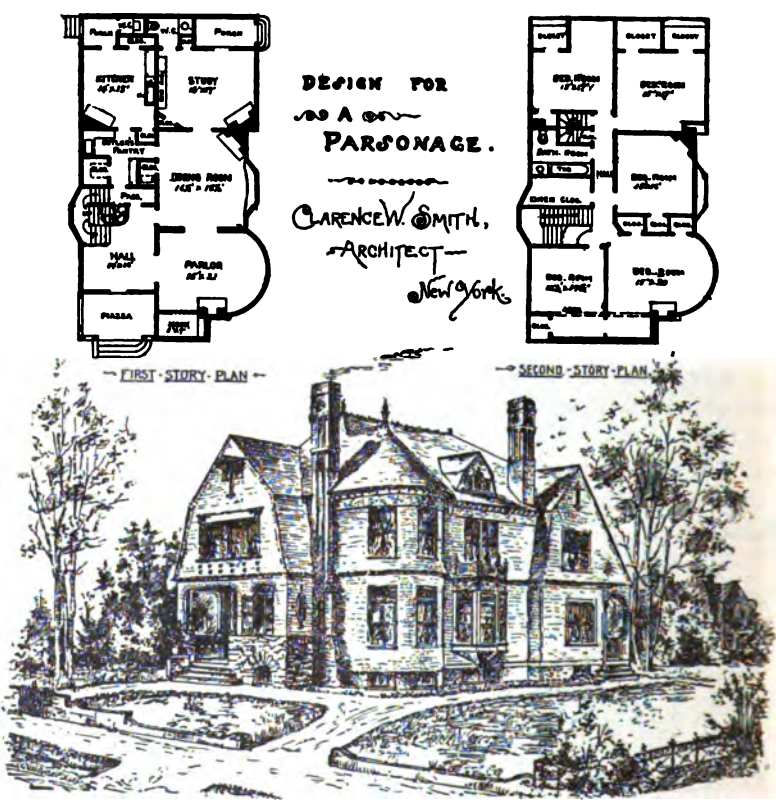
The chapel is but one story, but in the basement, lecture room, parlors, kitchen and other conveniences for social gatherings are located.

The same general arrangement, but modified, and built of wood, could be carried out for smaller congregations whose means are limited.

Further information about this, or other church building in general, will be cheerfully given. Clarence W. Smith, Architect, 12 East 15th Street, New York City.



DESIGN No 6.



DESIGN NO. 6.—*Continued.*

The accompanying design was made for a parsonage at Lakewood, N. J., and will cost \$8,000.

There are many features about the exterior which commend themselves; the general design being "colonial" adapts itself with almost any character of work the church may be built.

The floor plans herewith given are admirably arranged, having, as will be seen, a large reception hall, in which is placed the staircase to the upper floors. These stairs are made an especial feature of the hall, and at the same time do not take up any unnecessary space.

The parlor and dining room are both large and amply lighted, and each has a fireplace.

The study is placed in the rear of the building for several reasons, the main one being the separate entrance, or rather exit, from which easy access may be had to the church immediately adjoining.

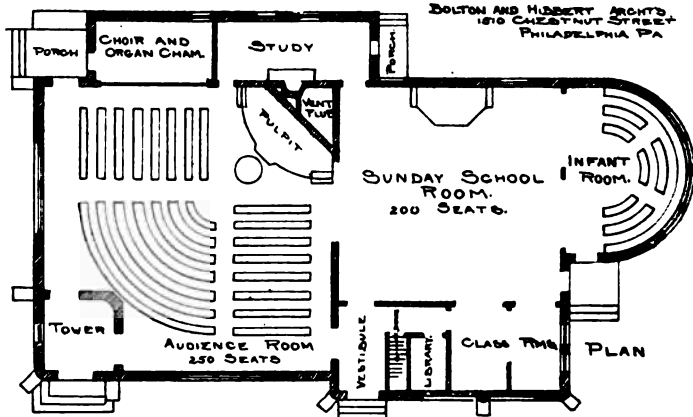
It seems hardly necessary to call attention to the general arrangements of the rooms, closets, bath and toilet rooms, as a study of the plans will surely show that the object sought is to make a plan which will insure a comfortable home to the occupant and at the same time give all the features of a modern house.

This plan can be adapted to the requirements of almost any one, and should any further information be required the architect will cheerfully give the same. Clarence W. Smith, Architect, 12 East 15th Street, New York City.

## DESIGN No 7

CARRIAGE  
PORCHPRESBYTERIAN CHURCH.  
RUTLEDGE PA.

COST \$10000.

BOLTON AND HIBBERT ARCHTS.  
1510 CHESTNUT STREET  
PHILADELPHIA PA

This new and original design was built at Rutledge, Penn., of gray stone, with slate roof, stained glass windows, and has open timber roof. The interior finish is in the natural wood, oiled. The building is thoroughly heated and ventilated by the Smead Wills system. The cost, complete, was \$10,000. The rooms can all be thrown together when desired. The basement is 10 ft. high and has ample space for kitchen and dining rooms.

The architects were Bolton & Hibbert, 1510 Chestnut Street, Philadelphia.

Thirty-Ninth Annual Report

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans  
of Deceased Ministers

OF THE

Presbyterian Church in the United States of America.

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PRESENTED TO

THE GENERAL ASSEMBLY, AT SARATOGA, N. Y.,

May, 1894.

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PHILADELPHIA :

PRESBYTERIAN BOARD OF RELIEF, No. 1334 CHESTNUT STREET.

1894.

## MEMBERS OF THE BOARD.

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Term Expires May, 1896.

REV. HENRY E. NILES, D. D.      GEORGE JUNKIN, Esq.  
REV. WILLIAM M. PADEN.      A. CHARLES BARCLAY, Esq.

Term Expires May, 1896.

REV. JOHN A. LIGGETT, D. D.      ROBERT C. OGDEN, Esq.  
REV. J. HENRY SHARPE, D. D.      HON. JOHN SCOTT.

Term Expires May, 1897.

REV. JAS. H. MASON KNOX, D.D.      JOS. M. COLLINGWOOD, Esq.  
REV. SAMUEL T. LOWRIE, D. D.      HENRY L. DAVIS, Esq.

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## OFFICERS.

GEORGE JUNKIN, Esq., *President*.  
A. CHARLES BARCLAY, Esq., *Vice-President*.  
REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary*.  
REV. W. W. HEBERTON, *Treasurer and Recording Secretary*.

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## CONTENTS.

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Report of the Standing Committee to the General Assembly . .	i-iv
Report of the Board to the General Assembly . . . . .	3-11
Secretary's Address before the Missionary Congress at Saratoga	12-18
Form of Bequest . . . . .	18
Meetings and Rules of the Board . . . . .	19-20
Acknowledgment of Boxes . . . . .	21
Annual Report of the Treasurer . . . . .	22-23
Receipts—(1) From Churches; (2) From Sabbath-Schools; (3) From Y. P. S. C. E.; (4) From Individuals . . . . .	24-45
Recapitulation of Appropriations . . . . .	46
Receipts for the Permanent Fund . . . . .	46
Tabular Statement of Amounts Paid into and Drawn from the Treasury by each Presbytery, with the number of Con- tributing and Non-Contributing Churches . . . . .	47-49

## ACTION OF THE GENERAL ASSEMBLY.

AT SARATOGA, N. Y., MAY 19TH, 1894.

The Report of the Board of Ministerial Relief, and the manuscript volume of its minutes for the year ending April 1st, 1894, were presented to the General Assembly at Saratoga, May, 1894. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners :

*Ministers.*—John Fox, D. D., *Chairman*, Lewis I. Drake, D. D., M. Henry Calkins, D. D., John C. Watt, D. D., Newell D. Hillis, D. D., L. Finley Laverty, Edward Hunting Rudd, Henry L. Dickerson, William O. Conrad; Charles H. Miller, William J. Rainey.

*Elders.*—Thos. Herriott, James M. Wilson, William C. Todd, M. D., Joseph W. Priddy, Oliver K. Butler, David R. Boyd, John Christie, Caleb Davis, William P. Moffet, George B. Gould.

The Standing Committee on Ministerial Relief presented its Report May 19th, which was adopted, and is as follows :

The Standing Committee of the Assembly, to which was referred the Thirty-ninth Annual Report of the Board of Ministerial Relief, together with the Minutes of the Board for the year ending April 1, 1894, have carefully examined them both.

They find the Minutes kept with care and accuracy, and recommend their approval, and would call the renewed attention of the Assembly, and, through it, the attention of the churches, to the forever pressing need and sacred claims of this thrice blessed work. It might be thought that in view of all that has been said in its behalf in previous years, further appeal or argument would be superfluous.

But, perhaps, the most striking fact that appears in the Annual Report is this, "that 3,798 churches took up no collection whatever for the cause last year." Your Committee desires this fact put in the fore-front of their report, as an indication of how much yet remains to be done in arousing all the churches to a larger use of their opportunities for ministering herein to the ordained ministers of our Lord, whom He bids us care for in His name. The necessity laid upon us will be more apparent from the following summary of the work of the Board as it appears in their Report. Seven hundred and fifty-four persons, recommended from one hundred and seventy-eight Presbyteries appear upon the roll of the Board, an increase of thirty-two upon the pre-

ceding year. Twenty-three of these were provided for in the Ministers' Home at Perth Amboy, New Jersey (in lieu of any remittance in money), and of the remaining seven hundred and thirty-one, two hundred and nine-four were ministers, four hundred and six widows of ministers, twenty-six orphans, and four women who have given themselves to missionary work under the care of the Foreign or Home Board for a period not less than five years, and one the widow of a medical missionary. One hundred and five new names came upon the roll during the year—sixty-one ministers, forty widows, two orphan families, and two women missionaries. Forty-four have been removed by death—thirty-three ministers and eleven widows.

It is, of course, to be understood that the seven hundred and fifty-four persons who receive this aid must, in many cases, share it with others dependent upon them, so that the number indirectly dependent upon the Board is much larger. Seventy-nine of them are honorably retired ministers over seventy years of age who have rendered not less than thirty years of pastoral or missionary service, and who are entitled without the renewed recommendation of their Presbytery, to an appropriation not exceeding \$300. The average appropriation asked for these seventy-nine families has only been a little more than \$275.

All the appropriations asked for by the Presbyteries conforming to the rules laid down by the Assembly have been met and the Board has expended in meeting them \$159,576.37, an increase of about \$7,000 over the appropriations of the preceding year; and the Board comes to the Assembly with a balance of about \$4,500. For this we may thank God and take courage; nevertheless it ought not to mislead the Assembly into false hope for the future. The income of the Board from all sources during the year fell short of its expenditures \$19,358.12, and but for the fact that the Board began the year with a balance of nearly \$24,000 (\$23,907) instead of a balance of \$4,500 there would now have been a debt of about \$20,000. Moreover, this balance has been carried over from year to year since 1887, and is of great use to the Board in enabling it to pay its appropriations at the beginning of the year, when few collections come in from the churches, and it would be a great misfortune for it to be compelled to begin the year without such a balance, and still greater, with a debt. Yet, this is precisely what threatens us. Several times during the last few years there has been a decrease in the receipts of the Board. In 1890 the Standing Committee declared that "the steady decrease of the gifts of the churches may well be regarded with anxiety, if not with alarm." In

1892-93 the contributions from the churches and from individuals fell off \$4,565.31. This year the contributions fell off \$10,244.17. No doubt this is partly due to the exceptional financial conditions which have embarrassed so many enterprises. Yet, the Report of the Board seems clearly to indicate that the Permanent Fund of the Board has created a wide-spread impression that its claims on the churches and individuals for generous gifts are not of the imperative character which they rightly possess. Your Committee regard it as most desirable that such a misapprehension should be everywhere corrected. For years General Assemblies have insisted that the churches ought to contribute annually \$150,000. They have enjoined pastors to preach on the subject, and churches to take their collections; yet the contributions of the churches and individuals last year instead of reaching \$150,000 fell below \$90,000, and 3,798 of our churches—many of these churches, too, rich in this world's goods, gave nothing.

Your Committee is deeply and tenderly affected by the facts recited in the Report which they have been considering, supplemented, as it has been, by the personal explanations of the honored Secretary of the Board. No marshalling of figures can exhibit the truth as to this work. It would take the pen of an Apostle, or the tongue of an angel to tell aright the oft-told tale of the wants, the woes, the prayers, the tears, the faith and patience of these saints dear to our Lord Jesus, whose feet we ought to be willing to wash for His sake, whose honorable poverty it is our high privilege and bounden duty to share until He calls them to himself. It is not the province of this Committee even to suggest any reproof to the churches delinquent in their contributions to the Board, nor would we judge it expedient for the Assembly to attempt to enforce its injunctions. But we are profoundly impressed with the necessity of issuing a solemn appeal to all the churches and their pastors, and all their members, to do for the next year something worthy of the precious interests entrusted to the Board, speaking to them after the manner of Paul: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, yet for His sake I rather beseech thee being such an one as Paul the aged, and now also a prisoner of Jesus Christ." Let us in this spirit both enjoin and beseech our churches to do justice and love mercy toward these, once active in the ministry of the Gospel, now meekly passive under the touch of disease or the sorrows of old age. We honor God in honoring them. To neglect them is to invite His wrath, who has said, "Thou shalt rise up before the hoary head and honor the face of the old man and fear thy God."



There is one matter of detailed administration as to which the Board respectfully requests a deliverance from the Assembly, viz: Whether this Board is to restrict the provision already made for honorably retired ministers who have served for thirty years, and for women who have served as missionaries, to those who have served under "Either the Home or Foreign Board" (such is the exact language of the Act of Assembly) and not allow those also who have served under the Board of Missions for Freedmen to avail themselves of this privilege. Your Committee can see no reason for such a distinction, and they therefore make it their first recommendation.

In view of all the facts and suggestions of the Report, the Committee recommends:

1. That the rule of the Assembly, by which women who have given themselves to missionary work may secure the benefactions of the Board, be altered so as to include missionaries serving under the Freedmen's Board, as well as under the Home or Foreign Board; and that a like change, to include service under the Freedmen's Board, be made in the rule of the Assembly as to the provision made for honorably retired ministers over seventy years of age who have served the Church as pastors or missionaries for thirty years.

2. That in commending anew this work, so dear to the heart of the Church because so manifestly near the heart of Christ himself, we both entreat and enjoin all pastors and elders to insist upon its obligation, boldly and yet tenderly, so that all churches, and especially those that have failed to make any offering the past year, may show their faith and love by large gifts this year.

3. That the Rev. James H. Mason Knox, D. D., and J. M. Collingwood, Esq., whose terms of service now expire, be re-elected for the ensuing three years; and, also, that the Rev. Samuel T. Lowrie, D. D., and Henry L. Davis, Esq., be elected for the same period, the latter two having filled vacancies which occurred this year.

4. That the Minutes of the Board be approved.

ANNUAL REPORT  
TO THE  
GENERAL ASSEMBLY,  
OF  
MAY, 1894.

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THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-ninth Annual Report. The Book of Minutes, containing the proceedings of the Board for the year from April 1, 1893, to April 1, 1894, is herewith presented.

In February last Mr. Frederick S. Kimball, an elder in the Second Church of Germantown, Philadelphia, and a member of this Board, was called to his reward on high. The Board has sustained a great loss in this removal of one who rendered it such valuable services, and who had won from all the members their sincere and loving regard. A further notice of Mr. Kimball appears in the Ministerial Relief columns of *The Church at Home and Abroad* for May.

During the past year the Board has moved from the narrow quarters which it so long occupied in the Second story of the Publication House, to the rooms upon the Third floor immediately above those of the Board of Education. These large and commodious rooms have been generously allotted to our use free of rent by the Board of Publication and Sabbath-School Work. Our grateful acknowledgments are due to this Board for these enlarged office accommodations for our growing work.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1893, to April 1, 1894, was 731 : that is, ministers, 294 ; widows of ministers, 406 ; orphan families, 26 ; four women who have given themselves to missionary work under the care of the Foreign or Home Board "for a period of not less than five years" (see printed

minutes of the General Assembly, 1888, page 33), and one widow of a Medical Missionary (see printed minutes 1889, page 32). The number provided for at the Minister's House at Perth Amboy, N. J., in lieu of receiving a remittance in money, was 23, making upon the Roll of the Board during the past year a total of 754 names, an increase of 32 over last year. The Presbyterian recommendations in their behalf came from 178 Presbyteries.

Upon the recommendations of the Presbyteries there were placed upon the Roll during the past year 105 new names—61 ministers, and 40 widows, two orphan families and two women missionaries.

Forty-four names have been removed from the Roll by death—33 ministers and 11 widows. The withdrawal, from our roll of other names (owing to a change in pecuniary circumstances or restored health rendering further aid no longer necessary), and the failure of some "renewals" by the Presbyteries to reach the Board before the close of the year, make the number of persons actually upon the Roll, recommended by the Presbyteries and receiving a remittance in money or in lieu thereof a residence at Perth Amboy, as given above, seven hundred and fifty-four.

It should be borne in mind that in the great majority of cases the name upon the roll of the Board represents more than one person. The "family" to whom the remittance is sent is sometimes composed of an aged couple; or of a minister laid aside in the midst of his usefulness by protracted sickness, with a wife and children to support; or of the widow of a minister needing help for her dependent children as well as for herself. There are therefore very many more than 754 *persons* who share in these appropriations.

Of those now upon the roll of the Board seventy-nine are ministers who have applied for aid under the New Rule of the Assembly (1889) which provides that:

"Every honorably retired minister over seventy years of age, who is in need and who has served our church as a missionary of the Home or Foreign Board, or as a pastor or stated supply, for a period in the aggregate of not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, without the necessity of being annually recommended therefor by the Presbytery."

The maximum sum to be paid by the Board upon such application duly certified by the Stated Clerk of Presbytery, was fixed by the Assembly at \$300, and sixty-one out of these seventy-nine venerable men have certified to the Presbytery that they were in need of this sum annually for their support in their helpless old age.\* The others applied for sums ranging from one hundred to two hundred and fifty dollars. The entire annual sum appropriated to these seventy-nine aged ministers amounted to \$21,740, an average of a little more than \$275 to each family. The oldest of them is in his ninety-fifth year; twenty-nine are over eighty. The average age is over seventy-eight, and the average number of years spent in the ministry is nearly forty-eight.

During the five years in which this New Rule of the Assembly has been in operation, the whole number of ministers enrolled upon this list is one hundred and twenty-two. Forty-three have died, leaving the present number as given above, viz., seventy-nine.

#### THE MINISTERS' HOUSE.

The number of guests admitted to the Ministers' House at Perth Amboy, upon the recommendation of the Presbyteries, was twenty-three.

In addition to these, there have been several who have enjoyed the privileges of the House at their own charges. So long as there may be rooms not wanted by those for whom The House is especially designed, its advantages are offered to ministers who may need its quiet and rest while recuperating their health, and, not wishing to be a charge to the Church, prefer to pay a moderate sum for board.

Mrs. S. J. Clark having resigned the position of Superintendent, after two years of service distinguished for remarkable executive ability, the Board in January last appointed as her successor Mrs. S. J. Q. Thomas, who for several years

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\*Blank forms for this Application under the New Rule, may be had on application to the office of the Board. The General Assembly has made it the duty of the Stated Clerk of Presbytery in forwarding these Applications to the Board—"with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each,"—to "certify also that the same has been reported to Presbytery, and is recorded upon its minutes." See minutes of the Assembly, 1891, page 44.

past had been in charge of the John C. Mercer Home for disabled Presbyterian ministers at Ambler, Pa.

Last March one of the aged guests was called to the House not made with hands. He was in his eighty-ninth year and had made the Ministers' House his home for eleven years. His long service in the Gospel Ministry had been one of distinguished usefulness, and in the closing years of his life at the Home laid aside by the infirmities of age, the patriarch was still a benediction to all those with whom he came in contact. He was held in love and honor by the entire Household.

The extended notice of The House which appeared in *The Church at Home and Abroad* has been reprinted in pamphlet form, and can be had upon application at the office of the Board.

#### THE TREASURY.

Notwithstanding the stringency of the times, the Board is happy to report that during the past year all the appropriations asked for by the Presbyteries (and coming within the lines of our administration as marked out by the Assembly) were paid promptly and in full. The entire amount was \$159,576.37, which is an increase of about seven thousand dollars over the appropriations of the previous year.

But it must be added that had it not been for the large balance, \$23,907, with which we began the year, these appropriations could not have been paid without reporting a debt to the Assembly. From these receipts of previous years we were obliged to make up a deficit of nearly \$20,000 in the operations of the year, leaving in our treasury only about forty-five hundred dollars with which to begin the new year. The income of the Board derived from all sources during the year just closed—collections from churches, Sabbath-schools and Young People's Societies, individual donations and the interest of our Permanent Fund—fell short of its expenditures \$19,358.12. This statement will be read by the Church with surprise and sorrow, for this large deficit in the operations of the year was not due altogether to the increased demands upon our treasury by the addition

of thirty-two more families to our roll. It will be seen from the comparative table given below, that the contributions, instead of keeping pace with the enlarged drafts made by the Presbyteries, actually fell off from those of the previous year *more than ten thousand dollars.*

	1892-3	1893-4
(1) Contributions from Churches and Sabbath-schools . . . .	\$86,996 19	\$78,262 90
(2) Contributions from Individuals . . . . .	12,282 62	10,771 74
(3) Interest from Permanent Fund . . . . .	63,766 25	61,742 78
(4) " " Deposits in Bank . . . . .	503 95	789 30
(5) " " Special Funds held by the Synod of Ohio and other Trustees . . . . .	245 12	437 18
	<hr/> \$163,794 13	<hr/> \$152,003 85

Doubtless this unprecedented falling off in contributions was due in part to the stringency of the times which obliged so many people to diminish their gifts to all the benevolent agencies of the Church. Others—not carefully discriminating between the claims of this Board as the agency by which the Church discharges in part its duty to the ministry by caring for its disabled servants, and the sacred claims of other agencies for caring for the poor in general—have sent the offering, which in other years they had reserved for the Board, to these latter agencies which the exceptionally hard times have everywhere multiplied for the aid of the suffering and dependent poor. Those deeply interested in the work of this Board have felt the special force of similar claims made on behalf of ministers or their families in great need, but who could not be recommended by the Presbyteries to the Board for aid by reason of their being beyond the limits set by the General Assembly to our work. The Assembly has often emphasized these limits. In 1889 it said: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry." And it calls special attention to the word "orphans" in the title of the Board, emphasizing the fact that "this term is to be understood to mean children under the age at which they are able to earn their own living." Yet there are cases of great need among ministers' children who have long passed this age. And although the pastor or missionary may not be disabled from his sacred calling in the way and to the extent of

coming within the provisions of the Board, there is often in the manse hard and bitter want. Such cases justly and profoundly move the sympathies of God's people, and call forth gifts for their relief which otherwise would have been placed in the treasury of this Board. Ministers and elders often use, either in whole or in part, their church collections for "Ministerial Relief" to meet cases of want in ministers' families which, although nearly in the line of our work, cannot be brought by the Board within its "strictly defined limitations" without violating the Assembly's instructions. It surely is a matter of rejoicing when this personal sympathy is awakened and the much-needed help reaches such families of ministers. Nevertheless, when the sum thus given is diverted from our treasury, the Board is, of course, less able to meet the Presbyterian drafts upon it in the specific work which the Assembly has given it to do.

But the general falling off both in Church collections and individual gifts is doubtless mainly due to the erroneous impression, widely prevailing, that the Board has enough money to meet the growing demands of the Presbyteries upon its Treasury. An eminent pastor, deeply interested in our work, refers, in a recent letter to "the balance reported to the last Assembly of \$23,907," and adds, "Your Treasury thus overflowing, along with your heavy endowment, does not appear to need large gifts from the churches." The cause of Ministerial Relief, "*lies deservedly near the heart of the Church*," as the report of the Assembly's Standing Committee at Washington, last May, declares, and therefore the Presbyteries which drew upon our Treasury last year for nearly *one hundred and sixty thousand dollars*, would not have sent us, to meet these drafts, collections from their churches amounting to *less than ninety thousand dollars*, had the pastors and elders foreseen there would be a "deficit" of nearly twenty thousand dollars! To this mistaken reliance upon the permanent fund of the Board must be due the fact that so many churches sent us (as will be seen by the detailed statement of their contributions given in our report) sums so disproportionate to their ability to give; and that 3798 churches took up no

collection whatever for the cause last year! This is an increase of two hundred and seventeen in the number of "delinquent" churches over that of the year previous.

The Board, as usual in its reports to the Assembly, refrains from presenting either arguments or appeals on behalf of its work.\* Its aim is rather to present the facts and the figures which will enable the Assembly to form an intelligent judgment as to the exact situation and through the Assembly call the attention of the churches to it. Briefly it is this: Last year at Washington the Board reported a slight deficit (about a hundred and fifty dollars) in the operations of the year. This was easily made up from the balance upon our books when we began the year. This year there has been another deficit. But it has now reached the alarming figures of \$19,358, and the balance which we have carried over from year to year since 1887, is nearly gone.† The number upon the roll of the Board will not decrease the coming year, or even remain the same. It is not likely we have yet reached the limit, when the number of withdrawals from our roll each year by death or other causes, will balance the number of new cases. And the amounts sent to each family already are inadequate. These cannot be reduced, without doing a great wrong to those who in their better days have given so much. The only alternative is to enlarge the contributions. The Board can distribute only what is placed in its hands.

The Board is confident that, when this situation is clearly understood, our treasury will be replenished to meet the drafts which the Presbyteries are making upon it in behalf of the

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\*At the Missionary Congress of the Synod of New York, held in Saratoga last June, the Secretary of the Board made an address on behalf of this work. The Board directed that this address, printed in the volume of the proceedings of the Congress, should be appended to this report.

†The large balance which the Board has carried over from year to year since 1887, has generally been exhausted in meeting the appropriations voted at the first two meetings of the year—before even the meeting of the Assembly in May, at which the balance was reported! Last year, as our report to the Assembly at Washington, says, "not only was this balance of \$23,907 entirely exhausted, but in order to meet the appropriations at the May meeting of the Board, nearly a thousand dollars were borrowed from the funds in the Treasury awaiting investment." This year, to pay the May appropriations we have been obliged to borrow from this fund over \$22,000!



suffering brethren within their bounds. Delinquent churches, however feeble, will fall into line with the giving churches; and in wealthy congregations the most strenuous effort will be made by the sessions to enlarge their collections so as to fully represent their ability to give.

Certainly, should a reliance upon the permanent fund weaken the sense of obligation on the part of the Church to make an annual offering for the cause of its disabled ministers and their dependent families, the very object for which the Fund was established will be defeated. The ability of the Board to meet the obligations of the Church to its Wards, instead of being increased with the increasing demands, will, as in the year just closed, be lessened by a falling off in the total of receipts. Not only this, but it will be a calamity to the churches if they come to regard themselves as relieved of the duty of making, year by year, their individual offerings to this tender and sacred cause. The Board, in its reports to the General Assembly, has often expressed the fear that this may be the unhappy effect of the permanent fund. The record of last year should impress upon ministers and elders—in fact, upon all God's people—the imminency of the danger.

#### LADIES' AID SOCIETIES.

For a list of these Societies sending boxes to the families upon our Roll, see page 21. The estimated value of these is \$4,758.23. The estimated value of the boxes sent last year was \$6,950.21.

#### LEGACIES AND PERMANENT FUND.

During the past year \$78,786.34 were received by the Board in legacies, a detailed statement of which is given on page 46. For the past ten years the average is \$36,690.47. All legacies, unless otherwise directed by the testators, are placed in the Permanent Fund, the annual interest of which only is used for the current expenses of the Board.

The Permanent Fund now amounts to \$1,386,776.74, of which \$1,100,876.55 are held by the Board, and \$285,900.19 by the Trustees of the General Assembly in trust for the Board. From this amount should be deducted the sum of

\$26,809.90, upon which the Board pays interest during the lives of the donors.

The General Assembly of 1885, directed "that women who have given themselves to the missionary work be placed on the roll for the benefactions of this Board upon the same conditions as ministers," and the Assembly of 1888, modified this rule by adding the words "after five years of active service under the care of either the Home or the Foreign Board." During the past year the question was addressed to the Board whether women missionaries under the care of the Freedmen's Board came within this provision. While the Board cannot believe that the Assembly intended to exclude them, the language is so explicit—"either the Home or the Foreign Board"—that there seems to be left to us no discretion in the matter, and the Board respectfully requests a deliverance from the Assembly upon this point; also, in the New Rule of the Assembly as to the aggregate of thirty years of service required of honorably retired ministers in order to draw from the Board a retiring allowance, whether the words "Home or Foreign Board" are not meant to include missionary service rendered under the care of the Freedmen's Board.

The term of service of the following members of the Board expires with the present Assembly: Rev. J. H. Mason Knox, D. D., and Joseph M. Collingwood, Esq. During the past year two vacancies have occurred in this class. The Rev. J. Elliott Wright, D. D., having removed to Lock Haven, Pa., resigned his seat in the Board, and the vacancy was filled by the election of the Rev. Samuel T. Lowrie, D. D., pastor of the Wylie Memorial Church in Philadelphia, to serve during the year. The vacancy which occurred by the death of Mr. Kimball, was filled by the election of Mr. Henry L. Davis, an elder in the Second Church of Germantown, Philadelphia. These two vacancies are also to be filled by the Assembly.

All of which is respectfully submitted.

By order of the Board.

WILLIAM C. CATTELL,  
*Corresponding Secretary.*

*May 3d, 1894.*

## AN ADDRESS

BEFORE THE

MISSIONARY CONGRESS OF THE SYNOD OF NEW YORK,

HELD IN SARATOGA, JUNE, 1893.

BY THE SECRETARY OF THE BOARD.

Last Sunday afternoon I preached to a congregation of nearly one hundred aged men. All of them, from one cause or another, were poor and helpless and homeless. But the disciples of Christ, mindful of His charge to His people that they should remember the poor, had provided a Home where these helpless, dependent old men would find in their few remaining years, not only shelter and food, but tender and loving care. In the morning of the same day I preached at a communion service in one of our churches, and the collection taken up was in aid of the poor. This custom, a very general one in our churches, is a most appropriate and touching act on the part of those gathered around the sacramental table in loving remembrance of Him who, though he was rich, for our sakes became poor, and who, in such tender and loving words, has committed the poor to the care of His Church. It is indeed natural to the human heart to relieve suffering. But this impulse, quickened and strengthened by the grace of Christ, becomes an abiding principle, and the disciple who lives near the Master gives as God has prospered him; and he gives not only to the poor whose need comes under his own personal notice, but to those agencies which, like the Home I have referred to, will place his benefactions where they are most needed. In the joy of this giving the Christian more and more realizes the truth of the Master's words, "it is more blessed to give than to receive."

Now, if the Board of Ministerial Relief were merely an agency of the Church to send help to one class of the deserving poor, God's people would have good reason to bear it upon their hearts, for the story of want and suffering that so often comes to us from the homes of worn-out ministers is one full of the most touching, tender pathos. I forbear to dwell upon this, or to give illustrations from the many sad cases which, as Secretary of the Board, I too well know. But I must remind you that they are the homes of scholarly men and of refined, cultured women—once happy households, when the husband and father, in health and busy with the sacred work he loved so well, could earn the daily bread for all in the manse and some to give to the poor. You will recall Tennyson's oft-quoted line translated from Dante, "It is sorrow's crown of sorrow, remembering happier things," and you understand how the memory of other and happier days adds to the weariness and burden of the passing hour upon sick beds or in bare and comfortless homes; and how this memory would sharpen the pang with which, in sickness and poverty, these cultured, refined men and women would—were it not for the remittance sent to them from this Board—look forward to the morrow that would bring with it no bread. And if anything

could make you hasten with generous gifts to our treasury, it would be to read the grateful letters that come back in acknowledgment of these remittances from the Board, telling of the gladness and joy that such sums, small as they are, bring to these homes of Christ's poor. Here is a recent letter from a venerable minister, eminent for his abilities and services to the Church, but now, "honorably retired" by his Presbytery on account of his age and infirmities. Let me read you one paragraph:—

I called my wife and showed her the check; we fell upon our knees and returned thanks to our Father with a thrill of wonderful gladness. Our hearts bounded also with gratitude to the great Presbyterian Church in the United States which we have loved and served all our lives.

But I hasten to remind you that the Board of Ministerial Relief represents more than the sacred privilege and duty of God's people to care for the poor—even for the most deserving among Christ's poor. It stands for the sacred obligation of the Church to do justice! To be sure those upon our roll are Christ's poor, and this strengthens the claim which, as the worn-out servants of the Church, they have upon the Treasury of the Board, nevertheless—and I have never presented the cause of Ministerial Relief without emphasizing this—the *remittances from the Board are not alms or charity*. They are the payment of what is due from the Church to these families in equity if not in written law.

For why are they poor? Thoughtful men know the answer. They know why these educated, capable men, whose names are upon the roll of the Board, have not laid by a competent support in their prolonged sickness or helpless old age. They have not been idle; nor have they been extravagant or even careless in their expenditures. It can be said of them that they are poor for the Gospel's sake. When the minister chose his life work he deliberately turned away from all the money-making vocations of life. He gave himself to a sacred calling—the noblest that a man can choose, and one that is indeed linked with many benedictions—but nevertheless a calling in which ordinarily the salary is graded to a bare support from year to year for the family in the manse. He has, therefore, but little opportunity for laying by anything for his support in sickness or old age or for the support of his family after his death.

While this is true of hundreds of devoted men who are pastors of feeble churches, it is eminently true of those to whom, in this Missionary Congress, your thoughts are especially turned—that great army of self-denying men who have devoted their lives to mission work. The report of the Home Mission Board to the Assembly of 1891, has (page 5) this brief but significant sentence: "*The salary of a missionary allows him no margin above an economical support.*" This is the official testimony of the oldest of our mission boards in reporting to the Assembly more than sixteen hundred ministers sent forth by it during the year to preach the gospel. Their salaries allowed them no "margin above an economical support!" And here is a circular from one whom you all know well—the superintendent of missions in your own Synod of New York. Dr. Crocker, my fellow-student and dear friend at the Theological Seminary in years long gone by, says in this circular,

that many of the able, scholarly ministers on the mission fields in the Synod of New York, "are putting forth their best energies on salaries of \$600 or \$500, and *not a few at still less!*"

I need not multiply these testimonies as to Home missionaries, nor quote like words from the officials of the Foreign Board and the Freedmen's Board, nor from many pastors of feeble churches who also are living upon salaries allowing no margin above an economical support. Here is a letter which I recently received from one of these able and godly pastors whom I well know : Says he—"in order not to draw on the Board of Home Missions I am living on a salary of \$350!" There are probably but few in this large audience who do not personally know of some minister "putting forth his best energies" upon a salary scarcely exceeding the wages of an unskilled day laborer. And everybody knows that the position of the minister in society demands expenditures from which the day laborer is exempt; and also that the minister's conscience as well as public opinion demands that he shall give himself wholly to his sacred calling and not attempt to add to his small stipend by "making money" in any outside work.

Now, let me ask you, How can missionaries and pastors upon such salaries lay by anything for their support in sickness or old age? And is not the Presbyterian Church—which avails itself of the services of its educated ministers at these salaries—bound in equity and justice to keep them from want and suffering when they reach a helpless old age, or in case they should in the midst of their strength and usefulness be laid aside from their sacred work by protracted sickness?

I know what your answer will be. You will not confuse this question with another which is sometimes asked: Why are not better salaries paid to these pastors and missionaries, so that like other people, they may support themselves and their families and lay by something for sickness or old age? You are not concerned about a "theory" when you are confronted with a "condition!" The question before you is not, What shall be the attitude of the Church in the next generation to the worn-out ministers for whom better salaries may have been provided? There are homes *now*, bare and comfortless, where dwell blessed servants of the Church who, having given the strength and vigor of their years to preaching the gospel upon salaries allowing "no margin above an economical support," are prostrated by sickness or have reached an old age of helplessness. What shall be your attitude towards *them*? That is the question which is before the Church of to-day.

Nothing in the addresses of the eminent speakers yesterday and to-day moved me so deeply as the reference by the honored Secretary of the Home Board to the toil and hardships and self-denial of the ministers on our Home Mission fields who receive such inadequate salaries. We all know, indeed, the joy these missionaries find in their loving service for the Master. But we can also well understand how the letters to the Board, telling the too frequent story of want and suffering in the Missionary's home, are often, as Dr. Roberts said, such as to move the officers and members of the Board to tears. And you will recall that when he referred to the rule of the Home Board, which allows the worn-out missionary a full month's salary after he is

compelled to lay down his work, the entire audience broke out in long continued applause. Ah! you well knew how sorely that extra payment would be needed! But did you think to ask yourself what becomes of this faithful servant of the Church and of his family after that one month's extra pay is gone? Alas! for the sorrow and heartache of it all! But the letters from the worn-out Missionary's home do not come to the Mission office in New York; the tear-blotted pages come to us in Philadelphia!

Nine years ago when I entered upon my work as Secretary of the Board, my predecessor, that beloved and honored man of God, Dr. Hale, upon whose noble heart had rested this great burden for many years, said to me: "It has given me sleepless nights. I fear it will give you the same." And so it has. But I dare not dwell upon this.

From the report of the Board, laid before our General Assembly last month, it will be seen that there are seven hundred and twenty-two families upon our roll. When you remember that there are now upon the roll of the Assembly the names of more than 6,500 ministers, only a comparatively few of whom—pastors in cities and large towns—have what may be fairly called a good salary; and when you also recall the fact that throughout the Church to-day there are hundreds of widows for whose support there could be made no adequate provision out of a minister's small stipend, you will be surprised that there are not many more than seven hundred ministers and ministers' widows and orphans who apply for aid. And there would be many more, were it not that some ministers or their wives have inherited money upon which they can live when the head of the family is laid aside from his sacred calling; and in other families there are children who have entered the money-getting occupations of life, and who claim the filial privilege of caring for their aged parents.

Nor do all who are even in urgent need apply to the Board for aid. Many suffer great privations rather than let their condition be known. They will not appear before Presbytery to tell the pitiful story of their want. And there are many, accustomed all life long to make sacrifices for others, who hesitate to draw from our always inadequate treasury lest others more needy (as they think) may be deprived of aid. Dr. Sample, of New York City, in a letter to *The Presbyterian* tells of one of these men. Says he:

A minister whom I have long known and tenderly loved was sick unto death, and I sought him in his own home at a far remove from my own. \* \* \* A few days after I met my friend, in answer to repeated inquiry I learned that the last handful of meal had been taken from the barrel and the little delicacies which he needed were wholly exhausted. I asked why he had not sought assistance, as was his privilege, from our Ministerial Relief Fund. He answered: "I did not, my brother, because I thought there might be many of God's dear servants in greater need, and I knew *the supply was small.*"

And, alas! it is too true that "the supply is small" for the support even of the families officially recommended to the Board for aid by the Presbyteries within whose bounds they reside. Will you not be pained to learn that three hundred dollars is the largest sum which the treasury of the Board allows us to send even to the most needy of the families upon our roll? I must ask

you the question which I asked the General Assembly last week in presenting our annual report: What does this sum of three hundred dollars (our largest appropriation) amount to for the yearly support of a family which may have no other income, and which may be composed of an aged and helpless couple, or a minister broken down in his prime with wife and children to support? If this maximum appropriation from the Board were not sometimes supplemented by help from the neighbors and friends (who learn of the worn-out minister's wants), I shudder to think of the pitiful suffering that would exist in many of these homes of the honored, but dependent servants of the Church. And shall it always be so? Shall the Church continue to pay only a moiety of what it owes to its worn-out servants and leave the rest to be paid by the uncertain hand of private charity?

But in all that I have said of the claims of the worn-out minister, I have not referred to that which, in this presence, I might well have emphasized first of all:—the Scriptural teaching as to the Church's duty to its disabled servants. This teaching underlies the special work of the Board of Ministerial Relief. The Levites, set apart for the service of the temple and the religious instruction of the people, were retired at a certain age from the active duties of their sacred calling and their support by the people was continued the same as before. And remember, it was after a pointed reference to the provision made for the Levites under the Old Testament dispensation, that the apostle declares the mind of Christ with reference to the support of the Gospel ministry. "Even so," says he, "hath the Lord ordained"—*even so* with the Gospel minister as it was with the Levite who, by the law of God's House, was set apart from all other occupations to serve at the altar and who therefore lived of the things of the altar, even when the service was laid down by him owing to sickness or the infirmities of old age.

Some people, it may be, need only the prompting of their warm, loving, generous hearts to hasten to the relief of a class of men who have turned aside from money-making and have spent their whole lives in lifting burdens from other people and who, in sickness or in old age, are now (and from no fault of their own), bending beneath the burden of helplessness and poverty. Others may feel their sense of fair-dealing outraged, should there be kept from such men what is as justly due them as the "hire of the laborer;" their conscience cannot rest if there be no adequate provision—as a matter, not of almsgiving through sympathy with the poor, but of equity and justice—made for the ministers worn out in the service of the Church upon salaries that ordinarily preclude any saving. But God's people will be quickened in the discharge of a duty for which—over and above the prompting of a generous and sympathizing heart and the demand of conscience and of reason—there is an express *Thus saith the Lord!* Surely the Church can never forget the emphatic injunction of Moses in announcing God's law for the support of the religious teachers of the people, even when laid aside from their work by sickness or old age as one of perpetual obligation:—"Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Yes: So long as the Church exists "upon the earth" it should remember the admonitory words with which its duty to the Gospel ministry

is enforced :—*Take heed to thyself!* Well did the Ministerial Relief Committee of the last General Assembly say in their report when referring to the 3,581 churches that entirely overlooked this cause last year, "every church owes it to itself to take up a collection for this Board." No amount of zeal in carrying forward the active agencies of the Church in its grand mission to conquer the world for Christ, can atone for its "forsaking" the devoted, consecrated men who, while health and strength permitted, gave themselves unreservedly to the work upon salaries which allowed them to make no adequate provision for prolonged sickness or helpless old age.

It rejoices my heart, therefore, that upon the program of this "Missionary Congress," you have given a place to the subject of Ministerial Relief. Although the topics under immediate consideration in such a conference relate to the active agencies upon the broad and ever widening fields of missionary conquests, you have rightly decided that there shall not be omitted the consideration of the Church's duty to its servants who have devoted their lives to the sacred work, but are now "weakened in their way" by sickness or laid altogether aside from further active service by the infirmities of age.

For, although the duty of the Church to its disabled servants is enforced, as I have said, by God's Word and emphasized by the natural promptings of the heart and of the conscience of men, it is nevertheless and for obvious reasons, a duty which easily falls out of sight. The work of the other boards centres upon the activities of the present; the cause which each represents and the men it employs are therefore constantly in view. But the people lose sight of the missionary or pastor laid aside by sickness from the work he loves so well. The patriarch's half-century of consecrated toil and self-denial in the ministry belongs to the past and he himself has disappeared from the view of the Church. You did well, therefore, to ask an eminent elder to come to this Missionary Congress and remind you of these worn-out servants of the Church whose only service now is to "stand and wait." More than once have I heard Mr. Van Norden's eloquent voice pleading for our "suffering brethren" and their dependent families, and I thank him for his earnest words to-day. And I thank you also for summoning to your Conference the Secretary of the Board of Relief to tell you of its work for the worn-out laborers that lies upon his heart by night and day, but which, alas! is so often lost sight of by God's people in the strenuous activities of the busy and practical age in which we live.

Yes, it rejoices my very heart to think of the gladness and cheer that will come to the sick and aged servants of the Church in their homes of poverty when they hear of this thoughtful remembrance of them by the great Synod which you represent!

But more than this—and in the very line of your thought to plan in this Congress for more efficient work on the high fields of Missionary effort. Your remembrance of the disabled ministers will nerve the arm of many a toiler out upon the field bearing the heat and burden of the day. Missionaries and pastors of feeble churches, now giving the strength and vigor of their years to the sacred work will take heart. Although they can lay by nothing for sickness or old age, they will nevertheless, "plow in hope." — Your action



to-day is a renewed assurance that, when laid aside from the work to which they have consecrated their lives, they will still "live of the Gospel" which, in their years of health and strength, they have faithfully and gladly preached upon a bare maintenance from year to year.

May I not therefore, Mr. Chairman and Christian friends, frame some such message as this to send them in your name?—

"DEAR AND HONORED BRETHREN: God's people at home, engaged in the money-making occupations, do covenant with you on the field who are devoting yourselves wholly to preaching the gospel, that you shall be cared for when you are old, or should you in the midst of your usefulness be laid aside from your sacred work by sickness. And should you 'die on the field,' we shall not less tenderly and thoughtfully care for those you love better than your own life, but for whose support you can make no adequate provision out of the meagre salaries you receive. We rejoice to know that to the duties of your sacred calling, you do not add distracting efforts to make money by some outside work—no, not even that you may lay by, as men do in secular life, something for your support in sickness or old age, when even these salaries which allow you now only an economical support will no longer be paid. It is true, sickness may come to lay you aside for a time, both from your work and from your meagre salary; old age will indeed come which shall oblige you to give up altogether both your work and your salary. But take no anxious thought about your support then. Give all your strength and all your time to preaching the gospel for which you have been set apart by the Church, and trust us to do our duty towards your support when, in the ordering of God's providence, you are laid aside from your sacred calling."

In sending them this assurance in your name, may I not also say?—

"And we shall care for you and yours, not feeling that you in your sickness or old age, or the helpless and dependent widow or the fatherless children, are a burden on our hands. No, no; God's people will feel that this is only paying a just debt to you who have given yourselves *wholly to the gospel*, while they have been making money in the business walks of life from which you turned for the gospel's sake. This debt we are abundantly able to pay, and we shall hasten to pay it gladly, lovingly, gratefully."

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### FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

## MEETINGS AND RULES OF THE BOARD.

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The Board's meetings are held monthly, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. The meetings are held on the third Thursday of each month, except in May, when, in order to give time to prepare the Report of the Board for the Assembly, the meeting is held on the first Thursday. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterial Committee sending the application is promptly notified, and the reasons given for the decision. The following rules, approved by the General Assembly govern the Board in the administration of this Fund :

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. See note, (1) and (2.)
2. All appropriations must be made on the recommendation of that Presbytery or of a standing Committee of that Presbytery to which the applicant, if a minister (not Honorably Retired—see note 3), belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.
3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year. See note (3).
4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.
5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.
6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.
7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made in accordance with these

rules. Any guest of the House who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence at the House.

NOTE.—(1) The General Assembly of 1885 directed "That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers." The Assembly of 1888 modified this rule by adding "after five years of actual service under the care of either the Home or the Foreign Board." (2) The Assembly of 1889 directed "as the best method for the present for supplying a felt need" that the names of "regularly appointed lay-Missionaries of the Foreign Board" shall also be placed upon the roll of the Board. (3) The same Assembly also directed "that every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended* therefor by the Presbytery." The Assembly further provided that "when such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each," and also to certify that "the same has been reported to the Presbytery and is recorded upon its minutes." See minutes, 1891, page 44.

N. B.—The Assembly of 1894 directed (see the report of the Standing Committee of the Assembly prefixed to this Report) that the rule by which women who have given themselves to Missionary Work, may secure the benefactions of the Board, be altered, so as to include Missionaries serving under the Freedmen's Board as well as under the Home and Foreign Boards; and that a like change to include service under the Freedmen's Board be made in the rule of the Assembly as to the provision made for Honorary Retired Ministers over seventy years of age, who have served the church as Pastor or Missionary, for thirty years.

**ACKNOWLEDGMENT OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS.**

**APRIL, 1893-94.**

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Woman's Aid and Missionary Society, M. G. Reese, Secretary. 1 box \$95.00.

BALTIMORE, MD., BROWN MEMORIAL, Rev. M. D. Babcock, Pastor. Woman's Domestic Missionary Society, Mrs. George Trull, President. 10 boxes, \$150, \$150, \$140, \$125, \$125, \$125, \$100, \$100, \$100. Total, \$1,240.

BALTIMORE, MD., FIRST. Rev. Jerre Witherspoon, Pastor. Ladies' Sewing Society, Mrs. M. H. Warfield, Secretary. 3 boxes, \$175, \$75, \$50. Total, \$300.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastor. Ladies' Home Missionary Society. Mrs. J. K. Stone, Secretary. 1 box, \$41.60.

CATASAUQUA, PA., FIRST. Rev. C. Earle, D. D., Pastor. Ladies' Association, Mrs. M. E. Brinckerhoff, Secretary. 1 box, \$51.08.

EAST ORANGE, N. J., BRICK. Rev. H. F. Hickok, D. D., Pastor. Ladies' Missionary Society, Miss E. B. Stephenson, Secretary. 1 box, \$297.13.

HARRISBURG, PA., PINE ST. Rev. G. S. Chambers, D. D., Pastor. Ladies' Society, Mrs. M. C. Haldeman, Secretary. 1 box, \$104.72 cash, \$18. Total, \$122.72.

LEETSDALE PA., Rev. J. L. Reed, Pastor. Woman's Missionary Society, Mrs. David B. Stuart, Secretary. 3 boxes, \$117.50, \$72, \$63.75; cash, \$18.84. Total, \$272.09.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. George H. Kennedy, Secre-

tary. 2 boxes, \$140.78, \$139.90. Total, \$280.68

MOUNT VERNON, N. Y., FIRST. Rev. Charles S. Lane, Pastor. Through Mrs. James H. Hummel. 1 package, \$13.

NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. Ladies' Missionary Society. Mrs. J. Dunlap, Secretary. 1 box, \$60.

PERKSKILL, N. Y., SECOND. Rev. Irving E. White, Pastor. The Ladies' Society, Miss H. D. Fuller, Secretary. 1 box, \$65.40.

PHILADELPHIA, PA., FIRST. Rev. George D. Baker D. D., Pastor. Home Missionary Sewing Society, Miss C. M. Wright, Secretary. 1 box, \$112.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Home Missionary Society, Mrs. L. T. Brown, Secretary. 1 box, \$185.

PITTSBURGH, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Woman's Home Mission and Aid Society, Mrs. E. H. Nevih, Secretary. 4 boxes, \$253.33, \$188.35, \$149.26, \$116.51; cash, \$42. Total, \$749.45.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society, Mrs. N. B. Irwin, Secretary. 5 boxes, \$169.40, \$102.15, \$95.23, \$74.30, \$54. Total, \$495.08

TROY N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Miss Letty Lundy, Secretary. 2 boxes, \$150, \$140. Total \$290.

WILKESBARRE, PA., MEMORIAL. Rev. T. A. Mills, Pastor. Woman's Home Missionary Society, Mrs. M. L. Dreisback, President. 1 box. Total, \$88;

*Total estimated value of Boxes . . . . . \$4,758.23*

# ANNUAL REPORT OF THE TREASURER FOR 1893-1894.

DR.		CR.	
To Balance from last year . . . . .	\$ 23,907 07	By Appropriations to Ministers, Widows and Orphans . . . . .	\$151,614 75
" Contributions from Churches . . . . .	*\$78,262 90	" " to Ministers' House at Perth Amboy, N. J. . . . .	7,961 62
" " Individuals . . . . .	10,771 74		
	<u>89,034 64</u>		
" Interest from the Permanent Fund:		" Annuity to the Retired Officer of the Board . . . . .	\$159,576 37
1. Trustees of the General Assembly, \$12,556.70 less \$550.96 share of expenses . . . . .	\$12,005 74	" Annuities paid during the life of the donors . . . . .	*1,854 58
2. Board of Relief, Investments . . . . .	49,737 04	" Salary of Corresponding Secretary . . . . .	4,000 00
	<u>61,742 78</u>	" " Treasurer and Recording Secretary . . . . .	2,000 00
3. Interest on Bank Deposits . . . . .	789 30	" " Clerk . . . . .	1,000 00
" Miscellaneous Receipts:		" Printing Receipts in Church at Home and Abroad . . . . .	167 69
1. Latta Fund, (Synod of Ohio) . . . . .	\$166 68	" Postage . . . . .	206 00
2. Charles Wright Fund, (Fa.) . . . . .	78 44	" Stationery . . . . .	50 14
3. Rebecca Thomas Fund . . . . .	75 00	" Printing . . . . .	204 38
4. Matthew Scott Fund . . . . .	44 00	" Share of Expenses of Saratoga Mission 'y Congress . . . . .	50 00
5. Hannah M. McKee Fund . . . . .	73 01	" Rental of Security Boxes . . . . .	20 00
	<u>437 13</u>	" Incidental Office Expenses, care of rooms, etc. . . . .	240 93
		" Legal Expenses . . . . .	63 72
		" Printing Annual (\$330) and Joint Report (\$121.16) . . . . .	451 16
		" Int't advanced on investments to revert to Board . . . . .	38 40
		" Miscellaneous Charges, including expenses of transfer of office, and purchase of office furniture etc. . . . .	430 48
		" Traveling Expenses . . . . .	208 12
		Balance . . . . .	4,548 95
			<u>\$175,910 92</u>

\*The principal which this interest represents was given to the permanent Fund upon condition that the income should be paid to the donors and others during their lives.

W. W. HEBERTON, TREASURER  
J. M. COLLINGWOOD, Committee on Accounts.  
JOHN SCOTT.

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

\*Including \$1,861.04 from the Sabbath-Schools.

DR.

To the Uninvested balance from last year . . . . .	\$ 18,726 01
" " Ministers' House Endowment Fund . . . . .	2,089 45
" Legacies from April 1, 1893, to April 1, 1894, \$78,786 34	
" Donations " " " I 00	
	<hr/>
" Mortgages satisfied . . . . .	78,787 34 11,100 00
	\$ 110,702 80

## CR.

By investments in Bonds, secured by first mortgages . . .	\$76,380	00
" By expenses of foreclosures, which will revert . . .	2,523	12
To balance in General Fund, . . .	20,186	48
" " " Minister's House Fund . . .	11,613	20
	<u>\$110,702</u>	<u>80</u>

To balance from last year . . . . .	\$ 2,089 45
" bequest of Mrs. Mary Stuart (less tax) . . . . .	9,523 75
	<u>\$ 11,613 20</u>

Held by the Board of Relief . . . . .	* \$1,100,876 55
“ “ “ Trustees of the Assembly :	
1 General Fund . . . . .	\$260,718 04
2 Proportion ( $\frac{1}{3}$ ) of Baldwin Fund . . . . .	24,982 15
3 Proportion ( $\frac{1}{2}$ ) of Starr Fund . . . . .	200 00
	<hr/>
	† \$ 285,900 19
	<hr/>
	\$1,386,776 74

J. M. COLLINGWOOD } *Committee on Accounts.*  
JOHN SCOTT }

† In addition to the above, the Trustees of the Assembly hold six properties in Philadelphia for the Board of Relief, the income thereof not being available until the death of a Life Tenant.

# Receipts for the Relief Fund

## FROM THE CHURCHES.\*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND Y. P. C. E. SOCIETIES.  
SEE PAGES 42-43.]

FROM APRIL 1ST, 1893, TO APRIL 1ST, 1894.

<b>Synod of Atlantic.</b>	Baltimore, Memorial	\$ 2 00	Rock	\$12 00
<i>E. Florida Presbytery.</i>	" Ridgely St.	2 00	Smyrna	5 00
Green Cove Springs	" Westminster	22 85	St. George's	4 25
Jacksonville, 1st	Bel Air	21 87	White Clay Creek	8 00
St. Augustine, Mml.	Bethel	5 00	Wilcomico	16 24
Waldo	Canton	1 00	Wilmington, Central	65 90
	Cumberland	25 00	" Gilbert	1 00
	Deer Creek, Harmony	17 55	" Hanover St.	26 29
	Ellicott City	12 96	" Olivet	5 00
	Emmitsburgh	19 82	" Rodney St.	30 40
	Fallston	2 00	" West	13 00
<i>Fairfield Presbytery.</i>	Franklinville	5 00	Zion	20 00
Mt. Tabor	Frostburgh	1 00		692 75
New Olivet	Govanstown	7 00	<i>Washington City Presby.</i>	
	Granite	63	Boyd's	1 00
	Hagerstown	12 60	Clifton	3 00
	Highland	5 00	Darnestown	7 04
<i>McClalland Presbytery.</i>	Lonaconing	10 00	Falls Church	9 51
Mattoon	Mount Paran	63	Georgetown, West St.	45 00
	New Windsor	2 70	Herron	1 00
	Paradise	2 00	Hyattsville	5 00
<i>South Florida Presbytery.</i>	Piney Creek	6 44	Lewinsville	5 00
Crystal River	Relay	3 25	Neelsville	7 00
Bustis	Sparrows Point	2 00	Vienna	5 00
Lakeland	Taneytown	27 31	Washington City, 1st	39 63
Tarpon Springs	The Grove	10 00	" 4th	109 06
Titusville	Waverly	5 00	" 6th	45 00
	Zion	1 00	" 15th Street	5 00
		711 55	" Assembly	64 90
			" Covenant	100 00
			" Eastern	2 00
<b>Synod of Baltimore.</b>	<i>New Castle Presbytery.</i>		" Gunton Temple	
<i>Baltimore Presbytery.</i>	Bridgeville	3 00	" Memorial	10 00
Annapolis	Buckingham	7 00	" Metropolitan	210 00
Baltimore, 1st	Chesapeake City	10 00	" New York Av.	200 00
" 2d	Delaware City	10 40	" North	3 00
" 12th	Dover	32 00	" Western	49 07
" Abbott Mem'l	Drawyer's	1 00		929 25
" Aisquith St.	Elkton	40 00	<b>Synod of California.</b>	
" Boundary Av.	Forest	30 50	<i>Bentonia Presbytery.</i>	
" Broadway	Green Hill	5 50	Arcata	\$ 10 00
" Brown Meml.	Head of Christiana	7 00	Big Valley	16 00
" Central	Lower Brandywine	4 00	Blue Lake	2 00
" Covenant	Manokin	10 00	Healdsburg	4 30
" Faith	Newark	15 00	Lakeport	6 10
" Fulton Ave.	New Castle	226 52	Mendocino	10 00
" Grace	Pencader	8 00	Napa	23 55
" La Fayette Sq.	Pitt's Creek	16 00		
" Light St.	Port Deposit	13 13		
" Madison St.	Port Penn	2 60		
	Red Clay Creek	17 00		
	Rehoboth (Md.)	6 00		

\*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next Annual Report.

Petaluma	\$ 4 00
San Rafael	36 00
Santa Rosa	26 00
Shiloh	1 00
St. Helena	20 00
Two Rocks	10 00
Vallejo	30 95
	200 20

*Los Angeles Presbytery.*

Alhambra	10 00
Anaheim, 1st	5 00
Azusa	9 00
" Spanish	1 00
Carpenteria	16 25
Colton	10 20
Coronado, Graham	
Memorial	12 90
Cucamonga	3 00
El Cajon	45 35
Glendale	2 50
Hueneme	10 00
Los Angeles, 1st	56 00
" 3d	3 00
" Boyle Heights	15 00
" Grand View	8 50
" Immanuel	95 44
" Spanish	2 00
Los Nietos, Spanish	1 00
Monrovia	2 55
Montecito	17 40
Ojai	8 10
Palms	7 00
Pasadena, Calvary	5 00
Redlands	17 00
Rivera	5 60
Riverside, Calvary	11 00
San Diego	81 20
San Gabriel	1 00
Santa Ana	16 30
Santa Barbara, 1st	75 65
Tustin	2 00
	505 94

*Oakland Presbytery.*

Alvarado	2 00
Berkeley, 1st	11 70
Centreville	9 00
Danville	2 00
Livermore	8 00
North Temescal	10 00
Oakland, 1st	64 36
" Brooklyn	15 00
" Welsh	2 00
Valona	1 90
	120 96

*Sacramento Presbytery.*

Chico	10 00
Colusa	3 00
Roseville	1 00
Sacramento, West-	
minster	8 12
	22 12

*San Francisco Presbytery*

San Francisco, Welsh	1 50
" Westminster	36 75
	38 25

*San Jose Presbytery.*

Cambria	\$10 00
Cayucos	5 00
Hollister	5 00
San Luis Obispo	8 00
Santa Clara	2 00
Santa Cruz	5 00
Templeton	3 00
Watsonville	9 53
	47 53

*Stockton Presbytery.*

Bethel	4 00
Fowler	2 00
Modesto	5 00
	11 00

*Synod of Catawba.*

*Cape Fear Presbytery.*

Mt Pleasant.	1 00
Wilmington,	
Chestnut St.	1 00
	2 00

*Catawba Presbytery.*

Davidson College	20
Lloyd	2 25
Poplar Tent	1 00
	3 45

*So. Virginia Presbytery.*

Danville, Holbrook St	1 00
Ebenezer	1 00
Henry	1 00
Hope	1 00
Refuge	1 00
Richmond, 1st	1 00
Russel Grove	1 00
	7 00

*Yadkin Presbytery.*

Hannah	1 00
New Centre	1 14
	2 14

*Synod of Colorado.*

*Boulder Presbytery.*

Boulder, 1st	57 00
Brush	3 00
Cheyenne	5 00
Fort Morgan	2 00
Laramie	7 00
Timnath	2 00
Valmont	1 94
	77 94

*Denver Presbytery.*

Denver, 1st Avenue	9 45
" 2d Avenue	10 79
" Capitol Ave.	2 00
" Central	99 18
" Hyde Park	5 00
" North	8 15
" So. Broadway	3 00

Georgetown	\$ 40
Idaho Springs	1 00
Platner, German	2 08
	141 05

*Gunnison Presbytery.*

Aspen	26 00
Grand Junction	5 00
Poncha Springs	1 00
Salida	9 00
	41 00

*Pueblo Presbytery.*

Alamosa	6 00
Antonito	1 00
Canon City	40 00
Cinicro	2 00
Colorado Springs, 1st	6 90
Cucharas, Mexican	1 00
Del Norte	3 85
Durango	3 00
Eastonville	2 00
Hastings	4 00
Huerfano Canon	1 00
La Junta	2 00
La Luz	1 00
Las Animas	2 00
Mesa	25 00
Monte Vista	14 50
Peyton	1 00
Pueblo, 1st	27 57
" Fountain	2 60
Quinto	1 00
Rocky Ford	7 25
San Rafael, Mexican	1 00
Trinidad, 1st	17 91
" 2d	2 00
	175 58

*Synod of Illinois.*

*Alton Presbytery.*

Carrollton	22 33
Chester	7 00
East St. Louis	5 00
Greenville	10 00
Hillsboro	12 90
Jerseyville	28 00
Salem, German	3 00
Sparta, 1st	2 00
Steelville	1 50
Virden	5 00
Woodburn, German	3 00
Zion, German	2 00
	101 73

*Bloomington Presbytery*

Alvin	2 00
Bement	17 76
Bloomington, 1st	25 85
" 2d	100 00
Champaign	94 73
Chenoa	10 65
Clarence	3 70
Clinton	15 00
Cookville	8 00
Danville	41 08
El Paso	9 09
Fairbury	3 00
Gilman	15 00
Heyworth	18 00
Hoopeston	6 50
Mansfield	3 00



Minonk	\$ 6 00	Joliet, Central	\$ 56 80	Waltham	\$ 8 00
Normal	5 40	La Grange	1 00	Waterman	6 00
Onarga	21 00	Lake Forest	815 00		119 75
Paxton	8 00	Maywood	11 00	<i>Peoria Presbytery.</i>	
Philo	7 00	Moreland	1 00	Brimfield	1 00
Piper City	6 00	New Hope	13 00	Canton	10 80
Pontiac	29 00	Oak Park, 1st	158 85	Delavan	10 00
Prairie View	1 00	Peotone	40 26	Elmwood	4 00
Rossville	4 00	River Forest	6 61	Elmira	12 69
Watsaka	10 00	Wheeling, Zion	2 00	Bureka	12 00
Waynesville	4 00	Wilmington	11 25	Farmington	12 13
	409 76		3,145 29	Galesburg	16 61
<i>Cairo Presbytery.</i>		<i>Freeport Presbytery</i>		Ipava	13 65
Anna	10 00	Belvidere	11 00	Knoxville	7 67
Cairo	8 90	Elizabeth	1 85	Oneida	2 50
Carmi	29 90	Foreston Grove,		Peoria, 1st	42 92
Carterville	3 50	German	10 00	" 2d	126 51
Centralia	24 50	Freeport, 1st,	25 00	" Calvary	9 80
Cobden	4 00	" 2d	11 00	Princeville	23 99
Fairfield	6 00	" 3d German	5 00	Prospect	15 54
Flora	8 50	Galena, 1st	20 40	Salem	11 00
Galum	5 00	" German	4 00	Spartan	3 00
Golconda	2 00	Galena, South	64 95	Yates City	3 00
Harrisburg	6 80	Hanover	2 65		838 81
Metropolis	5 05	Linn and Hebron	10 00	<i>Rock River Presbytery.</i>	
Mount Carmel	10 00	Marengo	9 00	Aledo	17 87
Mount Vernon	5 00	Oregon	10 00	Ashton	5 00
Murphysboro	10 00	Prairie Dell, German	5 00	Buffalo Prairie	8 00
Nashville	4 00	Queen Anne, Ger'n	2 00	Centre	5 25
Odin	3 12	Ridgefield	10 65	Coal Valley	2 50
Olney	2 00	Rockford, 1st	12 15	Dixon	21 92
Richland	95	Rock Run	3 25	Edgington	8 00
Shawneetown	40 66	Scales Mound, Ger'n	4 00	Franklin Grove	3 00
Sumner	2 10	Willow Creek	28 15	Fulton	10 00
Tamaroa	11 25	Winnebago	11 00	Garden Plain	3 81
Union	2 20	Woodstock, 1st	11 50	Geneseo	8 55
	205 43	Zion, German	5 00	Hamlet	4 00
			277 55	Kewanee	2 00
<i>Chicago Presbytery.</i>		<i>Mattoon Presbytery.</i>		Millersburgh	2 50
Austin	11 46	Arcola	5 00	Morrison	79 34
Brookline	2 00	Ashmore	6 00	Munson	9 00
Chicago, 1st,	230 82	Assumption	8 25	Newton	5 80
" 1st, German	5 00	Bethel	8 00	Norwood	13 25
" 2d	475 00	Chrisman	2 00	Peniel	6 00
" 3d	382 20	Edgar	4 00	Perryton	3 68
" 4th	632 89	Effingham	6 05	Pleasant Ridge	1 50
" 5th	14 40	Grandview	3 00	Princeton	11 95
" 6th	69 27	Kansas	5 00	Rock Island, B'way	34 80
" 8th	107 11	Mattoon	14 46	Sterling	28 85
" 9th	3 00	Moweaqua	5 00	Viola	5 82
" 10th	5 00	Neoga	12 00	Woodhull	21 70
" 41st st.	43 68	Newton	1 00		824 09
" Bethany	2 00	Oakland	8 00	<i>Schuyler Presbytery.</i>	
" Central P'k	16 00	Paris	7 20	Appanosee	5 00
" Christ Chapel	19 53	Pleasant Prairie	7 30	Augusta	26 00
" Covenant	83 23	Shelbyville	15 00	Bardolph	1 00
" Endeavor	2 27	Taylorville	13 00	Brooklyn	6 00
" Fullerton Av.	40 06	Toledo	1 00	Bushnell	8 48
" Grace	1 00	Tower Hill	5 00	Camp Creek	8 00
" Jefferson P'k	37 50	Vandalia	8 00	" Point	17 00
" Lakeview	30 43		134 26	Carthage	13 25
" Lawn	2 00	<i>Ottawa Presbytery.</i>		Chili	4 86
" Scotch	10 00	Aurora	11 50	Clayton	6 00
Du Page	15 00	Au Sable Grove	15 00	Doddsville	3 00
Evanston, 1st	145 44	Grand Ridge	5 40	Ellington, Memorial	2 80
" South	34 15	Morris	2 00	Elvaston	5 00
Gardner	2 00	Oswego	9 75	Hersman	15 00
Glenwood	3 00	Ottawa, 1st	5 25	Kirkwood	15 00
Herscher	6 00	Paw Paw	3 00	Macomb	25 00
Highland Park	23 62	Rochelle	23 85	Monmouth, 1st	82 14
Hinsdale	5 71	Sandwich	5 00	Mount Sterling	23 50
Homewood	2 50	Streator Park	25 00	New Salem	6 00
Hyde Park	45 25				
Itaska	5 00				
Joliet, 1st	15 00				

Oquawka	\$ 22 00
Plymouth	2 95
Prairie City	10 00
Quincy, 1st	7 25
Salem, German	5 00
Warsaw	6 42
Wythe	4 00
	<hr/>
	330 45

*Springfield Presbytery.*

Brush Creek	5 00
Decatur	40 00
Farmington	9 00
Greenview	4 07
Irish Grove	5 00
Jacksonville	10 00
" State Street	52 50
Lincoln	6 75
Maroa	6 00
Murrayville	2 25
North Sangamon	10 00
Pisgah	4 98
Springfield, 1st	65 04
Sweet Water	2 50
Unity	3 46
Virginia	20 00
	<hr/>
	246 55

**Synod of Indiana.**

*Crawfordsville.*

Attica	10 00
Bethany	8 00
Bethel	3 00
Beulah	3 00
Darlington	3 00
Dayton	15 00
Delphi	29 84
Eugene—Cayuga	2 00
Frankfort	22 00
Hopewell	3 00
Ladoga	8 00
Lafayette, 1st	9 07
" 2d	28 65
Lexington	17 00
Marshfield	1 00
Mt. Lebanon	1 00
Newtown	12 00
Oxford	6 00
Rock Creek	5 00
Rockfield	2 00
Rockville, Memorial	13 70
Romney	6 20
Spring Grove	19 00
State Line	2 00
Sugar Creek	3 00
Thornstown	16 00
Union	2 00
Waveland	5 00
Williamsport	4 00
	<hr/>
	259 46

*Fort Wayne Presbytery.*

Auburn	2 65
Elkhart	10 00
Fort Wayne, 1st	88 75
Huntington	5 00
Kendallville	7 60
Lima	5 00
Ossian	7 47
Salem Centre	1 00
Warsaw	9 00
	<hr/>
	136 47

*Indianapolis Presbytery.*

Acton	\$ 1 00
Bainbridge	2 00
Bethany	3 50
Bloomingt'n, Wal. St.	12 84
Carpentersville	2 00
Franklin	13 00
Greenwood	8 59
Hopewell	21 28
Indianapolis, 1st	84 38
" 2d	101 72
" 6th	20 65
" 7th	10 55
" 12th	4 75
" East Wash- ington St.	15 00
New Pisgah	1 00
Roachdale	1 00
Southport	4 75
	<hr/>
	307 96

*Logansport Presbytery.*

Bethlehem	4 00
Bourbon	2 50
Concord	3 50
Crown Point	5 15
Goodland	8 45
La Porte	42 68
Logansport, Broad- way	28 50
Lucerne	2 30
Meadow Lake	5 00
Plymouth, 1st	7 00
Remington	6 65
Rensselaer	19 30
South Bend, 1st	30 00
Union	8 35
Valparaiso	3 00
	<hr/>
	171 38

*Muncie Presbytery.*

Hartford City	4 07
Jonesboro	1 00
Kokomo	6 00
La Gro	2 00
Marion	16 09
Muncie	27 90
New Pope	1 00
Union City	5 00
Wabash	89 54
Winchester	12 25
	<hr/>
	164 78

*New Albany Presbytery.*

Bedford	6 85
Bethel	2 00
Corydon	10 62
Hanover	21 52
Jeffersonville	25 70
Lexington	3 20
Livonia	1 63
Mount Vernon	3 60
New Albany, 3d	37 25
New Washington	2 00
Oak Grove	1 00
Otisco	2 00
Seymour	5 00
Sharon Hill	3 00
Vernon	34 82
	<hr/>
	160 19

*Vincennes Presbytery.*

Brazil	\$ 20 00
Evansville, Grace	13 00
" Walnut St.	50 00
Olive Hill	2 00
Princeton	20 55
Sullivan	4 00
Vincennes	16 12
Washington	16 00
Worthington	10 00
	<hr/>
	151 67

*White Water Presbytery.*

Aurora	2 00
College Corner	1 00
Connersville, 1st	20 00
" German	8 00
Dunlapsville	6 00
Ebenezer	2 00
Greensburgh	25 02
Harmony	1 00
Lewisville	2 00
Liberty	7 00
New Castle	14 35
Richmond	18 00
Rushville	11 00
Shelbyville, 1st	38 98
" German	7 00
Union	4 02
	<hr/>
	167 37

**Synod of Indian Territory.**

*Cherokees Nation Presbytery.*

Park Hill	9 00
	<hr/>
	9 00

*Choctaw Presbytery*

Bethel Mission	1 00
Lenox	1 00
Philadelphia	32
Pine Ridge	1 00
San Bois	2 00
Wheelock	2 00
	<hr/>
	7 32

*Muscogees Presbytery*

Wewoka	3 00
	<hr/>
	3 00

*Oklahoma Presbytery*

Ardmore	51
Beaver	1 00
Chickasaw	5 00
Edmond	5 00
El Reno	2 00
Oklahoma City	6 00
Purcell	10 00
	<hr/>
	29 51

**Synod of Iowa.**

*Cedar Rapids Presbytery.*

Anamosa	3 00
Blainstown	12 00
Cedar Rapids, 1st	51 06
" 2d	60 64

Cedar Rapids, 3d	\$ 7 40	Seymour	\$ 3 00	Davenport, 1st	\$ 51 10
Centre Junction	2 55	Winterset	29 30	" 2d	11 00
Clinton	151 41		171 28	Keota	2 00
Garrison	3 00	<i>Dubuque Presbytery.</i>		Lafayette	2 00
Linn Grove	5 00	Centretown, German	1 00	Marengo	3 85
Mechanicsville	8 00	Dubuque, 1st	10 00	Montezuma	22 45
Monticello	6 00	" 2d	19 00	Muscatine	12 00
Mount Vernon	21 00	" 3d	3 00	Scott	5 00
Onslow	1 30	Dyersville, German	1 00	Sugar Creek	3 00
Richland Centre	10 00	Hazleton	5 00	Summit	9 68
Springville	4 00	Hopkinton	4 53	Union	3 60
Vinton	20 00	Independence, 1st	26 53	Washington	27 69
Wyoming	14 09	" German	2 00	West Branch	5 35
	411 05	Jesup	4 30	West Liberty	5 00
<i>Corning Presbytery.</i>		Lansing, 1st	4 75	Williamsburgh	6 00
Afton	4 00	" German	3 00	Wilton	17 00
Bedford	17 43	McGregor	5 00		203 15
Brooks	8 00	Oelwein	2 00	<i>Sioux City Presbytery.</i>	
Clarinda	21 85	Pleasant Grove	4 00	Battle Creek	3 00
Corning	7 25	Waukon, German	20 00	Ida Grove	20 00
Creston	10 00		106 11	Larrabee	3 73
Lenox	13 00	<i>Fort Dodge Presbytery.</i>		Lyon Co., German	15 00
Nodaway	2 00	Boone	12 00	O'Brien Co., Scotch	8 00
Platte Centre	2 25	Churdan	9 00	Odebolt	2 00
Prairie Chapel	2 00	Coon Rapids	4 29	Plymouth Co.,	5 40
Prairie Star	2 25	Dana	3 16	Sac City,	5 00
Shenandoah	4 00	Elhanan	2 00	Sanborn	4 00
Sidney	8 00	Emanuel, German	2 00	Sioux City, 1st	20 00
	97 03	Fonda	2 00	Storm Lake	90
<i>Council Bluffs Presbytery</i>		Fort Dodge	12 45	Union Township	2 00
Adair	2 50	Grand Junction	7 62	Vail	10 00
Audubon	10 00	Lake City	3 00		98 63
Council Bluffs, 1st	21 70	Rolf, 2d	3 60	<i>Waterloo Presbytery.</i>	
Griswold	6 60	Spirit Lake	2 00	Ackley	38 00
Hardin Township	2 18	Wheatland, German	6 00	Greene	5 00
Logan	9 80		69 12	Grundy Centre	11 00
Marne	1 50	<i>Iowa Presbytery.</i>		Holland, German	21 50
Menlo	2 50	Birmingham	6 60	Janesville	3 00
Missouri Valley	10 00	Bloomfield	1 00	Kamrar, German	10 00
Red Oak	7 00	Bonaparte	4 00	La Porte City	9 00
Shelby	8 00	Burlington, 1st	27 40	Morrison	1 50
Walnut	2 40	Chequest	2 10	Rock Creek, German	2 00
	79 18	Ft. Madison, Union	34 60	Salem	9 00
<i>Des Moines Presbytery.</i>		Hope	4 20	Tama	1 34
Albia	12 50	Keokuk, Westmins'r	64 88	Toledo	4 76
Alborton	3 00	" 2d	5 00	Tranquility	8 00
Centreville	4 00	Kossuth, 1st	8 40	Union, German	3 00
Charitou	5 60	Lebanon	2 00	Waterloo, 1st	64 31
Colfax	2 00	Martinsburg	5 00	West Friesland, Ger.	6 00
Dallas Centre	5 00	Mediapolis	12 28		197 41
Derby	2 25	Middletown	2 25	<i>Synod of Kansas.</i>	
Des Moines, 6th	2 00	Montrose	5 00	<i>Emporia Presbytery</i>	
" Central	30 37	Morning Sun	13 35	Arkansas City	7 00
" East	1 00	Mount Pleasant, Ger.	9 00	Big Creek	1 00
" Westminster	1 00	Mount Zion	8 00	Burlington	5 00
Garden Grove	09	Ottumwa, East End	12 00	Clear Water	1 00
Grand River	3 00	Primrose	1 00	Conway Springs	2 50
Grimes	5 00	Sharon	2 00	Council Grove	16 00
Hopeville	3 00	St. Peter's Evang'l	5 00	Eldorado	9 00
Humeston	1 00	Troy	2 65	El Paso	4 16
Jacksonville	4 00	Wapella	6 73	Emporia, 1st	57 60
Leon	9 15	West Point	10 00	Geuda Springs	5 00
Lineville	1 00	Winfield	10 00	Marion	20 00
Lucas	3 00		254 46	Mount Vernon	4 00
Milo	4 00	<i>Iowa City Presbytery.</i>		Mulvane	7 00
Newton	19 02	Bethel	2 55	New Salem	5 00
Oskaloosa, 1st	5 00	Brooklyn	8 00	Osage City	4 31
Promise City	3 00	Columbus, Central	4 08	Oxford	5 00
Ridgedale	7 00	Crawfordsville	1 80	Peabody	11 00
Russel	3 00			Peotone	4 00

Quenemo	\$ 4 50
Walnut Valley	8 00
Waverly	8 28
Wichita, 1st	8 28
" Lincoln St.	2 85
" West Side	3 36
Winfield	13 00
	211 84

*Highland Presbytery.*

Atchison, 1st	20 00
Axtel	3 00
Baileyville	6 00
Blue Rapids	11 00
Corning	3 00
Frankford	4 00
Hiawatha	10 50
Highland	14 34
Holton	10 00
Horton	9 00
Marysville	3 00
Nortonville	1 00
Troy	4 50
Vermillion	5 00
	104 34

*Larned Presbytery.*

Arlington	2 00
Burton	4 84
Canton	2 00
Galva	2 00
Great Bend	1 00
Hutchinson	32 00
Larned	4 27
Lyons	12 60
McPherson	7 24
Spearville	3 70
Sterling	8 00
	79 65

*Neosho Presbytery.*

Carlyle	1 98
Fredonia	3 08
Geneva	2 00
Girard	4 50
Glendale	1 00
Humboldt	4 22
Independence, 1st	5 00
Kincaid	3 10
Lone Elm	2 50
McCune	2 00
Miliken Memorial	5 25
Mound Valley	1 00
Ossage, 1st	7 00
Oswatimie	1 16
Ottawa	6 88
Paola	16 08
Princeton	5 00
Richmond	3 00
	74 67

*Osborne Presbytery.*

Downs	2 00
Fairport	5 00
Hays City	6 61
Osborne	4 00
Phillipsburg	2 00
Rose Valley	5 50
Smith Centre	8 25
Wakeeney	7 00
	35 86

*Solomon Presbytery.*

Abilene	\$ 4 87
Belleville	5 00
Beloit	30 00
Cawker City	2 00
Cheever	3 00
Clyde	7 58
Concordia	19 44
Delphos	8 20
Ellsworth	5 00
Hope	3 00
Lincoln	8 00
Mankato	4 00
Minneapolis	24 38
Providence	4 00
Saltville	1 06
Sylvan Grove	1 00
Union	2 00
	132 47

*Topeka Presbytery*

Auburn	4 50
Clinton	7 33
Gardner	9 41
Idana	3 00
Junction City	4 00
Kansas City, 1st	24 25
" Grand View	
" Park	12 00
" Western	
" Highlands	10 78
Lawrence	8 98
Leavenworth, 1st	85 00
Manhattan	18 00
Olathe	4 00
Riley Centre, German	2 00
Sedalia	3 00
Sharon	1 36
Topeka, 1st	109 87
" Westmin'r	2 00
Wakarusa	3 00
	307 43

*Synod of Kentucky.*

*Ebenezer Presbytery.*

Ashland	22 22
Covington, 1st	89 00
Dayton	2 00
Ebenezer	2 00
Flemingsburgh	10 25
Frankford	42 00
Greenup	4 00
Lexington, 2d	182 11
Ludlow	3 90
Maysville	12 00
Mount Sterling, 1st	2 10
Newport	7 00
Paris, 1st	6 00
Sharpsburg	2 90
Valley	1 00
	387 48

*Louisville Presbytery.*

Hodgensville	1 00
Kuttawa	6 00
Louisville, 4th	3 00
" Central	129 88
" College st.	14 08
" Warren M'm'l	59 40
Owensboro, 1st	87 50
Penn'a Run	2 00

Pewee Valley	\$ 19 25
Princeton, 1st	5 00
Shelbyville	24 93
	352 04

*Transylvania Presbytery.*

Columbia	2 00
Danville, 2d	20 00
Harmony	2 00
Harrodsburgh, 1st	11 00
Lancaster	10 40
	45 40

*Synod of Michigan.*

*Detroit Presbytery.*

Ann Arbor	29 06
Brighton	5 00
Detroit, 1st	187 14
" Central	15 00
" Fort St.	233 62
" Jefferson Av.	215 00
" Memorial	20 00
" Trumb'l Ave.	10 26
" Westminster	45 00
East Nankin	20 00
Milford	5 00
Northville	15 00
Plymouth	6 73
Pontiac	23 13
Stony Creek	10 00
Wyandotte	4 50
Ypsilanti	18 78
	813 22

*Flint Presbytery*

Cass City	5 82
Crosswell	3 46
Flint	35 19
Flushing	5 00
Gaines	2 00
Lapeer	19 78
Mundy	5 00
Sand Beach	1 26
Vassar	3 00
	80 51

*Grand Rapids Presby.*

Grand Haven	31 71
Grand Rapids, West-	
" minster	17 81
Muir	5 00
Spring Lake	7 00
	61 02

*Kalamazoo Presbytery.*

Edwardsburgh	2 00
Kalamazoo, 1st	45 00
Martin	3 08
Plainwell	5 00
Richland	10 59
	65 59

*Lake Superior Presby.*

Escanaba	5 00
Iron Mountain	2 00
Ishpeming	6 08
Manistique, Red'm'r	15 07
Marquette	17 66
Menominee	28 19

Newberry	\$ 7 00
Pickford	2 00
Red Jacket	5 00
St. Ignace	6 00
	<hr/>
	93 84

*Lansing Presbytery.*

Battle Creek	25 00
Brooklyn	5 00
Concord	8 92
Eckford	5 00
Jackson	4 00
Lansing, 1st	5 00
" Franklin St.	9 76
Marshall	7 69
Mason	40 00
Oneida	6 70
Parma	1 92
Tekonsha	3 15
	<hr/>
	122 14

*Monroe Presbytery.*

Adrian	27 80
Blissfield	11 00
Coldwater	13 22
Hillsdale	5 00
Jonesville	7 22
Monroe	10 23
Quincy	5 00
Tecumseh	39 30
	<hr/>
	119 67

*Petoskey Presbytery.*

Petoskey	25 03
	<hr/>
	25 03

*Saginaw Presbytery.*

Bay City, 1st	28 91
Ithaca	10 00
Midland	4 54
Mount Pleasant	2 00
Saginaw, Immanuel	7 00
West Bay City, Covenant	2 00
	<hr/>
	54 45

*Synod of Minnesota.**Duluth Presbytery.*

Duluth, 2d	3 00
Two Harbors	3 00
West Duluth, Westm'r	5 81
Willow River	1 00
	<hr/>
	12 81

*Mankato Presbytery.*

Amboy	2 00
Blue Earth City	7 00
Luverne	2 00
Madelia	13 00
Mankato, 1st	10 81
Rushmore	2 00
Windom	5 00
Winnebago City	6 00
Worthington, Wtmr.	9 00
	<hr/>
	56 31

*Minneapolis Presbytery.*

Minneapolis, 1st	\$36 64
" 5th	3 00
" Bethlehem	10 60
" Franklin ave.	7 00
" Highland Pk.	18 95
" Stewart Mml.	26 33
" Westminster	203 78
	<hr/>
	308 30

*Red River Presbytery.*

Moorehead	11 62
Warren	5 00
Western	8 79
	<hr/>
	20 41

*St. Cloud Presbytery.*

St. Cloud	12 59
	<hr/>
	12 59

*St. Paul Presbytery.*

Macalester	21 15
Oneka	1 30
Red Wing	31 97
Rush City	1 00
St. Paul, 9th	5 00
" Arlington Hills	3 00
" Central	13 79
" House of Hope	122 48
" Westminster	5 00
White Bear	1 50
	<hr/>
	206 19

*Winona Presbytery.*

Albert Lea	16 72
Chatfield	4 46
Chester	4 75
Kasson	25 00
La Crescent	4 18
Le Roy	1 00
Preston	5 00
Winona, 1st	12 00
" German	8 00
	<hr/>
	76 11

*Synod of Missouri.**Kansas City Presbytery.*

Brownington	1 00
Butler	12 00
Centre View	2 45
Clinton	3 50
Craigton	1 00
Greenwood	5 00
Holden	9 05
Jefferson City	2 00
Kansas City, 1st	15 00
" 2d	173 52
" 5th	25 00
" Hill	
" Memorial	1 00
" Linwood	6 77
Nevada, Wash. St.	8 00
Raymore	3 14
Sedalia, Broadway	15 00
" Central	12 00
Sharon	3 11

Tipton	\$ 1 00
Warrensburg	16 05
	<hr/>
	315 59

*Ozark Presbytery.*

Ash Grove	10 00
Buffalo	1 00
Carthage, 1st	35 51
" Westminster	6 00
Ebenezer	1 00
Irwin	
Joplin	18 45
Mount Vernon	6 00
Neosho	5 00
Ozark Prairie	5 00
Preston	1 00
Salem	3 50
Springfield, 2d	32 25
" Calvary	
	<hr/>
	131 71

*Palmyra Presbytery.*

Bethel	1 00
Birdseye Ridge	5 00
Edina	10 00
Knox City	3 00
Moberly	6 94
New Providence	4 25
Shelbyville	1 00
Unionville	5 15
	<hr/>
	36 34

*Platte Presbytery.*

Bethel	2 00
Chillicothe	3 00
Craig	3 00
Dawn	2 00
Fairfax	3 00
Gallatin	7 00
Graham	3 00
Hopkins	2 00
King City	5 45
Lathrop	5 85
Martinsville	2 00
Marysville, 1st	15 00
Mound City	18 00
New Hampton	1 00
New Point	5 00
Parkville	12 47
Polo	1 01
Savannah	7 41
St. Joseph, Westm'r	12 09
Union	8 00
Union Star	4 20
Weston	2 30
	<hr/>
	124 68

*St. Louis Presbytery.*

Bethel, German	5 00
Cuba	2 00
De Soto	3 00
Emmanuel	15 00
Jonesboro	8 00
Kirkwood	39 83
Nazareth, German	5 00
Ridge Station	2 00
Rolla	3 00
St. Charles	30 00
St. Louis, 1st	181 65
" 2d	280 00
" 1st German	15 00
" Carondelet	9 25

St. Louis, Clifton H'ts	3 00
" Glasgow ave.	11 43
" Lafayette Park	84 00
" McCausl'd av.	12 00
" Mem'l Tab'cle	5 00
" Washingt'n and	
Compton Ave.	200 00
" West	50 45
" Westminster	1 95
Webster Grove	101 50
White Water	1 50
Windsor Harbor	2 00
Zion, German	3 00
Zoar	10 00

1079 56

*White River Presbytery.*

Holmes Chapel	8 00
Westminster	8 00
	11 00

**Synod of Montana.**

*Butte Presbytery.*

Anaconda	5 00
Butte	5 00
Deer Lodge	45 65
Granite & Phillipsbg	10 00
Missoula	6 00
	71 65

*Helena Presbytery.*

Boulder Valley	10 80
Bozeman	47 85
Helena, 1st	74 65
	132 80

**Synod of Nebraska.**

*Hastings Presbytery.*

Axtel	2 00
Bloomington	1 00
Edgar	6 00
Hastings, 1st	15 49
" German	3 00
Holdrege	8 78
Minden	8 00
Nelson	5 20
Oak Creek, German	8 00
Superior	2 00
Wilsonville	3 00
	57 47

*Kearney Presbytery.*

Berg	2 00
Big Spring	1 00
Buffalo Grove, Gmn	8 00
Central City	5 00
Kearney, 1st	21 06
" German	2 00
Lexington	5 12
Litchfield	1 00
Ord	3 00
Salem, German	7 00
Shelton	6 12
St. Edwards	3 00
Sutherland	2 00
Wood River	8 10
West Platte	7 06
	81 45

*Nebraska City Presbytery*

Adams	\$ 6 00
Alexandria	7 15
Auburn	3 54
Beatrice, 1st	18 69
Blue Springs	6 30
Fairmont	4 00
Gresham	2 00
Hickman German	19 00
Hubbell	4 00
Lincoln, 1st	24 45
" 2d	11 98
" 8d	2 45
Nebraska City	5 00
Pawnee	16 00
Plattsmouth, 1st	13 50
" German	4 00
Sterling	9 00
Table Rock	6 24
Tecumseh	20 00
	188 30

*Niobrara Presbytery.*

Cleveland	3 15
Madison	4 00
Millerboro	1 00
Niobrara	1 00
Pender	5 44
Stuart	1 00
Wayne	8 25
Willowdale	2 00
Winnebago Indian	5 00
	30 84

*Omaha Presbytery.*

Bellevue	10 00
Blair	1 96
Black Bird Hills	4 06
Columbus	2 00
Fremont	6 50
Marietta	6 00
Omaha, 1st	32 91
" 2d	15 00
" 1st German	5 00
" Knox	8 00
" Lowe Avenue	3 00
" Southwest	5 00
" Westminster	22 17
Plymouth	1 00
South Omaha	3 00
Tekamah	7 75
Wahoo	2 00
Webster	2 00
	137 35

**Synod of New Jersey**

*Corisco Presbytery.*

Bata	1 00
Benita	5 00
	6 00

*Elizabeth Presbytery.*

Basking Ridge	40 00
Bayonne City	15 00
Bethlehem	11 00
Clarksville	1 00
Clinton	36 66
Connecticut Farms	13 00
Cranford	24 00
Dunellen	9 00

Elizabeth, 1st	\$174 90
" 1st German	5 00
" 2d	85 46
" 3d	19 33
" Madison Ave.	5 00
" Marshall St.	25 92
" Westminster	114 07
Lamington	36 14
Liberty Corner	5 00
Metuchen	13 00
Perth Amboy	34 84
Plainfield, 1st	36 42
" Crescent Ave.	604 00
Pluckamin	18 45
Rahway, 1st	27 00
" 2d	40 00
" 1st German	2 00
Roselle	25 33
Springfield	30 00
Woodbridge	10 00
	1465 52

*Jersey City Presbytery.*

Englewood	295 48
Hackensack	10 00
Jersey City, 1st	50 52
" 2d	24 77
" Claremont	3 00
" John Knox	3 00
" Scotch	11 00
" Westminster	5 09
Newfoundland	1 00
Passaic	35 51
Paterson, 1st	2 00
" 2d	111 36
" 3d	2 00
" 1st Broadway,	
" German	9 00
" East Side	35 00
" Redeemer	150 00
Rutherford	208 02
Tenafly	7 25
West Hoboken	35 00
West Milford	2 00
	1001 00

*Monmouth Presbytery.*

Allentown	20 00
Asbury Park, 1st	7 93
" Westminster	2 00
Atlantic Highlands	2 36
Barneget	5 00
Beverly	45 26
Bordentown	4 45
Burlington	43 06
Calvary	5 00
Columbus	5 70
Cranbury, 1st	30 00
" 2d	14 00
Cream Ridge	8 66
Englishtown	5 00
Forked River	5 00
Freehold	22 33
Hightstown	36 00
Jacksonville	2 53
Jamesburgh	15 00
Keyport	7 00
Lakewood	97 19
Long Branch	6 00
Manalapan	8 40
Manasquan	25 00
Matawan	24 23
Moorcstown	7 00
Mount Holly	137 32
New Gretna	8 65
Oceanic	46 00

Perrineville	\$ 1 25
Plattsburg	8 00
Plumstead	7 16
Point Pleasant	4 00
Providence	1 47
Red Bank	10 00
Sayreville, German	8 00
Shrewsbury	10 00
South Amboy	2 00
Tuckerton	8 00
Whiting & Shamong	1 00

691 95

**Morris and Orange  
Presbytery.**

Boonton	53 98
Chatham	103 12
Chester	10 00
Dover 1st	89 25
" Welsh	2 00
East Orange, 1st	165 82
" Arlington Ave.	82 00
" Bethel	28 62
" Brick	249 66
German Valley	5 00
Hanover	84 27
Madison	186 63
Mendham, 1st	26 50
" 2d	9 00
Morristown, 1st	76 45
" South St.	225 68
Myersville, German	5 00
New Providence	14 00
New Vernon	8 22
Orange, 1st	400 00
" Central	415 00
" German	10 00
" Hillside	126 82
Orange Valley, Ger- man,	8 00
Parsippany	8 00
Pleasant Grove	9 00
Rockaway	61 96
Schooley's Mountain	21 00
South Orange, 1st	18 85
" Trinity	70 00
St. Cloud	22 30
Succasunna	20 00
Summit Central	148 08
Wyoming	1 51

2558 21

**Newark Presbytery.**

Bloomfield, 1st,	129 58
" Westminster	143 70
Caldwell	25 50
Lyon's Farms	11 40
Montclair, Grace	25 00
" Trinity	5 00
Newark, 1st	27 00
" 2d	199 07
" 3d	96 42
" 5th Ave.	26 00
" 6th	17 00
" 1st German	20 00
" 2d	15 00
" 3d	5 00
" Bethany	3 00
" Calvary	9 43
" Fewsmith	
" Memorial	12 17
" High St.	37 50
" Park	135 20

Newark, Roseville	\$146 66
" South Park	85 12
" Wickliffe	89 61
	1214 86

**New Brunswick Presby.**

Alexandria	7 00
Amwell, 2d	4 50
" United, 1st	3 72
Bound Brook	26 00
Dayton	23 47
Dutch Neck	50 00
Ewing	10 87
Flemington	84 78
Frenchtown	18 06
Hamilton Square	7 00
Holland	7 00
Hopewell	3 00
Kingston	8 00
Kingwood	2 00
Kirkpatrick, Memor'l	8 00
Lambertville	46 00
Lawrenceville	18 50
Milford	19 15
New Brunswick, 1st	88 61
" 2d	8 00
Pennington	27 65
Princeton, 1st	93 51
" 2d	28 94
" Witherspoon	1 00
Street	6 00
Stockton	14 15
Titusville	194 93
Trenton, 1st	8 52
" 2d	111 98
" 3d	27 00
" 4th	14 00
" 5th	17 00
" Bethany	109 58
" Prospect St.	

1086 86

**Newton Presbytery**

Asbury	15 00
Beatystown	3 00
Belvidere, 1st	100 00
" 2d	11 06
Blairstown	100 00
Bloomsbury	7 86
Branchville	21 00
Danville	8 00
Deckertown	12 66
Delaware	8 00
Greenwich	4 00
Hackettstown	56 25
Harmony	5 87
Knowlton	1 00
La Fayette	3 00
Mansfield, 2d	4 00
Marksboro	6 00
Newton	140 00
North Hardiston	3 00
Oxford, 1st	6 66
" 2d	11 16
Phillipsburgh, 1st	8 46
" Westminster	7 00
Sparta	3 00
Stanhope	4 00
Stewartsville	5 00
Stillwater	5 00
Wantage, 1st	10 00

564 47

**West Jersey Presbytery.**

Atlantic City, 1st	\$ 35 27
Billingsport	1 00
Blackwoodtown	25 00
Bridgeton, 1st	100 00
" 2d	29 04
" 4th	8 00
" West	100 00
Camden, 2d	15 16
Cape Island	22 40
Cedarville, 1st	6 81
" Osborn	
Memorial	2 00
Clayton	20 00
Coid Spring	10 00
Deerfield	17 00
Elmer	8 00
Glassboro	2 60
Greenwich	5 00
Haddonfield	15 00
Hammononton	6 00
Janvier	1 00
Jericho	1 00
May's Landing	10 00
Merchantville	2 00
Millville	20 00
Pittsgrove	12 50
Salem	87 86
Swedesboro	8 00
Vineland	26 00
Wenonah	60 00
Williamstown	10 00
Woodbury	34 35
Woodstown	15 00

705 56

**Synod of  
New Mexico.****Arizona Presbytery.**

Florence	3 00
Sacaton, 1st	2 00
Tombstone	1 00

6 00

**Rio Grande Presbytery.**

Albuquerque, 1st	26 00
" 2d	5 00
Jemes	1 00
Pajarito	2 00
Santa Teresa, Span'h	1 00
Socorro, Spanish	5 00

40 00

**Santa Fe Presbytery.**

Las Vegas, 1st	10 22
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10 22

**Synod of New York.****Albany Presbytery.**

Albany, 2d	181 20
" 3d	10 51
" 4th	100 00
" 6th	20 00
" Madison Ave.	10 00
" State Street	172 21
" West End	12 00
Amsterdam, 2d	100 00
Ballston Centre	4 63
Ballston Spa	14 00

Batchellerville	\$ 4 00
Bethlehem	4 00
Charlton	24 00
Corinth	1 00
Esperance	25 00
Galway	4 00
Gloversville, 1st	30 10
Hamilton Union	7 00
Jefferson	12 00
Jermain, Memorial	13 00
Marlville	7 00
Menands, Bethany	17 12
Princetown	30 65
Rockwell Falls	5 00
Sand Lake	5 00
Saratoga Springs, 1st	81 58
" 2d	4 20
Schenectady, East Av.	7 50
Stephentown	3 00
Tribe's Hill	4 00
Voorheesville	4 00
West Galway	3 00
West Troy, 1st	8 35
	924 85

*Binghamton Presbytery.*

Bainbridge	13 39
Binghamton, 1st	163 65
" North	10 00
" Rose Memor'l	5 00
" West	39 00
Cannonsville	8 00
Cortland	41 98
McGrawville	8 12
Marathon	3 00
Nichols	8 00
Nineveh	14 54
Owego	11 00
Smithville Flats	3 00
Waverly	15 00
Whitney's Point	2 00
	340 68

*Boston Presbytery.*

Boston, 1st	20 62
" Scotch	5 00
" St. Andrews	5 00
Holyoke	9 00
Houlton	5 00
Lawrence, German	10 00
Londonderry	4 50
Lonsdale	5 00
Lowell	5 00
Newburyport, 1st	17 52
Providence, 1st	10 00
Quincy	9 00
Roxbury	13 00
South Ryegate	5 00
Windham	7 31
	130 96

*Brooklyn Presbytery.*

Brooklyn, 1st	169 16
" 2d	161 43
" 1st German	5 00
" Ainslie St.	10 00
" Arlington Ave.	2 00
" Bethany	4 90
" Central	35 00
" Classon Ave.	60 33
" Cumberl'd St.	13 00
" Duryea	27 00
" East Williams- burg, German	5 00

Brooklyn, Friedens- kirche	\$ 4 00
" Grace	10 00
" Greene Point	5 00
" Lafayette Av.	328 78
" Mount Olivet	3 00
" Prosp'ct Hg'ts	15 00
" Ross St.	63 93
" South 3d St.	82 52
" Throop Ave.	144 00
" Trinity	3 00

Stapleton, 1st	
Edgewater	25 33
West New Brighton, Calvary	18 00
	1195 88

*Buffalo Presbytery.*

Alden	5 25
Allegheny	3 00
Buffalo, 1st	450 00
" Bethany	49 46
" Bethlehem	3 33
" Calvary	92 97
" Central	60 30
" Covenant	4 00
" Lafayette St.	23 49
" North	95 60
" Redeemer	14 00
" Walden Ave.	1 00
" Wells St.	2 00
" Westminster	406 13

Conewango	3 25
Ellicottville	5 00
Franklinville	4 00
Hamburg, Lake St.	1 41
Jamestown	113 93
Olean	13 00
Portville	56 00
Sherman	19 00
Springville	8 75
Tonawanda	10 00
Westfield	53 14
	1497 98

*Cayuga Presbytery.*

Auburn, 2d	11 77
" Central	12 00
" Westminster	1 00
Aurora	27 73
Dryden	8 00
Genoa, 1st	7 00
" 2d	3 13
" 3d	2 00
Ithaca	273 67
Meridian	10 40
Owasco	11 29
Fort Byron	7 00
Scipioville	1 00
Weedsport	34 15
	410 14

*Champlain Presbytery.*

Chazy	11 08
Malone	13 88
Peru	1 00
Plattsburgh, 1st	36 40
	62 36

*Chemung Presbytery.*

Big Flats	13 50
Burdett	3 50
Dundee	6 00

Elmira, 1st (North Chapel, 6 63)	\$ 33 63
" Franklin St.	3 00
" Lake St.	25 00
" Havana	4 00
Monterey	2 70
Rock Stream	2 00
Sugar Hill	4 03
Watkins	35 19
	132 55

*Columbia Presbytery.*

Ancram Lead Mines	2 00
Ashland	8 08
Catskill	65 62
Centerville	1 00
Durham, 1st	5 60
Greenville	6 50
Hudson	90 00
Hunter	7 51
Jewett	22 30
Windham Centre	20 00
	223 61

*Genesee Presbytery.*

Attica	26 64
Batavia	37 81
Bergen	23 38
Byron	4 00
Corfu	5 00
East Pembroke	6 20
North Bergen	4 00
Perry (Brick)	26 00
Warsaw	13 00
	146 03

*Geneva Presbytery.*

Branchport	1 00
Canandaigua	14 41
Dresden	1 00
Geneva, 1st	50 11
" North	102 50
Gorham	5 00
Manchester	8 00
Naples	6 24
Ovid	24 03
Penn Yan	20 00
Phelps	23 65
Romulus	14 39
Seneca	19 00
Seneca Castle	3 54
Seneca Falls	63 84
Trumansburgh	18 56
	375 27

*Hudson Presbytery.*

Amity	11 00
Centerville	1 00
Chester	26 07
Circleville	11 00
Clarkstown, German	3 00
Cochecton	9 00
Congers, 1st	8 00
Denton	7 50
Florida	27 00
Good Will	13 68
Goshen	35 43
Greenbush	12 57
Hamptonburgh	17 00
Haverstraw, 1st	4 00
" Central	20 00
Hempstead	2 00
Liberty	4 06



Middletown, 2d	\$ 66 82
Milford	15 00
Monticello	81 00
Monroe	50 00
Mount Hope	8 00
Nyack	16 67
Otisville	14 00
Palaades	10 00
Port Jervis	22 50
Ramapo	10 00
Ridgebury	7 54
South Centerville	1 00
Stony Point	27 51
Unionville	6 00
Washingtonville, 1st	13 00
West Town	23 01
Wite Lake, Bethel	6 50
	530 29

*Long Island Presbytery.*

Amagansett	27 02
Bridgehampton	55 54
Cutchogue	7 30
Franklinville	4 00
Greenport	8 00
Middletown	14 71
Moriches	12 24
Port Jefferson	9 50
Sag Harbor	29 45
Setauket	16 50
Shelter Island	9 12
Southampton	103 60
Southhold	5 00
Speonk	1 00
West Hampton	30 28
Yaphank	6 00
	339 35

*Lyons Presbytery.*

Huron	4 00
Junius	2 00
Lyons	22 00
Marion	5 88
Newark Park	71 63
Palmyra	20 46
Rose	4 38
Sodus, 1st	10 00
Sodus Centre	2 00
Williamson	6 07
Wolcott, 1st	11 31
	159 73

*Nassau Presbytery.*

Far Rockaway	18 00
Freeport	14 00
Glen Cove	4 00
Hempstead, Christ Church	10 00
Huntington, 1st	104 89
" 2d	14 81
Islip	38 00
Jamaica	26 78
Melville	2 00
Oyster Bay	10 00
Roslyn	5 83
Smithtown	10 78
Springfield	4 00
St. Pauls, German	2 00
	265 09

*New York Presbytery.*

New York, 1st	1824 79
" 4th	236 66
" 1st German	5 00

New York, 1st Un'n	\$ 20 00
" 2d German	8 00
" 4th Ave.	280 00
" 6th Ave.	3245 99
" 13th St.	45 00
" 14th Street	28 80
" Adams Mem'l	5 00
" Allen Street	1 00
" Bethany	16 00
" Bohemian	5 00
" Brick	657 30
" Calvary	10 00
" Central	1043 24
" Covenant	110 00
" East Harlem	4 50
" French Ev'ng	17 00
" Harlem	67 45
" Madison Ave.	95 45
" Madison Sq.	385 69
" Mount Tabor	2 00
" Mt. Wash'g'n	466 16
" North	69 04
" Phillips	24 13
" Puritans	50 00
" Rutgers	
" Riverside	220 64
" Scotch	100 00
" Sea and Land	10 00
" Univ'sity Pl.	909 14
" Washington	
" Heights	30 21
" West	306 56
" West End	48 78
" West Farms	5 00
" Westminster	
" West 23d St.	71 60
" Zion German	4 00
	10414 03

*Niagara Presbytery.*

Albion	44 00
Holley	13 94
Knowlesville	5 00
Lewiston	5 90
Lockport, 1st	36 00
Mapleton	1 00
Medina	13 18
Niagara Falls,	24 62
Wright's Corners	60
	144 24

*North River Presbytery.*

Amenia South	15 48
Canterbury	12 21
Cold Spring	10 00
Cornwall on Hudson	7 81
Freedom Plains	8 00
Highland Falls	5 57
Hughsonville	3 70
Little Britain	6 42
Lloyd	2 79
Malden	23 33
Marlborough	17 54
Matteawan	4 00
Milton	23 18
Newburgh 1st	20 62
" Calvary	80 00
" Union	7 00
Pine Plains	3 00
Pleasant Plains	8 52
Pleasant Valley	115 21
Poughkeepsie	14 37
Rondout	7 80
Wappinger's Creek	352 95

*Oneida Presbytery.*

Cherry Valley	\$ 41 80
Delhi, 1st	80 00
" 2d	35 00
Gilbertsville,	11 50
Hobart	11 66
Middlefield	2 80
Milford	1 00
Oneonta	27 00
Richfield Springs	26 80
Stamford	48 00
Unadilla	14 28
	290 76

*Rochester Presbytery.*

Brockport	11 45
Dansville	12 21
Fowlerville	1 25
Geneseo, 1st	5 00
" Village	46 34
Groveland	7 14
Honeoye Falls	5 00
Mount Morris	9 13
Ogden	14 82
Piffard	1 00
Rochester, 1st	100 69
" 2d	37 72
" Brick	75 00
" Calvary	3 53
" Central	40 00
" Emmanuel	4 59
" Memorial	5 00
" North	11 00
" St. Peter's	60 00
" Westminster	22 00
Sparta, 1st	32 00
" 2d	12 77
Springwater	4 00
Sweden	7 50
Victor	10 79
Wheatland	2 00
	541 25

*St. Lawrence Presbytery.*

Carthage	10 42
Chaumont	3 00
DeKalb	3 00
" Junction	3 00
Gouverneur	13 00
Hammond	9 00
Heuvelton	1 00
Morristown	9 00
Oswegatchie, 1st	14 00
Ox Bow	8 25
Pleasa	1 00
Potadam	16 00
Rosie	4 38
Theresa	8 10
Waddington, Scotch	23 23
Watertown, 1st	149 50
" Stone St.	13 00
	289 45

*Steuben Presbytery.*

Addison	15 71
Andover	4 25
Arkport	5 13
Bath	39 00
Campbell	10 00
Canisteo	30 00
Corning	16 00
Cuba	14 00
Hammondsport	8 00

Hornellsville, 1st	\$ 86 84	Utica, Bethany	\$ 25 28	Marietta, 4th St.	\$ 15 00
Howard	6 00	" Memorial	50 00	Middleport, 1st	5 00
Jasper	7 73	" Olivet	5 00	New England	2 60
Painted Post	15 00	" Westminster	10 00	New Matamoras	5 00
Prattsburgh	8 35	Verona	6 89	New Plymouth	4 45
Pultney	3 00	Walcott Memorial	15 78	Pomeroy, 1st	16 00
		Waterville	9 27	Stockport	2 00
	219 20	Whitesboro	10 00		96 21
<b>Syracuse Presbytery.</b>			425 55	<b>Bellefontaine Presbytery.</b>	
Baldwinsville	15 51	<b>Westchester Presbytery.</b>		Bellefontaine, 1st	25 17
Canastota	9 17	Bedford	3 75	Bucyrus	17 00
Cazenovia	34 07	Bridgeport, 1st	82 45	Crestline	2 50
East Syracuse	7 00	Croton Falls	10 00	Forest	5 00
Fayetteville	4 45	Gilead Carmel	21 83	Gallon	8 50
Fulton	12 00	Greenburgh	49 80	Huntsville	1 00
Mexico	20 12	Hartford	15 00	Kenton	20 11
Onondaga Valley	5 00	Hugenot Memorial	61 00	Marselles	1 70
Oswego, Grace	36 46	Katonah	45 00	North Washington	1 00
Skaneateles	16 94	Mahopac Falls	25 00	Patterson	1 00
Syracuse, 1st	61 54	Mt. Kisco	5 00	Spring Hills	4 68
" 4th	15 00	Mt. Vernon, 1st	193 23	Upper Sandusky	3 38
" East Genesee	2 71	New Rochelle, 1st	100 72	Urbana, 1st	29 09
" Memorial	13 00	Patterson	10 06		118 08
" Park Central	48 36	Peekskill, 1st	53 97		
Whitelaw	2 00	" 2d,	11 11	<b>Chillicothe Presbytery.</b>	
	303 33	Port Chester	5 00	Bloomingsburgh	5 00
<b>Troy Presbytery.</b>		Poundridge	3 00	Chillicothe, 1st.	15 00
Argyle	2 00	Rye	105 00	" 3d	13 12
Brunswick	5 17	Sing Sing	153 40	" Memorial	1 00
Caldwell	5 50	South East	12 00	Frankfort	2 00
Chester	3 38	South East Centre	8 00	Greenfield, 1st	21 38
Cohoes	50 14	South Salem	12 61	Greenland	1 00
Glen Falls	112 25	Stamford, 1st	50 58	Hamden	2 50
Green Island	8 00	Thompsonville	20 50	Hillsboro	63 50
Hebron	1 00	White Plains	60 20	Marshall	1 00
Hoosick Falls	20 10	Yonkers, 1st	104 55	New Market	2 45
Lansingburgh, 1st	55 64	" Dayspring	15 00	North Fork	5 00
" Olivet	7 93	" Westminster	19 41	Pisgah	11 00
Mechanicsville	9 86	Yorktown	14 00	Salem	18 00
Melrose	4 36		1272 67	Washington, C. H.	5 50
Middle Granville	3 00	<b>Synod of</b>		White Oak	8 00
Pittsford	2 00	<b>North Dakota.</b>			170 40
Salem	4 20	<b>Blamarek Presbytery.</b>		<b>Cincinnati Presbytery.</b>	
Sandy Hill	15 00	Maudan	3 00	Bethel	7 66
Schaghticoke	3 00		3 00	Bond Hill	8 00
Troy, 1st	69 83	<b>Fargo Presbytery.</b>		Cincinnati, 2d	275 78
" 2d	137 85	Galesburg	2 25	" 3d	10 00
" 9th	40 00	Tower City	2 00	" 5th	7 20
" Memorial	9 91		4 25	" 7th	40 00
" Second St.	174 51	<b>Pembina Presbytery</b>		" Avondale	56 00
" Westminster	27 33	Canton	2 00	" Central	31 21
" Woodside	67 38	Crystal	6 65	" Clifton	8 16
Waterford	114 54	Drayton	3 00	" Fairmount	4 00
	958 28	Classton	3 15	" Mt. Auburn	54 00
<b>Utica Presbytery.</b>		Hamilton	2 00	" North	5 22
Augusta	5 11	Mekinok	11 00	" Walnut Hills	41 00
Boonville	7 67	St. Thomas	4 65	" Westminster	25 00
Camden	4 00	Tyner	4 50	Cleves	5 00
Clinton	15 00		36 95	College Hill	6 77
Cochran, Memorial	18 01	<b>Synod of Ohio.</b>		Glendale	30 00
Holland Patent	27 00	<b>Athens Presbytery.</b>		Hartwell	5 00
Ilion	5 00	Amesville	4 50	Lebanon	18 00
Kirkland	5 00	Athens	12 66	Loveland	9 70
Litchfield	1 00	Beverly	3 00	Ludlow Grove	2 00
Lowville	10 00	Bristol	5 00	Milford	2 00
New Hartford	12 00	Chester	5 00	Monroe	2 00
Norwich Corners	3 00	Logan	15 00	Montgomery	14 50
Oneida	61 87			Morrow	15 00
Rome	33 74			New Richmond	4 00
Sauquoit	8 78			Norwood	5 00
South Trenton	3 00			Pleasant Ridge	20 00
Turin	2 25			Pleasant Run	1 03
Utica, 1st	71 01			Sharonsville	2 34

Silverton	\$ 5 00	Somerville	\$ 3 00	Richwood	\$ 5 00
Springdale	14 00	South Charleston	13 16	Trenton	8 00
Westwood, German	2 00	Springfield, 1st	60 00	West Berlin	1 00
Williamsburgh	3 00	" 2d	75 83	York	3 00
Wyoming	139 92	" 3d	29 10		100 31
	874 49	Troy, 1st	22 67		
		Xenia	10 00		
<b>Cleveland Presbytery.</b>			869 20	<b>Maumee Presbytery.</b>	
Akron, 1st	2 00	<b>Huron Presbytery.</b>		Antwerp	8 00
" Central	3 00	Chicago	6 00	Bowling Green	12 53
Cleveland, 1st	278 77	Clyde	2 62	Delta	5 00
" Bolton Chapel	20 00	Fostoria, 1st	24 00	Eagle Creek	2 00
" 2d	874 00	Huron	8 00	Fayette	2 01
" Beckwith	95 97	Melmore	1 30	Grand Rapids	2 00
" Calvary	54 00	Monroeville	1 28	Holgate	1 00
" Euclid Ave.	87 50	Norwalk	22 49	Kunkle	2 00
" Madison Ave.	17 00	Olena	5 00	Montpelier	3 00
" Miles Park	9 90	Sandusky	14 16	Mount Salem	2 28
" North	10 00		84 88	Paulding	2 00
" South	7 16			Toledo, 1st	57 51
" Wilson Ave.	8 30			" 3d	6 02
" Woodland Ave.	253 55	<b>Lima Presbytery.</b>		" 5th	4 00
East Cleveland	11 99	Ada	5 80	" 1st German	2 00
New Lyme	5 00	Blanchard	12 00	" Westminster	35 18
Northfield	4 00	Celina	1 00	Tontogony	2 78
North Springfield	2 00	Delphos	4 00	West Bethesda	10 00
Parma	2 00	Enon Valley	2 00	West Unity	9 00
Solon	10 00	Findlay, 2d	2 50		168 29
	1256 14	Lima, 1st	23 00	<b>Portsmouth Presbytery.</b>	
<b>Columbus Presbytery.</b>		" Main St.	2 00	Decatur	4 00
Bethel	1 50	McComb	9 00	Eckmansville	6 30
Bremen	1 50	Mount Jefferson	7 00	Georgetown	10 00
Central College	4 00	Rockport	3 50	Hanging Rock	8 20
Circleville	20 00	Sidney	25 41	Ironton	13 00
Columbus, 1st	60 00	Van Buren	3 00	Mount Leigh	5 00
" 2d	66 88	Van Wert	34 05	Portsmouth, 1st	34 75
" Broad St.	40 58	Wapakoneta	14 00	" 2d	38 04
Greenfield	1 00		148 26	Red Oak	5 00
Lancaster	21 00	<b>Mahoning Presbytery.</b>		Rome	4 00
London	6 60	Brookfield	3 25		128 29
Lower Liberty	2 00	Canfield	20 00	<b>St. Clairsville Presbytery.</b>	
Rush Creek	4 00	Canton	19 75	Bannock	4 00
Scioto	3 60	Champion	1 00	Barnesville	12 00
Westerville	5 00	Clarkson	4 80	Bellaire, 1st	8 00
	227 66	East Palestine	5 00	" 2d	3 00
<b>Dayton Presbytery.</b>		Ellsworth	5 00	Bethel	11 00
Bath	2 50	Hubbard	4 00	Buchanan	1 66
Belle Brook	2 00	Kinsman	47 00	Buffalo	13 00
Bethel	10 00	Massillon, 2d	33 23	Cadiz	60 85
Blue Ball	5 00	Middle Sandy	6 00	Cambridge	14 50
Clifton	18 57	Mineral Ridge	6 00	Coal Brook	8 37
Collinsville	4 00	New Lisbon	11 00	Concord	3 58
Dayton, 1st	81 51	North Benton	10 00	Crab Apple	3 70
" 4th	5 00	North Jackson	4 00	Farmington	2 41
" 3d St.	237 00	Pleasant Valley	4 00	Freeport	3 00
" Memorial	10 00	Poland	14 00	Kirkwood	9 87
" Park	40 29	Salem	9 00	Lore City	2 50
" Riverdale	2 20	Vienna	3 40	Morristown	6 00
Eaton	10 50	Warren, 1st	24 75	Mount Pleasant	6 69
Franklin	4 00	Youngstown	119 57	New Athens	8 00
Greenville	21 00		854 25	New Castle	1 66
Hamilton, 1st	8 89	<b>Marion Presbytery.</b>		Nottingham	12 60
" Westminster	12 60	Berlin	2 20	Pleasant Valley	1 75
Middletown	51 00	Brown	3 75	Powhatan	1 00
Monroe	2 50	Chesterville	4 09	Rock Hill	6 80
New Carlisle	13 00	Delaware	25 00	Scotch Ridge	2 50
New Jersey	3 68	Delhi	7 87	Seneca	2 00
Osborn	4 00	Liberty	3 00	Short Creek	7 00
Oxford	50 60	Marion, 1st	9 00	St. Clairsville	15 00
Piqua	47 00	" German	18 00	Washington	5 00
Riley	2 00	Marysville	4 77	West Brooklyn	1 00
Seven Mile	6 60	Radnor & Thompson	5 63	Wheeling Valley	3 85
				Woodsfield	1 68
					249 08

**Steubenville Presbytery.**

Amsterdam	23 00
Bakersville	8 27
Beech Spring	8 00
Bethel	4 00
Bethlehem	5 00
Bloomfield	8 00
Buchanan Chapel	8 00
Centre, Unity	1 00
Corinth	8 00
Cross Creek	6 00
Dell Roy	8 00
Dennison	9 00
East Liverpool, 1st	67 00
" 2d	2 02
East Springfield	4 00
Hopedale	8 00
Irontdale	8 00
Island Creek	5 00
Kilgore	6 00
Leesville	1 00
Linton	8 50
Long's Run	4 67
Madison	7 00
Minerva	5 00
Monroeville	6 00
New Cumberland	2 50
New Hagerstown	2 59
New Harrisburgh	5 00
New Philadelphia	12 00
Oak Ridge	5 00
Pleasant Hill	1 50
Richmond	1 71
Ridge	8 00
Salfenville	5 00
Scio	4 00
Steubenville, 1st	23 77
" 2d	15 32
" 3d	5 00
Still Fork	6 00
Toronto	13 00
Two Ridges	5 72
Urichsville	3 00
Waynesburgh	3 00
Wellsville	20 00
West Lafayette	8 17
Yellow Creek	8 00

842 74

**Wooster Presbytery.**

Apple Creek	8 00
Ashland	6 58
Bellville	2 25
Bethel	2 00
Canal Fulton	3 00
Congress	2 86
Creston	5 68
Doylertown	5 25
Fredericksburgh	12 00
Homesville	2 00
Hopewell	15 00
Lexington	7 25
Loudonville	6 00
Mansfield	88 79
Marshallville	1 25
Millersburgh	1 85
Nashville	9 00
Orange	4 00
Orville	2 00
Savannah	8 68
Shelby	2 90
Shreve	2 00
Wayne	4 75
West Salem	2 00

Wooster, 1st \$ 43 29  
 " Westminster 75 80

818 68

**Zanesville Presbytery.**

Bladensburg	2 85
Brownsville	11 62
Clark	6 00
Duncan's Falls	60
Fredericktown	9 00
Granville	8 50
Hanover	2 20
Homer	3 55
Martinsburgh	2 87
Mt. Pleasant	2 85
Mt. Vernon	40 70
Muskingum	6 00
Newark, 2d	9 00
" Salem, Ger.	2 71
New Concord	8 00
New Lexington	1 40
Norwich	6 00
Pataskala	5 27
Roseville	5 99
Uniontown	2 88
Unity	8 20
Utica	16 00
Zanesville, 1st	30 82
" 2d	16 00
" Putnam	12 55

211 51

**Synod of Oregon.****East Oregon Presbytery.**

Baker City	1 00
La Grande	1 00
Monkland	2 21
Moro	2 80
Umatilla	5 00
Union	6 80

18 80

**Portland Presbytery.**

Clackamas, 1st	1 00
Portland, 1st	88 28
" Calvary	22 95
" Eugene	5 00
" Mizpah	1 00
" St. John's	5 00
Smith Memorial	1 00
South Portland, 4th	14 73
Springwater	1 00
Tualatin Plains	5 00

139 94

**Southern Oregon Pres.**

Grant's Pass	5 00
Medford	5 00
Myrtle Creek	2 00

12 00

**Willamette Presbytery.**

Albany	5 00
Dallas	5 00
Independence, Calv'y	6 00
Salem	16 00
Sinslaw	1 00

88 00

**Synod of Pennsylvania.****Allegheny Presbytery.**

Allegheny, 1st	\$ 118 86
" 2d	17 75
" 1st German	8 00
" Bethel	11 00
" Central	29 79
" McClure Ave.	38 42
" North	153 84
" Providence	30 00
Aspinwall, 1st	2 92
Avalon	7 00
Bakerstown	6 85
Beaver	15 00
Bellevue	16 10
Bridgewater	20 00
Bull Creek	15 00
Concord	2 00
Cross Roads	4 00
Elmsworth	13 37
Evans City	3 00
Fairmount	2 30
Freedom	8 00
Glasgow	1 70
Glenfield	3 91
Glenshaw	13 35
Hiland	11 90
Hoboken	1 95
Industry	3 00
Leetsdale	124 52
Millvale	8 08
Natrona	7 00
New Salem	5 00
Pine Creek, 1st	8 00
Plains	2 50
Rochester	4 26
Sewickly	114 48
Sharpsburgh	21 65
Springdale	5 00
Tarentum	10 77
Vauport	2 00

924 22

**Blairsville Presbytery.**

Beulah	12 00
Blairsville	43 00
Braddock	18 50
Conemaugh	2 14
Congruity	4 00
Derry	54 68
Ebensburgh	4 00
Fairfield	13 00
Greensburg, 1st	55 36
" Westminster	29 10
Harrison City	5 56
Irwin	16 15
Johnstown	61 65
Kerr	4 00
Latrobe	65 00
Ligonier	18 63
Livermore	8 00
McGinnis	13 00
Manor	5 00
Murrysville	14 68
New Alexandria	28 78
New Salem	15 65
Parnassus	42 79
Pine Run	8 00
Pleasant Grove	6 00
Plum Creek,	21 00
Poke Run	15 00
Salem	8 00
Turtle Creek,	4 79
Union	8 64

Unity	\$ 13 25	Upper	\$ 2 00	Cambridge	\$ 8 00
Wilmerding	2 50	Upper Path Valley	4 00	Cochranston	3 00
		Waynesboro	23 26	Concord	3 00
	616 76		1,362 74	Conneautville	6 00
<b>Butler Presbytery.</b>		<b>Chester Presbytery.</b>		Cool Spring	2 94
Allegheny	2 12	Bethany	9 00	East Greene	5 00
Amity	2 10	Bryn Mawr	114 29	Erie, 1st	85 80
Buffalo	2 00	Chester, 1st	33 00	" Central	25 00
Butler	62 00	" 8d	35 10	" Chestnut St.	10 72
Centreville	5 00	Christiana	4 00	" Park	66 00
Clintonville	1 00	Clifton Heights	3 45	Evansburgh	4 10
Concord	5 62	Coatesville	34 42	Fairfield	3 00
Crestview	2 00	Darby Borough	46 00	Fairview	3 00
Fairview	1 00	Dilworthtown	1 00	Franklin	26 88
Grove City	30 89	Doc Run	14 00	Fredonia	2 75
Harrisville	4 81	Downingtown Centr'l	7 66	Garland	10 00
Jefferson Centre	1 00	East Whiteland	5 00	Girard	12 48
Martinsburgh	7 00	Fagg's Manor	60 00	Greenville	40 76
Middlesex	15 00	Fairview	4 00	Hadley	2 00
Millbrook	2 00	Forks of Brandywine	14 00	Harmonsborg	4 00
Mount Nebo	2 00	Great Valley	10 00	Jamestown	4 39
Muddy Creek	2 57	Honey Brook	10 25	Kerr's Hill	5 97
New Hope	2 00	Kennett Square	9 00	Meadville, Central	21 00
New Salem	3 00	Lansdowne, 1st	33 82	Mercer, 2d	20 00
North Liberty	2 16	Marple	9 00	Milledgeville	2 00
North Washington	3 00	Middletown	14 00	Mill Village	1 00
Petrolia	1 00	New London	25 00	Mount Pleasant	2 48
Plain Grove	6 00	Nottingham	4 02	New Lebanon	1 00
Pleasant Valley	2 88	Oxford, 1st	59 86	Oil City, 1st	36 72
Portersville	9 00	Penningtonville	10 00	Pittsfield	3 00
Scrub Grass	12 00	Phoenixville	4 00	Pleasantville	27 00
Summit	5 80	Ridley Park	10 85	Salem	2 00
Unionville	2 46	Rutledge, Calvary	11 88	Sugar Creek	6 00
West Sunbury	5 00	Upper Octorara	49 00	" Memor'l	3 00
Zelienople	2 00	West Chester, 1st	45 17	Sunville	3 00
	204 31		689 77	Tideoute	14 01
<b>Carlisle Presbytery.</b>		<b>Clarion Presbytery.</b>		Titusville	42 38
Big Spring	25 52	Academia	3 45	Union	2 30
Buffalo	4 00	Beech Woods	40 70	Utica	4 01
Burnt Cabins	2 00	Bethesda	4 00	Venango	1 17
Carlisle, 1st	32 50	Brockwayville	7 05	Warren	124 05
" 2d	88 83	Brookville	15 06	Waterford, Park	3 00
Centre	4 00	Clarion	20 20	Wattsburgh	1 37
Chambersburgh, Cen.	14 53	Cool Spring	1 00		715 66
" Falling Spr'g	70 00	Du Bois	16 38	<b>Huntingdon Presbytery.</b>	
Dauphin	1 00	Edenburg	48 00	Alexandria	19 00
Dickinson	5 00	Greenville	5 48	Altoona, 1st	33 50
Duncannon	19 01	Johnsonburg	2 19	" 2d	35 00
Gettysburgh	62 00	Leatherwood	10 00	" Broad Ave.	8 80
Great Conewago	2 85	Maysville	2 23	Bald Eagle	6 00
Green Castle	12 00	New Bethlehem	14 46	Bedford	11 50
Harrisburgh, Elder St.	2 60	New Rehoboth	3 45	Bellefonte	95 00
" Market Sq.	177 85	Oak Grove	2 00	Beulah	5 62
" Olivet	4 55	Oil City, 2d	17 00	Birmingham	45 59
" Pine St.	451 70	Penfield	5 00	Buffalo	2 00
Landisburgh	3 00	Punxsutawney	10 17	Clearfield	29 97
Lebanon, 4th St.	44 09	Rathmel	1 00	Coalport	5 14
" Christ	162 84	Reynoldsville	6 00	Duncansville	4 00
Lower Marsh Creek	3 50	Richland	1 84	Everett	3 01
McConnellsburch	13 00	Rockland	2 00	Gibson, Memorial	1 00
Mechanicsburgh	6 69	Shiloh	2 00	Holidaysburgh	68 37
Mercersburgh	25 70	Silgo	2 00	Houtzdale	12 68
Middle Spring	16 00	St. Petersburg	5 00	Huntingdon	32 81
Middletown	5 00	Sugar Hill	2 75	Irons	10 37
Monaghan	13 00	Tionesta	7 25	Juniata	4 15
Newport	10 00	West Millville	2 01	Kylertown	3 00
Paxton	10 58	Wilcox	8 08	Lewistown, 1st	79 25
Shermansdale	1 00		263 34	Little Valley	5 00
Shippensburgh	17 10	<b>Erie Presbytery.</b>		Logan's Valley	10 00
Silver Spring	10 00	Atlantic	1 68	Lost Creek	9 20
Steelton, 1st	9 00	Belle Valley	3 00	Lower Spruce Creek	7 00
		Bradford	55 72	Lower Tuscarora	8 00
				Mann's Choice	1 00
				Mapletown	4 00
				Middle Tuscarora	1 00
				Millintown, W'stn'r	21 58

Milesburgh	\$ 6 00
Milroy	13 20
Moshannon and Snow Shoe	2 00
Mount Union	19 37
Orbisonia	2 97
Osceola	10 86
Petersburgh	6 70
Philipsburgh	20 55
Pine Grove	3 52
Port Royal	18 00
Shellsburgh	17 00
Shirleysburgh	7 75
Sinking Creek	1 00
Sinking Valley	7 00
Spring Creek	6 00
Spruce Creek	45 12
State College	14 61
Tyrone	59 30
Upper Tuscarora	3 00
West Kishacoquillas	6 00
Williamsburgh	29 49

871 77

*Kittanning Presbytery.*

Apollo	18 00
Atwood	2 00
Bethel	6 00
Bethesda	6 00
Boiling Spring Centre	2 00
Cherry Run	6 00
Cherry Tree	2 00
Clarksburgh	6 00
Clinton	1 00
Concord	3 52
Crooked Creek	2 00
Currie's Run	6 00
Ebenezer	7 00
Kbner's Ridge	19 42
Elderton	18 00
Freeport	11 15
Gilgal	2 00
Glade Run	8 00
Harmony	4 00
Homer	2 00
Indiana	88 50
Jacksonville	18 00
Kittanning, 1st	43 00
Mechanicsburgh	2 00
Middle Creek	1 00
Midway	3 00
Mount Pleasant	2 00
Parker City	22 81
Rayne	4 80
Rockbridge	3 00
Rural Valley	5 00
Saltsburgh	15 97
Slate Lick	16 08
Smicksburgh	2 00
Strader's Grove	2 60
Union	5 92
Washington	5 00
West Glade Run	7 55
Worthington	5 00

382 27

*Lackawanna Presbytery.*

Athens	23 00
Bernice	2 00
Bethany	3 16
Bethel	1 00
Brooklyn	6 00
Campdown	3 00
Carbondale	71 58

Dunmore	17 69
Elmhurst	2 51
Franklin	2 20
Great Bend	8 00
Harmony	16 00
Herrick	9 00
Honesdale	30 48
Kingston	26 55
Langcliffe	17 00
Monroeton	6 00
Montrose	50 00
Moosic	32 00
Mount Pleasant	3 00
Newton	1 00
Nicholson	4 00
Orwell	3 00
Pittston, 1st	51 90
Plymouth	10 00
Rome	2 70
Rushville	3 00
Sayre	2 70
Scott	3 50
Scranton, 2d	114 13

" German	18 34
" Green Rg Av.	220 45
" Sumner Ave.	1 00
" Washburn St.	31 87
Shickshinny	8 00
Stella	13 50
Stevensville	3 00
Sugar Notch	2 00
Susquehanna	9 00
Sylvania	2 00
Troy	24 60
Tunkhannock	66 00
Ulster	1 00
" Village	1 16
Warren	3 75
West Pittston, 1st	160 00
Wilkes Barre, 1st	191 58
" Memorial	80 65
" Westminster	10 00
Wyalusing, 1st	8 00
" 2d	10 00
Wyoming	6 50

1,397 80

*Lehigh Presbytery.*

Allentown	31 32
Allen Township	10 00
Ashland	5 00
Audens Reid	20 00
Bethlehem, 1st	38 45
Catasauqua, 1st	42 00
Easton, 1st	107 00
" Brainerd, U'n	170 82
Hazleton	31 74
Lock Ridge	11 00
Mahanoy City	31 02
Mountain	9 00
Mount Bethel	8 50
Pen Argyle	3 46
Portland	4 00
Pottsville, 1st	48 40
" 2d	9 00
Reading, 1st	43 00
" Olivet	55 00
" Washington St.	4 00
Shawnee	7 00
Slatington	10 08
South Bethlehem	18 00
Stroudsburg	8 00
Tamaqua	4 50
Weatherly	10 00

735 24

*Northumberland Presby.*

Bald Eagle & Nittany	9 00
Beech Creek	4 00
Berwick	13 00
Bloomsburgh	25 19
Briar Creek	2 00
Buffalo	10 00
Chillisquaque	1 25
Derry	2 50
Elysburgh	4 00
Great Island	60 00
Grove	56 00
Hartleton	5 00
Jersey Shore	45 00
Lewisburgh	43 00
Mahoning	104 00
Mifflinburg	4 00
Milton	100 00
Montgomery	14 00
Montoursville	3 20
Mooresburgh	3 00
Mountain	1 00
Mount Carmel	13 48
New Berlin	17 00
New Columbia	4 00
Northumberland	7 00
Renovo, 1st	20 00
Rush Creek	4 87
Shamokin, 1st	4 34
Shiloh	4 00
Sunbury	38 00
Warrior Run	10 00
Washington	19 00
Washingtonville	4 00
Williamsport, 1st	45 00
" 2d	90 41
" 3d	65 80
" Bethany	2 00

857 54

*Parkersburgh Presbytery*

French Creek	7 00
Grafton	10 07
Mannington	2 00
Morgantown	11 00
Parkersburgh, 1st	25 00
Ravenswood	2 00
Sistersville	8 00
Sugar Grove	5 00
Terra Alta	17 00

87 00

*Philadelphia Presbytery.*

Philadelphia, 1st	374 39
" 2d	91 49
" 3d	68 08
" 9th	55 00
" Arch St..	111 11
" Bethany	43 23
" Bethesda	27 87
" Bethlehem	13 00
" Calvary	297 26
" Carmel, Ger.	2 00
" Central	34 55
" Cohocksink	58 00
" Covenant	10 00
" Evangel	13 00
" Gaston	20 26
" Greenway	5 00
" Gr'nwich St.	10 00
" Hebron, Mem.	6 16
" Hope	14 00
" Kews'g'n, 1st	50 00
" Lomb. St. Ctl	5 00
" McDowell M'l	11 41

## Annual Report of the Board of Relief

Philad'a, Mariner's \$ 4 00	Thompson Mem'l \$ 13 00	<i>Redstone Presbytery.</i>
" Memorial 60 64	Torresdole, Macal- 2 85	Belle Vernon \$ 10 00
" North 7 90	ester Mem'l 4 00	Brownsville 20 00
" N. Broad St. 172 66	Wissinoming 2,158 11	Dunbar 28 50
" N. Libert's 1st 15 60		Dunlap's Creek 7 00
" Northmin. 151 26		Fairchance 4 58
" Olivet 34 80		Payette City 3 00
" Oxford 98 07		Greensboro 1 00
" Patt'n Mem. 4 00		Jefferson 1 00
" Princeton 170 85	<i>Pittsburg Presbytery.</i>	Laurel Hill 25 57
" Richmond 3 00	Amity 5 00	Little Redstone 8 24
" South 10 00	Bethany 22 55	McClellandtown 2 00
" Susque. Ave. 35 00	Bethel 30 00	McKeesport, 1st 74 00
" Tabernacle 465 18	Cannonsburgh, 1st 11 00	" Central 14 00
" Tabor 37 00	" Central 7 00	Mount Pleasant 30 00
" Temple 26 00	Centre 12 10	Mount Vernon 9 00
" Trinity 18 00	Charleroi 5 00	New Geneva 5 00
" Union 10 00	Chartiers 9 00	Old Frame 3 00
" Walnut St. 865 28	Concord 2 00	Pleasant Unity 3 00
" W. Arch St. 72 89	Courtney and Coal Bluff 1 00	Rehoboth 7 50
" West Hope 8 10	Crafton 5 41	Round Hill 11 00
" Westminster 7 25	Duquesne 5 00	Scottdale 13 60
" West Spruce 673 78	Edgewood 10 88	Sewickley 5 00
" Woodland 247 53	Fairview 5 00	Smithfield 2 85
" Wylie Mem. 50 00	Finleyville 9 10	Spring Hill Furnace 2 20
" Zion, Ger. 5 00	Forest Grove 21 60	Suterville 2 00
	Hebron 11 75	Tent 2 56
4,095 95	Highland 10 00	Uniontown 56 50
<i>Philadelphia North Presbytery.</i>	Homestead 23 56	West Newton 59 52
Abington 151 06	Lebanon 10 00	411 61
Bridensburg 15 00	Long Island 9 16	<i>Shenango Presbytery.</i>
Bristol 19 25	McDonald, 1st 35 65	Centre 4 00
Calvary 8 00	McKee's Rocks 7 00	Clarksville 14 75
Carmel 3 00	Mansfield 19 64	Hermion 3 23
Carversville 3 00	Middletown 10 00	Hopewell 5 00
Chestnut Hill, 1st 127 00	Miller's Run 5 00	Leesburgh 3 50
" Trinity 24 50	Mingo 4 00	Little Beaver 2 36
Conshohocken 2 00	Monongahela City 25 00	Mahoning 6 00
Doylstown 25 82	Montours 9 00	Moravia 2 06
Eddington 5 00	Mount Garmel 8 00	Mount Pleasant 10 00
Falls of Schuylkill 26 00	Mount Olive 6 33	Neshannock 7 00
Forestville 5 00	Mount Pisgah 13 00	New Brighton 73 61
Fox Chase Memorial 9 30	North Branch 1 00	New Castle, 1st 22 83
Frankford 60 07	Oakdale 21 00	Rich Hill 3 00
Germantown, 1st 674 37	Oakmont, 1st 18 00	Sharpville 7 88
" 2d 291 23	Phillipsburg 2 00	Transfer 2 15
" Market Sq. 85 58	Pittsburg, 1st 440 70	Unity 20 00
" Redeemer 72 92	" 2d 4 00	Volant 2 00
" Wakefield 90 61	" 3d 451 69	Wampum 4 10
Hermion 40 00	" 4th 41 99	Westfield 22 00
Huntingdon Valley 4 00	" 6th 44 90	
Jeffersonville, Centen' 18 00	" 7th 2 70	215 47
Jenkintown, Grace 3 00	" 8th 5 00	<i>Washington Presbytery.</i>
Langhorne 5 00	" 43d St. 31 00	Allen Grove 1 00
Lawndale 2 00	Bellefield 179 53	Bethlehem 4 00
Leverington 13 25	Covenant 9 27	Burgettstown 59 03
Lower Providence 15 00	East Liberty 738 94	Cameron 1 75
Manayunk 25 00	Grace Mem'l 1 00	Cove 3 00
Mount Airy 12 35	Hazlewood 14 65	Cross Creek 21 00
Narberth 6 46	Homewood Av. 4 89	Cross Roads 6 00
Neshaminy of War- 8 00	Knoxville 3 25	East Buffalo 28 24
minster 21 04	Lawrenceville 22 64	Forks of Wheeling 26 00
" Warwick 6 88	Mt. Wash'gton 4 80	Frankfort 5 80
New Hope 76 38	Park Ave. 82 50	Hookstown 10 00
Newtown 50 56	Point Breeze 250 00	Lower Buffalo 7 00
Norristown, 1st 5 00	Shady Side 448 00	Moundsville 21 00
" 2d 58 76	South Side 5 00	Pigeon Creek 4 00
" Central 43 53	Raccoon 40 52	Three Springs 2 00
Overbrook 3 50	Riverdale 45 00	Upper Buffalo 27 40
Port Kentucky 19 34	Sharon 13 21	Upper Ten Mile 25 00
Pottstown, 1st 4 75	Sheridanville 42 66	Washington, 1st 156 11
Roxborough 5 00	Swissvale 10 50	" 2d 20 00
Springfield 3 00	West Elizabeth 75 92	Waynesburgh 6 00
Tacony, Disston Memorial 10 00	3429 64	

West Alexander	\$ 17 00
West Union	8 50
Wheeling, 1st	27 89
"    2d	22 80
"    8d	5 00
Wolf Run	1 00
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	511 52

*Wellsboro Presbytery.*

Antrim	5 00
Beecher Island	6 00
Coudersport	10 60
Elkland and Osceola	15 00
Farmington	1 30
Knoxville	1 00
Tioga	6 00
Wellsboro	31 14
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	76 04

*Westminster Presbytery.*

Bellevue	14 00
Cedar Grove	5 00
Centre	23 00
Chanceford	13 86
Chestnut Level	24 76
Columbia	61 30
Donegal	6 00
Hopewell	11 00
Lancaster, 1st	16 00
"    Memorial	5 65
Leacock	14 34
Little Britain	7 00
Marietta	82 00
Middle Octorara	7 50
Mount Joy	22 20
New Harmony	6 00
Pequea	13 00
Pine Grove	23 00
Slate Ridge	8 00
Slateville	15 00
Strasburgh	4 25
Union	52 00
Wrightsville	11 00
York, 1st	221 21
"    Calvary	36 66
"    Westminster	10 00
	<hr/>
	608 23

**South Dakota.**

*Aberdeen Presbytery.*

Britton	7 00
Onkota	1 25
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	8 25

*Black Hills Presbytery.*

Rapid City	4 50
Whitewood	2 00
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	6 50

*Central Dakota Presby.*

Brookings	11 49
Hitchcock	3 00
Huron	15 07
Madison	7 40
Miller	5 00
St. Lawrence	1 00
Woonsocket	7 00
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	49 96

*Dakota Presbytery.*

Ascension	\$ 2 00
Buffalo Lake	2 00
Crow Creek	2 00
Flandreau, 1st	1 00
Goodwill	1 62
Long Hollow	3 00
Mayasan	2 00
Mountain Head	2 00
Poplar Creek	3 37
Wood Lake	1 00
Yankton Agency	1 00
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	20 99

*Southern Dakota.*

Bridgewater	5 00
Ebenezer	1 00
Germanstown	1 00
Kimball	2 00
Parker	10 00
Scotland	5 60
Sioux Falls	8 34
Turner Co., 1st Ger.	16 00
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	48 94

**Synod of Tennessee.**

*Birmingham Presbytery.*

Thomas, 1st	1 00
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	1 00

*Holston Presbytery.*

College Hill	2 00
Johnson City, 2d	2 00
Jonesboro	13 00
Mount Bethel	5 00
Mount Olivet	1 00
Salem	3 00
St. Marks	3 00
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	29 00

*Kingslon Presbytery.*

Bethel	4 40
Pleasant Union	1 00
	<hr/>
	5 40

*Union Presbytery.*

Baker's Creek	2 50
Caledonia	2 00
Cloyd's Creek	1 50
Forest Hill	1 00
Hebron	5 00
Knoxville, 2d	60 08
"    4th	12 90
"    Belle Ave.	3 00
Madisonville	2 93
Mt. Zion	3 00
New Market	10 00
New Providence	15 55
New Salem	1 00
South Knoxville	1 00
Spring Place	2 00
Tabor	1 00
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	124 41

**Synod of Texas.**

*Austin Presbytery.*

Austin, 1st	\$ 36 15
Galveston, St. Paul's,	
German,	2 00
Taylor, 1st	25 00
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	63 15

*North Texas Presbytery.*

Gainesville	12 10
Henrietta	4 00
Jacksboro	3 00
Seymour	3 50
St. Jo	11 50
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	34 10

*Trinity Presbytery.*

Albany	11 75
Baird	2 00
Dallas, 2d	4 45
"    Exposition Pk	5 00
Glen Rose	2 00
Terrell	10 40
Windham	1 00
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	36 60

**Synod of Utah.**

*Boise Presbytery.*

Boise City	3 00
Caldwell	3 30
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	6 30

*Kendall Presbytery.*

Franklin	1 00
Idaho Falls	1 00
	<hr/>
	2 00

*Utah Presbytery.*

American Fork	4 00
Gunnison	2 25
Hyrum, Emmanuel	2 55
Kaysville, Haines	5 00
Logan, Brick	2 95
Mendon	1 00
Mount Pleasant	1 00
Nephi, Huntington	3 16
Payson,	1 00
Richfield	3 00
Salina	2 70
Smithfield	2 00
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	30 61

**Synod of Washington.**

*Alaska Presbytery.*

Juneau, Northern	
Light	3 00
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	3 00



## Annual Report of the Board of Relief

<i>Olympia Presbytery.</i>		<i>Milwaukee Presbytery.</i>	
Olympia	3 00	Beaver Dam, 1st	7 00
Ridgefield	5 00	" Assembly	19 00
South Bend, 1st	2 00	Cambridge & Oak'd	5 00
Tacoma, Calvary	8 00	Cedar Grove	15 00
Vancouver	1 00	Manitowoc, 1st	1 44
		Milwaukee, Calvary	19 30
	14 00	" 1st German	2 28
		" Holland	10 00
		" Immanuel	107 02
		Oostburg	5 00
		Ottawa	78
		Racine, 1st	34 47
		Richfield	2 00
		Somers	6 70
		Waukesha	14 63
		West Granville	2 00
			251 62
<i>Puget Sound Presbytery.</i>		<i>La Crosse Presbytery.</i>	
Port Townsend, 1st	4 00	Bangor	2 00
" Bay	2 00	Greenwood	1 00
Seattle, 1st	27 00	La Crosse, 1st	14 29
Sumner	6 45	New Amsterdam	10 00
White River	1 00	West Salem	4 00
	40 45		31 29
<i>Spokane Presbytery.</i>		<i>Madison Presbytery.</i>	
Coeur d' Alene	5 00	Baraboo	14 62
Cortland	1 00	Beloit, 1st	13 56
Grand Coulee	1 00	" German	3 34
Spokane, Centenary	4 00	Cambria	1 25
Waterville	3 80	Hurricane	1 01
	14 30	Kilbourne City	6 20
		Lodi	18 75
		Madison, 1st	12 00
		" St. Paul's Ger.	1 50
		Marion, German	5 00
		North Freedom	1 00
		Platteville, Ger.	12 65
		Poynette	5 45
		Prairie du Sac	1 50
		Reedsburgh	18 00
			110 82
<i>Synod of Wisconsin.</i>		<i>Winnebago Presbytery.</i>	
		Depere	10 00
		Florence	14 82
		Fond du Lac	10 00
		Fort Howard	4 10
		Marquette, Pioneer	20 00
		Marshfield	11 54
		Neeenah	21 60
		Oconto	15 00
		Oxford	10 00
		Oshkosh	10 77
		Shawano	2 10
		Stevens Point	8 00
		West Merrill	23 85
		Weyauwega	3 00
			8 56
			163 84

Total from the Churches . . . . . \$78,262 90

## RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,861.04 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—*Baltimore*—Baltimore 1st, 25; Boundary Avenue, 3 52; Paradise, 2. *New Castle*—New Castle, 7 27. *Washington City*—Eastern, 2. 39 79

CALIFORNIA.—*Bentida*—San Rafael, 4; Vallejo, 7 95. *Oakland*—Valona, 1 40. 13 35

COLORADO.—*Boulder*—Boulder 1st, 5 75. *Denver*—Denver, North, 3. *Pueblo*—Canon City, 3. 11 75

ILLINOIS.—*Bloomington*—Pontiac, 9. *Curio*—Centralia, 2 50. *Chicago*—Chicago, 3d, 20 18; Hinsdale, 1 41; River Forest, 1. *Rock River*—Aledo, 7 87. *Schuyler*, Oquawka, 4 00. 45 96

INDIANA.—*Vincennes*—Evansville, Walnut Street, 10 00; Vincennes, 3 12. 13 12

INDIAN TERRITORY.—*Oklahoma*—El Reno, 2. 2 00

IOWA.—*Cedar Rapids*—Cedar Rapids 2d, 32 10; Clinton, 25. *Waterloo*—Grundy Centre, 1 53; Waterloo, 1st, 5 04. 63 67

KANSAS.—*Highland*—Baileyville, 2. *Neosho*—Girard, 2. 4 00

KENTUCKY.—*Ebenezer*—Lexington, 2d, 2 11; Sharpsburg, 50 cts. 2 61

MICHIGAN.—*Detroit*—Detroit, 1st, 39 66; Milford, 5; Pontiac 1st, 4 30. *Flint*—Sand Beach, 12 cts. 60 96

MINNESOTA.—*Minneapolis*—Minneapolis, Bethlehem, 4 01; Minneapolis, Stewart Memorial, 3; Minneapolis, Westminster, 25 17. *St. Paul*—St. Paul, House of Hope, 6 25. 38 43

MISSOURI.—*Kansas City*—Sedalia, Central, 4 40. *Ozark*—Carthage 1st, 8 16. *Palmyra*—Moberly, 1 64. *St. Louis*—Kirkwood, 6 13; Webster Grove, 3 75. 24 08

MONTANA.—*Butte*—Butte, 5. 5 00

NEBRASKA.—*Nebraska City*—Lincoln, 8d, 70 cts. .70

NEW JERSEY.—*Elizabeth*—Clinton, 10; Cranford, 1st, 15; Elizabeth, Westminster, 29; Lamington, 18 64; Perth Amboy, 5 60; Pluckamin, 6 05. *Jersey City*—Passaic, 1st, 5 80; Paterson, Broadway, German, 2; Rutherford, 1st, 33; West Hoboken, 1st, 35. *Monmouth*—Hightstown, 5 30. *Morris and Orange*—East Orange, Brick, 33 26; St. Cloud, 16 30. *New Brunswick*—Trenton, 1st, 3 05; Trenton, 5th, 8 06; Trenton, Prospect Street, 4 80; Trenton, Prospect Street, Brookville, 2 28. *Newton*—Blairtown, 6 08. 228 80

NEW MEXICO.—*Rio Grande*—Albuquerque, 1st, 5 00. 5 00

NEW YORK.—*Albany*—Saratoga, 1st, 4 50. *Brooklyn*—Brooklyn, South 3d Street, 25 00. *Cayuga*—Auburn, Central, 4 35. *Chemung*—Watkins, 8 13. *Hudson*—Chester, 2. *Lyons*—Newark, 46 63. *New York*—New York, Central, 25; New York, Harlem, 9 61; New York, Mount Washington, 6 66; New York, Westminster, West 23d Street, 15. *Niagara*—Niagara Falls, 5 53. *Troy*—Troy, 2d, 50. *Westchester*—Mt. Vernon, 1st, 44 23; Yonkers, 1st, 30 95. 277 59

OHIO.—*Bellefontaine*—Urbana, 1st, 4 53. *Chillicothe*—Greenfield, 1st, 2 08. *Cincinnati*—Bethel, 1 25; Cincinnati, North, 6 22; Williamsburg, 3; Wyoming, 25. *Cleveland*—Cleveland, 1st, (Old

Stone) 17 55; Cleveland, Madison Ave. 10 93; Cleveland, North, 10. *Lima*—Sidney, 5. *Steubenville*—Amsterdam, 5. *Zanesville*—Granville, 8 50. 93 06

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 35. *Blairsville*—New Alexandria, 5 93. *Carlisle*—Harrisburg, Pine Street, 10. *Chester*—Chester, 1st, 13. *Erie*—Greenville, 7 76; Kerr's Hill, 1. *Huntingdon*—Hollidaysburgh, 7 15; Juniata, 4 15; Lewistown, 1st, 50; Mount Union, 6 17; Orbisonia, 63 cts.; Williamsburg, 4 87. *Kittanning*—Bethel, 2. *Lackawanna*—Honesdale, 6; Montrose, 20; Pittston, 1st, 14 63. *Lehigh*—Mahanoy City, 1st, 18 75; Shawnee, 1 76; Tamaqua, 1 50. *Northumberland*—Mahoning, 7 92; Williamsport, 2d, 15 06. *Philadelphia*—Philadelphia, Bethany, 28 03; Philadelphia, Princeton, 17; Philadelphia, Tabernacle, 36 98. *Philadelphia North*—Chestnut Hill, 1st, 25; Germantown, 1st, 102 44; Newtown, 28 23; Pottstown, 1st, 8 42. *Pittsburgh*—Forest Grove, 12; Homestead, 2; Pittsburgh, 1st, 26 49; Pittsburgh, 4th, 5 65; Pittsburgh, Bellefield, 20; Pittsburgh, East Liberty, 233 64; Pittsburgh, Shady Side, 80 50; Raccoon, 5 45; West Elizabeth, 5. *Redstone*—Dunbar, 5 50; Scottsdale, 1 95. *Washington*—Burgettstown, 17 50; Washington, 1st, 45 36. *Westminster*—Centre, 7; Mount Joy, 1 69. 924 10

WISCONSIN.—*Chippewa*—Eau Claire, 1st, 2 00. *La Crosse*—La Crosse, 1st, 2 57. *Madison*—Beloit German, 1; Prairie du Sac, 1 50. 7 07

## RECEIPTS FROM Y. P. C. E. SOCIETIES.

Of the amount above credited to the Churches, \$63.87 were contributed by the Y. P. C. E. Societies, as follows:

BALTIMORE.—*Baltimore*—Bel Air 5. 5 00

ILLINOIS.—*Schuyler*—Kirkwood, 1 50; *Springfield*—Springfield, 1st, 90 cts. 2 40

INDIANA.—*Logansport*—Rensselaer, 3. 8 00

IOWA.—*Corning*—Afton, 1; *Waterloo*—Waterloo, 1st, 91 cts. 1 91

KANSAS.—*Highland*—Horton, 2; *Neosho*—Girard, 2 50 4 50

MICHIGAN.—*Flint*—Sand Beach, 20 cts. 20

NEW JERSEY.—*Jersey City*—Pater-

son, Broadway, German, 1; *Morris and Orange*—Boonton, 23 55 24 55

NEW YORK.—*Albany*—Albany, West End, 2; *Cayuga*—Scipioville, 1; 8 00

NORTH DAKOTA.—*Bismarck*—Mandan, 3; 8 00

OHIO.—*Lima*—Sidney, 5; 5 00

PENNSYLVANIA.—*Carlisle*—Mercersburg, 2 35; *Lehigh*, Shawnee, 1 78, 4 13

SOUTH DAKOTA.—*Central Dakota*—Hitchcock, 3; 8 00

UTAH.—*Boise*—Caldwell, 1 18; 1 18

WASHINGTON.—*Puget Sound*—Port Townsend, 4; 4 00

## RECEIPTS FROM INDIVIDUALS.

## APRIL, 1893.

"One in Plattsburg, N. Y.," 10; Rev. Jno. Price, Jacksonville, Fla., 5; Miss Hale, Philadelphia, 5; Henry Mignet, Hazleton, Iowa, 5; Rev. Baker Russell, Blackstock, S. C., 4; "E." Gaines, N. Y., 3; James Hendrick, Albany, N. Y., 5; Rev. Thos. J. Shepherd, D. D., Glenwood, Md., 10; Mrs. Julia Fillmore, Lansingburgh, N. Y., 10; Mrs. E. Edwards, Brooklyn, N. Y., 10; Mary F. Post, Newburg, N. Y., 10; Rev. N. M. Clute, Charles City, Iowa, 5; Mrs. N. F. Donaldson and son, Scandia, Kas., 2; Miss Tillie A. Wood, Johnson City, Tenn., 5; "C." Penna., 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts; Miss Torrey, 3.

## MAY.

Rev. W. J. McKee, 5; Miss Barney, N. Y., 30; "Friend in Kansas," 1; "Friend in Colorado," 3; Mrs. C. S. Green, Trenton, New Jersey, 100; "Mrs. E. M. H." Philadelphia, 50; Rev. J. A. Ferguson, Hanover, N. J., 18; "From a Friend," 2; Rev. W. M. Reed, Schell City, Mo., 1; "T. and M." Chicago, Ill., 3; J. B. Davidson, Newville, Pa., 10; Rev. R. Taylor, Beverly, N. J., 25; Rev. S. H. Stevenson, McLean, Ill., 6; "C. Penna.," 6; Religious Contribution Society of Princeton Theological Seminary, 57 19; "C. H. M." New Jersey, 225; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cents.

## JUNE.

Hattie S. Swezey, Amityville, N. Y.; 90 cts.; "M." Birthday Memorial, 2; Mrs. Myron Phelps, Lewistown, Ill., 50; Rev. Thomas Marshall, D. D., Chicago, Ill., 10; "Friend in Princeton," N. J., 2; "E. S. M., Pittsburgh, Pa., 5; Anonymous, Philadelphia, 5; Dr. W. M. Findlay, Altoona, Pa., 5; Mrs. F. Cairns, Providence, R. I., 10; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80 cts; Rev. P. H. K. McComb, Hanover, Ind., 3 15; Mrs. Eliza A. Matthews, Hammonont, N. J., 5.

## JULY.

Mrs. John Kidd, Bloomington, Ill., 3; Anna S. Cratty, Bellaire, Ohio, 5; Anonymous, Washington, Ill., 1; Mrs. F. W. Mather, Binghamton, N. Y., 10; "Thankoffering from a Friend," Washington, Pa., 15; Rev. H. T. Scholl, Big Flats, N. Y., 5; Anonymous, Easton, Pa., 1; V. M. Olyphant, Litchfield, Conn., 10; O. F. Harper, Sidney, N. Y., 5; Mrs. Katharine W. Howell, Newark, Del., 150; Rev. J. L. Hawkins, Fort Scott, Kas., 15; "Tithe Money," Watkins, N. Y., 12; "M. D. M.," Beaver, Pa., 5; "One who realizes the blessings of the Board," 10; Rev. and Mrs. John Branch, White Hall, Ill., 5; Mrs. Carrie J. Taylor, Argenta, Ill., 1; "C. Penna.,"

5; "A. Steward," 5; Rev. T. D. Davis, Kas., 2 25; Rev. H. J. Furneaux, New Mexico, 6 25.

## AUGUST.

Mrs. H. S. Taylor, Monroe, Mich., 2; Mrs. R. W. Alexander's daughter, Pasadena, California, 3; "Friend of aged Missionaries," Bloomfield, N. J., 5; "Nemo," Rockford, Ill., 20; Rev. Joseph Stevens, D. D., Jersey Shore, Pa., 5; "Friend of Ministerial Relief," Catskill, 35; "From a Friend" in Princeton, N. J., 500; Mrs. C. C. Todd, Fond du Lac, Wis., 2; Mrs. Sarah C. Shurts, Carthage, N. Y., 10; "A Friend," 5; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80 cts.; "C. Penna.," 6; Mrs. J. M. Roberts, Anaheim, California, 2.

## SEPTEMBER.

Mrs. M. S. Opydyk, Alpine, N. J., 25; Rev. Meade C. Williams, D. D., St. Louis, Mo., 10; Rev. John Thomas, Coolidge, Kas., 1; "Miss E. M. E.," Albany, N. Y., 20; "Mrs. S. D. H.," Albany, N. Y., 10; Dr. Calvin DeWitt, U. S. Army, 20; Anna B. Warner, West Point, N. Y., 15; Rev. John Newton, Pensacola, Fla., 5; Rev. K. Buell Love and wife, Gallipolis, O., 4; Rev. W. M. Band, Fusan, Korea, 2; Rev. W. L. Tarbet and wife, Orleans, Ill., 40 cts.

## OCTOBER.

Mrs. M. C. Allan, East Orange, N. J., 10; "J." Dayton, O., 10; "Two Sisters," Katonah, N. Y., 50; Prof. R. E. Wilder, Greenfield, Ill., 5; "Friends," Oneida, Ill., 5; "From a Friend," Lancaster, O., 7; Mrs. Helen D. Mills, Tunkhannock, Pa., 25; Rev. W. C. Cattell, D. D., Philadelphia, Pa., 50; S. J. Barnett, Delta, Pa., 5; Mrs. Ferdinand Johnson, New London, Pa., 5; "T.," Delaware, 35; Mrs. Mary S. Rice, Honolulu, Hawaii, 40; "N. M. C.," Iowa, 5; Rev. J. S. Lord, Laingsburg, Mich., 1; "E. G. C.," Phila., Pa., 100; Rev. J. M. Hunter, Madisonville, Tenn., 5; Gen. Geo. H. Shields, Washington, D. C., 50; Mrs. H. C. Scovel, Wooster, O., 20; "Tithe of Appropriation," Del Norte, Colo., 5; Mrs. Mary E. Welles, Minneapolis, Minn., 5; "C. E. S.," N. J., 300; "C. Penna.," 6; Rev. Ezra F. Munday, Metuchen, N. J., 5; Rev. L. D. Potter, D. D., Glendale, O., 5.

## NOVEMBER.

Mrs. J. M. W. Hunter, New York City, 10; Mrs. H. R. McMichael, Pittsburgh, Pa., 5; Rev. J. H. Blackford, West Fayette, O., 275; Elizabeth A. Cummins, Bellaire, O., 20; Through W. S. Wilson, Phila., Pa., 25 cts.; Anna S. Cratty, Bellaire, O., 5; "A Friend," Sidney, N. Y., 5; Mr. and Mrs. J. G. Jenkin, Wyandott, O., 2; Miss Mary E. Work, Erie, Kas., 50 cts.; "H. M.," Newark, N. J., 100; Rev. J. D. Jenkins, Danville, Ill., 5;

Rev. V. M. King and wife, Emporia, Kas., 2; Mrs. John Noblit, Phila., Pa., 10; Ronald M. Bates, St. Louis, Mo., 5; A. G. Taylor, Tuscalo, Ill., 15; Mrs. J. S. Atkinson, Hill City, Kas., "in memoriam," 1; L. Burghardt, Washington, D. C., 5; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "C. Penna.," 6; Mrs. Rev. J. B. Hall, Grand Lodge, Michigan, 180; M. R. Alexander, Chambersburg, Pa., 5; Mrs. J. B. Davidson, Chicago, Ill., 8.

DECEMBER.

"Thank offering," Washington, Pa., 10; Rev. C. C. Carr, Horsesheds, N. Y., 5; Mrs. M. A. Cargen, Cambridge, Wis., 5; Mrs. Jennie Keefer, Phila., 5; "For some of God's needy ones," Phila., 20; "Katie's, Allen's and their mother's gift," 6; R. M. Olyphant, N. Y., 50; W. B. Wray, Brockwayville, Pa., 5; Rev. J. B. Woodward, Covington, Pa., tithe, 3; Joseph C. Platt, Lansingburgh, N. Y., 50; Neri Ogden, Oskaloosa, Iowa, 250; Rev. and Mrs. J. G. Cook, Buffalo, N. Y., 5; Mrs. E. J. Burghardt, Washington, D. C., 5; "F. and F.," N. J., 3; Mrs. Anna S. Scofield, Strasburg, Pa., 10; Miss Sara McPherson, Gettysburg, Pa., 50; Mrs. G. D. Harrington, Bennington, Vt., 15; Mrs. J. H. Gill, Lockland, O., 5; Rev. John Kelly, Chandlersville, O., 2; "Cash," 25; Rev. J. L. Matthews, West Plains, Mo., 2; Mrs. J. H. Fleming, Chambersburg, Pa., 10; "Cash, Pa.," 265; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; Rev. H. T. Scholl, Big Flats, N. Y., 1; Rev. D. A. Wallace, Pontiac, Ill., 90 cts.; Anonymous, Phila., 5; Mrs. R. S. Marsh, West Carlisle, Mich., 5; "K. Pa.," 200; "Newton, N. J.," 30.

JANUARY, 1894.

Rev. J. L. Hawkins, Fort Scott, Kas., 15; Mrs. Jane B. Worth, Tallula, Ill., 1; Anonymous, Merrill, Wis., 5; Charles E. Spilman, Flora, Ill., 1; "J. T. H.," Indianapolis, Ind., 20; "W. R. J.," 112 50; "Cash," Brooklyn, N. Y., 500; "Our dear tired workers," Washington, D. C., 1; "T. & M.," Chicago, 13 50; Mrs. Mary D. Biddle, Phila., 100; Rev. and Mrs. L. F. Brickels, Auburndale, Wis., 2; Per Walter M. Alkman, New York City, 200; Mrs. A. J. Newell, Central City, Neb., 10; Rev. W. C. Cattell, D. D., Phila., 50; Mrs. M. L. Roberts, Brooklyn, N. Y., 50; Miss Marion L. Roberts, Brooklyn, N. Y., 1; "A Friend," Brooklyn, N. Y., 5; "Tithe," Centralia, Ill., 15; Mary F. Post, Newburgh, N. Y., 10; "M. P. W.," Phila., 2; John D. Thompson, Los Angeles, Cal., 2,000; Mrs. Sallie B. Welsh, Savannah, O., 1; Prof. R. E. Wilder, Greenfield, Ill., 5; "Cash," Chicago, 150; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "C. Penna.," 6; "A Friend," 10; E. P. Goodrich, Ypsilanti, Mich., 9.

FEBRUARY.

"J. C.," 5; "K. R. C.," 5; "R.," 2; One in Plattsburgh, N. Y., 10; Rev. A. G.

Taylor, Phoenix, Mo., 5; Mrs. J. M. Roberts, Anaheim, Cal., 2; "M. C. B., 20; "X. Y. Z.," 20; Amanda L. Gerhard, Ashbourne, Pa., 5; Mrs. Joseph R. Mann, New York City, 5; J. C. Francia, Bridgehampton, N. Y., 5; Mrs. Mary Cooper Smith, New Castle, Del., 10; Miss Hettie Smith, New Castle, Del., 10; Rev. Wm. H. Hannum, Ratnagiri, India, 10 11; Miss J. B. McCartney, Newburg, N. Y., 1; Dr. Ira Barton, Sanborn, North Dakota, 2; F. S. Giddings, Madison, Wis., 10; Rev. F. L. King, New York, 10; Rev. A. B. King, New York, 10; "J. D. R.," 5; "L. P. S.," 300; W. S. Bissell, Allegheny, Pa., 5; Mrs. Harriet L. Taylor, Monroe, Mich., 5; Rev. J. L. Hawkins, Fort Scott, Kan., 5; Ella Young, Knoxville, Tenn., 5; Miss Anne R. Spottswood, New Castle, Del., 25; Miss M. S. Ott, Phila., 5; Mrs. E. T. Edwards, Brooklyn, N. Y., 10; Paul Graff, Phila., 15; "A Friend," Sidney, N. Y., 6; Geo. D. Drayton, Worthington, Minn., 10; Geo. W. Farr, Phila., 50; "H. L. J.," 25; John A. McAlmon, Clifton, Kas., 8 40; Mrs. Geo. Ainslie, Rochester, Minn., 5; Mary E. Sill, Geneva, N. Y., 5; Mrs. A. J. Newell, Central City, Neb., 10; Rev. William Bannard, D. D., Camden, N. J., 5; Rev. W. C. Cattell, D. D., Phila., 50; Grassdale Church, Liberia, Africa, 8 50; E. D. Sniffen, Chicago 25; Miss Hattie S. Swezey, Amityville, N. Y., 90 cts.; J. P. Holliday, Newburn, Iowa, 18 cts.; "C. Penna.," 6; Rev. W. L. Tarbet and wife, 80 cts.; Miss Mollie Clements, Antonito, Col., Tithe, 7 80; From the late Mrs. S. P. Williams, Lima, Indiana, 100; "A Friend," Gray, N. Y., 8; "H. M.," 100.

MARCH.

Josiah Markle, Albany, N. Y., 1; Mrs. A. P. Thompson, Phila., 5; Anna B. Warner, West Point, N. Y., 15; Anonymous, Bridgehampton, N. Y., 2; Rev. F. A. Shearer, Colfax, Iowa, 5; Rev. H. H. Benson, Wauwatosa, Wis., 2; Miss Jane L. Cathcart, York, Pa., 80; Miss Jane C. Latimer, York, Pa., 5; "State of California," 3000; Miss S. Amelia Gunn, Staten Island, N. Y., 10; "Cash," 2; "A Friend," 5; Rev. C. W. Wycoff, Upper St. Clair, Pa., 10; "A Believer in Missions," 250; Rev. J. H. Phelps and wife, Flushing, Mich., 5; Miss Phelps, Flushing, Mich., 5; Rev. Wendell Prime, D. D., Yonkers, N. Y., 50; Robert Dollar, San Francisco, Cal., 15; E. B. McLane, San Antonio, Texas, 10; Rev. Joseph D. Smith, Delta, Pa., 2; Mrs. M. D. Ward, Alton, N. J., 5; Mrs. E. J. Dixon, Edgar, Neb., 2; "C. Penna.," 6; Rev. A. M. Lowry, Watsontown, Pa., 5; "W. B.," Mt. Clemens, Mich., 5; "H. T. F.," 5; "M. S. M.," Phila., 5; Mrs. Cyrus Dickson, Montclair, N. J., 50; "H. Philada.," 5; "Friend of Ministerial Relief, Slate Lick, Pa., 1 23; S. Dodd, Garfield, N. Y., 1; "Friend in Colorado," 2; W. C. Hamby, Hamden, N. Y., 1; Thos. McGeehan, Coatsville, O., 1 50; Rev. Chas. H. McCreery, Northfield, Minn., 8; Esta E. Grosh and wife, Brandon, N. Y., 1; Rev. D. Hughes, Los Angeles, Cal., 1 50.

Total from Individuals . . . . . \$10,771.74

## RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by Presbyteries for those recommended for aid	\$150,544 75
Total amount appropriated to the Ministers' House*	7,961 62
Sums sent through the Board by friends, to persons on the Roll and of course, not charged to the Presbyteries	1,070 00
Total, as per Treasurer's Report, (Page 22)	\$159,576 37

\*This amount as stated in the note at the head of page 47 is not included in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

## RECEIPTS FOR THE PERMANENT FUND.

## LEGACIES.†

George Hench, Carlisle, Pa., (less tax)	\$ 190 00
Mary Stuart, New York, for "The Minister's House," (less tax)	9,523 75
Amelia Kerr Estate, New York, (additional)	1,000 00
Mary Stuart, New York, (first distributive share)	55,711 80
Anna M. Erdman, Pittsburg, Pa.	497 34
Rachel Tomlinson, Keeseville, New York, balance (less expense)	30 00
Harness Renick, Circleville, Ohio, (share)	170 00
Cynthia P. Chipman, Kirkland, New York	5,000 00
Rev. E. W. Taylor Estate, Shipman, Ill., (on account)	100 00
John McLaren, Johnstown, New York	1,976 13
Jane E. Gamoge Estate, Milford, Pa.	361 50
James Woods, Camp Point, Ill., (additional)	85 00
James H. Kellogg, Rochester, New York	1000 00
Sarah Pratt, Elmira, New York	200 00
Emily G. Ellingwood, New York City	300 00
Elizabeth Bechtel, Trenton, New Jersey	2,203 08
Albert M. Whitten, Washington, Ind.	404 46
Rutherford vs. Laidlaw, (settlement)	33 33
	<u>\$78,786 34</u>

## DONATIONS.

Newtown Church, Presbytery of Crawfordsville	1 00
	<u>\$78,787 34</u>

†ARTICLE IV., SECT. V. of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

## TABULAR STATEMENT.\*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 22.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 24-28 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ATLANTIC.</b> <i>Presbyteries.</i>					<b>SYNOD OF ILLINOIS.</b> <i>Presbyteries.</i>				
Atlantic . . . . .				21	Alton . . . . .	101 78	1,700 00	12	85
East Florida . . . .	\$236 15	\$400 00	4	14	Bloomington . . . .	409 76	1,775 00	27	29
Fairfield . . . . .	2 00	100 00	2	42	Cairo . . . . .	205 43	2,675 00	23	23
Knox . . . . .		600 00		22	Chicago . . . . .	3,145 29	1,400 00	47	36
McClelland . . . . .	2 00		1	19	Freeport . . . . .	277 55	250 00	23	13
South Florida . . . .	24 75	800 00	5	16	Mattoon . . . . .	134 26	650 00	21	25
	264 90	1,400 00	12	134	Ottawa . . . . .	119 75	300 00	12	11
<b>SYNOD OF BALTIMORE.</b> <i>Presbyteries.</i>					Peoria . . . . .	338 81	425 00	19	20
Baltimore . . . . .	711 55	1,150 00	45	11	Rock River . . . . .	324 09		26	11
New Castle . . . . .	692 76	1,750 00	82	20	Schuyler . . . . .	330 45	1,450 00	26	16
Washington City . . .	929 25	700 00	22	6	Springfield . . . .	246 55	450 00	16	19
	2,333 56	8,600 00	99	87		5,633 67	11,075 00	252	238
<b>SYNOD OF CALIFORNIA.</b> <i>Presbyteries.</i>					<b>SYNOD OF INDIA.</b> <i>Presbytery.</i>				
Benicia . . . . .	200 20	350 00	14	17	Kolhapur . . . . .		200 00		5
Los Angeles . . . .	505 94	2,550 00	31	44			200 00		5
Oakland . . . . .	120 96	970 00	10	14	<b>SYNOD OF INDIANA.</b> <i>Presbyteries.</i>				
Sacramento . . . . .	22 12	1,000 00	4	28	Crawfordsville . . .	259 46	1,200 00	29	26
San Francisco . . . .	38 25	200 00	2	14	Fort Wayne . . . .	136 47	900 00	9	19
San José . . . . .	47 53	700 00	8	17	Indianapolis . . . .	807 96	1,000 00	17	17
Stockton . . . . .	11 00	500 00	8	18	Logansport . . . . .	171 88	1,200 00	15	80
	946 00	6,270 00	72	152	Muncie . . . . .	164 78	500 00	10	15
<b>SYNOD OF CATAWBA.</b> <i>Presbyteries.</i>					New Albany . . . . .	160 19	1,775 00	15	89
Cape Fear . . . . .	2 00	240 00	2	28	Vincennes . . . . .	151 67	675 00	9	23
Catawba . . . . .	3 45	800 00	3	36	White Water . . . .	167 87	950 00	16	22
South'n Virginia . . .	7 00	100 00	7	16		1,519 28	8,100 00	120	191
Yadkin . . . . .	2 14	200 00	2	38	<b>SYNOD OF INDIAN TER.</b> <i>Presbyteries.</i>				
	14 59	840 00	14	118	Cherokee Nation . .	9 00	500 00	1	28
<b>SYNOD OF COLORADO.</b> <i>Presbyteries.</i>					Choctaw . . . . .	7 82	150 00	6	21
Boulder . . . . .	77 94	450 00	7	12	Muskogee . . . . .	3 00	700 00	1	8
Denver . . . . .	141 05	400 00	10	16	Oklahoma . . . . .	29 61	800 00	7	24
Gunnison . . . . .	41 00		4	9		48 83	1,650 00	15	81
Pueblo . . . . .	175 58	550 00	24	16	<b>SYNOD OF IOWA.</b> <i>Presbyteries.</i>				
	485 57	1,400 00	45	53	Cedar Rapids . . . .	411 05	1,700 00	17	19
					Corning . . . . .	97 03	350 00	13	17
					Council Bluffs . . . .	79 18	1,100 00	12	11
					Des Moines . . . . .	171 28	1,200 00	28	30

\* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF IOWA.</b> <i>Presbyteries.</i> (Continued.)					<b>SYNOD OF MONTANA.</b> <i>Presbyteries.</i>				
Dubuque . . . . .	106 11	1,150 00	16	21	Butte . . . . .	71 65	5	8	
Fort Dodge . . . . .	69 12	500 00	18	26	Great Falls . . . . .	132 80	3	7	
Iowa . . . . .	254 46	900 00	26	18	Helena . . . . .				
Iowa City . . . . .	203 15	450 00	20	21		204 45	8	22	
Sioux City . . . . .	98 68	625 00	13	27					
Waterloo . . . . .	197 41	1,450 00	16	18					
	1,687 42	9,425 00	174	208	<b>SYNOD OF NEBRASKA.</b> <i>Presbyteries.</i>				
<b>SYNOD OF KANSAS.</b> <i>Presbyteries.</i>					Hastings . . . . .	57 47	900 00	11	35
Emporia . . . . .	211 84	2,650 00	25	53	Kearney . . . . .	81 45	600 00	15	31
Highland . . . . .	104 84	1,000 00	14	9	Nebraska City . . . . .	183 80	1,450 00	19	34
Larned . . . . .	79 65	450 00	11	53	Niobrara . . . . .	30 84		9	25
Neosho . . . . .	74 67	1,175 00	18	49	Omaha . . . . .	137 35	1,400 00	18	25
Osborne . . . . .	35 86	450 00	8	25		490 41	4,350 00	72	160
Solomon . . . . .	132 47	900 00	17	81	<b>SYNOD OF NEW JERSEY.</b> <i>Presbyteries.</i>				
Topeka . . . . .	307 43	800 00	18	30	Corisco . . . . .	6 00		2	10
	945 76	7,425 00	111	250	Elizabeth . . . . .	1,465 52	750 00	28	4
<b>SYNOD OF KENTUCKY.</b> <i>Presbyteries.</i>					Jersey City . . . . .	1,001 00	439 25	20	12
Ebenezer . . . . .	387 48	950 00	15	9	Monmouth . . . . .	691 95	1,150 00	40	5
Louisville . . . . .	352 04	500 00	11	19	Morris & Orange . . . . .	2,558 21	400 00	84	10
Transylvania . . . . .	45 40	100 00	5	20	Newark . . . . .	1,214 36	650 00	22	10
	784 92	1,550 00	31	48	New Brunswick . . . . .	1,036 86	1,650 00	33	1
<b>SYNOD OF MICHIGAN.</b> <i>Presbyteries.</i>					Newton . . . . .	554 47	825 00	28	9
Detroit . . . . .	813 22	1,300 00	17	24	West Jersey . . . . .	706 56	809 00	32	16
Flint . . . . .	80 51	850 00	9	39		9,294 93	5,664 25	239	80
Grand Rapids . . . . .	61 02	800 00	4	13	<b>SYNOD OF NEW MEXICO.</b> <i>Presbyteries.</i>				
Kalamazoo . . . . .	65 69	600 00	5	16	Arizona . . . . .	6 00	150 00	3	7
Lake Superior . . . . .	93 84	300 00	10	12	Rio Grande . . . . .	40 00		6	7
Lansing . . . . .	122 14	800 00	12	8	Santa Fé . . . . .	10 32		1	19
Monroe . . . . .	119 67	500 00	8	11		56 32	150 00	10	33
Petoakey . . . . .	25 03	1,012 50	1	17					
Saginaw . . . . .	54 45	925 00	6	34					
	1,435 47	7,087 50	72	174	<b>SYNOD OF NEW YORK.</b> <i>Presbyteries.</i>				
<b>SYNOD OF MINNESOTA.</b> <i>Presbyteries.</i>					Albany . . . . .	924 85	372 50	33	17
Duluth . . . . .	12 81	500 00	4	25	Binghamton . . . . .	340 68	600 00	15	13
Mankato . . . . .	56 31	150 00	9	35	Boston . . . . .	130 95	2,050 00	15	23
Minneapolis . . . . .	308 30	375 00	7	20	Brooklyn . . . . .	1,195 38	1,150 00	23	10
Red River . . . . .	20 41		3	25	Buffalo . . . . .	1,497 98	925 00	25	20
St. Cloud . . . . .	12 59		1	15	Cayuga . . . . .	410 14	400 00	14	9
Saint Paul . . . . .	206 19	2,225 00	10	25	Champlain . . . . .	62 36		4	18
Winona . . . . .	76 11		9	23	Chemung . . . . .	132 55	725 00	11	11
	692 72	3,250 00	43	168	Columbia . . . . .	223 61	300 00	10	9
<b>SYNOD OF MISSOURI.</b> <i>Presbyteries.</i>					Genesee . . . . .	146 03	300 00	9	13
Kansas City . . . . .	815 59	1,300 00	20	23	Geneva . . . . .	375 27	1,100 00	16	7
Ozark . . . . .	131 71	1,150 00	14	25	Hudson . . . . .	530 29	800 00	34	10
Palmyra . . . . .	86 84	560 00	8	31	Long Island . . . . .	339 35	450 00	16	8
Platte . . . . .	124 68	1,300 00	22	32	Lyons . . . . .	159 73	200 00	11	7
Saint Louis . . . . .	1,079 56	1,650 00	27	25	Nassau . . . . .	265 09	800 00	14	12
White River . . . . .	11 00	300 00	2	10	New York . . . . .	10414 03	2,700 00	37	13
	1,698 88	6,160 00	93	146	Niagara . . . . .	144 24	950 00	10	10
					North River . . . . .	352 95	750 00	22	8
					Otsego . . . . .	299 76	600 00	11	16
					Rochester . . . . .	541 15	375 00	26	20

	Collection.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.		Collection.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEW YORK.</b>					<b>SYNOD OF PENN-SYLVANIA.</b>				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
<i>(Continued.)</i>					<i>(Continued.)</i>				
St. Lawrence . . .	289 48	450 00	17	14	Philadelphia . . .	4,095 95	3,725 00	49	22
Steuben . . . . .	219 20	300 00	15	11	Philada. North . . .	2,153 11	200 00	47	9
Syracuse . . . . .	303 33	100 00	16	28	Pittsburgh . . . . .	8,429 54	500 00	64	5
Troy . . . . .	953 28	696 50	26	16	Redstone . . . . .	411 61	300 00	28	10
Utica . . . . .	425 55	660 00	26	17	Shenango . . . . .	215 47	200 00	19	10
Westchester . . .	1,272 67	1,000 00	29	9	Washington . . . . .	511 52	1,250 00	28	18
					Wellsboro . . . . .	76 04	850 00	8	8
					Western Africa . . .		200 00		2
					Westminster . . . .	663 23	750 00	26	2
<b>SYNOD OF NORTH DAKOTA.</b>	21,949 90	18,244 00	485	354		20,669 89	22,800 00	728	311
<i>Presbyteries.</i>					<b>SYNOD OF SOUTH DAKOTA.</b>				
Bismarck . . . . .	3 00		1	8	<i>Presbyteries.</i>				
Fargo . . . . .	4 25	200 00	2	37	Aberdeen . . . . .	8 25	550 00	2	27
Pembina . . . . .	36 95		8	41	Central Dakota . . .	49 96	350 00	7	25
					Dakota . . . . .	20 99		11	6
<b>SYNOD OF OHIO.</b>	44 20	200 00	11	86	Southern Dakota . .	48 94	400 00	8	21
<i>Presbyteries.</i>					The Black Hills . . .	6 50		2	14
Athens . . . . .	95 21	1,150 00	13	19					
Bellefontaine . . .	118 08		13	10	<b>SYNOD OF TENNESSEE.</b>	134 64	1,300 00	30	93
Chillicothe . . . .	170 40	600 00	16	17	<i>Presbyteries.</i>				
Cincinnati . . . .	874 49	1,900 00	35	27	Birmingham . . . .	1 00		1	5
Cleveland . . . . .	1,256 14	1,950 00	20	10	Holston . . . . .	29 00	1,075 00	7	25
Columbus . . . . .	227 66	1,350 00	14	19	Kingston . . . . .	5 40		2	21
Dayton . . . . .	869 20	1,750 00	33	9	Union . . . . .	124 41	2,450 00	17	18
Huron . . . . .	84 83	200 00	9	12					
Lima . . . . .	148 26	1,250 00	15	20	<b>SYNOD OF TEXAS.</b>	159 81	3,525 00	27	69
Mahoning . . . . .	354 25	200 00	21	10	<i>Presbyteries.</i>				
Marion . . . . .	100 31	100 00	14	14	Austin . . . . .	63 15		8	20
Maumee . . . . .	168 29	825 00	19	23	North Texas . . . .	34 10	575 00	5	11
Portsmouth . . . .	128 29	300 00	10	23	Trinity . . . . .	36 60	600 00	7	18
St. Clairsville . . .	249 08	250 00	32	12					
Steubenville . . . .	342 74	500 00	47	14	<b>SYNOD OF UTAH.</b>	133 85	1,175 00	15	49
Wooster . . . . .	318 58	1,950 00	26	12	<i>Presbyteries.</i>				
Zanesville . . . . .	211 51	554 00	25	23	Boise . . . . .	6 30		2	5
					Kendal . . . . .	2 00			4
<b>SYNOD OF OREGON.</b>	5,717 32	13,729 00	362	274	Utah . . . . .	80 61	725 00	12	9
<i>Presbyteries.</i>									
East Oregon . . . .	18 80		6	9	<b>SYNOD OF WASHINGTON.</b>	38 91	725 00	16	18
Portland . . . . .	159 94	300 00	10	14	<i>Presbyteries.</i>				
South Oregon . . .	12 00		3	13	Alaska . . . . .	3 00		1	6
Willamette . . . . .	83 00	400 00	5	21	Olympia . . . . .	14 00	900 00	5	38
					Puget Sound . . . .	40 45	200 00	5	27
<b>SYNOD OF PENN-SYLVANIA.</b>	203 74	700 00	24	57	Spokane . . . . .	14 30		5	14
<i>Presbyteries.</i>					Walla Walla . . . .		100 00		14
Allegheny . . . . .	924 22	400 00	39	4					
Blairsville . . . . .	616 76	900 00	32	9	<b>SYNOD OF WISCONSIN.</b>	71 75	1,200 00	16	94
Butler . . . . .	204 81	200 00	30	5	<i>Presbyteries.</i>				
Carlisle . . . . .	1,362 74	1,750 00	38	14	Chippewa . . . . .	85 04	500 00	8	21
Chester . . . . .	699 77	1,075 00	30	20	La Crosse . . . . .	31 29	1,050 00	5	11
Clarion . . . . .	263 34	900 00	30	23	Madison . . . . .	110 82	600 00	15	28
Erie . . . . .	715 66	1,875 00	46	18	Milwaukee . . . . .	251 62	2,600 00	16	15
Huntingdon . . . .	871 77	2,400 00	52	20	Winnebago . . . . .	163 34	1,600 00	15	25
Kittanning . . . . .	382 27	200 00	40	11					
Lackawanna . . . .	1,397 80	2,625 00	52	44					
Lehigh . . . . .	735 24	1,450 00	26	21					
Northumberland . .	857 54	1,050 00	37	11					
Parkersburg . . . .	87 00	500 00	9	23					
						642 11	6,350 00	59	100

Total number Churches contributing, 3,255. Non-contributing, 3,798.

The churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.





29th ANNUAL REPORT

OF THE

BOARD

OF

Missions for Freedmen

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

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Presented to the General Assembly, May, 1894.

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OFFICE OF THE BOARD,

516 MARKET ST., PITTSBURGH, PA.

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PITTSBURGH :

PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE.  
1894

# Members of the Board, 1894.

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REV. H. T. McCLELLAND, D. D., *President.*

REV. DAVID S. KENNEDY, *Vice President.*

REV. S. J. FISHER, D. D., *Recording Secretary.*

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## CLASS EXPIRES 1895.

CHAS. H. RIGGS.

ROBERT C. TOTTEN.

REV. S. H. MOORE.

S. P. HARBISON.

## CLASS EXPIRES 1896.

REV. S. J. FISHER, D. D.

J. C. McCOMBS, Esq.

ROBERT S. DAVIS.

REV. J. P. E. KUMLER, D. D.

J. McF. CARPENTER.

## CLASS EXPIRES 1897.

REV. D. S. KENNEDY.

REV. S. B. McCORMICK.

WM. J. SCULLY.

REV. H. T. McCLELLAND, D. D.

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## Executive Officers.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*

REV. J. J. BEACOM, D. D., *Treasurer.*

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## Field Secretary.

REV. H. N. PAYNE, D. D.

# TWENTY-NINTH ANNUAL REPORT

—OF THE—

## Board of Missions for Freedmen,

Of the Presbyterian Church in the United States  
of America.

—TO THE—

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1893, to April 1st, 1894.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-NINTH ANNUAL REPORT, and in doing so would first express its gratitude to God, in view of the fact that notwithstanding the past year has been an exceptionally severe one in the financial world, we are able to close our books with our treasury in a better condition than it was at this time last year, and with a showing of funds received that surpasses any previous year in the history of the Board.

There was in prospect at the close of last year a large legacy from the Mary Stuart estate, of New York. The knowledge of its existence enabled us to contemplate our last year's deficit of nearly thirty thousand dollars with more calmness than we otherwise would have done. The receipt of the larger part of this expected fund in the latter part of May, not only enabled us to clear off all indebtedness, but put us in such good shape financially as to justify us in the feeling that we might safely venture on a reasonable and healthful expansion of the work. We began, therefore, almost immediately after the last General Assembly, to make plans for advancement all along the line. Contracts for the



BIDDLE UNIVERSITY, CHARLOTTE, N. C.

new building at Rogersville, Tenn., in connection with Swift Memorial Institute, were signed, calling for the expenditure of about \$14,000. Similar contracts were signed for the much needed wing to Ingleside Seminary, at Burkeville, Va., for \$5,000. The Boys' Dormitory at Oak Hill School, Indian Territory, was to be completed for \$1,200. The annex to Mary Holmes Seminary at Jackson, Miss., was to call for \$5,000. An Industrial building at the Immanuel Mission, Aiken, S. C., was to be secured, toward which the Board promised conditionally \$1,000. Biddle University at Charlotte, N. C., was to have a new dormitory at a cost of not less than \$10,000, and a salaried Financial Agent, by authority of the Assembly, was to press the claims of the University upon the hearts and consciences of the benevolent, for a permanent endowment. Before we fully realized what was in store for us and the rest of the country the financial crisis came, and only by a prompt change of plans by the Board, aided by the approval and hearty co-operation of those who were to bear the brunt of the disappointment, were we able to avert disaster, and escape general and serious embarrassment. We re-called promises, cancelled engagements, annulled contracts, and prepared ourselves for the worst. Our general line of policy was to stop every projected plan of improvement and extension that called for extra expenditure of money. This we carried out in all cases, with but one exception. In the case referred to the work was in such condition that the only course of economy was for us to go forward, and not backward; and so, in spite of the money famine we proceeded with the Rogersville building, which stands to-day complete, as the only finished part of the extended advancement we had fondly dreamed of at the beginning of the year.

There was also at this time in process of erection a church edifice at Richmond, Va., that had been contracted for during the previous year, which we felt it wise to finish, although the cost of this building was much greater than we would have felt justified in sanctioning had we known at the time what was to be the extent and general effect of the present financial depression.

Disappointed as we have been, and as our workers have been who feel so keenly the need of the intended improvements, we are at the end of the year thankful, indeed, that we have been able to do what we have done, in spite of all adverse circumstances.

#### MONTHLY PAYMENTS.

On the first of October last, we began the plan of monthly payments, instead of quarterly, as heretofore. During the long, hard winter, all of our poorly paid ministers, and all of our teachers, too, got their regular monthly remittances promptly at the beginning of each month. The operation of this rule was equivalent to an advance in every minister's salary. It lessened the necessity of borrowing from the heartless money-lenders, small sums for short periods, at exorbitant rates—paying, as in some known cases, as high as the rate of one hundred per cent. per annum. It did away entirely with the continual appeals that formerly came to the Board for advances, to be deducted out of the next quarterly payment. It places the colored minister in a better light, and on higher vantage ground with reference to the tradesman with whom he has to deal. It enables him to buy at a lower price for cash. He now has less need, and therefore less temptation to go in debt. This change was effected without additional cost to the Board, save in the one item of postage.

#### HALF-YEARLY SETTLEMENTS.

The Boarding School accounts were formerly balanced at the end of the school year, which was near the beginning of each fiscal year. There was, therefore, a special drain on our treasury in May and June in settling up these yearly accounts. This year half-yearly accounts were called for and settled in January and February, and a careful estimate of future expenses was made for the rest of the school year. Finding that the shrinkage in our expected resources demanded curtailment of expenses, we arranged, in some cases, for shorter terms; in others, for fewer teachers; and in still others, for the sending of some of the boarding scholars home. In adopting this plan we have in a measure settled with

our schools twice within the year; and while we may have in so doing increased our indebtedness somewhat for this fiscal year, we have freed ourselves from the apprehension of a heavy demand on our funds in closing up our school accounts in May and June. These accounts are practically settled now.

To go through the year, such as it was, and carry on our work with so much less of expansion and extension than we planned for in the beginning, we have had to harden our hearts and stop our ears. The appeals for help at times have been almost irresistible, but we have been compelled continually to decline them. The most of these requests were for schools.

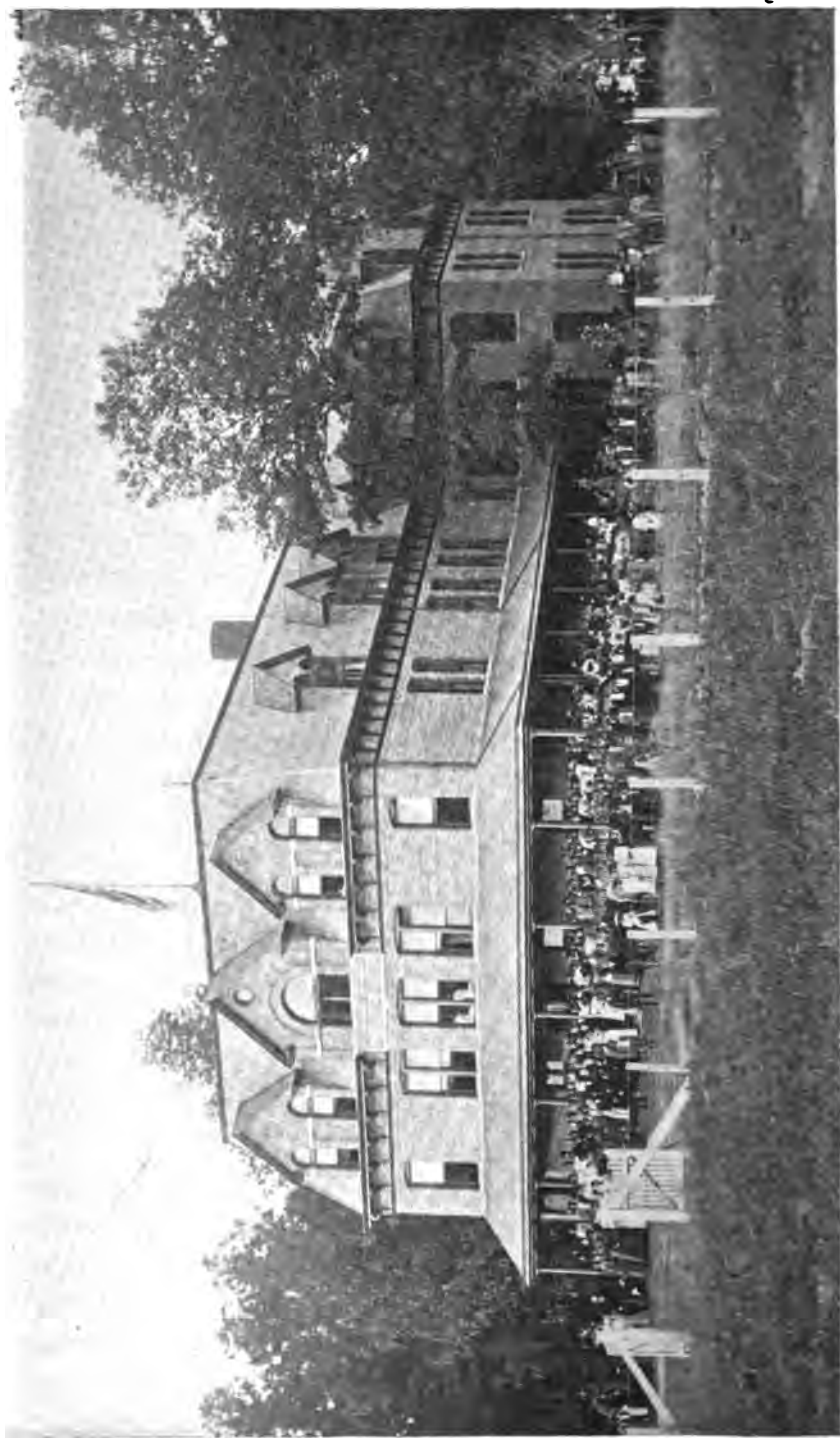
We could have spent well and wisely \$100,000 more than we have done on the natural growth and branching out of our work.

A good brother, devoted to our cause, offered us \$2,000 with which to begin a Boys' Industrial School in Mississippi, with the assurance of more later on; but we dared not go ahead. Every new institution, though it were a gift out-right, adds so much more to our regular annual expenses, and at present prudence requires that we keep this annual demand within reasonable bounds.

It is true we have bequests in sight that we are likely to come in possession of this year, that somewhat exceed the amount of our present indebtedness; but with all this in our favor, we realize that the coming year will require the strictest economy in the expenditure of our funds. We have already sent word to the Presbyteries, urging them to ask of us not one dollar more than is an absolute necessity in each case.

In our school work there is, however, one improvement that cannot longer be delayed. This is the building of the new dormitory at Biddle University. The \$10,000 received by will from the late Miss Laura Carter, of Geneva, N. Y., for the benefit of the university will be spent this year in this way. A sufficient amount from the general funds will likely be added to this, that will insure a substantial and commodious building somewhat





MARY HOLMES SEMINARY, JACKSON, MISS.

commensurate with the needs of this prosperous and growing institution. The last year's work at Biddle University has been its best. Its present enrollment of 281 students is the highest in its history. More ample accommodations will surely widen the scope of its usefulness.

On June 1st, Rev. Joseph T. Gibson resigned as Office Secretary and Treasurer, a position he had faithfully and efficiently filled for four years. In severing his official connection with the Board he took with him the esteem and confidence of all his brethren. He has entered upon a new field of labor, and in his present position of usefulness and power, his deep and genuine interest in the welfare of the Negro will always secure to our work his helpful influence.

Rev. John J. Beacom, D. D., was elected to the position of Treasurer of the Board, and assumed the responsibilities of the office on the first of July.

The Treasurer, from his annual report, submits the following comparative statement:

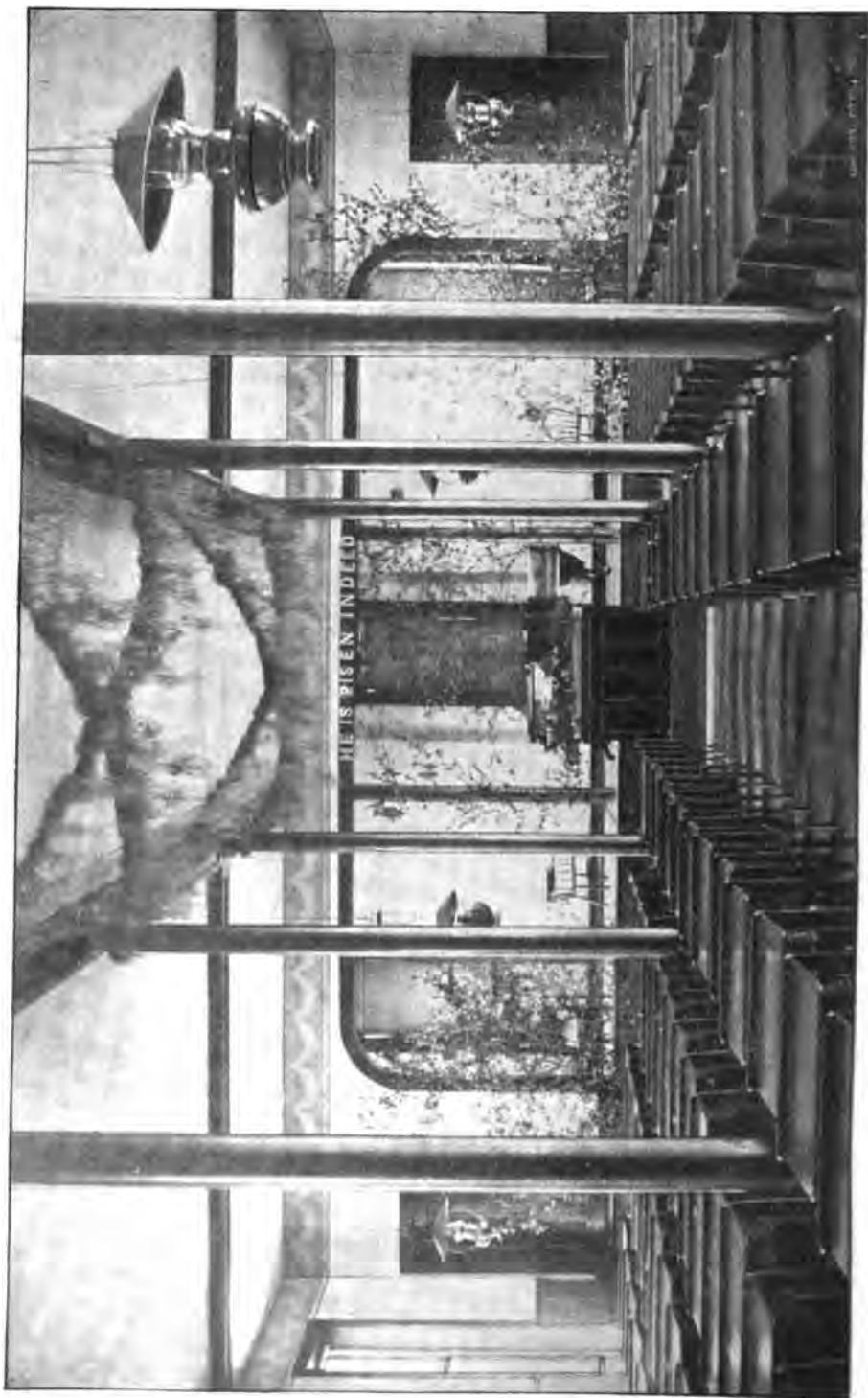
#### COMPARISON OF RECEIPTS OF 1894 WITH 1893.

From Churches, 1894.....	\$ 55,503 16		
"          1893.....	62,132 63	Decrease, \$	6,629 47
Sabbath Schools, 1894.....	2,454 92		
"          1893.....	3,003 54	Decrease,	548 62
Individuals, 1894.....	6 876 86		
"          1893.....	7,375 78	Decrease,	498 92
Woman's Executive Committee, 1894....	39,157 45		
"          "          "          1893....	37,801 29	Increase,	1,356 16
Legacies, 1894.....	75,808 46		
"          1893.....	37,374 73	Increase,	38,433 73

We note in the above a falling off in receipts from Churches, Sabbath Schools and individuals from previous years to the amount \$7,677.01, and an increase from Woman's Societies and legacies of \$39,789.89. We also used less of invested funds by \$11,989.85 than last year, as follows:

Sale of Invested Funds, 1894.....	6,738 00		
"          "          "          1893.....	18,727 85	Decrease,	11,989 85

The number of churches contributing was 3,780, an increase over the previous year of 256. That the amount was less may be



MARY ALLEN CHAPEL CROOKETT, TEXAS.

accounted for by the stringency of the times and partly from the fact that the day set apart by the General Assembly for the collection from churches, viz., the first Sabbath of December, was one of the most disagreeable Sabbaths of the year in Ohio, Pennsylvania and parts of New York and New Jersey.

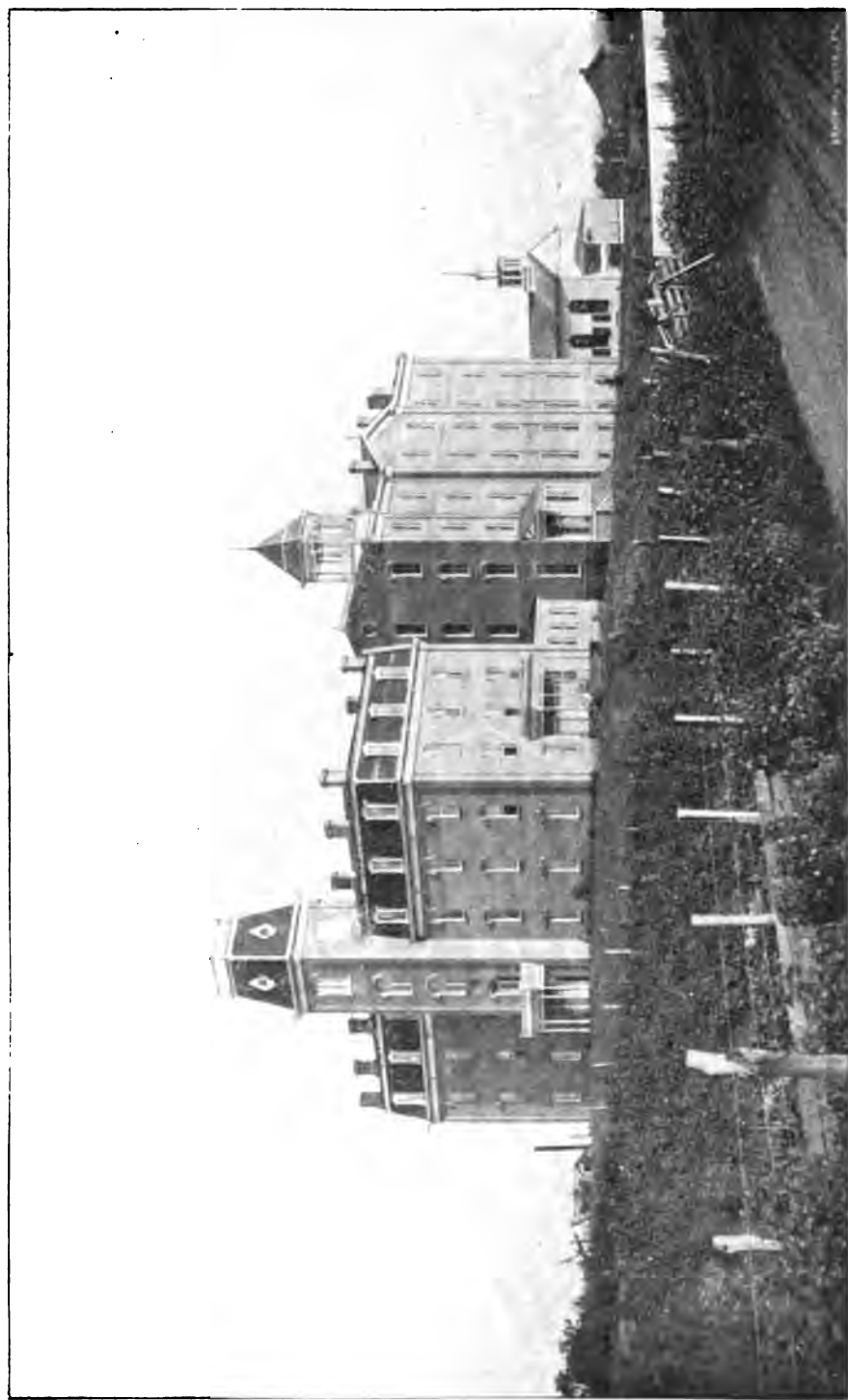
#### COMPARISON OF EXPENSES OF 1894 WITH 1893.

Salary account to field, 1894.....	\$ 106,432 62		
“ “ 1893.....	94,638 82	Increase, \$	11,793 80
General Work, 1894 ....	20,665 23		
“ 1893.....	18,817 53	Increase,	1,847 70
Scholarships in Boarding Schools, 1894..	11,520 15		
“ “ “ 1893..	9,514 98	Increase,	2,005 17
Real Estate, Building and Imp'ts, 1894..	36,145 73		
“ “ “ 1893..	54,917 36	Decrease,	18,771 63
Salary of Officers, 1894. ....	5,491 66		
“ “ 1893 .....	7,291 67	Decrease,	1,800 01
Insurance, 1894.....	3,846 35		
“ 1893.....	332 55	Increase,	3,513 80

The above shows \$15,646.67 more expended in salaries on the field, general work and boarding schools, while in real estate, buildings and improvements \$18,771.63 less, and in salary of officers \$1,800.01 less. The fact that the insurance is \$3,513.80 more than the previous year is because our policies are taken out for three years, and last year was the year of renewal.

The total amount received from outside sources was \$187,872.15, and if we include \$6,738, which was the proceeds of sale of funds temporarily invested, the entire amount at our disposal for the year was \$194,610.15. The total expenditures for the year, not including payment of notes outstanding at the beginning of the year, was \$192,322.40.

Attention is called to the Decennial report of the Freedmen's Department of the Woman's Executive Committee, submitted to the Board by Mrs. C. E. Coulter, General Secretary. It is printed as usual in the appendix. The amount contributed this year by the ladies' societies exceeds last year's amount by \$1,356.16. This increase in the face of the unusual discouragements of the past year is significant. It indicates a growing realization by the women of the church of the importance and urgency of this part of



MARY ALLEN SEMINARY, CROCKETT, TEXAS.

their missionary work. The account given in this report of the special religious interest manifested this year in many of our schools and the unusual number of hopeful conversions is worthy of particular attention, and calls for grateful acknowledgement to Him who assures us that our labor shall not be in vain.

### THE EXTENT OF OUR WORK.

#### MISSIONARIES.

Ministers.....	172; white, 9; colored, 163
Teachers, including 63 ministers.....	261;

#### CHURCHES AND MISSIONS.

Whole number under the Board.....	283
Communicants added on examination.....	1,662
Communicants added on certificates.....	257
Whole number of communicants.....	16,015
Whole number of Sabbath Schools.....	283
Whole number of scholars in Sabbath Schools.....	17,531

#### SCHOOLS.

Whole number of Schools.....	91
Whole number of Pupils.....	11,424
Whole number of Teachers.....	261

The following is a list of our eighteen boarding schools. Two of these schools are for males only, four for females only, and twelve are co-educational:

#### FOR MALES ONLY.

Biddle University, at Charlotte, N. C.  
Harbison Institute, at Beaufort, S. C.

#### SEMINARIES FOR FEMALES.

Scotia, at Concord, N. C.  
Mary Allen, at Crockett, Texas.  
Mary Holmes, at Jackson, Miss.  
Ingleside, at Burkeville, Va.

#### CO-EDUCATIONAL.

Albion Academy, at Franklinton, N. C.  
Brainerd Institute, at Chester, S. C.  
Ferguson Academy, at Abbeville, S. C.  
Immanuel Training School, at Aiken, S. C.  
Haines Industrial School, at Augusta, Ga.  
Swift Memorial, at Rogersville, Tenn.  
Cotton Plant Academy, at Cotton Plant, Ark.  
Richard Allen Institute, at Pine Bluff, Ark.

Monticello Academy, at Monticello, Ark.  
Oak Hill Industrial School, at Oak Hill, Ind. Ter.  
Potter Memorial, at Oxford, N. C.  
Dayton Academy, at Carthage, N. C.

To this list of boarding schools should be added several other schools of the higher grade, such as Holbrook Street Academy, Danville, Va., Grant Academy, Spartenburg, S. C., Wallingford Academy, Charleston, S. C., and Yadkin Academy at Mebane, N. C. In the boarding schools, including both day pupils and boarders, we have 3,900 scholars. The total in all the schools of all grades, as stated above, is 11,424.

Rev. H. N. Payne, D. D., our Field Secretary, with his residence at Atlanta, Ga., in his ninth annual report to the board, writes as follows:

"In prosecuting my work the past year I have traveled 17,050 miles, attended the meetings of two Synods and ten Presbyteries, and delivered 177 sermons and addresses. It has been my duty and privilege to inspect carefully the working of the parochial and higher schools, to visit and often address the Sabbath Schools, the Young People's and Women's Societies and the churches. It is gratifying to state that I have always received a welcome as the representative of the Board. As, during recent months, I have spoken of the financial embarrassment of the Board, a great deal of interest and sympathy have been expressed, not infrequently resulting in special collections being taken in Presbyteries and churches to be forwarded to Pittsburgh. When I have said that the next year would probably be one of retrenchment, and that the Board would hardly be able to do as much for the various fields as heretofore, there has been a general disposition to accept the situation in the right spirit, and to do all that is possible in the way of self-support. The spirit manifested by our ministers and churches in this respect has been very gratifying and encouraging.

"The annual reports of the churches will, I think, show a good degree of activity and prosperity. Several churches have experienced gracious out-pourings of the Holy Spirit, resulting in large in-gatherings of redeemed souls. A larger number of new men are seeking work with us this spring than ever before in one

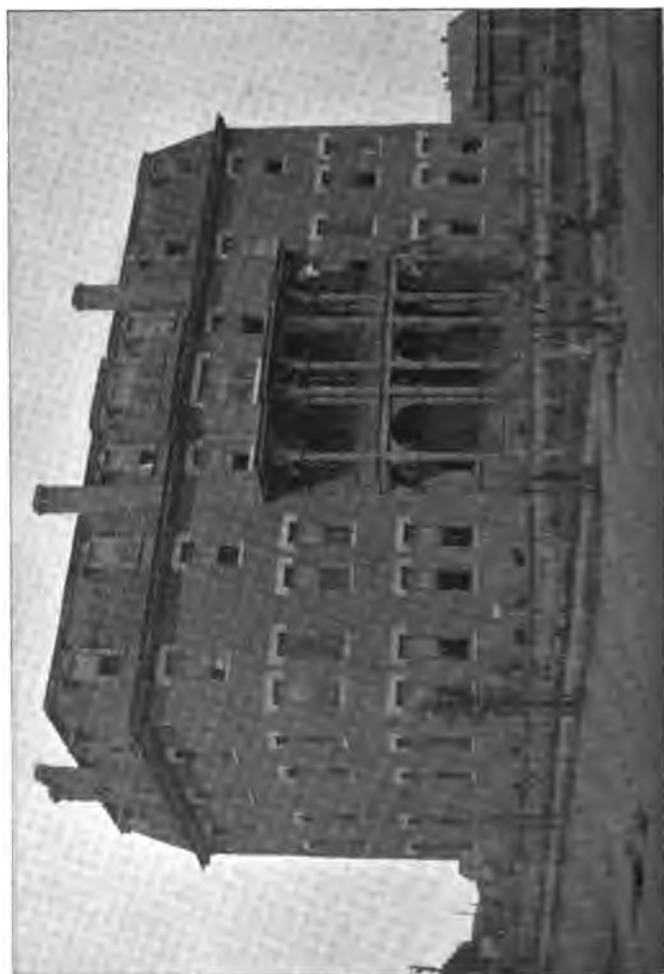
year. They are men of ability, education and piety, and give promise of great usefulness. The Tree of Knowledge, which we have been cultivating for many years is now bearing abundant fruit. It makes possible a sifting of material that has not been practicable heretofore. Those who are unprepared by natural talent or training for the sacred work, need no longer be admitted by the Presbyteries into the ministry on the plea that properly qualified men cannot be found.

"In conclusion I will add, the opportunity and outlook for our work in the south was never so hopeful as now. New and inviting fields open on every hand. The brethren of the Southern Presbyterian Church are co-operating with us. In many places they are giving us valuable moral and pecuniary assistance. The missionaries on the field are not only increasing in numbers, but in efficiency. At several important centers the most intelligent and influential colored people are ready to join us as soon as we make a decisive forward movement. The harvest is ready to be gathered.

"If now our beloved church of the North, recognizing her magnificent opportunity as a divine call to duty, shall furnish the requisite means, the year 1894-5—the thirtieth of our work for the redemption of these millions—will be one of such success as shall fill all our hearts with gladness."

New church buildings have been completed at Wedgefield and Anderson, S. C., Newnan, Ga., Wilson, Rockingham and Asheville, N. C., and at Ridgeway, and near Great Creek, and at Richmond, Va. The church at Richmond and the one at Asheville have manses. A church building at Durham, N. C., is about completed. The people at Fayetteville, N. C., have about fulfilled the condition on which they will secure the promise of \$600 from the Board for a new house of worship. The churches at Columbia and Pine Bluff, Ark., were both destroyed by fire. The latter was also used as a school. Both buildings were insured. The Salem church building on Wadmalow Island was swept away by a cyclone. The people still meet regularly on the spot where their church once stood and hold open air meetings when the weather permits.





HAINES INDUSTRIAL AND NORMAL SCHOOL, AUGUSTA, GA.

## CO-OPERATION.

The recent conference in Birmingham, Ala., on co-operation in colored work, with which the church at large is already familiar, is worthy of note. Whatever may be the final outcome of the conference the importance of the work demands co-operation. We have in many places been greatly helped by the friendliness of many of the brethren of the Southern Presbyterian Church. We always seek their good will and try to deserve it. Where it is withheld we make all reasonable allowance, hoping to be better understood as the years go by. We are convinced more and more of the wisdom of our policy of letting a good Christian education go hand in hand with the preaching of the gospel, and confidently expect that the future outcome of the peculiar condition of things in the south, whatever it may be, will vindicate the foresight of our beloved church, and justify in the eyes of posterity the expenditure of every dollar we have ever given or shall give for the evangelization and enlightenment of the Negro race.

During the year the Board sustained a severe loss in the death of Maj. Wm. B. Negley, one of its most regular and efficient members. Mr. Negley's general acquaintance with affairs, both civil and ecclesiastical, rendered him an exceedingly valuable counsellor on all vexed and difficult questions.

The term of service of the following members of the Board expires with this Assembly, and we ask that they be re-elected.

REV. D. S. KENNEDY,  
WM. J. SCULLY,

REV. S. B. McCORMICK,  
REV. H. T. McCLELLAND.

All of which is respectfully submitted.

EDWARD P. COWAN,  
*Cor. Secretary.*

JOHN J. BEACOM,  
*Treasurer.*

REV. H. T. McCLELLAND, D. D.,  
*President.*

## TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1894.

Dr.

JOHN J. BEACON, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS.*

Cr.

April 1, 1893, to balance on hand.....		\$ 1,114 63	By Amount Expended as follows:—		\$ 30,000 00
March 31, 1894, to Cash received as follows:—			Notes Outstanding April 1, 1893.....		20,665 23
From Churches.....	\$55,503 16		General Work in the Field.....		11,520 15
" Sabbath Schools.....	2,454 92		Scholarship Accounts in Boarding Schools.....		36,145 73
" Woman's Ex. Com.....	39,157 45		Real Estate, Building and Improvements.....		106,432 62
" Individuals.....	6,876 86		Salary Account, Field.....		5,491 66
" Legacies.....	75,808 46		" Office.....		800 00
" Interest from Invested Funds.....	2,138 12		" Woman's Ex. Com.....		907 00
" Sale of Leaflets.....	46 00		Rent, Postage, Stationery, etc.....		1,762 37
" Direct Receipts.....	5,335 79		Printing and Publishing, C. at H. and A., etc.....		1,792 17
" Collected on the Field.....	551 39		Travelling Expenses, Members of Board.....		69 00
" Sale of Invested Funds.....	\$187,872 15		" Officers.....		477 00
" Bills Payable.....	6,738 00		Insurance.....		3,846 35
	35,000 00		Discount.....		2,058 12
			Annuity, Rev. Jos. Platt.....		175 00
			" R. G. Keyes.....		180 00
			Cash on Hand.....		\$192,322 40
					8,402 38
					\$200,724 78

We have examined above account, and compared same with the vouchers, and find it correct, showing balance on hand of \$8,402.38.

PITTSBURGH, Pa., May 3, 1894.

R. S. DAVIS, } Auditing Committee.  
C. H. RIGGS, }

## TREASURER'S REPORT.

First. Under "Directs" is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has authorized.

Second. Under "Amount Collected on the Field" is included only money collected to pay appropriations that the Board has made.

Third. This report does not include in any way the \$58,907.97 contributed by churches and by pupils in our schools for self-support.

### INVESTED FUNDS.

#### PERMANENT.

To meet Platt Annuity, Frick Coke Bonds.....	\$3,000 00.
" Keyes " " " " .....	3,000 00.
Gen'l Fund, Cooper Ins. Co., 250 shares, par \$20; market value, \$35,	8,750 00
" St. Joseph, Mo., Water Bonds, 6 per cent.....	1,000 00.
Scotia Endowment " " " " " .....	1,000 00.
Biddle " (Pres. Chair) St. Joseph, Mo., Water Bonds, 6	
per cent.....	2,000 00.
Biddle Endowment, Frick Coke Bonds.....	2,000 00.
" " St. Joseph, Mo., Water Bonds, 6 per cent....	1,000 00
" " African Scholarship Fund from the United	
Presbyterian Church, Scotland, Frick Coke Bonds.....	6,100 00
Mary Allen Seminary, Cynthia Chapman Scholarship, Frick Coke	
Bonds .....	1,000 00
	<hr/>
	\$28,850 00

#### TEMPORARY.

Frick Coke Bonds.....	\$4,900 00
21 Shares German Bank Stock.....	6,300 00
	<hr/>
	\$11,200 00

# Action of the General Assembly

AT

SARATOGA SPRINGS, N. Y.

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JUNE 7th, 1894.

Rev. John S. MacIntosh, D. D., Chairman of the Standing Committee on Freedmen, submitted the report on the work of the Board of Missions for Freedmen, with the following recommendations, which were unanimously adopted :

*Resolved*, 1. That the Assembly heartily commends the Board of Missions for Freedmen for the faithful and efficient discharge of its duties during the past year.

*Resolved*, 2. That the Assembly commends this important arm of our missionary work to the benevolence of the churches this year, in the sum of \$250,000.

*Resolved*, 3. That the Assembly continues the privilege granted to the Board, last year, of placing a Financial Agent in the field for the purpose of securing an adequate endowment for Biddle University, should the financial conditions, in the judgment of the Board, justify such procedure.

*Resolved*, 4. That the outgoing class of members of the Board, to wit: Rev. D. S. Kennedy, Mr. J. W. Scully, Rev. S. B. McCormick and Rev. H. T. McClelland, D. D., be elected to succeed themselves.

*Resolved*, 5. That the minutes of the proceedings of the Board, as submitted for our examination, be approved.

*Resolved*, 6. That the Presbyteries be urgently requested to give special consideration to the work and the claims of the Board at their fall meetings.

*Resolved*, 7. That this Mission, so patriotic, and so Christ-like, be commended to the Christian Endeavor Societies, and to the children of our Sabbath Schools.

In behalf of the Committee,

JOHN S. MACINTOSH, *Chairman*.

*Attest :*

WM. H. ROBERTS, *Stated Clerk*.

# MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1894.

All the Schools reported below are under the entire control of the Board. Teachers marked \* received partial aid from the Public School fund; those marked †, received their entire salary from Public School fund; and those marked ‡, received their support from the tuition of the School. Ministers marked \*\* are teachers also.

## SYNOD OF ATLANTIC.

### ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
ADAM FRAYER.....	Walterboro'gh, S.C.	{ St. Paul.....	15	.....	130	.....	\$ 70 75	
		{ Aimwell.....			160	45	75 55	
		{ St. Michael.....	1		26	19	40 00	
		{ Hopewell.....	6		60	60	175 15	
R. W. HOLMAN.....	Charleston, S. C.....	Zion.....	44	2	283	130	1045 00	
E. GARDEN.....	Charleston, S. C.....	{ Wallingford.....	25	3	254	75	572 65	
		{ Summerville.....	8		48	15	151 00	
		{ Zion.....	4	4	240	55	27 00	
		{ Hebron.....	7	2	222	40	114 00	
T. A. GROVE**.....	Charleston, S. C.....	{ Bethel.....	2	1	45	25		
		{ Olivet.....	7	2	161	135	146 00	
W. L. JOHNSON**.....	Orangeburgh, S. C.....	{ Mt. Pleasant.....	6	1	56	83	59 14	
		{ Grace.....	6	1	41	90	225 16	
G. M. ELLIOTT**.....	Beaufort, S. C.....	Berean.....	15	4	34	58	212 26	
J. C. MOULTRIE.....	Adams Run, S. C.....	{ St. Andrews.....	4	1	50	15		
		{ Beaufort, Salem.....	3		83	40		
		{ River's Chapel.....	2	1	22	15		
		{ Calvary.....			16		5 00	
H. H. HUNTER.....	Charleston, S. C.....	{ James Island.....	3		396	60	157 56	
		{ Edisto Island.....	27	1	248	40	110 76	
		{ Wadmalow Island.....	5		142		104 89	
			190	23	2717	1000	3,291 87	

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. T. A. GROVE.....	12	Charleston, S. C.	Wallingford Academy.	284	\$242 40
MISS MOLLIE GROVE.....	8				
MISS CARRIE GROVE.....	8				
MISS M. A. MILES.....	8				
MISS LUCY C. MIDDLETON.....	8				
MISS SUSAN A. BOWEN.....	8				
MRS. LAVINA SMALLS.....	4	Ravenels, S. C.....	River's Chapel.....	35	3 60
REV. G. M. ELLIOTT.....	12	Beaufort, S. C.....	Harbison Institute.....	89	128 40
G. W. ANDERSON.....	8				
MISS MAMIE E. MEYERS.....	8				
MISS SUSIE E. MYERS.....	8				
MISS S. V. SMALLS.....	6	Beaufort, S. C.....	Beaufort Academy.....	320	
MISS A. L. RAVENNAH.....	6				
PA. NIEL W. BLYTHEWOOD †.....	6				
MISS MARTHA SIMMONS †.....	6				
MISS MARGARET WRIGHT †.....	6				
MISS CARRIE CURTIS †.....	6				
REV. W. L. JOHNSON.....	12	Orange'gh, S. C.	Greenfield Ind'l Scho'l	218	6 40
MRS. W. L. JOHNSON.....	6				
				960	381 30

## EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. H. UGGAMS**	Gainesville, Fla.	{ Berean.....	6	2	25	39	\$ 57 00	
		{ Palatka, 2nd.....			28	30	43 00	
WM. E. PARTEE.....	Jacksonville, Fla.	Laura St.....	7	3	68	40	320 00	
			13	5	121	109	420 00	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. C. H. UGGAMS.....	12	Gainesville, Fla.	Berean School.....	67	\$ 3 50
MRS. C. H. UGGAMS.....	4			67	3 50

## FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
P. G. DRAYTON**	Rock Hill, S. C.	{ Dutchman's Creek.....	4	.....	23	27	\$ 16 00	
		{ Hermon.....	6	.....	97	26	332 14	
I. N. CARDOZA**	Chester, S. C.	Carmel.....	9	1	57	103	107 18	
I. D. DAVIS**	Winsboro, S. C.	{ Calvary.....	14	1	50	75	140 64	
		{ Shiloh.....	23	.....	60	70	105 00	
J. P. CRAWFORD**	Manning, S. C.	{ Harmony Chapel.....	5	6	76	71	42 32	
		{ Mt. Carmel.....	6	4	50	60	32 63	
		{ Friendship.....	.....	.....	36	45	29 46	
		{ Coulters Chapel.....	.....	.....	13	34	12 42	
T. A. THOMPSON**	Blacksburgh, S. C.	{ Blacksburgh, 2nd.....	.....	7	21	80	111 00	
		{ Hopewell.....	23	2	62	76	63 00	
J. M. McKAY	Ridgeway, S. C.	{ Concord.....	2	1	18	60	13 00	
		{ Lebanon.....	5	3	66	85	130 00	
		{ St. Matthew.....	4	.....	28	46	20 00	
A. A. JONES.....	McConnells'v'e, S. C.	{ Bethlehem.....	10	1	91	93	91 33	
		{ New Olivet.....	3	.....	16	41	48 90	
		{ Howel, Salem.....	14	1	56	45	70 28	
JOB JACKSON	Bossard, S. C.	{ Goodwill.....	35	1	439	200	219 45	
		{ Bethlehem, 2nd.....	4	.....	62	60	49 50	
		{ Congruity.....	12	2	140	140	82 70	
J. C. WATKINS.....	Sumter, S. C.	{ Sumter, 2nd.....	10	1	83	60	125 00	
		{ Ebenezer.....	13	.....	216	150	240 00	
I. F. MILLER.....	Winnsboro, S. C.	{ Little River.....	6	1	56	30	59 04	
		{ Nazareth.....	9	2	59	.....	42 00	
J. C. SIMMONS**	Darlington, S. C.	{ Florence, 2nd.....	.....	.....	12	14	224 45	
		{ Timmons'ville.....	.....	.....	4	10	12 14	
		{ Mizpah.....	9	12	21	22	73 90	
M. J. SEABROOK.....	Sumter, S. C.	{ Melina.....	7	.....	187	60	27 60	
		{ Shiloh, 2nd.....	10	.....	49	35	43 00	
		{ New Haven.....	1	.....	35	40	105 79	

## FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
M. G. JOHNSON.....	Columbia, S. C.....	{ Ladson .....	22	5	170	150		\$406 00
		{ Liberty Hill Mission .....				55		
RUBEN NANCE**	Blairsville, S. C.....	{ Pleasant Grove.....	10		151	85		74 12
		{ Blue Branch.....	6	1	50	50		24 00
J. A. RAINEY.....	Mayesville, S. C.....	{ Trinity.....			*99	131		
(6 Mos.)		{ Magnolia.....			*211			
B. F. RUSSELL**	Blackstock, S. C.....	{ Mt. Olivet.....	6		42	36		99 35
		{ Mt. Tabor.....	10		148	180		121 20
N. C. DAVIES.....	Sumter, S. C.....	{ Good Hope.....	8		30	20		41 04
		{ Mt. Sinai.....			78	35		23 50
		{ Mt. Lisbon.....	12	1	49	30		19 45
T. A. NANCE.....	Fort Mills, S. C.....	{ Macedonia.....	2	12	36	34		31 69
		{ Yorkeville.....	4	1	18	41		11 28
T. L. TOATLEY.....	Lancaster, S. C.....	{ Lancaster.....	3	2	15	30		51 29
		{ Hebron.....	7		30	49		56 27
I. M. MULBROW.....	Cheraw, S. C.....	{ Chesterfield .....	28	1	29	30		40 00
		{ Cheraw.....	10	1	39	50		105 00
D. W. AIKEN (Cat.)	Buckhead, S. C.....	Jenkinsville Mission..			35	35		5 00
RICHARD DWYER	Sumter, S. C.....	Mt. Olive.....	16		16	39		15 47
(Cat.)	Camden, S. C.....	Camden, 2nd .....	1	3	13	53		60 15
S. C. THOMPSON**			384	73	3432	2863		\$8,857 28

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. T. A. THOMPSON.....	12	Blacksburgh, S. C.....	Blacksburgh.....	106	\$ 35 20
MRS. T. A. THOMPSON.....	6				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Sumter.....	200	70 60
MRS. J. C. WATKINS.....	6				
MRS. FANNIE SMITH.....	6				
MISS ELLA C. HERRON.....	8	Mayesville, S. C.....	Goodwill School.....	254	32 45
MISS DAISY WEAVER.....	8				
MISS MARY MOORE.....	8				
MISS MATTIE HUNTER.....	7	Sumter, S. C.....	Ebenezer School.....	290	11
MISS LUTETIA DICKSON.....	7				
MRS. FANNIE E. COOPER.....	6				
REV. J. P. CRAWFORD.....	5	Manning, S. C.....	Mt. Carmel.....	189	56 00
J. S. MARQUIS.....	12				
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAEBLE.....	8	Chester, S. C.....	Brainerd Institute.....	198	1074 15
MISS J. E. MCCLURE.....	8				
MISS L. M. WATSON.....	8				
REV. I. N. CORDOZA.....	8				
JOHN AGUES.....	8				
MRS. E. L. MELTON.....	6	Mechansville, S. C.....	Bethlehem .....	93	
REV. B. F. RUSSELL.....	6	Blackstock, S. C.....	Blackstock .....	185	39 50
REV. I. D. DAVIS.....	12	Winnsboro, S. C.....	Calvary.....	144	8 25
MRS. I. D. DAVIS.....	6				
REV. M. J. SEABROOK.....	12	Sumter, S. C.....	New Haven.....	63	4 80
MRS. M. J. SEABROOK.....	6				
MRS. MARY S. MCKAY.....	4	Ridgeway, S. C.....	Lebanon.....	75	4 70
REV. RUBEN NANCE.....	2	Lominack, S. C.....	Pleasant Grove.....	88	18 50
REV. S. C. THOMPSON.....	6	Camden, S. C.....	Camden.....	36	35 69
MRS. A. A. JONES.....	6	McConells'ville, S. C.....	Bethlehem, No. 1.....	78	75
REV. J. C. SIMMONS.....	6	Darlington, S. C.....	Mizpah.....	39	25 25
				2088	\$1,405 35.



## KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. S. HEDGES.....	Rome, Ga .....	Ebenezer .....	.....	.....	34	30	182 53
E. W. CARPENTER**	Madison, Ga.....	{ Madison, 2nd.....	5	.....	24	45	11 00
		{ Hopewell.....	4	.....	30	50	26 75
A. M. CALDWELL**.	Greensboro, Ga.....	{ St. Paul.....	7	.....	20	75	15 39
		{ Pleasant Grove.....	.....	.....	19	25	9 20
		{ Oglethorpe .....	.....	.....	16	90	14 29
C. D. GREEN.....	Dalton, Ga .....	Antioch .....	6	.....	38	45	51 17
J. T. H. WAITE**..	Dorchester, Ga .....	Medway.....	6	.....	452	450	172 78
B. L. GLENN**.....	Newnan, Ga.....	{ Newnan, 2nd .....	9	.....	14	60	15 80
		{ Sinai.....	4	.....	34	34	20 00
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	8	3	58	79	165 43
J. R. HARRIS.....	Augusta, Ga.....	Christ.....	2	3	30	100	162 60
LUTHER HUBBARD..	Savannah, Ga .....	Ezra.....	1	.....	22	47	174 23
J. S. THOMAS .....	Macon, Ga.....	{ Williams Memorial..	7	2	9	92	27 58
		{ Griffin Mission.....	.....	.....	1	50	2 00
S. F. FRAZIER.....	Riceboro, Ga.....	{ Riceboro.....	5	2	121	30	99 02
		{ Goodwill.....	.....	.....	.....	.....	.....
E. A. HOUSTON.....	Milledgeville, Ga.....	Milledgeville.....	6	.....	15	45	110 00
*J. H. BERGEN.....	Columbus, Ga.....	Columbus, 2nd.....	.....	.....	.....	.....	.....
Jos. W. ROBERTS..	Columbus, Ga.....	Columbus, 2nd.....	11	.....	48	35	.....
(1 mo)			81	10	985	1382	1,259 87

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. LAWRENCE MILLER ...	12	Macon, Ga.....	Washington Ave.....	65	50 55
MRS. L. MILLER .....	6				
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2nd.....	209	34 50
MRS. E. W. CARPENTER.....	6				
J. W. JAMES .....	6	Greensboro, Ga...	St. Paul .....	96	10 70
REV. A. M. CALDWELL.....	12				
MRS. A. M. CALDWELL.....	6	Augusta, Ga.....	Haines Indus'l School	395	215 35
MISS LUCY C. LANEY.....	12				
MISS M. C. JACKSON.....	8				
MISS H. M. BROWN.....	8				
MR. JESSE HUTTON.....	8				
MISS GWENDOLINE LYMAN..	8				
MISS VIRGINIA JONES.....	8				
MRS. MARY PHELPS.....	5				
MISS HELEN BROOKS.....	3				
MRS. A. D. CHAMBERLAIN ..	8				
MISS THEODORA HINTON.....	8				
MRS. A. D. WIMBERLY.....	2				
REV. J. A. CALDWELL.....	6	Dorchester, Ga...	Dorchester.....	87	7 50
REV. J. T. H. WAITE.....	12				
MRS. J. T. H. WAITE.....	8	Dorchester, Ga.....	Medway.....	90	13 14
MR. C. C. CASSELS .....	6				
REV. B. L. GLENN .....	12	Newnan, Ga .....	McClelland.....	59	21 50
MRS. B. L. GLENN .....	6				
MRS. L. E. WILSON .....	5	Fleming, Ga.....	Ebenezer .....	42	.....
MISS DAISY B. EURY.....	5	Savannah, Ga.....	Savannah.....	.....	.....
MRS. PAULINE SHROPSHIRE	10	Columbus, Ga.....	Columbus.....	.....	.....
(Bible Reader.)				1043	357 24

## McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. R. COLES**	Aiken, S. C.	Immanuel	1	4	56	110		\$ 83 53
A. D. WATSON	Spartanburg, S. C.	Westminster	2		45	55		130 00
J. P. FOSTER**	Anderson, S. C.	Salem	5	4	40	60		145 00
B. F. McDOWELL**	Greenville, S. C.	Mattoon	4	2	42	64		159 00
I. E. HARDY	Fountain Inn, S. C.	{ Allen Chapel	3		1	15		37 00
		{ Fair Forest	2		18	25		30 00
D. COLLIER. (Cat)	Laurens, S. C.	Mt. Pisgah				*36		
F. L. BRODIE**	Due West, S. C.	{ Mt. Zion	24	1	148	109		154 75
		{ Grace						
P. W. MOONE	Wellford, S. C.	{ Bower's	1		20	90		27 72
		{ Walker's Chapel	4		12	27		37 82
D. D. DAVIS	Greenwood, S. C.	{ Greenwood			16	30		30 50
		{ Bell Way	4		18	25		29 50
J. T. WRIGHT	Newberry, S. C.	Pitts			52	43		50 75
J. P. WOOLRIDGE,								
4 mo.	Troy, S. C.	Lites				*40	80	
A. G. GANTT, 4 mo.	Newberry, S. C.	Calvary				*19	30	
M. T. WASH, 4 mo.	Houeo Path, S. C.	Grace				*18	30	
S. J. ONQUE	Laurens	{ Mt. Pisgah	1		25	30		22 45
		{ Sloans	4		25	25		20 95
			55	11	631	698		958 97

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	170	\$142 75
MRS. J. P. FOSTER	6				
W. A. GRIFFIN	6				
MISS A. L. JONES	6	Due West, S. C.	Mt. Zion	109	4 90
REV. F. L. BRODIE	12				
MRS. F. L. BRODIE	6				
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon	123	249 94
MRS. B. F. McDOWELL	6				
MISS CLARA HUGHES	6				
J. J. ROBINSON	6	Greenwood, S. C.	Greenwood	126	18 50
MRS. SALLIE DAVIS	6				
P. G. HAMMETT	6				
MISS PHILLIS BOMAR	6	Spartanburg, S. C.	Grant Academy	206	98 45
REV. W. R. COLES	12	Aiken, S. C.	Immanuel	216	11 80
MRS. W. R. COLES	8				
MISS IDA J. GENERALIN	8				
MISS A. J. DICKERSON	8				
MISS A. H. BARBOZA	8				
MRS. STRAN B. KEARSE	8				
MISS ANNA H. ADAMS	8				
MISS LAVISA CRUM	8				
REV. THOMAS AMOS	12	Abbeville, S. C.	Ferguson Academy	181	800 00
MRS. THOMAS AMOS	8				
H. H. LOWMY	7				
MRS. E. A. FIDLE	7				
MISS ANNA BROWN	8				
MISS CARRIE RICHIE	8				
MRS. I. E. HARDY	4	Fountain Inn, S. C.	Fountain Inn	25	
				1,156	1,326 84

## SYNOD OF BALTIMORE.

### BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
J. B. SWANN <sup>oo</sup> .....	Lothian, Md.....	Zion .....	9	.....	43	105	\$35 50
			9		43	105	\$35 50

#### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....	12	Lothian, Md.....	Zion .....	73	\$11 80
				73	\$11 80

## SYNOD OF CATAWBA.

### CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	3	1	61	106	\$ 85 91
ELI WALKER.....	Red Spring, N. C.....	{ Friendship.....	1	.....	27	40	44 33
		{ Mt. Olive.....	.....	.....	32	30	23 73
		{ Allen Chapel.....	1	.....	26	23	9 61
G. C. SHAW**.....	Oxford, N. C.....	{ Timothy Darling.....	4	.....	35	80	83 00
		{ Simpson Mission.....	20	1	37	158	212 49
L. J. MELTON.....	Wilson, N. C.....	Calvary.....	10	2	47	93	182 50
*C. H. HEDGES, D. D.	New Berne, N. C.....	Ebenezer.....	.....	.....	85	100	185 00
L. E. FAIRLY**.....	Fayetteville, N. C.....	Haymount.....	5	1	30	45	140 00
J. F. JORDAN**.....	Louisburg, N. C.....	St. Paul.....	12	.....	131	100	175 00
J. A. SAVAGE**.....	Franklinton, N. C.....	{ Mt. Pleasant.....	18	.....	64	109	61 75
		{ White Hall.....	5	.....	37	46	50 00
C. DILLARD.....	Goldsboro, N. C.....	{ Mt. Pisgah.....	19	.....	38	75	131 95
		{ St. Matthews.....	29	.....	46	65	106 40
		{ Elizabeth City.....	1	2	33	75	140 00
L. A. RUTHERFORD	Lumberton, N. C.....	{ Sprout Springs.....	17	.....	26	40	22 15
(9 mo's)		{ Red Springs.....	8	.....	30	26	18 27
		{ Maxton.....	4	.....	19	38	33 85
		{ Wilson.....	1	.....	58	40	55 32
J. J. WILSON <sup>oo</sup> .....	Lumberton, N. C.....	{ Bethany.....	.....	2	36	45	44 90
		{ Rowland.....	2	8	20	30	33 61
		{ Panther's Ford.....	1	.....	99	105	40 99
		{ Mt. Calvary.....	1	.....	13	33	15 00
ALEX. McNEIL.....	Lillington, N. C.....	{ Lillington.....	4	.....	56	40	39 83
		{ Williams' Chapel.....	.....	.....	40	37	18 57
DAVID BROWN.....	Wilmington, N. C.....	Chestnut Street.....	6	2	70	95	266 20
P. W. RUSSELL.....	Goldsboro, N. C.....	Shiloh.....	3	1	103	50	103 65
ISAAC A. JAMES.....	La Grange, N. C.....	{ La Grange.....	3	6	9	30	1 79
(2 months.)		{ Sloan's Chapel.....	.....	.....	37	30	42 50
			178	26	1385	1784	2,373 90

## CAPE FEAR PRESBYTERY—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
I. D. HARGETT.....	6	Rocky M't, N.C.	Mount Pisgah.....	232	\$ 14 60
MISS GEORGIA PEALE.....	6				
REV. J. A. SAVAGE.....	12	Franklin't'n, N.C.	Albion Academy.....	215	2,938 00
MRS. MARY L. WILSON.....	2				
MISS NETTIE HAWKINS.....	2				
MISS MAMIE CARSON.....	2				
H. W. FULLER.....	3	Oxford, N. C.....	Mary Potter School.....	249	
REV. G. C. SHAW.....	12				
MRS. G. C. SHAW.....	6				
MISS MARY P. SHAW.....	8	Pollocksville.....	Garnet Chapel.....	117	5 00
MRS. D. W. MURRELL.....	6				
REV. J. F. JORDAN.....	12	Louisburg.....	St. Paul.....	145	4 80
MRS. J. F. JORDAN.....	6				
MISS IDA L. HEDGES.....	6	New Berne, N. C.....	Ebenezer.....	44	4 60
REV. L. E. FAIRLEY.....	6	Fayetteville, N. C.	Haymount.....	65	10 20
REV. J. J. WILSON.....	6	Lumberton, N.C.....	Bethany.....	35	7 80
MRS. L. J. MELTON.....	6	Wilson, N. C.....	Wilson.....	50	
				1148	2,985 00

## CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				F. S. Scholars	Contributed for Self-Support.
			ADDED ON	EXAM' N	ADDED ON	CERTIFICATE	WHOLE NUMBER	
D. S. BAKER.....	Lincolnton, N. C.	{ Lincolnton.....	1	46	40			\$ 50 96
		{ St. Paul.....	2	58	40			90 00
M. L JAMS.....	Charlotte, N. C.....	{ Philadelphia.....		10	15			3 75
		{ Love's Chapel.....	1	12	25			21 19
P. G. LOWRIE.....	Wadesboro, N. C.....	{ Wadesboro.....	6	26	53			57 00
		{ Bethlehem.....	2	3	24			52 00
G. W. PATTERSON.....	Huntersville, N. C.	{ Siloam.....	4	4	23			18 50
		{ Huntersville.....	5	52	103			102 00
WM. HAIRSTON.....	Biddleville, N. C.	{ Ben Salem.....	19	2	60			165 00
		{ Murkland.....	3	55	60			144 00
JUDGE KNOX.....	Charlotte, N. C.....	{ Lloyd.....		45	30			30 81
		{ Davidson College.....	1	10	20			30 02
R. P. WYCHE.....	Charlotte, N. C.....	Charlotte.....	14	3	115			260 79
NATHAN BELL.....	Huntersville, N. C.	{ Poplar Tent.....	10	100	89			200 00
		{ Bethpage.....	9	75	75			93 00
S. G. TAYLOR.....	Charlotte, N. C.....	{ Emanuel.....	2	52	48			331 50
		{ McClintock.....	3	153	85			250 00
G. W. KING.....	Shelby, N. C.....	{ Shelby Mission.....	3	16	35			30 00
		{ Cleveland Mills.....	3	19	25			30 00
G. S. LEEPER.....	Gastonia, N. C.....	{ Lawrence Chapel.....	6	68	80			80 00
		{ Good Hope.....	3	20	20			64 80
J. M. COLWELL.....	Pee Dee, N. C.....	{ Ebenezer.....	10	2	69			48 02
		{ Pee Dee Tabernacle..	2	21	50			14 40
J. A. TILLMAN.....	Waxhaw, N. C.....	{ Shiloh.....		45	30			
(Student)		{ Bethel.....		50	70			
A. F. GRAHAM.....	Biddleville, N. C.	{ Mt. Olive.....	19	1	106			78
		{ Hamilton.....	12	1	122			58
N. N. GREGG.....	Biddleville, N. C.	{ Black's Memorial.....		50	40			
(Student)		{ Matthews Chapel.....		40	50			

## CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
SAML. ROBERTSON... (Student.)	Arlington, N. C.....	{ Salem Hill..... { Jackson Grove.	.....	.....	44	40	1 50
A. L. MARTIN ..... (Student.)	Biddleville, N. C.....	{ New Hope..... { Woodland.....	27	82	21	15	55 00
G. E. CEARAR..... (Student.)	Biddleville, N. C.....	Bellefonte.....	.....	.....	108	80	98 75
			167	16	1795	1719	2,870 29

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12	Charlotte, N. C.....	Biddle University.....	281	\$ 6,491 24
REV. A. P. BIRSELL, D. D.	12				
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON.....	12				
REV. YORK JONES.....	12				
REV. W. F. BROOKS, D. D.	12				
PROF. S. B. PRIDE.....	12				
PROF. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12	Concord, N. C.....	Scotia Seminary.....	286	6,750 00
REV. GEORGE CARSON.....	12				
REV. D. J. SATTERFIELD, D. D.	12				
MRS. D. J. SATTERFIELD..	12				
MISS MARY L. BARNES.....	8				
MISS M. E. CHAPMAN.....	8				
MISS IDA CATHCART.....	8				
MISS HANNAH K. DAIN.....	8				
MISS CLARKIE H. HUGHES..	8				
MISS HATTIE ROMAR.....	8				
MISS ELLA A. WARNER.....	8	Monroe, N. C.....	Black's Memorial.....	62	4 78
MISS L. R. PADEN.....	8				
MISS MARY CUMMINS.....	8				
MISS M. L. WILLIAMSON.....	8				
MISS A. O. PERCIVAL.....	8				
MISS CLORENA CANNON.....	8				
MISS HARRIET MILLER.....	8				
MISS MARY WALLACE.....	8				
MRS. M. B. COTTINGHAM....	6				
REV. P. G. LOWRIE.....	4	Wadesboro, N. C.	Wadesboro.....	65	16 50
				694	13,262 52

## SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
W. T. CARR.....	South Boston, Va.....	{ Mizpah..... { Milton, N. C. (W. Main)	1	.....	32	85	57 14
			2	.....	20	38	55 00
S. F. YOUNG..... (9 months.)	Shaw's Store, Va.....	{ Great Creek..... { Ogden Chapel.....	6	.....	56	75	80 00
			.....	.....	16	20	28 50
*H. M. HOLMES.....	Chestnut Knob, Va.....	{ Grace Chapel..... { Ebenezer.....	3	2	49	113	124 34
			3	.....	88	140	62 00
		Cumberland.....	3	.....	32	20	28 00
H. C. MARRY, D. D. (6 months.)	Petersburg, Va.....	Central Church.....	6	.....	36	65	90 31

## SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WHOLE NUMBER			
J. M. RITTENHOUSE	Nottoway, Va.....	{ Christ Church.....	7	1	38	50	45 00	
		{ Bethesda.....	3	1	18	139	29 80	
		{ Mount Cavalry.....	1	.....	12	50	15 00	
WM. E. CARR**	Danville, Va .....	Holbrook Street.....	5	1	54	140	212 39	
J. A. WRIGHT.....	Amelia, Va.....	{ Russell Grove .....	15	.....	61	72	140 87	
		{ Big Oak.....	1	.....	64	79	96 00	
W. H. SHEPPERSON.	Ashland, Va.....	Mt. Zion.....	2	1	16	50	77 98	
J. E. RAWLINS.....	Richmond, Va.....	First Church.....	8	.....	38	95	485 05	
J. L. SPURLARKE ..	Roanoke, Va.....	Fifth Ave.....	12	1	26	60	290 00	
W. L. SMITH.....	Chula, Va.....	{ Albright.....	11	.....	111	70	103 25	
		{ Oak Grove.....	2	.....	26	60	13 32	
		{ Mt. Hermon.....	3	.....	13	58	16 00	
R. A. MILLER.....	Burkeville, Va .....	{ Allen Memorial.....	6	.....	56	125	40 00	
		{ Mt. Zion.....	2	.....	35	30	10 00	
G. T. JONES** (9 mos)	Newport News, Va	Newport News .....	.....	.....	6	66	45 25	
W. A. H. ALBOUY..	Smithville, Va.....	{ Refuge.....	5	1	27	60	66 88	
		{ Henry.....	28	2	30	287	25 55	
URIAH JACKSON, ..	Cub Creek, Va.....	Hope.....	22	5	28	125	8 70	
H. C. RICE, S'PT....	Coles Ferry, Va.....	{ Aspen Wall Mission..	.....	.....	.....	110		
		{ Coles Ferry Mission..	.....	.....	.....	30		
			154	15	978	2572	2,243 28	

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12	Burkeville, Va...	Ingleside Seminary.....	109	878 68
MRS. G. C. CAMPBELL.....	12				
MRS. M. E. FISTER.....	12				
MISS M. L. ROBINSON.....	12				
MISS H. J. MCKAY.....	12				
MISS CHARLOTTE LE BARON	12				
MISS IDA TAGGART.....	12				
MISS JENNIE E. GRAY.....	12	Nottow'y C. H. Va	Nottoway.....	132	7 98
MISS LUELLA THOMPSON.....	6				
MISS SADIE P. BROWN.....	6	Jetersville, Va.....	Allen Memorial.....	120	6 65
MRS. S. J. NEIL.....	12				
MISS ADE S. HATFIELD.....	6	Martinsville, Va.	Classon School.....	105	14 15
MRS. ANNA CARTER.....	6				
MISS SALLIE J. HARRIS.....	6	Stuart, Va.....	Stuart.....	133	
MISS E. E. GALLOWAY.....	6				
MRS. GRACIE L. JOHNSON.....	4	Danville, Va.....	Holbrook St. School..	204	76 25
REV. WM. E. CARR.....	12				
REV. THOS. A. LONG.....	8	Amelia C. H., Va.	Russell Grove.....	101	30 00
MRS. W. E. CARR.....	8				
MISS EVA S. MABRY.....	8				
MISS FANNIE D. DOWELL)	8				
MISS EMMA J. IVY.....	8				
MISS MARY C. BELL.....	6	Crewe, Va.....	Crewe.....	79	6 60
MISS REBECCA WEAVER.....	6				
S. F. JACKSON.....	6	Beaver Pond, Va.	Albright.....	51	4 70
MRS. HETTIE L. HARRIS.....	4	Chula, Va.....	Mt. Hermon.....	44	30
MRS. EMMETT ROBINSON.....	6	Shaw's Store, Va.	Great Creek.....	52	5 30
MRS. S. F. YOUNG.....	4	Newport News, Va	Newport News.....	62	27 34
REV. G. T. JONES.....	6	Ridgeway, Va.....	Ridgeway.....	105	
MISS ANNA HUGHES.....	6				
				1297	1,057 95

## YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
WM. H. BRYANT....	Salisbury, N. C.....	{ Salisbury Church St. Mt. Tabor.....	7 4	8	60 156	106 150		\$20 00 157 98
H. C. MOYER**....	Rockingham, N. C.....	{ Rockingham, 2nd.... Cool Spring..... St. Paul.....	6 6 1		30 33 21	76 30 35		80 75 39 06 25 00
J. A. RAMSEUR.....	Sanford, N. C.....	{ Sanford, 2nd..... Jonesboro..... Cameron.....	4 4 6		40 20 15	50 15 10		151 14 55 06 25 00
J. A. BONNER.....	Lexington, N. C.....	{ Lexington, 2nd..... Thomasville.....	5 5		86 43	83 41		305 10 68 77
J. H. CRAWFORD....	Mocksville, N. C.....	{ Mocksville, 2nd..... Mt. Vernon.....	7 19	2	72 194	102 134		193 75 142 75
J. C. ALSTON.....	Winston, N. C.....	Lloyd.....	14	2	72	92		302 49
M. G. HOSKINS**..	Mebane, N. C.....	{ Mebane..... Bain's Grove.....	22		88 31	74 20		127 00 16 00
L. D. TWINE.....	Durham, N. C.....	Durham.....	10	5	50	152		131 90
WM. J. RANKIN.....	Laurinburg, N. C.....	{ Bowers Chapel..... Aberdeen.....	2 5	1	33 28	75 115		215 14 15 18
S. F. WENTZ.....	Statesville, N. C.....	{ Statesville..... Cameron.....	10 10	2 1	116 116	250 150		383 00 110 00
W. G. CATUE.....	Mt. Airy, N. C.....	{ Mt. Airy..... Christian Hope.....	20	1	48	100		61 17
T. B. HARGRAVE...	Laurinburg, N. C.....	{ Chapel Hill..... Freedom East..... Silver Hill.....	8 9 10		109 79 26	60 50 25		23 53 83 57 39 62
B. F. MURRAY.....	Cleveland, N. C.....	{ Pittsburgh..... Allen's Temple.....	5 1		61 51	24 61		65 74 72 66
H. D. WOOD**.....	Carthage, N. C.....	{ John Hall..... Sassafras Springs.....	3 1		79 90	185 85		139 00 82 00
A. J. TATE.....	Greensboro, N. C.....	St. James.....	7	5	87	95		230 00
J. G. MURRAY.....	Mooresville, N. C.....	{ Mooresville, 2nd.... Oakland.....	1 14		110 123	84 50		206 79 166 86
C. B. WARD.....	Booneville, N. C.....	Booneville.....			68	75		92 95
A. S. BILLINGSLEY..	Statesville, N. C.....	{ Freedom..... Logan..... New Centre.....	2 6 2		86 49 44	125 48 40		116 59 15 20 21 81
			236		33	2441	2874	4,347 05

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
LINDSAY T. HUNLEY .....	6	Mocksville, N. C.....	Mocksville .....	96	\$1 00
REV. H. D. WOOD.....	12	Carthage, N. C.....	Dayton Academy.....	225	44 60
MRS. H. D. WOOD.....	6				
MRS. MARIE TYSON.....	6				
REV. H. C. MOYER.....	12	Rockingham, N. C.....	Rockingham.....	96	9 55
MRS. H. C. MOYER.....	4				
REV. M. G. HOSKINS.....	12	Mebane, N. C.....	Yadkin Academy.....	174	13 10
MRS. M. G. HOSKINS.....	8				
MISS ADELINE McQUEEN..	6	Laurinburg, N. C.....	Laurinburg.....	100	70 05
MRS. W. G. CATUE.....	3	Mt. Airy.....	Mt. Airy.....	64	6 20
MRS. C. B. WARD.....	3	Booneville, N. C.....	Booneville.....	63	6 20
				815	151 82

# SYNOD OF INDIAN TERRITORY.

## CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
E. G. HAYMAKER**	Wheelock, Ind. T.	Oak Hill.....	9		35	55		
J. H. SLEEPER.....	Lukfata, Ind. T.....	{ Mt Gilead.....			18	*30		
		{ St. Paul.....			16	*38		
		{ Oak Grove.....			7	15		\$ 2 50
WIL'Y HOMER(Cat.)	Grant, Ind. Ter.....	{ Beaver Dam.....			28	50		30 00
		{ Hebron.....	1	1	8	65		
B. F. FOSTER**								
(Cinnamon Pres)	Dover, Okl.....	Dover, Ist.....	3	1	13	39		221 00
			13	2	125	292		233 50

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupls.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Wheelock, Ind. T.	Oak Hill School.....	62	\$252 00
MISS PRISCILLA HAYMAKER	12				
MRS. EMMA. F. MCBRIDE.....	12				
MISS RILLA C. FIELDS.....	12				
MISS LUCY L. HOWARD.....	10	Atoka, Ind. Ter.....	Pittsburgh Mission .....	28	
MISS BERTHA AHRENS.....	7	Lukfata, Ind. Ter.....	Mt. Gilead.....	27	
REV. B. F. FOSTER.....	6	Dover, Ind. Ter.....	Dover Mission.....	47	
MRS. C. H. EDWARDS.....	3	Wheelock, Ind. Ter	Wheelock.....	15	
				179	252 00

# SYNOD OF KENTUCKY.

## LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
G. S. TURNER.....	Louisville, Ky.....	Knox Church .....	4		50	35		\$116 74
(7 mo's.)			4		50	35		\$116 74



## TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for self support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER	N. S. Scholars	
*W. S. TILSON ....	Greensburg, Ky.....	Greensburg.					
(2 mo's.)							
J. A. BOYDEN**.....	Danville, Ky.....	{ Concord .....			40	40	\$141 64
		{ Maux Chapel.....			14		
		{ Pralk .....	10	7	98	98	171 90
J. S. GREEN**.....	Campbellsville, Ky	{ Greensburg Mission.					
		{ Campbellville Miss'n.					
P. C. WHITE, (4 mo.)	Lancaster, Ky.....	Lancaster.					
M. W. PARR, (4 mo.)	Greensburg, Ky.....	Greensburg.					
			10	7	152	155	311 44

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for self support.
REV. J. A. BOYDEN.....	12	Danville, Ky.....	Logan High School.....	105	\$108 35
MRS. J. A. BOYDEN.....	6				
REV. J. S. GREEN.....	4	Campbellsville, Ky	Campbellsville Acad'y	58	22 00
				163	140 35

## SYNOD OF MISSOURI.

## ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for self support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER	N. S. Scholars	
W. C. HENDERSON, St. Louis, Mo.....		Leonard Ave. Mission.	5	1	33	35	278 34
							27 4

## WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
F. C. POTTER**	Cotton Plant, Ark.	Westminster	16	1	81	80	\$348 75
LEWIS JOHNSTON ** (6 mo.)	Pine Bluff, Ark.	Allen Chapel	9		30	130	150 00
C. S. MEBANE**	Monticello, Ark.	Holmes Chapel	16	5	78	85	72 00
T. C. OGBURN**	Brinkley, Ark.	Harris Chapel	1		29	60	125 00
W. H. SMITH	Little Rock, Ark.	Allison Chapel	11		58	123	444 33
J. S. JARVIS**	Camden, Ark.	Camden			5	40	95 00
E. K. BRYAN	Hope, Ark.	{ Mt. Lebanon { Mt. Olivet	2	1	18	15	31 00
				4	4	20	9 85
A. E. TORRANCE	Hot Springs, Ark.	Hot Springs, 2nd	4	1	20	50	60 00
J. T. McMAHAN	Morrilton, Ark.	{ Hopewell { Green Grove	5		36	48	81 90
			3		12	35	32 20
			67	11	371	686	1,450 08

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. LEWIS JOHNSTON.....	8	Pine Bluff, Ark.	Richard Allen Inst'tute	256	\$166 50
REV. LEWIS JOHNSTON.....	8				
MISS THE'DON'A HARGRAVE	6				
MISS JENNIE JOHNSTON.....	8				
MISS SARA O. JONES.....	7				
REV. F. C. POTTER.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	289	6 31
MRS. F. C. POTTER.....	4				
MISS MATTIE E. LEWIS.....	8				
MISS ELLEN JARVIS.....	5				
MISS SUSIE E. COWAN.....	8				
IDA N. HALL.....	8	Monticello, Ark.	Monticello Academy	210	2 00
REV. C. S. MEBANE.....	12				
MRS. C. S. MEBANE.....	8*				
T. M. OGLESBY.....	6				
J. H. HARRISON.....	5				
R. A. FOSTER.....	2	Brinkley, Ark.	Brinkley	47	1 25
REV. T. C. OGBURN.....	12				
J. S. JARVIS.....	6				
MISS M. L. HARDING.....	6				
REV. J. T. McMAHAN.....	6				
		Camden, Ark.	Camden	40	29 25
		Little Rock, Ark.	Little Rock	48	9 00
		Morrilton, Ark.	Hopewell	51	7 50
				921	221 81

## SYNOD OF TENNESSEE.

## HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
C. B. DUSENBURY...	Asheville, N. C.	{ Calvary.....	4	10	48	83	\$254 30
		{ Hendersonville.....	2	2	12	60	12 00
W. H. FRANKLIN**	Rogersville, Tenn.	{ Mt. Olivet.....	2	1	13	45	23 00
		{ St. Marks.....	5		42	125	195 40
J. R. CARTER.....	Jonesville, Va.	Jonesville	8	3	31	18	83 00
			21	16	146	331	567 70

## HOLSTON PRESBYTERY.—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial .....	170	\$35 00
MRS. FLORA E. ELMS.....	8				
MISS L. V. NETHERLAND....	8				
JOHN A. COTTON.....	8				
MR. L. C. EMMONS.....	8				
MISS NINA FORD.....	8				
MRS. SADIE L. CARSON.....	6	H'nd'rs'nv'le, N. C.	Henderson School.....	75	9 35
MISS MARY FOX.....	5	Asheville, N. C.	Livingston School.....	130	
				375	\$104 35

## KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S. Scholars	
HIRAM BAKER.....	Chattanooga, Tenn	Pleasant Union.....	2	2	37	94	\$61 53
DANIEL MURRAY.....	Columbia, Tenn...	Potter, Mt. Tabor.....	...	...	61	55	200 00
E. M. CLARK**.....	Birmingham, Ala.	Emanuel .....	4	2	20	40	30 00
H. P. THURMAN.....	Cannan, Tenn.....	Salem .....			155	980	
			6	4	263	269	\$291 53

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Rev. E. M. CLARK.....	8	Birmingham, Ala.	Emanuel .....	75	\$5 20
				75	\$5 20

## UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER	S. S. Scholars	
J. C. LAWRENCE.....	Knoxville, Tenn...	{ Bethel .....	.....	.....	32	45	\$31 97
		{ Calvary .....	.....	.....	42	30	38 00
		{ St. Luke's.....	3	1	34	35	42 25
J. R. RILEY.....	Knoxville, Tenn...	Shiloh Church.....	5	.....	111	40	\$25 92
C. H. TRUSTY**.....	Marysville, Tenn...	{ Marysville, 2nd .....	20	.....	97	100	408 05
		{ Louisville Mission.					
			28	1	316	250	1,341 19

## UNION PRESBYTERY.—CONTINUED.

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. H. TRUSTY.....	6	Marysville, Tenn....	Marysville.....	45	
				45	

## SYNOD OF TEXAS.

## TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			Contributed for Self-Support.
			ADDED ON EXAM 'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'y Ch.	29	.....	53	210
			29		53	210

## SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH.....	12	Crockett, Texas..	Mary Allen Seminary..	220	\$5,539 58
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	8				
MISS ELLA FERGUSON.....	8				
MISS BELLA JOHNSON.....	8				
MISS AGNES E. MELVILLE.....	8				
MISS M. J. HARPER.....	8				
MISS CORA C. COLBURN.....	8				
MISS ALICE MILLER.....	8				
MRS. B. A. GILSON.....	8				
MISS S. E. GAILEY.....	8				
MISS NETTIE C. GAILEY.....	8				
MISS ANNA A. COLE.....	8				
				220	\$5,539 58

## NO PRESBYTERIAL CONNECTION.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
E. F. JOHNSON**.....	Jackson, Miss .....	Jackson Mission.....	12	3	15	169		
			12	3	15	169		

### SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. F. JOHNSTON.....	12	Jackson, Miss.....	Mary Holmes Sem'n'y.	169	\$5,501 42
MRS. E. F. JOHNSTON.....	12				
MISS JESSIE SCOTT.....	8				
MISS ISABELLA M. SNELLING	8				
MISS M. A. BUTTS.....	8				
MRS. A. E. WILLIAMS.....	8				
MRS. M. B. JOHNSON.....	8				
MISS DELLA J. BARBER.....	8				
MISS KATE C. RISING.....	8				
MISS RUTH JOHNSON.....	8				
MISS MARY SOUTHERN.....	8				
MISS LOUELLA CRAIG.....	8				
				169	\$5,501 42

—OF—

DURING THE YEAR ENDING MARCH 31, 1894.

<i>Synod of Atlantic.</i>				CHRS.	S. S.	W. S.
Atlantic Presbytery.						
	CHRS.	S. S.	W. S.			
Aimwell	2 00			Camden	1 10	
Bethel	2 00			Carmel	1 00	4 00
Beaufort, Salem				Chesterfield		40
Berean	23 44	10 22		Cheraw	50	1 25
Calvary				Concord		
Charleston, Olivet	1 50			Congruity		
" Wallingford	6 00			Dutchman's Creek	2 25	
" Zion	5 00			Ebenezer	5 93	
Edisto				Fairfield Pres.		
Grace				Florence		
Hebron	8 00			Good Hope		50
Hopewell				Good Will	2 00	6 00
James' Island				Grovers Chapel		
Mount Pleasant	1 50			Harmony Chapel		
Rivers Chapel				Hebron, N. Olivet		
Salem				Hermon	2 50	70
St. Andrew's				Hopewell	5 60	75
St. Michael's				Howell, Salem	1 95	
St. Paul				Ladson Chapel	4 00	10 00
Summerville	1 30			Laurel	50	
Zion	3 70			Lebanon		
	49 44	10 22		Little River		
				McKay Chapel		
				Macedonia	1 30	
				Mizpah		
				Milina		3 00
				Mt. Carmel		
				Mt. Lisbon		
				Mt. Tabor	3 00	
				Mount Sinai		1 00
				Nazareth		
				New Haven	5 30	5 00
				New Olivet	67	
				Olivet	1 00	
				Pleasant Grove		2 75
				St. Matthew		
				Shiloh, 1st		
				" 2nd		
				Sumter	1 00	
				Timmons ville		
				Trinity		
				Yorkville, Wedge's'd		93
				Cash		12 83
					42 10	6 00 51 06
				Knox.		
				Allen's Mem.		
				Antioch		
				Augusta, Christ	4 75	
				Columbus, 2nd		
				Ebenezer		
				" 2nd		
				Ezra	4 00	
				Goodwill	1 00	
				Griffin Mission		
				Hopewell		
				Macon, Wasn'n Ave.		14 00
				Madison, 2nd	75	

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Marietta, Grace Mem				Baltimore, Central	16 85		
Medway				"    Covenant			
Mt. Sinai				"    Faith	8 00		
Newnan, 2nd				"    Fulton Ave	2 00		
New Hope, Atlanta	3 00			"    Grace	4 00		
Oglethorpe				"    Knox			
Pleasant Grove				"    LaFayette Sq	10 00		
Presbyterial Soc.			8 00	"    Light St	3 50		
Riceboro	3 00			"    Madison St	3 00		
St. Paul	1 00			"    Ridgely St	2 00		
Williams' Mem.				"    Welsh			
	17 50		22 00	"    Waverly	5 00		
				"    Westminster	11 32		
<b>McClelland.</b>				Barton			
Abbeville, 2nd			4 00	Bell Air	5 57		
Allen				Bethel	5 00		
Belle Way				Brunswick			
Bethel				Canton			
Bower's			2 00	Chestnut Grove			
Calvary				Churchville	5 00		
Fair Forest				Cumberland	10 00		
Grace				Deer Creek, Harm'ny	8 07		
Greenwood				Ellicott City	2 21		
Immanuel	2 00			Emmitsburg	25 38	20 28	
"    Mission				Fallston	4 00		
Lites				Franklinville	5 00		
Mattoon	3 00	1 00	4 00	Frederick City	4 00		
Mt. Pisgah				Frostburg			
Mt. Zion	5 33			Govanstown	5 00	4 17	
Pitts				Granite			
Pleasant View				Hagerstown	5 00		
Salem				Hampden			
Sloan's				Havre de Grace			
Walker's Chapel				Highland	4 00		
Westminster				Lonsaconing			
	10 33	1 00	10 00	Mount Paran			
				New Windsor	75		
<b>South Florida.</b>				Paradise		2 00	
Altoona				Piney Creek	6 06		
Auburndale				Randallstown			
Bartow				Relay	1 00		
Centre Hill				Southern Church			
Chuluota				Sparrows Pt	1 00		
Crystal River				Taneytown	16 94		
Dunnellon				The Grove	5 00		
Eustis	15 57			Waverly	5 00		10 00
Homeland				Williamsport			
Homosassa				Zion	2 00		
Kissimmee	3 50			Mrs. J. B. M. Bristol		200 00	
Lakeland					467 55	37 55	210 00
Orange Bend				<b>New Castle.</b>			
Paola, Alex. Mem.				Blackwater			
Seneca				Bridgeville	3 00		
Sorrento	2 55			Buckingham	3 50		
Tarpon Springs	2 00			Chesapeake City			
Titusville	1 00			Christiana	1 00		
Tracy				Church Hill			
Upsala				Cool Spring			
Winter Haven				Delaware City	4 89		5 00
	24 62			Dover	16 00		
				Drawyer's			
<b>Synod of Baltimore.</b>				Eden			21 00
<b>Baltimore Presbytery.</b>				Elkton			
Annapolis	7 80			Federalsburgh			
Ashland				Felton			
Baltimore, 1st	25 00	5 00		Forest	3 90		
"    2nd	30 54			Georgetown			
"    12th	6 00			Grace			
"    Abbott Mem	1 00			Green Hill			
"    Aisquith St.	11 00			Harrington			
"    Bohemian }				Head of Christiana			
"    & Moravi'n }				Lewes			
"    Bound'y Ave.	36 25	6 10		Lower Brandywine	3 72		
"    Broadway	5 00			Makenie Mem			
"    Brown Mem.	155 31			Manokin	5 00	5 00	
				Millford			
				Newark			
				New Castle	118 15	6 33	
				Pencador	5 00		
				Perryville			
				Pitt's Creek	8 00		

	CHRS.	S. S.	W. S.
posit	8 76		1 00
in	1 77		
y Creek	5 00		
th (Del)			
th (Md)	1 00		
	3 00		
ge's			
aster			
ottingham	18 00		
lay Creek	7 00		
co	7 82		
gton, 1st	1 56		3 00
Central			
Gilbert	1 00		
Hanover St			15 70
Olivet	2 00		
Rodney St	8 60		
West	18 00		
	5 00		1 50
	255 67	11 33	47 20

**Washington City.**

t			
iria 1st			
	1 00		
own	2 00		
urch	6 94		
Memorial			
own, West St	10 00		25
Memorial			
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Chapel			
William, 1st			
Grove			
	5 00		
gton City, 1st	29 86		
4th		5 00	
6th	21 00	10 00	
15th Street	25 00	29 00	
Assembly	18 00	5 50	
Covenant	70 00	16 75	
Eastern		25	
nton Tem- }		25	
e Mem }			
Metropolitan	40 00	22 00	
N. Y. Ave	6 25	10 50	
North	3 00		
Unity			
Western	20 00		
Whitn'y Ave		1 00	
nster	10 00		
aith Chapel			
collection }		20 00	
ashington }			
F. McCaffrey		5 00	
id		50	
	283 05	1 00	128 00

**ynod of California.****Benicia Presbytery.**

	5 00		
lley	1 00		
ield			
ake			

	CHRS.	S. S.	W. S.
Bollnas			
Calistoga			
Crescent City			
Covelo			
Eureka			
Fort Bragg			
Fortuna			
Freestone			
Fulton			
Grizzly Bluff			
Healdsburg	5 85		
Kelseyville	4 25		
Lakeport	5 25		
Little River			
Mendocino			
Napa	28 60		
Petaluma			
Point Arena			
Pope Valley			
Port Kenyon			
San Rafael	11 30	2 75	
Santa Rosa			
Shiloh			
St. Helena			12 50
Tamales			
Two Rocks	9 00		
Ukiah			
Vallejo	10 00		
	80 25	2 75	12 50

**Los Angeles.**

Alhambra	8 00		3 50
Anaheim			
Antelope Valley			
Arlington			
Asuza	8 00		
" Spanish	1 00		
Ballards			
Banning			
Burbank			
Carpenteria	7 44		
Colton			
Coronado			
Cincomouga	3 00		
El Cajon	29 65		
El Monte			
El Montecito			
Elsinore			
Ensenada			
Etiwanda			
Fillmore			
Fullerton			
Glendale			
Grand View	4 25		11 25
Graham Memorial	6 10		
Hueneme	14 00		
Inglewood			
La Crescenta			
Lamanda Park			
Lakeide			
La Verne			
Long Beach			
Los Alamos			
Los Angeles, 1st	60 35		80 00
" 2nd	22 95		
" 3rd			
" Bethany			11 00
" Bethesda			
" Boyle Heights	3 00		
" Chinese			
" Immanuel			90 00
" Spanish	2 00		
" Welsh			
Los Nietos, Spanish			
Los Olivos			
Monrovia	1 40		
Monteceto	5 00		
National City			
Newhall			
North Ontario			
Ojai			



	CHRS.	S. S.	W. S.
Orange	5 00		
Pacific Beach			
Palms	3 00		
Pasadena, 1st	28 40		25 00
" Calvary	5 00		6 00
Pleasant Valley			
Point Loma			
Pomona	20 00		2 00
Redlands	13 10		3 00
Redondo			
Rivera			
Riverside Calvary			
San Bernardino	8 50		
San Diego			
San Fernando			
San Gabriel Sp.	1 00		
San Geronima			
San Pedro			
Santa Ana			
Santa Barbara	21 00		
Santa Maria			
Santa Monica			
Santa Paula			
Saticoy			
Tustin	2 00		
Ventura	10 50		4 00
Westminster			25
Wilmington			
Pine Grove			
Del Mar			
	288 64		236 00

**Oakland.**

Alameda	2 00		
Alvarado			
Berkeley	5 00		
Centennial			
Centerville	3 00		
Concord			
Danville			
Golden Gate			
Haywards			
Livermore	3 00		
North Temescal			
Oakland, 1st	67 95		110 00
" 2nd			
" Chinese			
" Brooklyn	10 00		14 25
" Welsh	2 00		
Pleasanton	2 00		
Prospect Hill			
San Leandro, 1st			
" Emmanuel			
San Pablo			
Valona	1 40	50	
Walnut Creek			
West Berkeley			
	96 35	50	124 25

**Sacramento.**

Amador			
Anderson			
Antelope			
Arbuckle			
Carlin			
Carson City			
Chico	5 00		
Colusa	2 00		
Davisville			
Dixon			
Dunsmuir			
Eldorado			
Elk Grove			
Elko			
Eureka			
Gridley			
Ione			
Kirkwood			

	CHRS.	S. S.	W. S.
Lemville			
Marysville			
Oleata			
Placerville			
Plymouth			
Red Bluff			
Redding			
Roseville	1 00		
Sacramento, 14th St			
" Westminster	5 50		
Starr Valley			
Stillwater			
Tehama			
Vacaville			
Vina			
Virginia City			
Wells			
Westminster, Frem't			
Westminster			
Willows			
	13 50		

**San Francisco.**

San Francisco, 1st	25 00	70 00	
" Calvary		1 00	
" Central Tab.			
" Chinese			
" Franklin St			
" Hamilton Sq			
" Holly Park			
" Howard			
" Japanese			
" Lebanon	2 50		
" Memorial			
" Olivet			
" St. Johns			
" Trinity	8 40		
" Welsh	1 50		
" Westminster	18 70		39 05
	31 10	25 00	110 05

**San Jose.**

Ben Lomond			
Boulder Creek			
Cambria			
Cayucas	5 00		
Felton			
Gilroy	3 00		
Highland			
Hollister	5 00		
Los Gatos	5 00		
Menlo Park			
Milpitas			
Monterey, 1st			
" 2nd			
Palo Alto			
Pleasant Valley			
Salinas			
San Jose, 1st	67 00		
" 2nd	5 00		2 50
San Luis Obispo			
Santa Clara			
Santa Cruz	4 50		
Shandon	11 60		
Templeton	2 00		
Watsonville	1 00		
Wrights			
	109 10		2 50

**Stockton.**

Bakersfield			
Clements			
Columbia			
Fowler			

	CHRS.	S. S.	W. S.
Fresno			
Grayson	2 00		
Hickman			
Madera	2 00		
Merced	7 00		
Modesto	5 00		
Oakdale			
Orosi St. James			
Plano			
Porterville			
Sauger			
Sonora	2 00		
Stockton			
Tracey	2 00		
Traver			
Visalia			
Woodridge & Bethel	5 00		
	25 00		

*Synod of Catawba.***Cape Fear Presbytery.**

Allen's Chapel	45		
Bethany			
Blandonia			
Chadbourn			
Eadonton			
Ebenezer			
Fayetteville			
Freedom, East			
Friendship	1 00		
Haymount	1 05		
Hookerton			
Lillington	1 00		
Maxton			
Mt. Calvary			
Mt. Olive	80		
Mt. Pisgah			
Mt. Pleasant and } White Hall	4 05		
Mt. Pleasant	6 60		
Panthersford			
Pilgrim Chapel	1 00		
Pollockville			
Raleigh, Davy St			
Red Springs			
Roland			
Shiloh	4 00		
Simpson Mission	2 00		
Sloan's Chapel			
St. Matthews	2 00		
St. Paul	5 00		
T. Darling Mission	2 00		
Trenton			
Westminster			
White Hall			
Wilson			
Wilmington, Ches't St	6 25		
William's Chapel	1 00		
	38 20		

**Catawba.**

Bellefonte			
Ben Salem			
Bethel			
Bethlehem	1 25		
Bethpage			
Biddleville			
Black's Memorial			
Caldwell			
Charlotte	8 00		
Cleveland Mills			
Concord Westminst'r	5 00	5 00	
Davidson College	1 20		
Ebenezer			
Emanuel			
Good Hope	1 20		

	CHRS.	S. S.	W. S.
Hamilton			
Hendersonville			
Huntersville			
Lawrence Chapel			
Leepers Chapel			
Lincolnton			
Lloyd's	7 40		
Love's Chapel			
Macedonia			
Matthew's Chapel			
McClintock	1 00		
Mill's River			
Miranda			
Mt. Olive			
Mt. Zion			
Murkland			
New Hope			
Pee Dee Tabernacle			
Philadelphia			
Poplar Tent	1 00		
Salem Hill			
Shelby			
Shiloh			
Siloam			
St. Paul			
Wadesboro	1 50		
West Philadelphia			
Woodland			
	22 55	5 00	

**South Virginia.**

Albright	3 00		
Allen Memorial	8 00	1 00	1 00
Bethesda	7 00		3 00
Big Oak		1 00	1 00
Central			
Christ	10 00	2 00	1 35
Ebenezer	2 00		00
Grace Chapel	3 00		4 00
Great Creek			
Henry & Hope	2 00		
Holbrook St	4 00		
Ingelside Seminary			7 00
Mizpah			2 00
Mt. Calvary	2 00		
Mt. Hermon	1 00		
Mt. Zion, Amelia C.H			
Mt. Zion			75
Newport News		2 00	
Nottoway			
Oak Grove	1 00		
Ogden Chapel	34		
Refuge	1 00		
Richmond, 1st	3 00		5 00
Roanoke, 5th Ave			1 00
Russell Grove	10 00		4 00
Stuart			75
West Main St			
	54 34	6 00	32 85

**Yadkin.**

Aberdeen	1 00		
Allen's Temple	1 50		
Bain's Grove			
Booneville			
Bowers	1 25		
Cameron	1 00		
Chapel Hill			
Christian Hope			
Cool Spring	2 00		
Durham	1 00		
Freedom		4 10	
" East	1 00		
Germanton			
Gold Hill			
Hannah	1 00		
Hillsboro			
John Hall Chapel			
Jonesboro			

	CHRS.	S. S.	W. S.
Laurinburg			
Lexington, 2nd	6 00		
Lillington			
Loyds			
Logan	1 50		
Mebane	2 00		
Mocksville, 2nd	1 00		
Mooreville, 2nd	2 00		
Mt. Airy	1 00		
Mt. Tabor			
Mt. Vernon			
Mt. Zion			
Nazareth			
New Centre			
Oakland	2 00		
Pinecul Mission			
Pittsburgh			
Rockingham	2 00		
Sanford, 2nd			
Salisbury	5 08		1 25
Sassafras Springs			
Shady Side			
Silver Hill			
Statesville, 2nd	13 00		
St. James	1 0		
St. Paul	2 00		
Thomasville			
Wilson			
Winston			
Miscellaneous			17 10
	48 33	4 10	18 35

*Synod of Colorado.***Boulder Presbytery.**

Berthoud	7 00		
Boulder			
Brush	2 10		
Cheyenne			
Collins			
Fort Collins	11 00		
Fort Morgan	2 00		
Fossil Creek and Stout			
Greeley			
Julesburg			
Laramie, Union	5 00		
Longmont, Central	9 30		
Otto			
Rawlins			
Saratoga			
Shell			
Timnath	2 00		
Valmont	1 07		
Warren			
	39 47		

**Denver.**

Abbott			
Akron			
Black Hawk	2 00		
Brighton			
Colorado			4 00
Central City	4 50		
Denver, 23d Ave			25 00
" 1st "			14 95
" Central	56 22		3 00
" Capitol Ave	8 05		
" Hyde Park			
" North	15 00	2 00	21 30
" Westminster			
Elbert			
Elizabeth			
Georgetown	26 00		
Golden			
Highland Park			
Idaho Springs	2 00		
Laird			
Littleton	10 00		
Otis			

	CHRS.	S. S.	W. S.
Platner, 1st German			
Polo			
South Denver, 1st	3 00		
Univ'y Ch. of West'r			
Valverde & Manch'r			
Wray			
Yuma			
	126 77	2 00	67 25

**Gunnison.**

Aspen			
Delta			
Fair Play			
Grand Junction	5 00		
Glenwood Springs, 1st			
Irwin			
Lake City			
Leadville			
Ouray, 1st			
Pitkin			
Poncha Springs			1 00
Salida	4 00		
Tabernacle			
	9 00		1 00

**Pueblo.**

Antonito	1 00		
Alamosa	2 86		1 49
Bowen			
Canon City	22 00		3 00
Cinicro	2 00		
Cucharas	1 00		
Colorado Springs, 1st	5 52		
" " 2nd			
Costilla			
Del Norte	10 10		
Durango	3 10		
Eastonville			
Elmoro			
Engle			
Fountain	1 45		
Huerfano Canon	1 00		
La Costilla			
La Junta	2 00		
La Luz	1 00		
La Veta			
Las Animas			
Lower Saguache			
Mesa		5 49	3 49
Monte Vista			
Monument			
Peyton			
Pueblo, 1st	9 76		8 98
" " 5th	15 00		
Rocky Ford	2 50		
Rouse			
Saguache			
San Rafael	1 00		
Silver Cliff			
Table Rock			
Trinidad, 1st			5 00
" " 2nd			
Valley View			
Walsenburgh			
West Cliff			
Westminster			
Miscellaneous			
Antonito			
Florissant			
Palmer Lake			
Hastings			
Quinta	1 00		
	82 29	23 96	3 49

*Synod of Illinois.***Alton Presbytery.**

	CHRS.	S. S.	W. S.
Alton	6 15	3 85	50 00
Baldwin			
Bellville			
Bethel			
Blair	82		
Brighton			
Butler			
Carlinsville			
Carlyle			4 00
Carrollton			57 10
Chester	5 00		
Collinsville			
East St. Louis	4 00		
Ebenezer	2 00		
Edwardsville			
Elm Point			
Greenfield	2 61	1 39	1 00
Greenville	3 00		5 00
Hardin			
Hillsboro	5 00		
Jerseyville	7 00		
Lebanon			
Litchfield			
Moro			
Nokomis			
Old Ripley			
Plainview			
Pleasant Ridge			
Raymond			
Rockwood			
Salem, German	3 00		
Shipman			
Sparta	10 00		24 00
Spring Cove			
Staunton			
Steelville	1 00		
Sugar Creek			1 00
Trenton			10 00
Troy			
Upper Alton		2 00	
Virden			5 00
Walnut Grove			
Waveland			
White Hall			
Woodburn, German	2 00		
Yankeetown			
Zion, German	1 69		
	53 27	7 24	157 10

**Bloomington.**

Alvin			
Bement	18 85		25 20
Bloomington, 1st	14 32		48 43
" 2nd	100 00		
Buckley			
Cayuga			
Cerro Gordo			
Champaign			50 00
Chatsworth			
Chenoa	16 07		5 00
Clarence		8 23	
Clinton	26 00		34 00
Colfax			3 50
Cooksville	13 40		9 29
Covel	3 18		
Danville			
Dwight			
Elm Grove	1 00		
El Paso	5 50		5 80
Fairbury	3 00		5 00
Farmer City			
Galesville			
Gibson City	28 15		25 00
Gilman	15 00		26 71
Heyworth	34 00		
Homer			
Hoopeston			5 00

	CHRS.	S. S.	W. S.
Jersey			
Lexington			22 70
Mackinaw	7 50		
Mahomet			
Mansfield	1 00		
Minonk	7 70		
Munster			12 00
Mt. Carmel			
Normal	5 45		110 00
Onarga	10 00		31 65
Paxton			10 00
Philo	12 00		35 87
Piper City	12 00		
Pontiac		10 00	
Prairie View			1 15
Rankin			28 25
Reading			
Rossville	3 55		1 25
Selma			14 37
Seymour			
Shelden			
Sidney			
Tolono			15 25
Towanda			
Union			
Urbana			9 17
Watseka	10 00		
Waynesville	4 00		
Wellington			
Wenona			10 00
Mrs. M. F. Hayslip			1 00
	351 67	10 00	553 82

**Cairo.**

Allendale			
America			
Anna	7 00		
Ava			
Bridgeport			
Cairo			
Carbondale			9 50
Carmi			5 00
Carterville			
Centralla	11 00	5 00	12 50
Cobden	4 39		6 75
Dubois			
Du Quoin	5 00		19 00
Eagle Creek			
Enfield			3 60
Equality	2 00		
Fairfield	2 20		
Flora			1 76
Friendsville			
Galum	5 00		
Golconda			7 75
Grand Tower			
Harrisburgh	1 00		
McLeansboro			
Metropolis	2 52		
Mt. Carmel, 1st	4 00		
Mt. Olivet			
Mt. Vernon			5 00
Murphysboro	5 00		
Nashville	2 00		
Odin	3 00		1 35
Old Du Quoin			1 00
Olney	1 00		
Pisgah			
Potter, Memorial			
Richland	85		
Richview			
Saline Mines	2 00		
Sharon			
Shawneetown	6 57		
Sumner	1 00		
Tamaroa	7 12		21 86
Union	1 00		
Vergennes			
Wabash			
Walnut Hills			
	73 65	5 00	95 67

Chicago.				CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.			
Austin				South Chicago		
Bloom				South Evanston	45 00	13 00
Braidwood				Waukegan		
Brighton Park				Wheeling, German	7 25	
Brookline				Wheeling, Zion	2 00	
Cabery				Will		
Chicago, 1st	230 82		330 00	Wilmington		
" 1st German	1 00			Woodlawn Park	61 70	
" 2nd	303 41	34 00	95 00	Zion's Grove		
" 3rd	300 00	20 19	7 00		4848 99	106 15 1639 18
" 4th	648 48		316 00	Freeport.		
" 5th			10 00	Argyle		95 00
" 6th	104 97		140 00	Apple River		
" 7th	2 00			Belvidere	12 00	
" 8th	62 18		20 00	Cedarville	6 00	
" 10th				Durand		
" 41st Street	43 50			Elizabeth	1 70	1 50
" 9th	2 00			Forreston Grove	15 00	
" Beldin Ave	10 00			Freeport, 1st	25 00	78 25
" Bethany	2 00			" 2nd	7 50	12 50
" Calvary				" 3rd German		
" Campbell Park		5 00		Galena, 1st	126 05	210 00
" Avondale				" German	3 00	
" Central Park	8 00			" South		31 00
" Christ Chapel	9 35			Hanover		25 00
" Covenant	36 28			Harvard		
" Emerald Ave.	9 00			Lawrence		
" Fullerton Ave	32 86			Lena		
" Endeavor	3 09			Linn and Hebron		100 10
" Grace	2 00		3 18	Marengo	9 00	
" Holland				Middle Creek	16 25	30 50
" Immanuel				Oakville		
" Italian				Oregon	3 00	4 84
" Jefferson Park	30 87			Polo		16 00
" Lawn				Prairie Dell, German	5 00	
" R. R. Chap., 1st				Queen Anne		
" Olivet				Ridgefield	10 40	
" R. R. Chapel				Ridott, German		
" Onward				Rockford, 1st	25 50	140 51
" Re-Union				" Westminster	6 63	24 57
" Ridgeway Ave				Rock Run	3 25	
" River Park				Scales Mound, Ger		
" Scotch	5 00			Shannon		
" Westminster				Special		283 00
Deerfield				Warren		10 00
Dunton				Willow Creek	31 73	6 50
Du Page				Winnebago	21 00	10 00
Elwood				Winona		5 00
Englewood, 1st	3 00			Woodstock, 1st	13 55	
" 60th St.				" 2nd	2 00	
Evanston	145 44		145 00	Zion, German		
Gardner	2 00			Pres. Soc.		
Glenwood	1 00				331 56	33 50 1070 77
Half Day				Mattoon.		
Harvey				Anderson		
Herschel				Arcola	5 00	
Hinesdale	2 54	1 96		Ashmore	5 00	
Highland Park	34 01			Assumption		6 15
Homewood				Beckwith Prairie	6 00	
Hyde Park	84 94		375 00	Bethany	3 00	
Itaska	7 00			Bethel		10 00
Joliet, 1st	17 00		10 00	Brownstown		
" Central	46 35		105 00	Casy		
Kankakee				Charleston		7 77
Kenwood Evangeli'l				Chrisman	2 00	
Lake, 1st				Dalton		
Lake Forest	256 15	50 00		Dudley		
La Grange	1 00			Edgar	4 00	
Lakeview	11 36			Effingham	10 00	
Libertyville				Grandview		
Manteno	55 50		20 00	Greenup		
Maywood	8 00			Humbolt		
Moreland	1 14			Kansas		
Morgan Park				Marshall		
New Hope	20 00			Marvin		
Normal	28 00					
Oak Park	99 24					
Peotone	49 10		45 00			
Pullman						
River Forest	3 75					
Riverside						
St. Anne						

	CHRS.	S. S.	W. S.
Mattoon			
Milton			
Morrisonville			
Mt. Olivet			
Moweaqua	8 25		6 60
Neoga	11 00		
New Hope			
New Providence			
Newton	1 00		
Oakland	2 00		
Palestine			
Pana			87 55
Paris	4 00		
Pleasant Prairie	7 50		
Prairie Bird			
Redmon			
Robinson			
Shelbyville	15 00		
Shobonier			
Taylorville			2 50
Toledo	2 00		5 00
Tower Hill	5 00		
Tuscola	11 78		2 00
Vandalia	4 00		51 43
Walnut Prairie			
Watson			
West Okaw			
York			
<hr/>			
	106 53		129 00

**Ottawa.**

Au Sable Grove	10 00		
Aurora	6 00		7 04
Compton			
Earlville	2 35		
Grand Ridge	5 40		
Granville			
House of Hope			
Kings			
Mendota	8 28		15 35
Meriden			
Morris	3 00		
Oswego	5 00		
Ottawa, South		37 50	12 51
Ottawa			
Paw Paw	6 50		
Plato, 1st			
Rochelle	13 40		
Sandwich	5 00		20 00
Streator, Park	10 00		10 00
Troy Grove	3 60		
Union Grove			
Waltham	8 00		
Waterman	3 00		
<hr/>			
	89 53	37 50	64 90

**Peoria.**

Alta			
Alton	3 00		
Altona	2 50		
Astoria			
Brimfield			
Brunswick			
Canton	5 45		100 00
Crow Meadow			
Deer Creek			3 00
Delavan	8 05	5 00	5 00
Dunlap			21 40
Elba			
Elmira	18 26		5 00
Elmwood	3 00		
Eureka	10 05		6 14
Farmington	16 00		12 55
French Grove	1 00		
Galesburg			5 00
Green Valley			50 05
Henry			
Ipava	16 95		9 35
John Knox	3 20		

	CHRS.	S. S.	W. S.
Knoxville	9 70		46 35
Lacon			
Lewistown	10 63	30 67	10 00
Limestone			
Low Point			
Onelda	8 00		
Peoria, 1st,	42 47	10 00	34 87
" 1st German			
" 2nd	133 54		9 15
" Bethel			
" Calvary	4 00		5 00
" Grace			
Princeville	50 74		10 00
Prospect	12 30		
Salem	11 00		
Sparland	3 00		
Vermont			3 00
Washington	6 00		8 05
Yates City			3 60
<hr/>			
	378 84	45 67	347 51

**Rock River.**

Albany			2 25
Aledo	6 00	11 86	25 00
Alexis	13 00		
Arlington			
Ashton	10 00		
Beulah			10 75
Buffalo Prairie			
Calvary			
Centre	4 27		
Coal Valley	1 25		
Dixon	26 70		2 00
Edgington	10 00		20 00
Franklin Grove	5 00		
Fulton	5 00		14 75
Garden Plain	10 22		
Geneseo	8 40		22 48
Hamlet	2 75		10 00
Kelthsburgh	3 00		
Kewanee	2 00		
Ladd			
Milan			
Millersburgh	3 40		
Morrison	124 12		7 10
Munson	9 00		
Newton	7 93		3 00
Norwood	13 10		
Peniel	4 00		
Perryton	65		
Pleasant Ridge	40		
Pre-Emption			
Princeton	28 80		
Rock Island, B'dway			46 00
" Central	5 00		19 50
Spring Valley			
Sterling	62 34		27 10
Viola	3 00		15 00
Woodhull			
<hr/>			
	369 35	11 86	224 93

**Schuyler.**

Appanoose	5 00		24 00
Augusta	9 00		
Bardolph	1 00		
Brooklyn	3 00		3 00
Burton, Memorial			
Bushnell	3 00		5 00
Camp Creek	6 00		10 00
Camp Point			10 00
Carthage	13 50		21 00
Chili			5 00
Clayton	2 00		
Doddsville	3 00		
Ebenezer	8 00		
Ellington, Memorial			
Elvaston	10 00		13 00
Fairmount			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Fountain Green				Beulah	1 00		10 82
Good Hope				Clinton			
Hamilton				Colfax			
Hersman			50 00	Covington, 1st			
Huntsville				Crawfordsville, 1st	5 85		14 00
Kirkwood	9 00		5 00	" Centre	50 50	50 00	90 00
Lee				Dana			10 00
Liberty			1 75	Darlington	7 00		
Macomb	15 00		65 00	Dayton	14 58		62 50
Monmouth	35 93		107 72	Delphi	23 52	10 00	17 00
Montebello				Dover			
Mt. Sterling	21 46		17 86	Elizaville			1 00
Nauvoo, 1st				Eugene	3 00		
New Salem	1 00			Fowler			
Olive				Frankfort	30 00		26 40
Oquawka	12 26		50 00	Glenn Hall	1 00		
Perry	5 00		3 50	Hazelrigg			
Plymouth	3 43			Hopewell	3 00		6 50
Pontoosuc				Judson			10 00
Prairie City	6 00		7 16	Kirklin			
Quincy, 1st	15 15	6 40	31 00	Ladoga	4 00		10 00
Rushville	13 47			Lafayette, 1st	10 51		23 00
Salem, German	1 00			" 2nd	49 87		47 00
Walnut Grove	1 75			Lebanon	5 47		8 00
Warsaw	1 92			Lexington	13 00		100 00
Wythe	4 00		31 00	" South			2 00
	209 87	6 40	460 99	Marshfield			

**Springfield.**

Buffalo Hart			20 50	Montezuma			
Bates				New Bethel			
Brush Creek	3 94			Newtown	7 00		9 50
Chatham				Oxford	5 00		
Decatur	15 00			Pleasant Hill			
Farmington	5 00			Prairie Centre	3 17		
Greenview	6 90			Rock Creek	3 00		1 00
Irish Grove				Rockfield	5 00		2 02
Jacksonville				Rockville, Memorial	5 54		39 50
Jacksonville, 2nd Port.				Romney	8 17		31 00
" State Street			80 70	Rossville	2 07		
" United Port.				Russellville			
" Westminster	42 10		70 00	Spring Grove	32 75		3 00
Lincoln	5 50		512 30	State Line			
Macon	2 00			Sugar Creek	3 00		
Manchester				Terhune			
Maroa	8 00		5 00	Thorntown	10 00		15 00
Mason City	5 83		34 20	Toronto			
Murraysville	1 25			Union			
Naples				Veedersburgh			
North Sangamon	10 00		6 83	Waveland	10 40		7 20
Pennsylvania				West Lebanon			
Petersburgh	19 00		19 96	West Point			
Pisgah	14 49			Williamsport	2 00		
Pleasant Plains					327 40	60 00	564 32
Providence							
Springfield, 1st	60 50		7 25				
" 2nd			52 50	Albion			
" Brainerd			20 35	Auburn			3 00
" 3rd				Bluffton			13 00
" 1st Portuguese				Bristol			
" 2nd Portuguese				Columbia City			
Sweet Water				Decatur			
Unity	1 63			Elhanan			
Virginia	5 00			Elkhart	10 00		10 00
Williamsville, Union				Fort Wayne, 1st	52 71	12 50	32 50
Winchester				" 2nd			
	206 14		829 09	" 3rd			14 49

**Synod of Indiana.****Crawfordsville Presbytery.**

Alamo				Goshen			
Attica			8 00	Highland			
Benton				Hopewell	8 00		
Bethany	6 00		5 00	Hudson			
Bethel	2 00		5 00	Huntingdon	2 00		
Bethlehem				Kendallville		2 65	10 85
				Kingsland			
				La Grange			
				Ligonier	15 81		4 00
				Lima			88 80
				Ossian	4 15		3 00
				Piercetown			5 00
				Salem Centre	2 40		
				Tory			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Warsaw	4 00		16 00	Rensselaer	17 11		
Waterloo			5 00	Rochester			
York				Rolling Prairie			
	99 07	15 15	242 74	South Bend, 1st	20 00		32 00
				"    2nd, Y. P. S			
<b>Indianapolis.</b>				Sumption's Prairie			
Acton	1 00			Tassinong			
Bainbridge	1 00			Union	7 45		
Bethany	3 00			Valparaiso	7 00		6 00
Bloomington, Wal't St	18 18	10 00	22 01	Walkerton			
"    Gretta,				West Union			
Brownsburgh	1 00			Winamac			
Carpentersville					288 61	60 34	392 62
Cleremont							
Columbus		1 25	9 00	<b>Muncie.</b>			
Edinburgh	3 75		10 50	Alexandria			
Elizabethtown				Anderson	10 00		3 32
Franklin	20 00		50 20	Blaine			
Greencastle			5 20	Centre Grove			
Greenfield				Elwood	1 00		
Greenwood	8 98	7 00	5 00	Hartford City	6 00		3 00
Georgetown				Hopewell			
Hopewell	14 30		40 13	Jonesboro	1 00		
Indianapolis, 1st	61 11		37 73	Kokomo	1 00		
"    2nd	48 32		114 00	La Gro			
"    4th	2 00		13 00	Liberty			
"    6th			10 00	Marion	12 19		10 00
"    7th	5 00		53 50	Muncie	16 15	15 00	5 00
"    9th				New Cumberland			
"    12th	4 00			New Hope			
"    E. Washt'n	4 00			Noblesville			10 00
"    Memorial			25 00	Perrysburg			
Indianapolis, Olive St				Peru			19 00
"    Tabernacle			87 56	Portland			5 01
Nashville				Shiloh			
New Pisgah	1 00			Tipton			
Putnamville				Union City			6 00
Roachdale	1 00			Wabash	14 93		46 83
Southport	7 33		5 00	Winchester			1 00
White Land			3 30	Xenia			
Zionsville					62 32	15 00	109 15
	194 92	18 25	491 13				
<b>Logansport.</b>				<b>New Albany.</b>			
Akron				Anderson			
Bedford				Bedford	4 32		5 00
Bethel				Bethel			
Bethlehem	4 60			Bethlehem			
Buffalo				Bridgeport			
Bourbon				Brownstown			3 40
Brookston				Charlestown			8 00
Centre				Corydon	5 00		8 50
Chalmers	3 00			Crothersville			
Concord	3 00		10 00	Elizabeth			
Crown Point			5 00	Graham			
Francisville				Grantsburg			
Goodland			11 00	Greenville			
Granger				Hanover	12 63		37 25
Hammond				Jackson County			
Hebron				Jefferson			
Idaville				Jeffersonville	16 75		8 00
Kentland			14 60	Laconia			
Lake Prairie			2 25	Leavenworth			
La Porte	175 59	35 14	95 24	Lexington	2 00		6 00
Logansport, 1st	3 00	5 96	79 56	Livonia			25 25
"    Broadway	15 16		7 80	Madison, 1st	16 90		5 00
Lucerne	3 50			"    2nd			
Meadow Lake	3 00		8 02	Mauckport			
Michigan City	12 30	7 24	23 15	Milltown			
Mishawaka		12 00	38 50	Mitchell			2 50
Monon				Monroe			
Monticello	5 00		30 50	Mount Lebanon			
Mount Zion				Mount Vernon			14 85
Pisgah	1 75			New Albany, 1st			9 50
Plymouth			22 40	"    2nd	20 00		8 00
Pulaski				"    3rd	11 00		
Remington	7 15		6 60	New Philadelphia			6 25
				New Washington			2 50
				North Vernon			



	CHRS.	S. S.	W. S.
Oak Grove			
Orleans			1 00
Otisco	1 00		2 50
Owen Creek			3 00
Paoli			
Pleasant Hill			1 50
Pleasant Township			1 00
Rehoboth			
Salem			6 20
Seymour	11 15		60
Sharon			
Sharon Hill	2 00		2 00
Smyrna			
St. John			
Utica	5 00		
Valley City			
Vernon			2 00
Vevay			75
Walnut Ridge			
	107 75		170 53

**Vincennes.**

Bethany			
Brazil	20 00		3 00
Bruceville			
Carlisle			5 20
Clabornue			
Decker			
Evansville, 1st Ave			
" Grace	14 15		10 50
" Walnut St	25 00		25 00
Graysville	1 50		
Howesville			
Indiana			20 00
Koleen			
Mt. Moriah			
Mount Vernon	3 25		
Oakland City	2 10		4 00
Olive Hill	2 00		
Petersburgh		2 00	2 50
Poland	1 00		1 00
Presbytery Society			
Princeton	12 00		4 50
Rockport			2 00
Royal Oak			
Salem			
Smyrna			
Spencer			
Sullivan	5 00		
Terre Haute, Central			30 00
" Moffat St			5 00
Upper Indiana			
Vincennes	11 00	2 32	13 58
Washington	7 50		
West Salem			
Worthington	5 00		
	109 50	4 32	126 28

**White Water.**

Arlington			
Aurora			
Boggs town			
Brookville			
Cambridge City			
Clarksburg			
" Memorial			
Cold Spring			
College Corner	2 00		1 00
Concord			
Connorsville, 1st			15 00
" German	4 00		
Dillsboro			
Dunlapville	3 00		
Ebenezer	2 00		
Greensburg	25 36	5 00	25 50
Hagerstown			
Harmony	3 00		5 00

	CHRS.	S. S.	W. S.
Homer			
Kingston			9 26
Knights town	9 00		
Lawrenceburg			
Lewisville	2 00		
Liberty	2 00		5 00
Mount Carmel			
New Castle	9 00		6 00
Palmetto			
Providence		1 40	
Richmond	15 75		63 90
Rising Sun			5 00
Rushville			3 00
Sardinia			
Shelbyville	18 56		28 04
" German			
Sparta			
Toner's Chapel			
Union	5 00		
Versailles			
Zoar			
	100 67	6 40	168 70

*Synod of Indian Territory.***Cherokee Nation Pres-  
bytery.**

Afton			
Antioch			
Barren Fork			
Blue Spring			
Canadaville			
Chickasha	2 00		
Claremore	5 00		
" Mound			
Clear Creek			
Dwight			
Elm Grove			
Elm Spring			
Eureka			
Fort Gibson			
Girty's Spring			
Hanson			
Mackey			
Miami			
Millwood			
Muldrow			
Oowala			
Park Hill			
Pleasant Hill			
Pleasant Grove			
Pleasant Valley	40		
Rabbit Trap			
Round Mountain			
Tablequah			
Vinita			
Ward's Grove			
White Water			
	7 40		

**Choctaw.**

Paul's Valley			
Purcell			
White Bead Hill			
Wynnewood			
Choctaw Nation			
Per Teachers	960 77		
Apeli			
Atoka			
Beaver Dam	1 00		
Bennington			
Bethel Mission			
Big Lick			
Caddo			
Coalgate			
Durant			

	CHRS.	S. S.	W. S.
Forest	2 10		
Hebron			
Krebs			
Lehigh			
Lenier			
Lenox			
McAlester			
Mount Gilead	3 80		
Mount Zion			
Mountain Fork			
New Hope			
Oak Hill	5 00		
Oak Grove			
Philadelphia			
Pine Ridge			
Saint Paul	2 55		
Sans Bois			
Savanna			
Spencer			
Talihina			
Wheelock		1 40	
	975 22	1 40	

**Muscogee.**

Achena			
Broken Arrow			
Limestone			
Muscogee	10 00		
North Fork			
Nuyaka			
Red Fork			
Tulsa			
Wealaka			
Wewoka			
	10 00		

**Oklahoma.**

Anadarko			
Ardmore			28
Beaver			
Bethesda			
Calvary			
Chandler			
Chickasha			
Cooper			
Deer Creek			
Edmund	4 00		
El Reno			
Forrest City			
Guthrie			
Kingfisher			
Mulhall			
Noble			
Norman			
Oklahoma City	6 00		
Paul's Valley			
Purcell	5 00		
Riverside			
Rush Springs			
Stillwater			
Tecumseh			
Wandal			
Waterloo			
Watonga			
Westminster			
Winnview			
Wynnewood			
Yates			
	15 00		28

**Sequoyah.**

Nuyaka	6 00		
Park Hill	5 00		
	11 00		

*Synod of Iowa.***Cedar Rapids Presbytery.**

	CHRS.	S. S.	W. S.
Anamosa	2 00		4 68
Andrew			
Atkins			10 00
Bellevue			
Bethel			
Big Grove			
Blairstown			22 00
Bohemian			
Cedar Rapids, 1st	33 25		353 50
" 2nd	25 78	25 00	43 24
" 3rd	7 50		
Central			
Centre Junction			4 00
Clarence			
Clinton	63 81		65 00
Delmar			
Elwood			
Emeline, 1st			
Fulton			
Garrison	4 00		
Linn Grove	7 00		30 30
Lyons			5 00
Marion			
Mechanicsville	7 00		
Monticello	2 00		
Mount Vernon	13 00		57 00
Onslow	1 30		
Pleasant Hill	2 00		
Richland Centre			
Scotch Grove	12 00		
Shellsburgh	2 40		
Springville			
Vinton			
Watkins			
Wheatland			
Wyoming	2 48		7 00
	185 52	25 00	601 72

**Corning.**

Afton	2 00		2 50
Anderson			
Arlington			
Bedford			10 00
Brooks			
Clarinda	26 00	25 00	5 00
Conway			
Corning			5 00
Creston	10 00		5 00
Diagonal			
Emerson	1 25		5 00
Essex			1 75
Gravity			
Hamburg			
Lenox	16 00		
Malvern	5 00		20 00
Morning Star			
Mount Ayr			
Nodaway			
Norwich			
Pilot Grove			
Platte Centre			
Prairie Chapel	2 53		
" Star			
Randolph	1 00		
Red Oak			3 00
Shenandoah			5 00
Sidney	5 00		
Stuben	2 58		
Villisca			35 00
Yorktown			
	71 36	25 00	97 25



BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Luverne				Ladora			
Manilla				Lafayette	3 00		
Manning				Le Claire			4 00
Moincona				Malcom	3 00		9 00
Paton				Marengo			
Plover				Montezuma	4 50		6 25
Pomeroy				Mount Union			
Ramsey, German				Muscatine	24 00		48 50
Ripley				Nolo			
Rockwell City				Oxford			
Rolfe, 2nd		5 00		Princeton			
Spirit Lake	5 00		9 42	Red Oak Grove			
Spring Creek	3 00			Scott	5 00		
Sunnyside				Sigourney			57 00
West Bend				Sugar Creek	2 00		
Wheatland, German	10 00			Summit	3 86		
	82 20	5 00	218 28	Tipton			23 57
				Union	2 40		
				Unity			4 00
				Washington	1 00		
				West Branch	8 60		
				West Liberty	3 00		20 00
				What Cheer			
				Williamsburgh	9 00		20 00
				Wilton	10 00		7 50
					159 08	25 00	398 32
<b>Iowa.</b>				<b>Sioux City.</b>			
Bentonsport				Alta			7 56
Birmingham	3 20			Ashton			
Bloomfield	1 00			Auburn			
Bonaparte	2 00			Battle Creek	3 00		
Burlington, 1st	15 23		35 00	Cherokee			55 00
Hope				Denison			
Chequest				Early			
Croton				Elliott Creek			
Fairfield, 1st	21 20		5 00	Gaza			
Fort Madison, Union				Hartley			
Grandview				Hawarden			
Keokuk, W'stms'r 1st	49 24		10 00	Highland			
" 2nd	5 00			Hope, German			
Kirkville				Hosper's			
Kossuth, 1st	4 56			Ida Grove	20 00		10 00
Lebanon			3 00	Inwood			
Libertyville	2 63		2 25	Larabee			
Martinsburgh	17 19			Le Mars			50 00
Mediapolis	14 26		2 00	Liberty, Cleghorn	6 35		5 00
Middletown	1 00			Lyon Co., German	6 50		
Montrose	3 00		1 00	Mapleton			
Morning Sun	16 90		7 05	Meriden	4 90		
Mt. Pleasant, 1st			5 00	Merrill			
German	10 00			Mt. Pleasant			
Mt. Zion	5 00			O'Brien Co., Scotch			
New London	75			Odebolt	2 00		
Oakland				Paulina			45 00
Ottumwa, 1st	6 47			Plymouth			
" East End	5 00			Providence			
Primrose	1 00			Sac City	3 00		5 00
Salina				Sauborn	1 00		
Sharon	1 00			Schaller			
Shunam				Sioux City, 1st			
Spring Creek				" 2nd	4 00		
St. Peter's, Evang'cal	2 00			" 2nd Ger			
Troy	2 80		3 00	" 3rd			
Wapello	5 75			" 4th			
West Point	7 00			Storm Lake	50		8 00
Winfield	6 00		4 00	Union Township	2 00		
	209 18		77 30	Vail	9 00		2 91
				Wall Lake			
<b>Iowa City.</b>				Woodby Co. Westmr			
Atalissa				Mrs. G. M. Hardy			1 00
Bethel	75		5 25		62 25		189 47
Blue Grass	5 00			<b>Waterloo.</b>			
Brooklyn				Ackley	35 00		19 00
Cedar Valley				Albion			
Columbus, Central	2 22			Aplington			3 00
" Junction			10 00	Cedar Falls	2 00		
Crawfordsville	1 00		5 00	Cedar Valley			
Davenport, 1st	24 70		96 00				
2nd	3 00		7 25				
Deep River							
Eldridge							
Elm Grove							
Fairview							
Hermon							
Iowa City	40 00	25 00	65 00				
Keota	3 00		10 00				

	CHRS.	S. S.	W. S.
Clarksville	21 00		2 50
Conrad			
Dows			
Dysart			2 00
E. Friesland, German	12 64		
Eldora			
Greene	6 20		
Grundy Centre	6 87	1 13	27 27
Holland, German	18 00		
Janesville	3 00		
Kamrar	5 00		
La Porte City			10 00
Marshalltown	11 00		17 00
Morrison	1 00		71
Nevada			5 00
Owassa			
Pisgah			
Point Pleasant			
Rock Creek, German	2 00		
Salem	7 00		24 72
State Centre	7 15		14 76
Steamboat Rock			
Tama	2 00		
Toledo	7 11		2 13
Tranquility	9 00		
Union, German	3 00		
Waterloo	22 00		10 05
W. Friesland, Germ'n	5 00		
Williams			
	185 97	1 13	138 14

*Synod of Kansas.***Emporia Presbytery.**

Argonia			
Arkansas City	5 00		
Augusta			
Belle Plaine	4 50		
Bethany			
Big Creek			
Brainard			
Burlingame			
Burlington	8 21		
Caldwell	11 00		
Calvary			
Cedar Point			
Clear Water	61		
Clements			
Conway Springs			
Cottonwood Falls			
Council Grove	10 00		
Derby	2 00		2 00
Dexter			
Eaton			
Eldorado	7 00		9 15
El Paso			
Elmendaro			
Emporia, 1st	11 00		5 00
" 2nd			
" Aurendel Av			
Eureka			
Ewell			
Florence			
Geuda Springs	5 00		
Harmony			
Howard			
Hamilton			
Indianola			
LeRoy			
Lyndon			
Madison			
Maple City			
Marion	11 70		
Maxon			
Mayfield			
Melvern			
Morris			
Mt. Pleasant			
Mt. Vernon	6 00		
Mulvane	2 00		
Neal			

	CHRS.	S. S.	W. S.
New Salem	3 00		
Newton			8 00
Osage City	3 82		
Oxford	11 00		
Peabody	20 00		5 00
Peotone	2 00		
Phenis Creek			
Pleasant Unity			
Potwin			
Queenemo			
Reece			
Salem, Welsh			
Sedan			
Silver Creek			
Slate Valley			
Union, 1st			
" 2nd			
Walnut Valley	2 00		
Walton			
Wauneta			
Waverly			
Welcome			5 00
Wellington			
Westminster			
White City			
Wichita, Lincoln St	2 00		
" Oak St	2 00		
" Perkins			
" West Side	1 37		
" 1st	6 16		21 89
Wilsey			
Winfield	10 00		
Wright Mission			
	142 37		56 04

**Highland.**

Atchison, 1st			
Axtel	4 25		
Baileyville	4 00		
Blue Rapids			
Clifton	9 00		
Corning	1 00		
Efingham			
Frankfort	4 00		
Hiawatha			20 00
Highland			
Holton, 1st			
" German	7 00		
Horton	8 00		5 41
Huron			
Irving			
Lancaster			
Larkins			
Leghorn			
Marysville	3 00		
Memorial			
Netawaka			
Neuchatel			
Nortonville			
Troy, 1st			
Vermillion	1 00		
Washington	4 13		
	45 38		25 41

**Larned.**

Anthony	
Arlington	
Ashland	
Attica	
Banner	
Bazine	
Beaver	
Bellefont	
Burrtton	
Canton	
Chase	
Cimarron	
Clafin	

BOARD OF MISSIONS FOR FREEDMEN.

53

[illegible]

Solomon.				CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.			
Ablene	6 10			Olathe	3 50	1 00
Barnard				Oskalocosa		
Bashan				Perry	3 69	
Belleville			5 00	Pleasant Ridge		
Beloit	21 00			Riley		
Bennington				Riley Centre, Ger.	2 00	
Bridgeport				Roseville		
Carlton				Sedalia		
Cawker City	2 00			Seymour		
Cheever				Sharou		
Clyde	8 00			Spring Hill		
Concordia	19 44			Stanley		
Cuba, American				Topeka, 1st	51 60	50 00
" Bohemian				" 2nd		
Culver				" 3rd		
Delphos				" Westminster	4 27	37 50
Dillon				Vinland	2 50	
Ellsworth				Wakarusa		
Fort Harker				Wamego		
Fountain				Willow Springs		
Glasco					127 94	103 50
Glen Elder						
Harmony						
Herington						
Hope	2 00					
Kanopolis						
Lincoln	5 65					
Lucas						
Manchester						
Mankato						
Miltonvale						
Minneapolis	44 20		10 37			
Mt. Peasant						
Mulberry						
Orbitello						
Plum Creek						
Poheta						
Providence						
Salina	9 00					
Saltville	1 00					
Scandia						
Scotch Plains						
Solomon						
Sylvan Grove						
Union	2 00					
Vesper						
White Creek						
Wilson						
	120 39		15 37			
Topeka.				Ebenezer Presbytery.		
Adrian				Ashland		
Auburn			5 00	Burlington		
Baldwin	3 58			Concord		
Bala				Covington, 1st	110 32	
Bethel				Dayton		
Black Jack	4 50			Ebenezer		
Clay Centre				Falmouth		
Clinton	2 00			Flemingsburgh	10 90	
De Soto				Frankfort	27 25	
Edgerton				Greenup		
Fairmount				Lexington, 2nd	196 00	2 25
Gardner				Ludlow	7 25	
High Prairie				Maysville	6 00	
Idana	2 00			Moorefield		
Junction City	6 00			Mount Sterling, 1st	1 00	
Kansas City, 1st				Murphysville		
" Central				New Hope		
" Grand View	4 25		5 00	Newport, 1st	5 00	
" West'rn H'd	7 75			Paris, 1st	6 00	
Lawrence	15 30			Pikeville		
Leavenworth, 1st				Saylorsville		
Lowemont				Sharpsburgh		50
Manhattan	13 00			Valley	1 00	
Media				Williamstown		
Mission Centre					370 72	2 75
Mulberry Creek, Ger						
Morganville			5 00			
Oak Hill	2 00					
Oakland						
				Louisville.		
				Bradenburgh		
				Caney Fork		
				Chapel Hill		
				Cloverport		
				Craig Chapel	6 70	
				Dycusburg		
				Hodgensville		
				Hopkinsville, 1st	1 70	
				Kuttawa	1 00	
				Louisville, Alliance		
				" 4th	4 00	
				" Calvary		
				" Central	21 50	
				" College St	27 07	
				" Covenant		
				" Faith School		
				" Immanuel		
				" Knox		
				" Warren Mem'l		
				" Warren Mem'l		
				Indus		
				New Castle		
				Ohio Ave		
				Olivet		
				Owensboro, 1st		
				Patterson Mem'l		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Penn'a Run				Unadilla			
Pewee Valley	5 50			White Lake			
Pisgab				Wing Lake			
Plum Creek	1 00			Wyandotte	6 50		
Princeton, 1st	3 00	2 00		Ypsilanti	21 91		55 00
Shelbyville, 1st	8 49						
South Carrollton					459 97	159 28	811 07
	79 96	2 00					
<b>Transylvania.</b>				<b>Flint.</b>			
Barbourville				Akron	2 75		
Bethel, Union				Argentine			
Boyle				Avoca			
Burkesville				Bad Axe			
Columbia	2 00			Bethel			
Concord	5 00			Bingham			
Danville, 2nd	30 00			Brent Creek			
Dix River				Bridgehampton			
East Bernstadt				Brockway	2 00		
Ebenezer				Brookfield	1 43		
Edmondton				Byron			
Greensburg				Calvary			12 00
Harlan				Caro			
Harmony	2 00			Caseville			
Harrodsburgh				Cass City	1 83		
Lancaster				Chandler			
Laurel				Columbia	4 00		
Lebanon, 1st				Corunna			
Livingston				Crosswell	4 92		
Manchester				Denmark	1 00		
Mt. Pleasant				Elk			
Paint Lick				Elkton			
Pittsburg				Fenton	4 00		
Richland				Filion			
Richmond	5 00			Flint	31 33		45 00
	44 00			Flushing	7 52		2 00
<b>Synod of Michigan.</b>				Flynn			
<b>Detroit Presbytery.</b>				Fraser	1 68		
Ann Arbor	22 31	17 25	41 60	Fremont			
Birmingham			12 10	Galnes Station			
Brighton	5 00			Grindstone City			
Canton				Huron			
Dearborn				La Motte			
Detroit, 1st	111 83	34 03	190 48	Lapeer	10 91		36 69
" 2nd Ave		30 00	65 63	Linden	3 50		
" Baker St				Marlette, 1st			6 27
" Bethany			7 50	" 2nd	2 00		7 31
" Calvary				Morrice			
" Central Ave	15 00			Mundy	2 50		
" Covenant				Otter Lake			
" Emmanuel			3 00	Port Austin			
" Fort Street	106 88		75 00	Port Hope			
" Forest Ave			28 76	Port Huron			
" Jefferson Ave	60 00		50 00	Popple	1 88		
" Memorial	15 00	28 00	35 00	Sand Beach	63	06	
" Trumbull Ave		50 00	30 00	Sanilac Centre			
" Westminster	25 00		45 00	Vassar	6 50		
East Nankin				Verona			
Erin	3 00			Westminster			
Holly					90 33	06	109 27
Howell	6 00		13 00	<b>Grand Rapids.</b>			
Independence				Big Rapids, Westm'r			3 00
Marine City				Evart			15 00
Milan			35 00	Ferrysburgh			
Milford				Grand Haven	5 00		5 00
Mount Clemens	5 00			Grand Rapids, 1st		5 00	30 16
Norris				" Mls. Wood			7 27
Northville	10 00		5 00	" Westmins'r	6 00		66 96
Plainfield				Hesperia			15 00
Plymouth,				Immanuel			
Pontiac	26 38		109 00	Ionia			20 57
Salline				Ludington			16 40
Southfield				Montague			
South Lyon	15 16		10 00	Muir	1 00		3 00
Springfield				Pewamo			
Stony Creek	5 00			Sebawa			
				Spring Lake	2 00		
				Tustin			
					14 00	5 00	182 3



Kalamazoo.				Monroe.			
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Allegan	5 00			Adrian	41 00	33 42	17 64
Benton Harbor				Blissfield	15 00		
Buchanan				California			2 30
Burr Oak				Clayton			
Cassopolis				Coldwater	10 02		100 00
Constantine				Deerfield			
Decatur				Dover			
Edwardsburgh	3 20		5 00	Erie	1 00		
Hamilton				Hillsdale	9 40		
Kalamazoo, 1st	25 00		85 50	Jonesville	8 50		9 76
" Holland				La Salle			
" North				Manchester			
Kendall				Monroe	18 90		29 98
Martin				Palmyra	8 00		
Niles		12 00	26 45	Petersburg			
Paw Paw			6 25	Quincy			2 00
Plainwell	5 00			Raisin	2 00		
Richland	10 00		20 78	Reading	13 75		2 00
Schoolcraft				Tecumseh	3 50	20 00	46 30
Sturgis							
Three Rivers			12 00				
White Pigeon							
	48 20	12 00	155 98		131 07	53 42	210 18
Lake Superior.				Petoskey.			
Christ				Alanson	1 00		
Church of the Re-				Boyer City			
deemer				Boyer Falls			
Corinne				Cadillac			18 75
Detour				Conway	1 00		
Escanaba	8 71		10 00	Clam Lake			
Ford River	5 90			Cross Village			
Gatesville				East Jordan			
Iron Mountain	2 00		5 00	Elk Rapids			
Iron River	50			Elmira			
Ishpeming	5 00			Fife Lake			
Lakefield				Harbor Springs			1 00
Manistique Redeemr	8 00			Lake City			1 30
Marquette, 1st	21 47		45 00	McBane			
Menominee	19 03		5 00	Mackinaw City		6 25	11 25
Negaunee				Omena			
Newberry	7 00			Petoskey	17 28	12 50	61 25
Ontonagon				Traverse City			2 00
Pickford				Yuba			
Red Jacket, 1st	6 00						
Sault Ste Marie							
Stalwart							
St. Ignace	2 00						
Westminster							
	85 61		65 00		19 28	18 75	95 75
Lansing.				Saginaw.			
Albion			10 00	Alcona	5 00		
Battle Creek			15 00	Alma			8 00
Brooklyn			13 00	Alpena			
Concord	11 15		11 27	Au Sable			
Delhi				Bay City Memorial			
Eckford				" " 1st	12 71	44 39	132 69
Hastings		3 84	1 00	Black River	6 00		
Homer	10 74		29 00	Caledonia	7 00		
Jackson	5 00		11 00	Calkinsville			
Lansing, 1st	3 00		25 00	Coleman			
" Franklin Ave	5 05		13 00	East Saginaw, 1st			
Marshall	5 24	7 65	16 36	" " Wash. Av.			
Mason	25 00			Emerson			
Onelda	2 12	85	3 00	Fairfield			
Parma			3 00	Gladwin, 2nd			
Springport				Grayling			
Stockbridge				Harrisville			
Sunfield				Hillman			
Tekonsha	3 15		5 00	Ithica	8 23		
Windsor				Ingersoll			
	70 45	12 34	156 63	Lafayette, 2nd			
				Long Rapids			
				Maple Ridge			
				Midland	10 00	5 00	
				Mt. Pleasant	4 00		5 00
				Munger			
				Omer			
				Oscoda			
				Ossineke			
				Pinconning			
				Pine River			
				Saginaw			

	CHRS.	S. S.	W. S.
Saginaw City, 1st W.S		18 18	40 00
" Grace W. S.			
" Immanuel W. S.	6 00		
" Warren Av.			6 23
" Wash. Ave			5 00
Sterling			
St. Louis			
Tawas			
Taymouth			
West Bay City Cov'nt	2 00		35 50
Westminster			
	60 94	67 57	232 42

*Synod of Minnesota.***Duluth Presbytery.**

Barnum			
Biwabik			
Brainard			
Cleveland Ave			
Cloquet			
Duluth, 1st			
" 2nd	3 00		
" Hazelw'd Pr'k			
" Lakeside			
" Norwegi'n, 1st			
" Westminster			
Ely			
Fond du Lac			
Grand Rapids			
Hinckley, Memorial			
House of Hope			
La Prairie			
Lake Side			
Long Lake			
McNair Memorial			
Moose Lake			
Pine City			
" Bethlehem			
Rice Lake			
Samaria			
Sandstone			
St. James			
Thomson			
Two Harbors		12 20	
Willow River		5 00	
	3 00	17 20	

**Mankato.**

Amboy	3 00		
Balaton			
Beaver Creek			
Blue Earth City	5 85	21 15	
Canby			
Cottonwood			
Currie			
Delhi		9 30	
Elk Township			
Fulda	1 00		
Grandview			
Home			
Island Lake			
Jackson			
Jasper			
Kasota		5 00	
Kimbrae			
Lakefield			
Lake Crystal			
Le Seuer		5 00	
Luverne		10 00	
Lyons			
Madelia	9 00		
Mankato	11 39	5 00	
Marshall		7 69	
Montgomery			
Morgan			
Pipestone			
Porter			
Redwood Falls	9 00		

	CHRS.	S. S.	W. S.
Red Rock			
Round Lake			
Rushmore	1 25		
Shetek			
St. James			
St. Peter's, Union	4 00		15 90
Slayton			
Summit Lake			
Swan Lake			
Tracy	5 00		
Union			
Watowon			
Westminster			
Wells	1 00		
Windom			
Winnebago City	20 00		30 00
Woodstock			
Worthington			9 44
	169 49		118 48

**Minneapolis.**

Buffalo			
Crystal Bay			10 00
Delano			
Eden, 1st Swedish			
" Eman'l "			
" Prairie			
Howard			
Long Lake			
Maple Plain			
Minneapolis, 1st	18 11		10 00
" 5th			
" Andrew	63 77		
" Bethany			
" Bethlehem	7 17	4 83	
" Elim			
" Franklin Av	3 10		2 50
" Highland P'k	12 34		10 00
" House of F'th	3 00		
" Oliver			25 00
" Shiloh	5 00		
" St. Louis P'k			
" Stewart Mem'l	14 38	7 00	45 52
" Westminster	112 67		185 00
" 1st Norwegi'n			
Oak Grove	2 00		
Rockford			
Winstead			
	241 54	11 83	228 02

**Red River.**

Angus	7 00		
Argyle			10 00
Ashby			
Bethany			
Bethel			
Crookston			12 85
Deerhorn			
Elbow Lake			
Euclid			4 00
Evansville			
Fergus Falls			
Granville			
Hallock			
Keystone			
Knox			
Lawrence			
Malne	2 00		13 37
Maplewood			
Mendenhall Mem'l			
Moorhead	3 00		
Northcote			
Red Lake Falls			
Ridge			
Sabin			
Scotland			
Tabor, Bohemian			
Warren			5 00
Western			
	5 00	7 00	45 22

St. Cloud.				CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.			
Atwater			1 28			
Bethel						
Brown's Valley						
Burbank						
Greenleaf						4 25
Harrison				9 10		
Hawick						
Kerkhoven						5 00
Litchfield			5 00			
Manannah				1 40		
Rheiderland	1 00					
Royalton						
Spring Grove						
St. Cloud	4 04		5 00			
Wheaton				33 13	3 00	13 05
Willmar			5 00			
	5 04		16 28	122 36	19 00	63 80

St. Paul.			
Anoka			
Belle Plaine			
Dundas			
Empire			
Farmington			
Forest			
Goodhue			
Hastings			
Jordan			
Macalester	7 00		33 25
" Park	1 00		
Merriam Park		19 32	
North St. Paul	2 40		
Oneka	50		
Red Wing	12 22		10 00
Rush City	1 00		
St. Croix Falls			
St. Paul, 1st			45 00
" 9th			
" Arling'n Hills	1 00		
" Augustana			
" Bethle'm, Ger			
" Central	18 23		
" Dana, Norw'n	1 73		
" Dayton Av	35 00		10 00
" East		1 00	5 00
" Goodrich Av			
" H'se of Hope	136 13	16 25	60 00
" Knox			
" Park			2 00
" Westminster	6 10		
Shakopee			
Stillwater	6 06		
Taylor's Falls			
Vermillion			
Warrendale			
White Bear	1 50		
	229 87	36 57	165 25

Winona.			
Albert Lea	44 05	16 00	41 50
Alden			
Austin			
Bethel			
Caledonia			
Canton			
Chatfield	13 05		
Chester	8 95		
Claremont	6 00		
Ebenezer			
Frank Hill, German			
Fremont	1 50		
Glasgow			
Harmony			
Henrytown	1 58		
Hokah			
Houston			

	CHRS.	S. S.	W. S.
Kasson			
La Crescent	2 60		
Lanesboro	1 00		
Le Roy	6 00		
Oakland			
Oronoco			
Owatonna			4 25
Preston	9 10		
Ripley			
Rochester			5 00
Richland Prairie	1 40		
Stewartsville			
Utica			
Washington			
Winona, 1st	33 13	3 00	13 05
" German			
Woodbury			
	122 36	19 00	63 80

*Synod of Missouri.***Kansas City Presbytery.**

Appleton City			
Bethel			
Brownington	1 00		
Butler	11 00		
Centre View			
Clinton	3 50		
Creighton	4 00		
Deepwater			
Drexel			
Eldorado Springs			
Greenwood			
High Point			
Holden	7 10		
Jefferson City	1 00		
Kansas City, 1st	48 90		25 00
" 2nd	96 64		
" 3rd			3 00
" 4th			
" 5th	12 50		
" Hill Mem	1 00		
" Linwood	2 00		
Knob Noster			3 25
Lone Oak			
Lowry City			
Malta Bend			
Moberly			2 25
Montrose			
Nevada			
Osceola			
Pleasant Hill			
Raymore	7 02		
Rich Hill			
Salem			
Salt Springs			
Schell City			
Sedalia, Broadway	20 00		
" Central	8 55	4 35	
Sharon	3 59		
Sunny Side			
Tipton			
Vista			
Warrensburg	10 15		
Warsaw			
Westfield			
	237 95	4 35	33 50

**Ozark.**

Ash Grove	6 00
Belleview	
Bolivar	
Buffalo	1 00
Carthage, 1st	9 00
" Westmins.	9 70
Conway	
Ebenezer	3 00
Eureka Springs	

[illegible]

	CHRS.	S. S.	W. S.
St. Louis, 1st	77 56	25 30	
" 2nd	100 00		
" 1st German	5 00		
" 2nd German			
" Carondelet	9 30		
" Clifton Heights	2 00		
" Cote Brillante			
" Covenant			
" Glasgow Ave	5 00		
" Grace			
" Lafayette Park	50 00		
" Lee Ave			
" McCausland Av	2 00		
" Memorial Tab.			
" North			
" Washington Av			
" West	18 42		11 00
" Westminster	3 06		80 00
Union			
Washington			
Webster Grove	20 00	5 00	
White Water			
Windsor Harbor			
Zion, German	8 00		
Zoar			
	395 34	30 30	102 40

**White River.**

Allen Chapel			
Allison Chapel			
Arkadelphia			
Camden, 2nd	1 00		
Fordyce			
Green Grove			
Harris' Chapel	6 00		
Holmes' Chapel	12 00		
Hopewell	1 25		
Hot Springs, 2nd	5 00		
Mt. Lebanon			
Westminster	16 00		
Cotton Plant			6 50
Loar	5 00		
Monticello	1 10		
	47 35		6 50

**Synod of Montana.****Butte.**

Anaconda			
Butte		5 00	
Corvallis			
Deer Lodge	9 45		
Dillon			
Granite	3 25		
Grantsdale			
Hamilton	1 00		
Kallispell			
Missoula	3 00		
Phillipsburg	4 25		
Stevensville			
Victor			
	20 95	5 00	

**Helena.**

Boulder	10 30		
Bozeman	22 75		
Helena, 1st			
" Central			
Manhat'n 1st Holn'd			
Miles City			
Pony			
Spring Hill			
Timberline			
Wickes			
	33 05		

**Great Falls.**

	CHRS.	S. S.	W. S.
Armells			
Fort Benton			
Great Falls			
Lewistown			
Nelhart			
Philbrook			
White Sulph'r Spr'gs			

**Synod of Nebraska.****Hastings Presbytery.**

Aurora			
Axtel			
Ayr			
Beaver City	2 00		
Bloomington	1 00		2 50
Blue Hill			
Campbell, German			
Champion			
Culbertson			
Driftwood			
Edgar	4 28		1 30
Friendship			
Glennville			
" German			
Haigler			
Hanover, German			
Hansen			
Hardy			
Hartwell			
Hastings, 1st	5 00		
" German	3 00		
Hays' Centre			
Holdredge	7 28		
Imperial			
Kenesaw			
Lebanon			
Lysinger			
Marquette			
Minden	1 00		
Mt. Pleasant, Ger			
Nelson	11 20		
Oak			
Oak Creek, German	3 00		
Ong	1 60		
Orleans			
Oso			
Oxford			
Red Cloud			
Republican City			
Ruskin			
Seaton			
Stamford	1 00		
Stockham	1 00		
Superior	2 50		
Thornton			
Williamsburg			
Wilsonville	3 00		
Presbyterial Society			7 00
	46 86		10 70

**Kearney.**

Ansley			
Armado			
Ashton			
Berg			
Big Spring	50		
Box Elder			
Broken Bow			6 00
Buffalo Grove	3 00		
Burr Oak			4 00
Burbank			
Central City	8 00		
Cherry Creek			
Clontibret			
Cozad			
Dorp Valley			

[illegible]

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Omaha, 1st	41 37		10 86	Springfield	20 00		
" 2nd			20 30	Westfield			
" Ambler Place				Woodbridge	8 00		25 00
" Bohemian	4 68		10 17		704 79	56 14	97 90
" Castellar St.							
" Clifton Hill							
" 1st German	3 00		2 00				
" Knox	6 00		6 00				
" Lowe Ave	12 85		15 40				
" South West			6 00				
" Westminster	21 76		13 00				
Osceola							
Papillion							
Plymouth	1 00		3 00				
Schuyler	3 20		20 60				
Shelby							
Silver Creek							
South Omaha	3 00						
Tecumseh			6 00				
Tekamah							
Tracey Valley							
Valley							
Wahoo							
Waterloo			1 10				
Webster	2 00						
	130 39	5 00	212 38				

*Synod of New Jersey.***Corisco Presbytery.**

Angom			
Bata	1 00		
Batanga			
Benita	2 00		
Corisco			
Evune			
Gaboon			
Igenja			
Kangwe	1 00		
Ogove			
Olamba			
Ubenje			
Wamballa			
	4 00		

**Elizabeth.**

Basking Ridge	60 00		
Bayonne City, 1st			
Bethlehem	3 00		
Clarksville	1 00		
Clinton	108 50		
Connecticut Farms	33 00		
Cranford	15 88	11 12	
Dunellen			
Elizabeth, 1st	98 06		
" 1st German	3 00		
" 2nd	38 15		
" 3rd	25 55		
" Madison Ave			
" Marshall St	29 35		
" Siloam		13 24	
" Westminster	65 86	23 78	9 00
Lamington	6 00		
Liberty Corner	4 00		
Lower Valley			8 00
Maurer, German			
Metuchen	10 00		
Perth Amboy	15 65		
Plainfield, 1st	21 00		50 00
" Beth. Chapel	1 00		
" Crescent Ave	71 10		
" Hope Chapel	2 00		
Pluckamin	9 00	8 00	
Rahway, 1st	28 96		
" 2nd	10 00		
" 1st German	1 00		
Roselle	15 73.		5 90

Springfield	20 00		
Westfield			
Woodbridge	8 00		25 00
	704 79	56 14	97 90

**Jersey City.**

Arlington			
Avondale			
Bethesda			
Calvary			
Carlstadt, German			
Englewood	69 98		
Garfield			
Hackensack	6 00		
Hoboken, 1st	7 81		
Jersey City, 1st	81 15		
" 2nd			
" Claremont	6 00		
" John Knox	3 00		
" Scotch	5 00		
" Westminster	4 00		
Kingsland			
Lyndhurst			
Lake View			
Newfoundland	1 00		
Norwood			
Passaic	20 96	9 38	
" Dundee			
" German			
Paterson, 1st	2 00		
" 1st German			
" 2nd			
" 3rd	2 00		
" Broadway, G.	2 00		
" East Side			
" Madison Ave			
" Redeemer	69 21		
" Westminster			
Rutherford	34 38	33 00	
Tenafly	6 75		
Weehawken			
West Hoboken	14 00		
" 1st		20 00	
West Milford	5 00		
	340 24	62 38	

**Mommouth.**

Allentown	20 00		
Asbury Park, 1st	6 67		
" " Westmr.	2 00		
Atlantic Highlands	1 31		
Barnegat	3 00		
Belmar			
Beverly	34 86		
Bordentown	4 27		
Burlington	37 90		
Calvary			
Columbus	2 45		
Cranbury, 1st	25 00		25 00
" 2nd	17 00		
Cream Ridge	4 72		
Delanco	2 35		
Englishtown	4 00		
Farmingdale			
Forked River	4 00		
Freehold	10 57		
Hightstown			
Holmanville			
Hope			
Jacksonville	2 75		
Jamesburgh	10 00		
Keyport	3 00		
Lakewood	44 89		
Long Branch	6 00		
Manalapan	3 40		
Manasquan	6 80		
Manchester			21
Matawan	15 38		
Moorestown	10 00	5 50	

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Mount Holly	25 00			Lyons' Farm			
New Gretna	6 00			Montclair, 1st	18 25		
Oceanic	14 00			"    Grace	13 00		
Perrineville	75			"    Trinity		45 00	5 00
Plattsburgh	3 00			Newark, 1st	44 76		
Plumstead	2 90			"    2nd	113 89		
Point Pleasant	3 00			"    3rd	239 38		
Providence	3 98			"    5th Ave		15 00	
Red Bank	5 00			"    6th	52 00		
Sayreville, German	1 00			"    1st German	5 00		
Shrewsbury	16 00			"    2nd	5 00		
South Amboy	1 00			"    3rd	5 00		
Tennent	10 94		10 00	"    1st Italian			
Tom's River				"    Bethany	2 00		
Tuckertown	3 00			"    Calvary	10 55		
Westminster	2 00			"    Central			
Whiting & Shamong				"    Fewsm'h Mem			
	378 89	5 50	56 00	"    High Street	30 50		
				"    Knox			
				"    Memorial	9 13		
				"    North Park			
				"    Park	88 37		
				"    Parish		12 00	
				"    Plane St			
				"    Roseland			
				"    Roseville	113 32		
				"    South Park	55 64		
				"    Wickliffe	11 02		
				"    Woodside			
					929 68	72 00	5 00
<b>Morris and Orange.</b>				<b>New Brunswick.</b>			
Berkshire Valley				Alexandria, 1st	8 00		
Boonton	37 58			Amwell, 1st	7 00		2 00
Brookton				"    2nd	5 00		
Chatham	29 90			"    United, 1st	3 00		
Chester	3 00	5 00		Bound Brook	20 00		
Dover, 1st	36 50			Dayton	12 48		
"    Welsh	2 00			Dutch Neck	50 00		
East Orange, Bethel	20 12			Ewing	14 98		10 00
"    "    1st	113 35	50 00	50 00	Flemington	20 80		
"    "    Brick	123 00			Frenchtown	16 86		
"    "    Arl'g Av	30 00			Hamilton Square	7 00		
Elmwood				Holland	6 20		
Fairmount				*Hopewell	3 25		2 00
Flanders	12 00			Kingston	3 40		5 00
German Valley	5 00			Kingwood	1 00		
Hanover				Kirkpatrick Mem.	3 00		
Hillside				Lambertville	35 00		5 00
Madison	94 93			Lawrenceville	17 25		
Mendham, 1st	26 38			Milford	16 00		
"    2nd	10 00			New Brunswick, 1st	67 12		
Mine Hill	2 50			"    "    2nd	3 00		
Morris Plains				Pennington	16 66		3 00
Morristown, 1st	118 98		20 00	Princeton, 1st	46 05		
"    South St	72 08			"    2nd	22 60		
Mt. Freedom				"    Withersp'n St			
Mt. Olive	4 34			Stockton	4 00		
Meyersville, German	2 00			Titusville	19 00		
New Providence				Trenton, 1st	102 29		
Orange Val., German	2 00			"    2nd			
New Vernon	39 37			"    3rd	32 78		25 00
Orange, 1st	50 00			"    4th	43 40		29 24
"    2nd		25 00		"    5th	42 62	3 64	7 66
"    Bethel		5 00		"    Bethany	7 00		
"    Central	200 00			"    Chapel, 1st			
"    1st German	2 40			"    Prospect St	72 00	1 85	
"    Hillside	30 00			East Trenton Chapel	10 00		
Parsippany					738 34	5 49	88 90
Pleasant Grove	6 66			<b>Newton.</b>			
Pleasant Valley, Ger				Andover			
Rockaway				Asbury	15 00		
Schooler's Mountain	10 00	2 00	8 00	Beattystown	2 00		
South Orange, 1st	9 38			Belvidere, 1st	50 00	45 00	20 75
"    "    Trinity	73 65			"    2nd	10 00		5 00
"    "    "	3 00			Blairstown	70 00		10 00
St. Cloud				Bloomsbury	7 27		
Stirling				Brauchville	14 00		
Succasunna	14 92						
Summit, Central	105 71						
Vailsburg Ch							
Whippany	11 65		30 80				
Wyoming							
	1,302 00	57 00	149 04				
<b>Newark.</b>							
Bloomfield, 1st	97 32						
"    German							
"    Westminster							
Caldwell	15 60						
Kearney, Knox							



	CHRS.	S. S.	W. S.
Danville			
Deckertown	9 05		10 00
Delaware			
Greenwich	8 00		
Hackettstown	25 00		
Harmony	5 43		5 25
Hope			
Knowlton			
La Fayette	3 56		
Mansfield, 2nd	2 00		
Marksboro	6 00		
Montana			
Musconetcong Vall'y			
Newton	75 00		5 00
North Hardiston	1 00		
Oxford, 1st	8 00		
" 2nd	12 40		6 00
Papakating			
Phillipsburgh, 1st	9 86		
" Westminster	4 00		
Sparta			
Stanhope	2 00		
Stewartsville	10 00		12 93
Stillwater	5 00		
Swartswood			
Wantage, 1st	7 86		
" 2nd	3 70		
Washington, 1st	35 00		
Yellow Frame	4 75		
	400 88	45 00	74 93

**West Jersey.**

Absecon			
Atco			
Atlantic City	22 00		
" German			
Berlin			
Billingsport	1 00		
Blackwoodtown	10 00		
Brainerd			
Bridgeton, 1st	50 00		
" 2nd	24 75		
" 4th	10 00		
" West	30 00		
Bunker Hill			
Camden, 1st			
" 2nd	10 00		
" 3rd			
" Centr'l, 1st Mis			
Cape Island	9 66		
Cedarville, 1st	8 60		
" 2nd			
" Osborn Mem.	3 00		
Clayton	10 00		
Cold Spring	5 00		
Deerfield	3 65		
Elmer	3 00		
Fairfield			
Glassboro	1 00		
Gloucester City			
Green Creek			
Greenwich			
Haddonfield	12 00		12 50
Hammononton	7 00		
Janvier	1 00		
Jericho	1 00		
Leed's Point			
Liberty Park, Ger.			
May's Landing	3 00		
Merchantville	5 00		
Millville	5 00		
Pitta Grove	10 00		
Pleasantville			
Salem	21 75		
Swedesboro	3 00		
Tuckahoe			
Vineland	5 00		
Waterford			
Wenonah	30 00		

	CHRS.	S. S.	W. S.
Williamstown	6 00	6 51	
Woodbury	18 69		
Woodstown	12 00		
Woodland Ave., 1st			
	342 10	6 51	12 54

**Synod of New Mexico.****Arizona Presbytery.**

Flagstaff			
Florence	2 00		
Phoenix			
Florence, Spanish			
Morence "			
Peoria			
Pima			
Sacaton			
Tombstone	1 00		
Tucson			
Zion Church			
	3 00		

**Rio Grande.**

Albuquerque, 1st		5 00	
" Spanish, 2nd	5 00		
Capulin			
Jemes			
Kingston			
Laguna			
Las Cruces, 1st			
" Spanish			
Nacimientto			
Pajarito	1 00		
Santa Teresa, Span'h			
Silver City			
Socorro, 1st			
" Spanish	2 00		
Springer			
	8 00	5 00	

**Santa Fe.**

Agua Negra			
Aztec			
Buena Vista			
Capullen			
Dulce			
El Quemado			
El Rito			
Embudo			
Farmington			
Junction City			
La Luz			
Las Vegas, 1st	14 15		
" Spanish			
Los Valles			
Mora			
Ocate			
Raton, 1st	1 00		
" 2nd			
" Spanish			
Rincones			
Santa Fe			
Taos			
	15 15		

**Synod of New York.****Albany Presbytery.**

Albany, 1st		49 22	
" 2nd	39 70	45 00	
" 3rd	11 13	20 00	
" 4th	75 00	21 47	

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Albany, 6th	5 00		51 60	Whitney's Point	2 00		
" Madison Av	10 00		11 11	Willet			
" State Street	95 67		59 10	Windsor			
" West End	7 00		9 97				
Amsterdam, 2nd	56 00		83 79		220 21		94 75
Ballston Centre	4 27		1 60				
" Spa			25 00				
Batchellerville	4 00		1 20				
Bethlehem				<b>Boston.</b>			
Bethany				Antrim	16 50		5 00
Broadalbin			1 51	Barre			
Carlisle				Bedford			
Charlton	15 60		4 00	Boston, 1st	33 46		
Conklingville				" 4th			
Corinth	1 00			" Columbia Av			51 75
Day				" Scotch	5 00		5 00
Emmanuel				" St. Andrews			
Esperance	10 18			East Boston	10 00		25 00
Galway	5 00		15 33	Fall River, Westm'tr			
Gloversville, 1st	28 85		32 19	" Globe			
Greenbush				Holyoke			
Hamilton Union	2 00			Houlton	10 00		
Jefferson	16 00	1 13	2 66	Lawrence, German	5 00		
Jermain Memorial	7 00	35 00	16 00	Litchfield			10 00
Johnstown	10 00		65 00	Londonderry	6 25		
Kingsboro				Lonsdale		5 00	
Marlville	6 00		3 20	Lowell	5 00		
Mayfield Cent.			1 00	Lynn			
New Scotland				Manchester, 1st Ger			
Nenando, Bethany	14 43			" 2nd			
Northampton	5 00			New Bedford			
Northville	1 00			New Boston			
North Bethlehem	1 00			Newburyport, 1st	27 00		30 00
Pine Grove				" 2nd			16 50
Princetown	8 83	10 25		Newport			
Rensselaerville				Portland	4 50		20 00
Rockwell Falls	5 00			Providence, 1st	5 00		10 00
Sand Lake	3 00			" 2nd			
Saratoga Springs, 1st	41 72	2 50	46 00	Quincy	6 00		19 00
" 2nd	3 00		44 00	Roxbury	11 39		
Schenectady, 1st	66 16	38 04	139 75	St. Johnsbury			
" East Av	7 00		28 50	Somerville			39 34
Stephentown				South Boston			15 00
Tribe's Hill	4 00			" Framingham			
Voorheesville				" Ryegate	3 00		7 75
Waverly	28 00			Taunton			
West Galway	1 00			Windham	7 89		1 50
West Milton				Woonsocket			
West Troy, 1st	2 20		8 90	Worcester			
Presbyterial Society			4 25				
Luzerne, Mrs. Rankin			2 00				
	605 74	86 92	793 35		155 99		255 84

**Binghamton.**

Afton			
Apalachin			
Bainbridge			14 75
Binghamton, 1st	109 11		
" Floral Ave			
" North	5 00		
" Ross Mem'l	5 00		
" West	15 00		
Cannonsville	2 00		
Conklin			5 00
Cortland	16 34		25 00
Coventry, 2nd			
Deposit	8 13		
East Maine			
Freetown			
McGrawville			
Marathon			
Masonville			
Nichols	6 50		
Nineveh	17 89		
Owego	11 00		30 00
Preble			
Smithville Flats	1 00		
Union	7 52		
Waverly			20 00

**Brooklyn.**

Brooklyn, 1st			75 00
" 2nd			11 90
" 1st German	10 00		
" 5th German			
" Ainslie St	5 00		25 00
" Arlington Av		15 00	
" Bethany	4 90		
" City Pk Chapl			
" Classon Av	31 00		50 00
" Central			
" Cumberland St	7 00		
" Duryea	32 00	32 00	120 00
" E W'msb'g, Gr	1 00		
" Franklin Av			10 00
" Freidenski'che			
" German	3 00		
" Grace			3 38
" Greene Av			5 00
" Hopkins St, G'r			
" Lafayette Av	330 24		150 00
" Leonard St, Ger			
" Mission			
" Memorial	5 00		56 25
" Mt. Olivet			
" Noble St	10 00		25 00
" Peace, German			
" Prospect H'ts			
" Ross St	22 95		10 00

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Brooklyn, Siloam				Genoa, 1st	24 00		
" South 3rd St	50 34	35 00	75 81	" 2nd			
" Tabernacle				" 3rd			
" Throop Av	145 00		85 00	Ithaca	245 14	34 12	
" " Mis. S. S.			50 00	Ludlowville			
" Trinity				Meridian			
" Westminster				Owasco			
Edgewater, 1st				Port Byron	9 00		
Stapleton	11 00			Scipio			
New Brighton, Faith				Scipioville	1 00		
Memorial				Sennett			
Stapleton Ave		30 00		Springport			
W. New Brighton, Cal	12 00			Weedsport			
Woodhaven, 1st							
" Fr. Ev.							
	680 43	112 00	752 34		334 46	37 71	60 00

**Buffalo.**

Akron			
Alden	3 75		
Allegany	2 00		
Buffalo, 1st			10 00
" Bethlehem	1 85		3 25
" Bethany	11 50		50 00
" Bethesda			
" Calvary	27 56		96 00
" Central	19 50		11 67
" Covenant	2 00		5 00
" East			6 00
" Lafayette St	22 49		2 65
" Redeemer	9 00		
" North	35 24		
" Walden Ave			
" Westminster	249 06	10 00	
" West Ave			
Clarence	3 70		
Conewango			
Cornplanter			
Dunkirk			
East Aurora			
East Hamburg			
Ellicottville			
Franklinville	4 00		
Fredonia	8 00		28 00
Gowanda			50 00
Hamburg, Lake St	2 00		
Glenwood			
Jamestown	86 10		
Jamison			
Lancaster			
Oldtown			
Olean			17 38
Orchard Park	7 00	2 00	
Panama			
Portville	67 00		180 00
Presbyterial Society			12 00
Ripley			
Sherman	17 00		8 00
Silver Creek	4 94		
South Wales			
Springville	6 52		
Tonawanda	8 00		
" Mission			
United Mission			
Westfield	30 32		50 00
	628 53	12 00	559 95

**Cayuga.**

Auburn, 1st			
" 2nd	14 10		30 00
" Calvary			
" Central	15 41	3 59	30 00
" Westminster	1 00		
Aurora	19 81		
Cato			
Cayuga			
Dryden	5 00		
Fair Haven			

**Champlain.**

Ausable Forks and			
Black Brook			
Beekmantown			
Belmont	8 00		
Brandon			
Burke	5 00		
Champlain			
Chateaugay	10 72		1 00
Chazy			
Childwold			
Constable			
Essex			
Fort Covington			
Independent			
Keesville			2 5
Malone	34 71		
Mineville			
Moor's			
Peru	1 00		
Plattsburgh, 1st	35 14	10 00	67 25
Port Henry			
Rouse's Point			
Westville			
Saranac Lake			
	94 57	10 00	70 76

**Chemung.**

Big Flats	5 00		
Breesport			
Burdett	1 80		
Dundee	6 00		3 50
Elmira, 1st	10 00		25 00
" Franklin St	10 00		
" Lake Street	30 00		10 00
" N. Chapel	3 68		
Havana	16 00		3 75
Hector			
Horse Heads	4 00		3 25
Mecklenburgh		2 50	14 00
Monterey			
Moreland			
Newfield			
Pine Grove			
Rock Stream			
Southport			
Spencer			2 50
Sugar Hill			2 00
Sullivanville			
Tyrone			
Watkins	13 10	8 13	5 00
	99 58	10 63	69 00

**Columbia.**

Ancram Lead Mines	3 20		3 50
Ashland			
Austerlitz			
Cairo			
Canaan Centre			
Catskill	57 12		45 00

	CHRS.	S. S.	W. S.
Centreville			
Durham, 1st	8 28		10 00
" 2nd			
East Windham			
Greenville	2 00		
Hilldale			
Hudson	30 00	50 00	53 25
Hunter	9 56		
Jewett	13 00		
Livingstonville			
Spencertown	2 00		
Valatie	4 00		
Windham Centre	33 00		10 00
	162 16	50 00	121 75

**Genesee.**

Alexander			
Attica	15 98		
Batavia	107 40	20 00	9 12
Bergen, 1st	6 76		
Bethany Centre			
Byron	4 00		
Castile			12 67
Corfu	5 00		
East Bethany			
East Pembroke			
Elba			
Leroy	53 00		37 00
Leroy and Bergen			
North Bergen	5 60		
Oakfield	2 00		
Orangeville			
Perry	25 00		
Pike			
Portageville			
Tonawanda Valley			
Warsaw	25 00		
Wyoming	16 80	9 46	
	266 54	29 46	58 79

**Geneva.**

Bellona	5 00		
Branchport	1 00		
Canandaigua	12 83		
Canoga	1 50		
Dresden			
Geneva, 1st	39 01		18 32
" North	40 00		
Gorham	8 15		
Hopewell			
Manchester, 1st	8 00		
Naples	6 56		
Oak's Corner	6 36		
Orleans			
Ovid	12 25		
Penn Yan	22 00		
Phelps	19 19		
Romulus	23 68		
Seneca	20 00		
Seneca Castle	2 62		
" Falls	60 43		
Trumansburgh	17 30		
Waterloo	10 00	10 00	
West Fayette	2 00		
	317 88	10 00	18 32

**Hudson.**

Amity	10 00		
Callicoon			
Centreville			
Chester	21 55	2 00	
Circleville	6 00		
Clarkstown, German	2 00		
Chocheeton	8 00		
Congers, 1st	4 00		

	CHRS.	S. S.	W. S.
Denton	2 00		
Florida	15 09		
Good Will	7 60		
Goshen	19 50		
Greenbush	4 40		
Hamptonburg	15 00		
Haverstraw, 1st	3 00		
" Central	21 00		
Hempstead	1 00		
Hopewell	10 00		
Jeffersonville, Ger.			
Liberty	3 00		
Livingston Manor			
Middletown, 1st	25 00		
" 2nd	15 46		8 00
Milford	6 00		
Montgomery	39 05		
Monticello	5 00		
Monroe	50 00		3 65
Mount Hope			
Nyack	20 00		
" German			
Otisville	6 09		
Palisades	5 00		
Port Jervis	12 50	40 00	
Ramapo	10 00		
Ridgebury	3 00		
Rockland, 1st			
" 2nd			
Scotchtown	5 00		
Stony Point			
Unionville	7 00		
Washingtonville, 1st	10 00		
" 2nd			
West Town	15 00		
White Lake			
So. Centreville	1 00		
	383 06	42 00	11 65

**Long Island.**

	CHRS.	S. S.	W. S.
Amagansett			2 06
Bellport	4 00		
Bridgehampton	28 12		41 92
Brookfield			
Cutchogue	5 17		
East Hampton	15 00		
Franklinville	2 00		
Greenport	2 00		10 00
Holbrook			
Huntington, 2nd	9 50		
Mattituck			
Middle Island			1 75
Middletown	7 84		3 00
Moriehes	10 28		15 00
Port Jefferson	8 50		
Sag Harbor	7 45		2 89
Selden			
Setauket	10 00		1 00
Shelter Island			
Shinnecock			
Southampton	42 27		45 46
South Haven	2 00		
Southold	6 00		15 00
Speonk			
West Hampton	17 21		4 62
Yaphank	2 00		
	179 37		142 70

**Lyons.**

East Palmyra			
Fairville	5 00		
Galen			
Huron			
Junius	1 00		
Lyons	18 00		
Marlon	3 20		
Newark	41 00	37 82	
Ontario			

	CHRS.	S. S.	W. S.
Palmyra	28 52	25 00	8 23
Rose	5 00		
Sodus	1 00		
" Centre			
Victory			
Wayne			
Williamson	4 00		
Wolcott, 1st	11 88		
" 2nd			
	118 60	62 82	8 23

**Nassau.**

Astoria			
Babylon			
Bellmore			
Brentwood	2 00		
Comac	1 00		
Far Rockaway	17 00		
Freeport	13 88		
Glen Cove	2 00		
Glen Wood	2 56		
Green Lawn			
Hempstead, Christ Ch			
Huntington, 1st	53 15		60 00
" 2nd	10 00		3 50
Islip	23 00		6 00
Jamaica	35 64		
Melville	1 00		
Newtown	20 00		2 00
Northport			
Ocean Side			
Oyster Bay			2 00
Ravenswood			
Roslyn	4 32		
Smithtown	9 43		
Springfield	5 00		
Springland			18 62
St. Paul's	2 00		
Whitestone			
	201 98		92 12

**New York.**

Montreal, American			
N. Y., 1st	1,705 99		
" 4th	64 31		
" 7th	6 00		
" 1st Union			
" 2nd German	2 00		
" 4th Ave	1 00		
" 5th Ave	1,589 84		388 00
" 18th Street			
" 14th "			
" Adams Mem'l	5 00		10 00
" Alexander Ch			
" Allen Street	2 00		
" Bethany	8 00	10 00	
" Bohemian			
" Brick			50 00
" Calvary	5 00		
" Canal Street			
" Central			
" Christ			
" Covenant	12 00		
" " Chapel			
" East Harlem			
" Emanuel Ch			
" Faith			
" French	5 00		
" Good Shep'd Ch			
" Grace Ch'apel	25 00		
" Harlem	69 75	9 88	
" Hope			
" Knox			
" Lenox			
" Madison Ave			
" " Square	20 00		
" Madison St			
" Mizpah Chapel		30 00	
" 1st Morrisania			
" Mt. Tabor	2 00		
" Mt. Washington	22 50		

	CHRS.	S. S.	W. S.
N. Y., New York			
" Ninth	20 00		
" North			
" Park			
" Phillips	66 31		
" Prospect Hill			
" Puritans			
" Redeemer			
" Riverdale			
" Romeyn Chapel			
" Rutgers Riv'r's'e	122 57		
" Scotch	39 79		
" Sea and Land			
" Shiloh			
" Spring Street	15 00		
" Tremont	5 00		
" Union Tabern'e			
" University Pl	246 67		350 00
" Washington Hts	17 33		
" West		15 00	25 00
" West Chester			
" West End	58 13		
" West Farms	4 00		
" Westminster	23 78		2 00
" West Side Chap			
" West 23rd St			
" West 51st St			
" Woodstock			
" Zion	3 00		
	4,265 97	64 88	825 00

**Niagara.**

Albion, 1st	45 00		48 68
Barre Centre			7 45
Carlton			
Holley	2 69		15 60
Knowlesville	2 00		
Lewiston	10 00		3 10
Lockport, 1st	34 82		122 65
" 2nd Ward			4 45
" Calvary			2 05
Lyndonville			
Mapleton			8 80
Medina			
Middleport	2 67		
Niagara Falls	25 00		20 77
N. Towaunda, North	10 00		9 00
Somerset			
Tuscarora			
Wilson			3 42
Wright's Corners	1 00		5 00
Youngstown			14 00
	133 18		264 97

**North River.**

Amenia			
" South	16 43		
Bethlehem			
Canterbury			
Cold Spring			
Cornwall	6 10		
Freedom Plains	10 00		
Highland Falls	4 00		
Hughsonville			
Kingston			
Little Britain	12 50		
Lloyd	5 75		
Malden	1 55		
Marlborough	25 63		
Mattawan	24 45		
Millerton			
Milton	2 00		
Newburgh, 1st	20 17		
" Calvary	18 25	45 00	
" Gr'd St			
" Union	30 00		

	CHRS.	S. S.	W. S.
Pine Plains			
Pleasant Plains	4 00		
Pleasant Valley	8 00		
Poughkeepsie	63 99		
Rondout	8 33		
Smithfield	8 00		
Wappinger's Creek	14 00		
Wappinger's Falls	3 66		
Westminster			
	286 81	45 00	

**Otsego.**

Buel	1 00		
Cherry Valley	2 00		
Colchester			
Cooperstown		36 25	
Delhi, 1st	50 00		
" 2nd	36 00		
East Guilford			
Fly Creek			
Gilbertsville	15 00	5 00	
Guilford Centre			
Hamden	7 00		
Hobart	11 00		
Laurens			
Middlefield			
Milford			
New Berlin	2 00		
N. Guilford			
Oneonta	30 00	43 75	
Otsego			
Richfield Springs	7 87		
Shavertown			
Springfield			
Stamford	15 00	15 00	
Unadilla	8 04		
Westford			
Worcester			
	184 91	100 00	

**Rochester.**

Ayon		5 00	
" Central	2 00		
Brighton	12 00	23 18	
Brockport	140 26	25 00	
Caledonia	11 51		
Charlotte			
Chili			
Clarkson			
Dansville	8 67		
East Kendall			
Fowlerville	2 00	10 00	
Gates		10 00	
Geneseo, 1st	14 00		
" Village	77 43	87 00	
Groveland	11 32	50 00	
Honeoye Falls		11 00	
Lima		5 00	
Livonia	5 00		
Mendon			
Mowcow	3 00	10 00	
Mount Morris	9 81	30 00	
Nunda	10 00		
Ogden	2 13		
Ogden Center	3 32		
Ossian			
Parma Centre	2 00		
Pittard	1 00		
Pittsford	11 03	30 00	
Rochester, 1st	50 00	40 00	95 00
" 3rd	61 47		42 00
" Brick	150 00	59 52	65 00
" Calvary			25 00
" Central	112 00	121 93	141 82
" Grace			
" Emmanuel	4 01		5 00
" Memorial	15 00	101 00	10 00
" North			25 00
" St. Peters	16 76		38 00
" Westminster	13 00		12 00

	CHRS.	S. S.	W. S.
Sparta, 1st	29 05		
" 2nd	12 68		10 00
Springwater	2 00		
Sweden	10 00		
Tuscarora			
Victor	2 36		10 00
Webster			
Wheatland	3 00		
Presbyterian Society			32 57
Synodical H. M. Soc.			10 00
Mrs. T. A. Yale			15 00
	807 81	322 45	832 57

**St. Lawrence.**

Adams		7 36	
Brasher Falls			
Brownsville			
Canton			
Cape Vincent	4 00		
Carthage	7 58		
Chaumont	2 00		
De Kalb	1 00		2 00
" Junction			
Dexter			1 00
Ellsworth			
Gouverneur	24 04		
Hammond	12 00		
Helena			
Heuvelton	1 00		
Le Ray			
Louisville	7 50		
Morristown	5 15		9 00
Orleans			
Ogdensburg		10 00	
Oswegatchie, 1st	14 00		6 50
" 2nd	4 20		4 27
Ox Bow	3 73		
Plessis	1 00		
Potsdam	20 00		10 00
Rossie			
Sackett's Harbor	5 00		
Theresa	4 39		
Waddington			30 00
" Scotch			
Watertown, 1st	100 40		55 00
" Stone St	10 00		10 00
" Hope Ch	3 44		
	230 43	17 36	127 77

**Steuben.**

Addison	21 09		
Almond	1 76		
Andover			
Angelica			
Arkport	2 83		
Bath	26 00		
Bellmont			
Campbell	14 25		
Canaseraga			
Canisteo	15 00		10 00
Centerville	1 00		
Cohocton		3 00	
Corning	9 22		10 00
Cuba	9 08		10 00
Elk Creek			
Hammondsport	6 00		
Hartshorn			
Hornby	4 75		
Hornellsville	22 99		20 00
Howard	4 00		
Jasper	3 18		
Painted Post	2 00		
Prattsburg	12 00	17 50	
Pulney	2 00		
Rushford			
Wheeler			
Woodhull			
	157 15	20 50	50 00

Bedford	4 00	
Bridgeport, 1st	40 00	
Croton Falls	3 00	
Darlen	13 71	
Gilead	13 00	
Greenburgh	43 21	
Greenwich, 1st		
Hartford		5 00
Hastings, 1st		

	CHRS.	S. S.	W. S.
Huguenot Memorial	39 00		
Irvington			
Katonah	31 00		
Mahopac Falls	5 50		20 00
Mt. Klisco	5 00		
Mt. Vernon, 1st		38 26	
New Haven, 1st			
New Rochelle	69 34		17 50
" 2nd	8 86		
North Salem			
Patterson	13 00		20 00
Peekskill, 1st	48 79	45 96	18 00
" 2nd	8 51		10 00
" 1st & 2d Boys' Bd.			12 00
Pleasantville			
Port Chester			
Poundridge	3 00		
Rye	27 52		
Scarborough	5 00		
Sing Sing	47 72		15 30
Somers			
South East	4 00		
South East Centre	8 27		
South Salem	12 34		
" 1st	13 00		
Stamford, 1st	76 62		
Thompsonville	45 50		23 61
Throgg's Neck			
White Plains	40 00	10 00	
Yonkers, 1st	48 36	15 96	
" Dayspring	5 00		
" Westminster	15 55		
Yorktown	7 00		
	699 80	105 18	141 41

*Synod of North Dakota.***Bismarck Presbytery.**

Bismarck  
Cold Harbor  
Dickenson  
Glencoe, Alb't Barnes  
Mandan  
Sims  
Steele  
Sterling  
Washburn

**Fargo.**

Ayr  
Barrie  
Blanchard  
Broadlawn  
Buffalo  
Casselton  
Cogewell  
Corinne  
Durbin  
Edgely  
Edmunds  
Elm River  
Erie  
Fargo  
Fullerton  
Galesburg  
Goose Lake  
Grand Rapids  
Hillsboro  
Howe  
Hudson  
Hunter  
Jamestown  
Kelso  
La Moure  
Lucca  
Lisbon  
Mapleton  
Milnor  
Monango  
Mt. Zion

1 00

8 00

	CHRS.	S. S.	W. S.
Oakes			
Pickert			
Rutland			
Sanborn			
Sheldon			
Tower City			
Wheatland			
Wild Rice			
			9 00

**Pembina.**

Ardoch			
Arvilla			
Backoo			
Bathgate			22 50
Bay Centre	5 00		
Beaulieu			
Bethel	6 00		
Bottineau			
Canon	2 00		
Cavalier			
Conway			
Crystal			
Cypress			
Drayton			3 00
Dunseith			
Edinburg	2 50		
Elkmont			
Elkwood	8 00	1 85	5 00
Emerado			
Forest River			
Gilby			
Glaston	2 20		
Grafton	2 00		
Grand Forks			
Greenwood			
Hamilton			
Hannah			
Hope			
Hoople			
Hyde Park			
Inkster			
Knox	10 00		
Langdon			
Larimore			
Mekinok			
Milton	1 00		
Minnewaukon			
Minot			
Neche			
Osnabrock			
Park River			
Pembina			
Rolla			
Riverside			
Rugby			
St. Thomas	4 10		
Tyner			4 50
Walhalla			
Willow City			
Westminster			
Webster Chapel			
	42 80	1 85	35 00

*Synod of Ohio.***Athens Presbytery.**

Amesville	3 25
Athens	10 75
Barlow	
Bashan	
Beech Grove	
Berea	
Beverly	2 00
Bristol	7 00
Carthage	
Chester	8 00



	CHRS.	S. S.	W. S.
Cross Roads			
Decatur			
Deerfield	4 00		
Gallipolis	3 00		
Guysville			
Logan			
McConnellsville	5 00		
Marietta	9 00		12 00
Middleport			
Nelsonville			
New England	1 75		
New Matamoras	3 00		
New Plymouth			
Pleasant Grove			
Pomeroy	7 00		
Rutland			
Stockport	1 00		
Syracuse	1 90		
Tupper's Plains			
U'ley			
Warren			
Watertown			
	61 65		12 00

**Bellefontaine.**

Belle Centre	10 00		
Bellefontaine	9 64		25 00
" 1st	3 21		
Buck Creek			
Bucyrus	11 00		
Crestline	4 50		
De Graff	6 77		
Forest	5 00		
Gallon	7 00	8 00	
Huntsville	2 00	23 00	
Kenton		20 00	
Marseilles		6 25	
Mt. Blanchard			
Nevada			
North Washington	1 00		
Patterson	1 25		
Rush Creek			
Rushsylvania			
Spring Hills	6 21		34 00
Tiro			
Upper Sandusky			
Urbana	16 05	3 03	
West Liberty	11 31		
Zanesfield	6 25		
	101 19	3 03	116 25

**Chillicothe.**

Bainbridge	7 42		2 00
Belfast			
Bethel			
Bloomingsburg			13 00
Bogota			
Bourneville	3 00		
Chillicothe, 1st	15 00		25 00
" 3rd			5 00
" Mem.	2 00		
Concord			5 00
Cynthiana			
Fall Creek			
Frankfort	3 00		2 00
French			
Greenfield	48 35		35 00
Greenland	2 00		
Hamden	6 67	4 50	
Hillsboro	38 75	10 00	10 00
McArthur			
Marshall	2 00		4 85
Memorial			
Mona			
Mt. Pleasant			5 00
New Market	1 95		
" Petersburg			
North Fork	4 00		8 75
Piketon			
Pisgah			4 60
Salem			

	CHRS.	S. S.	W. S.
South Salem	14 00		10 00
Union	1 00		4 37
Washington			3 25
Waverly			
White Oak	2 00		
Wilkesville		3 08	8 45
Wilmington			5 00
	151 14	17 58	131 27

**Cincinnati.**

Avondale	100 00		50 00
Bantam			
Batavia			
Bethel		4 24	2 22
Bond Hill	8 00		
Cincinnati, 1st	16 00		
" 2nd	229 29		57 75
" 3rd	5 00		75 25
" 4th			45 00
" 5th			8 75
" 6th	10 00		
" 7th	61 72	25 00	56 42
" 1st German			
" 2nd German			
" Bethany			6 75
" Calvary	2 00		
" Central	22 85		
" Clifford			
" Cumminsville			
" Fairmount, G.	3 00		
" Mohawk			14 00
" Mt. Auburn	33 35	15 00	
" North			
" Pilgrim			
" Poplar Street	5 25		25 00
" Union Bethel			
" Walnut Hills			52 00
" Westminster	40 00		
Cleves			4 50
Clifton	7 84		
College Hill	3 07		27 63
Delhi		45 00	
Elizabeth and Berea			
Elmwood			
Glendale	39 61		18 35
Goshen			
Harrison			
Hartwell	11 00		5 50
Lebanon	10 00		18 25
Linwood, Calvary	3 24		
Lockland	5 00		
Loveland	9 09		
Ludlow Grove	3 00		
Madeira			
Madisonville			1 93
Maple Grove			
Mason and Pisgah			
Milford	3 00		
Monroe	4 85		
Monterey			
Montgomery	6 05		7 00
Morrow	4 00		
Moscow			
Mount Carmel			
New Richmond	3 00		
North			8 00
Norwood			
Pleasant Ridge			11 10
Pleasant Run			
Reading & Lockland			
Sharonville			
Silverton			
Somerset			
Springdale	8 16		
Venice	6 00		10 00
Westwood			
" German	5 00		
Williamsburgh	3 15	2 00	
Wyoming	106 57	25 00	56 99
Presbyterial Society			44 24
	778 09	116 24	606 63

Cleveland.			
	CHRS.	S. S.	W. S.
Akron, 1st	2 00		
" Central	4 00	4 00	
Ashtabula	14 41		
Calvary, Congregati'l		5 00	16 40
Cleveland, 1st	270 82		
" 2nd	112 75	20 00	159 45
" Boston Ave. }			
" Chapel	10 00		
" Beckwith	11 80		18 35
" Bethany			
" Calvary		64 48	
" Case Avenue		55 00	
" Euclid Avenue	37 50		50 00
" Madison Ave.	3 36	6 07	
" Miles Park			
" Mohawk	5 00		
" North		16 20	
" South	7 23		
" Stone, 1st		25 83	
" Wilson Ave	8 30		
" Woodland Ave	85 75		50 00
East Cleveland	19 82		
Guilford	10 75		
Independence			
Kingsville			
Milton			
New Lyme			
Northfield	3 00		
North Springfield	3 01		
Old Stone			
Orwell			
Parma	4 00		
Rome			
Solon	10 00		
South New Lyme	5 00		
Streetsborough			
Willoughby			
	628 00	77 10	413 68

Columbus.			
Amanda			
Bethel	1 00		
Black Lick			
Bremen	2 00		
Central College	3 72		
Circleville			25 00
Columbus, 1st	45 00		
" 2nd	61 18	44 65	29 83
" 5th Ave			
" Broad Street	31 51		
" West			
" W. Broad			
" Westminster	13 25		25 00
Darby			
Darbyville			
Dublin			
Green Castle			
Greenfield			
Grove City			
Groveport			
Lancaster	10 00		
Lithopolis			
London	6 84		
Lower Liberty			
Midway			
Mifflin			
Mount Sterling			
New Holland			
Reynoldsburgh			
Rush Creek	4 00		
Scioto			
Westerville			
Worthington			
	178 50	44 65	79 83

Dayton.			
	CHRS.	S. S.	W. S.
Bath	2 00		
Bell Brook	1 00		
Bethel			
Blue Ball	6 00		
Camden			
Clifton	14 27		
Collinsville			
Dayton, 1st	74 97	50 00	
" 4th	5 00		
" 3rd Street	3 28		20 00
" Memorial	11 00		
" Park	12 45		5 00
" Riverdale	48 00		
" Wayne Av	16 00		
Eaton	4 00		
Ebenezer			
Fletcher			
Franklin	1 00		
Gettysburgh			
Greenville	20 00		
Hamilton Westm'str	37 78		
Jacksonburg			
Middletown	45 00		
Monroe	2 26		
New Carlisle	17 00		
New Jersey	3 90		
New Paris			
Osborn	3 00		
Oxford	18 50		10 00
Piqua, 1st			
Riley	1 00		
Seven Mile	3 10		
Somerville	1 00		
South Charleston	16 03		
Springfield, 1st	33 00		45 00
" 2nd	58 72		5 00
" 3rd	14 80		
Troy	10 85		
Washington	1 00		
West Carrolton			2 74
Xenia	15 23		
Yellow Springs			
	820 86	50 00	87 74

Huron.			
Bloomville			4 85
Chicago	4 00		2 91
Clyde	2 78		
Elmore	2 00		
Fostoria	10 00		85 00
Fremont	14 00	6 00	
Genoa	1 00		
Graytown			
Green Springs			
Huron	4 25		
McCutcheonville			
Melmore			
Milan			
Monroeville	1 78	4 85	
Norwalk	18 58		
Olena			
Peru			
Republic			
Sandusky	10 45		
Steuben			
Tiffin			
	68 84	10 85	90 76

Lima.			
Ada			
Arcadia			
Blanchard	14 00		
Bluffton			
Celina	2 00		
Columbus Grove			5 00
Convoy			
Continental			
Delphos	3 00		



[illegible]

	CHRS.	S. S.	W. S.
Jackson	7 85		
Lexington			
Loudonville	8 60		50
McKay			
Mansfield	30 00		45 00
Marshallville			
Millersburgh			50 00
Mt. Eaton			
Nashville	9 00		
Olivesburgh			
Ontario			
Orange	5 00		
Orrville			45 00
Perrysville	2 28		
Plymouth			
Savannah	16 55		
Shelby	5 00		
Shreve	3 75		
Wayne	5 00		15 71
West Salem	4 00		
Wooster, 1st	38 97	5 80	211 02
" Westminister	36 13		105 50
	312 49	5 80	510 73

**Zanesville.**

Adams Mills			5 00
Bladensburg	3 00		
Brink Haven			
Brownsville	9 17		
Buckingham			
Chandlersville	2 80		
Clark	12 00	13 75	
Coshocton	22 80		
Dresden	3 33	8 75	
Duncan's Falls	1 33		
Fairmount			
Frazesburgh			
Fredericktown	5 00		
Fultonham	1 58		
Granville	18 33	5 00	
Hanover	2 00		
High Hill			
Homer			
Jefferson	4 00		
Jersey	2 60	3 00	
Johnstown			
Keene	4 00		
Kirkersville			
Madison	13 60		
Martinsburgh			
Millwood			
Mt. Pleasant	3 00		
Mt. Vernon	27 85		
Mt. Zion			
Muskingum	20 00		
Newark, 1st			24 55
" 2nd			
" Salem,	3 25		
New Concord	2 00		
New Lexington	70		
Norwich	2 00		
Oakfield			
Otsego			
Pataskala	6 16		
Renville			
Roseville	7 66		
Uniontown			
Unity	2 66		
Utica	13 00	1 70	
Warsaw			
Waterford			
West Carlisle			
Zanesville, 1st	42 51		16 10
" 2nd	15 67		15 00
" Putnam	9 13	25 00	5 00
	261 13	25 00	97 85

**Synod of Oregon.****East Oregon Presbytery.**

	CHRS.	S. S.	W. S.
Baker City	1 00		
Centreville			
Cleveland			
Elgin			
Enterprise			
Joseph			
Klikitat, 1st			
" 2nd			
La Grande	1 00		
Moro	2 10		
Moukland	2 05		
Pendleton			
Summerville			
Umatilla			
Union	6 00		
	12 15		

**Portland.**

Astoria			
Bethany			
Bethel			
Bay City			
Chinese Mission			
Clackamas, 1st	1 00		
Clatsop Plains			
Damascus Trinity			
Eagle Park			
Knappa			
Mt. Tabor			
Oregon City			
Portland, 1st	71 85		141 07
" 3rd			4 00
" 4th			
" Calvary	58 00		5 00
" Beth. Miss			
" Forbes			
" Mizpah			6 50
" St. Johns			
" Westminster			
Sellwood			
Smith Memorial			
Spring Water	1 00		
Tualatin Plains	1 00		
Upper Astoria			
	132 85		155 57

**Southern Oregon.**

Ashland	7 00		
Bandon			
Coquilla City			
Eagle Point			
Grant's Pass	5 00		
Jacksonville			
Linkville			
Marshfield			
Medford	4 50		
Myrtle Creek			
" Point			
Oakland			
Phoenix			
Roseburg			
Wilber			
Yoncalla			
	16 50		

**Willamette.**

Albany			
Aurora			
Brownsville			
Corvallis			

	CHRS.	S. S.	W. S.
Crawfordsville	1 50		
Dallas	5 00		
Eugene			
Gervais			
House of Hope			
Independence Calvary			
Lafayette			
Lake Creek			
Lebanon	2 20		
McCoy			
Marion			
Mehama			
Newburg			
North Yamhill			
Oak Ridge			
Octorara			
Pleasant Grove	8 00		
Salem	13 00		
Sinslaw			
Spring Valley	1 00		
Whiteson			
Woodburn			
Yaquina Bay			
	25 70		

*Synod of Pennsylvania.*

**Allegheny Presbytery.**

Allegheny, 1st	111 24	69 62	641 50
" 2nd	10 89		80 10
" 1st German	2 00		10 00
" Bethel	8 00		
" Central	173 51	22 00	129 00
" McClure Av	123 64	19 30	595 65
" North	87 96	114 06	30 00
" Providence	45 00		
" School St			
" Westminster	24 55		22 50
Aspinwall	1 15		
Avalon	25 50		35 02
Bakerstown	8 75		
Beaver	17 00		35 00
Bellevue	11 30	3 50	
Bethlehem			
Bridgewater	6 00		
Bull Creek	16 00		
Concord	2 00		
Cross Roads	5 41		7 00
Emsworth	20 00		16 25
Evans City	4 00		
Fairmount	5 00		7 50
Freedom	6 00		15 00
Glasgow	1 00		
Glenfield	5 33		
Glenshaw	9 00		23 00
Hillands	13 43		54 45
Hoboken	1 67		1 00
Industry			
Leetsdale	63 94	5 67	50 50
Millvale	5 35		10 00
Natrona			
New Salem			
Oak Grove			
Pine Creek, 1st	5 25		
" 2nd	6 00		
Plains	3 00		
Pleasant Hill			
Rochester	3 00		4 22
Sewickley	184 67		95 25
Sharpsburg	42 21		60 15
Springdale	7 00		
Tarentum	8 62		32 15
Van Port	2 00		
A Friend			50
	1,076 37	234 15	1,955 74

Blairsville.			
	CHRS.	S. S.	W. S.
Armagh			5 00
Beulah	27 00	10 00	38 50
Black Lick			
Blairsville	42 00		31 62
Braddock, 1st	10 36		12 00
"    2nd	8 00		
Chest Springs			
Conemaugh	8 00		
Congruity	7 65		5 00
Cross Roads			
Derry	7 34		13 17
Ebensburg	4 00		6 75
Fairfield	48 56		
Gallitzin			
Greensburg	76 45		27 75
Greensburg Westm'r	24 15		
Harrison City	4 45		8 00
Irwin	5 90		
Jeannette			
Johnstown, 1st	33 65	25 00	31 00
Kerr	2 00		
Laird			
Latrobe	20 00		35 00
Ligonier	4 75		23 65
Livermore	3 00		
Manor	3 00	15 00	
McGinnis	2 70		
Morellville Chapel			
Moxham Chapel			
Murrysville	9 28		25 00
New Alexandria	29 06	4 90	20 00
New Florence			
New Salem	14 65		
Parnassus	41 67		
Penn			
Pine Run	5 00		50 00
Pleasant Grove	3 00		
Plum Creek	62 25		17 40
Poke Run	22 00		
Salem	10 00		
Turtle Creek	4 83		
Union	2 92		
Unity	14 00		
Verona			
	556 62	54 90	344 84
Butler.			
Allegheny	5 00		
Amity	4 00		
Buffalo	2 00		
Butler	24 03	7 32	18 00
Bruin	5 00		
Centreville			
Clintonville	4 00		
Concord	6 44		12 00
Crestview			
Fairview	1 00		
Grove City	17 16		
Harlansburgh	5 00		
Harrisville	2 33		
Jefferson Centre	1 00		
Martinsburgh	2 00		
Middlesex	12 00	5 00	
Millbrook	2 00		
Mount Ncbo	1 50		5 30
Muddy Creek	3 25		9 20
New Hope	3 00	10 00	5 00
New Salem	5 00		
North Butler	6 00		
North Liberty	4 20	5 00	10 11
North Washington	10 00	15 16	7 00
Petrolia			
Plain Grove	6 00		39 00
Pleasant Valley	1 47		
Portersville	7 00		
Princeton			
Prospect	6 00		
Scrub Grass	30 00		
Summit	6 50		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Unionville	2 25	2 00		Chichester Memorial			
Westminster				Christiana	3 50		
West Sunbury	14 00		11 40	Clifton Heights, 1st			
Zellenople			5 00	Coatesville			7 00
	199 13	44 48	122 01	Darby, 1st			
<b>Carlisle.</b>				" Borough			
Big Spring	29 05	8 50	10 00	Dilworthtown	2 00		
Bloomfield			1 00	Doe Run			
Buck Valley				Downingtwn, Cent.	7 23		19 36
Buffalo	4 00			East Whiteland			10 00
Burnt Cabins	2 00			Fagg's Manor	5 00		
Carlisle, 1st	16 00	2 40	8 00	Fairview	12 00		
" 2nd	32 22	18 14	31 88	Forks of Brandywine			
" Biddle Mem				Glen Riddle	5 00		
" Metzgar Ins.			17 50	Great Valley	5 00		
Centre	4 00			Honeybrook	8 27		22 30
Chambersburgh Cen.	7 62	3 54	4 00	Kennett Square	6 00		
" Falling Spring	20 00	15 07	25 00	Lausdowne, 1st	45 58		28 25
Dauphin	1 00	11 75		Lincoln University			
Derry				Malvern, 1st			
Dickinson				Marple	6 10	45 00	
Duncannon	13 00	7 10	6 50	Media	42 30		
Fayetteville	2 00			Middletown	15 00		
Gettysburgh	38 85	6 05	17 00	New London	20 00		
Great Conewago	5 61	1 30		Nottingham	5 89		
Green Castle	8 44	8 50	12 45	Olivet			
Green Hill				Oxford, 1st			35 00
Greenville	10 03			" 2nd	50 00		
Harrisburg, 7th St	10 77			Penningtonville	5 00		
" Covenant		5 00		Phoenixville, 1st	4 00	15 00	
" Elder Street	3 00	2 00		Plum Creek			
" Market Squa'e	152 06	107 55	89 10	" Park			
" Olivet	3 25		3 00	Toughkenamon			
" Pine Street	97 04	36 71	62 80	Trinity			
" Westminster		6 47		Unionville			
Landisburgh	2 00			Upper Octorara	29 00		
Lower Marsh Creek	10 25			Wallingford			
" Path Valley	12 00	2 00		Wayne	65 90		10 00
Lebanon, Christ Ch		30 00		West Chester, 1st	26 71		15 00
" 4th St	26 01			" 2nd	2 00		
McConnellsburgh		2 00	2 50	West Grove			2 00
Mechanicsburgh	5 13	2 30		Westminster			50 00
Mercersburgh	19 56	1 48	21 12		339 98	60 00	253 53
Middle Spring	16 32			<b>Clarion.</b>			
Middletown		7 00		Academia	3 00		
Millerstown				Adrian			
Monaghan	11 75	4 35	1 00	Beechwoods	26 06		
Newport	8 00			Bethesda	4 00		
Olivet				Big Run	2 00		
Paxton		3 00	15 00	Brockwayville	10 08		6 00
Petersburgh		1 25		Brookville			1 00
R. Kennedy Memor'l				Callensburg			
Rocky Spring				Clarion	18 80		
St. Thomas	3 00			Concord			
Shermansdale	1 00			Cool Spring			
Shippensburg	19 35	5 00	9 90	Du Bois	22 82		
Silver Spring	5 00	5 10	2 25	East Brady			
Steelton, 1st		3 50	7 51	Edenburg	15 00		1 00
Upper	2 00			Elkton			
Upper Path Valley	5 00	6 30	23 55	Eminton	6 31		
Warfordsburgh				Falls Creek			
Waynesboro	8 33			Greenville	20 00		30 00
Wells Valley				Johnsonburg	1 22		
Cash			2 00	Leatherwood	8 00		
	614 64	313 86	373 15	Licking	8 00		
<b>Chester.</b>				Marionville			
Ashmun				Mayville	1 68		
Avondale			12 00	Mill Creek			
Berwyn			34 50	Mt. Pleasant			
Bethany	2 00			Mt. Tabor			5 00
Bryn Mawr				New Bethlehem	18 21		
Calvary	6 00			New Rehoboth			
Charlestown				Oak Grove	6 00		
Chester, 1st	15 00		10 00	Oil City, 2nd	17 00		10 00
" 2nd				Penfield	4 00		
" 3rd				Perry			
				Perryville			45 00
				Pisgah	10 00		
				Punxsutawney	6 48		
				Rathmal	1 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Reynoldsville			1 00	<b>Waterford</b>			
Richardsville	1 00			Waterloo			
Richland	1 40			Wattsburgh	1 96		4 25
Ridgway				Westminster	3 00		7 00
Rockland	2 25			Union City			12 42
St. Petersburg				Presbyterial Society			10 00
Scotch Hill	1 00				568 48	80 63	825 84
Shiloh	1 00						
Sligo	3 00						
Sugar Hill	2 40						
Tionesta	12 00						
Troy							
Tylersburgh	1 00						
West Millville							
Wilcox	1 71						
Winterburn							
Worthville							
	236 37		99 00				
<b>Erie.</b>				<b>Huntingdon.</b>			
Atlantic				Alexandria			8 00
Belle Valley	3 00		47 00	Altoona, 1st	29 30		30 00
Bradford	16 43			" 2nd	18 00		21 50
Cambridge			14 00	" 3rd			
Cherrytree				" Broad St	2 54		
Cochranston	2 50		2 00	Bald Eagle			
Concord	3 00			Bedford	6 55		
Conneautville			2 00	Bellefonte	64 50		
Cool Spring	3 62			Bethel			
Coopersstown			1 00	Beulah	3 90		
Corry			7 00	Birmingham	9 71		
East Greene	1 00			Bradford			
Edinboro			2 00	Buffalo Run	1 50		
Erie, 1st	50 00		2 00	Clearfield	33 14	2 25	
" Central	28 00		64 00	Coalport	2 90		
" Chestnut Street	13 50			Curwensville			
" Park	25 00		47 00	Duncansville	8 00		
Evansburgh			1 00	East Kishacoquillas	5 00		
Fairfield	7 00			Everett	1 00		
Fairview	4 00			Fruit Hill			
Franklin	42 23		47 00	Gibson, Memorial	1 00		
Fredonia	22 10			Glen Hope			
Garland	7 74		1 50	Holidaysburgh	27 34	2 77	54 50
Georgetown	1 00			Houtzdale	7 54		
Girard	7 36		13 65	Huntersburgh			
Gravel Run				Huntingdon			31 20
Greenville	29 00	9 63		Irvona	4 28		
Hadley				Juniata			
Harbor Creek	1 54			Kermoor			
Harmonsburg	3 00			Kyertown			
Irvueton				Lewistown	16 25		100 00
Jamestown	3 14		1 00	Lick Run			
Kendall Creek				Little Valley	5 00		
Kerr's Hill	7 34		5 50	Logan's Valley	8 00	4 00	
Meadville, 1st	6 50		21 00	Lost Creek	3 35		
" Central			23 00	Lower Spruce Creek	5 10		
Mercer 1st		45 00	56 00	Lower Tuscarora	10 00		
" 2nd	25 78	15 00	7 00	McVeytown	10 00		
Miles Grove Branch	2 96			Mann's Choice			
Milledgeville	2 00			Mapleton	3 00		
Mill Village				Middle Tuscarora	1 00		
Mount Pleasant	2 06		1 75	Mifflintown, Westm'r	17 55		
New Lebanon	1 00			Milesburgh	2 00		
North Clarendon				Mitroy	6 20		1 00
North East	31 00		3 00	Moshannon & Snow			
Oil City, 1st	31 85	11 00	14 50	Shoe	2 00		
Pittsfield	4 21			Mt. Union	24 00		
Pleasantville	15 00			Newton Hamilton	5 00		
Salem	4 00			Orbisonia	2 20		
Sandy Lake	1 00			Osceola	4 91		
Springfield	1 20			Pern			
Stoneboro				Petersburgh			
Sugar Creek				Philipsburgh	29 19		
" Memorial	3 00			Pine Grove	3 10	41	
Sugar Grove	3 00			Pine Grove Mills			
Sunville				Port Royal			
Tideoute	16 00		2 00	Robertsdale			
Titusville	51 55		189 27	Saxton			
Union	1 00			Shade Gap			
Utica	3 00			Shaver's Creek			
Venango				Shellsburgh	4 00		
Warren	75 86		217 00	Shirleysburgh	3 00		
				Sinking Creek			
				Sinking Valley			
				Spring Creek	6 00		
				Spring Mills			
				Spruce Creek	44 00		
				State College	8 11		
				Tyrone, 1st	39 15		176 20
				Upper Tuscarora	2 00		
				Waterside			
				West Kishacoquillas	5 00		



	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Williamsburgh	22 16	1 37		Canton	16 00		
Winburn				Carbondale	41 43	4 01	52 00
Woodland				Columbia Cross Ro'ds			
Yellow Creek				Dincock			
Presbyterial Society				Dundaff			
	517 47	10 80	422 40	Dunmore	4 00		5 00
				Elmhurst	1 32		2 50
				Franklin	1 35		
				Forest City			
				Gibson			
				Great Bend			
				Greenwood			
				Harmony	10 00		
				Hawley			
				Herrick	3 00		
				Honesdale	39 50	6 02	55 00
				Kingston	9 00		15 00
				Langclyffe	23 00		50 00
				La Porte			
				Lebanon			
				Lehman			
				Liberty			
				Little Meadows			
				Mehoopany			
				Monroeton	6 00		10 00
				Montrose	18 00	5 00	35 00
				Mt. Pleasant	3 40		
				Mountain Top			
				Nanticoke			
				New Milford			
				Newton	1 00		
				Nicholson	3 00		
				North Wells			10 00
				Olyphant			
				Orwell	1 00		
				Petersburgh, Ger	5 00		
				Pittston	10 56		5 00
				Plains	3 00		
				Plymouth			
				Prompton			
				Rome			
				Rushville	4 00		
				Salem			
				Sayre			
				Scott	1 00		
				Scranton, 1st	218 00		44 25
				" 2nd	148 10		208 56
				" German			
				" Green Ridge Av	19 50		25 00
				" Providence			
				" Sumner Ave	4 00		
				" Washburn St	17 73		
				Shickshinny	9 00		
				Silver Lake			
				Snowden Memorial			
				Springville			
				Stella			
				Sterling			
				Stevensville	4 00		
				Sugar Notch	4 00		
				Susquehanna	11 00		
				Sylvania			
				Terrytown			
				Towanda			65 00
				Troy	21 38	10 00	37 00
				Tunkhannock	18 18		
				Ulster	1 00		
				" Village	1 00		
				Uniondale			
				Warren	2 00		
				Waymart			
				Wells and Columbia			7 00
				West Pittston	100 00		11 49
				Wilkes Barre, 1st	120 34		55 00
				" Covenant			
				" Memorial	29 95		25 00
				" Westminster	14 00		
				" Grant St	8 16		10 00
				Wyalusing, 1st	4 00		5 00
				" 2nd			
				Wyoming	5 00		
				Wysox			
					984 96	25 03	740 30

## Kittanning.

Apollo	42 00		5 00
Appleby Manor			
Atwood	1 00		
Bethel	2 65	3 85	
Bethesda	4 00		
Boiling Spring	2 00		
Brady's Bend			
Centre	3 00		
Cherry Run	4 00		
Cherry Tree	1 00		
Clarksburgh	46 00		
Clinton			
Concord			
Crooked Creek	4 00		
Currie's Run	5 00		
East Union			
Ebenezer	58 00		
Elder's Ridge	19 89		5 00
Elderton	10 00		
Ford City			
Freeport	16 40		
Gilgal	3 00		
Glade Run	14 54		10 00
Harmony	6 00		
Homer			
Indiana	32 00		55 25
Jacksonville	10 00		
Kittanning, 1st	67 00		
" 2nd			
Leechburgh			
Mahoning			
Marion	23 00		
Mechanicsburgh			22 50
Middle Creek	3 00		
Midway	2 00		
Mt. Pleasant	2 00		
Parker City	21 22		
Plumville	3 23		
Rayne	2 00		
Rockbridge	4 00		
Rural Valley	2 00		
Saltsburgh	76 90		
Slate Lick	6 00		
Smicksburgh	1 50		
Strader's Grove	1 00		
Tunnelton			
Union	2 00		
Washington	8 00	10 00	
West Glade Run	9 22		
West Lebanon			
Worthington	8 00		
	526 55	13 85	97 75

## Lackawanna.

Abington			
Araliat			
Archibald			
Ashley			
Athens	6 81		
Barclay			
Bennett	2 00		
Bernice			
Bethany	1 25		
Bethel	1 00		
Bowman's Creek			
Brandt			7 50
Brooklyn	6 00		
Camptown	3 00		

Lehigh.							
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Allentown	20 00			Mount Carmel			
Allen Township	4 00			Muncy	8 00		
Ashland				New Berlin	11 00		
Audenreid	15 00			New Columbia	3 60		
Bangor	6 00			Northumberland	8 00		
Bethlehem, 1st	14 29			Orangeville	1 00		
Catasauqua, 1st			21 00	Pennsdale			
" Bridge St		9 00		Raven Creek			
Centralia				Renovo, 1st			
Conyngham Valley				Rohrsburgh			
Easton, 1st	78 00			Rush	2 00		
" 2nd				Shamokin			
" Brainerd	145 18			" 1st	9 07		
East Stroudsburg				Shiloh	4 00		
Eckley				Sunbury			12 50
Ferndale				Front Run			
Hazleton	34 37	25 00	10 00	Warrior Run	5 00		
Hokendauqua				Washington	19 00		
Leighton				Washingtonville	4 00		
Lock Ridge	5 00			Watsonstown	8 00		
Lower Mt. Bethel	6 27			Williamsport, 1st	28 05	25 00	25 00
Mahanoy City	8 50			" 2nd	19 72	8 50	25 00
Mauch Chunk	15 79	25 00	23 12	" 3rd	9 05		
Middle Smithfield	5 76						
Mountain	3 00				506 42	51 90	134 00
Pen Argyle							
Port Carbon	9 00		24 60	Parkersburg.			
Portland	1 00			Allen Grove	1 00		
Pottsville, 1st	33 35		5 00	Bethel			
" 2nd	4 50			Buckhannon			
Reading, 1st	45 84			Cassville			
" Washington St	10 00			Centreville			
" Olivet	15 00			Clarksburg			
Sandy Run				Crawford			
Shawnee	4 00	4 00		Elizabeth			
Shenandoah	5 26			Fairmount	2 00		
Slatington				French Creek	5 00		
South Bethlehem	22 00			Gnatty Creek			
South Easton	9 37			Grafton	5 00		
Stroudsburg	5 00			Grantsville			
Summit Hill	10 00			Hughes River			
Tamaqua				Kanawha			
Upper Lehigh	5 15			Kingwood	5 60		
" Mt. Bethel	1 00			Lebanon			
Weatherly	10 00			Limestone	2 50		
White Haven				Long Reach			
Womelsdorf				Mannington	2 00		
	551 63	63 00	83 72	Morgantown	4 00		
				Newburgh			
Northumberland.				Parkersburg			
Bald Eagle & Nittany	4 27		12 00	Pleasant Flats			
Beech Creek	1 00			Point Pleasant			
Berwick	10 00			Ravenswood	2 00		
Bethany	1 00			Sistersville	8 00		
Bloomsburgh	20 80	10 00	18 00	Spencer	1 00		
Briar Creek	1 00			Sugar Grove	1 00		
Buffalo	5 00			Terra Alta	16 00		
Buffalo Cross Roads			10 00	Upper Flats			
Chillisquaque				Weston			
Danville	80 26	8 40		Winfield			
Derry	2 60			Woli Run	1 00		
Elysburg	1 00			Wyoma			
Emporium					56 10		
Great Island	20 00		10 00	Philadelphia.			
Grove	54 00			Philadelphia, 1st	76 59		22 50
Hartleton	7 00			" 2nd	43 41		
Jersey Shore	15 00			" 3rd	29 41	50 00	
Lewisburgh	29 00			" 4th			
Linden	1 00			" 9th	40 00		
Lock Haven			6 50	" 10th			7 00
Lycoming	10 00			" African, 1st			
" Centre	3 00			" Alexander			
Mahoning			5 00	" Arch Street	144 54		
Mifflinburg	8 00		5 50	" Atonement			
Milton	85 00		1 50	" Beacon			
Montgomery	5 00			" Berean			
Montoursville	2 00			" Bethany			
Mooresburgh				" Bethesda	22 92		
Mountain	1 00			" Bethlehem	18 00		

	CHES.	S. S.	W. A.
Philadelphia, Calvary			
" Carmel, Ger.	3 00		
" Central	26 60		50 00
" Chambers			
" Clinton St Im'l			
" Cohocksink	89 40	37 65	
" Corinthian Ave			
" Covenant	51 84		
" Evangelical	13 00		
" Gaston			
" Grace	5 00		
" Green Hill		10 00	
" Greenaway	5 00		
" Greenwich St	15 00		
" Harper Mem'l			
" Hebron Mem'l	5 10		
" Holland Mem'l			
" Hope	3 00		
" Kensington, 1st	35 00		
" Lombard St Cen	5 00		
" Mariner's	5 00		
" Memorial	60 85		
" McDowell Mem			
" North	7 30		
" North Broad St	82 00		
" North'n Lib.1st			
" North 10th St			
" Northminster	79 78		
" Olivet	102 12		
" Oxford	71 53		
" Paterson Mem'l	13 00		
" Peace, German			
" Princeton	266 14	45 00	
" Richmond	3 00		
" Scots			
" South	10 00		
" Southwestern			
" Susquehanna	10 00		
" Tabernacle		38 04	
" Tabor	50 69		
" Temple		27 81	
" Toga	20 50		
" Trinity	10 00	11 00	
" Union			
" Union Tab'le			
" Walnut Street	141 70	52 25	
" West Arch St	98 10	50 00	
" West Hope	19 30		
" Westminster			
" West Park	10 00		
" West Green St	41 64		
" West Spruce St	226 20		
" West Walnut St		3 50	
" Wharton Street	6 85		
" Woodland	1064 75	51 33	100 00
" Wylie Mem'l	6 50		
" Zion, German	2 00		
" Zion, 57th St			
	3,042 76	177 02	379 06

## Philadelphia North.

Abington	19 84		
Ambler			
Ann Carmichael			
Ashbourne	9 00		50 00
Ben Salem			
Bridensburg	10 00		
Bristol	8 11	21 77	
Calvary			
Carversville	1 05		
Centennial			
Chestnut Hill	64 00		68 00
Conshohocken	2 50	2 00	
Disston, Memorial			
Doylestown	29 25	2 97	25 00
Eddington	5 00		
Edge Hill, Carmel	2 00		
Falls of Schuylkill			
Forestville	4 00		
Fox Chase	6 20		
Frankford	17 69		

	CHES.	S. S.	W. A.
Germantown, 1st	169 75	127 45	5 00
" 2nd	139 46	10 00	
" Market Square	44 17		8 00
" Redeemer			
" Summit Chap'l			
" Wakefield	35 05		
" Westside			10 00
Hermon	20 00		
Holmesburg			
Huntingdon Valley	4 00		
Jeffersonville			
Jenkintown, Grace	2 00		
Langhorne			
Lawndale	1 00		
Leidytown			
Leverington	6 00		
Lower Merion	2 00		
Lower Providence	16 00		
Manayunk			5 00
Morrisville			
Mt. Airy	4 46		
Narberth	2 50		
Neshaminy, Warm'r	5 00		
" Warwick	6 50		
Newton	47 00		
Norristown, 1st	14 00		
" 2nd			
" Central	6 00		
Norriton & Provid'e			
New Hope			
Overbrook	51 00		
Oak Lane			
Plumbsteadville			
Port Kennedy	1 50		
Pottstown	12 18	2 42	
Roxborough	5 00		
Springfield	3 00		
Thompson Mem'l	4 00		
Torresdale, Maelester			
" Memorial	3 00		
Trinity	41 09		
Wissinoming	2 00		
	826 20	166 61	171 00

## Pittsburgh.

Amity	8 00		4 50
Bethany	16 00		
Bethel	33 00	7 18	14 20
Cannonsburgh, Cent	8 75		15 00
" 1st	23 00		5 00
Centre	13 87		
Charleroi	4 00		
Chartiers	5 00		16 25
Concord	5 00		
Courtney and Coal			
" Bluff	2 00	5 00	
Crafton	21 75		
Duquesne	10 00	25 00	16 25
Edgewood	16 75	34 00	85 07
Fairview	4 00		4 00
Forest Grove	54 00	11 00	16 25
Finleyville	6 20		21 00
Hazelwood	21 77		
Hebron	23 65		
Homestead	28 50	2 00	10 00
Ingram	14 00		13 80
Knoxville	9 00		
Lebanon	21 85		20 50
Long Island	6 75		
McDonald, 1st	29 35		73 30
McKee's Rocks	10 00		5 00
Mansfield	13 67		
Middletown	15 00		42 74
Miller's Run	4 25		
Mingo	4 00		
Monongahela City	25 00		48 00
Montours	3 00		
Mount Carmel	2 00		
Moon Run	2 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Mount Pisgah	12 00		1 00	West Lisenring			10 00
Mount Washington	5 00			West Newton	45 95		45 00
North Branch	2 00				394 48	55 89	217 71
Oakdale	35 25		53 05	<b>Shenango.</b>			
Oakmont	15 00		45 12	Beaver Falls	22 00	22 50	32 50
Phillipsburg	2 00			Center	6 00		11 32
Pittsburgh, 1st	472 43	42 98	111 00	Clarksville	28 00		25 00
" 2nd		49 33	115 00	Elwood			
" 3rd	866 42		191 50	Enon	6 00		5 54
" 4th	33 55		8 85	Hermon	5 06		1 00
" 6th	80 43		117 00	Hopewell	24 00		
" 7th	5 67		7 00	Leesburgh	2 60		10 00
" 8th	5 00			Little Beaver			
" Forty-third St	10 00		13 75	Mahoning	17 00		10 00
" Bellefield	133 63	50 00	344 00	Moravia	8 75		
" Mt. Olive			100 00	Mt. Pleasant	10 00		7 50
" Central				Neshannock	9 59		26 00
" Covenant	14 16			New Brighton	25 00		95 00
" East Liberty	783 03	157 31	753 20	New Castle, 1st	17 39		5 00
" Grace Memor'l	5 00			" 2nd	8 00		5 00
" Highland	10 00		16 00	North Sewickley			
" Homewood Av.			13 85	Petersburgh			
" Lawrenceville	26 08		116 00	Pulaski			2 75
" McCandless Av	4 00			Rich Hill	2 00		10 69
" Park Ave	72 00		141 00	Sharon	11 17		
" South Side	6 00			Sharpsville	7 29	10 00	
" Shady Side	487 50	100 62	432 00	Slippery Rock			
" Point Breeze	325 00	75 00	253 75	Transfer	5 00		
" Mt. Washingt'n				Unity	16 00		
Raccoon	69 36	6 00		Volant	4 00		
Riverdale				Wampum	3 45		
Sharon	25 00			Westfield	122 00	22 00	25 00
Sheridanville	1 25			West Middlesex			
Swissvale	48 02		75 30		355 30	54 50	272 30
Valley	6 53			<b>Washington.</b>			
West Elizabeth	6 25		10 00	Allen Grove			
Wilkinsburg	156 78		83 00	Beech Glen Band			10 00
J. W. M.			700 00	Bethlehem	1 00		
A Friend			200 00	Burgettstown	15 00	13 70	80 00
Mrs. Mary Eichba'm			10 00	Cameron			
No Name			6 20	Clayville			5 00
	4,189 45	565 42	4,819 03	Cove	3 40		
<b>Redstone.</b>				Cross Creek	51 00		
Belle Vernon	3 83			Cross Roads	5 00		
Brownsville	8 00			East Buffalo	13 45		16 00
Connellsville	26 86			Fairview			
Dawson				Forks of Wheeling	52 00		75 00
Dunbar	18 50	3 50		Frankfort	7 06		
Dunlap's Creek			2 71	Hookstown	5 25		
Fair Chance	3 12			Holidays Cove		10 00	5 00
Fayette City	2 50			Limestone			
Greensboro	1 00			Lower Buffalo	3 25		4 30
Jefferson				Lower Ten Mile			
Laurel Hill	35 35			McMechan			
Lisenring				Mill Creek	10 50		
Little Redstone	7 50			Moundsville	8 50		
Long Run	3 00			Mt. Olivet	5 00		
McClellandtown	3 00			Mt. Pleasant			
McKeesport, 1st	92 00		100 00	Mt. Prospect	15 80		15 00
" Central	8 00			New Cumberland	10 00	35 22	
Mount Pleasant	30 00			Pigeon Creek	6 00		46 72
" Re-union	9 10			Three Springs	2 00		
" Vernon				Unity			
" Washington				Upper Buffalo	25 37		106 00
Mt. Moriah				Upper Ten Mile	30 00		
New Geneva	3 00			Washington, 1st	64 55		148 65
New Providence				" 2nd	18 00		95 58
Old Frame	2 12			" 3rd	71 00		55 00
Pleasant Unity	2 00			Waynesburgh	7 20		
Rehoboth	10 00			Wellsburgh	10 05		
Round Hill	9 00			West Alexander	65 25		18 65
Scottdale	15 61	2 39		West Liberty	3 00		
Sewickley	5 00			West Union	5 50		
Smithfield	2 00			Wheeling, 1st	26 14		84 00
Somerset				" 2nd			
Spring Hill Furnace	2 07			" 3rd	10 00		9 00
Suterville	1 00			Wolf Run			
Tent	4 75				551 87	58 92	773 90
Tyrone	7 01						
Uniontown	33 18	50 00	45 00				
Union Mission Band of Wheeler			15 00				



	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Mountain Head				Mt. Lebanon			
Poplar	20			New Hope			
Raven Hill				New Salem			
Red Hills				Oakland	5 00		
White River				" Mission			
Wood Lake				Olivet			
Wounded Knee				Reedy Creek			
Yankton Agency	1 00			Reem's Creek			
	9 73			St. Marks	3 00		
				Salem			
				Tabernacle			
				Timber Ridge			
				Wells			
					26 60		5 15
<b>Southern Dakota.</b>				<b>Kingston.</b>			
Alexandria				Bethany			
Bohemian, 1st				Bethel	2 30		
B'le Co., 1st Bohem'n				Chattanooga, 2nd			
Bon H'e Co., 1st Ger				" North Side			
Bridgewater	3 00			" Park Place			
Canistota	4 00			" Union			
Canton				Cross Bridges			
Dell Rapids				Dayton, 1st			
Ebenezer	1 00			Grassy Cove			
Emmanuel				Harriman, 1st			
Emory, 1st German				Huntsville			
Germantown	5 00			Jamestown			
Harmony				Kismet			
Hope Chapel				Mt. Tabor			
Kimball	1 00			New River			
Mitchell				Piney Falls			
Montrose				Pleasant Union	2 00		
Olive				Rockwood			
Parker	12 00			Salem			
Parkston	4 00			Sherman H'ts, 1st			
Pease Valley				South Pittsburg, 1st			
Scotland	4 40			Spring City			
Sioux Falls	9 57			Wartburg			
Turner Co., 1st Ger.	5 00			Welsh Union			
" 4th "					4 30		
Tyndall							
Union Centre							
Union Co., 1st							
White Lake	1 00						
	49 97						

*Synod of Tennessee.***Birmingham Presbytery.**

Anniston, Noble St			
Bridgeport, 1st			
Decatur, Westmins'r			
Ensley			
Sheffield, 1st			
Thomas, 1st	1 00		
	1 00		

**Holston.**

Amity			
Bethesda			
Beech			
Calvary	4 00		
Chucky Vale			
College Hill	1 00		
Davidson's River			
Elizabethton			
Freedmen's Chapel			
Greenville			
Hendersonville			
Jeroldstown			
Johnson City, 2nd			
Jonesboro	7 50		
Jonesville	3 00		
Kingsport			
Lamar			
Mill River			
Mt. Bethel	3 10	5 15	

**Union.**

Baker's Creek			
Bethel	1 00		
Caledonia	2 00		
Calvary			
Centennial			
Clover Hill			
Cloyd's Creek			
Erin	5 00		
Eusebia			
Forest Hill	1 00		
Hebron	1 00		
Hopewell	1 00		
Knoxville, 1st			1 35
" 2nd			16 82
" Bell Ave	2 00		
" 4th	9 41		5 80
Madison			
Madisonville			
Maryville, 2nd	1 00		
Mt. Zion	2 00		
New Market	6 00		
New Prospect			
New Providence	9 50		23 00
New Salem	1 00		
Pleasant Forest			
Riverdale			
Rockford			4 75
South Knoxville	1 00		
Strawberry Plains			
St. Luke's			
St. Paul's			
Shannondale			7 00



	CHRS.	S. S.	W. S.
Pony			
Spring Hill			
Stevensville			
Timberline			
Victor			
White Sulph'r Spri's			
Wickes			
Miss C. R. Watt			5 00
	48 70	5 00	5 00

**Utah.**

American Fork	2 00
Box Elder	1 00
Corrine	
Ephraim	4 00
Fairview	
Evanston	
Gunnison	1 25
Haines	4 00
Hyrum, Emanuel	3 00
Logan Brick	
Manti	8 00
Millville	
Mendon	1 00
Monroe	
Mt. Pleasant	5 00
Nephi	4 40
Ogden, 1st	
Parowan	
Pleasant Grove	
Payson	2 00
Richfield	5 00
Salem	
Salina	1 50
Salt Lake City, 1st	
" 3rd	2 35
" Wes'mr	
Silver Reef	
Smithfield, Central	2 00
Spanish Fork	1 75
Springville	2 00
Wellsville	
	50 25

**Synod of Washington.****Alaska Presbytery.**

Fort Wrangell	
Hoonah	
Juneau	
Sitka	
Northern Lights	3 00
	3 00

**Olympia.**

Aberdeen	
Ainslie	
Bellingham Bay	
Castle Rock	
Carbonado	
Centralia	
Chehalis	
" Indian	
Cosmopolis	
Edison	
Fourth Plains	
Freeport	
Hoquiam	
Ilwaco	
Kelso	
La Camas, St. John	
Mill Plain	
Montesano	
Misqually, Indian	
Mud Bay	
Ocosta	

	CHRS.	S. S.	W. S.
Olympia	2 45		
Puyallup			
" Indian			
Ridgefield			
Rosedale			
South Bend			
South Union			
Stella			
Tacoma			
" Calvary	3 00		
" Immanuel			
Tenino			
Toledo			
Vancouver	1 00		
Westminster			
Wilkeson			
Woodland			
Wynoché			
	6 45		

**Puget Sound.**

Ballard	
Bellingham Bay	
Bethany	
Blaine, 1st	
Cedar Grove	
Deming	
Ellensburg	
Enumclaw	
Everett	
Fairhaven	
Kent	
Lake Union	
Lopes	
Mission	
Mt. Pisgah	
Nooksack	
" City	
North Yakima	
Port Townsend	1 00
" Townsend Bay	
San Juan	
Seattle, 1st	48 00
" 2nd	
" Calvary	
" Welsh	
Snohomish	
Spring Lake Valley	
Sumner	3 00
Wenatchee	
Westminster	
White River	2 00
Woolley, House of }	
Hope	
	49 00

**Spokane.**

Bonner's Ferry			
Cœur d'Alene			
Cortland	1 00		
Davenport			
Egypt			
Fairfield			
Grand Coulee	1 00		
Kettle Falls			
Larene			
Minnie Falls			
Post Falls			
Rathdrum			
Rockford			
Spokane, 1st	12 50	12 50	
" Centenary	6 25		12 50
" River			
Waterville	1 00		
Wellpinnit			
Westminster	12 50		
Miss M. Whiting			50 00
	34 25	12 50	62 50





Winnebago.					CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.				
Amberg				Oconto	12 00		
Appleton Memorial	9 00			Omro			
Auburndale				Oakosh	10 77		
Badger				Oxford	1 17		
Buffalo				Packwaukee			
Colby Harper Mem'l				Robinson			
Crandon				Rural			
Depere	6 00			Shawano	5 00		5 50
Florence	16 79			Sherry			
Fond du Lac	10 00			St. Sauveur,			
Fort Howard	12 60			Stiles & Oconto Falls			
Fremont				Stevens Point	16 00		
Green Bay				Stockbridge, Indian			
Hope				Wausau			
Little River				Wausaukee			
Marinette	5 00		17 75	Wequioek			
Marshfield	6 00			Westfield			
Merrill				West Merrill	5 00		
Montello				Weyauwega	1 00		
Nasonville				Winneconne			
Neenah				Miscellaneous			54 00
Oak Grove			20 00		116 33		97 25

## MISCELLANEOUS RECEIPTS.

Mary J. Twinam.....	\$ 5 00	Woman's Presbyterial Soc., Le-	
Rev. J. W. McKee.....	5 00	high, Pa.....	15 00
C. Penn'a.....	96 00	Y. W. Missionary Soc., Youngs-	
Princeton Theo. Seminary.....	20 66	town, O.....	2 50
C. H. M.....	1 25	A. Osborn, West Camden, N. Y.....	1 00
Rev. W. T. Tarbet and wife, Spring-		Mary J. Vogt, Towanda, N. Y.....	60 00
field, Ill.....	14 40	Ladies Synodical Soc., Indiana.....	10 00
Mrs. A. E. Dewitt, Elyria, O.....	5 00	Woman's H. M. Soc., Titusville, Pa	15 00
Miss H. M. Winters, Philadelphia,		Cash, Ft. Palmer, Pa.....	100 00
Pa.....	5 00	Mrs. Charles Young, Hampton-	
Mr. S. P. Harbison, Pittsburgh, Pa.	415 62	burgh, N. Y.....	30 00
T. & M., Chicago, Ill.....	4 50	Rev. G. T. Crissman, D. D. and	
Miss Band Rathdum, Spokane,		wife, Athens, Col.....	10 00
Wash.....	30 00	Mrs. John S. Atkinson, Hill City,	
Miss Hattie S. Swezy, Amity, N. Y.	1 00	Kan.....	3 00
Mrs. Z. Chandler, Detroit, Mich.....	140 00	Cash, Chicago, Ill.....	100 00
Watchful Circle, Woman's Soc.....	25 00	S. J. Barnett, Delta, Pa.....	5 00
Mrs. Myron Phelps.....	50 00	K., Pa.....	200 00
A Friend, Cayuga, N. Y.....	10 00	Rev. R. Taylor, D. D., Beverly,	
Harriet J. Baird Huey, Philadel-		N. J.....	25 00
phia, Pa.....	15 00	Rev. J. S. Lord, Lainsburgh, Mich.	1 00
Mary C. Cratty, Bellaire, O.....	5 00	G. W. M., Dayton, Pa.....	5 00
Sarah E. McDonald.....	5 00	James M. Smith, Boston, Mass.....	100 00
Rev. P. H. K. McComb.....	1 75	Per Miss Emelie Anna Cowan,	
A. Stewart.....	5 00	Pittsburgh, Pa.....	26 00
Friends, N. Y.....	100 00	Mrs. A. P. Fulton, East Downin-	
A Friend, Cayuga, N. Y.....	30 00	ton, Pa.....	25 00
J. B. Davidson, Newville, Pa.....	20 00	The Misses Ferguson, Oneida, N. Y	10 00
v. Samuel Ward, Emporia, Kan.	2 00	Rev. J. B. Woodward, Covington,	
nn W.....	4 00	Pa.....	3 00
ss Maria McCune, Mt. Carmel,		Rev. Meade C. Williams, D. D., St.	
Pa.....	12 00	Louis, Mo.....	10 00
W. A. Hope, Flat Rock, Ill.....	4 00	Mrs. H. E. and E. C. Decker, Turin,	
Wiley Homer, Grant, Ind. Ter.....	1 00	N. Y.....	7 00
Friend, Pittsburgh, Pa.....	5 00	Neri Ogden, Oskaloosa, Iowa.....	1 35
A. A. Pawling, Braidwood, Ill.....	5 00	Rev. J. D. Owen, Harlem Springs.....	5 00
Nemo, Rockford, Ill.....	20 00	Mrs. S. F. Crawford, Pittsburgh.....	5 00
Mrs. A. F. Fulton, East Downin-		A believer in Missions, Pittsburgh.	75 00
ton, Pa.....	20 00	Rev. P. G. and Mrs. C. C. Cook,	
Miss Mary A. Crissman, South		Buffalo, N. Y.....	5 00
Denver, Col.....	25 00	W. H. M. Society, Lake Forest.....	1 10
Mrs. Howard Snapp, Joliet, Ill.....	5 00	Miss E. M. E., Albany, N. Y.....	10 00
Janetta Alexander, Princeton, N.		Cash, Brooklyn, Iowa.....	5 00
J.....	200 00	Emily Dinsmore, Fernwood, O.....	5 50
Friends in Redstone Presbytery,		W. B. Jacobs, Chicago, Ill.....	25 00
Markleton, Pa.....	5 00	A. W. Ohio.....	2 00
Mrs. A. A. Friend, Fond du Lac,		F. & F.....	2 00
Wis.....	2 00	Rev. H. H. Welles, and family,	
Rev. Thomas Marshall, D. D.,		Lackawanna, Pa.....	25 00
Chicago, Ill.....	10 00	Exile, Pleasantville, Pa.....	2 00
Sarah C. Shurts, Carthage, N. Y.....	10 00	Rev. A. G. Davis, Raleigh, N. C.....	1 25
Miss Mary H. Cross, New Vernon,		Rev. and Mrs. William Meyer,	
N. J.....	50 00	Tecumseh, O. T.....	5 00
Mrs. Emma C. Sterrett, Washing-		Jonathan Tucker, Cherry Valley,	
ton, Pa.....	2 00	N. Y.....	1 00
One in Pittsburgh, Pa.....	2 00	Rev. and Mrs. John Kelly, Chand-	
Rev. Mead Holmes, Rockford, Ill.	100 00	leraville, O.....	1 00
A Friend of Freedmen, Pa.....	15 00	P., Chicago, Ill.....	100 00
Margaret I. Huy, Princeville, Ill.....	38	John E. Kraft, Sault Ste Marie,	
James W. Smith, Doniphan, Neb.....	20 00	Mich.....	5 00
Rev. R. Buell Love and wife, Gal-		W. M. Findley, M. D., Altoona, Pa.	20 00
lipolis, O.....	2 00	Rev. H. T. Scholl, Big Flats, N. Y.	1 00
Jersey, N. J.....	45 00	Rev. D. A. Wallace, Pontiac, Ill.....	50
Fusan Koka.....	2 00	Cash, Portland, Oregon, Woman's	
Mr. H. B. Sillimau, Cohoes, N. Y.....	100 00	Department.....	2 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00	T. & M., Chicago, Ill.....	9 00
A Friend of Missions, Pittsburgh,		Rev. John L. Godfrey, Pulaaki, Pa.	10 00
Pa.....	5 00	Anna S. Cratty, Bellaire, O.....	5 00
Prof. R. E. Willet, Greenfield, Ill.....	5 00	Friends in Milwaukee, Wis.....	15 00
Mrs. Helen Watson, Pittsburgh, Pa	5 00	From a Friend, Bethlehem, Pa.....	20 00
F. C. S., Philadelphia, Pa.....	25 00	Elizabeth A. Cummins, Bellaire, O	20 00
Cash, Moline, Ill.....	3 00	Cash, Brooklyn, N. Y.....	500 00
California.....	400 00	Plagah.....	2 00
A. McIntyre, Philadelphia, Pa.....	50 00	Rev. C. W. Wycoff, Upper St. Clair,	
Synodical Home Mission Society,		Pa.....	10 00
Rochester, N. Y.....	10 00	Miss Caroline Van Voorhis, Cats-	
Woman's Presbyterial Soc., Erie,		kill, N. Y.....	8 90
Pa.....	10 00	Mrs. C. C. Cook, Buffalo, N. Y.....	5 00
P., Elizabeth, N. J.....	50 00	M. C. O., Frazesburg, O.....	20 00
Mrs. Z. Chandler, Detroit Mich.....	140 00	M. B. Huey, Princeville, Ill.....	26
Rev. David Gregg, D. D. Br'klyn, N. Y	25 00	Cash, Flat Rock, Ill.....	4 10

Rev. H. T. Scholl, Big Flats, N. Y.	4 00	Mrs. J. H. Blackford, West Lafayette, O.	5 00
A Friend	5 00	J. M. Carnahan, New Lebanon, Pa.	1 00
E. P. Goodrich, Ypsilanti, Mich.	5 00	H. H. Cumback, Springfield, O.	10 00
A Friend of Galway Church, Women's Department.	20 00	A. J. McCreary, Avona, Pa.	1 00
Miss M. Campbell, Mansfield, O.	4 00	W. B. Stauffer, E. Downingtown, Pa.	1 00
Prof. R. E. Wilder, Greenfield, Ill.	5 00	Mr. Jas. M. Ham and wife, Brooklyn, N. Y.	20 00
Mrs. Isabella Brown, Cincinnati, O.	100 00	A believer in Missions, Pittsburgh, Pa.	50 00
S. M. Baird, Center, Pa.	50	Thos. Cooper, Philadelphia, Pa.	10 00
Rev. J. M. Hunter, Madisonville, Tenn.	5 00	Rev. Jos. D. Smith, Delta, Pa.	2 00
E. B. Pittsburgh, Pa.	6 80	Mrs. M. R. Harlin and Mrs. M. P. Ball, Thomas Run, Md.	4 50
Rev. Geo. S. Leeper, Catawba.	1 00	A little girl, Winnebago, Neb.	1 00
James Snyder, Morrison, Ill.	100 00	Cash, Philadelphia, Pa.	150 00
Mrs. Spears, Tablequah, I. T.	1 00	Rev. A. M. Lowry, Watsontown, Pa.	5 00
Rev. A. S. Billingsly, Statesville, N. C.	5 00	Ida S. Templin.	5 00
Mrs. Sarah C. Adams, Stevensville, Pa.	5 00	El Templin.	50
B. D. Pittsburgh, Pa.	500 00	H. T. F.	5 00
A. B. Speer, McKees Rocks, Pa.	25 00	A. B. Kerr, Titusville, Pa.	5 00
Miss M. A. Buchanan, Honey Brook, Pa.	15 00	Mary E. Sill, Geneva, N. Y.	5 00
Mrs. C. E. Whittlesey, Madison, N. J.	100 00	A believer in Missions, Pittsburgh, Pa.	250 00
Cash, Newark, N. J.	1 00	Royal Band, Wilson, N. C.	3 00
Geo. D. Dayton, Worthington, Minn.	50 00	B. Slate Lick, Pa.	46
Rev. W. W. Aterberry, D. D., New York.	10 00	Mrs. Cyrus Dickson, Monclair, N. J.	50 00
Mrs. C. R. Watt, Monroe, Utah.	5 00	J. S. McGarragh, Bella, Pa.	2 00
Cash, Plattsburgh, N. Y.	3 00	Rev. J. J. Srodes, Monaca, Pa.	5 00
Rev. Geo. B. McComb, Silver Creek, Neb.	1 00	Children, Stuart, Va.	1 40
Walter Butler, Esq., Chicago, Ill.	20 00	Mrs. Johnson, Stuart, Pa.	1 00
A. C. McCutchen, Murrysville, Pa.	5 00	Miss Emma Galloway, Stuart, Pa.	2 35
H. L. J., Williamstown, N. J.	20 00	Friend, Poughkeepsie, N. Y.	100 00
J. P. Holliday, Newburn, Ia.	10	Rev. Renel Dodd, Glendale, Cal.	5 00
North West, Allegheny, Pa.	5 00	Rev. E. E. Grosh and wife, Brandon, N. Y.	1 00
Rev. Wm. Bannard, Phila., Pa.	5 00	Friends of Miss L. Thompson.	14 00
Miss Mollie Clements, Antonito, Col.	4 05	Mrs. T. A. Walker, Oswego, N. Y., Womens' Department.	2 00
A Friend, Gray, N. Y.	3 00	Mrs. E. P. Thompson, Phila., Pa.	5 00
Rev. Samuel Dodd, Garfield, N. Y.	5 00	Mrs. A. E. Williams, Jackson, Miss.	5 00
J. G. Jenkins, M. D., Wyandot, O.	1 00	Mrs. J. F. W., Spokane, Wash.	1 00
School at McConnellsville, S. C.	1 00	Mr. John Maine, New York.	3 00
Rev. W. R. Cole, Aiken, S. C.	5 00	Mr. J. C. Thaw, Pittsburgh, Pa.	15 00
Teachers of Wallingford Academy, Charleston, S. C.	6 00	Mrs. L. D. Warner, Lima, N. Y.	2 00
Goldsmith Society, Scotia Sem., Concord, N. C.	5 00	T. A. McKinstry, Cool Spring, Pa.	2 00
Alumnae Society, Scotia Seminary, Concord, N. C.	5 00	Friend, Council Bluffs, Ia.	2 00
A Friend.	2 00	Miss Mary A. Crisman, Athens, Col.	25 00
T. P. H., Cleveland, O.	5 00	Robert Houston, Oliveburg, O.	100 00
Wm. D. McCune, Middle Spring, Pa.	1 00	Rev. Edwin R. Davis, Chicago, Ill.	10 00
California.	550 00	Mary L. Fox, Calvary Church, Philadelphia, Pa.	25 00
Mrs. Geo. Ainslie, Rochester, Minn.	5 00	Louis R. Fox, Calvary Church, Philadelphia, Pa.	25 00
Rev. G. W. Fisher and wife, Neoga, Ill.	2 50	Rivers Chapel School, Ravenels, S. C.	1 00
Miss S. A. Gunn, New Brighton, N. Y.	10 00	Rev. B. F. Russell, Blackstock, S. C.	16 68
Mary B. Spear, Elliotts Mills, Pa.	2 00	Mrs. C. E. C., Pittsburgh, Pa.	20 00
John H. Edwards, New York.	5 00	James Hendricks, Albany, N. Y.	5 00
D. E. Lay, Edenboro, Pa.	1 00		

\$6,876 86

## LEGACIES.

Estate of Miss Cynthia P. Chapman	\$ 1000 00	Estate of Betsey J. Hope, Westfield, Pa.	113 66
" Mrs. Amelia Kerr	1000 00	" S. D. Dean, Ostrander, O.	258 97
" Mrs. Mary Stuart, N. Y.	55,711 80	" Elam Mead, McComb, O.	295 55
" Mr. H. Renick	186 00	" Rev. Ross Stevenson, D. D.	285 00
" Mr. Theodore L. Jackson	475 00	" Mr. Wilson, Streator, Ill.	50 00
" Laura Carter, Geneva, N. Y.	10,000 00	" Albert M. Whitten, Washington, Ind.	404 46
" F. K. Gage, Bath, N. Y.	200 00	" Mrs. Amelia Kerr	5,493 00
" Moses Boggs, St. Clairsville, O.	400 00		

\$75,806 46



# APPENDIX.

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## Tenth Annual Report of the Freedmen's Department

—OF THE—

### WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

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It is with deep gratitude to the source of all good that we present our Tenth Annual Report to the Board of Missions for Freedmen. The Lord has rebuked our want of faith by providing for His work more liberally than our fears led us to expect. A brief review of the way we have been led may not be out of place in this Decennial report.

In May, 1884, the General Assembly in session at Saratoga Springs, N. Y., recommended that the Woman's Executive Committee of Home Missions "permit such societies under its care as may desire to do so, to contribute according to their pleasure to the cause of Freedmen, and send the results to the Woman's Executive Committee, to be forwarded to the Treasurer of the Board of Missions for Freedmen."

With the approval of the Board of Home Missions and the Board of Missions for Freedmen, the Woman's Executive Committee of Home Missions organized a Freedmen's department, with

headquarters at Pittsburgh. It was not, however, until December of that year that the first meeting was held. The following May they were able to report \$3,010.58 contributed through the Home Missionary Societies. At the meeting of the General Assembly that year (1885) the following resolution was unanimously adopted :

“That in view of the success which has already attended the organization of a Woman’s Department for Freedmen, under the Woman’s Executive Committee of Home Missions, and of the pressing demand for labor within the sphere marked out for this department, it be affectionately urged upon all the Women’s Home Missionary Societies of our church to give this work a place in their sympathies, their prayers and their benefactions.”

The women of the church responded to this resolution, and each year shows an increased interest in this work. In the ten years of our existence we have contributed \$276,518.27. This has been expended only upon such objects as are approved by the Board of Missions for Freedmen. It has been used for building and furnishing schools, for teachers’ salaries, for scholarships, and a considerable portion has gone into the general fund of the Board.

As we have met from month to month and realized the magnitude and importance of the work, we have felt almost disheartened that we were doing so little, but in looking back over the decade we are filled with wonder and thankfulness to see “what God has wrought, and how he has permitted us to help in carrying on His work. At the beginning of our work Scotia Seminary, at Concord, N. C., was the only school exclusively for girls. We have now Mary Allen Seminary, at Crockett, Texas; Ingleside Seminary, at Burkeville, Va.; Mary Holmes Seminary, at Jackson, Miss., and Faith Hall, an addition to Scotia, which nearly doubled its capacity, all built largely by the women of the church. Beside these we have helped build Oak Hill School, Ind. Ter., the boarding department of which is for girls alone; Haines’ Normal and Industrial School, at Augusta, Ga.; Cotton Plant Institute, at Cotton Plant, Ark.; Monticello School, in the same State, and helped

purchase the property at Beaufort, S. C., for the school in that place, and this year have largely aided in building Swift Memorial Institute, at Rogersville, Tenn. Money for a boys' school in Indian Territory was entirely furnished by women, and they are now contributing for a boys' school, the location of which the Board has not yet determined. Numerous scholarships are paid by societies in each of our boarding schools, and the full salaries of twenty-two teachers are pledged, and others are partially supported. We thank God and take courage, and start upon a new decade with firm assurance that He, who has led us thus far, will still guide us if we trust in Him. The largest amount given in one year was in 1891-92, when we received \$45,377.85. Unusual efforts were put forth that year for buildings that were in process of erection.

During the past year 1,370 societies have contributed, a larger number than ever before, and we have received through the Woman's Executive Committee \$39,182.43, which is an increase of \$1,356.16 over last year. The Treasurer of the Board has received direct from societies \$477.63, making a total of \$39,-660.06. This is an increase of \$1,288.77 over what was received from the same sources last year. Of the amount sent through the Woman's Executive Committee \$2,437.11 was from Sabbath Schools.

It is with no spirit of boasting, but in humble recognition of the hold this work has taken upon the hearts of women that I state that of the legacies received this year by the Board \$73,712.94 came from women. The fact that we have made a little advance over last year, notwithstanding the "hard times," is largely due to the efficient work done by the Presbyterial and local secretaries for work among the Freedmen.

The suffering caused by the destructive cyclones, which visited the South last year, called out the sympathies of the women of our church, and an unusual number of boxes have been reported as sent to missionaries under the care of the Board. They were sent from thirteen Synods and the valuation given as follows:



SYNOD.	VALUATION.
Baltimore.....	\$ 18 00
Colorado.....	75 00
Illinois.....	80 00
Indiana....	325 50
Iowa.....	231 35
Kansas.....	20 00
Michigan.....	345 99
Minnesota.....	15 00
New Jersey.....	658 93
New York.....	2,345 56
Ohio.....	1,997 61
Pennsylvania.....	10,752 48
Wisconsin.....	68 95
	<hr/>
	\$16,934 37

It is but just to say that boxes are frequently sent without being reported. If the whole of the work done in each Synod were known the figures might be materially changed.

The financial troubles in the country prevented the carrying out of many plans, yet we can report some progress. Swift Memorial Institute has been built during the year, and was dedicated the 22nd of February. Teachers and pupils are delighted with their home, and the prospect for good is bright. The building is entirely paid for. A chapel-school-house has been built at Ridgeway, Va., one of the results of the labors of Rev. H. M. Holmes, who has accomplished so much for the Master in Henry and Patrick Counties, Va. He was called to his reward the 17th of April, and another will reap where he has sown. Help has also been given in building and repairing thirteen school houses and churches. The foundation for the wing at Ingleside Seminary was laid, but when the panic came further work was arrested. If \$6,000 could be secured without interfering with usual gifts to the Board the building could be completed. This would be true economy, as the same teachers could care for the increased number of pupils. The brick are upon the ground and much of the needed furniture is already there.

A Christian woman became interested in a young colored theological student at Auburn and supported him during the vacations of 1888 and 1889, while he worked among his people in the South.

He found the field ready for the harvest and organized a church. During his second vacation, with the help of this friend and others interested in him, a church building was erected. From this seed planted by Mrs. Mary Potter, of blessed memory, has grown not only the church at Oxford, N. C., but the Mary Potter Memorial School, which now numbers 186 pupils. The work laid down by Mrs. Potter, when the Master called her higher, has been taken up and carried on by her friends. They have just completed the school building, but it is not yet adequately furnished.

Another work has been going on, the value of which cannot be estimated by any method known among men. Mary Holmes Seminary has entered upon its second year and has received the baptism of the Holy Spirit. Every pupil was more or less interested and anxiously inquired: "What must I do to be saved?" Thirty-three hopeful conversions were reported, eleven uniting with the seminary church, which has just been organized.

Deep religious feeling has pervaded Ingleside Seminary; nine pupils have united with the church this year, leaving but seven of the one hundred and nine scholars who are not professors of religion. The societies and boards connected with this school are particularly active in Christian work.

Mary Allen Seminary has been similarly blessed. The graduating class are all professing Christians. Twenty-nine have united with the seminary church this year and a number are still attending the enquiry meetings. The pupils of this school support a scholar in Africa and are active in other good work. At Scotia there were twenty-five conversions. Fifteen united with the church there. Of the two hundred and eighty-six girls in the school there are but twenty-eight who are not church members. Many of the pupils at Scotia and Ingleside Seminaries are members of the church when they enter school, having been recommended by the pastors of our churches and coming from our parochial schools, but the effect of these revivals upon the Christian girls is very apparent in promoting their spiritual growth and increasing their activity in Christian work.

From Brainerd Institute we hear, "God's spirit has been with us during the term. There is a general renewed consecration and interest manifested among professing Christians, deeper interest in all of our meetings and much good work done by the pupils themselves." Fifteen conversions reported. Time will not permit an enumeration of our boarding schools that report "a hard year financially, but a blessed one spiritually." Beaufort, Albion, Ferguson, Haines, Cotton Plant, Richard Allen, Monticello and Oak Hill have shared in these spiritual blessings, one hundred and forty-nine members of these schools having been converted this year. Nor were our other schools unblessed. The twenty-six schools heard from report two hundred and four conversions. Biddle University, which stands at the head of our educational system, reports forty conversions. An extract from the "Narrative of Religion," in White River Presbytery is of interest. After expressing gratification upon the outpouring of the Holy Spirit within the bounds of the Presbytery, it says: "And we wish to call the attention of all those interested in the progress of the Kingdom of God among the Negroes, that these revivals have been in connection with two of the most important schools in the Presbytery, indicating, as we think, the line upon which Providence directs that our work must be advanced, and the line along which God wills that we should come to know Him in the truest and highest sense." Is this the time to curtail our work while "Our God is marching on?"

We have planned no new work for the coming year, but hope to strengthen that we now have, and hold ourselves in readiness to aid in any that the Board may undertake. Our hearts go out to the homeless Presbyterians of the South. It has been said: "A church without a home is a frail, perishing church. It has no stability until it has a house of worship. When it builds a house it gives bonds to the community to live and do Christian work." Is not the want of buildings one reason why Presbyterianism is not stronger among the Negroes of the South? It is impossible for them to raise the money necessary to secure aid from the Board of Church Erection. The Board of Missions for Freedmen can

scarcely give the needed help. Is it not the privilege of the women of the church to solve the difficulty by helping the struggling churches raise the required two-thirds necessary for building?

At no time have we felt the importance of this work more than in the present year of unrest and forebodings. We see in our leading journals conflicting ideas in regard to the "Negro problem." How soon this problem would disappear if all would follow the teachings of our Savior and perform *present* duty, leaving the future with God. George Meredith says: "*Expediency* is man's wisdom; *doing right* is God's." Phillip Brooks gives this definition of liberty: "Liberty is the fullest opportunity for man to be and do the very best that is possible for him."

Lincoln immortalized himself by emancipating 4,000,000 *slaves*. It remains for the people to give this liberty to 8,000,000 *citizens*.

Respectfully submitted,

MRS. C. E. COULTER.



ELEVENTH ANNUAL REPORT  
OF  
**THE BOARD OF AID**



*H. B. Gause*

**For Colleges and Academies of the Presbyterian Church  
in the United States of America**

**1894**

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**Presented to the General Assembly at Saratoga, N.Y., May, 1894**

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**R. R. DONNELLEY & SONS CO., PRINTERS. CHICAGO.**



OSWEGO COLLEGE FOR WOMEN, KANSAS.

## CONTENTS.

<b>THE SECRETARY'S REPORT,</b>	- - -	1	<b>GENERAL INFORMATION,</b>	- - -	9
Without a Deficit,	- - -	1	Constitutional Provisions,	- - -	9
Offerings of Churches and Sabbath			Wanted: Gifts,	- - -	10
Schools,	- - -	2	Applications for Aid,	- - -	12
A Comparative Showing,	- - -	3	Appropriations,	- - -	15
The Property Fund,	- - -	3	<b>THE TREASURER'S REPORT,</b>	- - -	19
A Study of Statistics,	- - -	5	Balance Sheet,	- - -	19
College Students,	- - -	5	General Fund Statement,	- - -	23
Conversions,	- - -	5	Cash Receipts,	- - -	24
Meaning to be Ministers,	- - -	5	<b>DIRECT DONATIONS,</b>	- - -	42
Systematic Bible Study,	- - -	7	From Churches,	- - -	42
Conclusion,	- - -	7	From Individuals,	- - -	47
<b>THE MAP,</b>	- - -	8	<b>ACTION OF THE GENERAL ASSEMBLY,</b>	- - -	51
<b>STATISTICAL TABLES FOR 1893-4,</b>	- - -	9	<b>ORGANIZATION OF THE COLLEGE BOARD,</b>	- - -	57



COLLEGE OF IDAHO, CALDWELL.

# PRESBYTERIAN BOARD OF AID

FOR

## COLLEGES AND ACADEMIES.

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### *Eleventh Annual Report to the General Assembly.*

THE COLLEGE BOARD begs leave to submit its Eleventh Annual Report.

It invites its friends to join it in grateful recognition of the divine kindness which has enabled it to close an anxious year without diminishing its grants to aided institutions and

WITHOUT A DEFICIT.

When the financial storm burst upon the country the Board's Officers conferred with eminent financiers East and West and laid foreplans which have been, by the goodness of God, successful.



We undertook to perform signal service for our colleges and academies; warning them of the stress of weather threatened; urging them to make an inshore passage of the year; declining to countenance any wide excursions on sanguine seas; studying their several equipments to advise them how to shorten



LEWIS ACADEMY, WICHITA, KANSAS.

sail; and, by refusing to aid them, forcing some overloaded craft of doubtful seaworthiness to lie up for the year, thus releasing means for larger aid to stauncher adventures. Of course a few disregarded the danger signals, attempted too much, met heavy blows, and now need rescue; but they are mostly worth saving and have apparently learned their lesson once for all.

Two thousand two hundred churches and Sabbath schools sent offerings to our Treasury last year, and 797 more gave directly to our aided institutions; but 4,295, or more than one-half of all our churches, and among them many able ones, made no offering for this work of such vital, immediate and

far-reaching importance to our Church and our Lord's Kingdom; and very few gave to the Board one-half of that proportion of their beneficent gifts, (namely, six per centum,) which the General Assembly has said ought to be given to it.

Receipts from legacies and individuals have fallen off this year. The General Fund receipts from interest were much less than in the previous year, accumulated interest on an undivided legacy, and interest on Property Funds then temporarily invested, but paid out this year, making the difference.

### A COMPARATIVE SHOWING.

#### 1. RECEIPTS OF THE BOARD'S TREASURY.

	1892-3.	1893-4.
For the General Fund—		
Churches and Sabbath Schools,	\$34,208 52	\$30,908 88
Other sources.....	9,322 34	3,998 28
Total.....	\$43,530 86	\$34,907 16
For the Property Fund.....	6,616 10	10,658 00
For Permanent and Trust Funds,	24,847 53	151 31
For Special Funds.....	140 00	-----
Total to the Board's Treasury -	\$75,134 49	\$45,716 47

#### 2. DIRECT DONATIONS TO AIDED INSTITUTIONS.

Churches and Sabbath Schools..	\$13,691 51	\$13,433 97
Individuals.....	49,939 10	41,086 13
Total direct.....	\$63,630 61	\$54,520 10

#### 3. TRANSMISSIONS TO OTHER INSTITUTIONS.

	\$ 156 50	\$ 230 28
Total gifts to the work.....	\$138,921 60	\$100,466 85

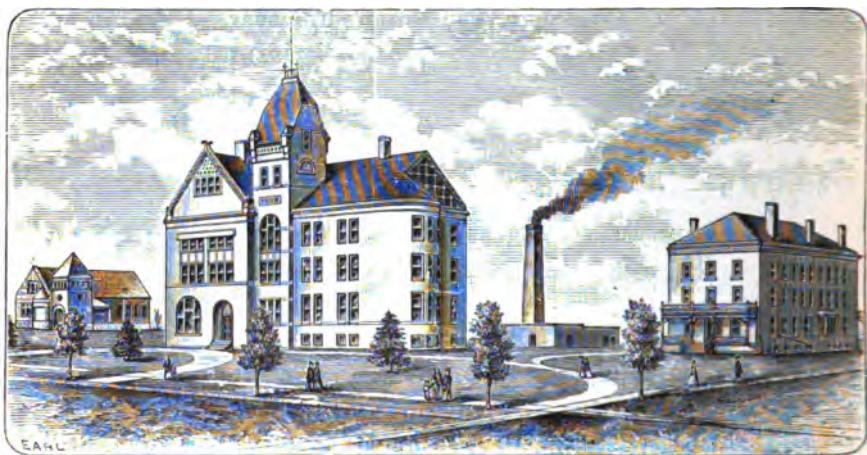
### THE PROPERTY FUND

Has done notable work for the Church this year. Gifts to it were not large, being only \$10,658; but funds remaining from the previous year were used effectively.

Thirty thousand dollars were given to fourteen institutions on such conditions that their local friends were stimulated to give enough to pay off \$83,567 of indebtedness resting upon

property valued at \$626,868. Each dollar given by the Board secured the payment of \$2.78 of indebtedness resting on \$20.89 worth of property.

Of these fourteen institutions ten were enabled by the Board's gifts of \$21,500 to secure enough from local friends to pay off their entire indebtednesses, amounting to \$52,367, thus wiping out all indebtedness from property valued at \$468,576. Each dollar given by the Board secured the payment of \$2.43 of debt, releasing from burden and danger \$21.79 worth of property.



ALMA COLLEGE, MICHIGAN.

The four other institutions aided from the property Fund are not entirely free from debt; but two are practically free, their small indebtednesses being covered by trustworthy securities in legal form for twice the amounts of their debts; one will probably free itself soon; and it is hoped the fourth will work its way out.

Ten institutions freed from debt, two assured freedom very soon, and two more set in the way toward it is not a bad record for a year of financial panic. What it means to the Church's interests appears in these words of the Secretary of the Board

of Trustees of one of the fourteen institutions: He writes to the Board:

"You can scarcely appreciate how the lifting of the big debt has put new life into some of our best trustees. It is a source of great pleasure to some of us to see the friends multiplying. It is no longer common to hear apologies almost for the College daring to exist. People now talk of what it is doing and ask about its future plans. Our students recommend us."

Just such blessing will be conferred upon other colleges and academies when we have the funds for use. The Property Fund is now exhausted, except sums already pledged to institutions which expect soon to fulfill the conditions of the grants and claim the money. Gifts from the hands of the living or the dead are needed to free a few more institutions from debt, to enable others to erect necessary buildings, and to secure endowment for others. Each dollar entrusted to the Board will be so used as to stimulate the giving of from two to five dollars by local friends of the institutions aided.

#### A STUDY OF STATISTICS.

The Statistical Table opposite page 9 suggests interesting things.

##### *College Students.*

Of 3,729 students enrolled by our 38 aided institutions this year 563 are in college classes. That is 15 per centum of the whole number. Our institutions are raising their grade of work.

##### *Conversions.*

Two hundred and twenty-one students were credibly converted between 1 September, 1893, and 1 April, 1894. Our aided institutions began this school year with about 2,109 students who were not church members, and converted 221 up to 1 April, with three months of work yet to be heard from.

##### *Meaning to be Ministers.*

Two hundred and thirty-three students have given themselves to the ministry, 6.2 per centum of the whole number.

The catalogues (for 1893-4) of nine of our Theological Seminaries report 820 students for the ministry. 56, or 6.8 per centum of the whole number, are from state institutions—high schools, normals and universities. 658, or 80.2 per cen-



CORNING ACADEMY, IOWA.

tum of the whole number, are from Christian colleges. Whence shall we get ministers, so imperatively needed by our Church in increasing numbers, without our own schools and colleges?

Two hundred and eighty-four theological students, or 34.6 per centum of the whole number, are from the region west of the Ohio river. But that territory contains 45.2 per centum of our church membership in the United States. It ought to fur-

nish candidates for the ministry in the same proportion ; which would be 442 to match the Eastern region's 536. Unless the west can be brought up to that mark the number of ministers, now so far below our needs, must become proportionally less every decade. But every student of the subject knows that the only imaginable way of bringing the West toward the mark is the multiplication and maintenance of our academies and colleges ; for they are practically our only hope for candidates in the West. But this work will not be done unless the College Board be better supplied with funds.

The sincere piety in our aided institutions, the many conversions and choices of the ministry, are due, after giving large credit to consecrated teachers, in no small part to

*Systematic Bible Study.*

Two thousand, nine hundred and fourteen students, or 78.1 per centum of the whole number, are in such Bible classes as part of the regular curricula. The previous year the percentage was but 69.8. Next year will show farther large increase ; for the Board will not continue to aid institutions which do not increasingly make the Bible a chief text-book.

CONCLUSION.

The last General Assembly referred to this Board certain documents concerning the "Westminster College of Utah." No action regarding them is required.

The Map, Statistical Tables, General Information, Treasurer's Report, and other detailed Reports, which accompany this, are parts of the Board's Annual Report to the General Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely :

Ministers.—J. G. K. McClure, D.D., Thos. C. Hall and M. L. Haines, D.D.

Laymen.—Hon. Dan P. Eells, Henry J. Willing, Hon. James McMillan and Thomas Lord.

The Rev. M. Woolsey Stryker, D.D., resigned his membership in June, 1893.

The Rev. W. W. Totheroh, D.D., ceased to be a member

in November, 1893, and the Rev. Howard A. Johnston, Ph.D., was elected in his place.

The Rev. S. J. McPherson, D.D., resigned his membership in April, 1894.

All of which is respectfully submitted by order of the Board.

E. C. RAY,  
Corresponding Secretary.

Board's Room, 30 Montauk Block,  
CHICAGO, ILLINOIS, 1 May, 1894.



## AL TABLES.

Net Property.	Appropriations for Current Expenses 1892-4	Total Students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during Year.	Meaning to be Ministers.
\$ 36,921	\$1,500	153	21	103	27	21	65	9	4
50,380	500	61	14	27	22	36	33	6	---
154,296	---	135	25	55	31	135	75	---	18
120,400	1,250	85	23	57	30	84	82	17	22
31,996	1,000	100	12	70	60	90	60	5	---
78,692	1,000	89	56	33	53	89	67	2	28
29,290	750	45	4	12	8	45	20	3	3
60,728	850	34	25	---	25	34	34	---	34
32,015	500	171	42	129	55	171	125	25	9
83,350	1,250	98	34	64	34	95	70	5	14
56,500	1,500	97	21	20	9	55	12	---	2
24,900	1,000	61	16	28	22	61	53	1	10
32,200	800	40	26	8	---	37	29	---	---
35,807	1,000	105	15	33	16	50	49	20	6
20,580	800	40	10	17	35	40	34	2	7
16,880	500	120	50	52	20	120	90	16	6
31,850	1,200	86	28	40	25	80	44	6	6
\$ 904,785	\$15,400	1,520	422	748	475	1,243	942	117	169
\$ 22,050	\$ 750	155	29	60	41	114	63	2	4
48,272	800	140	3	137	30	100	86	1	4
7,075	500	46	---	46	5	46	18	2	1
36,450	750	125	49	76	69	125	76	4	5
38,400	900	92	---	60	28	60	37	8	5
42,590	900	99	---	65	20	98	52	15	2
9,000	800	160	6	50	30	160	40	10	2
2,561	200	103	---	16	13	55	41	3	1
1,941	250	149	---	37	8	149	14	4	---
10,158	500	38	---	38	30	16	16	2	2
27,961	---	93	53	40	30	93	66	1	8
27,500	2,000	296	1	102	22	221	74	15	4
17,525	800	67	---	67	24	66	21	4	2
4,868	300	152	---	27	25	---	48	---	2
9,343	500	59	---	21	9	49	12	6	---
15,680	600	52	---	33	19	52	41	---	10
51,560	650	74	---	24	21	74	---	5	2
12,500	700	65	---	23	10	65	15	3	3
52,593	1,300	114	---	40	3	40	22	5	1
8,600	1,000	61	---	38	10	38	21	11	2
9,704	700	69	---	52	4	50	20	3	4
\$ 456,331	\$14,900	2,209	141	1,051	451	1,671	783	104	64
\$1,361,116	\$30,300	3,729	563	1,799	926	2,914	1,725	221	238

academic work, or for other reasons not prejudicial to the institutions.

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### *CONSTITUTIONAL PROVISIONS.*

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

### *WANTED : GIFTS.*

1. **For the General Fund** ; derived from church annual offerings (to be made in February if convenient), and individual gifts ; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided ; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund** ; derived from individual gifts and bequests ; used to aid institutions in (1) Paying off remaining indebtedness ; (2) Adding needed buildings or other equipment ; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties. Money offered through the Board will secure payment of debts from three to five times the amount of the gifts, freeing institutions for effective service.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment. Money offered through the Board will secure from the institution's vicinage from three to five times the amount of the gift, enlarging the school's usefulness and lifting it to or toward self-support.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to

aid new schools. Schools of approved worth must be endowed; \$5,000 to \$7,000 offered through the Board will secure \$25,000 endowment of an academy, making it self-supporting; \$10,000 to \$15,000 will secure \$50,000 for a college, making it self-supporting.

The Board forbids representatives of its aided institutions to solicit funds (except from personal friends) outside of their presbyteries or synods. It authorizes no one to make such solicitation. The following is the

RULE.

*Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people. Institutions asking aid from the Board will be considered as thereby pledging themselves not to make such solicitation while connected with the Board.*

Pastors will note that this plan can succeed only in so far as congregations are instructed about Presbyterian educational work and the Board's aims and methods. If the Board can not obtain needed money, institutions will cut loose from it and make their own solicitations in eastern churches.

The Board makes request of

(1.) Pastors, and Sessions of vacant churches, that they ensure an offering for the Board every year; that they admit the Secretary to present our Church's educational work in their pulpits (and no offering for the Board need be made at the time); and that they secure from men and women of means in their congregations permission for the Secretary to talk with them about the work.

(2.) Presbyterian Leagues, Social Unions, and the like, that they give the Secretary opportunity to speak of the Church's college work.

(3.) Individuals, that they afford the Secretary opportunity to talk with them, or that they correspond with him, regarding the general work or about particular institutions; that they contribute to the Board's funds; and that they give the Board

a place in their wills. Legacies should be made to "The Presbyterian Board of Aid for Colleges and Academies."

### *APPLICATIONS FOR AID.*

**1. Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

**2. Determining Sites.** The act of General Assembly constituting the Board directs it "To coöperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

**3. Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian College can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate

aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect current aid ; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) LOCAL INTEREST. Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid ; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) EDUCATIONAL WORK. The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) SPIRITUAL INFLUENCE. Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit ; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry ; have large claim for aid. The highest educational work lacking this element, has no claim upon the Church's funds.

(7.) BIBLE TEACHING. The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient ; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) CHANGE OF GRADE. An institution having aid from the Board as an academy may not change its grade to that of a

college without the previous consent both of its synod and of the Board.

(9.) **SOLICITATION OF FUNDS.** The rule of the Board on this point, (page 11), will be enforced.

(10.) **VISITATION.** New institutions must not expect aid before they have been visited by the Secretary.

#### **4. Applications for Current Aid.**

(1.) **FORM.** Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request, and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) **TIME.** The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) **APPROVAL BY PRESBYTERY OR SYNOD.** Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation, (by committee visitation and scrutiny of the institution if possi-

ble,) regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

#### *APPROPRIATIONS FOR CURRENT AID.*

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. **Additional Sources of Income.**

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit and receive from the churches of their respective synods the annual Board of Aid offerings; and such contributions, sent directly to the college, and reported by it to the Board, will be credited to the churches as contributions to the Board. Academies have similar privileges in their respective presbyteries. A church offering sent to the Board, but designed for an institution which has a right under this rule to receive it, will be



forwarded if the church indicates the designation of the offering at the time of remittance.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries. These, reported to the Board by the institutions, will be credited as gifts to the Board.

#### 4. **Conditions of Payment.**

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule on page 11.

(4.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings and about 70 per centum of the estimated value of wooden buildings.

#### 5. **First Half Payment.**

(1.) **TIME.** It will be made, if the Board's treasury permit, in January and February.

(2.) **CONDITION.** *The Itemized Schedule Blank*, sent out by the Secretary, December 10, must be returned filled out in form, approved in session of the board of trustees or of the executive committee of the institution; and the "Total of contemplated income" must balance the "Total of contemplated outgoes" before the payment will be made.

#### 6. **Second Half Payment.**

(1.) **TIME.** It will be made as soon after the receipt of the Balance Sheet (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.**

*The Spring Report Blank*, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in

form, by April 10. Delayed Spring Reports will be telegraphed for at the expense of the institution.

*The Balance Sheet Blank*, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

*The Property Statement Blank*, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

*Such Other Reports* as the Board may require must be made.

#### **APPROPRIATIONS FROM THE PROPERTY FUND.**

1. **Objects.** Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only under exceptional circumstances should an institution ask of the Board more than one-fifth the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

#### **3. Conditions of Payment.**

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the rule (page 11), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation and of any pre-

ceding appropriation from the Property Fund, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

#### 4. **Necessary Steps.**

(1.) **PAPERS REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above three months before the payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

## TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America."

*Dr.*

1894.	
April 1.	To balance reported on hand April 1, 1893 :
	1. To credit of "General Fund,".....\$17,099 68
	2. " " " "Special Fund"..... 25,360 31
	<hr/> \$42,459 99
	To cash received from April
	1, 1893, to date :
	1. For account of "General Fund,"—
	a. From Churches and
	S. S.....\$30,908 88
	b. From Individuals.... 654 51
	c. From Interest on
	Bonds..... 682 50
	d. From Interest on
	"Roger [Sherman
	Fund"..... 2,661 27
	<hr/> \$34,907 16
	2. For account of "Property Fund"—
	a. From Churches.....\$ 1,000 00
	b. From Individuals.... 9,240 00
	<hr/> 10,240 00
	3. From Legacies..... 151 31
	4. From Interest on "Martha Adams
	Fund"..... 418 00
	<hr/> \$45,716 47
	<hr/> \$88,176 46

*Cr.*

1894.

By Disbursements, as follows :

1. Payments from the "General Fund,"	
completing appropriations made for	
current expenses incurred during the	
year ending in June, 1893, and prior —	
Presbyterian College of the	
Southwest,	Colorado ..\$ 600 00
Whitworth College,	Washington 500 00

Pierre University,	So. Dakota.	\$ 600 00
Greenville and Tusculum Coll.	Tennessee	250 00
Bellevue College,	Nebraska	550 00
Washington College,	Tennessee	250 00
Salt Lake Collegiate Institute,	Utah	550 00
Geneseo " "	Illinois	375 00
Albany " "	Oregon	1,200 00
Glen Rose " "	Texas	400 00
Brookfield College,	Missouri	375 00
Lewis Academy,	Kansas	900 00
Union " "	Illinois	700 00
Poynette " "	Wisconsin	300 00
New Market Academy,	Tennessee	125 00
Gale College,	Wisconsin	245 00
Butler Academy,	Missouri	175 00
Scotland " "	So. Dakota	400 00
Corning " "	Iowa	450 00
Huntsville " "	Tennessee	125 00
Longmont " "	Colorado	398 00
Dubuque Theo. School,	Iowa	425 00
Pendleton Academy,	Oregon	250 00
Salida " "	Colorado	250 00
Idaho College,	Idaho	500 00
Princeton Coll. Institute,	Kentucky	250 00
Grassy Cove Academy,	Tennessee	100 00
Emporia College,	Kansas	400 00
Jamestown " "	No. Dakota	500 00

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 \$12,143 00

2. Payments from the "General Fund"  
 fifty per cent. of the appropriations made  
 in each case, for current expenses in-  
 curred during the Academic year, end-  
 ing June, 1894—

Presbyterian College of the		
Southwest,	Colorado	\$ 400 00
Greeneville and Tusculum Coll.	Tennessee	250 00
Bellevue College,	Nebraska	625 00
Oswego " "	Kansas	400 00
Washington " "	Tennessee	250 00
Gale " "	Wisconsin	375 00
Pierre University,	So. Dakota	500 00
Salt Lake Collegiate Institute,	Utah	650 00
Geneseo " "	Illinois	450 00
Carthage " "	Illinois	375 00
Glen Rose " "	Texas	400 00

Brookfield College,	Missouri...	\$ 375 00
Lewis Academy,	Kansas ....	1,000 00
Poynette "	Wisconsin .	300 00
New Market Academy,	Tennessee .	150 00
Butler "	Missouri...	250 00
Scotland "	So. Dakota	500 00
Corning "	Iowa .....	450 00
Huntsville "	Tennessee .	125 00
Longmont "	Colorado ..	400 00
Dubuque Theo. School,	Iowa .....	425 00
Occidental College,	California .	498 10
Grassy Cove Academy,	Tennessee .	100 00
Princeton Coll. Institute,	Kentucky .	325 00
Salida Academy,	Colorado...	375 00
Emporia College,	Kansas ....	500 00
College of Idaho,	Idaho .....	250 00
College of Montana,	Montana ..	750 00
Union Academy,	Illinois ....	350 00
Buena Vista College,	Iowa .....	400 00
Albany College,	Oregon ....	750 00
Hastings College,	Nebraska ..	625 00
		<hr/> \$13,573 10

3. Payments from the "General Fund"  
of contributions to institutions under  
the care of the Board, from churches  
and S. S. within the limits of their  
Synods and Presbyteries—

Oawego College,	Kansas ....	\$ 25 00
Pres. College of the Southwest	Colorado...	95 79
Albert Lea College,	Minnesota .	11 12
Alma "	Michigan ..	72 89
Emporia "	Kansas ....	36 00
Corning Academy,	Iowa .....	7 00
Coates College,	Indiana....	420 45
Occidental College,	California .	7 00
Butler Academy,	Missouri...	18 36
Washington College,	Tennessee .	2 50
Dubuque Theo. School	Iowa .....	35 00
Gale College,	Wisconsin .	67 00
Lenox College	Iowa .....	5 00
Brookfield "	Missouri...	35 50
Bellevue "	Nebraska ..	8 00
Buena Vista College,	Iowa .....	36 90
		<hr/> \$ 883 51

4. Payments from the "Property Fund"  
and from "Special" Gifts made in co-  
operation with the Board, to the prop-  
erty of institutions, and paid over under  
the direction or consent of donors —

Salida Academy,	Colorado....	\$1,500 00
Whitworth College,	Washington	1,500 00
Park " "	Missouri....	2,000 00
Emporia " "	Kansas ....	1,050 00
Butler Academy,	Missouri ..	300 00
Glen Rose Coll. Institute,	Texas.....	500 00
Jamestown College,	No. Dakota	1,350 00
Oswego " "	Kansas ....	5,600 00
Occidental University,	California .	5,500 00
College of Montana,	Montana ..	13,600 00
Gale College,	Wisconsin .	950 00
Grassy Cove Academy,	Tennessee .	150 00
Hastings College,	Nebraska ..	700 00
Carthage Coll. Institute,	Missouri....	300 00
		<hr/> \$35,000 00

5. Interest on "Martha Adams Fund"  
paid to trustees of First Presbyterian  
Church, Southold, N. Y.

On \$6,500 00, from Oct. 4, 1892, one year at 6 per cent.....	\$ 390 00
On \$466 66, from Nov. 1, 1892, one year at 6 per cent. ....	23 00
	<hr/> \$ 418 00

6. Demand loan for final amount of  
"Martha Adams Fund" ..... \$ 151 31

7. Expense—

Corresponding Secretary .....	\$4,000 00
Secretary's clerk.....	750 00
Traveling expenses.....	755 69
Office supplies and postage.....	591 53
Printing Annual Report.....	840 62
Printing other Board documents.....	902 55
Publishing in Church Magazine .....	66 04
Deficiency in Church Magazine for 1892 .	21 21
Binding and distributing reports in vol- umes for General Assembly, 1893.....	159 79
Expressage and telegrams.....	367 25
Rent of Board room and janitor .....	414 04

Treasurer.....	\$1,500 00
"    postage and stationery .....	61 85
"    post-office box .....	12 00
"    safety deposit vault.....	15 00
"    bond .....	187 50
Legal services .....	130 00
Examining records.....	3 00
Insurance at Jamestown College .....	82 13
New York Miss. Synodical Convention...	25 00
Gas .....	48
Interest .....	13 67
	<hr/> \$10,799 35
8. By amount on hand April 1, 1894 —	
To Credit of "General Fund" —	
Cash.....	\$14,429 54
Reserve at Philadelphia ....	178 34
	<hr/> \$14,607 88
To credit of "Property Fund" —	
Cash.....	600 31
	<hr/> \$15,208 19
	<hr/> \$88,176 46

## GENERAL FUND ACCOUNT.

## STATEMENT OF RESOURCES AND LIABILITIES.

APRIL 1, 1894.

By amount on hand as above stated:	
Applicable for paying appropriations of	
1893-4.....	\$14,429 54
To "General Fund" appropriations of	
1893-4 unpaid, maturing in June, 1894	\$14,361 20
Surplus .....	68 34
	<hr/> \$14,429 54

The undersigned, having examined the accounts, vouchers, securities and cash of Charles M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct.

THOMAS KANE,  
HOMER N. HIBBARD,  
Auditing Committee.



## CASH RECEIPTS.

## 1. From Churches and Sabbath Schools.

Churches named in italics sent offerings directly to institutions aided by the Board. Such gifts, not entering the Board's treasury, cannot enter its Treasurer's Report, but are separately given at page 42.

## SYNOD OF ATLANTIC.

<i>McOlland Presbytery.</i>	
Mattoon.....	\$ 1 00
	\$ 1 00
<i>South Florida Presbytery.</i>	
Eustis.....	\$ 3 00
Tarpon Springs.....	2 50
Titusville.....	4 00
	\$ 9 50

## SYNOD OF BALTIMORE.

<i>Baltimore Presbytery.</i>	
Annapolis.....	\$10 80
Baltimore, 1st.....	25 00
" 1st S. S.....	5 00
" 3d.....	10 17
" 12th.....	4 00
" Abbott Memorial.....	1 00
" Alsquith S.....	5 00
" Boundary Avenue.....	33 50
" Boundary Avenue S. S. Miss. Society.....	3 90
" Broadway.....	7 00
" Brown Memorial.....	132 60
" Brown Memorial S. S.....	12 28
" Central.....	15 00
" Faith.....	7 76
" Fulton Av.....	3 00
" La Fayette Square.....	39 47
" Light Street.....	4 20
" Madison St.....	1 00
" Ridgely St.....	10 00
" Westminster.....	6 00
Bel Air.....	4 60
Bethel.....	6 00
Cumberland.....	10 00
Deer Creek, Harmony.....	7 47
Ellicott City.....	6 00
Emmitsburg.....	17 60
Fallston.....	2 00
Franklinville.....	3 00
Frederick City.....	4 25
Frostburg.....	1 00
Govanstown S. S.....	3 00
Granite.....	3 43
Hagerstown.....	10 00
Highland.....	3 00
Lonaconing.....	10 00
Mount Paran.....	4 42
New Windsor.....	1 80
Piney Creek.....	6 43
Relay.....	2 51
Sparrow's Point.....	1 00
Taneytown.....	13 47
The Grove.....	5 00
Waverly.....	10 00
Zion.....	1 00
	\$ 465 65

*New Castle Presbytery.*

Buckingham.....	\$ 4 80
Delaware City.....	9 24
Dover.....	13 00
Elkton.....	23 00
Forest.....	3 90
Head of Christiana.....	5 00
Lower Brandywine.....	3 25
Manokin.....	1 00
Newark 1st.....	8 00
New Castle, 1st.....	110 88
" S. S.....	4 99
Pencader.....	3 00
Pitt's Creek.....	15 00
Port Deposit.....	4 12
Port Penn.....	1 90
Rock.....	1 00
Smyrna.....	4 00
West Nottingham.....	13 00
White Clay Creek.....	7 00
Wilmington 1st.....	3 14
" Central.....	68 08
" Central S. S.....	5 48
" Gilbert.....	1 00
" Hanover St.....	10 00
" Olive.....	1 00
" Rodney St.....	10 56
" West.....	14 00
Zion.....	5 00
	\$ 348 56

*Washington City Presbytery.*

Clifton.....	\$ 2 00
Darnestown.....	3 00
Falls Church.....	8 07
Georgetown, West St.....	10 00
Hermon.....	1 00
Hyattsville.....	6 00
Lewisville.....	1 00
Noelville.....	4 00
Venus.....	3 00
Washington City, 1st.....	29 59
" 6th.....	21 00
" 15th Street.....	5 00
" Assembly.....	19 00
" Covenant.....	56 46
" Eastern S. S.....	2 00
" Gunton Temple Mem'l.....	10 22
" Metropolitan.....	20 00
" New York Av.....	18 00
" North.....	3 00
" Western.....	30 00
" Westminster.....	10 00
	\$ 261 44

## SYNOD OF CALIFORNIA.

*Bentley Presbytery.*

Arcata.....	\$ 7 00
Bureka.....	
Fort Bragg.....	
Lakeport.....	
Napa.....	20 00
Santa Rosa.....	
Two Rocks.....	4 00
	\$ 31 00

*Los Angeles Presbytery.*

Alhambra.....	\$
Anaheim.....	
Arroyo.....	
" Spanish.....	
Burbank.....	
Carpenteria.....	
Colton.....	
El Cajon.....	25 00
Elmore.....	
Glendale.....	
Hueneme.....	
Inglewood.....	
Los Angeles, 1st.....	
" 2d.....	
" Bethesda.....	
" Boyle Heights.....	
" Grand View.....	
" Spanish.....	
" Welsh.....	
Monrovia, 1st.....	1 70
Montecito.....	
North Ontario.....	
Orange.....	
Palma.....	
Pasadena, 1st.....	
" Calvary.....	
Pomona.....	
" S. S.....	
Redlands.....	
Rivers.....	
Riverside, Arlington.....	
" Calvary.....	
San Gabriel, Spanish.....	
Santa Ana.....	
Santa Barbara.....	
Santa Paula.....	
Saticoy.....	
Tustin.....	2 40
Ventura.....	
Westminster.....	
	\$ 29 10

*Oakland Presbytery.*

Alameda.....	\$
Berkeley, 1st.....	2 00
Centerville.....	
Danville.....	2 00
Elmer.....	
Livermore.....	1 00
North Temescal.....	
Oakland, 1st.....	
" Brooklyn.....	
Pleasanton.....	90
Valona.....	1 35
" S. S.....	
	\$ 7 25

*Sacramento Presbytery.*

Garrison City.....	
Orono.....	
Colusa.....	
Red Bluff.....	
Redding.....	
Roseville.....	
Sacramento, Westminister.....	
Yacerville.....	

## CASH RECEIPTS.

San Francisco Presbytery.	
San Francisco,	
Lebanon.....	\$ 2 50
"  Welsh.....	
"  Westminster	
	\$ 2 50

San Jose Presbytery.	
Cambria.....	\$
Capucos.....	
Highlands.....	
Holister.....	
Los Gatos.....	5 00
Milpitas.....	2 00
Monterey, 1st	
"  2d.....	
San Luis Obispo.....	
Santa Cruz.....	
Templeton.....	
Watsonville.....	
	\$ 7 00

Stockton Presbytery.	
Bethel.....	
Clements.....	
Columbia.....	
Fowler.....	
Presno, 1st.....	
Sanger.....	
Somora.....	
Stockton.....	

SYNOD OF CATAWBA.	
Cape Fear Presbytery.	
Louisburg.....	\$ 1 25
Simpson Mission S. S.	1 00
	\$ 2 25

Catawba Presbytery.	
Davidson College.....	10
Lloyd.....	15
	\$ 25

Southern Virginia Presbytery.	
Hope.....	\$ 1 00
Refuge.....	1 00
Russell Grove S. S.....	1 00
	\$ 3 00

Yadkin Presbytery.	
Aberdeen.....	\$ 1 00
Bowers Chapel.....	1 00
	\$ 2 00

SYNOD OF COLORADO.	
Boulder Presbytery.	
Berthoud.....	\$
Cheyenne, 1st.....	10 80
Fort Collins.....	
Fort Morgan.....	
Laramie.....	
Longmont.....	
Timonah.....	2 00
Valmont.....	1 29
	\$14 09

Denver Presbytery.	
Denver, 1st Ave.....	\$
23d Ave.....	
"  Capitol Ave.....	
"  Central.....	88 29
"  Hyde Park.....	
"  North.....	

Georgetown.....	\$ 22
South Broadway.....	2 00
	\$90 61

Gunnison Presbytery.	
Grand Junction.....	\$ 5 00
Gunnison.....	
Ouray.....	
Poncha Springs.....	
Salida.....	
	\$ 5 00

Pueblo Presbytery.	
Alamosa.....	\$
"  S. S.....	
Antonita S. S.....	1 00
Canon City, 1st	
"  "  S. S.....	
Colorado Springs S.	
"  "  S.....	
"  "  Y. P. S.....	
"  "  O. E.....	
"  "  Junior	
League.....	
Cucharas, Mexican.....	1 00
Del Norte.....	
Engle.....	5 20
La Junta.....	2 00
Pueblo, 1st.....	11 70
"  Fountain.....	1 70
"  Mexican (5th)	1 00
Rocky Ford.....	2 50
Walsenburgh.....	
	\$26 10

SYNOD OF ILLINOIS.	
Alton Presbytery.	
Carrollton.....	\$10 00
Chester.....	5 00
East St. Louis.....	5 00
Greenville.....	3 00
Hillsboro.....	7 50
Salen, German.....	
Whitehall.....	3 00
Woodburn, German.	
Zion, German.....	
	\$33 50

Bloomington Presbytery.	
Bloomington, 2d.....	\$125 00
Champaign.....	35 19
Chenoa.....	17 30
Clinton.....	15 00
El Paso.....	7 98
Fairbury.....	8 00
Gibson City, 1st.....	14 37
Heyworth.....	13 00
Hoopeston.....	6 00
Mansfield.....	1 00
Minonk.....	5 00
Normal.....	5 10
Onarga.....	9 00
Philo.....	4 00
Piper City.....	6 00
Pointon.....	10 00
Prairie View.....	1 00
Watseka.....	10 00
Wenona.....	6 00
	\$292 92

Osage Presbytery.	
America.....	\$
Anna.....	
Bridgeport.....	
Osage.....	
Carbondale.....	
Centralia, S. S.....	5 00
Cobden.....	

Du Quoin.....	\$
Fairfield.....	
Galum.....	3 00
Golconda.....	2 00
Metropolis.....	
Mount Carmel.....	
Murphysboro.....	5 00
Nashville.....	2 80
Olney.....	2 00
Pisgah.....	
Richland.....	95
Shawneetown.....	
Summer.....	
Tamaros.....	2 00
Union.....	
Wabash.....	
	\$22 75

Chicago Presbytery.	
Brookline.....	\$ 2 63
Caberry.....	4 00
Chicago, 1st.....	138 48
"  1st German.....	2 00
"  2d.....	220 00
"  3d.....	300 00
"  3d S. S.....	13 99
"  4th.....	930 02
"  5th.....	12 31
"  6th.....	73 81
"  8th.....	58 70
"  9th.....	2 00
"  10th.....	5 00
"  41st Street.....	73 65
"  60th Street.....	3 00
"  Bellevue Ave.....	19 10
"  Bethany.....	1 70
"  Central Park.....	9 00
"  Covenant.....	248 64
"  Fullerton Av.....	26 27
"  Grace.....	1 00
"  Jefferson Pk.....	67 48
"  Olivet.....	10 00
"  Scotch.....	5 00
"  Woodlawn	
Park.....	35 00
Evanston, 1st.....	121 20
"  South.....	33 08
Gardner.....	2 00
Glenwood.....	1 00
Harvey.....	1 00
Highland Park.....	24 71
Hinsdale, S. S.....	1 19
Hyde Park.....	100 00
Itaska.....	5 00
Joliet, 1st.....	10 00
"  Central.....	40 84
"  La Grange.....	1 00
Lake Forest.....	164 40
Maywood.....	5 00
Moreland.....	1 00
New Hope.....	6 55
Oak Park.....	81 91
Pectone.....	23 05
River Forest.....	3 35
Waukegan.....	8 50
	\$2,947 84

Freeport Presbytery.	
Cedarville.....	\$ 4 00
Foreston Grove.....	
Freeport, 1st.....	75 00
"  2d.....	6 00
"  German.....	
Galena, 1st.....	5 00
"  German.....	
"  South.....	24 82
Middle Creek.....	10 50
Oregon.....	3 00
Prattville, Del. Ger.....	
Rockford, 1st.....	17 50
"  Westminster.....	4 27
Rock Run.....	1 90
Scale Mount, Ger.....	

## CASH RECEIPTS.

Willow Creek.....\$18 93  
Winnebago.....10 50  
Zion, German.....

\$176 52

## Mattoon Presbytery.

Arcola.....\$ 5 00  
Ashmore.....4 00  
Assumption.....7 20  
Bethel.....3 00  
Chrisman.....1 00  
Edgar.....2 00  
Edgubam, 1st.....3 10  
Neoga.....3 00  
Newton.....1 00  
Oakland.....2 00  
Paris.....16 80  
Pleasant Prairie.....4 00  
Shelbyville.....14 00  
Taylorville.....6 00  
Toledo.....1 00  
Tower Hill.....4 00  
Vandalia.....3 00

\$80 10

## Ottawa Presbytery.

Aurora.....\$ 8 00  
Au Sable Grove.....8 00  
Earlville.....4 85  
Grand Ridge, 1st.....7 30  
Mendota.....5 00  
Morris.....1 00  
Oswego.....4 82  
Paw Paw.....5 00  
Rochelle.....10 88  
Sandwich.....5 00  
Streator Park.....10 00  
Waterman.....3 00

\$70 85

## Peoria Presbytery.

Brimfield.....\$ 3 00  
Elmira.....19 84  
Elmwood.....4 00  
Eureka.....7 95  
Farmington.....9 25  
Ipava.....10 25  
Onida.....5 00  
Peoria, 1st.....27 25  
    2d.....13 65  
Princetonville.....37 18  
Prospect.....25 00  
Salem.....6 00  
Spartland.....2 00  
Washington.....5 00  
Yates City, 1st.....5 00

\$178 30

## Rock River Presbytery.

Aledo.....\$ 6 00  
    " S. S.....1 38  
Arlington.....  
Ashton.....  
Edgubam.....  
Franklin Grove.....  
Fulton.....  
Garden Plain.....5 47  
Hamlet.....1 15  
Kewanee.....2 00  
Millsburg.....  
Morrison.....70 88  
Munson.....5 74  
Newton.....4 56  
Norwood.....  
Peniel.....3 00  
Perryton.....78  
Princeton.....

Rock Island, Broad-  
    " wacy.....\$  
    " Central.....  
    " Central S. S.....  
Sterling.....23 00  
Viola.....

\$123 96

## Schuyler Presbytery.

Appanoose.....\$ 6 00  
Augusta.....19 00  
Bardolph.....1 00  
Brooklyn.....3 00  
Camp Creek.....6 00  
Carthage.....8 00  
Clayton.....2 00  
Doddsville.....3 00  
Elvaston.....4 00  
Kirkwood.....8 50  
Macomb.....9 00  
Monmouth.....54 72  
Mount Sterling.....19 40  
New Salem.....2 00  
Ogawka.....1 00  
Plymouth.....1 45  
Prairie City.....6 00  
Rushville.....3 00  
Salem, German.....4 00  
Warsaw.....1 90  
Wythe.....2 00

\$164 97

## Springfield Presbytery.

Brush Creek.....\$ 4 00  
Decatur, 1st.....15 00  
Farmington.....6 00  
Greenview, 1st.....3 60  
Maroa.....3 00  
Murrayville.....1 50  
North Sangamon.....5 00  
Petersburgh.....6 50  
Pisgah.....9 67  
Springfield, 1st.....63 78  
Unity.....1 95  
Virgilua.....5 00

\$125 01

## SYNOD OF INDIANA.

## Crawfordsville Presbytery.

Attica.....\$ 3 00  
Bethany.....17 00  
Bethel.....3 00  
Crawfordsville, 1st.....12 00  
Darlington.....5 00  
Dayton.....4 00  
Delphi.....20 88  
Eugene.....  
Frankfort.....  
Ladoga.....3 00  
Lafayette, 1st.....4 31  
    " 2d.....9 80  
Lexington.....9 00  
Newtown.....10 00  
Oxford.....2 00  
Rock Creek.....4 00  
Rockfield.....5 00  
Rockville Memorial.....9 14  
Romney.....3 61  
Spring Grove.....12 25  
Thornlova.....10 00  
Waveland.....3 90  
Williamport.....9 00

\$152 64

## Fort Wayne Presbytery.

Eithanan.....\$ 2 00  
Eikhart.....15 00

Fort Wayne, 1st.....\$41 77  
    " 2d.....6 65  
Huntington, 1st.....3 00  
Kendallville.....2 00  
Lima.....3 00  
Ossian.....4 98  
Salem Centre.....1 00

\$79 40

## Indianapolis Presbytery.

Bainbridge.....\$ 1 00  
Bethany.....4 60  
Bloomington, Walnut  
    Street.....16 63  
Carpentersville.....1 00  
Franklin.....18 00  
Greenwood.....5 20  
Hopewell.....12 29  
Indianapolis, 1st.....67 40  
    " 2d.....45 62  
    " 4th.....5 00  
    " East Wash-  
    ington Street.....  
Roachdale.....1 00  
Southport.....2 30

\$175 04

## Logansport Presbytery.

Bedford.....\$ 3 00  
Bethlehem.....2 70  
Concord.....3 70  
La Porte.....51 00  
Lucerne.....2 40  
Monticello.....5 00  
Plymouth, 1st.....5 00  
Remington.....4 00  
Rensselaer.....7 00  
Union.....2 61

\$ 82 71

## Muncie Presbytery.

Anderson.....\$10 00  
Centre Grove.....2 00  
Jonesboro.....2 00  
Marion.....7 15  
Peru.....10 15  
Tipton.....3 00  
Union City.....5 00  
Wabash.....28 84

\$68 14

## New Albany Presbytery.

Bethel.....\$ 2 00  
Corydon.....2 10  
Jeffersonville, 1st.....9 68  
New Albany, 2d.....17 00  
    " 3d.....3 00  
Seymour.....10 00

\$43 78

## Vincennes Presbytery.

Brasil.....\$ 15 00  
Evansville, Grace.....23 00  
    " Walnut St.....  
Graysville.....3 23  
Mount Vernon, 1st.....3 40  
Oakland City.....1 00  
Petersburg.....4 20  
Poland.....  
Princeton.....7 00  
Spencer.....8 00  
Sullivan.....6 00  
Terre Haute, Central.....35 25  
Vincennes.....9 50  
    " S. S.....3 54  
Worthington.....10 00

\$132 12

## CASH RECEIPTS.

<i>White Water Presbytery.</i>	
Clarksburgh.....	\$ 3 70
Connersville.....	
" German.....	
Danlapeville.....	2 00
Ebenser.....	
Greensburgh.....	14 00
Harmony.....	1 00
Kington.....	11 80
Knightstown.....	12 20
Leicester.....	
Liberty.....	5 00
Mount Carmel.....	1 50
New Castle.....	7 45
Newburg.....	8 00
Shelbyville.....	80 58
" Ger.....	
<hr/>	
	\$91 73

## SYNOD OF INDIAN TERRITORY.

<i>Oketoaw Presbytery.</i>	
Grant.....	\$ 1 00
Oak Hill.....	1 00
Wheelock.....	1 00
<hr/>	
	\$ 3 00
<i>Oklahoma Presbytery.</i>	
Chickasha.....	\$ 4 00
Edmond.....	2 00
Oklahoma City.....	6 00
Purcell.....	6 00
<hr/>	
	\$18 00

## SYNOD OF IOWA.

<i>Cedar Rapids Presbytery.</i>	
Bethel.....	\$ 1 15
Garrison.....	4 00
Linn Grove.....	5 00
Marien.....	
Mechanicville.....	5 00
Onslow.....	2 25
Scotch Grove.....	5 00
Wheatland.....	
<hr/>	
	\$23 08

## Corning Presbytery.

Afton.....	\$ 3 00
Clarinda.....	
Corning.....	
Gravity.....	
Lenox.....	
Prairie Chapel.....	
Shenandoah.....	
Sidney.....	7 00
Vulcan.....	
<hr/>	
	\$10 00

## Council Bluffs Presbytery.

Audubon.....	\$
Council Bluffs.....	
Greenfield.....	2 00
Griswold.....	
Guthrie Centre.....	4 00
Logan.....	4 55
Marne.....	3 00
Menlo.....	
Neola.....	4 00
Shelby.....	2 00
<hr/>	
	\$19 55

## Des Moines Presbytery.

Albia.....	\$
Alorton.....	
Centerville.....	4 00

Charlton.....	\$ 3 50
Colfax, S. S.....	1 00
Derby.....	2 45
Des Moines, 6th.....	2 00
" Central.....	12 00
Garden Grove.....	06
Grimes.....	5 00
Humason.....	
Indianola, 1st.....	4 20
Leon.....	6 50
Lucas.....	
Milo.....	
Newton.....	2 55
Pawora.....	
Pella Holland.....	
Promiss City.....	3 00
Winterset.....	
<hr/>	
	\$46 26

## Dubuque Presbytery.

Centretown, Ger.....	\$ 1 00
Dubuque, 2d.....	
Dyersville, Ger.....	1 00
Farley.....	
Hasleton.....	
Hopkinton.....	
Independence.....	
" Ger.....	
Jesup.....	
Lansing.....	
" Ger.....	
Lime Spring.....	
McGregor, Ger.....	
Pleasant Grove.....	
Sherrill's Mound, Ger.....	
Waukon, Ger.....	
<hr/>	
	\$ 2 00

## Fort Dodge Presbytery

Bethel.....	\$
Boone.....	
Carroll.....	
Chardan.....	4 00
Coon Rapids.....	5 30
Dana.....	
Etherville.....	1 33
Fonda.....	
Fort Dodge.....	16 85
Gilmora City.....	
Glidden.....	
Grand Junction.....	
Jefferson.....	
Lake City.....	
Marion.....	
Plover.....	
Rockwell City.....	
Rolls.....	
Sports Lake.....	
Storm Lake.....	60
Wheatland, Ger.....	
<hr/>	
	\$28 08

## Iowa Presbytery.

Bonaparte.....	\$ 2 00
Harrison, 1st.....	15 27
Kirkville.....	3 00
Kossuth, 1st.....	2 46
Martinsburg.....	3 06
Medapolis.....	
Midletown.....	1 20
Montrose.....	3 00
Morning Sun.....	23 15
Mount Pleasant, Ger.....	
Primrose.....	1 00
Sharon.....	1 00
Wapella.....	4 75
West Point.....	5 00
Winfield.....	7 00
<hr/>	
	\$78 89

## Iowa City Presbytery.

Bethel.....	\$ 20
Columbus, Central.....	1 00
Crawfordsville.....	1 20
Davenport, 2d.....	2 00
Iowa City.....	11 75
Keota.....	
Marengo.....	4 33
Montezuma.....	3 70
Muscatine.....	12 00
Sugar Creek.....	3 00
Union.....	1 80
Washington.....	1 20
West Liberty.....	5 00
Williamsburgh.....	3 00
Wilton.....	12 00
<hr/>	
	\$62 88

## Sioux City Presbytery.

Battle Creek.....	\$
Cherokee.....	
Denton.....	
Emanuel, German.....	
Ida Grove.....	
Inwood.....	
Larrabee.....	
Le Mars.....	
Liberty.....	
Lyon Co., German.....	
Meriden.....	
O'Brien Co., Scotch.....	
Odebolt.....	2 70
Sac City.....	
Sandborn.....	1 00
Schaller.....	
Sioux City, 2d.....	
" 3d.....	
Union Township.....	
Vaile.....	
Woodbury Co., Westminister.....	
<hr/>	
	\$ 3 70

## Waterloo Presbytery.

Ackley.....	\$30 00
Cedar Falls.....	5 00
Clarksville.....	15 00
East Friesland.....	
Greene.....	
Grundy Centre.....	7 17
" S. S.....	1 87
Holland, German.....	
Janesville.....	3 00
Kamrar, German.....	5 00
Morrison.....	3 50
Neada.....	
Owasa.....	
Rock Creek, German.....	
Salem.....	6 75
State Centre.....	
Toledo & Lima.....	
Traquair.....	6 60
Union, German.....	
Waterloo.....	
West Friesland, Ger.....	
Williams.....	2 75
<hr/>	
	\$86 65

## SYNOD OF KANSAS.

## Emporia Presbytery.

Arkansas City.....	\$ 2 50
" F. P. S. O. E.....	
Belle Plaine.....	
Burlington.....	
Burlington.....	
Caldwell.....	
Clear Water.....	
Cottonwood Falls.....	2 00

## CASH RECEIPTS.

Council Grove.....	\$12 00
" Y. P. S. O. E.	
Eldorado.....	
El Paso.....	4 66
Emporia, 1st.....	
" 2d.....	
" Y. P. S. O. E.	
Florence.....	
Gauda Springs, S. S.....	
Howard.....	
Lyndon.....	
Marion.....	
Morris.....	
Mount Vernon.....	
Mulvane.....	
New Salem.....	
Newton.....	
Osage City.....	
" Y. P. S. O. E.	
Oxford.....	
Peabody.....	
Pleasant Unity.....	
Queenemo.....	
Walnut Valley.....	
Waverly.....	
Wichita, 1st.....	6 86
" Lincoln St.....	
" West Side.....	
Wingfield.....	
" Y. P. S. O. E.	
	\$28 02
<b>Highland Presbytery.</b>	
Corning.....	\$ 1 00
Frankfort.....	2 00
Hawatha.....	
Marysville.....	2 00
Nortonville.....	1 00
Palmer Y. P. S. O. E.	
Vermillion.....	1 00
	\$ 7 00
<b>Larned Presbytery.</b>	
Arlington.....	\$
Blisswood.....	
Galva.....	
Garden City, Y. P. S.	
" O. E.	
Geneseo.....	
Great Bend.....	1 00
Halsted.....	
Hutchinson.....	
" Y. P. S. O. E.	
Larned, Y. P. S. O. E.	
Lyons.....	
" Y. P. S. O. E.	
McPherson.....	
Roxbury.....	
Spearville.....	
Sterling, 1st.....	2 00
	\$ 3 00
<b>Neosho Presbytery.</b>	
Cartle.....	\$ 1 32
" Y. P. S. O. E.	
Columbus.....	
Fort Scott, 1st.....	3 55
Fredonia.....	1 00
Glendale.....	
Independence.....	
Iola.....	5 00
" Y. P. S. O. E.	
Kincaid.....	2 07
Lone Elm.....	1 00
McCune.....	
Milliken Memorial.....	2 10
Parsons.....	
Yates Centre.....	
	\$16 12

<b>Osborne Presbytery.</b>	
Hays City.....	
Long Island.....	
Wakeeny.....	
<b>Solomon Presbytery.</b>	
Bellsville.....	\$
Beloit.....	10 00
Clyde.....	6 00
Concordia.....	18 81
Delphos.....	
Dillon.....	
Herrington.....	
Hops.....	
Lincoln.....	
Manchester.....	
Minneapolis.....	10 00
Mulberry, S. S.....	
Saltina.....	1 00
Saltville.....	
Solomon.....	
Sylvan Grove.....	
Wilson.....	
	\$45 81
<b>Topeka Presbytery.</b>	
Clinton.....	\$
Junction City.....	
Kansas City, 1st.....	20 00
" Grand View	
" Park.....	
" Western	
Highlands	
Lawrence.....	
Leavenworth, 1st.....	30 00
Manhattan.....	
Olathe.....	
Riley Centre, Ger.....	2 00
Sharon, Y. P. S. O. E.	
Topeka, 1st.....	
" 2d.....	
" Westminster	4 00
	\$56 00
<b>SYNOD OF KENTUCKY.</b>	
<b>Ebenezer Presbytery.</b>	
Ebenezer.....	\$ 2 00
Maysville.....	5 00
Mount Sterling, 1st.....	1 00
Newport, 1st.....	5 00
Sharpsburg S. S.....	50
	\$18 50
<b>Louisville Presbytery.</b>	
Guston.....	\$ 1 00
Hopkinsville, 1st.....	2 00
Kuttawa.....	
Louisville, 4th.....	5 00
" Central.....	
" College St.....	24 10
Powee Valley.....	
Princeton.....	
Shelbyville.....	8 09
	\$40 19
<b>Transylvania Presbytery.</b>	
Harmony.....	\$ 2 00
Lancaster.....	5 00
Richmond, 2d.....	15 00
	\$22 00
<b>SYNOD OF MICHIGAN.</b>	
<b>Detroit Presbytery.</b>	
Brighton.....	\$ 2 00
Canton.....	

<b>Detroit, Fort Street..</b>		\$
" Jefferson Av.		
" Memorial.....		
Pt. Gratiot.....		
Holly.....		
Howell.....		
Northville.....		
Plainfield.....		
Plymouth.....		
Pontiac.....		
South Lyon.....		
Stony Creek.....	5 00	
Wyandotte.....	3 00	
Ypsilanti.....		
		\$10 00
<b>Flint Presbytery.</b>		
Brent Creek.....	\$	
Care.....		
Cass City.....		
" S. S.....		44
Croswell, 1st.....		3 00
Fenton.....		
Flint.....		
Flushing.....		
Gaines.....		1 00
Lapeer.....		
Mundy.....		
Port Huron, 1st.....		
" Westminster		
Sand Beach.....	57	
" S. S.....	06	
Vassar.....		
		\$ 5 09
<b>Grand Rapids Presbytery.</b>		
Big Rapids.....		
Boart.....		
Ferrysburgh.....		
Grand Rapids, 1st.....		
" Westminster		
Ionia.....		
Muir.....		
Spring Lake.....		
<b>Kalamazoo Presbytery.</b>		
Allegan.....	\$	
Buchanan.....		
Deatur.....		
Edwardsburgh.....		
Kalamazoo, 1st.....	30 00	
Martin.....		
Paw Paw.....	5 00	
" S. S.....	5 00	
Plainwell.....		
Richland.....		
Sturgis.....		
White Pigeon.....		
		\$40 00
<b>Lake Superior Presbytery.</b>		
Escanaba.....		
Iron Mountain.....		
Iron River.....		
Iskoping.....		
Manistique.....		
Marquette.....		
Menominee.....		
Sault Ste. Marie.....		
Stambaugh.....		
St. Ignace.....		
<b>Lansing Presbytery.</b>		
Albion.....	\$	
Battle Creek, 1st.....	30 00	
Brooklyn.....		
Concord.....	6 26	
Hastings.....		
Homer.....		
Jackson.....		
Lansing, 1st.....		
" Franklin St.....		

## CASH RECEIPTS.

Marshall.....	\$
Mason.....	
Onoda.....	1 32
Parma.....	1 28
Sunfield.....	
Tekonsha.....	
Windsor.....	

\$38 88

## Monroe Presbytery.

Adrian.....	\$
Blissfield.....	
Coldwater.....	
Erie.....	
La Salle.....	
Petersburg.....	
Quincy.....	
Raisin.....	
Tecumseh.....	4 20

\$ 4 20

## Potosky Presbytery.

Cadillac.....	\$
MacInnaw City.....	3 00
Potosky.....	13 58

\$16 58

## Saginaw Presbytery.

Alma.....	\$
Bay City.....	
" 1st.....	
" Memorial.....	
Emerson.....	2 75
Ithaca.....	
Lafayette, 2d.....	2 75
Saginaw.....	
" East Side.....	
" Ington Avenue.....	
" 1st.....	
" Grace.....	
West Bay City, Cove- nant.....	1 00

\$ 6 50

## SYNOD OF MINNESOTA.

Duluth Presbytery.....	\$
Brainard.....	
Duluth, 1st.....	24 33
" 2d.....	
Lake Side.....	12 00
Tower, St. James.....	
Two Harbors.....	3 00

\$39 33

## Mankato Presbytery.

Amboy.....	\$
Blue Earth City.....	3 00
Fulda.....	3 12
Lake Crystal.....	
Luverne.....	
Madelia.....	
Mankato.....	
Redwood Falls.....	
Tracy.....	5 00
Windsor.....	
Winnabago.....	
Worthington, West- minster.....	7 38

\$18 43

## Minneapolis Presbytery.

Bloomington, Oak Grove.....	\$ 1 75
Minneapolis, Bethle- hem.....	
" Franklin Ave.....	
" Highland Pk.....	17 82
" Stewart S. S.....	2 00

\$21 57

## Red River Presbytery.

Moorhead.....	\$ 9 35
Warren.....	3 00

\$12 35

## St. Paul Presbytery.

Macalester.....	\$ 2 85
Onaka.....	
Red Wing.....	14 68
Rush City.....	
Stillwater, 1st.....	6 30
St. Paul, 1st.....	
" East S. S.....	1 00
" House of " Hope.....	
" Merriam Pk.....	5 00
" Westminster.....	
White Bear.....	

\$29 83

## Winona Presbytery.

Albert Lea.....	
Chapel.....	
Chester.....	
Ebenezer.....	
Frank Hill, German.....	
Fremont.....	
La Crescent.....	
LeRoy.....	
Orosoco.....	
Rushfield.....	
Winona, German.....	

## SYNOD OF MISSOURI.

## Kansas City Presbytery.

Butler.....	\$
Clinton.....	
Creighton.....	1 50
Holden.....	
Jefferson City.....	
Kansas City, 1st.....	18 36
" 2d.....	50 00
" 5th.....	15 00
Linswood S. S.....	
Rich Hill.....	
Sedalia, Broadway.....	
" Central.....	
Tipton.....	1 00

\$35 86

## Osark Presbytery.

Ash Grove.....	\$ 3 00
Buffalo.....	1 00
Carthage.....	
Irwin.....	
Joplin.....	
Mount Vernon.....	1 00
Neosho.....	
Osark Prairie.....	1 00
Preston.....	
Salem.....	
Springfield, 2d.....	1 75
" Calvary.....	19 00
Webb City, 1st S. S.....	10 00

\$36 75

## Palmyra Presbytery.

Birdseye Ridge.....	\$ 4 00
Hannibal.....	25 00
Kirkville.....	
Moberly.....	
" S. S.....	
New Cambria.....	
Unionville.....	2 14

\$31 14

## Platte Presbytery.

Cameron.....	\$ 5 00
Gallatin.....	3 00
Hodge.....	4 00
New Hampton.....	1 00
New Point.....	1 00
Parkville.....	18 50
Union.....	2 00

\$34 50

## St. Louis Presbytery.

Bethel, German.....	\$ 5 00
Bethlehem, German.....	
Cuba.....	2 00
DeSoto.....	4 00
Emmanuel.....	5 00
Jonesboro.....	4 00
Nazareth, German.....	3 00
Pleasant Hill.....	2 00
Ridge Station.....	1 00
Rolla.....	3 00
St. Charles, 1st.....	7 00
St. Louis, 1st.....	193 44
" 2d.....	100 00
" 1st German.....	5 00
" 2d German.....	
" Carondelet.....	9 50
" Clifton Hts.....	4 00
" Lafayette Pk.....	31 00
Webster Grove.....	26 00
Zion, German.....	
Zoar.....	5 00

\$441 08

## White River Presbytery.

Harris Chapel.....	\$ 2 00
Holmes Chapel.....	1 00
Westminster.....	6 00

\$ 9 00

## SYNOD OF MONTANA.

## Butte Presbytery.

Anaconda.....	\$
Butte City, 1st.....	
Deer Lodge.....	
" S. S.....	
Dillon, 1st.....	
" S. S.....	
" F. P. S. C. E.....	
Hamilton.....	2 00
Missoula.....	

\$ 2 00

## Helena Presbytery.

Bozeman, Y. P. S. C. E.....	\$
Helena, 1st.....	
Spring Hill.....	1 00

\$ 1 00

## SYNOD OF NEBRASKA.

## Hastings Presbytery.

Axtel.....	\$
Heaver City.....	
Edgar.....	
Friendship.....	
Hanover.....	
Hansen.....	
Hastings, 1st.....	
" German.....	2 00
Holdrege.....	9 50
Kenesaw and Hart- well.....	
Lebanon.....	
Marquette.....	
Minden.....	1 00
Oak Creek, German.....	2 00

## CASH RECEIPTS.

Osoo.....	\$
Republican City.....	
Stamford.....	
Superior.....	2 50
Wilsonville.....	
	\$17 00

## Kearney Presbytery.

Anselv.....	\$
Berg.....	1 00
Big Spring.....	50
Broken Bow.....	
Central City.....	
Cherry Creek.....	
Clontibret.....	
Fullerton.....	
Grand Island.....	
Kearney, German.....	1 00
Lexington.....	4 80
Litchfield.....	1 00
Loup City.....	
North Platte.....	
Ord.....	
Scottia.....	
Shelton.....	
St. Edwards.....	
Sumner.....	
Sutherland.....	
Wilson, Memorial.....	
Wood River.....	
	\$ 7 70

## Nebraska City Presbytery.

Adams.....	\$
Auburn.....	
Beatrice.....	
" 1st.....	
" 2nd.....	
Bennett.....	5 00
Blue Springs.....	
" Y. P. S. O. E.....	
Burchard.....	
Fairbury.....	
Farmington.....	
Falls City.....	
Goshen.....	
Gresham.....	
Hebron.....	
Hickman, German.....	
Hopewell.....	
Hubbell.....	
" Y. P. S. O. E.....	
Lincoln, 2nd.....	
Nebraska City.....	
Palmyra.....	5 30
Patience.....	
Plattsmouth, 1st.....	
" German.....	
Seward.....	
Staplehurst.....	
Sterling.....	
Table Rock.....	
Tamara.....	
Tecumseh.....	
York.....	
	\$10 30

## Niobrara Presbytery.

Belmont.....	\$
Cleveland.....	
Coleridge.....	4 00
Emerson.....	
Hartington.....	4 00
Madison.....	
Mareland.....	
Milford.....	
Norden.....	
Osmond.....	
Pander.....	
Pine Ridge.....	
Randolph.....	

St. James.....	\$
Stuart.....	
Union Star.....	
Yrona & Stockholm.....	
Wakefield.....	
Wayne.....	
Willow Creek.....	
Willowdale.....	
Winnebago Indian.....	
	\$ 8 00

## Omaha Presbytery

Bellevue.....	\$
Blair.....	
Ceresco.....	
Craig.....	
Creston.....	
Freemont.....	
Marlette.....	
Omaha, 1st.....	
" 1st German.....	
" Blackbird.....	
" Hills.....	1 40
" Castellar.....	
" Street.....	
" Clifton Hill.....	
" Knox.....	
" Louis Avenue.....	
" Westminster.....	
Plymouth.....	
South Omaha.....	
Takamah.....	
Valley.....	
Wahoo.....	
Waterloo.....	
Webster.....	
	\$ 1 40

## SYNOD OF NEW JERSEY.

## Corisco Presbytery.

Bata.....	\$ 1 00
Benita.....	2 00
Kangwe.....	1 00
	\$ 4 00

## Elizabeth Presbytery.

Basking Ridge.....	\$22 00
Bethlehem.....	3 00
Clarksville.....	1 00
Clinton.....	12 29
Connetquot, S. S.....	15 00
Connecticut Farms.....	9 00
Cranford.....	10 10
" S. S.....	7 00
Dunellen.....	5 00
Elizabeth, 1st.....	6 05
" 1st German.....	5 00
" 2d.....	49 75
" 3d.....	15 75
" Marshall St.....	24 00
" Westminster.....	67 70
Lamington.....	11 00
Liberty Corner.....	4 00
Metuchen.....	8 00
Perth Amboy.....	18 50
Plainfield, 1st.....	80 52
Bethel Chap'l.....	1 00
" Crescent Av.....	145 00
" Hope Ch'pl.....	2 00
" S. S.....	10 00
" 3d.....	5 16
Rahway, 1st.....	39 33
Roselle.....	18 88
Springfield.....	13 00
	\$554 08

## Jersey City Presbytery.

Englewood.....	\$76 70
Hackensack.....	10 00
Jersey City, 1st.....	31 10
" Claremont.....	4 00
" John Knox.....	2 00
" Scotch.....	5 00
Newfoundland.....	1 00
Passaic.....	13 46
" 1st S. S.....	9 14
Paterson, 1st.....	2 00
" 2d.....	42 17
" 3d.....	1 00
" Broadway.....	
" German.....	2 00
" Redeemer.....	38 39
Rutherford, 1st.....	522 97
West Hoboken, S. S.....	13 00
West Milford.....	5 00

\$829 48

## Monmouth Presbytery.

Allentown.....	\$10 00
Asbury Park, 1st.....	5 00
Atlantic Westminster.....	3 00
Barnegat.....	1 37
Beverly.....	27 56
Bordentown.....	5 40
Burlington.....	47 08
Columbus.....	3 30
Cranbury, 1st.....	5 00
" 2d.....	9 00
" Cream Ridge.....	3 44
Englishtown.....	2 00
Forked River.....	1 00
Freehold.....	15 00
Hightstown.....	18 10
Holmansville.....	5 80
Keyport.....	4 00
Lakewood.....	24 18
Long Branch.....	6 00
Madalapan.....	3 40
Matawan.....	27 38
Moorestown.....	5 00
New Britain.....	1 00
Oceanic.....	16 00
Plattsburgh.....	2 00
Plumstead.....	1 37
Point Pleasant.....	3 00
Providence.....	2 36
Red Bank.....	5 00
Sayreville, German.....	2 00
Shrewsbury.....	10 00
South Amboy.....	1 00
Tennet.....	6 45
Tuckerton.....	3 00
Westminster.....	2 00

\$286 61

## Morris and Orange Presbytery.

Chatham.....	\$40 00
Chester.....	8 00
Dover.....	15 10
" Welsh.....	2 00
East Orange, 1st.....	34 10
" Bethel.....	15 41
" Brick.....	132 60
Flanders.....	7 09
German Valley.....	4 00
Madison.....	92 38
Mendham, 1st.....	7 61
" 2d.....	11 00
Mine Hill.....	2 50
Morristown, 1st.....	50 09
" South St.....	108 81
Mt. Olive.....	4 00
Myersville, Ger.....	2 00
New Vernon.....	3 08
Orange, 1st.....	50 00
" Central.....	200 00
" German.....	2 00

## CASH RECEIPTS.

Orange, Hillside.....	\$15 00
Orange Valley, Ger.....	2 00
Parsippany.....	8 00
Pleasant Grove.....	9 00
Rockaway.....	18 27
Schooley's Mountain.....	9 00
South Orange, 1st.....	11 28
"    Trinity.....	20 00
St. Cloud.....	8 00
Succasunna.....	5 47
Summit Central.....	65 42
Whippany.....	1 00

\$947 87

## Newark Presbytery.

Bloomfield, 1st.....	\$59 56
Caldwell.....	11 25
Montclair, Grace.....	11 00
"    Trinity.....	5 00
Newark, 1st.....	27 84
"    2d.....	38 61
"    5th Avenue.....	17 00
"    1st Ger.....	8 00
"    3d.....	1 00
"    Bethany.....	2 00
"    Calvary.....	8 65
"    Park.....	81 74
"    South Park.....	10 00
"    Wickliffe.....	8 67

\$271 14

## New Brunswick Presbytery.

Alexandria.....	\$ 7 00
Amwell, 1st.....	3 00
"    2d.....	5 75
"    United, 1st.....	3 88
Bound Brook.....	20 00
Dayton.....	14 98
Dutch Neck.....	15 00
East Trenton Chapel.....	4 00
Ewing.....	4 40
Flemington.....	26 81
Frenchtown.....	7 00
Hamilton Square.....	8 00
Holland.....	5 65
Hopewell.....	3 00
Kingswood.....	1 00
Kirkpatrick, Mem- orial.....	3 00
Lambertville.....	85 00
Lawrenceville.....	18 00
Milford.....	17 36
New Brunswick, 1st.....	76 48
"    2d.....	3 00
Pennington.....	5 00
Princeton, 1st.....	25 70
"    2d.....	21 58
"    Witherspoon Street.....	1 00
Stockton.....	5 00
Tittusville.....	5 00
Trenton, 1st.....	55 46
"    S. S.....	2 04
"    2d.....	5 24
"    3d.....	47 33
"    4th.....	10 75
"    5th.....	7 49
"    5th S. S.....	3 31
"    Bethany.....	7 00
"    Prospect St.....	24 00
"    S. S.....	6 27

\$512 68

## Newton Presbytery.

Asbury.....	\$ 15 00
Beatystown.....	1 00
Bevidere, 1st.....	10 00
"    2d.....	8 60
Blairstown.....	45 04
"    S. S.....	9 51
Bloomsbury.....	14 00

Branchville.....	\$ 5 00
Danville.....	3 00
Debertown, 1st.....	19 80
Hackettstown.....	25 00
Harmony.....	5 13
La Fayette.....	4 00
Mansfield, 2d.....	3 00
Markaboro.....	8 00
Newton.....	60 00
Oxford, 1st.....	6 10
"    2d.....	14 88
Phillipsburgh, West- minster.....	4 00
Stanhope.....	3 00
Stewartville.....	10 00
Stillwater.....	2 00
Wantage, 2d.....	4 44
Yellow Frame.....	3 35

\$277 85

## West Jersey Presbytery.

Atlantic City, Ger ..	\$ 2 50
"    Ger. S. S.....	1 50
Billingsport.....	1 00
Blackwoodtown.....	10 00
Bridgeton, 4th.....	4 00
Clayton.....	10 00
Cold Spring.....	5 00
Janvier.....	1 00
Jericho.....	25
Swedesboro.....	3 00
Wenonah.....	40 00
Williamstown.....	7 00
Woodstown.....	10 00

\$95 25

## SYNOD OF NEW MEXICO.

## Arizona Presbytery.

Florence.....	\$ 4 00
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\$ 4 00

## Rio Grande Presbytery.

Albuquerque, 1st.....	\$15 16
"    1st S.S.....	5 00
"    2d.....	3 00
Pajarito.....	1 00
Socorro, Spanish.....	6 00

\$29 16

## Santa Fe Presbytery.

Las Vegas, 1st.....	\$ 5 54
"    Spanish.....	2 00

\$ 7 54

## SYNOD OF NEW YORK.

## Albany Presbytery.

Albany, 3d.....	\$13 02
"    4th.....	25 00
"    6th.....	5 00
"    Madison Av.....	10 00
"    State St.....	114 81
"    West End.....	5 00
Amsterdam, 2d.....	67 20
Barclayville.....	4 00
Charlton.....	18 00
Corinth.....	1 00
Esperance.....	5 20
Galway.....	2 00
Gloversville, 1st.....	18 60

## Kingsboro

"    Avenue.....	2 00
Hamilton Union.....	3 00
Jefferson.....	10 00
Jerman, Memorial.....	9 00
Menands, Bethany.....	19 55
New Bethlehem.....	2 00

Northampton.....	\$ 1 79
Princeton.....	15 00
Rockwell Falls.....	5 00
Sand Lake.....	8 00
Saratoga Springs, 1st	17 86
"    1st S. S.....	8 00
"    2d.....	8 60
Schenectady, 1st.....	89 48
Stephentown.....	11 00
Voorheesville.....	4 00
West Galway.....	1 00
West Troy.....	2 54

\$436 80

## Binghamton Presbytery.

Bainbridge.....	\$ 7 90
Binghamton, 1st.....	190 94
"    North.....	5 00
"    West.....	14 00
Cannonsville.....	2 00
Cortland.....	43 51
Marathon.....	3 12
Nichols.....	7 00
Owego, 1st.....	11 00
Smithville Flats.....	1 00
Union.....	1 02
Whitney's Point.....	2 00

\$288 49

## Boston Presbytery.

Boston, Scotch.....	\$ 5 00
Holyoke.....	5 00
Houlton.....	5 00
Lowell.....	4 00
Newburyport, 1st.....	24 53
Providence.....	3 00
Quincy.....	3 00
Roxbury.....	8 46
South Ryegate.....	2 00
Winham.....	5 00

\$64 99

## Brooklyn Presbytery.

Brooklyn, 1st Ger.....	\$ 5 00
"    Ainslie St.....	10 00
"    Arlington Av.....	9 00
"    Brighton.....	-
"    Calvary.....	5 10
"    Central.....	15 00
"    Classon Av.....	20 00
"    Cumberland Street.....	6 00
"    Duryea.....	26 00
"    Friedens- kirche.....	2 00
"    Lafayette Av.....	192 84
"    Mount Olivet.....	5 00
"    Noble St.....	10 00
"    Prospect Heights.....	5 00
"    Ross St.....	28 34
"    South 3d St.....	52 84
"    "    S. S.....	10 00
"    Throop Av.....	82 00

\$477 12

## Buffalo Presbytery.

Buffalo, 1st.....	\$200 00
"    Bethany.....	29 40
"    Bethlehem.....	4 20
"    Calvary.....	61 97
"    Central.....	17 00
"    Covenant.....	8 00
"    Lafayette St.....	13 50
"    North.....	49 28
"    Redeemer.....	2 00
"    Westminster.....	139 60
Franklinville.....	4 00
Orlean.....	6 00



## CASH RECEIPTS.

Orchard Park.....	\$ 4 00
"    S. S.....	1 00
Sherman.....	13 00
Silver Creek.....	4 40
Tonawanda, 1st.....	8 00
Westfield, 1st.....	23 94
	<hr/>
	\$584 80

*Oayuga Presbytery.*

Auburn, 2d.....	\$ 5 11
"    Central.....	10 31
"    S. S.....	4 80
Aurora.....	19 81
Dryden.....	5 00
Genoa, 1st.....	5 00
Ithaca.....	73 23
Meridian.....	3 50
Port Byron.....	5 00
	<hr/>
	\$180 74

*Champlain Presbytery.*

Chazy.....	\$ 8 02
Malone, 1st.....	20 82
Peru.....	1 00
Plattsburgh, 1st.....	14 80
	<hr/>
	\$44 64

*Chemung Presbytery.*

Big Flats.....	\$ 6 00
Burdett.....	1 30
Elmira, 1st.....	12 00
"    North Onondaga.....	4 42
"    Franklin St.....	4 00
"    Lake St.....	15 00
Horse Heads.....	5 00
Monterey.....	2 00
Sugar Hill.....	2 00
Watkins.....	7 82
	<hr/>
	\$59 54

*Columbia Presbytery.*

Ancram Lead Mines.....	\$ 2 00
Catskill.....	18 56
Durham, 1st.....	2 08
Greenville.....	1 00
Hudson.....	30 00
Hunter.....	3 60
Valatie.....	3 00
Windham Centre.....	17 00
	<hr/>
	\$85 22

*Genesee Presbytery.*

Batavia.....	\$34 14
Byron.....	4 00
Corfu.....	4 03
Leroy, 1st.....	24 00
Perry.....	10 00
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	\$86 17

*Geneva Presbytery.*

Bellona.....	\$ 4 00
Canandaigua.....	8 19
Dresden.....	1 00
Geneva, North.....	30 00
Gorham.....	3 25
Naples, 1st.....	7 88
Ovid.....	28 68
Penn Yan.....	30 65
Phelps.....	14 90
Romulus.....	3 00
Seneca.....	17 55
Seneca Falls, 1st.....	20 00
Trumansburgh.....	18 67
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	\$185 72

*Hudson Presbytery.*

Amity.....	\$ 1 00
Chester.....	23 63
"    S. S.....	2 00
Clarkstown, German.....	5 00
Cochecton.....	3 00
Congers, 1st.....	3 00
Denton.....	3 10
Florida.....	20 00
Good Will.....	9 12
Goshen.....	41 85
Greenbush.....	5 34
Hamptonburgh.....	13 00
Haverstraw, 1st.....	5 00
"    Central.....	15 00
Hempstead.....	2 00
Liberty.....	3 00
Middletown, 2d.....	21 81
Millford.....	6 00
Montgomery.....	3 00
Monticello.....	5 00
Monroe.....	12 50
Nyack, 1st.....	20 82
Ottaville.....	4 00
Port Jervis.....	15 00
Ramapo.....	10 00
Ridgebury.....	3 00
Scotchtown.....	5 00
South Centerville.....	1 00
Unionville.....	6 00
Washingtonville, 1st.....	10 00
West Town.....	14 00
White Lake, Bethel.....	1 60
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	\$292 47

*Long Island Presbytery.*

Ballport.....	\$ 8 00
Cutchogue.....	10 00
East Hampton.....	10 00
Franklinville.....	2 00
Greenport.....	3 00
Middletown.....	4 78
Moriches.....	8 14
Port Jefferson.....	5 37
Sag Harbor.....	3 25
Setauket.....	11 00
Shelter Island.....	6 00
Southampton.....	32 00
West Hampton.....	7 44
Yaphank.....	2 00
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	\$113 00

*Lyons Presbytery.*

Fairville.....	\$11 00
Junius.....	1 00
Lyons.....	25 00
Newark, Park.....	16 00
Palmyra, Y. P. S. O. E.....	
Rose.....	4 50
Sodus.....	5 77
Sodus Centre.....	1 00
Wolcott, 1st.....	4 60
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	\$68 87

*Nassau Presbytery.*

Far Rockaway.....	\$10 00
Freeport.....	10 00
Glen Cove.....	2 00
Glen Wood.....	1 60
Hempstead, Chrlst Church.....	8 13
Huntington, 1st.....	45 48
"    2d.....	9 50
Islip.....	9 00
Jamaica, 1st.....	37 28
Springfield.....	5 00
St. Paul's, German.....	2 00
Whitestone.....	4 00
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	\$143 89

*New York Presbytery.*

New York, 1st.....	\$48 14
"    1st Union.....	10 00
"    4th Av.....	61 00
"    5th Av.....	725 48
"    13th St.....	54 00
"    14th St.....	20 48
"    Adams M'r'l.....	5 00
"    Bethany.....	2 00
"    St. Farna.....	5 00
"    Calvary.....	5 00
"    Central.....	161 51
"    Christ.....	8 00
"    East Harlem.....	4 00
"    Harlem.....	43 76
"    S. S.....	9 24
"    Mount Taber.....	2 00
"    Mount Wash.....	
"    Inglton.....	46 50
"    Spring St.....	10 00
"    University Place.....	91 67
"    West End.....	50 81
"    West 72nd.....	2 00
"    Westminster.....	
"    West 23d St.....	11 89
"    Zion, Ger.....	3 00
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	\$1,391 48

*Niagara Presbytery.*

Aubion, 1st.....	\$50 00
Holley.....	7 82
Knowlesville.....	3 00
Lewiston.....	5 00
Lockport, 1st.....	70 84
Lyndonville.....	2 00
Niagara Falls, 1st.....	10 07
"    1st S. S.....	6 00
North Tonawanda.....	
"    North.....	8 00
Wright's Corners.....	1 00
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	\$168 63

*North River Presbytery.*

Canterbury.....	\$23 00
Cold Spring.....	4 00
Cornwall on Hudson.....	8 81
Hughsonville.....	2 50
Little Britain.....	3 50
Malden.....	1 84
Marlborough.....	13 00
Matteawan.....	12 36
Milton.....	2 00
Newburgh, 1st.....	10 00
"    Calvary.....	10 38
Pine Plains.....	7 00
Pleasant Valley.....	4 00
Poughkeepsie.....	76 80
Rondout.....	12 13
Wappinger's Creek.....	4 00
"    Falls.....	3 00
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	\$195 55

*Ontario Presbytery.*

Cooperstown.....	\$16 18
Delhi, 1st.....	20 00
"    2d.....	10 00
New Berlin.....	3 00
Oneonta.....	22 00
Stamford.....	25 00
Unadilla.....	8 83
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	\$105 23

*Rochester Presbytery.*

Avon, Central.....	\$ 3 00
Brighton.....	12 00
Brookport.....	3 73
Caledonia.....	3 00
Danville.....	6 63
Fowlerville.....	1 00

## CASH RECEIPTS.

Groveland.....	\$ 36
Mount Morris.....	8 18
Ogden Centre.....	6 55
Parma Centre.....	2 00
Piffard.....	2 00
Pittsford.....	7 25
Rochester, 1st.....	100 00
" 3d.....	7 69
" Brick.....	75 00
" Central.....	65 20
" Emmanuel.....	4 01
" Memorial.....	2 00
" St. Peter's.....	40 89
" Westminster.....	12 00
Sparta, 1st.....	24 46
" 2d.....	10 42
Springwater.....	2 00
Victor.....	8 04
Wheatland.....	1 00

\$413 06

*St. Lawrence Presbytery.*

De Kalb.....	\$ 00
" Junction.....	3 00
Gouverneur, 1st.....	8 00
Hewilton.....	1 00
Oswegatchie, 1st.....	10 00
Ox Bow.....	3 50
Pieasis.....	1 00
Potsdam.....	5 00
Sackett's Harbor.....	5 00
Theresa, 1st.....	2 99
Waddington, Scotch.....	40 00
Watertown, 1st.....	64 00
" Stone St.....	18 00

\$185 16

*Steuben Presbytery.*

Addison.....	\$17 06
Arkport.....	3 42
Bath.....	17 00
Campbell, 1st.....	20 50
Caniatego.....	20 00
Centerville.....	1 00
Corning, 1st.....	14 15
Hornellville, 1st.....	22 14
Howard.....	4 00
Jasper.....	2 80
Paluted Post.....	1 00
Pittsborough.....	5 00

\$128 06

*Syracuse Presbytery.*

Baldwinsville.....	\$12 21
Canastota.....	7 00
Fayetteville.....	3 93
Fulton.....	10 00
Marcellus.....	2 00
Mexico, 1st.....	15 00
Oswego, Grace.....	24 31
Pompey.....	4 00
Ridgeville.....	7 54
Syracuse, 1st.....	40 36
" E. Genesee.....	4 21
" Memorial.....	7 00
" Park Central.....	42 91

\$180 47

*Troy Presbytery.*

Cambridge.....	\$ 37
Chester.....	2 25
Cohoes, 1st.....	22 86
Eagle Mills, 1st.....	4 45
Glens Falls.....	43 09
Green Island.....	10 00
Lansingburgh, 1st.....	9 95
" Olivet.....	17 19
Melrose.....	3 00
Middle Granville.....	3 00
Pittstown.....	2 00
Salem, 1st.....	3 40

Troy, 2d.....	\$36 98
" S. S.....	6 18
" 9th.....	3 00
" Memorial.....	5 00
" Oakwood Ave.....	12 00
" Second St.....	34 63
" Woodside.....	41 92
Waterford.....	31 21

\$322 38

*Ulster Presbytery.*

Augusta.....	\$ 1 82
Camden.....	2 00
Holland Patent.....	5 00
Hlon & S. S.....	3 00
Kirkland.....	3 00
Lyons Falls, Forest.....	6 85
New Hartford.....	5 25
Rome.....	11 74
Rauquoit.....	6 19
Turin.....	2 05
Utsa, Bethany.....	7 21
Verona.....	2 21
Walcott Memorial.....	7 80

\$87 24

*Westchester Presbytery.*

Bedford.....	\$ 4 65
Bridgeport, 1st.....	86 00
Croton Falls.....	3 00
Darien.....	15 00
Greenburg.....	63 51
Huguenot Memorial.....	42 00
Katouah.....	7 00
Mahopac Falls.....	86 18
Mt. Kisco.....	4 00
New Rochelle, 1st.....	33 47
Patterson.....	6 75
Peekskill, 1st.....	30 29
Poundridge.....	3 00
Rye.....	21 57
Sine Sing.....	102 26
South East.....	2 00
South East Centre.....	6 10
Stamford, 1st.....	20 95
Yonkers, 1st.....	48 85
" Westminster.....	15 03
Yorktown.....	9 00

\$516 63

## SYNOD OF NORTH DAKOTA.

*Pembina Presbytery.*

Drayton.....	\$ 1 00
Necue.....	2 00

\$ 3 00

## SYNOD OF OHIO.

*Athens Presbytery.*

Amesville.....	\$ 4 05
Athens, 1st.....	14 65
Beverly.....	3 00
Logan, 1st.....	13 50
New England.....	1 46
Stockport.....	2 00

\$37 66

*Bellefontaine Presbytery.*

Bucyrus.....	\$10 50
Creighton.....	1 68
De Graff.....	5 70
Forest.....	2 00
Huntsville.....	50
Spring Hills.....	3 62
Upper Sandusky.....	4 00
Uruana.....	12 38

\$40 36

*Orilliothe Presbytery.*

Bourneville.....	\$ 3 00
Frankfort.....	1 00
Greenfield, 1st.....	4 00
Greenland.....	1 00
Hillsboro.....	9 35
White Oak.....	2 00

\$30 25

*Cincinnati Presbytery.*

Bethel.....	\$ 1 95
Cincinnati, 1st.....	15 00
" 2d.....	218 07
" 3d.....	6 00
" 5th.....	3 00
" 7th.....	45 05
" Avondale.....	67 00
" Central.....	19 75
" Clifton.....	9 03
" Fairmount.....	
" German.....	5 00
" Mohawk.....	15 00
" Mt. Auburn.....	5 35
" Poplar St.....	67 54
" Walnut Hills.....	5 16

Delhi.....	15 00
Glendale.....	2 00
Hartwell.....	2 00
Lebanon, 1st.....	3 00
Linwood.....	2 00
Lockland.....	5 00
Loveland.....	9 60
Ludlow Grove.....	2 00
Montgomery.....	3 50
Morrow.....	2 00
New Richmond.....	5 00
Norwood.....	13 64
Pleasant Ridge.....	13 50
Sharonville.....	2 00
Somerset.....	3 00
Westwood, Ger.....	1 00
Wyoming.....	45 36

\$612 50

*Cleveland Presbytery.*

Akron, 1st.....	\$ 1 00
" Central.....	2 00
Cleveland, 1st.....	128 99
" S. S.....	17 55
" 2d.....	6 00
" Beckwith.....	24 06
" Bolton Ave.....	
" Chapel.....	10 00
" Euclid Ave.....	45 00
" Madison Ave.....	4 08
" Ave. S. S.....	7 30
" Miles Park.....	6 60
" North S. S.....	10 00
" South.....	4 30
" Wilson Ave.....	3 30
" Wood'd Ave.....	44 20
East Cleveland.....	10 90
New Lyme.....	3 00
Northfield.....	3 00
North Springfield.....	1 00

\$331 24

*Columbus Presbytery.*

Columbus, 2d.....	\$62 08
" Broad St.....	35 62
Lancaster.....	10 00
London.....	5 48

\$113 11

*Dayton Presbytery.*

Bath.....	\$ 2 25
Blue Hall.....	3 00
Collinsville.....	1 00

## CASH RECEIPTS.

Dayton, st.....	\$33 44
" 4th. Estate of H. S. Wil- liams.....	5 00
" 2d Street.....	95 00
" Memorial.....	10 00
" Park.....	7 09
" Riverdale.....	1 52
" Wayne Av.....	4 00
Franklin.....	1 00
Greenville, 1st.....	12 00
Hamilton, 1st.....	5 58
" Westminster.....	8 40
Monroe.....	3 25
New Carlisle.....	4 00
New Jersey.....	1 76
Osborn.....	2 00
Oxford.....	14 75
Riley.....	1 00
Seven Mile.....	2 97
Springfield, 2d.....	19 84
Troy.....	9 57

\$247 40

*Huron Presbytery.*

Chicago.....	\$ 1 00
Postoria, 1st.....	6 00
Huron.....	5 00
Meimore.....	1 73
Monroeville.....	1 41
Norwalk, 1st.....	2 00
Sandusky, 1st.....	12 00

\$29 34

*Lima Presbytery.*

Blanchard.....	\$ 10 00
Convoys.....	2 76
Delphos.....	1 00
Enon Valley.....	2 00
Harrison.....	1 60
Lima, 1st.....	18 00
McComb.....	10 00
Middlepoint.....	4 35
Mount Jefferson.....	3 50
Rockford.....	6 50
St. Mary's.....	10 00
Van Buren.....	1 00
Van Wert.....	1 00
Wapakoneta.....	3 00

\$84 71

*Mahoning Presbytery.*

Brookfield.....	\$ 1 00
Canton, 1st.....	11 89
Clarkson.....	1 00
Coitsville.....	3 00
East Palestine.....	3 00
Hubbard.....	2 00
Massillon, 2d.....	13 49
Mineral Ridge.....	1 00
New Lisbon.....	5 00
" S. S.....	5 52
Niles.....	3 00
North Benton.....	3 00
Poland.....	11 40
Salem.....	9 00
Vienne.....	1 00
Warren.....	6 00
Youngstown 1st.....	89 28

\$169 08

*Marion Presbytery.*

Kingston.....	\$ 1 41
Liberty.....	4 00
Marion.....	8 00
Marysville.....	6 27
Mount Gilead.....	6 00
Ostrander.....	8 00
Salem.....	1 57
Trenton.....	4 00

\$32 45

*Maumee Presbytery.*

Bowling Green.....	\$ 7 47
Delta.....	1 00
Grand Rapids.....	1 00
Holgate.....	1 00
North Baltimore.....	3 00
Faulding.....	1 00
Toledo, 1st.....	14 83
" 5th.....	4 00
" 1st Gr.....	1 00
" Westminster.....	10 27
Tontogony.....	2 00
Weston.....	2 00
West Unity.....	5 00

\$53 37

*Portsmouth Presbytery.*

Georgetown.....	\$ 6 00
Hanging Rock.....	3 00
Ironton.....	8 00
Portsmouth, 2d.....	37 47
" 1st Gr.....	10 00
Red Oak.....	3 00
Rome.....	1 00

\$67 47

*St. Clairsville Presbytery.*

Barnesville.....	\$ 5 00
Bealsville.....	1 45
Beilaire, 2d.....	8 00
Bethel.....	4 00
Buchanan.....	1 00
Buffalo.....	5 00
Cadiz.....	16 00
Crab Apple.....	5 45
Fairmount.....	1 28
Freeport.....	3 00
Kirkwood.....	11 65
Lore City.....	1 00
Mount Pleasant.....	3 28
New Athens.....	3 00
New Castle.....	1 00
Pleasant Valley.....	1 13
Pownhattan.....	1 00
Rock Hill.....	6 80
Scotch Ridge.....	2 17
Senecaville.....	2 00
Short Creek.....	7 00
St. Clairsville.....	7 00
Washington.....	2 75
Woodfield.....	1 00

\$103 94

*Steubenville Presbytery.*

Amsterdam.....	\$15 00
Bakersville.....	2 00
Beech Spring.....	2 00
Bethel.....	2 00
Bloomfield.....	3 00
Buchanan Chapel.....	7 30
Corinth.....	8 00
Cross Creek.....	4 00
Dennison.....	5 00
East Liverpool, 1st.....	23 00
" 2d.....	1 00
Irondale.....	2 00
Island Creek.....	4 50
Linton.....	1 50
Madison.....	5 70
Minerva.....	6 00
New Hagerstown.....	2 00
New Harrisburgh.....	5 00
New Philadelphia.....	4 00
" S. S.....	2 00
Oak Ridge.....	2 00
Pleasant Hill.....	1 60
Richmond.....	1 42
Ridge.....	2 00
Sallineville.....	4 00
Scioto.....	2 75

Steubenville, 1st.....	\$13 85
" 2d.....	12 10
" 3d.....	3 00
Still Fork.....	5 00
Toronto.....	6 00
Two Ridges.....	4 60
Urichville.....	3 00
Wellsville.....	11 70
West Lafayette.....	1 79
Yellow Creek.....	5 00

\$184 82

*Wooster Presbytery.*

Ashland.....	\$10 43
Congress.....	1 00
Creston.....	1 32
Dalton.....	1 20
Doylestown.....	4 00
Jackson.....	3 70
Lexington.....	4 00
Loudonville.....	1 00
Mansfield.....	23 00
Savannah.....	7 09
Shelby.....	1 85
Wayne.....	2 56
West Salem.....	50
Wooster, 1st.....	19 75
" 1st S. S.....	3 23

\$86 70

*Zanesville Presbytery.*

Bladensburg.....	\$ 2 00
Brownsville.....	8 45
Chadlersville.....	1 70
Coshocton.....	10 00
Dresden.....	3 03
Fredericktown.....	5 00
Hanover.....	2 00
Madison.....	10 00
Martinsburg.....	2 55
St. Pleasant.....	2 58
Muskingum.....	3 00
New Lexington.....	1 13
Roseville.....	1 41
Uniontown.....	1 25
Unity.....	1 94
Utica.....	5 00
Zanesville, 1st.....	13 25
" Putnam.....	6 75

\$83 03

## SYNOD OF OREGON.

*East Oregon Presbytery.*

Baker City.....	\$ 1 00
La Grange.....	1 00
Monkland.....	1 10
Moro.....	1 00
Union.....	3 20

\$ 9 10

*Portland Presbytery.*

Clackamas, 1st.....	\$ 2 00
Mount Tabor.....	1 00
Portland 1st.....	57 58
" 2d.....	1 00
" Carey.....	1 00
" Missions.....	1 00
Smith Memorial.....	1 00
Springwater.....	1 00

\$81 58

*Southern Oregon Presbytery*

Medford.....

## CASH RECEIPTS.

<i>Willamette Presbytery.</i>	
Albany.....	\$ 65
Aurora.....	3 00
Dallas.....	3 00
Gervais.....	2 20
House of Hope.....	1 00
McCoy.....	
Pleasant Grove.....	
Salem, 1st.....	5 00
Sinlaw, 1st.....	1 00
Spring Valley.....	3 05
\$20 90	

## SYNOD OF PENNSYLVANIA.

<i>Allegheny Presbytery.</i>	
Allegheny, 1st Ger.....	\$ 3 10
"    Central.....	43 22
"    Providence.....	22 00
"    Westminster.....	4 00
Aspinwall, 1st.....	2 52
Avalon.....	8 00
Bakerstown.....	9 86
Beaver.....	18 00
Bellevue.....	11 40
Concord.....	3 00
Fairmount.....	2 00
Freedom.....	6 00
Glasgow.....	1 00
Glenshaw.....	5 55
"    S. S.....	10 77
"    S. S.....	1 66
Hiland.....	12 00
Hoboken.....	2 82
Leetsdale.....	45 83
Natrona.....	4 00
New Salem.....	1 00
Pine Creek, 1st.....	4 00
"    2d.....	5 00
Plains.....	2 00
Sewickly.....	53 80
Tarentum.....	10 00
Vanport.....	1 00
\$307 20	

<i>Blairsville Presbytery.</i>	
Beulah.....	\$ 7 56
Blairsville.....	21 00
Braddock.....	10 00
Congruity.....	2 50
Fairfield.....	12 82
Greensburg.....	53 40
"    Westminster.....	23 70
Johnstown.....	10 61
Latrobe.....	24 00
Ligonier.....	10 23
McGinnis.....	1 05
Manor.....	4 00
Marysville.....	14 16
New Salem.....	15 00
Parnassus.....	16 30
Pleasant Grove.....	6 00
Plum Creek.....	9 85
Poke Run.....	9 00
Salem.....	5 00
Turtle Creek.....	5 31
Unity.....	18 50
\$379 79	

<i>Butler Presbytery.</i>	
Allegheny.....	\$ 2 00
Bryn.....	5 00
Buffalo.....	4 00
Butler.....	55 87
Centerville.....	9 00
Clintonville.....	2 00
Concord.....	4 51
Fairview.....	1 00
Grove City.....	20 59
Harrisburg.....	3 25

Jefferson Centre.....	\$ 1 00
Martinsburg.....	1 00
Middlesex.....	10 00
Millbrook.....	1 00
Nebo.....	2 40
Muddy Creek.....	3 56
New Hope.....	3 00
North Butler.....	4 00
North Liberty.....	4 07
Petrolia.....	1 00
Portersville.....	5 00
Prospect.....	2 00
Scrub Grass.....	11 00
Summit.....	5 25
Unionville.....	2 50
West Sunbury.....	8 00
\$171 00	

<i>Carlisle Presbytery.</i>	
Big Spring.....	\$28 24
Burnt Cabins.....	1 00
Carlisle, 1st.....	21 40
"    2d.....	41 00
Chambersburg, Central.....	6 86
Dauphin.....	1 00
Duncannon.....	9 00
Great Conewago.....	1 85
Green Castle.....	8 40
Harrisburg, Elder St.....	1 00
"    Market Sq.....	60 00
"    Olivet.....	7 95
"    Fine Street.....	83 85
Lebanon, 4th Street.....	34 91
Lower Marsh Creek.....	2 85
Lower Path Valley.....	2 00
Mechanicsburg.....	3 66
Mercersburg.....	11 80
Middle Spring.....	16 00
Middletown.....	4 00
Monaghan.....	10 00
Paxton.....	8 00
Shermansdale.....	0 00
Shippensburg.....	17 80
Steelton, 1st.....	4 00
Waynesboro.....	10 00
\$396 50	

<i>Chester Presbytery.</i>	
Avondale.....	\$ 8 50
Bethany.....	2 00
Bryn Mawr.....	41 43
Calvary.....	6 00
Chester, 1st.....	5 00
"    3d.....	20 84
Christiana.....	2 50
Darby, Borough.....	16 00
Dillworthtown.....	2 00
Doe Run.....	5 00
Downington, Central.....	8 91
Fagg's Manor.....	21 50
Forks of Brandywine.....	10 00
Great Valley.....	4 50
Holey Brook.....	5 00
Kennett Square.....	6 00
Lansdowne, 1st.....	58 83
Media.....	33 91
Middletown.....	7 00
New London.....	20 00
Nottingham.....	3 11
Penningtonville.....	3 00
Phoenixville.....	2 00
Ridley Park.....	7 08
Upper Octorara.....	13 05
Wayne.....	38 03
West Grove.....	6 50
\$358 19	

<i>Clarton Presbytery.</i>	
Academia.....	\$ 2 65
Beech Woods.....	31 71

Bethesda.....	\$ 5 00
Clarion.....	17 58
Cool Spring.....	1 00
Da Bois.....	1 00
Edenburg.....	10 00
Emmorton.....	9 20
Johnsonburg.....	1 46
Leatherwood.....	4 24
Licking.....	2 00
Maysville.....	2 12
New Bethlehem.....	12 40
Oak Grove.....	1 00
Oil City, 2d.....	16 00
Penfield.....	1 00
Pisgah.....	4 55
Punxsutawney.....	8 02
Rathmore.....	1 00
Reynoldsville.....	21 00
Richland.....	1 75
Rockland.....	2 50
Scotch Hill.....	1 00
Shiloh.....	1 00
Shilo.....	1 00
Sugar Hill.....	1 80
Tionesta.....	4 00
Tylerburg.....	1 00
Wilcox.....	2 05
\$179 24	

<i>Erie Presbytery.</i>	
Belle Valley.....	\$ 1 00
Bradford.....	40 16
Cambridge.....	6 00
Cool Spring.....	2 28
East Greene.....	3 00
Erie, 1st.....	25 00
"    Central.....	25 00
"    Chestnut St.....	8 50
"    Park.....	55 00
Fairfield.....	5 00
Fairview.....	7 00
Franklin.....	31 80
Fredonia.....	4 00
Girard.....	7 56
Girard.....	8 40
Harmonsburg.....	2 00
Kerr's Hill.....	1 85
"    S. S.....	84
Mercer, 1st.....	11 00
"    2d.....	5 00
Miles Grove Branch.....	3 43
Mill Village.....	1 40
New Lebanon.....	1 00
Oil City, 1st.....	32 06
Pittsfield.....	5 04
Pleasantville.....	9 00
Salem.....	2 00
Springfield.....	1 20
Sugar Grove.....	1 00
Thruville.....	30 14
Union.....	1 20
Utica.....	4 00
Warren.....	62 13
Waterford, Park.....	2 00
Wattsburg.....	2 00
Westminster.....	6 00
\$412 95	

<i>Huntingdon Presbytery.</i>	
Altova, 1st.....	\$58 95
"    2d.....	20 00
Bedford.....	17 80
Bellefonte.....	100 00
Beulah.....	1 08
Birmingham.....	10 00
Cleasfield.....	19 27
Coalport.....	2 00
Duncansville.....	4 00
Everett.....	1 00
Gibson Memorial.....	1 00

## CASH RECEIPTS.

Holidayburg.....	\$19 38
" S. S.....	2 35
Houtsdale.....	6 85
Irvona.....	5 16
Leighton.....	19 50
Little Valley.....	5 00
Logans Valley and S. S.....	7 00
Lost Creek.....	3 00
Lower Spruce Creek.....	7 00
Lower Tuscarora.....	9 00
McVaytown.....	2 00
Mann's Choice.....	1 00
Mapleton.....	1 00
Middle Tuscarora.....	1 00
Mifflintown, West- minster.....	8 75
Milroy.....	6 00
Mount Union.....	13 00
" S. S.....	5 24
Newton, Hamilton.....	1 00
Osceola Mills.....	6 85
Phillipsburgh.....	10 60
Pine Grove, Mill S. S.....	50
Port Royal.....	8 00
Schoolsburh.....	5 00
Shellsburgh.....	2 00
Shirleysburgh.....	2 00
Sinking Creek.....	1 00
Sinking Valley.....	6 00
Spruce Creek.....	13 74
State College.....	8 69
Tyrone.....	27 87
Williamsburgh, S. S.....	2 25
	<b>\$451 13</b>

*Kittanning Presbytery.*

Apollo.....	\$20 00
Atwood.....	2 00
Bethel.....	3 00
" S. S.....	2 00
Bethesda.....	6 00
Boiling Spring.....	2 00
Centre.....	1 00
Cherry Run.....	3 00
Cherry Tree.....	3 00
Clarksburgh.....	3 00
Concord.....	2 45
Orooked Creek.....	1 00
Currie's Run.....	3 00
Ebenezer.....	3 00
Elderton.....	7 00
Freeport.....	6 00
Gilgal.....	2 00
Glade Run.....	6 50
Harmony.....	3 00
Homer.....	2 00
Indiana, Ist.....	74 00
" S. S.....	25 00
Jacksonville.....	5 00
Kittanning, Ist.....	23 00
Leechburg.....	11 00
Marion.....	6 00
Mechanicsburgh.....	2 00
Middle Creek.....	3 00
Mount Pleasant.....	1 00
Parker City.....	30 12
Plumville.....	2 38
Rayne.....	1 00
Rockbridge.....	2 00
Saltsburgh.....	23 24
Slate Lick.....	6 21
Strader's Grove.....	3 00
Union.....	5 29
Washington.....	7 00
West Glade Run.....	7 41
Worthington.....	5 00
	<b>\$334 59</b>

*Lackawanna Presbytery.*

Athens.....	\$ 7 00
Bethany.....	1 94
Bethel.....	1 00

Brooklyn.....	\$ 4 00
Camptown.....	2 00
Canton.....	14 00
Carbondale, Ist.....	51 58
Dunmore.....	4 00
Franklin.....	1 20
Elmhurst.....	1 00
Great Bend.....	4 00
Harmony.....	13 00
Hawley.....	10 00
Herrick.....	4 00
Honesdale, Ist S. S.....	5 38
Kingston.....	15 00
Langcliffe.....	13 00
Montrose.....	20 00
Moosic.....	10 00
Mount Pleasant.....	2 00
New Milford.....	2 27
Newton.....	1 00
Nicholson.....	2 00
Orwell.....	40
Pittston.....	10 58
Plains.....	2 00
Rushville.....	4 00
Rayne.....	1 75
Scott.....	3 50
Scranton, Ist.....	121 00
" 2d.....	156 83
" Green Ridge Avenue.....	49 35
" Sumner Av.....	1 00
" Washburn St.....	16 55
Shickshinny.....	4 00
Stevensville.....	4 00
Sugar Notch.....	2 00
Susquehanna, Ist.....	5 00
Tunkhannock.....	14 10
Ulster.....	1 00
" Village.....	1 00
Warren.....	9 00
West Pittston, Ist.....	30 00
Wilkes Barre, Ist.....	163 18
" Grant St.....	6 43
" Memorial.....	39 84
" Westminster.....	10 00
	<b>\$838 03</b>

*Lehigh Presbytery.*

Ashland.....	\$10 00
Audenreld.....	5 00
Bangor.....	3 15
Bethlehem, Ist.....	14 28
Easton, Ist.....	7 00
Lock Ridge.....	2 00
Lower Mount Bethel.....	2 27
Mahanoy City.....	7 70
Mauch Chunk.....	18 36
Portland.....	2 00
Pottsville, Ist.....	34 02
" 2d.....	4 50
Reading, Olivet.....	21 00
" Washington Street.....	2 00
Shawnee.....	2 40
" S. S.....	1 80
Slatington.....	5 25
South Bethlehem.....	13 00
Stroudsburg.....	5 00
Summit Hill.....	10 00
Tamaqua, S. S.....	3 00
Upper Lehigh.....	7 32
Upper Mount Bethel.....	2 00
Weatherly.....	10 00
	<b>\$191 05</b>

*Northumberland Presbytery.*

Beerh Creek.....	\$ 5 00
Berwick.....	10 00
Bloomsburgh.....	11 51
Brick Creek.....	1 00
Derry.....	1 00
Elysburgh.....	1 00

Great Island.....	\$30 00
Grove.....	25 00
Hardiston.....	3 00
Jersey Shore.....	15 00
Linden.....	1 00
Lycoming Centre.....	3 00
Mahoning.....	44 70
" S. S.....	6 49
Mifflinburg.....	3 00
Milton.....	75 00
Montgomery.....	3 00
Montoursville.....	2 00
Mountain.....	1 00
Mount Carmel.....	12 57
Muncy.....	7 00
New Berlin.....	5 00
New Columbia.....	2 20
Northumberland.....	6 00
Orangeville.....	2 00
Renovo, Ist.....	10 00
Rush Creek.....	1 00
Shamokin, Ist.....	3 73
Shiloh.....	1 00
Sunbury.....	15 00
Washington.....	24 50
Washingtonville.....	3 10
Watsonstown.....	7 00
Williamsport, Ist.....	5 00
" 2d.....	7 34
" 2d S. S.....	5 25
" Bethany.....	1 00
	<b>\$350 25</b>

*Parkersburgh Presbytery.*

French Creek.....	\$ 7 80
Mannington.....	2 00
Morgantown.....	2 00
Ravenswood.....	4 00
Sistersville.....	5 00
Spencer.....	1 00
Sugar Grove.....	1 00
	<b>\$22 80</b>

*Philadelphia Presbytery.*

Philadelphia, Ist.....	\$98 46
" 9th.....	10 34
" Bethlehem.....	25 00
" Calvary.....	125 80
" Carmel, Ger.....	3 00
" Cohocksink.....	25 00
" Covenant.....	12 00
" Evangel.....	19 00
" Grace.....	3 50
" Greenwich St.....	10 00
" Kensington Ist.....	15 00
" Memorial.....	35 53
" Olivet.....	46 43
" Patterson Memorial.....	10 00
" Princeton.....	159 25
" Richmond.....	5 00
" South.....	10 00
" Susquehanna Avenue.....	8 00
" Tabernacle.....	79 16
" S. S.....	21 28
" Tabor.....	54 00
" Temple.....	23 75
" Tioga.....	15 00
" Trinity.....	5 00
" Walnut St.....	120 14
" West Arch St.....	70 78
" West Hope.....	11 65
" West Park.....	10 00
" West Spruce Street.....	191 70
" West Green Street.....	43 21
" Woodland.....	239 30
" Wylie Mem- orial.....	7 80
	<b>\$1514 89</b>

## CASH RECEIPTS.

*Philadelphia North Pres-  
bytery.*

Ablington.....	\$18 09
Ashbourne.....	12 00
Bridgesburg.....	2 00
Bristol.....	5 00
Calvary.....	2 00
Carversville.....	1 00
Chestnut Hill, 1st.....	49 00
" Trinity.....	24 00
Conshohocken.....	1 25
Doylstown.....	22 70
Eddington.....	5 00
Forestville.....	4 00
Fox Chase Memorial.....	6 20
Germanstown, 1st.....	156 14
" 2d.....	104 47
" Market Sq.....	36 30
" Wakefield.....	8 42
Hermon.....	25 00
Holmesburg.....	7 28
Huntingdon Valley.....	4 00
Jenkintown Grace.....	3 00
Lawdale.....	1 00
Leverington.....	5 00
Lower Merion.....	2 00
Lower Providence.....	25 00
Mount Airy.....	5 05
Narberth.....	2 92
Neshaminy of War- " mins er.....	18 89
" Warwick.....	17 00
Newtown.....	23 84
New Hope.....	4 25
Norristown, 1st.....	23 98
" Central S. S.....	25 00
Port Kennedy.....	1 00
Roxborough.....	3 00
Springfield.....	2 00
Torresdale, Macalester M. memorial.....	2 62
Wissnoming.....	2 00

\$655 73

*Pittsburgh Presbytery.*

Amity.....	\$ 5 00
Behan.....	7 00
Bethel.....	22 87
Cannonsburgh, 1st.....	11 00
" Central.....	6 40
Charleroi.....	4 00
Chartiers.....	6 00
Concord.....	2 00
Courney and Coal " Bluff.....	3 00
Crafton.....	6 60
Duquesne.....	6 00
Edgewood.....	24 04
Fairview.....	5 00
Finleyville.....	3 00
Forest Grove.....	5 00
" S. S.....	2 00
Hebron.....	8 80
Highland.....	10 00
Homestead.....	17 09
Rockstown.....	4 37
Ingram.....	6 00
Lebanon.....	5 00
Long Island.....	3 77
McDonald, 1st.....	17 15
McKee's Rocks.....	6 00
Mansfield.....	16 78
Middletown.....	6 26
Monacaahela City.....	25 00
Montour.....	3 00
Mount Carmel.....	2 00
Mount Pisgah.....	11 00
North Branch.....	5 00
Oakmont, 1st.....	8 00
Philipsburg.....	6 00
Pittsburgh, 1st.....	192 40
" 1st S. S.....	15 81
" 2d.....	3 00

Pittsburgh, 3d.....	\$359 38
" 4th.....	27 49
" 4th S. S.....	6 89
" 6th.....	59 47
" 7th.....	13 30
" 43d Street.....	15 00
" Bellefield.....	88 42
" Covenant.....	14 70
" East Liberty.....	291 55
" S. S.....	81 55
" Grace Mem- " orial.....	2 00
" Hazlewood.....	20 48
" Knoxville.....	8 25
" Lawrence- " ville.....	10 00
" Morning Side " Chapel.....	8 25
" Mt. Washing- " ton.....	10 01
" Park Avenue.....	55 00
" Point Breeze.....	150 00
" Shady Side.....	195 00
" S.....	
" S.....	40 25
" South Side.....	5 00
Raccoon.....	61 10
" S. S.....	9 62
Riverdale.....	5 00
Sheridanville.....	1 50
Swissvale.....	25 58
Valley.....	5 00
West Elizabeth.....	3 00
" S. S.....	6 00
Wilkinsburgh.....	64 65

\$2124 93

*Redstone Presbytery.*

Belle Vernon.....	\$ 8 69
Brownsville.....	7 00
Dunbar.....	16 00
Fayette City.....	2 00
Greensboro.....	1 00
Laurel Hill.....	13 40
Little Redstone.....	8 25
McClellandtown.....	2 00
McKeesport, 1st.....	87 00
" Central.....	19 00
Mt. Pleasant Reunion.....	7 44
Mount Vernon.....	5 00
New Geneva.....	3 00
Pleasant Unity.....	2 26
Rehoboth.....	8 00
Round Hill.....	7 00
Scottdale.....	13 00
Sewickley.....	5 00
Smithfield.....	1 00
Spring Hill Furnace.....	1 00
Suterville.....	2 00
Tent.....	7 00
Uniontown.....	52 55
West Newton.....	47 80

\$279 39

*Shenango Presbytery.*

Beaver Falls.....	\$10 00
Centre.....	3 00
Clarksville.....	7 00
Hermon.....	1 00
Hopewell.....	4 25
Leesburgh.....	5 50
Little Beaver.....	1 47
Moravia.....	2 45
Mount Pleasant.....	3 00
Neshannock.....	6 90
New Brighton.....	38 80
New Castle, 1st.....	12 68
Pulaski.....	2 05
Sharon.....	10 00
Sharpsville.....	3 25
Unity.....	7 00

Wampum.....	\$ 5 80
Westfield.....	21 00
West Middlesex.....	2 42
	\$146 07

*Washington Presbytery.*

Allen Grove.....	\$ 1 00
Bethlehem.....	1 00
Burgettstown.....	20 00
Cove.....	2 00
Cross Creek.....	12 00
Cross Roads.....	4 00
East Buffalo.....	14 35
Forks of Wheeling.....	16 00
Frankfort.....	7 89
Limestone.....	1 00
Mill Creek.....	6 78
Moundsville.....	17 00
Mount Prospect.....	11 50
Three Springs.....	2 00
Upper Buffalo.....	11 88
Upper Ten Mile.....	15 00
Washington, 1st.....	110 75
" 2d.....	17 00
" 3d.....	14 00
Waynesburgh.....	6 00
Westburg.....	6 05
West Alexander.....	7 00
West Union.....	3 00
Wheeling, 1st.....	24 00
" 2d.....	18 10
" 3d.....	17 80
Wolf Run.....	1 00

\$355 60

*Wellsboro Presbytery.*

Allegany.....	\$ 1 00
Antrim.....	3 00
Arnold.....	2 00
Beecher Island.....	1 10
Elkland and Osceola.....	1 00
Knoxville.....	1 00
Wellsboro.....	26 84

\$33 84

*Westminster Presbytery.*

Centre.....	\$16 00
" S. S.....	6 00
Chestnut Level.....	11 15
Columbia.....	83 76
Della.....	3 00
Donegal.....	1 00
East Earl.....	8 00
Hopewell.....	10 00
Lancaster, 1st.....	11 00
" Memorial.....	2 30
Leacock.....	8 02
" S. S.....	5 77
Little Britain.....	5 00
Marietta.....	24 00
Middle Octorara.....	2 75
Mount Joy.....	3 06
" S. S.....	1 12
New Harmony.....	4 00
Piqua.....	5 00
State Ridge.....	5 00
Stateville.....	12 90
Stewartstown.....	5 00
Union.....	25 00
Wrightsville.....	7 00
York, 1st.....	64 80
" Calvary.....	6 89
" Westminster.....	5 00

\$283 52

SYNOD OF SOUTH  
DAKOTA.*Abertown Presbytery.*

Britton.....	
Ellendale.....	

## CASH RECEIPTS.

Groton.....  
Pierpont.....  
Roscoe.....

**Black Hills Presbytery.**  
Hill City.....\$ 1 00  
Rapid City.....  
Whitewood..... 2 00  
\$3 00

**Central Dakota Presbytery.**  
Flandreau, 2d.....\$  
Madison.....  
Manchester.....  
Miller.....  
Ontida.....  
Pierre.....  
" S. S.....  
" Y. P. S. O. E.....  
St. Lawrence.....  
Washington.....  
White..... 1 00  
Woonsocket.....  
\$ 1 00

**Dakota Presbytery.**  
Ascension.....\$ 2 00  
Buffalo Lake.....  
Crow Creek.....  
Flandreau.....  
Good Will..... 1 08  
Long Hollow.....  
Mayasan.....  
Mountain Head.....  
Red Hills.....  
White River.....  
Wood Lake.....  
Yankton Agency.....  
\$ 3 08

**South Dakota Presbytery.**  
Bridgewater.....\$  
Brule Co., 1st Bohemian.....  
Canton.....  
Canton.....  
Dell Rapids.....  
Ebenezer.....  
Emery, 1st German.....  
Germantown.....  
Harmony.....  
Kimball..... 1 00  
Marion, Emmanuel German.....  
Mitchell.....  
Parker.....  
Scotland.....  
Turner Co., 1st Ger.....  
White Lake..... 2 00  
\$ 3 00

**SYNOD OF TENNESSEE.**  
**Birmingham Presbytery.**  
Thomas, 1st.....\$ 1 00  
\$ 1 00

**Holston Presbytery.**  
Ashville, Cochland Heights.....\$ 2 00  
Amity.....  
College Hill..... 1 00  
Greenville.....  
Johnson City, 2d.....  
Jonesboro, 2d.....  
Mount Bethel.....

Salem.....\$3 00  
St. Marks..... 2 00  
\$ 5 00

**Kingston Presbytery.**  
Bethel.....\$ 1 00  
Huntsville..... 2 00  
\$ 3 00

**Union Presbytery.**  
Caledonia.....\$ 1 00  
Erie.....  
Forest Hill..... 1 00  
Hebron.....  
Knoxville, 4th.....  
" O. B.....  
" Belle Avenue.....  
Madisonville..... 1 96  
Maryville.....  
Mt. Zion.....  
New Market.....  
New Providence..... 4 19  
New Salem..... 1 00  
Spring Place..... 3 00  
\$12 15

**SYNOD OF TEXAS.**  
**Austin Presbytery.**  
Austin, 1st.....\$23 00  
San Antonio, Madison Square..... 2 00  
\$24 00

**North Texas Presbytery.**  
Gainesville.....\$ 10 00  
Jacksboro..... 1 00  
\$11 00

**Trinity Presbytery.**  
Dallas, Y. P. S. O. E.....\$  
" Exposition Park..... 5 00  
Glen Rose.....  
Terrell..... 3 00  
\$ 8 00

**SYNOD OF UTAH.**  
**Boise Presbytery.**  
Boise, 1st.....  
Caldwell.....

**Kendall Presbytery.**  
Idaho Falls.....\$ 2 00

**Montana Presbytery.**  
Boulder.....\$ 3 00

**Utah Presbytery.**  
Box Elder.....\$ 2 00  
Ephraim..... 4 00  
Gunnison..... 1 50  
Hyrum, Emmanuel..... 2 00  
Kaysville, Haines..... 4 00  
Logan Brick..... 2 65  
Mantle..... 7 00  
Mendon..... 1 00  
Mount Pleasant..... 1 50  
Nephi, Huntington..... 5 20  
Pleasant Grove..... 1 00  
Richfield..... 5 00  
Saltina..... 1 50  
Smithfield Central..... 3 00  
\$40 65

## SYNOD OF WASHINGTON.

**Alaska Presbytery.**  
Ridgefield.....\$ 5 00  
Northern Light..... 3 00  
\$ 6 00

**Olympia Presbytery.**  
Edison.....\$  
South Bend..... 5 00  
Stella..... 5 00  
Tacoma, Calvary..... 2 50  
Woodland..... 4 30  
\$12 30

**Puget Sound Presbytery.**  
Auburn.....\$  
Kent.....  
Port Townsend..... 4 00  
Seattle, 1st.....  
Summer.....  
\$ 4 00

**Spokane Presbytery.**  
Cortland.....\$ 1 00  
Grand Coulee..... 1 00  
Spokane, Westminster.....  
Waterville..... 1 00  
\$ 3 00

## SYNOD OF WISCONSIN.

**Chippewa Presbytery.**  
Ashland, 1st.....\$ 4 24  
Chippewa Falls..... 5 00  
Eau Claire, 1st..... 8 00  
Hudson.....  
West Superior, 1st..... 10 00  
\$22 84

**La Crosse Presbytery.**  
Bangor.....\$  
Greenwood..... 2 00  
La Crosse, 1st.....  
" North.....  
New Amsterdam.....  
West Salem.....  
\$ 2 00

**Madison Presbytery.**  
Baraboo.....\$ 9 00  
" S. S.....  
Belleville..... 1 00  
Beloit, 1st..... 3 43  
" German.....  
Cambria..... 1 25  
Columbus..... 3 70  
Highland, German.....  
Janesville..... 15 38  
Kilbourn, Christ.....  
Madison, Christ..... 22 63  
Marion.....  
Platteville, German.....  
Poyntelle.....  
Prairie du Sac, S. S..... 1 62  
Reedsburg..... 7 00  
Verona..... 1 00  
\$71 03

**Milwaukee Presbytery.**  
Milwaukee, Calvary.....\$  
" German..... 2 00  
" Grace..... 5 00  
" Holland.....  
" Immanuel..... 79 63  
" Perseverance.....  
" Westminster..... 2 32

## CASH RECEIPTS.

Oostburg.....	\$ 5 00
Ozawa.....	22
Racine, 1st.....	22 20
Waubeeka, 1st.....	11 83
Wheatland.....	

\$128 40

## Winnebago Presbytery.

Appleton.....	\$
Depere.....	5 00
Florence.....	
Font du Lac.....	
Fort Howard.....	9 35
Marquette, Pioneer.....	7 31
Oconto.....	11 00
Oshkosh.....	5 39
Oxford.....	1 40
Shawano.....	
Stevens Point.....	5 00

West Merrill.....	\$ 2 00
Weyauwega.....	

\$46 48

## Unclassified.

East Brook, Lane Co.	
Ohio.....	\$ 1 00

## SYNODS.

Atlantic.....	\$ 10 50
Baltimore.....	1,075 65
Colorado.....	135 80
Catawba.....	7 50
California.....	76 35
Illinois.....	4,216 72
Indiana.....	825 56
Iowa.....	358 04
Indian Territory.....	21 00
Kansas.....	155 95

Kentucky.....	\$ 75 69
Michigan.....	131 25
Minnesota.....	131 03
Missouri.....	638 28
Montana.....	3 00
Nebraska.....	44 40
New Jersey.....	3,778 51
New Mexico.....	40 70
New York.....	6,690 56
North Dakota.....	3 00
Ohio.....	2,298 45
Oregon.....	91 53
Pennsylvania.....	9,696 69
South Dakota.....	10 18
Tennessee.....	24 15
Texas.....	43 00
Utah.....	50 65
Washington.....	25 30
Wisconsin.....	270 75

\$30,908 88

## 2. From Individuals for "General Fund."

Wm. O. Kerr, Mooresburgh, Pa.....	\$ 1 00
Young Peoples Society, Williamsport, 1st, Pa.....	5 00
Alexander Guy, Oxford, Ohio.....	10 00
Baltimore Boundary Ave. Miss. Society of S. S.....	2 37
Rev. W. J. McKee, China.....	5 00
Ladies Society, Forest Grove, Pa.....	12 00
Rev. W. C. Sherman, Worthington, Ind.....	10 50
Miss M. A. Gage, Roxabell, Ohio.....	5 00
Religious Contribution Society, Princeton Theo. Seminary.....	24 79
C. H. M., N. J.....	1 50
Y. P. S. C. E. West End Church, Albany, N. Y.....	2 00
Hattie S. Swezey, Amityville, N. Y.....	1 20
Y. P. S. C. E., Springfield, 1st, Ill.....	60
P. H. K. McComb, Hanover, Ind.....	2 10
Rev. S. H. Stevenson, McLean, Ill.....	4 00
Mrs. Caleb S. Green, Trenton, N. J.....	100 00
Rev. W. M. Baird, Fusau, Korea.....	2 00
Y. P. S. C. E., Kirkwood Church, Ill.....	1 50
" " Fullerton Church, Nebraska.....	2 50
" " Chicago, 1st Scotch Church, Ill.....	7 00
" " Jermain Memorial Church, West Troy, N. Y.....	15 00
Mary H. McLean, St. Louis, Mo.....	5 00
I. I. McClelland, St. Louis, Mo.....	5 00
Mrs. John S. Atkinson, Hill City, Kansas, "In Memoriam,".....	
Rev. John S. Atkinson.....	1 00
Rev. W. P. Nicholas, Mt. Pleasant, Iowa.....	7 00
Miss Ogden, Oskaloosa, Iowa.....	1 50
"F. & F.".....	1 00
Rev. H. T. Scholl, Big Flats, N. Y.....	6 00
Rev. D. A. Wallace, Pontiac, Ill.....	60
"W. R. J.".....	118 75
E. P. Goodrich, Ypsilanti, Mich.....	6 00
Y. P. S. C. E., Cannonsburg Central, Pa.....	1 36
H. P. Cragin, Chicago, Ill.....	25 00
Y. P. S. C. E., Mercersburg Church, Pa.....	2 57
"Aid".....	10 00
Miss Lilla C. Wheeler, Partville, N. Y.....	20 00
Wm. M. Findlay, Altoona, Pa.....	5 00



"H. L. J."	\$	10 00
Ladies Aid Society Ardmore, Ind. Ter		34
Miss Mollie Clements, Antonio, Colorado		4 87
J. P. Holliday, Newburn, Iowa		12
Y. P. S. C. E., Shawnee, Pa.		1 80
" " Rochester, North, N. Y.		15 50
" " Dallas Centre, Iowa		5 00
" " South Beach, Mich.		14
" " Canister, 1st, N. Y.		5 00
" " Scipioville, N. Y.		1 00
" " Lansing, 1st, Mich.		2 00
A reader of "The Steward"		5 00
Y. P. S. C. E. Union, Lima, Ohio		1 00
Rev. J. G. Woods, Aportada Del Carreo, Mexico		2 02
J. B. Davison, Newville, Pa.		10 00
Mrs. A. A. Friend, Fond du Lac, Wis		1 00
Miss. Society of Systematic Benevolence, Greenfield, 1st, Ohio		12 45
Children's Miss. Society, South Beach, Mich		06
"A Friend," Slate Lick, Pa.		47
Rev. Wm. H. Edwards and wife, Lewinsville, Md.		1 00
M. C. Hamble, Hamden, N. Y.		1 00
Mrs. E. P. Thompson, Philadelphia, Pa.		5 00
Rev. Esta E. Grosh and wife, Brandon, N. Y.		1 00
A. Bedell Crane, M. D., Newark, N. J.		5 00
A Friend, Roseville, N. J.		25 00
" " "		5 00
Rev. Wm. Hoppaugh, Springfield, N. J.		7 00
John Mains, New York City		6 00
Boy's Brigade, Oakland, 1st, Cal.		9 30
"C. Penna"		36 00
Rev. W. L Tarbet and wife, Springfield, Ill.		9 60
Sarah E. McDonald		10 00
Rev. H. H. Welles, Kingston, Pa.		25 00
	\$	654 51

Illinois, Chicago, Chicago, 4th.....\$ 1,000 00

Miss Elizabeth Skinner, Chicago.....	\$ 150 00
S. Inalee, New York City.....	1,000 00
Albert M. Day, Chicago, Ill.....	85 00
A. Poole, Chicago, Ill.....	50 00
"Tithing," Northumberland Presbytery.....	75 00
Mrs. Eliza Thaw Edwards, Pittsburgh, Pa.....	100 00
"Cash".....	5,000 00
Miss Fredrica Skinner, Chicago.....	150 00
"Hapland".....	250 00
Miss Matilda W. Denny, Allegheny, Pa.....	200 00
Mrs. Sarah Hill, Lyons, N. Y.....	5 00
Mr. and Mrs. D. B. Gamble, Cincinnati, Ohio.....	500 00
L. H. Blakemore, Cincinnati, Ohio.....	25 00
Thomas McDougall, Cincinnati, Ohio.....	100 00

## CASH RECEIPTS.

A. G. Pettibone, Chicago, Ill.....	\$100 00
"Cash".....	500 00
Mrs. Nettie F. McCormick, Chicago, Ill.....	1,000 00
Total.....	<u>\$ 9,240 00</u>

## B. Legacies.

Estate of Rev. Carson P. Adams, D, D., New York.....	\$ 151 31
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## Summary of Totals.

1. From Churches and S. S. General Fund.....	\$30,908 88
2. " Individuals, General Fund.....	654 51
3. " Churches, Property Fund.....	1,000 00
4. " Individuals, Property Fund.....	9,240 00
5. " Legacies, Trust Fund.....	151 31
6. " Interest on Temporary Loans.....	682 50
7. " " Permanent Fund.....	2,661 27
8. " " Trust Fund.....	418 00
Total.....	<u>\$45,716 47</u>

## CHURCH OFFERINGS SENT DIRECTLY TO INSTITUTIONS.

EACH CHURCH IS, UNLESS OTHERWISE INDICATED, IN THE SAME STATE AS THE INSTITUTION TO WHICH THE OFFERING WAS SENT.

### COLLEGES.

#### *To Albany College, Oregon.*

Mt. Tabor.....	\$ 4 15
Portland, St. Johns..	1 10
"    3d.....	2 05
"    Mizpah.....	4 00
"    Calvary.....	22 00
Medford.....	3 00
Albany.....	26 85
Spring Valley.....	2 00
McCoy.....	1 00
Pleasant Grove.....	2 00
Salem.....	20 00
<b>\$ 88 25</b>	

#### *To Alma College, Mich.*

Brighton.....	\$ 3 00
Canton.....	3 25
Detroit, Fort Street..	91 72
"    Jefferson Av	250 00
"    Memorial.....	75 00
Ft. Gratiot.....	8 50
Holly.....	15 00
Howell.....	20 48
Northville.....	5 00
Plainfield.....	4 17
Plymouth.....	4 82
Pontiac.....	51 29
South Lyon.....	12 39
Ypsilanti.....	75 80
Ypsilanti.....	5 00
Ypsilanti.....	39 00
Caro.....	3 44
Cass City.....	12 60
Fenton.....	84 70
Flint.....	5 00
Flushing.....	50 00
Lapeer.....	3 00
Mundy.....	2 10
Port Huron, 1st.....	12 00
"    Westminster	12 00
Vassar.....	25 00
Big Rapids.....	40 00
Ewart.....	45 00
Ferrysburgh.....	1 25
Grand Rapids, 1st.....	66 15
"    Westminster	145 18
Ionia.....	65 52
Mulr.....	10 00
Spring Lake.....	6 50
Allegan.....	18 01
Buchanan.....	2 35
Decatur.....	6 36
Edwardsburgh.....	3 50
Martin.....	2 08
Plainwell.....	7 68
Richland.....	19 20
Sburgis.....	4 00
White Pigeon.....	3 76
Iron Mountain.....	11 12
Iron River.....	1 61
Ishpeming.....	7 00
Manistiquette.....	10 15
Marquette.....	11 71
Menominee.....	26 00
Sault Ste. Marie.....	14 70
Stambaugh.....	1 05
St. Ignace.....	10 00

Albion.....	\$10 00
Battle Creek.....	60 00
Brooklyn.....	5 45
Hastings.....	12 58
Homer.....	70 00
Jackson.....	8 00
Jackson, 1st.....	18 20
"    Franklin St.	27 35
Marshall.....	12 15
Mason.....	13 15
Oneida.....	8 61
Sunfield.....	2 00
Tekonsia.....	8 57
Windsor.....	8 88
Adrian.....	32 10
Blissfield.....	4 00
Coldwater.....	15 13
Erie.....	1 00
LaSalle.....	1 00
Petersburg.....	1 32
Quincy.....	5 00
Raisin.....	4 00
Tecumseh.....	24 64
Cadillac.....	52 25
MacKinnaw City.....	5 00
Alma.....	162 50
Bay City, 1st.....	29 48
"    Memorial.....	175 00
"    Memorial.....	6 75
Emerson.....	9 00
Ithaca.....	19 40
Saginaw.....	17 60
"    East Side.....	29 31
"    Wash.....	8 00
"    Ington Av.....	124 30
"    1st.....	3 40
"    Grace.....	3 40
<b>\$2439 04</b>	

#### *To Albert Lea College, Minn.*

Brainerd.....	\$ 2 57
Duluth, 2d.....	3 00
Lake Side.....	12 00
Tower, St. James.....	7 56
Amboy.....	10 00
Blue Earth City.....	13 00
Fulda.....	3 12
Lake Crystal.....	4 08
Luverne.....	2 00
Madelia.....	13 00
Mankato.....	14 94
Redwood Falls.....	7 00
Windom.....	2 00
Winnebago.....	8 35
Worthington.....	8 25
Minneapolis, Bethle-	10 54
"    hem.....	3 00
"    Franklin Av.	82
Oneka.....	1 00
Rush City.....	3 00
St. Paul, 1st.....	67 06
"    House of	5 00
"    Hope.....	67 06
"    Westminster	5 00
White Bear.....	1 10

Albert Lea.....	\$68 71
Charfield.....	23 78
Chester.....	3 50
Ebenezer.....	10 35
Fremont.....	5 25
La Cresent.....	3 00
Le Roy.....	5 00
Orooco.....	2 50
Rushford.....	2 25
Winona, German.....	2 00
<b>\$316 73</b>	

#### *Bellevue College, Neb.*

Beaver City.....	\$ 2 50
Friendship.....	25
Holdrege.....	1 50
Kenesaw and Hart-	
"    well.....	2 00
Lebanon.....	51
Osco.....	25
R. publican City.....	25
Stanford.....	50
Wilsonville.....	1 09
Ansel.....	1 25
Broken Bow.....	1 50
Central City.....	2 75
Cherry Creek.....	75
Clontibret.....	75
Fullerton.....	1 80
Grand Island.....	12 00
Loup City.....	6 58
North Platte.....	1 50
Ord.....	5 00
Scottia.....	2 50
St. Edwards.....	1 25
Sumner.....	38
Sutherland.....	1 00
Wilson, Memorial.....	2 00
Adams.....	1 75
Auburn.....	5 46
Beatrice.....	4 50
"    1st.....	5 50
"    2d.....	2 50
Bennett.....	1 87
Blue Springs.....	1 00
Burchard.....	3 75
Fairbury.....	2 10
Fairmont.....	1 00
Falls City.....	3 50
Goshute.....	2 35
Gresham.....	5 21
Hebron.....	2 00
Hopewell.....	8 76
Hubbell.....	37 73
Lincoln, 2d.....	15 61
Nebraska City.....	10 00
Palmyra.....	4 00
Plattsmouth, 1st.....	4 28
"    German.....	1 50
Reward.....	6 60
Staplehurst.....	4 25
Sterling.....	2 50
Tamora.....	8 75
Tecumseh.....	8 75

Belmont.....	\$ 25
Cleveland.....	4 15
Coleridge.....	4 00
Emerson.....	1 75
Hartington.....	4 00
Madison.....	2 50
Marsland.....	25
Millerboro.....	1 25
Norden.....	1 00
Osmond.....	50
Pender.....	6 25
Pine Ridge.....	25
Randolph.....	37
St. James.....	21
Union Star.....	45
Verona & Stockholm.....	50
Wakefield.....	7 05
Wayne.....	2 82
Willow Creek.....	25
Willowdale.....	1 00
Winnebago Indian.....	3 00
Bellevue.....	62 40
Blair.....	3 50
Creco.....	1 25
Craig.....	4 00
Creston.....	50
Fremont.....	66 05
Marquette.....	3 00
Omaha, 1st.....	650 00
" 2d.....	126 10
" 1st German.....	5 00
" Hills.....	2 50
" Castellar.....	49 52
" Clifton Hill.....	1 25
" Knox.....	100 00
" Lowe Ave.....	21 61
" Westminster.....	131 79
Plymouth.....	3 00
South Omaha.....	5 00
Tekamah.....	16 50
Valley.....	3 00
Wahoo.....	3 75
Waterloo.....	14 86
Webster.....	2 00

\$1,539 34

To Coates College, Terre Haute, Ind.

Bedford.....	\$ 5 00
Connersville.....	0 00
Ebenezer.....	2 00
Eugene.....	2 00
Evansville, Grace.....	72 00
" Walnut St.....	40 00
Frankfort.....	40 00
Indianapolis, E.....	13 00
" Washington St.....	6 00
Louisburg.....	4 00
Lewisville.....	2 00
Petersburg.....	5 20
Poland.....	1 00
Worthington.....	12 00

\$196 20

To College of Emporia, Kan.

Arkansas City.....	\$63 10
" Y.P.S.C.E.....	50 00
Belle Plaine.....	2 00
Burlington.....	10 00
Burlington.....	6 00
Caldwell.....	16 00
Calvary.....	4 00
Clear Water.....	1 00
Cottonwood Falls.....	14 50
Council Grove.....	63 35
Eldorado.....	13 00
Emporia, 1st.....	579 75
" 2d.....	10 00
" Arnold Ave.....	6 90
" Y.P.S.C.E.....	6 00
Florence.....	20 00
Georgia Springs.....	4 00
Howard.....	3 00

Lyndon.....	\$ 6 65
Marion.....	73 50
Morris.....	7 51
Mount Vernon.....	6 00
Mulvane.....	7 15
New Salem.....	2 00
Newton.....	48 89
Osage City.....	10 00
" Y.P.S.C.E.....	25 00
Oxford.....	10 00
Peabody.....	108 94
Pleasant Unity.....	9 05
Quenemo.....	80 00
Walnut Valley.....	1 00
Waverly.....	35 50
Wichita, 1st.....	24 30
" Lincoln St.....	47 75
" West Side.....	13 00
Winfield.....	10 00
" Y.P.S.C.E.....	5 00
Hiawatha.....	10 00
Palmer, Y.P.S.C.E.....	12 00
Arlington.....	6 50
Ellinwood.....	2 38
Galva.....	3 50
Garden City, Y.P.S.C.E.....	18 00
" C.E.....	240 63
Geneseo.....	11 00
Haisted.....	7 50
Hutchinson.....	36 20
" Y.P.S.C.E.....	12 50
Larned, Y.P.S.C.E.....	2 00
McPherson.....	10 00
Roxbury.....	22 75
Spearville.....	8 75
Carlyle.....	60 00
" Y.P.S.C.E.....	80 11
Columbus.....	8 00
Fort Scott.....	78 75
Independence.....	35 25
" Y.P.S.C.E.....	28 55
Iola.....	4 65
Ottawa.....	6 00
Parsons.....	7 00
Yates Centre.....	20 00
Hays City.....	7 50
Long Island.....	1 00
Wakeeney.....	13 00
Belleville.....	10 22
Beloit.....	8 00
Concordia.....	13 00
Delphos.....	3 15
Dillon.....	3 30
Herrington.....	2 00
Hope.....	22 44
Lincoln.....	7 00
Manchester.....	20 00
Minneapolis.....	7 50
Mulberry, S. S.....	1 00
Salina.....	5 00
Solomon.....	7 50
Swain Grove.....	74 40
Wilson.....	29 50
Clinton.....	22 00
Junction City.....	7 07
Kansas City, 1st.....	8 00
" Grand View.....	30 00
" Park.....	48 00
" Western Highlands.....	3 00
Lawrence.....	2 00
Leavenworth, 1st.....	157 25
Manhattan.....	1 90
Olathe.....	\$2,611 36
Sharon, Y.P.S.C.E.....	
Topeka, 1st.....	
" 3d.....	

To Gale College, Galesville, Wis.

Bangor.....	\$ 4 50
Barraboo S. S.....	3 31
Escanaba, Mich.....	55 00
Florence.....	21 39
Fond du Lac.....	5 00

Greenwood.....	\$ 3 00
Hudson.....	5 00
Kilbourne City.....	14 90
La Crosse, 1st.....	50 00
" North.....	2 20
Milwaukee, Calvary.....	40 51
" Grace.....	9 35
" Perseverance.....	8 00
New Amsterdam.....	5 00
Shawano.....	5 00
West Merrill.....	3 00
" Salem.....	4 00

\$239 16

The German Theol. Sem., Dubuque, Iowa.  
Synod of Iowa.

Sherrill's Mound, Ger.....	\$12 00
Mt. Pleasant, Ger.....	60 00
East Friesland.....	86 26
Union, German.....	23 25
Lansing, Ger.....	40 00
Waukon, Ger.....	27 75
Wheatland.....	14 00
Breda, Emanuel.....	3 00
Franklin, Ger.....	16 00
McGregor, Ger.....	20 00
West Friesland.....	27 75
Lyons Co., Ger.....	30 00
Franklin, Ger.....	6 00
Holland, Ger.....	16 22
Rock Creek, Ger.....	8 00
Independence, Ger.....	22 00
Pella, Holland.....	36 50
Kamrar, Ger.....	40 00

Synod of Illinois.

Salem, Ger.....	40 00
Forreston Grove.....	110 00
Prarie Dell.....	43 00
Zion, Ger.....	22 00
Woodburn, Ger.....	37 00
Salem, Ger.....	30 00
Schapsville, Zion.....	18 00
Scales Mound.....	8 00
Galena, Ger.....	20 00
Freeport, Ger.....	10 00

Synod of Indiana.

Connersville, Ger.....	12 00
Shelbyville, Ger.....	13 00

Synod of Missouri.

Zion, Ger.....	5 00
Nazareth.....	5 00
Emanuel.....	55 30
Zoar.....	25 00
St. Louis, 1st Ger.....	80 00
" 2nd Ger.....	8 50
Bethel, Ger.....	10 00
Bethlehem, Ger.....	4 50

Synod of Minnesota.

Winona, Ger.....	17 00
Frank Hill, Ger.....	12 00

Synod of Nebraska.

Hickman, Ger.....	70 00
Omaha, Ger.....	21 50

Synod of Ohio.

Fairmount, Ger.....	5 00
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Synod of So. Dakota.

Lennox, Ger.....	10 00
Germantown.....	25 00

Synod of Wisconsin.

Beloit, Ger.....	25 25
Wheatland.....	6 12
Marion.....	6 00
Platteville, 1st Ger.....	20 00
Pulaski, Ger.....	15 00
Highland, Ger.....	8 00

\$1,288 90

Greenville & Tusculum College, Tenn.	
Amity.....	\$ 2 00
Knoxville, Belle Ave.....	2 00
Greenville.....	14 00
Mt. Bethel.....	6 37

\$24 37

To Hastings College, Neb.	
Axtel.....	\$ 5 00
Beaver City.....	2 50
Edgar.....	6 00
Friendship.....	3 25
Hanover.....	3 00
Hanson.....	8 00
Hastings, 1st.....	11 95
Holdrege.....	1 50
Kenesaw & Hartwell.....	2 00
Lebanon.....	51
Marquette.....	3 50
Oaco.....	25
Republican City.....	25
Stamford.....	50
Wilsonville.....	1 09
Ansel.....	1 25
Broken Bow.....	50
Central City.....	23 75
Cherry Creek.....	1 75
Clontibret.....	75
Fullerton.....	1 80
Grand Island.....	17 00
Loup City.....	50
North Platte.....	6 58
Ord.....	1 50
Sheldon.....	2 50
St. Edwards.....	2 50
Sumner.....	1 25
Sutherland.....	3 37
Wilson Memorial.....	1 00
Wood River.....	10 25
Adams.....	2 00
Auburn.....	1 75
Beatrice, 1st.....	9 96
" 2d.....	50
Bennett.....	2 50
Blue Springs.....	1 25
" Y. P. S. C. E.....	63
Burchard.....	1 00
Fairbury.....	3 75
Goshen.....	1 77
Gresham.....	2 50
Hebron.....	11 09
Hubbell.....	1 75
" Y. P. S. C. E.....	78
Lincoln, 2d.....	8 78
Palmyra.....	2 50
Pawnee.....	29 35
Seward.....	4 37
Staplehurst.....	1 50
Table Rock.....	4 25
Tamora.....	1 10
Tecumseh.....	8 75
York.....	43 00
Helmont.....	25
Emerson.....	1 75
Madison.....	2 50
Marseland.....	25
Millerboro.....	1 25
Norden.....	1 00
Osmond.....	50
Pender.....	1 25
Pine Ridge.....	25
Randolph.....	38
St. James.....	21
Stuart.....	1 05
Union Star.....	45
Verona & Stockholm.....	50
Wakefield.....	1 75
Wayne.....	2 35
Willow Creek.....	25
Willowdale.....	1 00
Winnebago Indian.....	3 00
Ceresco.....	1 25
Craig.....	4 00
Creaston.....	50
Fremont.....	21 94

Marietta.....	\$ 3 00
Omaha, Blackbird Hills.....	2 50
Omaha, Castellar Street.....	16 52
Omaha, Clifton Hills.....	1 45
" Westminster.....	15 25
Plymouth.....	3 00
Tekamah.....	6 00
Valley.....	1 00
Wahoo.....	3 75
Webster.....	2 00

\$369 07

#### To College of Montana, Deer Lodge, Mont.

Anaconda, 1st.....	\$11 35
Bozeman, Y. P. S. C. E.....	7 05
Butte City, 1st.....	25 00
Deer Lodge.....	50 85
" S. S.....	5 00
Dillon, 1st.....	31 20
" S. S.....	1 80
" Y. P. S. C. E.....	2 00
Helena, 1st.....	28 70
Missoula.....	15 10

\$178 05

#### To Occidental College, Los Angeles, Cal.

Eureka.....	\$ 4 00
Fort Bragg.....	2 00
Lakeport.....	5 85
Santa Rosa.....	13 00
Alhambra.....	35 00
Anaheim.....	6 70
Azusa.....	17 50
" Spanish.....	1 00
Burbank.....	1 50
Carpenteria.....	12 56
Colton.....	10 00
Elsinore.....	6 00
Fillmore.....	5 00
Glendale.....	1 50
Hueneme.....	25 00
Inglewood.....	10 00
Los Angeles, 1st.....	35 00
" 2d.....	37 00
" Bethesda.....	2 48
" Boyle Heights.....	9 00
" Grand View.....	1 50
" Spanish.....	2 00
" Welsh.....	2 50
Montecito.....	11 55
North Ontario.....	13 00
Orange.....	15 00
Palms.....	12 00
Pasadena, 1st.....	23 61
" Calvary.....	5 00
Pomona S. S.....	6 00
Redlands.....	13 80
Rivers.....	4 60
Riverside, Arlington.....	20 00
" Calvary.....	27 00
San Gabriel, Spanish.....	2 00
Santa Ana.....	7 40
Santa Barbara.....	86 00
Santa Paula.....	11 05
Saticoy.....	5 20
Ventura.....	5 95
Westminster.....	31 00
Alvarado.....	1 00
Berkeley, 1st.....	2 10
Centreville.....	6 00
Hayward.....	1 00
Livermore.....	6 00
North Temescal.....	3 00
Oakland, 1st.....	46 50
" Brooklyn.....	15 90
Pleasanton.....	2 10
Carson City.....	5 00
Chico.....	10 00
Colusa.....	3 80
Red Bluff.....	5 00

Redding.....	\$ 3 00
Roseville.....	3 20
Sacramento, Westminster.....	7 31
Vacaville.....	8 00
San Francisco, Welsh.....	3 70
" Westminster.....	14 05
Cambria.....	6 00
Cayucos.....	7 25
Highlands.....	1 50
Hollister.....	3 00
Los Gatos.....	7 00
Monterey, 1st.....	5 00
San Jose, 1st.....	32 00
" 2d.....	15 00
San Luis Obispo.....	7 35
Santa Cruz.....	7 00
Templeton.....	3 00
Watsonville.....	3 70
Rethel.....	5 00
Clements.....	4 00
Columbia.....	1 00
Fowler.....	4 00
Fresno, 1st.....	7 15
Sanger.....	5 50
Sosol.....	4 00
Stockton.....	14 15

\$767 21

#### To Oswego College, Kan.

Fort Scott, 1st.....	\$17 31
McCune.....	2 50

\$19 81

#### To Pierre University, South Dak.

Britton.....	\$25 00
Ellendale.....	25 00
Groton.....	1 88
Pierpont.....	10 00
Roscoe.....	5 00
Rapid City.....	6 70
Wandreas, 2d.....	30 00
Hitchcock.....	4 00
Madison.....	5 10
Manchester.....	5 00
Miller.....	5 00
Onida.....	25 00
Pierre.....	65 00
" S. S.....	10 00
" Y. P. S. C. E.....	10 00
St. Lawrence.....	1 10
Westington.....	5 00
Woonsocket.....	25 35
Buffalo Lake.....	3 00
Crow Creek.....	2 00
Flandreau.....	4 00
Long Hollow.....	1 00
Mayasan.....	4 00
Mountain Head.....	1 00
Red Hills.....	1 00
White River.....	1 00
Wood Lake.....	1 00
Yankton Agency.....	18 00

\$234 94

#### To the Presby. Coll. of the Southwest, Del Norte, Cal.

Lyons, Kan.....	\$16 00
" Y. P. S. C. E.....	35 00
Monica, Cal., Y. P. S. C. E.....	6 75
Oregon, Ill., Y. P. S. C. E.....	6 50
Palmyra, N. Y., Y. P. S. C. E.....	10 00
Bloomfield, N. J., Cong. ch. and S. S.....	30 00
Alamosa.....	6 82
" S. S.....	1 73
Canon City, 1st.....	100 00
" S. S.....	25 00

Colorado Springs, S. S.	\$ 00
" Y. P. S. C. E.	10 00
" Jr. League	10 00
Del Norte	17 00
Denver, 1st Ave.	48 00
" Capitol Ave.	13 50
" Hyde Park	12 50
" 23d Ave.	10 00
" North	25 01
Pueblo, 1st.	25 00
Walsenburg	5 20
	<b>\$415 90</b>

Canon City, W. M. S.	
Box of clothing	\$28 05
Denver, Capitol Ave.	8 75
Dormitory fur.	6 25
Denver, North, Dormitory furniture.	18 00
To Washington Coll. Tenn.	
Johnson City, 2d.	\$ 2 50
Jonesboro, 2d.	13 00
Salem	13 00
	<b>\$28 60</b>

To Whitworth College, Sumner, Wash.	
Auburn	\$ 1 00
Edison	9 34
Keat	1 00
Seattle, 1st.	26 35
Spokane, Westminster	17 00
Sumner	7 28
	<b>\$61 97</b>

## ACADEMIES.

To Brookfield College, Mo.	
Kirksville	\$ 6 00
Moberly	3 65
" S. S.	2 32
New Cambria	2 60
	<b>\$14 51</b>

To Buena Vista College, Storm Lake, Iowa.	
Albia	\$14 94
Allerton	2 00
Des Moines, Central.	58 50
Garden Grove	7 15
Humeston	3 00
Leon	4 00
Lucas	2 00
Milo	2 32
Panora	3 00
Winterset	23 66
Bethel	2 00
Boone	27 00
Carroll	10 50
Churdan	14 00
Dana	5 00
Estherville	35 33
Fonda	35 00
Fort Dodge	19 50
Gilmore City	1 00
Gliden	23 90
Grand Junction	8 81
Jefferson	20 90
Keota	6 00
Lake City	32 00
Menlo	7 00
Mediapolis	3 00
Plover	24 34
Rockwell City	15 00
Royle	20 00
Spirit Lake	8 00
Wheatland, German.	4 00
Audubon	10 00
Battle Creek	9 00
Cherokee	9 90
Denison	24 86
Ida Grove	24 86
Inwood	8 00
Lakeside	6 00
Larrabee	10 00
Le Mars	12 09
Liberty	7 50
Marion	7 50
Mechanicsville	6 00
Meriden	7 50
Nevada	5 00
O'Brien Co., Scotch.	13 00
Owassa	2 00
Sac City	8 00
Sanborn	1 00
Schaller	13 10
Sioux City, 2d.	9 00
" 3d.	10 00
State Center	5 00
Union Township	2 00
Vall.	9 40
Waterloo	18 00
Woodbury Co., Westminster	5 00
	<b>\$684 68</b>

To Butler Academy, Mo.	
Butler	\$28 05
Clinton	8 75
Holden	6 25
Jefferson City	1 00
Kansas City, 1st.	18 86
Linwood, S. S.	3 45
Rich Hill	5 87
Sedalia, Broadway	18 00
" Central	11 75
	<b>\$99 48</b>

To Carthage Coll. Inst., Mo.	
Carthage	\$60 00
Irwin	4 00
Joplin	12 33
Neosho	7 00
Preston	3 00
Salem	3 00
	<b>\$88 34</b>

To Corning Academy, Iowa.	
Clarinda	\$10 00
Corning	6 60
Council Bluffs	11 25
Gravety	2 78
Griswold	20 98
Lenox	10 00
Prairie Chapel	3 00
Shenandoah	10 00
Sidney	7 00
Villisca	13 00
	<b>\$103 59</b>

To Geneseo Coll. Inst., Ill.	
Aledo	\$11 70
Arlington	1 00
Ashtab	3 00
Edgington	11 00
Franklin Grove	3 00
Fulton	7 00
Geneseo	7 35
Millersburgh	2 71
Munson	9 00
Princeton	11 55
Rock Island, Broad-	
way	11 60
" Central	9 14
" S. S.	2 58
Viola	4 00
	<b>\$94 61</b>

To Glen Rose Coll. Inst., Tex.	
Dallas, Y. P. S. C. E.	\$ 5 00
Glen Rose	2 75
	<b>\$ 7 75</b>

To Huntsville Academy, Tenn.	
Maryville, New Providence and Knox	
ville, 4th	\$328 00

Jonesboro, Jr. Soc'y.	\$ 5 00
	<b>\$333 00</b>

To College of Idaho, Caldwell, Idaho.	
Boise, 1st.	\$ 5 00
Caldwell	1 85
	<b>\$ 6 85</b>

To Lenox College, Hopkinton, Iowa.	
Dubuque	\$15 00
Farley	5 00
Green	4 50
Hasleton	5 00
Hopkinton	24 46
Independence	21 40
" German	2 00
Jesup	6 18
Lausing	5 65
Lime Spring	2 55
Pleasant Grove	5 00
Teledo and Lama	4 00
	<b>\$100 94</b>

To Lewis Academy, Wichita, Kansas.	
Council Grove, Y. P. S. U. E.	\$ 2 00
Genda Springs, S. S.	1 60
New Salem	2 00
Walnut Valley	1 00
Waverly	6 00
Wichita, 1st.	231 98
" West Side	4 71
" Lincoln St.	3 00
Winfield	12 00
	<b>\$284 24</b>

To Longmont Academy, Col.	
Berthoud	\$20 00
Fort Collins	45 00
Fort Morgan	6 30
Longmont	10 60
Laramie, Wyo.	4 00
	<b>\$57 60</b>

To New Market Academy, Tenn.	
Erin	\$ 3 13
Knoxville, 4th, C. E.	20 00
Hebron	8 20
Madisonville	3 00
Mt. Zion	3 00
New Market	137 28
	<b>\$174 61</b>

To Poynette Academy, Wis.	
Appleton	\$ 8 00
New Amsterdam	5 00

Poynette.....\$25 16  
Weyauwega..... 1 00

\$39 16

*To Princeton Coll. Inst., Ky.*  
Kuttawa.....\$ 5 00  
Louisville Central.... 37 75  
Pewee Valley..... 5 00  
Princeton..... 9 00

\$56 75

*To Salida Academy, Cal.*  
Grand Junction, S.S. \$ 8 00  
Gunnison..... 10 40  
Ouray..... 5 00  
Poncha Springs..... 5 00  
Salida..... 30 00

\$58 40

*To Scotland Academy, S. D.*

Bridgewater.....\$60 00  
Brule Co., 1st Bohemian..... 2 00  
Canton..... 15 00  
Canton..... 5 00  
Dell Rapids..... 6 00  
Ebenezer..... 3 00  
Emery, 1st German.. 3 00  
Hermantown..... 8 00  
Harmony..... 2 50  
Marion, Emmanuel..... 8 00  
German..... 8 00  
Mitchell..... 10 00  
Parker..... 50 00  
Scotland..... 59 45  
Turner Co., 1st German..... 10 00

\$241 95

*To Union Academy, Anna, Ill.*

America.....\$26 65  
Anna..... 18 00  
Bridgeport..... 4 27  
Cairo..... 11 25  
Carbondale..... 12 00  
Cobden..... 7 50  
Du Quoin..... 8 13  
Fairfield..... 2 00  
Metropole..... 5 00  
Mount Carmel..... 2 00  
Piagah..... 5 24  
Shawneetown..... 20 00  
Sumner..... 2 00  
Union..... 2 25  
Wabash..... 4 32

\$128 61

Total Church offerings sent directly to institutions.....\$13,433.97

## GIFTS, OTHER THAN CHURCH OFFERINGS,

MADE DIRECTLY TO INSTITUTIONS AND REPORTED BY THEM TO THE BOARD

## COLLEGES.

*To Albert Lea College, Minn.*

Prof. J. R. Hall, Minneapolis, Minn.	\$ 44 50
Geo. D. Dayton, Worthington, Minn.	25 00
G. H. Haven, Chatfield, Minn.	16 54
J. G. Godly, Albert Lea, Minn.	100 00
Mrs. Jamieson, Willow River, Minn.	2 00

\$188 04

*To Alma College, Mich.*

A. W. Wright, Alma, Mich.	\$1197 00
C. W. Wells, Saginaw, Mich.	550 00
J. C. Stone, Saginaw, Mich.	1,000 00
W. H. Davis, Saginaw, Mich.	250 00
Mr. Colvin, Saginaw, Mich.	50 00
Thos. Merrill, Saginaw, Mich.	300 00
Mrs. Gale Orton, Bay City, Mich.	75 00
N. B. Bradley, Bay City, Mich.	550 00
Messrs. Stone & Davis, Mich.	75 00

\$5,047 00

*To Bellevue College, Neb.*

Rev. A. F. Ashley, Fairmont, Neb.	\$ 3 00
Rev. D. R. Kerr, Bellevue, Neb.	20 00
Rev. J. D. Kerr, Bellevue, Neb.	30 00
B. R. Stouffer, Bellevue, Neb.	25 00
J. S. Betts, Bellevue, Neb.	17 28
G. S. Brutch, Bellevue, Neb.	165 00
Rev. S. T. Davis, Omaha, Neb.	10 00
C. Taylor, Omaha, Neb.	10 00
H. T. Clarke, Omaha, Neb.	100 00
Rev. E. Quits, Tekamah, Neb.	5 00
Rev. J. Warner, Oakdale, Neb.	2 50
Rev. S. Cook, Hebron, Neb.	2 00
David Brown, Maple Creek, Neb.	7 00
Rev. T. L. Sexton, Seward, Neb.	7 50
W. J. Bell, M.D., St. Joseph, Mo.	25 00
Rev. J. Kallie, Logan, Ia.	5 00
Omaha and Bellevue, Neb. friends.	156 00

\$580 28

*To Coates College, Terre Haute, Ind.*

W. R. McKeen, Terre Haute, Ind.	\$1,126 02
The Pro Alis Club, Terre Haute, Ind.	100 00
H. F. Towsley, Terre Haute, Ind.	132 47
Tuloma Ruble, Terre Haute, Ind.	10 00
L. Hensel, Terre Haute, Ind.	10 90
A friend, Terre Haute, Ind.	7 00
Jean Boys Telfair, Terre Haute, Ind.	15 00
Rev. J. P. Fox, Terre Haute, Ind.	1 00
Mrs. E. R. Holliday, Indianapolis, Ind.	500 00
Mr. and Mrs. H. M. Folts, Indianapolis, Ind.	100 00
J. M. Butler, Indianapolis, Ind.	50 00
H. C. Long, Indianapolis, Ind.	100 00
H. H. Hanna, Indianapolis, Ind.	100 00
Chas. Latham, Indianapolis, Ind.	10 00
F. & T. Lee, Indianapolis, Ind.	5 00
Mrs. J. T. Hendricks, Indianapolis, Ind.	20 00
Edward Daniels, Indianapolis, Ind.	10 00
Miss M. E. Hamilton, Indianapolis, Ind.	10 00
J. F. Wallick, Indianapolis, Ind.	10 00
M. Carter, Indianapolis, Ind.	5 00
Mr. and M. S. Kahlo, Indianapolis, Ind.	6 00

D. L. Whittin, Indianapolis, Ind.	\$ 20 00
S. W. Little, Evansville, Ind.	100 00
W. J. Lewis, Evansville, Ind.	100 00
Mrs. R. R. Dunkuson, Evansville, Ind.	100 00
Mrs. E. J. McFerson, Evansville, Ind.	10 00
Mrs. M. J. Bayard, Evansville, Ind.	50 00
Mrs. M. Daizell, Evansville, Ind.	10 00
Thos. E. Garvin, Evansville, Ind.	50 00
Mrs. S. Castelburg, Evansville, Ind.	25 00
Mrs. T. P. Emerson, La Fayette, Ind.	10 00
F. C. Leason, Union City, Ind.	10 00

\$2,813 39

*To College of Emporia, Kans.*

Rev. J. C. Sefton, Arkansas City	\$ 2 80
G. C. Brewer, Ponca, I. T.	4 92
Rev. Saml. Ward, Emporia	10 00
J. J. Edwards, Emporia	27 50
Miss C. M. Luther, Emporia	2 00
T. F. Barrier, Princeton, N. J.	32 40
Mrs. V. Schriver, Cedar Pt., N. J.	5 00
C. E. B. Ward, Princeton, N. J.	10 00
J. L. Bowditch, Oxford	10 00
Rev. J. C. Miller, D.D., Winfield	20 00
Rev. W. I. Doodie, Horton	5 00
Rev. L. Sternberg, Ellsworth	10 00
Rev. F. E. Thompson, Cawker City	10 00
T. B. Gamble, M.D., Baldwin	30 00
Hugh Stevenson, Paola	34 35
Geo. Rockwell, Junction City	100 00
Rev. S. Ward, Emporia	100 00
Robt. Craig, Usage City	33 24
S. B. Armour, Kansas City	100 00
W. O. Long, Emporia	98 00
W. S. Morley, Princeton, N. J.	100 00
S. D. Welth, La Harpe	17 00
Chas. Williams, Arkansas City	17 00
G. M. Hart, Quenemo	15 00
J. G. Marshall, Maxon	10 00
T. B. Gamble, M.D., Baldwin	33 33

\$832 64

*To Gale College, Galeville, Wis.*

A. A. Trask, Saratoga Springs, N. Y.	\$200 00
Rev. Dr. Bradlee, Boston, Mass.	50 00

\$250 00

*To German Theo. Sem., Dubuque, Ia.*

50 Individual Gifts.....\$204 50

*To Hastings College, Neb.*

Cyrus H. McCormick Estate, Chicago	\$500 00
"A Believer in Missions," Pittsburgh, Pa.	700 00
A Friend, Saratoga, N. Y.	200 00
Rev. R. N. Powers, Superior, Neb.	10 00
Rev. John Fleming, Ayr, Neb.	5 00
Rev. W. W. Harsh, D.D., Tecumseh, Neb.	10 00
Rev. L. D. Wells, Edgar, Neb.	5 00
Rev. J. Gilmore, Central City, Neb.	5 00
Rev. H. H. Brouillette, Hastings, Neb.	10 00
Rev. E. H. Curtis, D.D., Lincoln, Neb.	10 00



Rev. H. O. Scott, Hastings, Neb.....	5 00
Rev. J. G. Tate, Hastings, Neb.....	5 00
Rev. W. F. Ringland, Hastings, Neb.....	5 00
Rev. C. D. W. Montgomery, Blue Springs, Neb.....	5 00
Rev. Geo. B. McComb, Silver Creek, Neb.....	5 00
Rev. E. L. Dodder, Grand Island, Neb.....	5 00
Rev. A. J. Montgomery, Fullerton, Neb.....	5 00
Rev. W. A. Follock, Wilsonville, Neb.....	5 00
Rev. T. L. Sexton, D.D., Seward, Neb.....	7 50
D. W. Montgomery, Oak, Neb.....	25 00
Homor Seari, Edgar, Neb.....	5 00
B. F. Andersen, Aurora, Neb.....	5 00
W. H. Fuller, Hastings, Neb.....	5 00
W. E. Crutcher, Beaver City, Neb.....	5 00
Frederick Goble, Loomis, Neb.....	5 00
Emma Nowlan, Hastings, Neb.....	5 00
Alma Chapman, Hastings, Neb.....	5 00
Charles Caton, Hastings, Neb.....	5 00
Jennie Stuckey, Grafton, Neb.....	5 00
Royal Stuckey, Grafton, Neb.....	5 00
Harriet Hood, Omaha, Neb.....	5 00
Rev. John Berk, Hickman, Neb.....	5 00
C. B. Aitchison, Hastings, Neb.....	5 00
Kathleen Hartigan, Hastings, Neb.....	5 00
Jerome Crawley, Hastings, Neb.....	5 00
C. E. Hutton, Hastings, Neb.....	1 50
Dr. W. O. Henry, Omaha, Neb.....	1 50
Mrs. Sarah Copeland, Minden, Neb.....	1 50
Rev. J. Brinkema, Rosemont, Neb.....	1 50
Jacob Bailey, Hastings, Neb.....	2 00
G. M. Ansen, Hastings, Neb.....	2 00
Mr. Sawyer, Hastings, Neb.....	2 00
Mr. Jacobson, Hastings, Neb.....	2 00
E. C. Webster, Hastings, Neb.....	2 00
Dr. Chas. Bunce, Hastings, Neb.....	2 00
O. D. Burton, Hastings, Neb.....	2 00
F. Renner, Hastings, Neb.....	2 00
Rev. H. Selkman, Hastings, Neb.....	2 00
Rev. J. Y. Aitchison, Hastings, Neb.....	2 00
Boston Bros., Hastings, Neb.....	2 00
Ira Ford, Hastings, Neb.....	1 00
P. L. Johnson, Hastings, Neb.....	1 00
Wm. Lawman, Hastings, Neb.....	1 00
John Snyder, Hastings, Neb.....	1 00
J. H. Rogers, Hastings, Neb.....	1 00
L. M. Campbell, Hastings, Neb.....	1 00
J. H. Casto, Hastings, Neb.....	1 00
Benford Brown, Hastings, Neb.....	1 00
D. H. Ballard, Hastings, Neb.....	1 00
R. A. Boyd, Hastings, Neb.....	1 00
Geo. E. Douglass, Hastings, Neb.....	1 00
H. W. Maito, Hastings, Neb.....	1 00
W. W. Maito, Hastings, Neb.....	1 00
Dr. E. T. Cassell, Hastings, Neb.....	1 00
Geo. Wilkinson, Hastings, Neb.....	1 00
C. F. Royce, Hastings, Neb.....	1 00
L. A. Royce, Hastings, Neb.....	1 00
Geo. Delagran, Hastings, Neb.....	1 00
Will Cline, Hastings, Neb.....	1 50
Jacob Fisher, Hastings, Neb.....	1 00
W. B. Williams, Selby, Neb.....	1 00
J. W. Plummer, Loup City, Neb.....	1 00
Mrs. F. A. Dildine, Kearney, Neb.....	1 00
Mrs. F. Y. Robertson, Kearney, Neb.....	1 00
John Look, Kearney, Neb.....	1 00
Thomas Follock, Plattsmouth, Neb.....	1 00
Mrs. Mary Marr, St. James, Neb.....	1 00
J. T. Buck, Union, Neb.....	1 00
Mr. Myers, Osceola, Neb.....	1 00
W. T. Hamilton, Oxford, Neb.....	80
Mr. Johnson, Nelson, Neb.....	1 00
Rev. R. T. Beardsley, City, Neb.....	1 00
Rev. Elias Cook, Hebron, Neb.....	1 00
Anonymous, Oxford, Neb.....	60
Ed Guver, Hastings, Neb.....	1 00
Geo. Churchill, Hastings, Neb.....	1 00
C. B. Bigelow, Hastings, Neb.....	1 00
Samuel Boger, Hastings, Neb.....	1 00
F. W. Burton, Hastings, Neb.....	1 00
M. Reed, Hastings, Neb.....	1 00
H. S. Hole, Hastings, Neb.....	1 00
H. W. B. Norris, Hastings, Neb.....	1 00

Mr. McCleery, Hastings, Neb.....	\$ 1 00
A. S. Forbes, Hastings, Neb.....	1 00
F. C. Mastin, Hastings, Neb.....	1 00
H. M. Carr, Hastings, Neb.....	1 00
A. M. Clark, Hastings, Neb.....	1 00
F. J. Miller, Hastings, Neb.....	1 00
John Feeney & Son, Hastings, Neb.....	1 00
L. Finisler, Hastings, Neb.....	1 00

\$1,680 30

## To College of Montana, Deer Lodge, Mont.

E. L. Bonner & Co., Missoula, Mont.....	\$1 000 00
Rev. James Reed, Deer Lodge, Mont.....	4 000 00
F. N. Notestein, Deer Lodge, Mont.....	340 92
M. O. Reed, Deer Lodge, Mont.....	284 10
Miss L. Greve, Deer Lodge, Mont.....	241 48
Miss M. F. Terry, Deer Lodge, Mont.....	284 10
S. E. Larable, Deer Lodge, Mont.....	363 28
Larable Bros. & Co., Deer Lodge, Mont.....	715 90
A. M. Regan, Bozeman, Mont.....	284 10
F. W. Traphagen, Bozeman, Mont.....	170 46
G. A. H. Fraser, Colorado Springs, Col.....	340 95
Rev. D. J. McMillan, D. D., New York, N.Y.....	8,800 00
Mrs. D. J. McMillan, New York, N.Y.....	284 10

\$11,909 37

## To Occidental College, Los Angeles, Cal.

Lyman Stewart, Los Angeles, Cal.....	\$ 500 00
O. T. Johnson, Los Angeles, Cal.....	500 00
J. C. Salisbury, Los Angeles, Cal.....	500 00
Through Dr. Chichester, Los Angeles, Cal.....	500 00
Through Rev. B. E. Howard, Los Angeles, Cal.....	700 00
W. C. Patterson, Los Angeles, Cal.....	25 00
Mrs. J. C. Fletcher, Los Angeles, Cal.....	25 00
Rev. G. W. Wadsworth, Los Angeles, Cal.....	25 00
Maj. J. B. Irvine, Los Angeles, Cal.....	10 00
G. H. Stewart, Los Angeles, Cal.....	10 00
D. Newhart, Los Angeles, Cal.....	10 00
B. W. Lee, Los Angeles, Cal.....	10 00
J. D. Mothers, Los Angeles, Cal.....	10 00
Mrs. M. Irvine, Los Angeles, Cal.....	5 00
R. A. Buchanan, Los Angeles, Cal.....	5 00
Dr. J. D. Moody, Los Angeles, Cal.....	5 00
Mrs. H. C. Worland, Los Angeles, Cal.....	5 00
W. A. Henry, Los Angeles, Cal.....	5 00
Mrs. H. J. and Miss A. B. Douglass, Los Angeles, Cal.....	5 00
J. J. Akin, Los Angeles, Cal.....	5 00
Dr. J. T. Price, Los Angeles, Cal.....	5 00
Dr. L. D. Swartout, Los Angeles, Cal.....	5 00
Dr. J. J. McCarte, Los Angeles, Cal.....	5 00
Mrs. E. S. Wadsworth, Los Angeles, Cal.....	5 00
Mrs. O. Hubbard, Los Angeles, Cal.....	5 00
T. S. Southwick, Los Angeles, Cal.....	2 50
Rev. A. H. Carver, D. D., Santa Barbara, Cal.....	100 00
Benj. Douglas, Santa Barbara, Cal.....	100 00
Thos. Critchlow, Santa Barbara, Cal.....	100 00
J. F. Diehl, Santa Barbara, Cal.....	25 00
R. J. Hall, M. D., Santa Barbara, Cal.....	10 00
Mrs. J. Chamberlain, Santa Barbara, Cal.....	10 00
C. F. Carrier, Santa Barbara, Cal.....	10 00
E. Robinson, Santa Barbara, Cal.....	10 00
Mr. and Mrs. Wm. Alexander, Santa Barbara, Cal.....	40 00
Mrs. M. Sawyer, Santa Barbara, Cal.....	5 00
Mrs. J. McMartin, Santa Barbara, Cal.....	2 00
Cash, Santa Barbara, Cal.....	1 00
T. R. Hard, Hueneme, Cal.....	500 00
Mr. Studd, Los Angeles, Cal.....	500 00
W. S. Hubbard, Indianapolis, Ind.....	500 00
Mrs. Mary Drew, S. Pasadena, Cal.....	100 00
Rev. A. M. Merwin, S. Pasadena, Cal.....	25 00

David Jacks, Monterey, Cal.....	\$ 25 00
Rev. Alex. Parker, Orange, Cal.....	25 00
E. T. Byram, Glendale, Cal.....	25 00
Rev. R. Dodd, Glendale, Cal.....	25 00
E. H. Hollenbeck, Glendale, Cal.....	5 00
E. C. Sudden, Ventura, Cal.....	25 00
J. C. Brewster, Ventura, Cal.....	5 00
Rev. J. Condit, Oakland, Cal.....	25 00
Rev. T. F. Day, San Anselmo.....	5 00
Mrs. Garcia, North Ontario, Cal.....	1 00
Cash, Tustin, Cal.....	50

\$3,092 00

*To Oswego College, Kans.*

C. M. Condon, Oswego, Kans.....	\$5,000 00
Wm. Goodman, Alhambra, Kans....	50 00
J. B. O'Delle, Cherryvale, Kans. ...	33 00

\$5,033 00

*To Pierre University, So. Dak.*

Miss F. L. Spencer, Erie, Pa.....	\$ 25 00
Rev. M. J. Jones, Nekini, Wis.....	800 00
Rev. M. N. Adams, St. Paul, Minn....	25 00
Rev. E. J. Nugent, Rapid City, S. D.	25 00
Rev. J. C. Cline, Rapid City, S. D....	25 00
Rev. W. J. Fraser, Raymond, S. D....	5 00
Rev. J. P. Williamson, D.D., Green- wood, S. D.....	30 00
Rev. H. P. Carson, D.D., Scotland, S. D.....	25 00
Rev. G. A. White, Artesian, S. D....	5 00
Rev. W. M. Black, D.D., Pierre, S. D.....	200 00
Citizens of Pierre, S. D.....	250 00
E. & A. Stump, Artesian, S. D.....	1 00
W. C. Grier, Blunt, S. D.....	10 00

\$926 00

*To Presb. Coll. of the Southwest Del Norte,  
Colo.*

J. G. Peebles, Portsmouth, Ohio.....	\$ 25 00
Rev. Geo. Chalfant, Pittsburg, Pa....	25 00
Andrew Mellon, Pittsburg, Pa.....	25 00
Friends, Scranton, Pa.....	35 00
Rev. W. Mayo, Rocky Ford, Colo....	3 00
F. H. Croxall, Denver, Colo.....	5 00
Rev. Jas. Gaston, Walsenburg, Colo.	17 50
H. L. Janeway, Williamstown, N. J.	35 00
Mrs. Dr. Eaton, Palmyra, N. Y.....	1 00
Rev. Mr. Purmort, Waterloo, Ia.....	5 00
Rev. D. R. Kerr, D.D., Bellevue, Neb.....	8 20
Mrs. M. B. Edwards, Youngstown, Ohio.....	20 00
Hon. and Mrs. Ordway, Winfield, Kans.....	5 00
A Friend, Lyons, Kans.....	10 00
A Friend.....	5 00
Members of Synod of Colo.....	35 00

\$259 70

*To Washington College, Tenn.*

Rev. C. A. R. Janvier, Fatehgarh, India.....	\$ 50 00
Miss Jenetta Alexander, Princeton, N. J.....	50 00
Rev. Herrick Johnson, D.D., Chi- cago, Ill.....	25 00

\$125 00

*To Whitworth College, Sumner, Wash.*

D. S. Dodge, New York, N. Y.....	\$200 00
Benj. Thaw, Pittsburgh, Pa.....	100 00

\$300 00

## ACADEMIES.

*To Buena Vista College, Storm Lake, Ia.*

J. H. Potter & Son, Storm Lake, Ia.	\$ 25 00
G. H. Eastman, Storm Lake, Ia.....	25 00
G. H. Fracker, Storm Lake, Ia.....	25 00
Anna M. Godley, Storm Lake, Ia.....	25 00
J. R. Leman, Storm Lake, Ia.....	25 00
H. W. Deal & Co., Storm Lake, Ia....	25 00
J. B. McKibben, Storm Lake, Ia.....	25 00
W. A. Jones & Co., Storm Lake, Ia....	25 00
A. M. Hutchinson, Storm Lake, Ia....	25 00
J. W. Pianaaph, Storm Lake, Ia.....	25 00
Geo. Marshall, Storm Lake, Ia.....	25 00
B. Johnson, Storm Lake, Ia.....	25 00
E. C. Cowles, Storm Lake, Ia.....	25 00
H. F. Galpin, Storm Lake, Ia.....	15 00
S. C. Bradford, Storm Lake, Ia.....	10 00
W. O. Kuff, Storm Lake, Ia.....	10 00
J. H. Banman, Storm Lake, Ia.....	5 00
E. L. P. Barnow, Storm Lake, Ia.....	5 00
Lewis Herme, Storm Lake, Ia.....	5 00
J. R. Lemon, Storm Lake, Ia.....	5 00
J. K. Lemon, Storm Lake, Ia.....	5 00
E. R. Sisson, Storm Lake, Ia.....	25 00
J. MacAllister, Storm Lake, Ia.....	41 00
A. A. Horton, Storm Lake, Ia.....	25 00
John Aldinger, Storm Lake, Ia.....	25 00
A. C. Smith, Storm Lake, Ia.....	25 00
F. S. Ranney, Storm Lake, Ia.....	25 00
Fred Schaller, Storm Lake, Ia.....	25 00
W. C. Kelme, Storm Lake, Ia.....	25 00
L. Thomas, Storm Lake, Ia.....	25 00
C. W. Moore, Storm Lake, Ia.....	25 00
F. C. Felt, Storm Lake, Ia.....	25 00
J. H. La Grange, Storm Lake, Ia....	10 00
R. L. Willis, Storm Lake, Ia.....	10 00
F. M. Curtis, Storm Lake, Ia.....	10 00
Gilbert & Metcalf, Storm Lake, Ia....	10 00
Stock Bros, Storm Lake, Ia.....	5 00
E. Reuhl, Storm Lake, Ia.....	25 00
H. F. Schultz, Storm Lake, Ia.....	10 00
R. E. Flickinger, Storm Lake, Ia....	5 00
J. W. Egy, Storm Lake, Ia.....	5 00

J. M. Linn, Storm Lake, Ia.....	\$ 8 00
E. E. Mack, Storm Lake, Ia.....	25 00
T. D. Higgs, Storm Lake, Ia.....	25 00
W. C. Termohler, Storm Lake, Ia....	5 00
R. H. Brown, Storm Lake, Ia.....	25 00
S. H. Moore, Storm Lake, Ia.....	20 00
A. C. Newton, Storm Lake, Ia.....	10 00
J. P. Morey, Storm Lake, Ia.....	25 00
A. G. Maxwell, Storm Lake, Ia.....	25 00
A. A. Horton, Storm Lake, Ia.....	100 00
P. B. S. Peters, Storm Lake, Ia.....	25 00
C. A. Irwin, Storm Lake, Ia.....	10 00
J. H. Witter, Storm Lake, Ia.....	12 00
Mary A. Hark, Storm Lake, Ia.....	10 00
J. M. Runcell, Storm Lake, Ia.....	25 00
Buena Vista Students, Storm Lake, Ia.....	30 00
D. W. Fabs, Le Mars, Ia.....	10 00
N. A. Parker, Newell, Ia.....	25 00
D. C. Miller, Newell, Ia.....	25 00
B. McCullough, Newell, Ia.....	3 00
Mary E. Flinniger, Fonda, Ia.....	25 00
A. K. Caswell, Meriden, Ia.....	5 00
W. E. Caldwell, Livermore, Ia.....	10 00
J. C. Hutchinson, Cherokee, Ia.....	10 00
M. T. Raulier, Plover, Ia.....	10 00
Thos. Walpole, Alta, Ia.....	5 00
Donor, Winterset, Ia.....	25 00

\$1,401 00

*To Carthage Coll. Inst., Mo.*

Mrs. Mary Thaw, Pittsburg, Pa.....	\$200 00
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*To Geneseo Coll. Inst., Ill.*

J. T. Atkinson, Geneseo, Ill.....	\$ 50 00
Miss Atkinson, Geneseo, Ill.....	50 00
Alumni Assoc., Geneseo, Ill.....	65 00
Dr. E. Gilbert, Geneseo, Ill.....	4 00
Prof. N. W. Thornton, Geneseo, Ill.	10 00
J. M. Hosford, Geneseo, Ill.....	20 00
Rev. E. C. Sickness, D.D., Dixon, Ill.	4 00

Rev. W. S. Marquis, Rock Island, Ill.....	\$ 2 00
Rev. J. W. Skinner, Morrison, Ill.....	2 00
James Atkinson, Moline, Ill.....	50 00
Thos. Sihen, Munson, Ill.....	50 00
Estate of Mrs. Burnett, West Liberty, Ia.....	125 00
	<b>\$482 00</b>

*To Glen Rose Coll. Inst., Texas.*

Citizens of Glen Rose, Texas.....	\$ 500 00
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*To Grassy Cove Academy, Tenn.*

Miss H. I. Northrup, Hamilton, Miss.....	\$ 350 00
Estate of Wm. Thaw, Pittsburgh, Pa.....	200 00
Mrs. Cyrus McCormick, Chicago, Ill.....	58 38
H. M. Powell & Son, Taylorville, Ill.....	4 00
	<b>\$ 610 38</b>

*To Huntsville Academy, Tenn.*

Sam'l Rankin, Moesv Creek, Tenn.....	\$ 5 00
T. S. Goodman, Cincinnati, Ohio.....	10 00
	<b>\$ 15 00</b>

*To College of Idaho, Caldwell, Idaho.*

Miss M. McDonald, McDonald, Pa.....	\$ 20 00
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*To Lenox College, Hopkinton, Ia.*

Citizens of Hopkinton, Ia.....	\$ 111 00
Pres. A. G. Wilson, Hopkinton, Ia.....	120 00
Rev. Henry Cullen, Cedarville, Ill.....	10 00
	<b>\$ 241 00</b>

*To Lewis Academy, Wichita, Kan.*

Mrs. Schriver, Cedar Point, Kan.....	\$ 1 00
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*To Longmont Academy, Col.*

Asa D. Holt, Longmont, Col.....	\$ 50 00
Subscribers, Denver, Col.....	225 00
	<b>\$ 275 00</b>

*To New Market Academy, Tenn.*

Mrs. W. B. Sells, New Market, Tenn.....	\$ 2 00
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W. E. Graham, New Market, Tenn.....	\$ 6 87
Rev. S. W. Boardman, D. D., Maryville, Tenn.....	1 00
	<b>\$ 9 87</b>

*To Poyneite Academy, Wis.*

Mrs. D. Jones, Chicago, Ill.....	\$ 50 00
Cash, Chicago, Ill.....	5 00
A friend, New Jersey.....	600 00
A. S., New Jersey.....	100 00
Small gifts for boys dormitory.....	98 48
Small gifts for furnaces, etc.....	110 00
	<b>\$ 963 48</b>

*To Salida Academy, Col.*

A. G. Evans, Salida, Col.....	\$ 556 50
Mrs. E. F. Horton, Salida, Col.....	150 00
Miss C. L. Evans, Salida, Col.....	150 00
	<b>\$ 856 50</b>

*To Scotland Academy, S. D.*

Ruth and Jennie Sibley, Scotland, S. D.....	\$ 3 00
J. H. Dickson, Scotland, S. D.....	25 00
Henry Shaw, Scotland, S. D.....	5 00
J. O. Adams, M. D., Scotland, S. D.....	9 00
Rev. C. H. French, Scotland, S. D.....	10 00
G. S. Conkila, Parker, S. D.....	5 00
Rev. A. Kalohn, Lennox, S. D.....	5 00
Rev. L. Figgs, Lennox, S. D.....	3 00
J. N. Lucas, M. D., Sioux Falls, S. D.....	5 00
Miss Maggie Currens, Mitchell, S. D.....	1 00
Geo. M. Clark, Mitchell, S. D.....	5 00
Rev. Geo. Williams, Mitchell, S. D.....	5 00
Rev. A. S. Peck, Armour, S. D.....	15 00
Rev. M. M. Marshall, Tyndall, S. D.....	6 00
Rev. A. C. McCauley, Bridgewater, S. D.....	10 00
Rev. G. A. White, Artesian, S. D.....	5 00
Wm. Evans Parkston, S. D.....	2 00
Miss Olive Gulick, Santa Ana, Cal.....	1 00
Wm. Wallace, Chatham, N. J.....	100 00
	<b>\$ 220 00</b>

*To Union Academy, Anna, Ill.*

Mrs. D. W. Kannaker, Jonesboro, Ill.....	\$ 50 00
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*Gifts Sent Directly to Institutions.*

Total gifts, other than church offerings.....	\$41,088 13
Total church offerings, (see p 46).....	13,433 97
Total.....	<b>\$54,520 10</b>

*ACTION OF THE GENERAL ASSEMBLY.*

AT SARATOGA, N. Y., 23 MAY, 1894.

The Standing Committee on the Board of Aid for Colleges and Academies, consisting of

Ministers—G. W. F. Birch, D.D., Samuel B. Alderson, D.D., Thos. J. Aiken, Wm. B. Lee, D.D., John D. Blake, James M. Denton, David W. Cassat, Wm. S. Hubbell, F. H. Gwynne, D.D., R. Leard Smith, Wm. T. Hendren.

Elders—Samuel B. Huey, Aaron L. Kellogg, Wm. Bradshaw, Wm. B. Mayes, Geo. Spence, H. W. Hunt, Edward Taylor, H. Rowland Way, David Moore, E. Frank Rea; presented the following report, which was unanimously adopted by the Assembly.

The Standing Committee on the Board of Aid for Colleges and Academies would respectfully submit the following:

The Annual Report which this Board presents to the General Assembly is a model of condensation, clearness and suggestiveness. Like that of other Boards of our church it shows a diminution of resources. A comparison of the receipts of the year ending March 30, 1893, results in a decrease of \$29,418.02. The offerings of churches and Sabbath schools fall below those of the former year by the sum of \$3,000. In the matter of legacies the shortage is nearly \$25,000.

The church, however, is to be congratulated that notwithstanding this limitation of the Board's resources the care and skill of its financial management has enabled it to close the year without diminishing its grants and without a deficit. This gratifying exhibit will give the more pleasure to the General Assembly when it learns that the Board has helped ten institutions to free themselves from the incubus of old debts, assured similar deliverance to two more, and started two others in the

way to freedom. The Committee feels that such a record of such a trying year stamps the Board of Aid for Colleges and Academies as worthy of the gratitude and confidence of the church.

And so much the more as we note the following item of the Annual Report:

“Two thousand and two hundred churches and Sabbath schools sent offerings to our Treasury last year and seven hundred and ninety-seven more gave directly to our aided institutions; but 4,295, or more than one-half of all our churches, and among them many able ones, made no offering for this work of such vital, immediate and far-reaching importance to our church and our Lord’s Kingdom; and very few gave to the Board one-half of that proportion of their beneficent gifts (namely six per centum) which the General Assembly has said ought to be given to it.”

The painter Haydon tells us in his diary that it was only when the Duke of Wellington showed what he could do without means that they gave him means to do more. What a lesson for these non-contributing churches. The Board of Aid for Colleges and Academies deserves at their hands the means to do more.

The pictures which for the first time are a feature of the Annual Report illustrate the work of the Board. The fine portrait of the late Hervey D. Ganse on the cover calls to remembrance the faithful service of that distinguished and beloved first Secretary of the Board. There are also pictures of the buildings which have risen under the fostering care of the Board. The little College of Idaho is pathetic; that small structure is the only Christian college in that vast region; its smallness represents the actual interest of Eastern Presbyterianism in its work, suggesting the need of an expansion of the work. The picture of Salt Lake Collegiate Institute, its present building overpacked with eager students, shows the foundation of a building not yet finished which should support a structure where souls will be won, and many soul-winners be sent forth in that strategic center of Mormonism.

The Standing Committee commends to the church the study

of the items of General Information contained in the Annual Report of the Board. Thus our ministers and people will learn that the Board's principles and methods are not only soundly Presbyterian but judicious, foresighted and farsighted.

Then, too, there is a side of the Board's work which appeals strongly to the sympathy, prayer and help of the church. The students in the institutions under its care are often poor, in dead earnest to get an education, many working their way, most of them anxious to serve Christ and the Church. The teachers are, as a rule, able and almost always thoroughly consecrated men and women, doing their work with compensation so inadequate as to make us marvel at the heroism which has held them to their posts in these trying times. The institutions for the most part succeed, but they succeed by struggling against fearful odds. The Board ought to have the means to give twice or three times the aid it is now able to grant in order the sooner to increase the efficiency and to secure the permanency of its schools and colleges. New enterprises in populous regions now destitute of Christian schools offer good properties, which once secured would be of great value and influence to our church. But the funds of the Board, so inadequate to work already in hand, will not permit it to assume additional burdens.

The Presbyterian Church has always believed in schools and colleges. Our godly forefathers planted such institutions in prayer and sacrifice with books from their scanty libraries and money from their slender purses. They were founded on the word of God, to teach that Word, and to train men for the ministry of that Word. Their agents crossed the sea and secured generous financial aid from Christians of Great Britain, that this New World might be held for our Lord. We reap the fruit of their labors in those Eastern institutions which train Christian youth in their halls and chapels. In the New West, however, it is different. There, too, the belief in schools and colleges is strong and urgent. But the need is differently met. The State builds, equips, maintains and conducts the schools and colleges. It has magnificent plants and procures the ablest teachers and multitudes of pupils.

Now the Church must do one of two things. It must either

leave school and college work to the State, or have, after the manner of our forefathers, its own schools and colleges. Both methods have been tried. What are the results? Presbyterians in Michigan once said, "Let our splendid State University do the work; we will have no college." In twenty years Michigan furnished the smallest proportion of candidates for the Presbyterian ministry of any synod of our church. Presbyterians were alarmed and in 1887 opened Alma College, now assisted by our Board of Aid, and this year Alma College reports eighteen students for the ministry. Wherever our College Board is maintaining institutions our church is getting members and ministers. Among the college and academy students in institutions aided by our Board about one in every five is studying for the ministry. Hence experience vindicates the wisdom of the General Assembly of 1883 which voted unanimously to establish this Board to plant and nurture such institutions. That settled the policy of our church. We are not such believers in the German system of education where the state does all the work; we are not so satisfied with the religious and theological results of that system in its home; that we can leave our youth to mature under that identical system transplanted to our Western States. We know that if our church is to root deeply and spread widely in the fertile soil of the West, its youth, who have college training, must be taught the Word of God, and must be taught other knowledge illuminated by the light of that Word. So said our forefathers. So says the Presbyterian Church in this General Assembly met.

In all schools and colleges aided by our Board the Holy Bible is a part of the regular curriculum. The Annual Report shows the result of this, in ten per cent. of the unconverted pupils converted in the school or college year now closing, and about twenty per cent. of the young men of academy and college seeking the ministry.

The Church has settled its policy. The eleven years' history of the Board of Aid triumphantly vindicates that policy. If, in our early national life, the homogeneous and largely Christian and educated populations of our Eastern and Middle States could not with a clear field build their colleges without aid from

the old country, how can our Western Presbyterians among populations largely foreign born, or of foreign born parentage, and largely ignorant and unchristian, build their colleges in competition with splendidly endowed State Universities, without help from the church in the other parts of our land.

The work of the Board of Aid is of unspeakable importance both to church and country. Every minister ought to preach about it, and train his people to pray for it and give to it. Every member and adherent of our churches ought to read of its progress and its needs. All people of means ought to realize what immediately telling and forever beneficent and enlarging products of good are insured by the investment of hundreds and thousands of dollars through the wise, safe and admirable methods of our Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

The Standing Committee recommends the adoption of the following resolutions, viz:

I. RESOLVED, That the General Assembly in the interest of wider and more effective conquests for our Lord, and of an educated and consecrated ministry, commends this foundation work of our church to the officers and member of our churches.

II. RESOLVED, That the General Assembly hereby recommends that every church make an offering to this Board; that every minister study its work and instruct his people concerning it; that every Sabbath School and Young People's Society contribute to it.

III. RESOLVED, That the General Assembly earnestly recommends the Church to make an urgent endeavor to raise \$150,000 for the work of the Board during the current Presbyterial year.

IV. RESOLVED, That the General Assembly bears testimony to the faithfulness, diligence, loyalty and prudence of the Board.

V. RESOLVED, That the General Assembly hereby directs the Board to adhere diligently to the following points in the policy of its management, viz:

The systematic study of the Bible by every student: The



rules by which it assures full Presbyterian control of institutions and of all property-funds invested through the Board: The refusal of the Board to incur debt or to allow its institutions to live beyond their income: The prohibition of the solicitation of funds by institutions except from personal friends or in their own region, the Board itself to solicit and to distribute funds and to secure them to the church.

VII. RESOLVED, That hereafter the second Sabbath evening of each General Assembly be given to a meeting in the interests of Higher Christian Education, under the direction of this Board.

VII. RESOLVED, That since the Young People may naturally be interested in the efforts of earnest Christian youth to secure an education, the General Assembly most earnestly commends to the support of the Young People's Societies in the churches the work of the Board of Aid for Colleges and Academies, and recommends that the Sabbath nearest the Day of Prayer for Colleges, wherever practicable, be annually observed as Education Day; and it hereby urges the Synodical and Presbyterian Committees on Young People's Societies and on the Board of Aid for Colleges and Academies to press this subject upon the consideration of all Young People's Societies within their bounds.

VIII. RESOLVED, That the following persons be elected members of the board, viz:

To serve for three years: Ministers—D. S. Johnson, D.D., J. G. K. McClure, D.D., Thomas C. Hall, and M. L. Haines, D.D.

Elders—Hon. Dan P. Eells, Henry J. Willing, Hon. James McMillan and Thomas Lord.

To fill an unexpired term of two years: Rev. H. A. Johnston, Ph.D.

To fill an unexpired term of one year: Rev. William O. Ruston, D.D.

THE COLLEGE BOARD.



SALT LAKE COLLEGIATE INSTITUTE, UTAH.



SALIDA ACADEMY.

## MEMBERS OF THE COLLEGE BOARD.

### Term to expire May, 1895.

#### MINISTERS.

REV. HERRICK JOHNSON, D.D., Chicago, Ill.  
 REV. WM. O. RUSTON, D.D., Dubuque, Iowa.  
 REV. W. P. KANE, D.D., Bloomington, Ill.  
 REV. JOHN L. WITHROW, D.D., Chicago, Ill.

#### LAYMEN.

THOMAS KANE, Chicago, Ill.  
 HON. HOMER N. HIBBARD, Chicago, Ill.  
 HON. ROBERT H. MCCLELLAN, Galena, Ill.  
 W. H. SWIFT, Chicago, Ill.

### Term to expire May, 1896.

#### MINISTERS.

REV. S. J. NICCOLLS, D.D., St. Louis, Mo.  
 REV. D. R. BREED, D.D., Chicago, Ill.  
 REV. HOWARD A. JOHNSTON, Chicago, Ill.  
 REV. H. D. JENKINS, D.D., Sioux City, Iowa.

#### LAYMEN.

W. O. HUGHART, Grand Rapids, Mich.  
 HENRY W. JOHNSON, Michigan City, Ind.  
 DEXTER A. KNOWLTON, Freeport, Ill.  
 JOHN C. GRANT, Chicago, Ill.

### Term to expire May, 1897.

#### MINISTERS.

REV. DAVID S. JOHNSON, D.D., Springfield, Ill.  
 REV. J. G. K. McCLURE, D.D., Lake Forest, Ill.  
 REV. THOMAS C. HALL, Chicago, Ill.  
 REV. M. L. HAINES, D.D., Indianapolis, Ind.

#### LAYMEN.

HON. DAN P. EELLS, Cleveland, Ohio.  
 HENRY J. WILLING, Chicago, Ill.  
 HON. JAMES McMILLAN, Detroit, Mich.  
 THOMAS LORD, Evanston, Ill.

## OFFICERS.

*President*—REV. HERRICK JOHNSON, D.D., LL.D.      *Secretary*—REV. E. C. RAY, D.D.  
*Vice-President*—HON. HOMER N. HIBBARD.      *Clerk*—REV. J. G. K. McCLURE, D.D.  
*Treasurer*—CHARLES M. CHARNLEY.

## EXECUTIVE COMMITTEE.

*PRESIDENT, ex-officio.*      REV. J. G. K. McCLURE, D.D.  
*VICE-PRESIDENT, ex-officio.*      REV. JOHN L. WITHROW, D.D.  
*TREASURER, ex-officio.*      REV. THOMAS C. HALL.

DEXTER A. KNOWLTON.

## FINANCE COMMITTEE.

CHARLES M. CHARNLEY.      THOMAS LORD.  
 THOMAS KANE.

## REGULAR MEETINGS.

The third Tuesday of June.  
 The Tuesday after the second Sunday of November.  
 The third Tuesday preceding the opening of the General Assembly.

CORRESPONDENCE—Should be addressed to  
 REV. E. C. RAY, D.D., SECRETARY,  
 ROOM 30, MONTAUK BLOCK, Chicago, Ill.  
 REMITTANCES—Should be made to  
 MR. CHARLES M. CHARNLEY, TREASURER,  
 P. O. Box 294, Chicago, Ill.

The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

# REPORT OF THE Special Committee on Systematic Beneficence,

APPOINTED BY

The General Assembly

OF

## THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1894.

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The General Assembly's Special Committee on Systematic Beneficence presents herewith its Fifteenth Annual Report :

To individuals, churches, denominations and nations there come in the providence of God times of test. Upon such a time we have fallen in the year just ended. Banks have failed, investments have proved unproductive, business has languished, railroads and corporate bodies have gone into the hands of receivers, the value of securities has shrunk enormously, and above all the dread of ills still to come has paralyzed industry and robbed men of hope. Not for a generation has there been direr financial distress. It has severely tested the faith of God's people, and their love for His work.

The tables accompanying this report will indicate very clearly how the test has been met. They present in existing conditions a most gratifying showing. In many instances there has been actual advancement over the preceding year of prosperity. And where retrogression is indicated, the loss is so much smaller than might have been reasonably expected, that there is abundant cause for thanksgiving.

Throughout the Church the principles advocated by this Committee, judging from the reports received from Synods and Presbyteries, are now accepted as the teaching of the Scriptures, as they have found also an abiding place in our Directory of Worship. That they have passed beyond the point of mere complimentary resolutions in ecclesiastical assemblies, and have laid a loving grip upon the conscience of the people is evidenced by the splendid record of these last twelve months.

Of course it is true that many churches seem still to care for none of these things. Their number is appallingly large. Many pastors and sessions appear indifferent to the work beyond their own local limits. Nevertheless advancement is easily perceptible. There was never stronger reason for encouragement than at the present time. The sentiment of the Church is rapidly crystallizing towards the recent action of one of our Presbyteries, which refuses to recog-

nite a pastor as in good and regular standing who neglects to instruct his people in the great missionary work of the Church, and give them opportunity to aid in it.

The number of contributing churches as compared with last year is as follows :

### Number of Contributing Churches.

	1893.	1894.	Increase.	Decrease.	Non-Contrib'tg Churches.
Home Missions.....	5,887	5,699	312		1,536
Foreign Missions.....	5,134	* 5,134			2,134
Education.....	3,246	3,269	23		4,023
Sabbath School Work.....	4,328	4,381	53		2,911
Church Erection.....	3,424	3,488	64		3,804
Ministerial Relief.....	3,232	3,255	23		4,037
Freedmen.....	3,534	3,780	256		3,512
Aid for Colleges, etc.....	2,881	3,003	122		4,289
<b>Total</b> .....	<b>31,156</b>	<b>32,009</b>	<b>853</b>		
<b>Increase</b> .....		<b>853</b>	<b>853</b>		

\*The Board closes its year May 1, hence number of contributing churches could not be obtained in time for this report.

It would be gratifying to report a gain also in the amounts given to the Boards from the living Church. In the stringency which has befallen the land this could hardly be expected. The wonder is that the decrease has been so small. The important fact remains that the number of contributing churches is larger than ever before, and that the true spirit of giving is growing. With all the gains of previous years your Committee has never felt so much encouraged as by the comparatively small decrease in this year of pinching stress.

The following table exhibits the gifts of the living Church.

### Receipts From Churches and Individuals.

	1893	1894	Increase.	Decrease.
Home Missions.....	\$782,454	\$674,929		\$ 57,525
Foreign Missions.....	730,885	670,895		59,990
Education.....	63,311	52,432		10,879
Sabbath School Work.....	91,759	93,568	1,808	
Church Erection.....	69,209	83,208		6,061
Ministerial Relief.....	69,279	89,085		10,344
Freedmen.....	110,815	109,980		835
Aid for Colleges, etc.....	63,066	41,803		21,263
<b>Total</b> .....	<b>\$1,960,778</b>	<b>\$1,736,842</b>	<b>\$1,803</b>	<b>\$ 166,739</b>
<b>Decrease</b> .....		<b>164,936</b>		<b>164,936</b>

In the table of total receipts which follows the decrease mentioned above disappears, and in its place we are glad to note an actual gain. This is due mainly to the legacies which the Boards have received as follows ; Home Missions, \$121,525; Foreign Missions, \$72,802.44; Education, \$63,030.62; Sabbath School Work, \$58,218.35; Church Erection, \$228,143.77; Ministerial Relief, \$78,787.24; Freedmen, \$75,808.46; Aid for Colleges, \$151.31—a total of \$698,467.19. This is certainly a munificent sum. May we not consider it an evidence that God is caring in a special manner for His own work, and that He will not suffer it to fail if we perform

faithfully our part? It is true our two largest Boards, Home and Foreign Missions have fallen behind the receipts of last year—the former \$64,765, and the latter \$171,692, but their work is too dear to God and His people to permit them long to remain in a crippled condition.

### Total Receipts of the Boards.

	1893	1894	Increase.	Decrease.
Home Missions .....	\$906,455	\$ 902,690		\$ 64,765
Foreign Missions .....	1,014,504	842,812		171,692
Education .....	106,636	152,288	15,603	
Sabbath School Work .....	96,357	153,511	62,154	
Church Erection .....	101,643	327,213	226,570	
Ministerial Relief .....	269,743	230,791		88,952
Freedmen .....	156,503	194,064	38,101	
Aid for Colleges, etc .....	88,826	50,140		29,677
<b>Total .....</b>	<b>\$2,801,726</b>	<b>\$2,888,068</b>	<b>\$ 341,428</b>	<b>\$ 305,066</b>
<b>Increase .....</b>		<b>36,342</b>	<b>36,342</b>	

\* Not including \$23,870, two-thirds of the profits of the Business Department.

The work of the Committee for the past year has been as in previous years mainly that of education. It has carried on an extensive correspondence, having written over two thousand letters and postal cards, an average of seven a day. In this way Synodical and Presbyterian Committees as well as individual churches have been helped in their planning for better things for the kingdom.

Four new documents, Nos. 32, 33, 34 and 35 have been issued. Of these the last two were prize essays, written by students in our theological seminaries on the subject of "Christian Stewardship." All of these documents, as well as Nos. 20 and 31, have been electrotyped, thus avoiding danger of the fate, which has befallen the other documents of the Committee, of getting "out of print." About 100,000 copies of these documents have been sent to churches and individuals throughout the land for free distribution. The good they have accomplished can only be surmised—there is no way of collecting and tabulating the statistics. A lady, writing from a western state, says that she became interested in the subject by reading one of the documents left upon a seat in a railroad train, and asks for additional help. Now and then a pastor tells of the revived condition of his church as the result of their distribution. But for the most part their work evades all human tabulation.

The publication of *The Christian Steward* has continued throughout the year. In its report to General Assembly in 1892 this committee spoke as follows:

Regarding the establishment of this paper the Standing Committee on Benevolence of that Assembly reported through its chairman as follows:

"The establishment of a monthly paper called *The Christian Steward*, as a means of instruction, we regard as a stroke of wise policy. The placing of a single 'document' in the hands of the ministry alone could be done only at an expenditure of \$60 for postage, or a cent for each document. Now 240,000 copies of the *Christian Steward* or 20,000 per month, owing to the fact that it has been entered as second-class matter, can be placed in the hands of the Church for \$84, or thirty copies for one cent. To have distributed

this number of 'documents' would have cost the Church \$2,400, and thus the issuance of the *Steward* put this valuable material in the hands of the Church at a saving of \$2,316 in postage. The wisdom and foresight of your Special Committee in this matter cannot be too highly commended." (Minutes 1892, p. 192.)

One of the recommendations of the Standing Committee, adopted by the Assembly, was "That Presbyterian Committees be urged to do all in their power to have pastors and elders place a copy of *The Christian Steward* in every family of their respective churches." (Minutes, 1892, p. 194.)

The Standing Committee on Benevolence in the Assembly of 1893 said :

"The literary work of this Committee [the Assembly's Special Committee on Systematic Beneficence] commands our interest and respect. The publication of this little periodical, *The Christian Steward*, has risen to a monthly edition of 24,220 copies, and has carried into the homes of pastors and 18,000 other families its lessons and inspirations." (Minutes, 1893, p. 119.)

Synods and Presbyteries in large numbers have taken similar action, and in not a few instances have paid for the circulation of the paper among their ruling elders. Your Committee has been strongly encouraged by this unsolicited endorsement coming from every part of the Church.

Some months ago the Committee saw its way to increase very greatly the influence and usefulness of *The Steward*. A movement was on foot to issue, in co-operation with the Boards of the Church, a large edition of a paper setting forth the work and needs of the Boards, to be distributed among all of our families throughout the entire land. Your Committee felt that this movement was in perfect harmony with the work it was doing in stimulating the gifts of the Church to our great benevolent Boards. Accordingly it offered *The Steward*, as the medium for the carrying out of this important enterprise. The offer was accepted by those in charge of the movement, and by the Secretaries of the Boards in conference with them. As a result the paper was enlarged to the size of a city daily of eight pages, and 500,000 copies of this special issue were sent out— to each church half as many copies as it had members on its roll, as reported in the Minutes of 1893.

Having assumed this enlarged form, and sent it out (the only way in which it could be sent out at "second-class" rates) as "Sample Copies," the Committee could not in fairness to the subscribers it might thus gain or in good faith with the Postal Department, return to the original size of the paper. Accordingly it has been continued until the present in its enlarged form. Its circulation has increased to about fifty thousand copies monthly.

The question now arises regarding its continuance. Some have looked upon it with apprehension as to its effect upon *The Church at Home and Abroad*. Your Committee has never entertained that fear. On the contrary it has believed and still believes that the paper may prove a decided help to the magazine. It has sought to make it such a help. In the half-million issue of January advertising space was freely given to *The Church at Home and Abroad* equal to that for which other advertisers paid six hundred dollars. But the main help to the magazine which your Committee has hoped to make the paper lies in the line of arousing interest in the work of the Boards among churches and in families unreached by the former. Four hundred and fifty thousand Presbyterian

families do not read the magazine. These are the field in which *The Steward* should circulate. If it succeeds in developing an interest in our missionary work among any of these families, they are the prospective subscribers to the magazine.

Your Committee is profoundly convinced of the necessity of reaching and instructing these four hundred and fifty thousand families in the great work which our Church through its Boards is doing for the evangelization of the land and of the world. A solemn duty rests, in the judgment of the Committee, upon the Church in this respect. And as blessing always accompanies the performance of duty, the labor and expense of such instruction would be repaid the Church many fold in the increased funds which would flow into the treasuries of the Boards. One reason why your Committee was willing to undertake the enormous labor involved in the monthly issue of a large paper was to give to the Assembly and to the Church a demonstration that these four hundred and fifty thousand families can be instructed concerning our missionary operations at little or no expense to the Boards or to the Church. *The Christian Steward*, including the June number, has sent out about 800,000 copies of the enlarged form, charging for them at the rate of half a cent per copy, or five cents per year.

Every bill has been paid, with no outstanding obligations, from the receipts of the paper; and there are several hundred dollars in its treasury to continue the work of publication. Our Boards agreed to make good any deficit in the half-million edition, issued in their special interest, but not one of them was called upon for a dime, for there was no deficit.

Your Committee is of the opinion that if such a result could be accomplished in these times of fearful financial stringency there is good reason to believe it can be accomplished in the better times, which we trust God is soon to send us. In other words, at little or no cost to the Boards, and for a merely nominal cost to the subscriber (five or ten cents a year), a monthly missionary periodical can be placed in every family in the Church. Shall it be done? It rests with General Assembly to determine. Shall these four hundred and fifty thousand families be left in ignorance? or shall efficient means be taken to dispel their ignorance, and arouse their enthusiasm, concerning God's work—the Church's duty and privilege—of bringing this world to a knowledge of the Saviour? The experience of your Committee in the issuance of *The Steward* for the last six months is proof positive that the project is rational and feasible.

But who shall do the work, if General Assembly should in its wisdom order it done? Certainly not this Committee. Its members are busy men. The chairman, upon whom the burden has from the start naturally rested, has other duties, which are sufficient for any one man. He has been ably assisted during these last six months by the Rev. W. H. Hubbard, of Auburn, N. Y., without whose help he could not have carried on the work. But Doctor Hubbard is also a busy man in caring for the nearly one thousand members of his church and the three thousand persons whose names appear upon the roll of his parish. The periodical should be in the hands of those whose special business is to arouse the Church to enthusiastic co-operation with the Boards? Why not, therefore, in the hands of the Boards themselves? If your Committee might be permitted a suggestion in this respect, it would say that in its judgment the two Boards, Home and Foreign Missions, into whose treasuries go nearly three-fourths of the benevolent offerings of the Church,



should have the management of the paper. The responsibility of our Missionary Work in its widest and most important aspects rests upon them. They could and they would, by careful editorial work (which its present editors have not had the time to give), make the paper an inspiration and a joy to the whole Church. Proper space could be allotted to the other Boards and to the Assembly's committees, which without the responsibility of its management could reap the benefit of its success. The suggestion is made in the spirit of utmost friendliness to the smaller Boards, and in the belief that it would be better for them to have the management of the paper centralized and in the strongest hands.

Under such management, by the use of swift presses and the best equipped printing plants, by resort to all proper business economies and methods, by careful editorial supervision, an inexpensive monthly, semi-monthly, or even a weekly might seek out the now unreached masses of our Church, filling the depleted treasuries of the Boards and proving at the same time an untold blessing to the givers themselves. Our magazine, *The Church at Home and Abroad*, would still be needed, and its circulation greatly increased, for it is always the intelligent reader who seeks new avenues of knowledge. As it is the magazine languishes because in the great majority of churches there is no intelligent interest in missionary work. Let *The Christian Steward*, or its successor, go into these uninterested churches, and the magazine will follow. Whatever the views of the Assembly on this point may be, the indisputable fact remains that present methods are wholly inadequate. Look at the list of non-contributing churches in the table already given—1,593 gave nothing to Home Missions, 2,158 nothing to Foreign Missions, 4,023 nothing to Education, 2,911 nothing to Sabbath-School Work, 3,804 nothing to Church Erection, 4,037 nothing to Ministerial Relief, 3,512 nothing to Freedmen, 4,289 nothing to Aid for Colleges and Academies. Make every possible excuse for these fearful figures; say that 251 delinquent churches are in foreign lands, that 278 more are composed of colored people (many of them however are not among the delinquents), and that many more are practically extinct or moribund, and still the number is appalling. Who can believe that it would not be largely lessened, should a wide-awake interesting paper find its way periodically into these parishes, and be distributed among their homes? Now they know nothing about the work of the Church beyond their own neighborhood, and as a consequence they care nothing about it. With information will come interest. Interest in the Boards means gifts to carry on their work.

And in the contributing churches the gifts are too often confined to the few. But little is said from the pulpit regarding the Boards, their work and needs. It may not be complimentary to say that not one in four of our members knows even the number and names of our Boards, not to mention their aim and work. In the judgment of your Committee such a statement is no exaggeration of the actual condition.

This ignorance must be dispelled if there is to be any enlargement of the success now attending our efforts to evangelize the nations. Present methods are utterly inadequate. Give the people information by means of an inexpensive missionary periodical, that can go into every family with its interesting incidents and stirring appeals, and this frightful array of blanks in our statistical columns will be largely lessened and the gifts of already contributing churches correspondingly increased.

## APPORTIONMENT.

Last year your Committee suggested a plan whereby the total amount of money needed by our Boards could be equitably apportioned among the Presbyteries. The valuation of church property, as ascertained by the United States Census of 1890-91, and reprinted for our own Church in the Assembly's Minutes of 1892, pp. 751-755, was suggested as a fair basis for such an apportionment. Three per cent of this valuation in each Presbytery would yield an amount sufficient to carry forward with vigor the work committed to our hands. An elaborate table was prepared by your Committee and presented to the last General Assembly, covering all of our home presbyteries, and showing the amount each would give on the basis of this apportionment, together with the weekly sum per member necessary to raise the apportioned amount.

Regarding this plan the Assembly of 1893 adopted the following recommendation of its Standing Committee on Benevolence :

"The Assembly calls upon all pastors and other officers of the Church to study carefully the apportionment table presented in the Report of our Special Committee, for the purpose of suggesting a new method of raising funds ; that it directs our Committees on Systematic Benevolence in Synods and Presbyteries to give it special consideration, and to report their views of the practicability of its plan to the Chairman of the Special Committee, Rev. Rufus S. Green, D. D., as soon as possible after the autumn meetings." (Minutes, 1893, p. 122.)

This recommendation of the Assembly received attention in many Synods and Presbyteries, and in many others was not considered. In so far as your Committee has learned, the plan, wherever considered, was received with favor, although in some instances the only action taken was to direct attention to and urge the study of your Committee's tables. The Synod of Pennsylvania advises Presbyteries "to make a similar table of apportionment among the churches of the Presbytery on the same basis, and thus earnestly strive to reach the apportionment." Washington urges practically the same thing. Iowa adopts the following : "That Presbyteries be urged to make an earnest effort to raise for the Boards not less than three per cent. of the valuation of their church property." Nebraska goes farther still and makes the apportionment for its several Presbyteries, even naming the sum which each Presbytery should give to each Board.

Your Committee is encouraged accordingly to bring this important subject again to the attention of General Assembly. It is a business-like method of meeting a pressing difficulty. It bears oppressively upon no section or class. It is just and fair to all, with rare exceptions, which can be treated as exceptions. It asks those who have much to give much, as they ought, and those who have little to give only in accordance with their little. It is not an assessment, but rather an intelligent announcement of what the Assembly ought to expect from each of its Presbyteries, and what Presbytery ought to expect from each of its churches, in carrying forward our great benevolent and missionary work.

An illustration of the practical working of a similar apportionment plan may be seen in the Synod of New Jersey in its scheme of Synodical Sustentation. The Committee having the work in charge estimates at the beginning of the year the amount of money needed for the coming twelve months. This amount is apportioned among its several Presbyteries. The amount apportioned to a given Pres-

bytery is apportioned among the churches of that Presbytery. In this way the whole amount is raised. For years this method has been followed in New Jersey, and the work been done so easily and successfully that there is no longer a word of criticism against it even by those who most earnestly opposed its inauguration.

There is no reason why the principle of apportionment can not with equal success be applied to the entire Church for all of its Boards. Your Committee earnestly urges General Assembly to give to this subject the attention to which its importance entitles it, and would respectfully suggest the adoption of the following or similar resolutions: viz.,

1. General Assembly expects each of its Synods, Presbyteries and Churches to give its just share of the funds needed to prosecute the work of the Boards of the Church.

2. The amount which a Synod, Presbytery or Church is able to expend upon itself, in the erection of edifices and in congregational expenses, is in the judgment of the Assembly a fair basis upon which to estimate what should be given to benevolent work beyond local bounds.

3. The Assembly accordingly directs its Special Committee on Systematic Beneficence to apportion the amount needed by our Boards for the coming year among the Presbyteries, after consultation with the Corresponding Committees of Synods, upon the basis of the valuation of Church property and the amounts expended for congregational expenses.

4. The Assembly requests the Committee on Systematic Beneficence in each Presbytery to take the figures thus furnished it, and with the sanction of Presbytery to make a corresponding apportionment among its churches.

Omitting much that it would like to say, your Committee desires in closing its report to repeat the basal principles upon which in its belief the superstructure of the Church's beneficence rests:

1. The consecration of property as well as self to God.
2. Our property—all of it—should be used for His glory.
3. A part of our property—a generous percentage of income—should be specifically devoted to Christian work.

4. That the acceptable worship of God includes alms as well as prayers, and that the two should go together as provided in our Directory of Worship, Chapter VI.

5. That the Boards of the Church are the Providential means whereby all, but the favored few who can go in person, must carry out Christ's command to disciple all nations.

6. That this command rests as bindingly upon him who remains at home as upon him who devotes his life to missionary work.

7. That every Church and every individual Christian should therefore deem it a privilege, as well as a duty, to contribute according to ability to each of the Boards which represent the great benevolent and missionary work of the Church.

The General Assembly of 1893 referred to your Committee certain overtures and papers which have been duly considered but which do not properly form a part of the report. They will be presented to the present Assembly as a supplementary report.

Respectfully submitted in behalf of the committee,

RUFUS S. GREEN, Chairman.

KILIAEN VAN RENSSSELAAR, Secretary

THIRTEENTH ANNUAL REPORT  
OF THE  
GENERAL ASSEMBLY'S  
Permanent Committee on Temperance,

FOR THE YEAR ENDING MAY 1st, 1894:

Presented to the General Assembly at Saratoga, N. Y.

Your Committee respectfully submits its Thirteenth Annual Report.

We give thanks to God for His protection of the members of the Committee, and for His favor upon their work.

The Book of Minutes is also herewith presented.

Two members, Rev. W. F. Crafts and Mr. Thomas H. Rabe, on account of removal, have resigned. In the room of Rev. Mr. Crafts the Committee chose Rev. C. W. Wycoff to act until the meeting of the General Assembly. Rev. Jos. B. Turner, having resigned the office of Recording Secretary, Mr. Geo. Irwin was elected to fill his place.

FUNDS.

Our Treasurer's Annual Statement is also presented herewith. The whole amount received is somewhat greater than that reported last year. When it is considered that last year's aggregate was swelled by a special gift from an aged friend of the cause, since called home, and that this year has been one of financial stringency, and also that the number of contributors is considerably increased, the financial statement may be considered as cheering.

Appended to this report will also be found that of the

PRESBYTERIAN WOMAN'S TEMPERANCE ASSOCIATION,

which is auxiliary to the General Assembly's Permanent Committee. Their report will indicate the progress made in organizing our Presbyterian women for Temperance effort.

Since on woman's heart falls so crushingly the wretchedness wrought by strong drink, it seems entirely befitting that she should have an important place in the Temperance forces. Her peculiar fitness for such service has been demonstrated in the last two decades. Most heartily, therefore, do we commend to the

favorable regard of the General Assembly this auspicious beginning, and bespeak for this Association the co-operation of Presbyteries and Sessions in their effort to extend their organization. "Help those women which labored with us in the gospel."

The instruments through which the Permanent Committee principally works are

#### THE PEN AND THE PRESS.

A somewhat extensive correspondence in the interests of the work has been maintained with Chairmen of Temperance Committees and other brethren in our various Synods and Presbyteries, and with representative men in the work in other bodies; and such use has been made of the printing press as our limited resources allowed. For several years the Committee has been issuing various tracts and leaflets with its own imprint, and in compliance with the General Assembly's recommendation has been sending this literature abroad for gratuitous distribution. In addition to those previously reported there have been issued during the year the following, viz.: No. 36, *The Saloon*, by Rev. J. T. Killen, the publication of which was requested by the Synod of North Dakota; No. 37, *I Know When to Stop*, by Mrs. Grace Livingston Hill, a tract especially suited for circulation among the young; No. 38, *The Temperance Pledge*, by Rev. F. J. Collier, D. D., being a plea for the use of the total abstinence pledge; No. 39, *Pledge Roll*.

The Committee has also availed itself of the periodical press. Besides *The Church at Home and Abroad* and *The Christian Steward*, nearly every one of our Church papers has kindly favored us with the use of its columns, as have also various other papers, both religious and secular. Several circulars have been issued, one of which was designed to promote the observance of the General Assembly's recommendation of a Temperance Sabbath. Printed matter to the amount of 1,300,000 pages has been issued, and willing hands have been found ready to circulate it in almost every State in which our Church is represented. This literature, besides going out through the mails and by express, has been distributed directly from the Committee's office in Pittsburgh; by the Executive Committee of the P. W. T. A., Philadelphia; at the meetings of various Synods and Presbyteries, and during July and August at the Presbyterian House at Chautauqua, N. Y. Many gratifying expressions of appreciation and assurances of the helpfulness of the publications have been received. The demand has been constantly increasing. Earnest request has been made for editions of our tracts in German and other foreign languages, a request to which the Committee would rejoice to be permitted and enabled to respond.

#### THE GENERAL ASSEMBLY'S PETITION TO THE U. S. GOVERNMENT.

Upon representations made by the Permanent Committee to the General Assembly at Washington, it was by that body

*Resolved*, That in view of statements, well authenticated, of the fatal effects of the introduction of intoxicating liquors by American traders among the natives of New Hebrides, Africa, the territory of Alaska, we earnestly petition our national government to enter into such international regulations with other leading nations as shall secure the entire suppression of this traffic.

It is gratifying to be permitted to report that in deference to the earnest protest of the General Assembly and of other Christian bodies and individuals, the prohibitory laws of Alaska were not repealed. It has become notorious, however, that the law is generally disregarded, and more effective measures are imperatively required for the protection of our national wards in that territory. A bill looking to that result has been introduced in the Senate of the United States, and its passage by Congress should be pressed. The representations which the Committee made to the General Assembly regarding the liquor traffic in the islands of the South Pacific were based on information which came to us through the mails from Sydney, N. S. W., and which was subsequently confirmed by Rev. John G. Paton, D. D., both by letter and in personal interview.

In pursuance of the General Assembly's action the following letter was addressed to the President of the U. S.:

PITTSBURGH, PA., October 17th, 1893.

*To the Hon. Grover Cleveland, President of the U. S.:*

DEAR SIR.—The General Assembly of the Presbyterian Church in the U. S. of America, adopted at its last meeting the following: *Resolved*, "That in view of statements well authenticated, of the fatal effects of the introduction of intoxicating liquors by American traders among the natives of New Hebrides, we earnestly petition our national government to enter into such international regulations with other leading nations as shall secure the entire suppression of this traffic."

As a Committee of the body taking this action we beg leave, with great respect, to present this subject to your attention.

We are convinced, as well by the history of other barbarous tribes which have suffered by the introduction of intoxicating liquors, as by the testimony of competent and credible witnesses from the islands of the South Pacific, that the continuation of the traffic in strong drink means nothing less than the perdition and extinction of the aborigines of those countries. Not Christianity alone, but common humanity, would seem to dictate that earnest effort be made for speedy suppression of this traffic and the averting of such a fate from these unhappy people.

Two years ago the Presbyterian Church, both through her General Assembly and also by a memorial to the U. S. Senate signed by many thousands of her people, indicated her very deep solicitude for the ratification of the "Brussels treaty," which it was hoped might result in some abatement of the desolation being wrought by the slave trade and liquor trade in Central Africa. It is with much gratification that we have learned, that new negotiations have been begun looking to an international agreement for the exclusion of the trade in liquors and firearms from the New Hebrides Islands. We are informed that in Fiji, in North New Guinea, and in New Caledonia and perhaps in other portions of Polynesia, which have been annexed by Great Britain, France or Germany, these governments have, each within its own territory, adopted such prohibitory regulations, and with salutary effect. The same is true also of Samoa, under the tripartite control of Great Britain, Germany and the United States.

We wish, therefore, in behalf of the Church which we represent, to express to you the earnest desire and hope, that in the pending international negotia-

tions regarding this matter, the influence of our government shall be exerted towards the speedy consummation of such arrangement as shall result in righting this great wrong.

Very respectfully and truly yours,

JOHN F. HILL, Cor. Sec.

To the above letter the Secretary of State made reply as follows :

DEPARTMENT OF STATE, WASHINGTON, November 23, 1893.

*Rev'd John F. Hill, Secretary of the Permanent Committee on Temperance of the Presbyterian Church in U. S. A., Pittsburgh, Pennsylvania :*

SIR.—Your letter of the 15th inst., addressed to the President relative to the evils resulting from the sale of intoxicating liquors to the natives of the New Hebrides, has been referred to this Department.

In reply I have to refer you to the volume of Foreign Relations for 1892, on pages 198, 287 and 320, of which you will find information as to the present state of the negotiations on the subject.

Thanking you for the valuable information contained in your letter relative to the state of affairs in the Pacific Islands,

I am, sir,

Your obedient servant,

W. Q. GRESHAM.

We report, therefore, that the negotiations are still pending. Besides the references to the volume on Foreign Relations, printed information accompanied Secretary Gresham's letter, from all which we learn that Great Britain had presented to our government the proposed project for "An international declaration for the protection of natives in the Islands of the Pacific Ocean, by prohibiting the supply to them of arms, ammunition and intoxicating liquors, and providing penalties for any infringement of such prohibition." Our government responded, declaring its interest in the humane purpose of the proposed convention, and promising assent if certain amendments could be had, of which, one, at least, seems manifestly indispensable to the efficiency of the scheme. The responsibility, therefore, for the delay seems to rest, not as has been published to the world, on America, but on Great Britain. Both our last administration and the present have been in sympathy with the project.

To the gratification of every humane heart President Cleveland, in his last annual message, cited the attention of Congress to the ravages wrought by American rum in Africa, and urged that such legislation be had as might be requisite for the protection of those helpless people against their relentless foe.

We have had occasion heretofore to deplore our national shortcomings in this matter; it is with gratitude to God that we discover the evidence, and record the conviction, that no charge of dereliction in this regard can now be brought against our National Executive. It remains for Congress to enact the appropriate laws.

#### THE TEMPERANCE NARRATIVES.

This year, as heretofore, the Committee has sought to reach every Session in the entire Church with a series of questions and

a circular letter. Our object is twofold, viz., to collect material for our annual report, and also to stimulate Temperance work, "stirring up the pure minds of the brethren by way of remembrance." As to the second named object, there is evidence that our work is not in vain. We have to deplore, however, that this year, as hitherto, the harvest of Temperance Narratives which comes from this sowing is disappointingly meagre. The number of Presbyteries whose reports have not come to hand in time for this report is even larger than usual. In many instances there has been reconstruction of Presbyterian Committees, and the General Assembly's Committee not having been advised of the change, mistakes and delays have resulted in sending the blanks. If all Stated Clerks would promptly apprise us of such changes, as some have kindly done, our work would be greatly facilitated.

Inquiry has been made of each Session as to the engagement by the church in Temperance work; whether any form of organization for this work within the church is had; what forms the work assumes, and whether the subject receives appropriate attention in the pulpit. Almost all the replies bring the answer that the church is working, the pastor preaches Temperance, and it is taught in the Sabbath School. Many, but not a majority, report some sort of organization within the church to forward the work—mostly Young People's Society. In many Sabbath Schools, and in some instances throughout the whole congregation, the Temperance pledge is offered for signatures; meetings have been held; there have been addresses, and literature has been distributed.

While in the Temperance work results cannot ordinarily be represented by figures, a few have reported numbers, one telling of 15 inebriates saved, another of 11, another 20, and others 3 and 4, but both as to inebriates saved and the pledging of the young, most reports are indefinite in statement, merely intimating that the numbers were considerable. More than half the reports tell of trial of medical treatment, and though a few speak of failure, with most good results have followed. Some reports speak sadly of the prevalence of social drinking customs, but many think there is some correction of the evil, and that Temperance sentiment has been, at least slightly, extended and intensified.

In a majority of the reporting Presbyteries, a portion of the churches observed a Temperance day, either that especially recommended by the General Assembly, or at some other more convenient time. The entire number of contributions to the treasury of the Committee was 253. The contributing churches are found within the bounds of 103 Presbyteries.

To your Committee the following seem to be among the most cheering features in the exhibit which these reports furnish:

1. The general representation that Temperance is receiving attention in the utterances of the pulpit.

We know that the sin of intemperance "crouches at the



door." This fierce, ravening wolf which has torn uncounted victims, skulks near the sheep folds, seeking whom he may devour. If the keepers sleep, our souls may well be filled with anguish of apprehension. As in Isaiah's day, the flock's defencelessness would seem to invite the invasion of the devourer—"Come to devour ye beasts of the forest. His watchmen are blind; they are 'all dumb dogs; they cannot bark; sleeping, lying down, loving to slumber."

But if these reports give accurate representation of the prevalent attitude of Presbyterian pastors towards this enemy, we know that in this regard the flocks are faithfully shepherded. The under-shepherds are not hirelings, heedlessly and heartlessly abandoning the sheep to this ubiquitous marauder. "The hireling fleeth because he is an hireling and careth not for the sheep."

2. In almost all Sabbath Schools, at least four times in the year, some phase of this subject as exhibited in God's word is the theme of study and instruction.

The utterances of the General Assembly, many times reiterated, express the conviction of the Presbyterian Church as to the teachings of the Scriptures on this subject, that "every member of Christ's Church should feel constrained neither to touch, taste nor handle the intoxicating cup, which has evil and only evil in it, as seen in its influence on politics, society, homes, hearts and lives of men." When pious and intelligent Presbyterian teachers, loyal to these scriptural principles, shall have instructed our youth in the Sabbath School, brighter days may be anticipated.

3. The reports from every quarter represent the Young People's Societies as taking up this work with enthusiasm and energy.

In these societies, which are within the church and subject to its constituted authorities, the combination of youthful zeal with the mature wisdom of pastor and elders should be productive of the best results towards the furthering of this cause.

4. The gradual intensifying of a public sentiment condemnatory not only of the saloon, but of social drinking, and even moderate drinking, is a significant and cheering fact.

The value of public sentiment, as a potent factor in the production of the millennial conditions we long for, is greatly underestimated. As illustration of its power let the patent fact be noted, that the drink habit is much less prevalent among women than men. While there may be other causes, it is safe to affirm that mainly women are more temperate than men because public sentiment so generally pronounces it utterly disreputable for a woman to indulge in intoxicating drink. When public sentiment shall with equal emphasis forbid masculine indulgence, the wine bottle and the decanter, whether on the bar or the sideboard, will be nearing the period of their departure.

5. It augurs well for the future of this cause that the pledge is coming into use again. This Committee has sought to promote

this result, and responsive to requests from east, south and west, has sent out many thousand copies of our Temperance Covenant.

The principle of covenanting ought not to require vindication among the children of a covenanted ancestry. If the Solemn League and Covenant of our Presbyterian forefathers was justified by the peril of the hour, when the Church was confronted by Popery, Prelacy and Erastianism, surely to-day the exigency is no less pressing, when the very bulwark of our religion, the Christian Sabbath, is being assaulted with hell-begotten energy, the Church is being robbed of her children, countless souls ensnared to their eternal ruin, and missionary effort met and thwarted on heathen shores.

It is not mainly in efforts for the recovery of the drunkard that the pledge is of value. It should be used not merely as a *remedy*, but especially as a *preventive*, and the truth cannot be too often reiterated, that its effectiveness depends not upon the power of human determination, but on the strength which God's grace alone can supply.

The circulation of the pledge implies agitation, education, urging of the motives to total abstinence—moral suasion—and this is work which should be prosecuted without intermission in every Church.

In this great conflict with the powers of darkness the tide of battle seems for years past to have been turning against us. In the contest for legal suppression of the traffic we had been on the aggressive, and hoped to go on conquering and to conquer, but we have been driven to the defensive, and have been unable to hold our ground. Jericho has been succeeded by Ai, and the army of invasion is in perplexity. The check can but be temporary, for the cause is the Lord's, but the reason for the reverse should be discovered. No doubt the defeat of prohibition in Michigan, Pennsylvania, Nebraska and various other States may be due in part to the more thorough organization of the liquor power, to bribery and corruption, to the demoralization consequent on our civil war, and to the vast influx of foreigners; but more, probably, than to any other cause, are those failures due to the neglect of educative measures. The great victories of 1850-5, when fourteen states enacted prohibitory laws, were possible because preceded by many years of agitation, diligent Temperance teaching and cultivation of public sentiment. But the victorious hosts paused to rest on their laurels. Having secured prohibitory laws there was a relaxing of effort, an abatement of former diligence in total abstinence education and training. They forgot to exhort one another in the inspiring hymn—

"Ne'er think the victory won nor lay thine armor down,  
Thine arduous work will not be done till thou obtain thy crown."

The generation which won those victories had been thoroughly imbued with Temperance principles, but it is passing away. A generation is taking its place whose early training in this regard was defective. And now when prohibitory amendments

in our State Constitution are sought, they fail for want of votes, or if prohibitory laws are passed there is no sufficient substratum of Temperance conviction in the community to sustain and enforce them.

With no abatement of our efforts for legal suppression of this accursed traffic there must be a redoubling of effort in the department of education and moral suasion. These two are mutually indispensable. "The legs of the lame are not equal." There has been but a halting gait—a lap-wing movement. When we shall walk equally on both legs, when we shall spread abroad both wings, "then shall we mount up on wings as eagles, run and not weary, walk and not faint."

A considerable number of the reports deprecate the relinquishment, by the churches, of this work to other hands, expressing the conviction that both the Church and the cause of Temperance are losers by such transfer. These voluntary societies, such as the great Temperance organizations of Christian women, the National Temperance Society and other like agencies, have rendered invaluable service, and each has its important work. But none will more heartily rejoice than the most active members of these societies to see the Church herself adopt Temperance work among her regular activities. Each local church needs the reflex influence of such work for the quickening of its spiritual life, and will find its influence with the outlying masses thereby enhanced. A proposal to relegate to other hands the S. S. instruction of her youth, or her missionary work, would be instantly rejected by the Church as suicidal. A few churches, at least, are assuming the same attitude toward this department of the Master's service.

The downfall of intemperance will not be accomplished by efforts fitful and spasmodic, such as those of merely human and temporary organizations are likely to be. Not by any desultory warfare; not by an occasional skirmish or brilliant dash now and then, but only by the steady advance of the regular army, all along the line, the sacramental host crying mightily to God as with deathless persistence they press back the foe inch by inch—it is thus the victory must be won. This defiant fortress, built by hell across the pathway of human progress, will ever laugh to scorn the assaults of man-devised agencies. They are regarded but as the creatures of a day, and the boast of the proud enemy is:

For men may come and men may go,  
But I abide forever.

But when the battle shall be set in array, and following the lead of the Lion of the tribe of Judah, the steady tramp of God's hosts shall be heard, there will be trembling in the ranks of the foe. "This is the Church of God." "The gates of hell shall not prevail against her." She survives every attack, and outlives all human empires.

Oh, where are kings and empires now of old that went and came ?  
But Lord ! thy Church is praying yet a thousand years the same.

To the question, Are the children of the public schools receiving the Temperance instruction required by law? the answers are in the main affirmative. Some say "after a sort," and not a few Sessions confess that they "don't know," showing that they have not been deeply impressed with the importance of this movement.

The enactment in nearly all the States of the Union of laws requiring that the children in the public schools shall receive Scientific Temperance instruction, is truly matter for thanksgiving to God. To the wise, persistent and prayerful labors of one Christian woman, Mrs. Mary H. Hunt, this marvelous achievement is almost entirely due. It was observed that in all the display of Educational work at the World's Columbian Exposition, no exhibit attracted more thoughtful attention than that of Scientific Temperance. Educational officials from almost every civilized nation represented at the Fair, made a careful study of what they termed our "Educational method for the prevention of intemperance," and sent recommendations to their countries, with copies of our Temperance Education laws, specimens of our text-books, and methods of study.

More than 13,000,000 children in our country now under Temperance Education laws ! We may almost hear the united voice of this vast, advancing throng, "Tremble, King Alcohol ; we shall grow up !"

It should be borne in mind, however, that if these laws are not to be a mere dead letter, school officers and teachers must feel the pressure of public sentiment demanding their faithful observance. If church officers and Christian people are indifferent, it is a foregone conclusion that, despite these laws, Scientific Temperance education will soon fall into desuetude. In every community there lies to the hand of Christ's people this service in aid of his little ones. Matt. xviii: 5, 6.

Almost universal is the complaint that the civil authorities fail to enforce the restrictive provisions of the liquor laws. We are told that "the authorities are indifferent ;" are "themselves of the liquor element ;" "have regard to pecuniary and political interests ;" "public sentiment does not demand enforcement." Some reports tell of fewer saloons and less drinking, attributing the change to "hard times." It is manifest that license laws do not "restrict" to any appreciable extent. It is also true that from Iowa and Kansas there comes complaint of imperfect enforcement of their prohibitory laws. The report of a Kansas Presbytery, however, says: "All our Sessions favor prohibition as the surest, most successful and most *Christian* way of dealing with the liquor traffic. After an experience of 13 years of prohibition, there is no desire to try anything else."

The Dakota prohibitory laws seem to be fairly well enforced. Cases of drunkenness are rarely seen. In Iowa, the recent

enactment of the Mulct Tax law was in the face of the fact that under prohibition, even though imperfectly enforced, nearly one-half the counties had empty jails. In Kansas it is reported that in 44 counties the poor houses are without a pauper inmate, and 37 jails are without a criminal occupant.

The series of questions sent out by the Committee concluded as follows:

XI. The utter futility of the High License scheme having been strongly emphasized by last year's reports, will you indicate what legislative action relative to the liquor traffic your people would now be prepared to support?

XII. Suggest what further action relative to any phase of this whole subject you would desire to see our General Assembly take?

The answers to the 11th question are in the main "prohibition," "constitutional prohibition," "no license," "anything in direction of prohibition." Many say "local option." From N. Y.—"Local option by counties." From Ohio—The Haskell local option law. One "questions the premise," thinks "high license has not been a failure." It is gratifying to find that the unequivocal utterances of the General Assembly, both as to total abstinence and as to the utter prohibition of the traffic, meet with so general and hearty approval.

The responses to No. 12 are such as these: "Keep on the same line," "reiterate strongest deliverances," "keep hammering away." One desires that the Assembly declare "that the traffic cannot be licensed without sin."

The following was adopted by the Assembly of 1892:

*"Resolved, That this Assembly regards the saloon, licensed or unlicensed, as a curse to the land, inimical to our free institutions and a constant jeopardy to the present and lasting peace and happiness of all members of the home, and, furthermore, loyalty to Christ and His Church should constrain every Christian citizen to be earnestly zealous in securing the removal of the traffic very largely responsible for the mass of crime, pauperism, and the social evil that flood the land with misery, and that we emphasize the great value to the cause of Temperance in this country which comes from the Supreme Court of the United States in its recent decisions."*

The decision of the Supreme Court to which especial reference is had, is to the effect that the saloon has no right to exist until the State confers that legal right by licensing it. Without license, this prime breeder of vice and crime and wretchedness could be prosecuted on principles of common law, and driven from the community as a common nuisance.

Is not the licensing of the saloon, then, essentially wrong?

1. It cannot but be immoral for the State to raise revenue from the vices of its citizens.

2. By the license system the State does what it can to give respectability to the liquor traffic, and so wields its influence against the correct education of the young and the formation and maintenance of a just public sentiment regarding this vile trade.

3. The license system debauches public conscience. It

entrenches the liquor traffic behind the selfishness of tax-paying citizens. The license fee coming into the public treasury makes every property holder financially interested in the liquor business.

4. The claims made for the license system that it regulates the traffic, and by high fees reduces the amount of liquors sold, cannot be established.

No license fees imposed on the vender, or tax upon the liquors has abated intemperance. Before the U. S. had yet imposed an internal revenue tax the product of the whole country was, in 1860, 60,000,000 gallons, while in 1893, with a tax of 90 cents per gallon, it amounted to 99,145,899 gallons.

The quantity of fermented liquors has increased from 62,205,375 gallons in 1863 to 1,071,183,827 in 1893, an increase *per capita* of from 1.68 gallons in 1863 to over 16 gallons in 1893. The internal revenue tax is \$1.00 per barrel.

If by any more explicit and emphatic utterances the Assembly can promote the abolishment of the pernicious system, your Committee believe that such result would be to the hastening on of the day of redemption.

The cause of the prevailing industrial depression is a theme which elicits constant discussion in legislative halls and public journals. In these discussions the changes are continually rung on "silver," "the tariff," "monopoly," "over-production," &c., but seldom do we hear intemperance and the liquor traffic mentioned as factors of any importance in producing the existing conditions.

A gentleman pausing in the streets of Homestead, Pa., to listen to a speaker who was discussing monopoly, asked a workman by his side, "What wages do you earn?" "About \$12.00 per day," was the reply. "Why don't you then save your money and be a capitalist yourself?" "Ah, but I love whiskey too well," was the candid but sad reply.

No great while ago a large manufacturing firm near Pittsburgh, by careful investigation, found that of \$6,000 paid semi-monthly to the men, \$4,000 went directly to the saloons.

Distilled liquors to the amount of 99,000,000 gallons have been consumed in the United States last year. Had all this liquor been poured upon the ground the loss sustained by the country would have been equal to the cost of production. But unhappily this vast, fiery torrent was not swallowed up by the earth, but by human beings. The consequence has been a fearful loss of health and life. Three-fourths, at least, of all the crimes of the year have sprung from this drink. To the direct cost of these liquors add the enormous expense involved in the arrest, conviction and punishment of these criminals, and in the maintenance of their families and victims in alms houses, hospitals, &c., and losses otherwise occasioned by intemperance, and the aggregate will come little short of one billion dollars!

Surely in the discussion of questions of political economy this subject cannot be ignored as insignificant. Might not investigation prove that the "over-production" in our country has been

simply "under-consumption?" The farmer, the manufacturer, the merchant, wait in vain for the dollars which should come in quest of their products and commodities. Where are those dollars? They have gone through the till of the saloon keeper to fill the coffers of the mighty whiskey monopolies. The money which should have paid legitimate industry for making homes happy, has been given to the saloon keeper to make homes bare and cheerless, and to curse their inmates with woe and wretchedness.

While there has been no legislation in the past year that can be quoted as favorable to the cause of Temperance, the friends of the cause have been much gratified with the Supreme Court decision in the Indianapolis case, according to which even the license shall not be a shield to the saloon keeper against action for damages resulting to property, from his business.

Our brethren over the line in Ontario and Nova Scotia are rejoicing in the hope which recent votes inspire that they shall ere long be able to shake off this vampire. We would rejoice with them and bid them God-speed in their struggle.

Though it was not at the instance of this Committee that the last General Assembly recommended to the churches the observance of the third Sabbath of September as a Temperance Sabbath, yet we were in very hearty accord with the plan. It has already proven helpful to the cause, and if again recommended will without doubt be much more generally observed. Synods and Presbyteries have taken favorable action regarding it, and we trust that such day as may seem best shall be designated, with earnest recommendation that it be made a time of importunate prayer to God that He will bring to naught the enemy's schemes, and that all the Lord's people may be imbued with both zeal and wisdom for this work. And let God's people pray and labor hopefully. Discouragement ill becomes the followers of such a Captain. The prospect is as bright as the promises of God. To His Church He hath said, "No weapon that is formed against thee shall prosper." The cause of the Lord is no forlorn hope. Though the enemy cometh in like a flood the Lord will lift up a standard against him. Whatever vicissitudes may come, ultimate triumph is sure.

Let us then be up, and doing  
With a heart for any fate,  
Still achieving, still pursuing,  
Learn to labor and to wait.

The term of office of the following members of this Permanent Committee expires at this time:

Ministers Rev. J. J. Beacom, D. D., Rev. John F. Hill;  
Elder O. L. Miller, M. D.

It will devolve upon the Assembly to fill these vacancies, together with two others, caused by the resignation of Rev. W. F. Crafts and Thos. H. Rabe, Esq.

All which is respectfully submitted.

By order of the Permanent Committee,

J. J. BEACOM,  
*Chairman.*

JNO. F. HILL,  
*Corresponding Secretary.*

James Allison, Treasurer, in account with the General Assembly's  
Permanent Committee on Temperance.

RECEIPTS.

CHURCHES.	PRESBYTERY.	AMOUNT.
Balance on hand May 1, 1893 .....		\$ 26 85
Rochester, Emmanuel .....	Rochester.....	4 00
West Brooklyn.....	St. Clairsville.....	5 25
Concord .....	" .....	6 63
York, 1st.....	Westminster .....	29 86
Wheeling, 1st.....	Washington.....	5 00
Rush City.....	St. Paul.....	2 00
St. Louis, 1st.....	St. Louis.....	46 58
" 1st S. S. ....	" .....	12 30
Dresden, Aux. Temp. Society.....	Zanesville .....	1 60
Zanesville, 1st Aux. Temp. Society.....	" .....	10 85
Bridgeport, 1st S. S. ....	Westchester.....	15 00
New Market.....	Chillicothe.....	1 00
Bethel .....	" .....	1 00
White Oak.....	" .....	1 00
Allegheny, 1st Bible School.....	Allegheny .....	23 25
Middletown .....	Iowa .....	2 60
Lancaster Memorial.....	Westminster.....	1 86
Bethany S. S. ....	Pittsburgh.....	4 54
Hilands .....	Allegheny.....	7 00
Allegheny Central.....	" .....	35 76
Cranford, 1st.....	Elizabeth.....	11 20
" 1st S. S. ....	" .....	10 36
Bloomsbury, 1st .....	Newton.....	7 62
Philadelphia, Memorial .....	Philadelphia .....	18 05
Springfield, 2d.....	Dayton .....	17 00
Little Britain.....	Westminster.....	5 00
Glenshaw .....	Allegheny.....	6 52
" S. S. ....	" .....	1 97
Pittsburgh, Bellefield, Y. P. C. E.....	Pittsburgh.....	5 00
Williamsport, 2d S. S. ....	Northumberland.....	5 65
" Ch.....	" .....	2 45
Jonesboro.....	Holston .....	4 20
Skaneateles.....	Syracuse.....	5 58
Carlisle, 2d .....	Carlisle.....	15 56
Sharon.....	Pittsburgh .....	9 54
Mediapolis, Women's Temp. Society.....	Iowa .....	4 25
Bakersville .....	Steubenville.....	1 00
Lambertville .....	New Brunswick .....	10 00
Holidaysburg, 1st .....	Huntingdon .....	17 55
Clarksville.....	Shenango.....	5 10
Spring Hills.....	Bellefontaine .....	3 06
De Groff.....	" .....	2 67



CHURCHES.	PRESBYTERY.	AMOUNT.
Franklin.....	Erie.....	\$ 16 18
Rev. A. H. Fahnestock.....	Syracuse, N. Y.....	3 25
N. Y. Bethany.....	New York.....	6 00
Shippensburg.....	Carlisle.....	2 65
Asbury.....	Newton.....	2 00
Carbondale, 1st.....	Lackawanna.....	14 00
Berwick.....	Northumberland.....	6 00
Williams.....	Waterloo.....	2 33
Edina.....	Palmyra.....	3 00
Madisonville.....	Union.....	3 00
Belthel.....	Alton.....	1 27
Utica, Memorial.....	Utica.....	5 50
Waynesboro.....	Carlisle.....	6 07
Chartiers.....	Pittsburgh.....	10 00
Plum Creek.....	Blairsville.....	8 00
Prospect.....	Peoria.....	6 79
Mt. Bethel.....	Holston.....	3 31
".....	".....	1 60
Nashville.....	Wooster.....	2 00
Au Sable Grove.....	Ottawa.....	4 89
Monroeton.....	Lackawanna.....	3 36
N. Y. Bethany, S. S.....	New York.....	3 00
Dickinson.....	Carlisle.....	3 00
Massillon, 2d.....	Mahoning.....	11 60
Belvidere, 1st.....	Newton.....	2 44
North Jackson.....	Mahoning.....	3 75
Latrobe.....	Blairsville.....	10 00
Mt. Union.....	Huntingdon.....	2 00
Big Flat.....	Chemung.....	5 00
Trenton, Prospect Street.....	New Brunswick.....	5 00
West Bethel.....	Maumee.....	2 00
Sonora.....	Stockton.....	1 00
Zanesville, 1st.....	Zanesville.....	7 06
Montours.....	Pittsburgh.....	5 00
Irondale.....	Steubenville.....	2 00
West Lafayette, 1st.....	".....	1 00
Mendota.....	Ottawa.....	1 00
Rev. R. F. Sample, D. D.....	New York.....	3 50
Fagg's Manor.....	Chester.....	8 10
Shelbyville, 1st S. S.....	White Water.....	7 10
Romney.....	Crawfordsville.....	1 00
Helena, Central.....	Montana.....	3 00
Jasper, 1st.....	Steuben.....	2 14
Holmesburg.....	Philadelphia, North.....	9 53
Washington Heights, N. Y.....	New York.....	13 25
Decatur.....	Portsmouth.....	2 00
Russelville.....	".....	2 50
Sherman Heights.....	Kingston.....	1 61
Linton.....	Steubenville.....	1 00
Woodstown.....	W. Jersey.....	3 10
Windham, Church and S. S.....	Boston.....	1 00
Oxford, 1st.....	Newton.....	2 00
Westfield, S. S.....	Shenango.....	5 00
Mariaville.....	Albany.....	2 50
Hyattsville.....	Washington City.....	3 00
New Alexandria.....	Blairsville.....	9 40
Mt. Pisgah.....	Pittsburgh.....	4 00
O. M. Bossert.....	Hulton, Pa.....	2 00
Nottingham.....	St. Clairsville.....	3 00
Leechburg.....	Kittanning.....	7 00
Hersman.....	Schuyler.....	4 00

CHURCHES.	PRESBYTERY.	AMOUNT.
Emmitsburg.....	Baltimore.....	\$ 5 00
Jersey City, 1st Women's Temp. Society.....	Jersey City.....	5 00
Concord.....	Lansing.....	1 52
Asbury Park; Westminster.....	Monmouth.....	1 00
Harrisburg, Market Square.....	Carlisle.....	32 07
Dunbar.....	Redstone.....	4 00
Buffalo.....	St. Clairsville.....	9 20
Yorktown.....	Westchester.....	3 00
Red Oak, S. S.....	Portsmouth.....	3 17
White Plain, C. E. Society.....	Wetchester.....	1 00
Port Byron.....	Cayuga.....	6 00
Burgettstown.....	Washington.....	9 63
" S. S.....	".....	6 28
Altoona, Broad Street.....	Huntingdon.....	3 60
Brush.....	Boulder.....	1 00
Shirleysburg.....	Huntingdon.....	3 00
Orbisonia.....	".....	2 00
" S. S.....	".....	63
Clinton.....	Bloomington.....	8 00
Sparta, 2d.....	Rochester.....	6 66
Mahanoy City.....	Lehigh.....	2 70
Lambert.....	Niobrara.....	1 00
Inman.....	".....	40
Upper Buffalo.....	Washington.....	18 75
Anna.....	Cairo.....	2 00
West Bay City.....	Saginaw.....	19 89
Knoxville.....	Peoria.....	4 13
Seward.....	Nebraska City.....	1 00
First Congregational Church, Bergen, N. Y.....	".....	1 18
Assumption, 1st.....	Mattoon.....	5 00
Bethel.....	Pittsburgh.....	5 00
Philadelphia, Covenant S. S.....	Philadelphia.....	2 64
Columbus.....	Monmouth.....	2 00
Plumstead.....	".....	3 30
Cream Ridge.....	".....	3 05
Waterford.....	Troy.....	5 00
New Salem.....	Emporia.....	1 00
Walnut Valley.....	".....	1 00
Rev. J. T. Kille.....	Mandan, N. Dakota.....	1 00
Fairview.....	Pittsburgh.....	5 78
Marlboro.....	North River.....	2 00
A Friend in Pittsburgh Presbytery.....	".....	5 00
Thompsonville, 1st.....	New York.....	14 50
Ingram.....	Pittsburgh.....	17 50
From a Lady in Newburyport Church, Mass.....	".....	5 00
Mrs. Ellen M. Watson, Pittsburgh, Pa.....	".....	20 00
Falling Spring.....	Carlisle.....	25 00
Canton, 1st.....	Mahoning.....	5 00
Mt. Vernon.....	Ozark.....	1 00
Albert Shupe.....	Lancaster.....	1 00
Sauquoit.....	Utica.....	2 00
Centre.....	Pittsburgh.....	10 55
Toronto.....	Steubenville.....	3 00
Pittston.....	Lackawanna.....	8 77
Rev. D. Stuart Dodge.....	New York City.....	25 00
Bruin.....	Butler.....	8 00
Washington City, North.....	W. C.....	8 00
Delaware.....	Marion.....	6 00
Brighton.....	Denver.....	2 00
Scranton, Green Ridge Avenue.....	Lackawanna.....	7 80
Rome, S. S.....	Cleveland.....	6 56

CHURCHES.	PRESBYTERY.	AMOUNT.
Rev. J. M. Byers, Stanberry.....		1 20
Salem, 1st.....	West Jersey.....	10 00
Canonsburg, 1st and Central.....	Pittsburgh.....	10 63
Harmony.....	Kittanning.....	5 00
Union.....	Westminster.....	10 00
Blairstown.....	Newton.....	5 00
Sutlersville, S. S.....	Redstone.....	2 00
Omaha, Lowe Avenue.....	Omaha.....	1 72
Rev. F. J. Collier, D. D.....	Woodstown.....	2 00
Faston, 1st.....	Lehigh.....	12 00
Woodbridge, 1st.....	Elizabeth.....	10 00
Prairie City.....	Schuyler.....	5 00
Cleveland.....	Niobrara.....	1 10
Springfield.....	Elizabeth.....	5 00
Washington.....	Kittanning.....	5 00
Bethel.....	St. Clairsville.....	1 00
New Brighton.....	Shenango.....	10 75
Belvidere, 1st.....	Newton.....	10 00
Rahway, 2d.....	Elizabeth.....	5 00
Lower Marsh.....	Carlisle.....	1 00
Great Conewago.....	".....	1 00
Mrs. C. R. Henry, Frankford, Philadelphia, Pa.....		1 00
Harrisburg, Market Square.....	Carlisle.....	14 18
Upper Tuscarora.....	Huntingdon.....	1 00
Shade Gap.....	".....	1 00
Penn.....	".....	1 00
Bridgeton.....	West Jersey.....	10 00
Mineral Ridge.....	Mahoning.....	2 00
Washington, S. S.....	Northumberland.....	1 00
Allenwood, S. S.....	".....	1 00
Ridge.....	Steubenville.....	2 00
Whitesboro.....	Utica.....	2 00
Florida.....	Hudson.....	5 00
Shawnee, S. S.....	Lehigh.....	1 50
" Y. P. C. E.....	".....	1 50
Dover.....	New Castle.....	5 00
Troy.....	Lackawanna.....	5 00
Narbeth.....	Philadelphia, North.....	5 53
Jewett.....	Columbia.....	1 25
Salem.....	Mahoning.....	3 00
Barnegat.....	Monmouth.....	2 00
Phoenixville, 1st.....	Chester.....	2 00
Rush City.....	St. Paul.....	2 00
Waterloo.....	Waterloo.....	5 00
Coldwater.....	Monroe.....	1 84
Jas. Harris, Bellefonte, Pa.....		5 00
St. Lawrence, 1st.....	Central Dak.....	1 50
Mattoon.....	McClelland.....	1 00
" Temp. Bees.....	".....	1 00
Philadelphia Tabernacle.....	Philadelphia.....	20 00
Kokomo.....	Muncie.....	1 00
Pitts Creek.....	New Castle.....	1 00
Chico.....	Sacramento.....	5 00
Pittsburgh, 4th.....	Pittsburgh.....	10 90
Wyoming.....	Genessee.....	6 00
Orchard Park.....	Buffalo.....	2 00
" S. S.....	".....	1 00
Pittsburgh, Point Breeze.....	Pittsburgh.....	10 00
Basking Ridge.....	Elizabeth.....	5 00
Fulton.....	Rock River.....	1 00
Franklin Grove.....	".....	1 00

CHURCHES.	PRESBYTERY.	AMOUNT.
McDonald, 1st S. S. ....	Pittsburgh .....	3 37
Fremont .....	Huron .....	1 00
Chicago .....	" .....	1 00
Bloomville .....	" .....	1 00
Norwalk .....	" .....	1 00
Oakdale .....	Pittsburgh .....	2 50
Pittsburgh, 3d S. S. ....	" .....	12 79
Unionville .....	Butler .....	2 28
Lower Mt. Bethel .....	Lehigh .....	3 00
Brighton .....	Rochester .....	2 00
A. R. Mackintosh .....	Hanging Rock, Pa. ....	5 00
Turin, S. S. ....	Utica .....	90
Florence, C. E. Society ..	Arizona .....	2 00
Blue Earth Earth City ..	Mankato .....	2 00
Minneapolis, House of Faith S. S. ....	St. Paul .....	1 00
St. Louis, Glasgow Avenue ..	St. Louis .....	5 00
Malvern .....	Corning .....	2 50
Mt. Carmel .....	Northumberland .....	4 44
Crafton .....	Pittsburgh .....	6 16
Pittsburgh, Bellefield ..	" .....	10 00
Presbytery of .....	Champlain .....	12 00
Hyattsville .....	Washington City .....	3 00
Dover .....	New Castle .....	1 00
St. Louis, North .....	St. Louis .....	5 00
Clarion .....	Clarion .....	5 00
Edgington .....	Rock River .....	8 00
Presbyterian Woman's Temperance Society, of Philadelphia ..		15 00
Freehold .....	Monmouth .....	14 16
Washington City, 1st .....	Washington City .....	11 90
		<hr/> \$1,481 87

## EXPENDITURES.

Duncan & McElvany, Printing .....	\$ 546 75
Rev. J. F. Hill, clerical work .....	500 00
Postage and expressage .....	80 00
C. B. McConnell, Treasurer's clerk .....	25 00
Rent of Committee's room, one year .....	150 00
Rev. W. H. Roberts, binding and mailing reports .....	47 05
Rev. J. J. Beacom, expenses at General Assembly, 1893 .....	30 00
Rev. J. F. Hill, amount over-paid by in 1893, Forest Grove Church...	24 00
Furnishing office .....	12 50
Balance on hand May 1, 1894 .....	66 57
	<hr/>
	\$1,481 87

## APPENDIX.

THE THIRD ANNUAL REPORT OF THE CORRESPONDING SECRETARY OF  
THE EXECUTIVE COMMITTEE OF PRESBYTERIAN WOMAN'S  
TEMPERANCE ASSOCIATION, FROM APRIL,  
1893, UNTIL APRIL, 1894.

Regular monthly business meetings have been held at 1334 Chestnut street, Philadelphia, on the last Wednesday in each month, except during July and August.

Popular meetings have been held which have assumed the form of education meetings, ladies from various churches having been specially invited, and our work in its various phases presented to them by the members of our Committee, and, in this way, practical work has been done, and many women have become interested and are now working in their several churches. In February, we had an admirable address from Mrs. G. R. Alden, better known as "Pansy," and in March we were addressed by the Hon. John Wanamaker. Both these meetings were largely attended.

During the year the Presbytery of Kingston, Tennessee, and the Synod of Tennessee have fallen into line and both report organization, making a total of thirty-seven Presbyteries and seven Synods organized, and two Presbyteries and three Synods willing to organize, but, as yet, no Committees have been reported.

One great cause for thankfulness was the success of the request presented by our Committee at the last meeting of the General Assembly, which resulted in setting apart the third Sabbath in September, in each year, as Temperance day. In a number of our Churches Temperance sermons were preached and special instructions given in the Sabbath Schools, and several collections were forwarded to the General Assembly's Permanent Committee on Temperance, which we hope will be considerably increased during the coming year.

In response to cards sent out to the various Presbyterial Committees, the following reports have been received:

A member of the Co-operating Committee on Temperance, appointed by the Presbytery of Jersey City, secured signatures to a sessional petition, and presented it to the Session of the First Church of Jersey City; a Church Committee was appointed and this Committee called together the women of the church who were interested in this work. This resulted in the formation of a society, and regular meetings have been held fortnightly, addresses made, pledges circulated and literature distributed. One hundred and forty pledges have been signed, a Temperance Committee appointed in the C. E. Society, and at least four meetings bearing on the Temperance subject will be held during the year. Temperance instruction is given at stated intervals to the Junior C. E. Society, and the Session of the Church have deemed it wise to use the unfermented juice of the grape, instead of fermented wine at the Table of the Lord.

Progress is reported from Maryville, Tennessee.

The Presbyterial chairman of Portsmouth, Ohio, reports the following:

West Union, Wheat Ridge and Decatur churches willing to organize. Winchester organized, Committee appointed.

Eckmansville and Mt. Light, Committees appointed. Tracts distributed in both congregations, and one hundred pledge cards signed in Eckmansville Sabbath School.

In the Iowa Presbytery, the church of Mediapolis reports the appointment by the Session of a Committee. Meetings have been held, a Committee on Public Meetings appointed, which resulted in a Temperance sermon being preached by the pastor, and a collection taken and forwarded to the General Assembly's Permanent Committee. Literature has been distributed, and a Committee on Children's Work appointed.

The Presbyterial President of Philadelphia, North, reports three efforts made to reach every church, the last being an appeal to the Presidents of the

Home and Foreign Missionary Societies. Three churches are regularly organized, and in seven others individual members are distributing literature; pledge cards and leaflets are distributed in the Sabbath Schools.

In Pittsburgh Presbytery, the efforts of the Presbyterial Committee begin to yield some results. Though as yet the women are organized in but one or two churches, quite a number of churches are beginning work through Young People's Societies. Attention is given to Temperance in the pulpit and Sabbath School. One church reports a Boys' Brigade, and the Treasurer of the General Assembly's Permanent Committee has received 24 collections.

Chester and Westminster Presbyteries are organized; number of churches not reported.

In Philadelphia Presbytery, a number of churches are organized and working along the various lines. Pledges have been circulated and a large number signed; literature distributed. The Presbyterial President has not been able, during the past winter, to do active work, but we can report progress.

Active work is being carried on in the Synod of Missouri, one hundred and sixty-two letters, and nine hundred and eighty-seven packages of literature having been sent to the various Churches in the Synod.

The following letter comes from Pawhala, India:

At the regular meeting of the Kolhapur Presbytery, held at Pawhala, India, October 26, 1893,

"It was moved and carried that the Stated Clerk be instructed to write to the Presbyterian Woman's Temperance Association, Philadelphia, in reply to the communication received from them, that we do not see the need of such an organization as they recommend, as we do not know of a single person, old or young, in the families, schools or Churches of our Presbytery, who is in the habit of using intoxicating liquors."

It is hardly necessary for me to add that we are all in hearty sympathy with the object of your Association, and pray that it may be most abundantly blessed in all its efforts in the line of Temperance.

(Signed,)

GEO. H. FERRIS,  
*Stated Clerk of Kolhapur, India.*

Our Committee on Literature reports the distribution of twenty-seven thousand, eight hundred, seventy-two pages, and the circulation of about five hundred pledge cards, a number of the latter having been signed. We feel sure that more literature has been distributed which has not been reported to our Committee. It is scarcely possible to give exact reports of work accomplished, but we feel that the year just closing has been one of progress, and we thank God and take courage.

During the year about sixty-six postals and eighty letters have been written in the interest of our work; twenty-seven packages of literature, amounting to about three hundred and fifty, each of our Church constitutions, cards and sessional petitions, besides a number of printed addresses, pledges, &c., have been sent to members of Committees and others desiring them.

We return thanks to the Permanent Committee for supplies of literature and pledge cards, and to all friends who have aided us in any way. As we depend entirely upon the collections taken at our monthly meetings and the contributions of our friends for funds to carry on our work, we gratefully acknowledge all contributions received. We have no membership fees.

Our great hope for the ultimate success of our cause is in the children and youth in our Churches and Sabbath Schools, and we would urge all to work earnestly with and for the children, teaching them scientifically the injurious results which flow from the use of intoxicants, stimulants and narcotics, so that, in the coming years, when they shall have become the men and women of our Churches and communities, they will be established in the principles of total abstinence and prohibition, and the generations following will be free from the terrible curse of the rum traffic.

Many replies have come to us from the women appointed on Presbyterial Committees, saying that they have not been able to accomplish anything. In some cases they cannot obtain a hearing, in others it is urged that there are too many organizations already, and many have resigned because of these discouragements. To all such we would say, have good faith and go forward, knowing that in His Name we will triumph. As Moses said to Joshua, when

he was discouraged, so we would say to all needing encouragement: "Be strong and of a good courage, and the Lord, he it is that doth go before thee; he will be with thee; he will not fail thee, neither forsake thee; fear not, neither be dismayed."

Respectfully submitted,

S. S. STERRETT,

*Corresponding Secretary.*

## SUMMARY

OF ACTION OF GENERAL ASSEMBLY AT SARATOGA, MAY, 1894.

*Resolved, 1.* That we approve of the work of the Permanent Committee on Temperance, and we ask the sympathy and co-operation of all our churches and Sunday Schools and Young People's Societies in this noble work.

*Resolved, 2.* That we deplore the evils of intemperance, and that we see in those evils a great hindrance to that coming of the Lord's Kingdom in human hearts for which the Church labors and prays. We realize that the early education of the young as to the nature and effects of alcoholic drinks and other narcotics, is a powerful preventive against intemperance. And we rejoice that laws have been enacted requiring this study in the public schools of 39 States and in all the Territories, in the national military and naval schools, and in all Indian and colored schools under Federal control, embracing fully thirteen million children of school age. We recommend that our churches appoint special committees to make efforts for the enforcement of these laws, and, in cases where the law is not sufficiently mandatory, we recommend that our Synods instruct their Temperance Committees to petition for such amendments as the case may demand.

*Resolved, 3.* That the time has fully come for the introduction of physiological temperance into all Day Mission Schools, Home and Foreign, that are under the direction of the Presbyterian Church. We, therefore, urge that the proper school authorities be required to provide for instruction, as to the nature of alcoholic drinks and narcotics, and their effect upon the human system.

*Resolved, 4.* That we commend to the Presbyteries and Synods in the five States yet without temperance educational laws, viz., Indiana, Tennessee, Arkansas, Georgia and South Carolina, the example of the Synod of New Jersey, which, last autumn, instructed its Temperance Committee to petition its next Legislature of that State for compulsory temperance education in all public schools, which petition has been granted in the enactment of a very satisfactory statute requiring this study of all pupils in all schools in that State under State control.

*Resolved, 5.* That while recognizing the importance of a wise discretion as to methods, we especially urge that temperance instruction be given from all our pulpits, in all our schools and in all our homes; and we recommend the recognition of the fourth Sabbath of September, or some proximate day, as a day for special instruction on this subject. We also heartily approve of the recommendation of former Assemblies, that a special collection be taken for the work of the Permanent Committee on that day.

*Resolved, 6.* That we recognize the good work of the Presbyterian Woman's Temperance Association, and other similar societies of Christian women; and we approve of all attempts on the part of our National Government to suppress the rum traffic in all parts of the foreign mission field.

*Resolved, 7.* That we re-affirm the deliverance of the Portland Assembly, that "No political party has the right to expect the support of Christian men so long as that party stands committed to the license policy or refuses to put itself on record against the saloon."





